

## Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission - Northern States Power - Case No. PU-20-259; 1 time(s)** as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

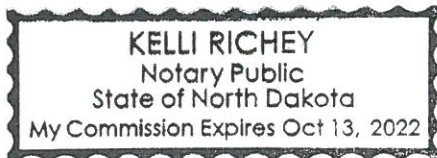
Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 24<sup>th</sup> day of July, 2020.

Kelli Richey



PUBLIC NOTICE

NOTICE OF PUBLIC HEARING

A public hearing will be held on July 20, 2020, at 6:00 p.m. at Horace City Hall, 215 Park Drive East, Horace, North Dakota, concerning amendments to the City's Land Use Ordinances. The proposed ordinance relates to modifying permitted uses in the C-1 (Neighborhood Commercial) Zoning District.

A copy of the proposed ordinance is available for review upon request to Barrett Voigt, Community Development Director.

BY ORDER OF THE CITY COUNCIL OF THE CITY OF HORACE, NORTH DAKOTA.

Kory Peterson, Mayor (July 15, 2020) 2847950

STATE OF MINNESOTA COUNTY OF CLAY SEVENTH JUDICIAL DISTRICT DISTRICT COURT PROBATE DIVISION

Estate of: Merle H. Jegtiv, a/k/a Merle Harry Jegtiv, Decedent. Court File No. 14-PR-20-1005 NOTICE AND ORDER FOR HEARING ON PETITION FOR FORMAL ADJUDICATION OF INTESTACY AND DETERMINATION OF HEIRS AND CONFIRMATION OF PREVIOUSLY INFORMALLY APPOINTED PERSONAL REPRESENTATIVE

It is Ordered and Notice is given that on Aug. 11, 2020, at 9:00 a.m., a hearing will be held at the Clay County Courthouse, 807 11th Street North, Moorhead, Minnesota 56560 for a hearing on the adjudication of intestacy and determination of heirship of Decedent and for the confirmation of appointment of Loree K. Jegtiv whose address is 1591 5th Street North, Hawley, Minnesota 56549 as Personal Representative of the Estate of the Decedent in an unsupervised administration. Any objections to the Petition must be filed with the Court prior to or raised at the hearing. If proper and if no objections are filed or raised, the Personal Representative will be appointed with full power to administer the Estate including the power to collect all assets, to pay all legal debts, claims, taxes and expenses, to sell real and personal property, and to do all necessary acts for the Estate.

BY THE COURT Dated: July 7, 2020 Referee Susan Solheim Judge of the District Court Dated: July 7, 2020 /s/ Cheryl Nelson, Deputy District Court Administrator Michael M. Thomas, MN ID#0163351 Conny Feste Ltd. 4066 Main Ave Suite 200 PO Box 2686 Fargo ND 58108-2686 Telephone: (701) 293-9911 Fax: (701) 293-3133 Email: mthomas@comnylaw.com ATTORNEYS FOR PETITIONER

\*\*This hearing will be held remotely via a conf call. If you wish to participate, contact Court Administrator for the remote hearing informat to the hearing. (July 15 & 22, 2020) 2847979

IN THE DISTRICT COURT OF CASS COUNTY STATE OF NORTH DAKOTA

In the Matter of the Estate of Stephen Kenneth Nicklay, Deceased Probate No. 09-2020-PR-00203

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said decedent are required to present their claims within three (3) months after the date of the first publication of this notice, or said claims will be forever barred. Claims must either be presented to Erik Ramstad personal representative of the estate at 2825 - 38th Ave. So., Fargo, ND 58104, or filed with the Cass County District Court at 211 Ninth Street South, Fargo, ND 58103.

Dated This 23rd day of June, 2020. /s/ Erik Ramstad Personal Representative 2825 38th Ave. S. Fargo, ND 58104 Craig A. Peterson, LD No 4013 2108 So. Univ. Dr. So., Suite 101B Fargo, ND 58103 Tel. (701) 241-8444 Email: craig@petersonltd.com Attorney for Personal Representative (July 15, 22 & 29, 2020) 2848079

NOTICE OF PUBLIC HEARING

A public hearing will be held on July 28, 2020, at 6:00 p.m. at Horace City Hall, 215 Park Drive East, Horace, ND, concerning the enactment of a proposed zoning ordinance. The proposed ordinance involves property legally described as:

A replat of Lots 1, 2, and 3, Block 1, Lost River Third Addition, to the City of Horace, Cass County, North Dakota (to be known as Lost River Sixth Addition).

The ordinance is to rezone the above-described property from an R-6 (High Density Residential) District to an R-2 (Single Family Residential) District. A copy of the zoning application is available for review upon request to Barrett Voigt, Community Development Director.

BY ORDER OF THE PLANNING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA. Russell Sahr, Chair (July 15 & 22, 2020) 2848187

NOTICE OF HEARING STATE OF WISCONSIN/CIRCUIT COURT-CHILDREN'S DIVISION/MILWAUKEE COUNTY

In the Interest of: IH

Date of Birth: 07/08/2014 CCAP No.: 2020TP000082

A Child Under the Age of 18 To: Abdi Hassan Abu 1717 S. 40th St. Fargo, ND 58103

Information regarding the above-named child is as follows:

Name: IH Date of Birth: 07/08/2014 Place of Birth: Milwaukee, WI Date of Conception: 9/10/13-11/9/13 Place of Conception: Unknown

UNKNOWN IS HEREBY GIVEN that at a regular session of the Circuit Court of Milwaukee County, Children's Division, to be held on July 22, 2020 at 8:30 a.m., Br. 28, Vel R. Phillips Juvenile Justice Center, located at 10201 Watertown Plank Road, City of Wauwatosa, County of Milwaukee, State of Wisconsin, there will be a hearing on a Petition for Termination of Parental Rights on the following: Abdi Hassan Abu, alleged father; and any unknown father(s) of IH.

This hearing will be conducted remotely. To access this hearing, you must contact the Branch 28 check-in clerk at (414) 257-4568.

If you fail to appear remotely at such hearing, an order may be entered terminating your parental rights to the above named child.

You have the right to be represented by an attorney; and if you cannot afford an attorney, one may be appointed by the State Public Defender's Office by contacting said office at (414) 266-1210.

If the court terminates parental rights, Notice of Intent to Pursue Relief from the Judgment must be filed in the trial court within thirty (30) days after the judgment is entered for the right to pursue such relief to be preserved. Petitioner's Attorney: Rebecca A Kiefer Assistant District Attorney State Bar No. 1045740 10201 Watertown Plank Road Wauwatosa, Wisconsin 53226 Telephone No. (414)-257-7725 (July 15, 2020) 2848301

PUBLIC NOTICE

These minutes are subject to approval by the City Commission. FARGO CITY COMMISSION MINUTES 6/29/20

Consent Agenda Approved:

Commissioner Piepkorn moved the Consent Agenda be approved as follows:

1. Receive and file an Ordinance Relating to Child Care Centers.

2. Applications for Games of Chance.

3. Accept the results of the Cass County Canvassing Board for the 9/9/20 Primary election and declare candidates elected.

