

Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission – Montana Dakota Utilities, Case PU-20-335; 1** time(s) as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

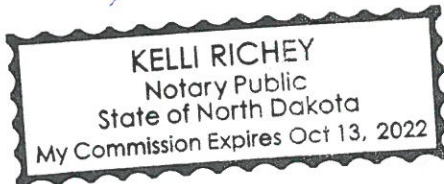
Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 14th day of August, 2020.

Kelli Richey



MARKET ROUNDUP				
Most Active (\$1 or more)				
Stock	Vol (000s)	Close	Chg	
Eastman Kodak Co	264,806	7.94	+5.32	
Adv Micro Dev	91,050	67.61	-1.36	
Gen Electric	75,820	6.89	+1.18	
Marathon Patent Grp	72,601	1.71	+2.29	
Sypris Solutions	67,903	1.63	+0.90	
Intel Corp	62,105	49.24	-0.33	
American Airlines Gp	62,082	11.77	+0.38	
Ford Motor	56,209	7.01	+0.08	
Pfizer Inc	53,257	39.02	+1.48	
Bank of America	48,356	24.36	+0.22	
Heart Biologics	45,390	2.07	-0.29	
Norwegian Cruise Ln	43,714	14.22	+0.84	
Riot Blockchain Inc	43,199	2.77	+1.13	
United Airlines Hldg	41,573	33.46	+1.04	
iBio Inc	37,787	4.92	+0.26	
AT&T	37,630	29.69	+0.40	
Ambev S.A.	35,456	2.93	-0.06	
Moderna Inc	32,798	81.49	+1.58	
Francescas Hldgs	32,418	6.00	+1.34	

Gainers (\$2 or more)				
Stock	Close	Chg	%Chg	
ClearBr Engr TotRet	12.45	+9.93	+394.0	
ClearBridge Engr Fd	13.89	+11.05	+389.1	
Eastman Kodak Co	7.94	+5.32	+203.1	
Golden Bull Ltd	2.83	+0.91	+47.4	
Spring Bank Pharma	2.57	+0.76	+42.0	
Vocera Commun	31.40	+7.97	+34.0	
Sequential Brands	6.79	+1.59	+30.6	
Francescas Hldgs	6.00	+1.34	+28.8	
Trxade Group Inc	7.96	+1.68	+26.8	
True Blue Inc	16.86	+3.19	+23.3	

Losers (\$2 or more)				
Stock	Close	Chg	%Chg	
MediciNova Inc	7.40	-3.60	-32.7	
Nemaura Medical Inc	6.68	-2.59	-27.9	
Wilhelmina Intl	5.70	-2.10	-26.9	
CorMedix Inc	4.73	-1.27	-21.2	
Cypress Energy Ptrs	3.25	-0.72	-18.1	
BiondVax Pharma	31.41	-6.51	-17.2	
AudioCodes Ltd	37.21	-7.55	-16.9	
VBI Vaccines Inc	4.10	-0.72	-14.9	
BioXcel Therapeut	52.54	-8.94	-14.5	
Lifeway Foods	2.92	-0.48	-14.1	

STOCKS OF LOCAL INTEREST													
Company	Ticker	Div	Close	Chg	%Chg	%YTD	Company	Ticker	Div	Close	Chg	%Chg	%YTD
AT&T Inc	T	2.08f	29.69	+4.0	+1.4	-24.0	McDonalds Corp	MCD	5.00	196.24	-5.01	-2.5	-0.7
Adobe Inc	ADBE	...	432.26	-4.84	-1.1	+31.1	Microsoft Corp	MSFT	2.04	202.02	-1.83	-0.9	+28.1
Alibaba Group Hldg	BABA	...	249.05	-1.81	-0.7	+17.4	NACCO Inds	NC	0.77f	22.64	-0.69	-3.0	-51.7
Allegiant Travel Co	ALGT	2.80	115.01	+1.54	+1.4	-33.9	Netflix Inc	NFLX	...	488.51	-7.14	-1.4	+51.0
Allele Inc	ALE	2.47	58.96	+1.43	+2.5	-27.4	Nordstrom Inc	JWN	...	14.22	+0.09	+0.6	-65.3
Alphabet Inc C	GOOG	...	1500.34	-29.86	-2.0	+12.2	Northrop Grumman	NOC	5.80f	312.87	+4.85	+1.6	-9.0
Alphabet Inc A	GOOGL	...	1503.65	-25.78	-1.7	+12.3	Nvidia Corporation	NVDA	0.64	408.62	-8.24	-2.0	+73.7
Amazon.com Inc	AMZN	...	3000.33	-54.88	-1.8	+62.4	Otter Tail Corp	OTTR	1.48	38.89	+3.8	+1.0	-24.2
American Airlines Gp	AAL	0.40	11.77	+3.8	+3.3	-59.0	PayPal Holdings	PYPL	...	176.27	-1.71	-1.0	+63.0
Amer Express	AXP	1.72	94.42	-1.37	-1.4	-23.9	PepsiCo	PEP	4.09	137.38	-2.29	-0.2	+0.5
Anheuser-Busch	BUD	1.10e	55.64	+1.56	+2.9	-32.2	Pfizer Inc	PFE	1.52	39.02	+1.48	+3.9	-0.4
Apple Inc	AAPL	3.28f	373.01	-6.23	-1.6	+27.0	Primo Water Corp	PRMW	0.24	14.08	-1.15	-1.1	+2.9
BP PLC	BP	2.46f	22.82	-3.2	-1.4	-39.5	Procter & Gamble	PG	3.16	127.88	+1.56	+1.2	+2.4
Bank of America	BAC	0.72	24.36	+2.2	+0.9	-30.8	Progressive Corp	PGR	0.10e	87.42	+1.2	+0.1	+20.8
Baxter Intl	BAX	0.98	89.26	-0.3	...	+6.7	Robert Half Intl	RHI	1.36	51.14	-1.18	-2.3	-19.0
Berkshire Hath B	BRK/B	...	194	+2	+1.0	-14.3	Sykes Enterprises	SYKE	...	27.17	-0.35	-1.3	-26.5
Citigroup	C	2.04	51.27	-0.2	...	-35.8	Taiwan Semicon	TSM	0.73e	76.92	-6.33	-7.6	+32.4
CocaCola Co	KO	1.64	48.18	-0.30	-0.6	-13.0	Target Corp	TGT	2.72f	123.29	+6.0	+0.5	-3.8
ConAgra Brands Inc	CAG	0.85	37.29	+3.2	+0.9	+8.9	Tesla Inc	TLA	...	1476.49	-63.11	-4.1	+252.9
Contl Resources	CLR	...	16.92	-4.8	-2.8	-50.7	Teva Pharm	TEVA	0.73e	11.42	-1.3	-1.1	+16.5
Cracker Barrel	CBRL	5.20	108.21	+1.31	+1.2	-29.6	3M Company	MMM	5.88	155.33	-7.91	-4.8	-12.0
Delta Air Lines	DAL	...	25.94	+4.4	+1.7	-55.6	Unisys Cp	UIS	...	11.35	-1.6	-1.4	-4.3
Deluxe Corp	DLX	1.20	20.73	+2.9	+1.4	-58.5	United Airlines Hldg	UAL	...	33.46	+1.04	+3.2	-62.0
DineEquity Inc	DIN	3.04f	42.03	-4.0	-0.9	-49.7	UPS class B	UPS	4.04	119.62	-1.39	-1.1	+2.2
Disney	DIS	1.76	116.18	-1.3	-0.1	-19.7	US Bancorp	USB	1.68	36.32	+1.6	+0.4	-38.7
Facebook Inc	FB	...	230.12	-3.38	-1.4	+12.1	Unitedhealth Group	UNH	5.00f	299.93	+1.33	+0.4	+2.0
Fastenal Co	FAST	1.00	45.37	-8.5	-1.8	+22.8	Verizon Comm	VZ	2.46	57.48	+6.1	+1.1	-6.4
Gen Electric	GE	0.04	6.89	+1.8	+2.7	-38.3	Visa Inc	V	1.20	196.74	-1.7	-0.1	+4.7
HSBC Holdings prA	HSBCpA	1.55	25.77	+0.5	+0.2	-4.1	Vodafone Group	VOD	0.97e	15.83	+2.1	+1.3	-18.1
Home Depot	HD	6.00	265.28	-2.14	-0.8	+21.5	Waddell & Reed	WDR	1.00	14.66	-5.7	-3.7	-12.3
Intel Corp	INTC	1.32	49.24	-3.3	-0.7	-17.7	WalMart Strs	WMT	2.16f	131.76	+5.5	+0.4	+10.9
JPMorgan Chase	JPM	3.20	97.32	+4.2	+0.4	-30.2	Wells Fargo & Co	WFC	2.04	25.53	+0.4	+0.2	-52.5
Johnson & Johnson	JNJ	4.04	146.83	-3.5	-0.2	+0.7	Wendys Co	WEN	0.20m	22.91	-0.91	-3.8	+3.2
Lee Enterp	LEE	...	88	+0.2	+1.9	-38.0	Wesco Intl	WCC	...	40.23	-2.07	-4.9	-32.3
MDU Resources	MDU	0.83	21.69	+0.1	...	-27.0	Wireless Telcm	WTT	...	1.13	-0.1	-0.7	-20.7
MasterCard Inc	MA	1.60	306.33	-2.53	-0.8	+2.6	Xcel Energy Inc	XEL	1.72	68.37	+8.6	+1.3	+7.7

