

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co.  
Dale Pahlke – Morton County  
Public Convenience & Necessity

Case No. PU-20-250

**AFFIDAVIT OF SERVICE BY CERTIFIED & REGULAR MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Geralyn R. Schmaltz** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **24th day of July 2020** she deposited in the United States Mail at Bismarck, North Dakota, **two** envelopes with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

- **Notice of Opportunity for Hearing**

The envelopes were addressed as follows:

Travis Jacobson  
Director of Regulatory Affairs  
Montana-Dakota Utilities Co.  
400 N 4<sup>th</sup> Street  
Bismarck, ND 58501  
**Cert. No. 7019 2280 0001 7941 2845**

Randy Ressler  
Manager  
Mor-Gran-Sou Electric Cooperative, Inc.  
PO Box 297  
Flasher, ND 58535-0297  
**Cert. No. 7019 2280 0001 7941 2876**

**Geralyn R. Schmaltz** further deposes and says that on the **24th day of July 2020**, she deposited in the United States Mail, Bismarck, North Dakota, **two** envelopes by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

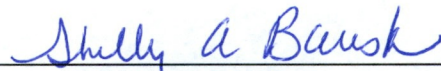
The envelopes were addressed as follows:

ND Association of REC's  
PO Box 727  
Mandan, ND 58554-0727

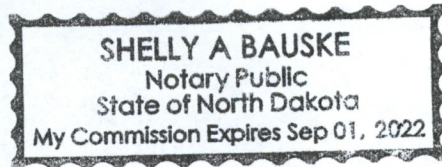
Jayden Veil  
Montana-Dakota Utilities Co.  
909 Airport Road  
Bismarck, ND 58504

Each address shown is the respective addressee's last reasonably ascertainable post office address.

Subscribed and sworn to before me  
this **24th day of July 2020**.



Notary Public



SEAL

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Montana-Dakota Utilities Co.  
Dale Pahlke – Morton County  
Public Convenience & Necessity**

**Case No. PU-20-250**

**NOTICE OF OPPORTUNITY FOR HEARING**

**July 23, 2020**

On **July 8, 2020**, Montana-Dakota Utilities Co., an electric public utility, filed an application under North Dakota Century Code Chapter 49-03 to extend service to Dale Pahlke at a location in Morton County, ND.

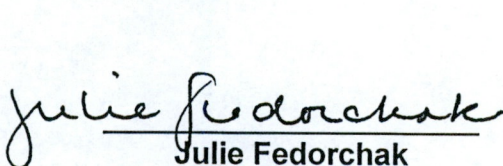
Submitted with the application was a statement by Dale Pahlke that he desires electric service to be provided by the applicant. Service is to be provided at a point located in:

**The NW 1/4 of the SW 1/4 Section 15, Twp 139N, R 64W, Morton County, North Dakota.**

Montana-Dakota Utilities Co. has made a prima facie showing that it should serve the customer.

Any interested party has the right to file written objection, based on the issue of public convenience and necessity, with the Commission by **August 17, 2020** and the matter will then be set for hearing. If no objections are received by that date, the application may be granted as requested.

**PUBLIC SERVICE COMMISSION**



**Julie Fedorchak  
Commissioner**



**Brian Kroshus  
Chairman**



**Randy Christmann  
Commissioner**