4. Renewal of the Alcoholic Beverage and Live Entertainment Licenses until 6/30/21, contingent upon all essential requirements for renewal being met by 6/30/20.

5. Declaration of Easement (Utility), Declaration of Easement (Street and Utility) and Declaration of Easement (Levee) in assn. with Project No. FM-16-A.

6. Change Order No. 2 for Project No. TM-19-B1.

7. Amended Engineer's Report for Project No. PR-20-B.

8. Bid awards for Project Nos. BP-00-57 and PR-20-B1.

9. Purchase of Service Agreement with Mapleton Public School Dist.

10. Notice of Grant Award with the ND Dept. of Health for Women's Way.

11. Set 7/13/20 at 5:15 p.m. as the date/time for a hearing on a dangerous building at 717 3rd Ave. N.

12. Letter of Support of the Bright Futures Learning Center project and ND Opportunity Fund involvement in the financing of the PACE Local match.

13. Contract Amendment No. 3 for the GTC Imp. Project.

14. Bills.

15. Change Order No. 2 and time extension for Imp. Dist. No. BR-20-C1.

16. Contract Amendment No. 5 for Imp. Dist. No. PN-19-A0.

17. Create Imp. Dist. No. AN-20-A.

18. Contracts and bonds for Imp. Dist. Nos. BN-20-H1 and BN-20-K1.

Second by Gehrig. There was unanimous approval.

Resolution Moratorium Adopted to Issue No More than Five Permits for Outdoor Sound Amplifying Equipment Use:

Commissioner Piepkorn moved to adopt. Second by Strand. There was unanimous approval.

COVID-19 Update:

Fargo Cass Public Health Director Desi Fleming gave an update on COVID-19 data and response.

Application Filed by Elliott Place 4 and 9 for Payment in Lieu of Tax Exemption (PILOT) Approved:

Commissioner Strand moved approval. Second by Preston. There was unanimous approval.

Annexation of Property Located in the E. Half of Sec. 14, Township 140 N, R. 49 W Approved and Ordinance Placed on 1st Reading:

Commissioner Preston moved approval. Second by Gehrig. There was unanimous approval.

Parcels of Land in Luxsun 25th St. N. Addn. Rezoned. Ordinance Placed on 1st Reading and Plat Approved (4764 25th St. N.):

Commissioner Preston moved approval. Second by Strand. There was unanimous approval.

State Water Commission Requests for Cost Reimbursements for FM Diverison Flood Project Clops Approved:

Commissioner Piepkorn moved approval. Second by Gehrig. There was unanimous approval.

Appointments to the Board of Appeals, Civil Service Commission, Special Assessment Commission, Library Board, Board of Adjustment, Native American Commission and Parking Commission Approved:

Commissioner Preston moved approval. Second by Gehrig. There was unanimous approval.

Rules and Regulations Adopted Relative to the Operation of the Agenda and Conduct of City Commission Meetings:

Commissioner Strand moved to adopt. Second by Preston. There was unanimous approval.

Liaison Commissioner Assignments Approved:

Commissioner Piepkorn moved approval. Second by Preston. There was unanimous approval.

VNDRNAME VNDRAMT; A&B BUSINESS INC 89.11; ADAPT PHARMA INC. 7200.00; ADK EXECUTIVE SEARCH 2000.00; ADVANCED ENGINEERING INC 346068.04; AIRSIDE SOLUTIONS INC 59.90; ALL TERRAIN GROUNDS MAINT INC 3975.00; ALLIED UNIVERSAL SECURITY SERVICES 5312.50; AMERICAN TOWER CORP. 525.00; APEX ENGINEERING GROUP INC 194411.06; AQUA-PURE INC 6747.95; ASHURST LLP 104226.30; ASL INTERPRETING SERVICES INC 120.00; ASPLIN SITEWORKS 27918.57; AVI SYSTEMS INC 10268.41; BEGGY CROSS BARNUM 31720.00; BLUE CROSS BLUE SHIELD OF 144.00; BOAS NORTHPORT FARGO LLC 5634.00; BRAD-OW, JUDY 169.00; BRET'S PAINTING CO 6150.00; BROADWAY NORTH OWNERS ASSOCIATION 375.00; BURLINGTON NORTHERN SANTA FE 2643.37; BUTLER MACHINERY COMPANY 294.83; CABINETMAKERS INC 10740.00; CALAMP WIRELESS NETWORKS CORP. 1876.00; CARDINAL HEALTH 110, LLC 4215.15; CASS COUNTY ELECTRIC COOP 103775.21; CASS COUNTY FINANCE 133460.70; CHEMTRADE CHEMICALS US LLC 45873.47; CITY & COUNTY EMPLOYEE CREDIT UNION 340.00; CLAY COUNTY AUDITOR 4626.25; CONTRACTORS LEASING CORP 142.20; CONVERGINT TECHNOLOGIES 587.50; CORPORATE TRANSLATION SERVICES INC 87.48; DAKOTA UNDERGROUND CO INC 272202.54; DAVE PURCHASE PROJECT 1240.72; DESIGN CLEANING LLC 4590.00; DIRT DYNAMICS 19000.00; DISCOVERY BENEFITS 102.00; DISCOVERY BENEFITS 3196.60; DUCKS UNLIMITED 12000.00; KAREN EISENHARDT 105.75; ENGRAPHIX 2549.35; ERIK R JOHNSON & ASSOCIATES LTD 95704.99; ERNST & YOUNG INFAS-TRUCTURE 83579.50; EXPERIAN INFORMATION SOLUTIONS INC 113.20; FARGO MOORHEAD METROPOLITAN COUNCIL 21600.00; FARGO-MOORHEAD AREA FOUNDATION 61899.14; FETTES TRANSPORTATION SYSTEMS 3988.44; FIRST NATION ELECTRIC 1235.57; FLEXIBLE PIPE TOOL COMPANY 978.20; FM AMBULANCE SERVICE INC 200.00; FM ASPHALT, LLC 953.64; FOOD OF THE NORTH 300.00; GLACIER SNOW MANAGEMENT COMPANY 12052.28; GLENN'S BODY REPAIR INC 5560.00; GRAING-ER #280 819.00; GRAND FORKS FIRE EQUIPMENT LLC 12400.24; GRANT'S MECHANICAL, LLC 1965.70; GRAYMONT (WI) LLC 23075.92; GREAT NORTHERN ENVIRONMENTAL, LLC 1972.78; GREAT ER FARGO MOORHEAD ECONOMIC 5000.00; GREYSTONE CONSTRUCTION COMPANY 1000.00; GSM FILTRATION INC 1976.89; HANSON, JAMES D 345.00; HAUGEN, MOECKEL & BOSSART 3735.00; HORSLEY SPECIALTIES INC 24600.00; HOUSTON ENGINEERING INC 3240.00; HOUTSON-MOORE GROUP LLC 124789.70; HTP ENERGY 17482.96; INFORMATION TECHNOLOGY DEPT 285.00; INFOSEND 3206.60; INSTITUTE FOR COMMUNITY ALLIANCES 870.00; INTERSTATE POWER SYSTEMS INC 827.00; J.D. POWER AND ASSOCIATES 301.00; JPP ELECTRIC INC 2260.29; JOHNSON CONTROLS FIRE PROTECTION LP 11008.82; K & D ELECTRIC LLC 77.00; KLJ ENGINEERING, LLC 7871.51; KOTACCO FUELS, INC 497.65; L G EVERIST 2709.22; MICHELLE LAHREN 14.38; LIEBERMAN TECHNOLOGIES LLC 1230.00; MARING WILLIAMS LAW 25.00; MAS AIRPORT SERVICES 1000.00; MEAD & HUNT INC 6597.91; MID AMERICA STEEL INC 232.89; MISTATE'S WIRELESS INC 4975.43; MINNESOTA VALLEY TESTING LABS 98.08; MINNKOTA RECY-