Dividend Footnotes: a - Extra dividends were paid, but are not included. b - Annual rate plus stock. c - Liquidating dividend. e - Amount declared or paid in last 12 months. f - Current annual rate, which was increased by most recent dividend announcement. i - Sum of dividends paid after stock split, no regular rate. j - Sum of dividends paid this year. Most recent dividend was omitted or deferred. k - Declared or paid this year, a cumulative issue with dividends in arrears. m - Current annual rate, which was decreased by most recent dividend announcement. p - Initial dividend, annual rate not known, yield not shown. r - Declared or paid in preceding 12 months plus stock dividend. t - Paid in stock, approximate cash value on ex-distribution date.

INDEXES						
	High	Low	Close	Chg	%Chg	%YTD
DOW	26556.84	26361.71	26379.28	-205.49	-0.77	-7.57
DOW Trans.	9820.86	9685.84	9696.55	-120.87	-1.23	-11.05
DOW Util.	832.35	810.75	825.47	+12.45	+1.53	-6.11
NYSE Comp.	12563.45	12482.27	12491.22	-61.91	-0.49	-10.22
NASDAQ	10523.64	10397.87	10402.09	-134.18	-1.27	+15.93
S&P 500	3243.72	3216.17	3218.44	-20.97	-0.65	-0.38
Wilshire 5000	33124.58	32830.83	32849.73	-236.60	-0.72	-0.11
Russell 2000	1485.34	1469.55	1469.76	-14.89	-1.00	-11.91

FUTURES						
	Open	High	Low	Settle	Chg	
WHEAT						
5,000 bu minimum - cents per bushel						
Sep 20	526.50	529.75	519.25	523.50	-4.25	
Dec 20	533.50	536.25	526	530.25	-4.50	
Mar 21	540.50	542.75	533.50	537.25	-4.50	
May 21	545	546.25	538	541.25	-4.75	
Jul 21	542.50	545.25	538	540.50	-4.25	
Prev. sales 82148 Prev. Open Int. 373832 chg. -53						
CORN						
5,000 bu minimum - cents per bushel						
Sep 20	323	323.50	320	320	-5	
Dec 20	332.25	332.50	329	330	-4.50	
Mar 21	343.25	343.50	340	341.25	-4.25	
May 21	350	350.50	347.50	348.75	-3.50	
Jul 21	355.75	356	353	354.25	-3.50	
Prev. sales 250906 Prev. Open Int. 1571404 chg. +2723						
OATS						
5,000 bu minimum - cents per bushel						
Sep 20	285.25	288	285	286	-7.5	
Dec 20	272.50	274.75	272.25	274	-50	
Mar 21	274.75	275	274.75	275	-7.5	
May 21	274.75	275	274.75	275	-25	
Jul 21	274.75	275	274.75	275	-25	
Prev. sales 174 Prev. Open Int. 4508 chg. +16						
SOYBEANS						
5,000 bu minimum - cents per bushel						
Sep 20	903	903	893	896.75	-9.75	
Dec 20	894.50	895	883.50	887.75	-11	
Mar 21	896.50	896.50	883	887.50-12.25		
May 21	901.25	901.25	889	893.25	-12	
Jul 21	898	898.75	886.50	890.25	-12	
Prev. sales 156401 Prev. Open Int. 843409 chg. +4011						
SOYBEAN OIL						
60,000 lbs - cents per lb						
Aug 20	29.47	29.50	29.04	29.42	-18	
Sep 20	29.50	29.62	29.14	29.53	-18	
Oct 20	29.65	29.74	29.26	29.63	-20	
Dec 20	29.94	30.05	29.56	29.92	-22	
Prev. sales 131403 Prev. Open Int. 439575 chg. -6229						

CATTLE						
	100 tons - dollars per ton					
Aug 20	292.40	292.40	288.30	288.90	-3.60	
Sep 20	295.60	295.60	291.20	291.80	-3.50	
Oct 20	297.20	297.20	293.00	293.70	-3.70	
Dec 20	301.20	301.30	296.40	297.50	-4.00	
Jan 21	301.70	301.70	297.60	298.70	-3.80	
Mar 21	301.50	301.50	295.50	298.20	-3.80	
Prev. sales 143251 Prev. Open Int. 430690 chg. +1116						
40,000 lbs. - cents per lb.						
Aug 20	100.35	101.45	100.30	100.90	+4.8	
Oct 20	103.82	105.57	103.65	105.00	+1.18	
Dec 20	108.07	109.37	107.85	108.87	+8.0	
Feb 21	111.45	112.35	111.07	111.90	+4.5	
Apr 21	113.27	113.80	112.85	113.50	+2.3	
Jun 21	107.40	108.10	107.25	107.80	+3.0	
Aug 21	106.32	107.10	106.25	106.80	+3.0	
Prev. sales 53689 Prev. Open Int. 282236 chg. +1132						
FEEDER CATTLE						

PUBLIC NOTICES/LEGALS

WORK SESSION
DICKINSON CITY COMMISSION
JULY 21, 2020

1. CALL TO ORDER
 President Scott Decker called the meeting to order at 2:30 PM.

2. ROLL CALL
 Present were: President Scott Decker, Vice President Jason Fridrich, Commissioners Nicole Wolla, Carson Steiner and Sarah Truitem.

