



Public Service Commission  
State of North Dakota

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COMMISSIONERS

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June 18, 2020

Jayden Veil  
Montana-Dakota Utilities Co.  
909 Airport Road  
Bismarck, ND 58504

Re: Case No. PU-20-250  
Montana-Dakota Utilities Co.  
Dale Pahlke – Morton County  
Public Convenience & Necessity

Dear Mr. Veil:

We received your request to extend electric service to Dale Pahlke at a site located in Section 15 Township 139-N in R84W in Morton County, North Dakota. Temporary Authority was granted by Commissioner Brian Kroshus on June 18, 2020. Extensions must be made from the most economical point of service.

Please submit your formal application for permanent authority as soon as possible so we may work on finalizing this request.

Best Regards,

Geri Schmalz  
Public Utilities Division

Enclosure

3 **PU-20-250** Filed: 6/18/2020 Pages: 2  
Letter enclosing signed Temporary Authority Permit



**TEMPORARY AUTHORITY PERMIT**  
**NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
**PUBLIC UTILITIES**  
 SFN 50560 (6-96)

PSC Case No. PU-20-250

Date 6/5/2020	Time <input type="checkbox"/> a.m. <input type="checkbox"/> p.m.	Name of Utility Montana-Dakota Utilities	Telephone Number 701 220-6942
Name of Person Calling Jayden Veil		Name of Coop Serving MorGranSou	
Name of Customer Dale Pahlke	Location Sec 15 Twp 139 R 84		
Address		County Morton	
City		State ND	Zip Code
Name of Nearest City Judson		Distance to the City 1.8 Miles	
When will service be extended? May 2020	Type of Service <input type="checkbox"/> Residence <input type="checkbox"/> Storage <input type="checkbox"/> Grain Bin <input checked="" type="checkbox"/> Other Pasture Well		
Extension Length to Most Economical Point of Service Utility: 10' Coop: 0.5 Miles	Extension <input checked="" type="checkbox"/> Overhead <input type="checkbox"/> Underground		
Has customer signed request for service? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Will cooperative protest application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Name of Person Contacted (PSC Use) Randy Ressler-Manager of Operations Mor-Gran-Sou via email on 6/17/2020	Date of Contact (PSC Use) 6/17/2020	Time (PSC Use) 7:30	<input type="checkbox"/> a.m. <input checked="" type="checkbox"/> p.m.
Estimated Cost of Extension 500	Estimated Revenue 250		
Under what rate filed with the Public Service Commission will customer be served? Rate 20			
Will extension cross over coop lines? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Will extension cross over railroad tracks? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Temporary Authority Authorized By <input type="checkbox"/> Telephone <input checked="" type="checkbox"/> Letter		Date Authorized June 18, 2020	
Authorized By (Name of Commissioner) 			

Extension must be made from most economical point of service.

**Comments:**  
 MDU to install OH transformer on existing 3-phase line(to Judson) and customer will have meter socket installed within 10' of transformer pole. Customer will trench and own secondary conductors from meter socket to well site...approximately 300'.