CLING INC 50422.30; MARJORIE MONTPLAISIR 355.00; MOORE, KAREN 48.60; MOORHEAD ELECTRIC INC 4840.00; LISA MORRIS 314.00; MTI DISTRIBUTING INC 148.80; ND DEPT OF ENVIRONMENTAL QUALITY 85.00; ND PUBLIC HEALTH LABORATORY 2243.00; ND WATER EDUCATION FOUNDATION 500.00; NDSU BUSINESS OFFICE 88365.25; NORDIC HVAC SERVICES LLC 390.00; NORTH DAKOTA STATE COLLEGE OF 11847.00; NORTHALE OIL INC 185.40; NORTHERN IMPROVEMENT CO 85740.52; NORTHERN PLAINS CONTRACTING 94442.52; NORTHERN TRUCK EQUIPMENT CORP 145.92; NORTH-LAND HOSPITALITY, LLC 31666.67; NTT NORTHERN TECHNOLOGIES LLC 1000.00; ODAY EQUIPMENT INC 16378.74; OFFICE EXPERTS 45.86; COREY OLSON 92.00; OLYMPIER SALES INC 412.00; OMAN, DANIEL 15.00; OSGOOD CLEANING SERVICES 15167.00; OVERHEAD DOOR COMPANY 972.60; DAVID PASICZ-NYK 16.08; PASSPORT LABS INC 11173.80; PEARSON BROS INC 545444.12; PFM ASSET MANAGEMENT LLC 6962.39; PRAIRIE RESTORATIONS, INC 280.00; PRO WEST AND ASSOCIATES INC 63.60; PROTECTION SYSTEMS, INC. 320.00; JEFF QUINN 125.00; R.L. ENGBRETS-ON ARCHITECTS FARGO 44953.06; RANDALLS EXCAVATING INC 19500.00; REBUILDING TOGETHER FARGO MOORHEAD 6770.00; RECOVERY ROOM 1220.00; RESERVE ACCOUNT 10000.00; RITZ & ASSOCIATED PA 1400.00; RIVER KEEPERS 80.00; RMB ENVIRONMENTAL LABORATORIES 563.00; ROBERT GIBB & SONS INC 1624.95; SERVICEMASTER CLEANING 2908.00; SIMPLIFILE LC 182.00; SOUTH EAST HUMAN SERVICE CENTER 100.00; SPENGER, TERRI LEIP 3029.90; SRF CONSULTING GROUP 12922.80; STONE GROUP ARCHITECTS, INC 10320.00; STRATA CORPORATION 726.50; THATCHER COMPANY OF MONTANA, INC. 6285.46; TITAN MACHINERY INC 507.01; TOSHIBA FINANCIAL SERVICES 1102.02; NATHAN TRACY 120.00; TREATMENT RESOURCES 4980.00; TRUCK UTILITIES MANUFACTURING 84.19; VINCE ULSTAD 105.18; US BANK 1859.88; STORMY VICKERS 5100.00; VISTOS TRAILER SALES 7095.00; WALKER CONSULTANTS 9750.00; ANNE WOOD 600.00; XCEL ENERGY 2009.19; 3D SPECIALTIES INC 125.30; 608 MAIN AVENUE, LLC 42.99; AMERICAN FAMILY INSURANCE 1692.38; AXA EQUITABLE 1352.50; CITY & COUNTY EMPLOYEE CREDIT UNION 42585.00; COLONIAL LIFE 34.75; CONSECO HEALTH INSURANCE COMPANY 103.99; FIREFIGHTER CHARITY FUND 240.00; WELLS FARGO 85077.42; ICMA (#705140) 3192.00; ICMA RETIREMENT (CITY #302295) 1375.00; ICMA RETIREMENT (EMPLOYEE #302295) 30372.38; JEFFERSON NATIONAL LIFE INSURANCE 15.00; MATRIX TRUST COMPANY 6205.00; MINNESOTA CHILD SUPPORT PAYMENT CTR 675.53; NATIONWIDE RETIREMENT SOLUTIONS 5314.52; NATIONWIDE RETIREMENT SOLUTIONS 8332.02; PROVIDENT LIFE & ACCIDENT 984.99; RODENBURG LAW FIRM 150.29; SUPERIOR VISION INSURANCE INC 4582.17; UNITED WAY OF CASS-CLAY 525.00; VOYA INSTITUTIONAL TRUST COMPANY 5079.00; ADVANCED BUSINESS METHODS 389.51; ADVANCED ENGINEERING INC 213926.81; AGASSIZ SEED & SUPPLY 460.00; ALL TERRAIN GROUNDS MAINT INC 12310.00; ALTMAN, MATTHEW 28.84; AMERICAN LUNG ASSOCIATION 5057.15; AMERICAN TECHNOLOGY SOLUTIONS 558.00; LEE ANDERSON 185.31; APEX ENGINEERING GROUP INC 85144.45; ASCENDUM MACHINERY INC 42103.54; ASHURST LLP 184415.40; AVI SYSTEMS INC 7962.51; BEAR'S TREE SERVICE 400.00; JONATHAN BELCOURT 166.44; BEYOND SHELTER INC 1936.81; BISON SQUARE PARTNER-SHIP 2300.00; BLUE CROSS BLUE SHIELD OF NORTH 828480.20; BORDER STATES PAVING INC 476616.36; BRET'S PAINTING CO 4552.87; CARE A VAN 15.00; CASS COUNTY ELECTRIC COOP 292.73; CASS COUNTY FINANCE 22610.00; CULINEX 5100.00; CUMMINS SALES AND SERVICE 854.68; DAKOTA UNDERGROUND CO INC 224886.07; DAVE PURCHASE PROJECT 1934.73; DESIGN CLEANING LLC 5175.00; ENGRAPHIX 104.45; ALLAN ERIKSSON 200.00; EXCAVATING INC - FARGO 2050.00; FARGO GLASS & PAINT CO 1698.62; BRENNAN'S GARAGE LLC 10252.26; FARGO-DOME 4231.86; FARSTAD OIL 9904.28; FEITEL, KATE 15.00; FIRSH TRANSIT INC 336438.15; FM CONVENTION & VISITORS 37531.20; FM CONVENTION & VISITORS 18765.60; MARG FOSTER 120.00; FOX UNDERGROUND INC 9875.00; MEGAN GABEL 20.70; GAST CONSTRUCTION CO INC 184234.15; BRICE GIFFEN 120.00; GOLDSTAR SERVICES 560.00; GRAND FORKS FIRE EQUIPMENT LLC 520.03; GRAYBAR ELECTRIC CO INC 735.88; GREAT PLAINS FIRE 10259.00; GREATAMERICA FINANCIAL SVCS 1094.21; HOCKING, TAYLOR 15.00; HOUSTON ENGINEERING INC 1480.00; HTP ENERGY 8685.30; INDUSTRIAL BUILDERS INC 85230.00; INFOSEND 3200.18; INTEGRATED PROCESS SOLUTION, INC. 1136.35; INTERNATIONAL ACAD EMER DISPATCH 65.00; INTER-STATE PARKING COMPANY OF ND 4652.34; JOE A JOHNSON LAW OFFICE 5100.00; LAUREN JOHNSON 23.00; K & D ELECTRIC LLC 2891.79; KEY CONTRACTING INC 49122.50; KINETIC LEASING INC 210000.00; NICHOLAS KUJONAAS 500.00; KLJ ENGINEERING, LLC 895.50; KPH, INC 775000.88; HEIDI LAKO-ADAMSON 6700.00; LARSON WELDING & MACHINING INC 96.10; ANISE LEAN 149.90; MASTER CONSTRUCTION CO INC 200955.51; MASTER CONSTRUCTION CO INC 17433.50; MECKLER MARKETING CONSULTING, LLC 3007.19; MEGAN BERGSETH NAAS IRREVOCABLE 21650.00; MID AMERICA STEEL INC 360.00; MID-STATES WIRELESS INC 62.50; MIDWEST PEST CONTROL INC 75.00; MOORE ENGINEERING INC 90902.64; MOORHEAD ELECTRIC INC 27249.57; MUTUAL OF OMAHA INSURANCE COMPANY 26046.42; NATIONAL TESTING NETWORK, INC 369.00; ND DEPT OF ENVIRONMENTAL QUALITY 150.04; ND DEPT OF ENVIRONMENTAL QUALITY 115.00; ND DEPARTMENT OF TRANSPORTATION 2892.45; NORDIC HVAC SERVICES LLC 205.00; NORTH CENTRAL BUS & EQUIPMENT INC 87527.00; NORTHALE OIL INC 10895.25; NORTHERN TRUCK EQUIPMENT CORP 2530.90; NORTSTAR SAFETY INC 2253.65; NUSTAR PIPELINE OPERATING PTR, LP 59526.69; OFFICE EXPERTS 251.81; OLYMPIER SALES INC 150.00; PFM ASSET MANAGEMENT, LLC 6837.41; PRECISION FENCE INC 691.66; PREFERENCE EMPLOYMENT SOLUTIONS INC 382.89; PRINCIPAL LIFE INSURANCE COMPANY 85.84; PROGRAM ADVISOR SERVICES, LLC 49125.00; Q3 CONTRACTING INC 4423.35; GIA RASSIER 720.00; RDO EQUIPMENT CO 12400.00; RED RIVER PROPERTIES, LLP 76350.00; RICK ELECTRIC INC 42664.50; RMB ENVIRONMENTAL LABORATORIES 154.00; ROBERT GIBB & SONS INC 8755.00; CHRISTINE ROSE 149.90; BENJAMIN SELSTEDT 19.01; TANNER SMEDSHAMMER 200.00; STANDARD INSURANCE COMPANY 406.44; STANTEC CONSULTING INC 402.32; STRATA

