

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Otter Tail Power Company  
Cody Beach – Stutsman County  
Public Convenience & Necessity

Case No. PU-20-216

ORDER

October 7, 2020

On **August 14, 2020**, Otter Tail Power Company, an electric public utility, filed an application under Chapter 49-03, N. D. C. C. to extend service to Cody Beach at a location in Stutsman County, North Dakota.

On **August 26, 2020**, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by **September 21, 2020**, the application would be granted as requested. No objections have been received.

Order

The Commission orders:

Otter Tail Power Company is issued Certificate of Public Convenience and Necessity, Certificate Number 5953, authorizing the provision of electric distribution service to Cody Beach at a point located in:

**The NW 1/4 of Section 27, TWP 143N, R62W, Stutsman County, North Dakota.**

PUBLIC SERVICE COMMISSION

  
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Julie Fedorchak                      Brian Kroshus                      Randy Christmann  
Commissioner                      Chairman                      Commissioner

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5953**

*This is to certify that public convenience and necessity require, and permission is granted for Otter Tail Power Company, to serve Cody Beach in the NW 1/4 of Section 27, Township 143N, Range 62W, Stutsman County, North Dakota.*

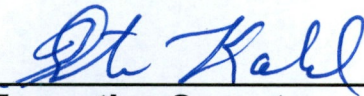
*This certificate is issued in accordance with the Order of this Commission dated October 7, 2020 in Case No. PU-20-216, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Otter Tail Power Company securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, October 7, 2020.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
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**Executive Secretary**

  
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**Commissioner**