Absent:
 None

3. ORDER OF BUSINESS
 A. St. Joseph's Cemetery Expansion
 Building and Sites Chief Facility Operator Todd Fischer looks for direction from the Commission on how to handle the new cemetery. He states an irrigation system was installed in 2000 in this cemetery area and since that time nothing has been done with this land. It was named Dickinson South Cemetery but can be renamed. He is looking for direction on planting trees. Oak trees have been planned in the cemetery but they have since died. He states originally there were going to be flat markets but the funeral homes feel this will not work. Mr. Fischer feels if there are headstones the sprinkler system will not work as the sprinklers will be hitting the back of the head stones. He discusses getting back unused cemetery plots in other cemeteries and states after 80 years the city could get the plots back. He states the City has been looking at two buildings to the north with a chapel which is the indoor area. He also discusses the parking lot on the East side and walking trail along it. Mr. Fischer discusses the road from the north and some sort of Memory Park.

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF STARK
SOUTHWEST JUDICIAL DISTRICT
IN THE MATTER OF THE ADOPTION
OF
C. L. W., MINOR CHILD
 Eric J. Wood,
 Naomi L. Wood,
 Petitioners,
 vs.
 Madison Markwardt,
 natural mother,
 unknown father,
 and the North Dakota Department of Human Services,
 Respondents,
 CASE NO. 45-2020-DM-00161
NOTICE OF HEARING ON ADOPTION
 1. YOU WILL PLEASE TAKE NOTICE that Eric J. Wood and Naomi L. Wood have petitioned the Court for the adoption of C. L. W., minor child, as set forth in the Petition for Adoption filed with the Court.
 2. YOU ARE FURTHER GIVEN NOTICE that said Petition will be heard before the Honorable William A. Herauf, District Court Judge, in the Courtrooms in the Courthouse in the City of Dickinson, Stark County, North Dakota, on the 26th day of August, 2020, at 1:30 o'clock p.m., of said day, or as soon thereafter as the same may be heard.
 DATED this 27th day of July, 2020.

 KEOGH LAW OFFICE
 Attorney for the Petitioners
 Street and Post Office Address:
 141 3rd St. West, P.O. Box 102
 Dickinson, ND 58602-1202
 Ph.: 701-483-9146 & Fax:
 701-483-9147
 /s/ Robert A. Keogh
 Robert A. Keogh, ND Bar ID# 03004
 bob@keogh-lawoffice.com
 (July 29; Aug. 5 & 12, 2020) 2851194

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Firm General Contract Demand Service
Tariff
Case No. PU-20-335
NOTICE OF OPPORTUNITY FOR HEARING
JULY 23, 2020

On July 6, 2020, Montana-Dakota Utilities Co. (MDU) filed an application for approval of modifications to its Firm General Contract Demand Service Rate 74 and General Provisions Rate 100 Tariffs. The Tariff modifications are intended to clarify contract requirements for Rate 74 and the applicability of the Reservation Charge Rate 75 for seasonal customers. The issues to be considered in this proceeding are:
 1. Are the proposed changes reasonable?
 2. Is there other relevant information the Commission should consider?
 Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 6, 2020. If deemed appropriate, the Commission can determine the matter without a hearing.
 For more information contact the Public Service Commission, State Capital, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.
PUBLIC SERVICE COMMISSION
 Julie Fedorchak, Commissioner
 Brian Kroschus, Chairman
 Randy Christmann, Commissioner
 (July 29, 2020) 2850778

Official Proceedings
May 5, 2020
8:00 am
 Chairman Kuntz called the meeting of the Stark County Board of Commissioners to order. Members attending in person were Chairman Kuntz, Commissioner Arthaud and Commissioner Elkin. Members attending by conference call were Commissioner Zander and Commissioner Franchuk. The public was given access to the conference call.
Agenda
 Chairman Kuntz asked for any changes to the agenda. Commissioner Elkin added budgets, Commissioner Arthaud added elections and Auditor Kay Haag added Emergency Management Grant, Resolution on 2nd Amendment for Weapons and Gladstone Fire Energy Infrastructure Grant.
MOTION BY: Commissioner Elkin
SECOND BY: Commissioner Zander
 To approve the agenda with the changes.
DISPOSITION: Roll call vote. All voted aye. Motion carried.
Minutes
 The April 7, 2020 Board of County Commissioner's regular meeting minutes were presented.
MOTION BY: Commissioner Elkin
SECOND BY: Commissioner Arthaud
 To approve the April 7, 2020 Board of County Commissioner's meeting minutes as presented.
DISPOSITION: Roll call vote. All voted aye. Motion carried.
Accounts Payable
MOTION BY: Commissioner Zander
SECOND BY: Commissioner Arthaud
 To approve the accounts payable with the supplement as presented.
DISPOSITION: Roll call vote. All voted aye. Motion carried.
General: \$786,605.83;
10 Mill: \$44,605.13;
County Road: \$253,501.03;
Highway Tax Distribution: \$269,802.36;
Social Welfare: \$5,719.38;
Capital Improvement: \$885,074.35;
County Jail: \$124,266.58;
Emergency Fund: \$17,529.27;
VSO Fund: \$19,503.07;
County Agent: \$24,821.08;
Weed Control: \$27,476.02;
9-1-1: \$27,409.47;
OT Grant - Occupant Protection: \$389.44;
SW Victim Witness Program: \$11,798.27;
Preservation Fee: \$3,743.25;
State Reimbursements: \$75,000;
Siren Contingency: \$371.16;
24/7 Fund: \$7,175.99;
Other Reimbursements: \$12,699.13;
Judgement Execution: \$1,000.00;
911 Equipment: \$718.95;
Special Operations: \$250.00;
Sheriff Lee
 Sheriff Lee provided the monthly totals for April. They are hoping to resume the 24/7 Program tentatively June 1, but will evaluate as it gets closer. Anticipating a large surge of warrants as the county opens up. Sheriff Lee also reported that the Sheriff's Office annual report is completed.
Road Superintendent - Al Heiser
 Mr. Heiser reported that the road crew is busy moving gravel, blading, and have sent out some water trucks for dust control. All staff are working and they have been able to practice social distancing due to COVID-19.
CUP - Fisher Industries
 Planning and Zoning Director Steve Josephson presented a request from Fisher Sand & Gravel Co. for a Conditional Use Permit Renewal for SE4 27-140-95 (Parcel #23-0000-03467-000) and the NE4 27-140-95 (Parcel #23-0000-03468-000).
MOTION BY: Commissioner Elkin
SECOND BY: Commissioner Arthaud
 To approve and renew the Conditional Use Permit on parcel #23-0000-03467-000.
DISPOSITION: Roll call vote. All voted aye. Motion carried.
MOTION BY: Commissioner Arthaud
SECOND BY: Commissioner Elkin
 To approve and renew the Conditional Use Permit on the second parcel.
DISPOSITION: Roll call vote. All voted aye. Motion carried.
Jeremy Wood - Northern Plains Engineering
 Mr. Wood reported on three bridge re-