CORPORATION 2790.00; TERRACON CONSULTING ENGINEERS 2146.00; TOSHIBA BUSINESS SOLUTIONS 44.05; TYLER ULVEN 120.00; VALLEY GREEN & ASSOCIATES 17741.39; VALLEY SERVICE MECHANICAL LLC 38787.55; WENCK ASSOCIATES INC 66507.83; WORKFORCE SAFETY & INSURANCE 251.75; XCEL ENERGY 1207.23; 8056867.28; (July 15, 2020) 2848423

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northern States Power Company Transmission Facility Cost Recovery Tariff

Case No. PU-20-259 NOTICE OF OPPORTUNITY FOR HEARING July 8, 2020

On June 5, 2020, Northern States Power Company (NSP) filed an application for approval of modifications to its Transmission Facility Cost Recovery Tariff. The Tariff modification is intended to clarify the methodology used to annually true-up the recovery of qualifying costs in the Transmission Facility Cost Recovery Rider.

The issues to be considered in this proceeding are:

1. Are the proposed changes reasonable? 2. Is there other relevant information the Commission should consider?

Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by August 22, 2020. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.

PUBLIC SERVICE COMMISSION Julie Fedorchak, Commissioner Brian Kroshus, Chairman Randy Christmann, Commissioner (July 15, 2020) 2848426

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Dakota Natural Gas, LLC Natural Gas Facilities - Trail County Public Convenience & Necessity

Case No. PU-20-244 Dakota Natural Gas, LLC Gas Transportation - American Crystal Sugar Co. Tariff and Rates

Case No. PU-20-245 Dakota Natural Gas, LLC Natural Gas Service - Trail County Tariff

Case No. PU-20-246 NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING July 8, 2020

On June 1, 2020, Dakota Natural Gas, LLC (DNG) filed an application for a Certificate of Public Convenience and Necessity to construct and operate a natural gas system to parts of Trail County in North Dakota (Case No. PU-20-244), and to update their Tariff to add the new service area in Trail County (Case No. PU-20-246).

Also on June 1, 2020, DNG filed a request for approval of a firm gas transportation agreement with American Crystal Sugar Co. (Case No. PU-20-245).

The issues to be considered in Case PU-20-244 are:

1. Is there a need for the service? 2. Is DNG technically, financially and managerially fit and able to provide the service?

3. What is the effect on other public utilities providing similar service? 4. Is the proposed service adequate?

The issues to be considered in Case PU-20-245 are:

1. What rates and charges are necessary to provide a just and reasonable rate of return on DNG's property, used and useful, for the service and convenience of the public in North Dakota? 2. Are DNG's proposed rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without discrimination?

The issues to be considered in Case PU-20-246 are:

1. Are the proposed changes reasonable? 2. Is there other relevant information the Commission should consider?

Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by August 22, 2020. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.

PUBLIC SERVICE COMMISSION Julie Fedorchak, Commissioner Brian Kroshus, Chairman Randy Christmann, Commissioner (July 15, 2020) 2848431

Horace City Council Special Meeting Minutes

The Horace City Council met on July 6, 2020 at 6:00 pm at Horace City Hall. Those present were Mayor Kory Peterson, Councilmember Chelsey Johnson, Councilmember Bryan Schmidt, and Councilmember Dave Fenelon. Others present included: Jim Dahman, Brenon Holper, and Barrett Voigt. Absent: Councilmember John Koerselman. Mayor Peterson called the meeting to order at 6:00 pm.

