

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Otter Tail Power Company  
Robert & Nicole Mclvor – Ramsey County  
Public Convenience & Necessity

Case No. PU-20-217

ORDER

July 23, 2020

On **May 21, 2020**, Otter Tail Power Company, an electric public utility, filed an application under Chapter 49-03, N. D. C. C. to extend service to Robert & Nicole Mclvor at a location in Ramsey County, North Dakota.

On **June 10, 2020**, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by **July 6, 2020**, the application would be granted as requested. No objections have been received.

Order

The Commission orders:

Otter Tail Power Company is issued Certificate of Public Convenience and Necessity, Certificate Number 5941, authorizing the provision of electric distribution service to Robert & Nicole Mclvor at a point located in:

**Lot Seven, Block One, Eagle Bend Estates 12<sup>th</sup> Subdivision in Section 8,  
TWP 153N, R64W, Ramsey County, North Dakota.**

PUBLIC SERVICE COMMISSION

  
Julie Fedorchak  
Commissioner

  
Brian Kroshus  
Chairman

  
Randy Christmann  
Commissioner

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5941**

*This is to certify that public convenience and necessity require, and permission is granted for Otter Tail Power Company, to serve Robert & Nicole McIvor in Lot Seven, Block One, Eagle Bend Estates 12th Subdivision of Section 8, Township 153N, Range 64W, Ramsey County, North Dakota.*

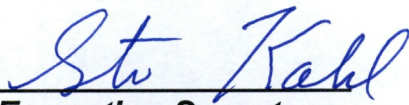
*This certificate is issued in accordance with the Order of this Commission dated July 23, 2020 in Case No. PU-20-217, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Otter Tail Power Company securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, July 23, 2020.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**