placement and a street paving projects with construction expected in 2020. Mr. Wood also gave an update on construction projects started in 2019.
Zoning
 VAR 01-20 Jason Hurt is requesting a variance to the maximum square footage requirement for an accessory structure in the front yard, and a variance for the maximum height of an accessory structure. The property is located in Lot 5, Block 1 of Green River Estates Subdivision. Planning and Zoning and staff recommend approval.
MOTION BY: Commissioner Arthaud
SECOND BY: Commissioner Franchuk
 To approve the application for Jason Hurt as presented.
DISPOSITION: Roll call vote. All voted aye. Motion carried.
 VAR 02-20 Dallon Buchanan is requesting a variance to the maximum square footage requirement for an accessory structure, and a variance for the maximum height of an accessory structure. The property is located in Lot 6, Block 1 of Jackrabbit Flats Subdivision. Planning and Zoning and staff recommend approval.
MOTION BY: Commissioner Arthaud
SECOND BY: Commissioner Elkin
 To approve the application for Dallon Buchanan as presented.
DISPOSITION: Roll call vote. All voted aye. Motion carried.
Women Empowering Women - No show
Kepta Transport- Justin Tucker Road Permit- No show
Edward Dick - 2nd Amendment on Preservation in North Dakota
 Mr. Dick requested the Board approve a resolution expressing its intent to uphold the Second Amendment rights of the citizens of Stark County.
MOTION BY: Commissioner Elkin
SECOND BY: Commissioner Arthaud
 Moved to adopt the resolution.
DISPOSITION: Roll call vote. All voted aye. Motion carried.
Helicopter Spill
 Chairman Kuntz reported that he has been working on the Helicopter Spill on Highway 10 for quite some time with Bill Fahlsing, Emergency Manager, with no response from the State. Chairman Kuntz feels it is time to turn it over to the State's Attorney. Road Superintendent Heiser suggested covering it up with manure. Chairman Kuntz would like to have State's Attorney Tom Henning look into the matter. State's Attorney Henning suggested covering it with the manure for temporary remediation and let the State know the ball is in their court.
MOTION BY: Commissioner Elkin
SECOND BY: Commissioner Zander
 Moved to have Road Superintendent Heiser fill in the spot with manure and get something to grow.
DISPOSITION: Roll call vote. Commissioner Elkin aye, Commissioner Zander aye, Commissioner Franchuk aye, Commissioner Arthaud Nay, Chair Kuntz Nay. Motion carried.
NDIRE-Proxy
 Auditor Haag presented a proxy for North Dakota Insurance Reserve Fund annual meeting. Past practice has been to abstain from voting. State's Attorney Henning stated that you are not electing to have someone vote for you, just abstaining. To choose to abstain from voting requires no action. No action taken.
MOTION BY: Commissioner Elkin
SECOND BY: Commissioner Elkin
 Moved to abstain from voting. Commissioner Elkin withdrew his motion.
Grant - DES
 Auditor Haag reported the 911 office applied for a Plains First Responders Grant to update the existing TV display in the Emergency Operations Center. Stark County was awarded \$5,000.00 towards the purchase of an interactive whiteboard. Total cost of the replacement whiteboard is \$7,615.58. The difference of \$2,615.58 would come from the grant match funds in the Emergency Management budget.
Budget
 Commissioner Elkin requested that each department attempt to find a 10% reduction in their 2021 budgets.
Election
 Commissioner Arthaud inquired if Stark County will have ballot drop boxes for the June 9 Primary Election. Auditor Haag reported that a drop box is located in the Courthouse north parking lot. Location of drop boxes has been posted on the County website and Facebook page. Sheriff Lee and Road Superintendent Heiser offered to locate a large portable sign pointing to the drop box location on Courthouse property.
Gladstone Fire
 Auditor Haag reported that the Board of University and School Lands has approved an \$187,500.00 grant for the Gladstone Consolidated Fire District to put towards the purchase of a Pumper Fire Truck.
Bill of Sale
 Auditor Haag presented a Bill of Sale from the City of Dickinson to Stark County for \$2,688.58 for an 80 foot long bridge, and a Waiver and Release of Liability that the City is requesting the Chairman sign for hold harmless purposes. Road Superintendent Heiser stated that this amount reflects what the City's cost is in moving the bridge.
MOTION BY: Commissioner Elkin
SECOND BY: Commissioner Arthaud
 Moved to authorize the Chairman sign.
DISPOSITION: Roll call vote. All voted aye. Motion carried.
MOTION BY: Commissioner Arthaud
SECOND BY: Commissioner Elkin
 Moved to approve the moving of the bridge funds to come out of County Park. **DISPOSITION:** Roll call vote. All voted aye. Motion carried.
 Bid Opening - CP-45(20)04
 The following bids were received for the 35th Street & 107th Avenue Grading and Aggregate Base project.
 • Edward Schwartz Construction Inc. - \$378,852.08
 • Martin Construction, Inc. - \$307,868.35
 • Baranko Bros Inc. \$394,400.00
 • Hlebchuk Construction Inc. - \$317,757.61
MOTION BY: Commissioner Elkin
SECOND BY: Commissioner Arthaud
 Moved to accept the apparent low bid of Martin Construction, Inc. in the amount of \$307,868.35 pending the engineer and road superintendent review, and authorize the Chairman's signature.
DISPOSITION: Roll call vote. All voted aye. Motion carried.
COVID 19
 Auditor Haag requested clarification for the following questions concerning COVID19.
 When will an employee be able to return to their second jobs? Suggestion was made to follow the state's protocol. How long will we continue with Friday closure for county buildings and employees' be allowed to telework? Consensus of the Board was to bring all county employees back in on Monday, May 11, and Friday closure will end May 15. Employees with limitations will need to be evaluated.
 When will the county be re-opening to the public? Commissioner Elkin suggested that we follow what the State is doing. Auditor Haag would like to see staying closed to the public until after the Primary election on June 9, since we have no vote centers the public may think they can come in and vote and will not be able to. This could cause a lot of confusion. Consensus of the Board was to stay closed to the public until June 10. Will an employee who leaves the state still have to self-isolate for 14 days? Consensus of the Board was out-of-state travel will be left to the Elected Official/Department Head or immediate supervisor regarding whether it qualifies for the 14 day quarantine, based on the incident rate of travel location. If the location

is a high incident location it will qualify for the 14 day quarantine, and the employee will need to use vacation to cover the quarantine.
Recorder Kim Kasian
 Ms. Kasian requested direction for individuals requesting marriage licenses, passport applications and individual matters. Currently Ms. Kasian has not been issuing marriage licenses or processing passport applications. Consensus of the Board was marriage licenses will be issued by appointment only, and no marriage ceremonies in the Courthouse. Passports will continue when the lockdown ends.
 The following Miscellaneous Receipts were filed: General: \$165,865.66; 10 Mill: \$24,847.89; County Road: \$85,612.01; Highway Tax Distribution: \$235,339.42; Special Road & Bridge: \$3,727.16; Capital Improvement: \$117,983.56; County Jail: \$24,847.89; Veterans Service Officer: \$83.84; County Agent: \$83.81; Weed Control: \$11,442.27; E-911 Fund: \$27,735.86; Misc Grant: \$3,339.57; Estimate Tax: \$510.00; Victim Witness: \$277.12; Preservation Fee: \$1,809.00; 24/7 Fund: \$1,216.00; Other Reimbursements: \$7,133.79; Judgment Execution: \$1,000.00; 911 Equipment: \$5,213.29; Special Operations: \$166.08;
MOTION BY: Commissioner Arthaud
SECOND BY: Commissioner Elkin
 To adjourn the meeting.
DISPOSITION: Motion carried (July 29, 2020) 2850187