The pledge of allegiance was recited.

Agenda Item #3: Approve regular agenda excluding agenda item #12

Motion: Approve the regular agenda excluding agenda item #12.

1st Motion: Councilmember Fenelon

2nd Motion: Councilmember Johnson

Action taken: All in favor, none opposed. Motion carried.

Agenda Item #4: Approve consent agenda

a. Vendor Invoices

b. Water, Sanitary Sewer, Street and Drainage ID No. 2019-5 (Visto Industrial Addition)

i. Progressive Estimate No. 4 in the amount of \$278,598.62 to Dakota Underground Co.

c. Water, Sewer, Storm and Street ID No. 2019-6 (Cub Creek First Addition)

i. Progressive Estimate No. 8 in the amount of \$89,290.77 to Dakota Underground Co.

d. County Road 17 Shared Use Path

i. Progressive Estimate No. 4 in the amount of \$31,833.31 to Border States Paving.

e. Water, Sew

**PUBLIC NOTICE**

INVITATION NO: IFB 20-19  
 TOTAL CONSTRUCTION  
 INVITATION TO BID  
**RANGE TARGET BERM REPAIRS**  
**Modified Record Fire Range**  
**Camp Grafton South**  
**Eddy County, North Dakota**  
 Sealed bids for Range Target Berm Repairs, Modified Record Fire Range, Camp Grafton South, Eddy County, North Dakota will be received by the Adjutant General of the State of North Dakota at Fraine Barracks, Building 030, Bismarck, North Dakota, until 2:00 PM, July 30, 2020, and will be opened and publicly read that date and hour in the location designated. All bids received after the scheduled opening time will be returned to the bidders unopened. The deadline for technical questions from contractors is close of business on July 23, 2020. A single bid will be received for Total Construction work (IFB 20-19).  
**IMPORTANT: Davis-Bacon Wage Rates are required for this project.**  
**ATTENTION PERSONS WITH DISABILITIES:** If you require special assistance, please contact the National Guard ADA Coordinator at 701-333-2296 by July 23, 2020.  
**Electronic bidding documents may be requested. Emails must be accompanied by a copy of your current North Dakota Contractor's License or Certificate of Renewal and your request must be written on business letterhead. No requests will be acknowledged without receipt of both documents. Submit request to**  
**ng.nd.ndarng.list.dfe.contract-management@mail.mil.**  
**OWNER**  
**Office of the Adjutant General**  
**Contract Management Branch**  
**P.O. Box 5511**  
**Bismarck, North Dakota 58506-5511**  
**Telephone: (701) 333-2068**  
 Copies of the bidding documents are on file at the Construction Plans Exchange in Bismarck; Builders Exchanges in Dickinson, Fargo, Grand Forks, Mandan, and Minot, North Dakota; Impact Procurement Technical Assistance Center, Fargo, North Dakota, Minnesota Builders Exchange in Minneapolis, Minnesota, and at the office of the Architect.  
 Each bid shall be submitted in duplicate copy on the forms provided by the Owner and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by the Supplementary Instructions to Bidders.  
 Each bid shall be accompanied by a separate sealed opaque envelope containing a bidder's bond made payable to the Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to do business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bidder's proposal be accepted and the contract awarded to him, he within ten (10) days after notice of such award, will effect and execute a contract in accordance with the terms of his bid and a contractor's bond as required by law and the regulations and determinations of the Owner. AIA Document A310, Bid Bond, is provided in the electronic project manual and should be used to execute the bid guarantee.  
 In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must have a copy of his North Dakota Contractor's License or certificate of renewal thereof issued by the Secretary of State enclosed in the bid bond envelope; must be licensed for the highest amount of his total bid combination including add alternates; and such license must have been in effect at least ten (10) days prior to the date of the bid opening.  
 No bid will be read or considered which does not fully comply with the provisions herein as to bid bond and contractor license, and any deficient bid submitted will be resealed and returned to the bidder immediately.  
 The Owner reserves the right to hold all legitimate bids for a period of thirty (30) days after the date fixed for the opening thereof. It is the intent of the Owner to award a contract to the lowest and best bidder. The Owner further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State for the payment of any monies until the contract is awarded and approved by the proper authorities.  
 In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder shall be required to furnish payment and performance bonds covering the faithful performance of the Contract and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each bond shall be in an amount equal to the full contract sum.  
**DATED: 6 July 2020**  
**OFFICE OF THE ADJUTANT GENERAL**  
 Bismarck, North Dakota  
 By: /s/ JACKIE A. HUBER  
 Brigadier General, NDNG  
 Deputy Adjutant General  
 Contracting Officer  
 (July 8, 15 & 22, 2020) 2847205

**PUBLIC NOTICE**

**ORDINANCE NO. 4765**  
 AN ORDINANCE AMENDING SECTION 8-1503 (12) OF THE GRAND FORKS CITY CODE RELATING TO PENALTIES FOR RACING BE IT HEREBY ORDAINED BY THE CITY COUNCIL OF THE CITY OF GRAND FORKS, NORTH DAKOTA, PURSUANT TO THE HOME RULE CHARTER OF THE CITY OF GRAND FORKS, NORTH DAKOTA, THAT: SECTION I. AMENDING CLAUSE Section 8-1503 of the Grand Forks City Code relating to penalties for specified offenses is hereby amended to provide as follows:  
 8-1503. - Penalties for specified offenses.  
 (12) Any person violating the provisions of section 8-0309.1 relating to racing or 80303(1) relating to failure to have vehicle under control shall be subject to a fine of one hundred dollars (\$100.00) for each violation.  
 SECTION II. EFFECTIVE DATE This ordinance shall be in full force and effect after passage and approval as provided by law.  
 /s/ Brandon Bochenski, Mayor  
 ATTEST:  
 /s/Maureen Storstad, Director Finance & Administrative Services  
 Introduction and first reading: 06/15/2020  
 Public Hearing: 07/06/2020  
 Second Reading and Final Passage: 07/06/2020  
 Approved: 07/06/2020  
 Published: 07/15/2020  
 (July 15, 2020) 2848488

**REPORT OF THE PROCEEDINGS GRAND FORKS SCHOOL BOARD GRAND FORKS PUBLIC SCHOOL DISTRICT #1 REGULAR MEETING May 26, 2020**

