

400 North Fourth Street  
Bismarck, ND 58501  
701-222-7900

July 8, 2020

Executive Secretary  
ND Public Service Commission  
600 E. Boulevard Ave., Dept 408  
Bismarck, ND 58505-0480

Re: Case No. PU-20-250  
Application for Permanent Authority to Extend Service to Dale Pahlke at Judson, North Dakota

Montana-Dakota Utilities Co. herewith respectfully submits an Application for Permanent Authority to extend electric service to Dale Pahlke at a location in the NW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 15, Township 139N, Range 84W, Morton County, North Dakota.

Please contact me at (701) 222-7855 or at [travis.jacobson@mdu.com](mailto:travis.jacobson@mdu.com) with any questions regarding this filing.

Sincerely,

*/s/ Travis R. Jacobson*

Travis R. Jacobson  
Director of Regulatory Affairs

Enclosures

cc/enc. Mor-Gan-Sou - Randy Ressler, Manager  
MDU - Jayden Veil, Mgr, Industrial Services

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF NORTH DAKOTA**

In the Matter of the Application )  
of MONTANA-DAKOTA UTILITIES CO. )  
for an Order and Certificate to )  
Extend Service to Dale Pahlke )  
at Judson, North Dakota )

Case No. PU-20-250

**APPLICATION FOR PERMANENT AUTHORITY**

MONTANA-DAKOTA UTILITIES CO. for its Application to the Public Service Commission of North Dakota, respectfully alleges:

I.

The full name of Applicant is Montana-Dakota Utilities Co. and the post office address of its principal office is 400 North Fourth Street, Bismarck, North Dakota 58501. Applicant is a public utility subject to the jurisdiction of and regulation by the Public Service Commission of North Dakota, under Title 49, N.D.C.C.

II.

This Application is made pursuant to the provisions of Chapter 49-03, N.D.C.C., as amended, and the Rules of Practice and Procedure promulgated by the Commission.

III.

Applicant has been requested by Dale Pahlke, hereinafter referred to as "Customer," to provide electric service to him at a point located in the NW ¼ of the SW ¼ Section 15, Township 139N, Range 84W, Morton County, North Dakota as shown on the map attached hereto, marked Exhibit A, and made a part hereof by reference. Customer will need electric service in July 2020.

Correspondence to the Customer should be directed to:

Dakota Community Bank  
Attn: Dale Pahlke  
1727 State St.  
Bismarck, ND 58501

IV.

The service required by Customer at said location is single phase service, and the length of the extension will be approximately ten feet, as shown by Exhibit A. The location of the proposed service is within the economic service area of Applicant and service will be extended under the provisions of the rules and regulations applicable thereto. It is Applicant's public utility obligation to furnish the requested service, and the public convenience and necessity requires, and will be served by, Applicant furnishing the requested service to this Customer at said location. The Temporary Authority Permit is attached as Exhibit B.

V.

Submitted as Exhibit C with this Application is an Appearance by Customer herein, in which Customer states to the Commission that he desires electric service from Applicant as a public utility subject to the jurisdiction of, and regulation by, this Commission. In said Appearance, Customer also waives Notice of Opportunity for Hearing and Notice of Hearing upon this Application, or a hearing thereon, and requests the Commission to issue an Order and Certificate of Public Convenience and Necessity authorizing this requested and needed service.

VI.

The extension will not cross any railroad tracks.

WHEREFORE, Applicant requests the entry of an Order and Certificate of Public Convenience and Necessity authorizing Applicant to extend the requested and needed service to Customer.

MONTANA-DAKOTA UTILITIES CO.

By: /s/ Travis R. Jacobson

Travis R. Jacobson

Director – Regulatory Affairs



Tools



PSC Case No. PU-20-250



**TEMPORARY AUTHORITY PERMIT**  
NORTH DAKOTA PUBLIC SERVICE COMMISSION  
PUBLIC UTILITIES  
SFN 50560 (6-96)

Date 6/5/2020	Time <input type="checkbox"/> a.m. <input type="checkbox"/> p.m.	Name of Utility Montana-Dakota Utilities	Telephone Number 701 220-6942
Name of Person Calling Jayden Veil		Name of Coop Serving MorGranSou	
Name of Customer Dale Pahlke	Location Sec 15                      Twp 139                      R 84		
Address		County Morton	
City		State ND	Zip Code
Name of Nearest City Judson		Distance to the City 1.8 Miles	
When will service be extended? May 2020	Type of Service <input type="checkbox"/> Residence <input type="checkbox"/> Storage <input type="checkbox"/> Grain Bin <input checked="" type="checkbox"/> Other <u>Pasture Well</u>		
Extension Length to Most Economical Point of Service Utility: 10'                      Coop: 0.5 Miles	Extension <input checked="" type="checkbox"/> Overhead <input type="checkbox"/> Underground		
Has customer signed request for service? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Will cooperative protest application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Name of Person Contacted (PSC Use) Randy Ressler-Manager of Operations Mor-Gran-Sou via email on 6/17/2020	Date of Contact (PSC Use) 6/17/2020	Time (PSC Use) 7:30	<input type="checkbox"/> a.m. <input checked="" type="checkbox"/> p.m.
Estimated Cost of Extension 500	Estimated Revenue 250		
Under what rate filed with the Public Service Commission will customer be served? Rate 20			
Will extension cross over coop lines? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Will extension cross over railroad tracks? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Temporary Authority Authorized By <input type="checkbox"/> Telephone <input checked="" type="checkbox"/> Letter		Date Authorized <i>June 18, 2020</i>	
Authorized By (Name of Commissioner) <i>Brian K... [Signature]</i>			

Extension must be made from most economical point of service.

Comments:  
MDU to install OH transformer on existing 3-phase line(to Judson) and customer will have meter socket installed within 10' of transformer pole. Customer will trench and own secondary conductors from meter socket to well site...approximately 300'.

BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF NORTH DAKOTA

In the Matter of the Application of  
Montana-Dakota Utilities Co.

Case No. \_\_\_\_\_

**APPEARANCE BY CUSTOMER**

Dale Pahlke

hereinafter referred to as "Customer", hereby makes a voluntary appearance in this matter and states the following to the Commission:

I.

That he (it) desires electric service from Montana-Dakota Utilities Co. as a public utility subject to the jurisdiction of, and regulation by, this Commission, and has requested said public utility to provide him (it) with immediate electric service at the point located as stated in the Application herein.

That customer further states that he (it) is in need of and has demanded immediate service at said location for the reasons set forth in the Application herein. Customer waives notice of opportunity for hearing and notice of hearing upon said Application, or a hearing thereon, and requests the Commission to issue an Order and Certificate of Public Convenience and Necessity authorizing this requested and needed service, and that provisions be made therein authorizing extension of immediate service.

II.

That all the allegations of the Application herein are true and correct.

WHEREFORE, the undersigned, being the Customer involved herein, prays for the entry of an Order and Certificate of Public Convenience and Necessity by the Commission, authorizing the Applicant to immediately extend the requested and needed service to Customer at said location, subject to such appropriate and proper conditions to be appended to and made a part of such Temporary Order and Certificate as the Commission may determine, said Temporary Order and Certificate to become final as may be set forth in the conditions appended thereto; and for such other and further relief as may be proper in the premises.

Dated: 4-20-2020

  
\_\_\_\_\_  
(Customer)