REGULAR MEETING
DICKINSON CITY COMMISSION
JULY 21, 2020
 I. CALL TO ORDER
 President Scott Decker called the meeting to order at 4:30 PM.
 II. ROLL CALL
 Present were: President Scott Decker, Vice President Jason Fridrich, Commissioners Nikki Wolla, Suzi Sobolik and John Odermann.
 Telephone: None
 Absent: None
 President Scott Decker takes a moment of silence for City Engineer Craig Kubas whom had passed away over the past weekend.
 1. ORDER OF BUSINESS
MOTION BY: Jason Fridrich
SECOND BY: Suzi Sobolik
 To approve the July 21, 2020 Order of Business as presented with the following changes:
 Diamond Acres 2018 and 2019 Abatement Application; Public Works presentations will be by Utilities Manager Greg Stack; under Commission to be American Bank Center RFP for architect; add Berger Electric for boring contract; Administration remove Library report.
DISPOSITION: Motion carried unanimously.
 2. CONSENT AGENDA
MOTION BY: John Odermann
SECOND BY: Nikki Wolla
 A. Approval of meeting minutes dated June 23, 2020 and July 7, 2020
 B. Approval of Accounts Payable, Commerce Bank and Checkbook
 C. Approval of Montana-Dakota Utilities Firm Contract Demand Agreement.
DISPOSITION: Roll call vote...Aye 5, Nay 0, Absent 0
 Motion declared duly passed
 3. ADMINISTRATION/FINANCE
 A. Monthly Financial Report
 Accountant Robbie Morey presents the monthly financial report.
MOTION BY: Suzi Sobolik
SECOND BY: Jason Fridrich
 To approve the Monthly Financial Report.
DISPOSITION: Roll call vote...Aye 5, Nay 0, Absent 0
 Motion declared duly passed
 B. Citizen Interest Form
 HR Coordinator Shelly Nameniek presents a Civil Service Citizen Interest Form for Dr. Robert Baer. She states Civil Service has one opening and the term will end on 12/31/2021. Dr. Baer comes with great qualifications. Ms. Nameniek states he has experience in interviewing, hiring, disciplining and his goal is to work with other Civil Service members and employees. Ms. Nameniek states City staff recommends approval as he would be a great asset.
MOTION BY: Jason Fridrich
SECOND BY: Nikki Wolla
 To approve Dr. Robert Baer to the Civil Service Commission with a term ending 12/31/2021.
DISPOSITION: Roll call vote...Aye 5, Nay 0, Absent 0
 Motion declared duly passed
 C. Diamond Acres 2018 and 2019 Abatement Application
 City Assessor Joe Hirschfeld presents the abatements for Diamond Acres for 2018 and 2019. Assessor Hirschfeld states City staff is in favor of this abatement. He states there are 113 parcels of vacant previously platted land and now it has been replatted. This property is located south of Players and 21st Avenue East. Assessor Hirschfeld states Mr. Kitzan did not build out there and has been paying high taxes on this property. He needed to deplat this property and then the land could be abated. Mr. Kitzan has been working with City and County Staff. Assessor Hirschfeld is asking for the Commissioner for their support in administratively correcting the 2020 valuation for these properties prior to the State Board of Equalization.
 Attorney Christina Wenko states this would be fine to support the 2020 valuation change administratively. She states it has been unplatted and this would create extra work as this is now under unplatted property.
MOTION BY: John Odermann
SECOND BY: Jason Fridrich
 To approve the 2018 Abatement for Diamond Acres.
DISPOSITION: Roll call vote...Aye 5, Nay 0, Absent 0
 Motion declared duly passed
MOTION BY: Nikki Wolla
SECOND BY: Suzi Sobolik
 To approve the 2019 Abatement for Diamond Acres.
DISPOSITION: Roll call vote...Aye 5, Nay 0, Absent 0
 Motion declared duly passed
 D. Proclamation - Lemonade Day Chamber of Commerce Christina Jorgenson presents the 2020 Lemonade Day Proclamation. She states these are elementary age youth that have lemonade stands around the City of Dickinson and they are judged on their stand, business model, best tasting, etc. This will be held on August 1, 2020. Ms. Jorgenson states there are young entrepreneurs. There are 27 participants this year.
MOTION BY: John Odermann
SECOND BY: Jason Fridrich
 To approve 2020 Lemonade Day Proclamation.
DISPOSITION: Roll call vote...Aye 5, Nay 0, Absent 0
 Motion declared duly passed
 E. SIRN 2020 Radio Equipment Purchase
 Police Chief Dustin Dassingier states SIRN 2020 initially kicked off in 2011. These would be radios that would connect the entire state. SIRN 2020 has gone through several legislative sessions as it is a sizeable cost to the City. The cost would be \$664,000 and after rebates the cost would be \$459,000. Chief Dassingier states this has been mandated by the State of ND.
 Deputy City Administrator Linda Carlson states there has been \$500,000 set aside for the 2020 and 2021 budget. If payment would be approved for 2020 with the amount of \$664,000 then there would not need to be funding for 2021.
MOTION BY: Jason Fridrich
SECOND BY: John Odermann
 To approve SIRN 2020 purchase of \$664,000.
DISPOSITION: Roll call vote...Aye 5, Nay 0, Absent 0
 Motion declared duly passed
 F. Reports:
 1. Elder Care Annual Report
 Executive Director Colleen Rodakowski updates the Commission on Elder Care. She states Eldercare is housed in the public transit building which is owned by the City. She thanks the Commissioner for the building as it is wonderful to