The Grand Forks School Board met in regular session via Zoom on Tuesday, May 26, 2020, with Bill Palmiscno presiding.  
 Board members present: Bill Palmiscno, Amber Flynn, Doug Carpenter, Eric Lunn, Jeff Manley, Shannon Mikula, Cynthia Shabb, and Matt Spivey. Absent: Jacqueline Hoffarth.  
 Student board members present: Riley Thoreson. Absent: Oliver Wolfe.  
 Others present: Dr. Terry Brenner, Scott J. Berge, Jody Thompson, Catherine Gillach, Melissa Buchhop, and Cindy Johnson.  
 Call to order: 6:00pm.  
 Discussed: Celebrating Success (Employees of the Quarter).  
 Motion and second to approve the agenda as amended carried unanimously. Absent: Hoffarth.  
 Motion and second to approve the minutes of May 11, 2020, as written carried unanimously. Absent: Hoffarth.  
 Discussed: Review School Board Norms; Graduation Planning Update; Demographer's Report, and Self-Assessment Committee Report.  
 Motion and second to approve the consent agenda as follows: Appointments of Allison Dyer (salary \$42,445), Jordan LaPlant (salary \$42,445), Lauren McMillan (salary \$48,806), Kyah Nettum (salary \$42,445), Olivia Schreiner (salary \$42,445), Anna Mari-ah Sjol (salary \$51,114), Amanda Warzecha (salary \$46,273), and Kelsie Wiens (salary \$42,445) effective August 18, 2020; and Resignations of Katie Boorman, Bailey Gander, Bridget Ryberg, and Cassandra Thomte effective May 29, 2020, carried unanimously. Absent: Hoffarth.  
 Motion and second to approve the General Fund Financial Statement for

**PUBLIC NOTICE**

the period July 1, 2019, through April 30, 2020, carried unanimously. Absent: Hoffarth.  
 Motion and second to renew the lease with the State of North Dakota for space used by Community High School in the North Dakota Vision Services/School for the Blind building located at 500 Stanford Road for the period from July 1, 2020, to June 30, 2021, carried unanimously. Absent: Hoffarth.  
 Motion and second to approve the ESSER Fund Priorities List for \$2,100,205 carried unanimously. Absent: Hoffarth.  
 Motion and second to adopt the resolutions required for Providing for Public Sale of up to \$995,000 General Obligation Special Assessment Prepayment Bonds, Series 2020A, carried unanimously. Absent: Hoffarth.  
 Motion and second to adopt the resolutions required for Providing for Public Sale of \$2,770,000 Taxable Limited Tax Refunding Bonds, Series 2020B, carried unanimously. Absent: Hoffarth.  
 Motion and second to complete the second reading as written of Policy AACB - Section 504 Dispute Resolution Policy, Policy FCAF - Concussion Management, Policy FFB - Attendance & Absences, Policy FFD - Carrying Weapons, Policy GCC - Protection of Pupil Rights Amendment & Third-Party Research on Students, and Policy IDC - Data Protection & Security Breaches and adopt each one as an official policy of the district carried unanimously. Absent: Hoffarth.  
 Motion and second to complete the first reading as written of Board Regulation AAC-BR - Discrimination and Harassment Grievance Procedure and adopt it as an official policy of the district carried unanimously. Absent: Hoffarth.  
 Motion and second to rescind Policy 5633 - Concussion Management carried unanimously. Absent: Hoffarth.  
 Motion and second to complete the first reading as written of Policy ACBB - Significant Contagious Diseases, Policy ACDA - Acceptable Use, Policy DBBA - Drug and Alcohol Testing Program for Employees, Policy DEAA - Drug and Alcohol Free Workplace, Policy FDD - Education of Pregnant and Parenting Students, Policy BDD - Compensation for School Board Members, Policy FF - Student Conduct & Discipline, and Policy FFK - Suspension & Expulsion. Motion and second to amend the motion and separate out Policy BDD - Compensation for School Board Members carried unanimously. Absent: Hoffarth.  
 Original motion as amended carried unanimously. Absent: Hoffarth.  
 Motion and second to complete the first reading as written of Policy BDD - Compensation for School Board Members. Motion carried on roll call vote as follows: Aye: Carpenter, Flynn, Manley, Shabb, and Spivey. Nay: Lunn, Mikula, and Palmiscno. Absent: Hoffarth.  
 Discussed: School Board Norms. Adjourned: 8:06 p.m. (meeting minutes are found at www.gfschools.org /school board).  
 (July 15, 2020) 2847894

**PUBLIC NOTICE**

Sharon M. Reis  
 REIS LAW FIRM, PC  
 PO Box 5116  
 Grand Forks ND  
 58206-5116  
 (701)772-8156  
 Sharon@reislawoffice.com  
 ND Lic # 03429  
 ATTORNEYS FOR:  
 Personal Representative  
**PROBATE NO.: 18-2020-PR-00093**  
**IN DISTRICT COURT, GRAND FORKS COUNTY, STATE OF NORTH DAKOTA**  
 In the Matter of the Estate of Charles E. Sprenger, Deceased  
**NOTICE OF HEARING PETITION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE**

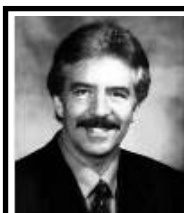
NOTICE IS HEREBY GIVEN that Lori Helgason has filed herein a Petition for Formal Probate of Will and Appointment of Personal Representative. This Petition includes language that no proceeding concerning the succession or estate administration has occurred within the three year period after the decedent's death on March 20, 2008.  
 Hearing has been set upon said Petition on the 3rd day of August, 2020, at 4:00 o'clock p.m. before Honorable Judge McCarthy of the above-named Court in the City of Grand Forks, in the County of Grand Forks, State of North Dakota.  
 DATED this 30th day of June, 2020.  
 Lori Helgason  
 832 Great Plains Ct.  
 Grand Forks, ND 58201  
 (July 8 & 15, 2020) 0000000

**STATE OF NORTH DAKOTA COUNTY OF GRAND FORKS**  
 IN DISTRICT COURT  
 IN THE MATTER OF THE PETITION FOR NAME CHANGE OF  
 Alexis Nicole Ostman  
**NOTICE OF PETITION FOR NAME CHANGE**  
 PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Grand Forks County, North Dakota, requesting an Order changing the name of Alexis Nicole Ostman to Alexis Nicole Mastrangelo. Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Jessica Linn O'Toole to Kiera Rain Storm. Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Jessica Linn O'Toole to Kiera Rain Storm. 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# REAL ESTATE/RENTALS

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## 241 REALTORS



**Lorell Seibold**  
Realtor  
**721-4996**

**Maximize Your Home's Listing Potential!**

**Residential Commercial Multi-Family Land & Farm**

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## 265 REAL ESTATE

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Premier grain handling and shop facilities  
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View all information at [www.redriverlandco.com](http://www.redriverlandco.com) or call our office at (701) 757-1888 for a detailed brochure.

John Botsford  
Chris Griffin

RED RIVER LAND COMPANY

Grand Forks, North Dakota

## 283 HOUSES FOR SALE

### Florida Vacation Home

Looking to go South for the Winter? Home for sale in Milton, FL, Santa Rosa Co.! 2 bedroom, double wide lot, 30 miles to beach! Call for more info! 218-289-5209

## FOR SALE BY OWNER

1 story 2 bed 1.5 bath  
2 11th Ave. SE  
hardwood and carpet, fenced in yard, & detached garage. See by appointment. County value at \$117,000  
Asking \$80,000 As Is  
701-838-5253  
Leave msg no answer

## 295 APARTMENTS FOR RENT

A NICE, NEWER 2 bd in SE. Free heat & water. 240-4293

## AVAILABLE NOW

**Dakota Terrace**  
! Senior Housing!  
55 and Older  
1 & 2 Bedrooms  
\*Community Room\*  
SMC  
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## 303 HOUSES FOR RENT

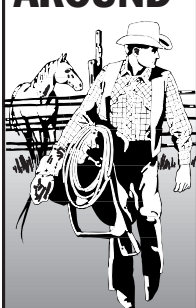
AVAILABLE NOW  
For Rent  
2 Car Garage Farm House with 2 bedrooms, office room, washer/dryer, A/C, in the Upham Area. Call for more info: 701-833-0753

## 321 STORAGE UNITS

### RENT ME!

Storage Space for Rent!  
Indoor and Outdoor, secured. Pay by day or month. Located in Minot.  
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## STOP HORSING AROUND



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Minot Daily News

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[www.MinotDailyNews.com](http://www.MinotDailyNews.com)

# MERCHANDISE

14 DAYS | 5 LINES \$27.20

## 35 PETS



### AKC German Shepherd Puppies

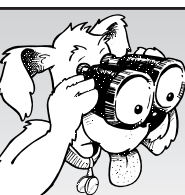
There are only 2 males and 2 females left. These puppies come from working line German Shepherds direct from Germany. They have Champions in herding and schutzhund. Along with police and military dogs throughout their entire bloodline including the world famous Ben Zu line. This litter will be very versatile and be able to go in any direction you desire, from protection to family, agility to schutzhund, and show to police. These are phenomenal dogs and will not last long.  
Call **Freiheit Kennels LLC**  
509-386-2724.

## 50 WANTED TO BUY

! A Auto Bent Up! or Junked. I'll buy! Also Scrap Iron!  
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## \$\$\$ \$\$\$\$

Steve Car Crushing  
Buying junk old cars, & scrap iron in the Minot and surrounding areas  
Paying top dollar!  
Call: 701-720-1285  
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## 75 THURSDAY AUCTIONS

\*\*\*\*\*

### RETIREMENT FARM AUCTION

VELVA, ND: 6 MI. N. ON HWY 41 TO 51ST ST. THEN 1/2 MI. W.

THURSDAY, JUL. 16, 2020

11:00 A.M.

- TRACTORS
- HARVEST
- TRUCKS
- SPRAYERS
- SEEDING
- TILLAGE
- MISC.

FOR COMPLETE LISTING & PICTURES:  
[www.sundsak.com](http://www.sundsak.com)  
\*\*\*\*\*

## 95 MISCELLANEOUS

### Entire Store Fixtures For Sale!

#### Kmart

120th Ave. SW

Minot, ND! Bring this ad in for 25% off your purchase. Buyers Premium Applies! All Sales Final!!

## 125 GARAGE/RUMMAGE



5,000 sq. ft. of Treasures!

#### 4R Home Thrift!

2031 N Broadway  
Mon-Sat 8:30-6:00  
Sunday 12-5  
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# HOME IMPROVEMENT

## MADE EASY!

Call the Professionals listed in the Service Directory Today!



# PUBLIC NOTICES

## ATTENTION ALL PROPERTY OWNERS CITY OF MINOT

### NOTICE TO CUT TALL WEEDS OR GRASS

Property owners in the City of Minot are required to mow weeds or grass, before they exceed 8 inches tall, under Chapter 22 (Nuisances) of the City of Minot Code of Ordinances. If the tall weeds or grass on a property is determined to be in excess of 8 inches tall, such weeds or grass must be cut within 48 hours. Otherwise, the City of Minot will arrange for cutting; and the cost of such work will be assessed against the property. No further notice to individual property owners is required under Chapter 22. Any questions regarding tall weeds or grass cutting procedures should be directed to the Public Works Department at 857-4140.

(July 1-15, 2020)

## INVITATION TO BID MHA Tribal Administration Headquarters Bid Package #4 (BP-4A) - Tribal Building and Government Support Building Earthwork and Final Clearing Re-Bid New Town, ND 58763

Scull Construction Service ND, Inc. hereinafter referred to as "CMAR" will be receiving Sealed Bids for MHA Tribal Administration Headquarters - Tribal Building & Government Support Building. Emailed bids will be received by Scull Construction ATTN: Mike Jangula [mjangula@scullconst.com](mailto:mjangula@scullconst.com), until 2:00 PM Mountain, July 28, 2020. Bids will be received for various trades, include Earthwork and Final Clearing. There will NOT be a pre-bid meeting for this project in order to practice social distancing with the Covid-19 pandemic. However; sub-contractors are encouraged to visit the site. To set up a site visit please contact Don Carlson or Shane Creceilius. Bidders will not be able to visit the site unless pre-scheduled with Scull Construction. Please bring PPE such as protective eye wear, hard hat, and high visibility clothing, for we will not be able to lend them out. Don Carlson (605)390-5665, [dcarlson@scullconst.com](mailto:dcarlson@scullconst.com) Shane Creceilius (605)381-8378, [screceilius@scullconst.com](mailto:screceilius@scullconst.com) Upon receipt of an acceptable bid, the contract will be awarded within thirty days after the opening of bids and the written contract executed within ten days thereafter. Bid docu-

ments will be made available by July 6, 2020 and can be purchased at the following locations:

Billings Builders Exchange, Billings, MT; Construction Industry Center, Rapid City, SD; Northeast Wyoming Plan, Gillette, WY; Sioux Falls Builders Exchange, Sioux Falls, SD; Fargo-Moorhead Builders Exchange, Fargo, ND; Dickinson Builders Exchange, Dickinson, ND; Minot Builders Exchange, Minot, ND; Bismarck Builders Exchange, Bismarck, ND

Owner and CMAR reserve the right to reject any or all bids and to advertise for new bids. Owner and CMAR reserve the right to waive any informalities or technicalities in the bidding and the right to disregard all nonconforming, nonresponsive or conditional bids. Owner and CMAR reserve the right to reject the bid of any bidder if determined it would not be in the best interest of the project to make an award to that bidder. The Bid Forms shall request information pertaining to the contractor's place of business, experience with similar projects, and information demonstrating bidder's qualifications for the project, ability to complete the project, and financial ability to complete the project. In evaluating bids, the Owner and CMAR will consider the costs and bidder's responsibility, experience, qualifications, ability to perform the work, reliability, and financial ability. (July 10-11-13-14-15-16-17-18-20-21-22-23-24-25-27-28, 2020)