have the vehicles in the garage. She states Eldercare/Public Transit would not be able to operate without the City. She feels they are essential to the community. Ms. Rodakowski states Public Transit is the only transit for Sanford health plan, wheel chair accessible for transport, and Medicaid usage. They are used for work, medical, shopping and once a week they take medical trips to Bismarck. Eldercare/Public Transit is asking to have the same benefit for the next two years from the City of Dickinson. She states they have hit a high every day last year. She states they have 45,000 passengers last year. She tributes this increase to her staff for scheduling the drivers. Challenges have been hiring and retaining staff. The vehicles are getting a little older and 3 of them have not yet met the useful life. They are hoping for a van in 2020 and more busses. Ms. Rodakowski states safety there number one goal. Their successes are breaking records and exceeding customer services. Their future needs are to increase funding and continue the relationships, retain and grow staff and adapt to the new market. She states during Covid passengers have decreased but now they are starting to see an increase. She also visits on the nutritional program. She feels regulations make it difficult to keep the sites open. At this time there are 24 meal sites. Last year they served 60,235 meals. Their goal is to secure funding for this program in order to keep meal sites open and retain staff. They do have a partnership with Country Kitchen and on Tuesdays they serve a meal free. Meals per month they serve is 6,500.
 Commissioner John Odermann sees the passion and creativity that Ms. Rodakowski has for Eldercare/Public Transit. He gives her and her staff a lot of credit for doing a great job taking care of their customers.
 2. Library Annual Report
 Removed from agenda.
 4. PUBLIC SAFETY
 A. Fire Department
 1. None
 B. Police Department
 1. None
 5. ENGINEERING
 A. Highlands Engineering Task Order 200122-01 - General Administration Engineering Services
 Assistant City Engineer Loretta Marshik presents a task order for Highlands Engineering which would provide services for on-call and administrative services for public infrastructure projects. She states this cost normally is billed back to the developer. Ms. Marshik states this is a new agreement with working towards updating the City's Chapter 34 code. This would be an hourly agreement.
MOTION BY: John Odermann
SECOND BY: Jason Fridrich
 To approve Task Order 200122-01 with Highlands Engineering for General Construction Administration Services.
DISPOSITION: Roll call vote...Aye 5, Nay 0, Absent 0
 Motion declared duly passed
 B. Multi-Party Construction and Funding Agreement with Venture and Corvada
 Assistant City Engineer Loretta Marshik presents a Multi-Party Agreement for the Market Addition. This agreement is between the City of Dickinson, Venture Commercial, LLC, and Cordova Construction, Inc. Ms. Marshik states this agreement requires the developer to provide financial security in the amount of \$184,259.40 to the City of Dickinson, 130% of the project construction cost per City of Dickinson Municipal Code.
 Attorney Christina Wenko has been contacted by the financial institution that the parties have been working with and they do have funds available for financial security. They are all working through the forms that need to be completed prior to presenting the City the letter of credit or some other form of financial credit. Ms. Wenko states this is a matter of finalizing the fine print.
MOTION BY: Jason Fridrich
SECOND BY: Suzi Sobolik
 To approve the Multi-Party Construction and Funding Agreement with Venture Commercial and Cordova Construction.
DISPOSITION: Roll call vote...Aye 5, Nay 0, Absent 0
 Motion declared duly passed
 6. PUBLIC WORKS
 A. SRF Resolution for Reuse Pipeline Project #201905
 Utilities Manager Greg Stack presents an RFP Resolution for the Reuse Pipeline Project #201905 to change the signature name from Engineer Gary Kubas to Public Works Director Craig Zuroff. This form is a standard by ND Department of Environmental Quality.
MOTION BY: Nikki Wolla
SECOND BY: John Odermann
 Adopt Resolution 29-2020
RESOLUTION NO. 29-2020
 Resolution authorizing filing of application with the North Dakota Department of Environmental Quality for a loan under the Clean Water Act and/or the Safe Drinking Water Act.
DISPOSITION: Roll call vote...Aye 5, Nay 0, Absent 0
 Motion declared duly passed
 B. Meter Interface Units and Fixed Base Upgrades Agreement for Project #202003
 Utilities Manager Greg Stack states the City is replacing many of the interface units as they are failing as they are 15-20 years old. The project is taking new interface units and integrating into an internet system and read them remotely. This change will save the City many man hours on the monthly cycle with reading meters. Manager Stack states that the City spends about 12-14 hours per cycle each month to read meters. He states if a home owner does not want the boxes in the house the City will work with the homeowners to place the box on the outside of their house.
MOTION BY: Suzi Sobolik
SECOND BY: Nikki Wolla
 To approve the Meter Interface Units and Fixed Base Upgrades Agreement for Project #202003.
DISPOSITION: Roll call vote...Aye 5, Nay 0, Absent 0
 Motion declared duly passed
 7. PLANNING
 A. Western Wellness Foundation, Inc. for Grant Writing Services
 Planning Director Walter Hadley presents a grant writing service contract which would have Western Wellness write grants for the City for the downtown project. Staff supports this contract. These are three sources that could be used this year. Planning Director Hadley states without some help writing grants the City would not have time to write them. This grant would be used for physical improvements such as streetscape improvements.
MOTION BY: John Odermann
SECOND BY: Jason Fridrich
 To approve the Western Wellness Foundation, Inc. for Grant Writing Services.
DISPOSITION: Roll call vote...Aye 5, Nay 0, Absent 0
 Motion declared duly passed
 8. BUILDING
 A. Reports:
 1. None
 9. PUBLIC HEARING AND PUBLIC COMMENTS NOT ON AGENDA - 5:00 P.M.
 1. Public Hearing - Chapter 29 Ordinance Amendments
 1. Drug and Alcohol
 HR Coordinator Shelly Nameniek presents an ordinance that is related to the drug and alcohol policy. She states this is the second reading.
 President Scott Decker opens the public hearing at 5:21 p.m. Hearing no public comment the public hearing was closed at 5:22 p.m. and the following motion was made.
MOTION BY: Nikki Wolla
SECOND BY: Suzi Sobolik
 To approve second reading and final passage of Ordinance No. 1698
ORDINANCE NO. 1698
 AN ORDINANCE AMENDING AND RE-ENACTING SECTION TWENTY-NINE (29) OF THE CITY CODE OF THE CITY OF DICKINSON, NORTH DAKOTA, RELATING TO THE ON-CALL PAY FOR EMPLOYEES
DISPOSITION: Roll call vote...Aye 5, Nay 0, Absent 0
 Motion declared duly passed
 3. Human Resources Grievance Procedure
 HR Coordinator Shelly Nameniek presents an ordinance amending the code in relation to Human Resources Grievance Procedures. She states since the City Administrator is the final decision maker on grievances, there currently is no protocol if the grievance is against the City Administrator. This will add clarification to this policy. Ms. Nameniek states this is the second reading and final passage with no change.
 President Scott Decker opens the public hearing at 5:27 p.m. Hearing no public comment the following motion is made.
MOTION BY: Suzi Sobolik
SECOND BY: Jason Fridrich
 To approve second reading and final passage of Ordinance No. 1698
ORDINANCE NO. 1698
 AN ORDINANCE AMENDING AND RE-ENACTING SECTION TWENTY-NINE (29) OF THE CITY CODE OF THE CITY OF DICKINSON, NORTH DAKOTA, RELATING TO HUMAN RESOURCES GRIEVANCE PROCEDURES
DISPOSITION: Roll call vote...Aye 5, Nay 0, Absent 0
 Motion declared duly passed
 Public Comment not on Agenda
 None.
 10. COMMISSION
 A. Odyssey Theaters
 Deputy City Administrator Linda Carlson states Odyssey had purchased a small parcel from the post office and now they would like for the City to purchase the property back. She states this is a 9x30.84' parcel. This is assessed at \$1,210. Bryan Sieve is asking for the City to make an offer.
 Commissioner Jason Fridrich questions why the City would need this piece of property as it is the alley and not worth anything.
 President Scott Decker states the future use of the report and if the new owner would like that piece of property then they should purchase it from Odyssey.
 Commissioner John Odermann states this should have a clean transaction next time and if we don't see any value in it maybe purchase it for a \$1 so not to worry about it in the future. This could hampering future developing of the lot.
 Attorney Christina Wenko states Odyssey has over \$40,000 in legal fees to acquire this parcel.
 Commissioner Jason Fridrich is guessing this small piece of property is going to cost the City more than \$1,000. He states the City can offer \$1,000 but doesn't think Odyssey will take that amount.
MOTION BY: John Odermann
SECOND BY: Jason Fridrich
 To approve offering Odyssey the assessed value of \$1,210 for the piece of property they purchased from the post office in the parking lot south of City Hall.
DISPOSITION: Roll call vote...Aye 5, Nay 0, Absent 0
 Motion declared duly passed
 B. American Bank Center Architect RFP
 President Scott Decker states City Hall is moving to the old American Bank Center and renovations need to happen to get security measures in place. There needs to be modification to the current Christian book store and they will be moving out soon. The portion of the insurance center at this time will become the new commission chambers. The purpose is to install immediately is safety features as a permanent metal detection system will be used for a commission room and court room. He states the City is looking for an RFP to give the City some proposals.
MOTION BY: Jason Fridrich
SECOND BY: Nikki Wolla
 To approve the City to move forward with an RFP for the new city hall renovations.
DISPOSITION: Roll call vote...Aye 5, Nay 0, Absent 0
 Motion declared duly passed
 Berger Electric Lines
 Deputy City Administrator Linda Carlson states with the security issues, IT issues and state line a fiber optic line needs to be bored to the new city hall. Ms. Carlson is asking for additional line for the library. These lines would start from the Stark County Courthouse to the library and to the fire station #1 and to the new city hall. She states once it is connected one line would save us a yearly cost. The proposed amount from the court house to new city hall would be \$50,000. The proposal on paper for all fiber lines would be \$101,000 for all three new fiber lines. This would save us in the long run. She states the reason for the proposal now is that this cannot be done in the wintertime. Deputy City Administrator Linda Carlson states these funds will be coming from the Development Impact Fees.
MOTION BY: Jason Fridrich
SECOND BY: Nikki Wolla
 To approve the Berger Electric boring contract for fiber optic lines to the new city hall.
DISPOSITION: Roll call vote...Aye 5, Nay 0, Absent 0
 Motion declared duly passed
 ADJOURNMENT
MOTION BY: Suzi Sobolik
SECOND BY: Nikki Wolla
 Adjournment of the meeting at approximately 6:05 P.M.
DISPOSITION: Roll call vote...Aye 5, Nay 0, Absent 0
 Motion declared duly passed.

Motion declared duly passed
 2. On-Call Pay for Employees
 HR Coordinator Shelly Nameniek presents an ordinance amending the code relating to on-call pay for employees. Ms. Nameniek states this relates to employees who are on call and are able to resolve the issue remotely and providing overtime pay for those hours spent resolving the issues remotely. This is the second reading.
 President Scott Decker would like to see a report on the amount of calls that use the on-call for employees. He would like this report added to the consent agenda. He would like to have this report detailed by department and for what the purpose is. This would help the Commissioners in understanding this ordinance.
 President Scott Decker opens the public hearing at 5:25 p.m. Hearing no public comment the public hearing was closed at 5:26 p.m. and the following motion is made.
MOTION BY: John Odermann
SECOND BY: Jason Fridrich
 To approve second reading and final passage of Ordinance No. 1697
ORDINANCE NO. 1697
 AN ORDINANCE AMENDING AND RE-ENACTING SECTION 29.08.04070 OF ARTICLE 29 OF THE CITY CODE OF THE CITY OF DICKINSON, NORTH DAKOTA, RELATING TO THE ON-CALL PAY FOR EMPLOYEES
DISPOSITION: Roll call vote...Aye 5, Nay 0, Absent 0
 Motion declared duly passed
 3. Human Resources Grievance Procedure
 HR Coordinator Shelly Nameniek presents an ordinance amending the code in relation to Human Resources Grievance Procedures. She states since the City Administrator is the final decision maker on grievances, there currently is no protocol if the grievance is against the City Administrator. This will add clarification to this policy. Ms. Nameniek states this is the second reading and final passage with no change.
 President Scott Decker opens the public hearing at 5:27 p.m. Hearing no public comment the following motion is made.
MOTION BY: Suzi Sobolik
SECOND BY: Jason Fridrich
 To approve second reading and final passage of Ordinance No. 1698
ORDINANCE NO. 1698
 AN ORDINANCE AMENDING AND RE-ENACTING SECTION TWENTY-NINE (29) OF THE CITY CODE OF THE CITY OF DICKINSON, NORTH DAKOTA, RELATING TO HUMAN RESOURCES GRIEVANCE PROCEDURES
DISPOSITION: Roll call vote...Aye 5, Nay 0, Absent 0
 Motion declared duly passed
 Public Comment not on Agenda
 None.
 10. COMMISSION
 A. Odyssey Theaters
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 Attorney Christina Wenko states Odyssey has over \$40,000 in legal fees to acquire this parcel.
 Commissioner Jason Fridrich is guessing this small piece of property is going to cost the City more than \$1,000. He states the City can offer \$1,000 but doesn't think Odyssey will take that amount.
MOTION BY: John Odermann
SECOND BY: Jason Fridrich
 To approve offering Odyssey the assessed value of \$1,210 for the piece of property they purchased from the post office in the parking lot south of City Hall.
DISPOSITION: Roll call vote...Aye 5, Nay 0, Absent 0
 Motion declared duly passed
 B. American Bank Center Architect RFP
 President Scott Decker states City Hall is moving to the old American Bank Center and renovations need to happen to get security measures in place. There needs to be modification to the current Christian book store and they will be moving out soon. The portion of the insurance center at this time will become the new commission chambers. The purpose is to install immediately is safety features as a permanent metal detection system will be used for a commission room and court room. He states the City is looking for an RFP to give the City some proposals.
MOTION BY: Jason Fridrich
SECOND BY: Nikki Wolla
 To approve the City to move forward with an RFP for the new city hall renovations.
DISPOSITION: Roll call vote...Aye 5, Nay 0, Absent 0
 Motion declared duly passed
 Berger Electric Lines
 Deputy City Administrator Linda Carlson states with the security issues, IT issues and state line a fiber optic line needs to be bored to the new city hall. Ms. Carlson is asking for additional line for the library. These lines would start from the Stark County Courthouse to the library and to the fire station #1 and to the new city hall. She states once it is connected one line would save us a yearly cost. The proposed amount from the court house to new city hall would be \$50,000. The proposal on paper for all fiber lines would be \$101,000 for all three new fiber lines. This would save us in the long run. She states the reason for the proposal now is that this cannot be done in the wintertime. Deputy City Administrator Linda Carlson states these funds will be coming from the Development Impact Fees.
MOTION BY: Jason Fridrich
SECOND BY: Nikki Wolla
 To approve the Berger Electric boring contract for fiber optic lines to the new city hall.
DISPOSITION: Roll call vote...Aye 5, Nay 0, Absent 0
 Motion declared duly passed
 ADJOURNMENT
MOTION BY: Suzi Sobolik
SECOND BY: Nikki Wolla
 Adjournment of the meeting at approximately 6:05 P.M.
DISPOSITION: Roll call vote...Aye 5, Nay 0, Absent 0
 Motion declared duly passed.