## MINOT CITY COUNCIL - SCHEDULED MEETING - JULY 6, 2020 AT 4:00 P.M.

Members Present: Evans, Jantzer, Olson, Pitner, Podrygula, Ross, Sipma  
Members Absent: None  
Mayor Sipma presiding and led the City Council in the Pledge of Allegiance. Mayor Sipma stated the next item on the agenda would be an executive session. The topic of this executive session is City Manager Contract - Pending Predictable Litigation - Attorney Consultation and Discussion of Potential Litigation Strategy and/or Guidance for Negotiation Strategy/Instructions. The legal authority for closing this portion of the meeting is Pursuant to Authority of N.D.C.C. 44-04-17.1, 19.1, and 19.2. The topic or purpose of this executive session is to seek and receive legal advice relating to the contract. Olson moved Pitner

seconded and was carried unanimously to move to an executive session. The Mayor then stated the executive session will be recorded and all members of the governing body are reminded to limit their discussion during the executive session to the announced topic. Any collective decision, collective commitment, or other final action by the governing body must occur after it reconvenes in an open meeting, unless final action is specifically required by law to be taken during the executive session. The prohibition on taking final action during the executive session did not apply to providing guidance or instructions to our attorney or negotiator. Mayor Sipma asked the members of the public attending the meeting to leave the room. He stated, the Council anticipated adjourning the executive session, and reconvening the open portion of the meeting at approximately 5:30 pm. The executive session began at 4:03 pm and was attended by all members of the City Council, as well as the Mayor, City Clerk, City Attorney, HR Director, Finance Director/Acting City Manager, Public Information Officer, Attorney Randall Bakke (via telephone) and Jeff Cahill of NDIRF (via telephone). At 5:04 pm, Pitner moved Olson seconded and was carried unanimously to adjourn the executive session and return to the regular City Council meeting. The public was invited to return to the meeting room with the City Council meeting back in session. There was no final determination during the Executive Session and no action necessary during the open meeting. There being no further business, Jantzer moved Pitner seconded and was carried to adjourn the meeting at 5:05 pm. APPROVED: Shaun Sipma, Mayor; ATTEST: Kelly Matalka, City Clerk - PURSUANT TO NDCC 40-01-09.1, THESE MINUTES PUBLISHED SUBJECT TO THE COUNCIL'S REVIEW AND REVISION. (July 15, 2020)

## NOTICE OF PUBLIC HEARING

A public hearing of an application by Dakota Midland Grain of Voltaire for an Anhydrous Ammonia storage tank will be held during the Ward County Commission meeting on Tuesday, July 21, 2020 at 9:00 am in the Ward County Commission Chambers of the Ward County Administration Building. The purpose of the request is approval of a Depart-

ment of Agriculture anhydrous ammonia storage and offloading tank on the following described property:

Outlot 1 of NW4 & N2SW4

Persons wishing to be heard on the proposed Department of Agriculture Storage tank permit will have the opportunity to address the County Commission during the hearing. Information and input may also be presented in writing by addressing the Ward County Commission, PO Box 5005, Minot, ND 58702-5005. All written materials must reach the County Commission before the end of the hearing. The text of the application is available for public inspection in the office of the Ward County Planning and Zoning Administrator at the Ward County Highway Department (900 13th St. SE, Minot) during regular business hours. By orders of the Ward County Commission, this 9th day of July, 2020.

Doug Diedrichsen  
Ward County Planning and Zoning Administrator  
(July 15, 2020)

## NOTICE

The U.S. Department of Agriculture's Animal and Plant Health Inspection Service (APHIS), Plant Protection and Quarantine, is making available to the public a finding of no significant impact (FONSI), together with the underlying environmental assessment for Federal involvement in the Missouri Slope Assessment Area, North Dakota, Rangeland Grasshopper and Mormon Cricket Suppression Program. Persons wishing to obtain a copy of the document[s] can visit the APHIS website ([https://www.aphis.usda.gov/aphis/ourfocus/planthealth/plant-pest-and-disease-programs/sa\\_environmental\\_assessments/grasshopper-cricket-by-state](https://www.aphis.usda.gov/aphis/ourfocus/planthealth/plant-pest-and-disease-programs/sa_environmental_assessments/grasshopper-cricket-by-state)) or contact Donald Anderson at [donald.g.anderson@usda.gov](mailto:donald.g.anderson@usda.gov), or 3509 Miriam Ave. Suite A, Bismarck ND 58501, and (701) 355-3362. Inquiries should request the Environmental Assessment and/or the finding of no significant impact (FONSI) for the Missouri Slope Assessment Area, North Dakota, Rangeland Grasshopper and Mormon Cricket Suppression Program, Environmental Assessment, EA-20-01. (July 15-22, 2020)

## NOTICE TO CREDITORS

Probate No. 51-2020-PR-00119

### IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of JANETTE A. TIMMRECK, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned have been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to FIRST WESTERN BANK & TRUST, Personal Representative of the estate, at 2525 Elk Drive, P.O. Box 1000, Minot ND 58702-1000, or filed with the Court. Dated this 30th day of June, 2020.

## FIRST WESTERN BANK & TRUST

/s/Tony Watterud  
Tony Watterud  
Its: Assistant Vice President & Trust Officer

Matthew H. Olson - #06182  
PRINGLE & HERIGSTAD, P.C.  
2525 Elk Drive  
P.O. Box 1000  
Minot, ND 58702-1000  
[molson@pringleand.com](mailto:molson@pringleand.com)  
Attorneys for: Personal Representative  
(July 8-15-22, 2020)

## NOTICE TO CREDITORS

Probate No. 51-2020-PR-00121

### IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Bruce H. Brooks, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Chris A. Brooks, personal representative of the estate at

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### IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of JANETTE A. TIMMRECK, Deceased.

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## FIRST WESTERN BANK & TRUST

/s/Tony Watterud  
Tony Watterud  
Its: Assistant Vice President & Trust Officer

Matthew H. Olson - #06182  
PRINGLE & HERIGSTAD, P.C.  
2525 Elk Drive  
P.O. Box 1000  
Minot, ND 58702-1000  
[molson@pringleand.com](mailto:molson@pringleand.com)  
Attorneys for: Personal Representative  
(July 8-15-22, 2020)

## NOTICE TO CREDITORS

Probate No. 51-2020-PR-00121

### IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Bruce H. Brooks, Deceased.

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c/o Howard & Associates, 7 Third St. SE, Suite 202, Minot, North Dakota 58701-3916, or filed with the Court. Dated this 8th day of July, 2020

/s/Chris A. Brooks  
Chris A. Brooks  
1821 N. Eagle Road  
Eagle, ID 83616

Judith E. Howard (ID 03482)  
Howard & Associates  
7 Third St. SE, Suite 202  
Minot, ND 58701-3916  
(701)852-5904  
(July 15-22-29, 2020)

## STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northern States Power Company Transmission Facility Cost Recovery Tariff

### Case No. PU-20-259 NOTICE OF OPPORTUNITY FOR HEARING

July 8, 2020  
On June 5, 2020, Northern States Power Company (NSP) filed an application for approval of modifications to its Transmission Facility Cost Recovery Tariff. The Tariff modification is intended to clarify the methodology used to annually true-up the recovery of qualifying costs in the Transmission Facility Cost Recovery Rider. The issues to be considered in this proceeding are:

1. Are the proposed changes reasonable?
2. Is there other relevant information the Commission should consider?

Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by August 22, 2020. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota, 1-800-368-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.

PUBLIC SERVICE COMMISSION Julie Fedorchak, Commissioner Brian Kroshus, Chairman Randy Christmann, Commissioner (July 15, 2020)



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