OFFICIAL MINUTES PREPARED BY:
 Rita Binstock, Assistant to City Administrator
APPROVED BY:
 Linda Carlson, Deputy City Administrator
 Scott Decker, President
 Board of City Commissioners
 Date: August 4, 2020
 (July 29, 2020) 2851128

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Sheyenne RiverFest this week through Aug. 8

The Sheyenne RiverFest is going on this week on the Sheyenne River through Aug. 8. The one-day canoe/kayak event last year was expanded this year due to COVID-19. Last year there were launching points and booths in Valley City and Fort Ransom State Park. Sheyenne RiverFest is held to promote tourism in the Sheyenne River Valley, educate people

about the river and help protect that resource and help fund the Sheyenne National Water Trail. People taking part can register online, in person at the Rosebud Visitor Center in Valley City or the Fort Ransom State Park Visitor Center, by email through the website www.hellovalley.com or Eventbrite.com (Sheyenne RiverFest). Registration is \$15 for a T-shirt and chance to win

door prizes; the money will be used for RiverFest 2021 and developing the Sheyenne National Water Trail. Prizes include two kayaks, a hand-crafted canoe paddle, a framed print of the Sheyenne River, a one-night stay at the Valley City American and gift cards. The launch points will be two U.S. Army Corps of Engineer spots below the dam, Faust Park, the National Fish Hatchery,

Bjornson Park (to the Riparian site), Kathryn Dam and Fort Ransom State Park and the Sheyenne National Grasslands. Maps will be on www.hellovalley.com. There will be signs and maps at these sites providing information on how long it takes to get to the next point. Participants are asked to take a selfie or group photo at the RiverFest banners found at launch

or pull out sites and share it on Facebook at Sheyenne River Valley National Scenic Byway or Fort Ransom State Park site. Participants are also encouraged to take photos of landmarks and natural beauty along the route to help further develop maps and brochures. Sheyenne National Water Trail Committee is working to get its section of the Sheyenne River designated a Na-

tional Water Trail from below Baldhill Dam to the National Grasslands east of Lisbon. People from Fort Ransom State Park, the Corps of Engineers, the National Grasslands, the Sheyenne River Valley National Scenic Byway Committee, Valley City Convention & Visitors Bureau and interested citizens are working with a representative of the National Park Service on designation.

Active COVID-19 cases, hospitalizations rise in ND

By Jeremy Turley
Forum News Service

BISMARCK — The North Dakota Department of Health on Tuesday, Aug. 4, announced 149 new cases of COVID-19 and two deaths from the illness. There are now 1,111 North Dakotans known to be infected with the virus, marking the highest point of the pandemic as new cases continue to outpace recoveries. The department also announced Tuesday that a Griggs County man in his 60s and a Sioux Coun-

ty woman in her 70s have died from the illness. Like the vast majority of North Dakotans who have succumbed to the illness, the department reports that both residents had underlying health conditions. The two deaths add to a growing number of victims from rural counties — Griggs lies north of Valley City in the eastern part of the state, and Sioux includes the North Dakota side of the Standing Rock Sioux Reservation in the southern part of the state. The department says 107 North Dakotans have

died from the illness, including 76 residents of Cass County, which includes Fargo and West Fargo. Sixty-seven of the deaths have come in nursing homes and other long-term care facilities. There are still four deaths that remain in a “presumed positive” category, which means a medical professional determined that COVID-19 was a cause of death but the person was not tested for the illness while he or she was alive. Thirty-three of the new cases came from Benson County, which in-

cludes most of the Spirit Lake Dakota Reservation and has seen one of the state’s most significant outbreaks in the last three weeks. There are now 69 residents of the county infected with the virus. Spirit Lake tribal leaders mandated mask-wearing in public and instituted a curfew in the last few weeks to combat the spread of the virus. Ramsey County, which includes Devils Lake and lies north of Benson, reported 13 new cases. Twenty-nine of the new cases came from Burleigh County, which encom-

passes Bismarck. The county has by far the most active cases in the state at 269. Morton County, which sits just west of Burleigh County and includes Mandan, reported 11 new cases. Just eight of the new cases came from Cass County, which has 98 active cases. Twenty-six counties reported at least one case Tuesday, including many small, rural counties. There are now 51 residents hospitalized with the illness, up five from Monday. About 3% of the 4,904

test results announced Tuesday came back positive, but 5.8% of residents tested for the first time received a positive result, according to the department’s health analytics team. North Dakota does not regularly report a seven-day rolling average for positivity rate as many other states do, but Forum News Service calculated the rate to be 5.3% for tests taken on previously untested residents. Contact Jeremy Turley at jturley@forumcomm.com or on Twitter at [@jeremyturley](https://twitter.com/jeremyturley)

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PUBLIC NOTICE

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO N.D.A.C. CHAPTER 75-04-05 PAYMENT FOR PROVIDER AGENCIES OF SERVICES TO INDIVIDUALS WITH INTELLECTUAL DISABILITIES - DEVELOPMENTAL DISABILITIES

North Dakota Department of Human Services

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Room 210 Second Floor Judicial Wing State Capitol Bismarck, ND

Thurs., Sept. 3, 2020 1:00 p.m.

Copies of the proposed rules are available for review at human service zones (formerly known as county social services) offices and at human service centers. Copies of the proposed rules, the regulatory analysis relating to these rules, and the telephone call number for public access to real time streaming of the public hearing may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 14, 2020. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 28th day of July, 2020.

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES

Relating to Pharmacy.

Workforce Safety & Insurance (WSI)

will hold a public hearing to address the proposed amendment to the North Dakota Administrative Code.

WORKFORCE SAFETY & INSURANCE WSI Board Room Century Center 1600 East Century Ave. Bismarck ND

Monday, Sept. 21, 2020 10:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TTY (701) 328-7222. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, PharmD, RPh, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, September 28, 2020. If you plan to attend the public hearing and require special accommodations relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to hearing. Dated this 30th day of July, 2020 Harvey Hanel, PharmD, RPh Medical Services and Pharmacy Director

PUBLIC NOTICE

ABBREVIATED NOTICE OF INTENT TO CREATE ADMINISTRATIVE RULES

RELATING TO N.D.A.C. CHAPTER 75-02-02.4 HOME AND COMMUNITY-BASED SERVICES INFORMED CHOICE REFERRALS

North Dakota Department of Human Services

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

AV Room 210 Second Floor Judicial Wing State Capitol Bismarck, ND

Tues., Sept. 8, 2020 11:30 a.m.

Copies of the proposed rules are available for review at human service zones (formerly known as county social services) offices and at human service centers. Copies of the proposed rules, the regulatory analysis relating to these rules, and the telephone call number for public access to real time streaming of the public hearing may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Friday, September 18, 2020. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 30th day of July, 2020.

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Firm General Contract Demand Service Tariff

Case No. PU-20-335 NOTICE OF OPPORTUNITY FOR HEARING July 23, 2020

On July 6, 2020, Montana-Dakota Utilities Co. (MDU) filed an application for approval of modifications to its Firm General Contract Demand Service Rate 74 and General Provisions Rate 100 Tariffs. The Tariff modifications are intended to clarify contract requirements for Rate 74 and the applicability of the Reservation Charge Rate 75 for seasonal customers. The issues to be considered in this proceeding are:

1. Are the proposed changes reasonable?
2. Is there other relevant information the Commission should consider?

Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 6, 2020. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission. PUBLIC SERVICE COMMISSION Julie Fedorchak, Commissioner Brian Kroshus, Chairman Randy Christmann, Commissioner (Aug. 5, 2020) 2852197

PUBLIC NOTICE

Timothy J. Ottmar - ID#03601 OTTMAR & OTTMAR, P.C. 226 2nd Avenue SW/PO Box 1397 Jamestown, North Dakota 58402-1397 (701) 252-7229 (701) 252-7461 - Fax tottmar@ottmarlaw.com E-Service: office@ottmarlaw.com Attorney for Personal Representative

IN THE DISTRICT COURT OF NORTH DAKOTA, COUNTY OF STUTSMAN In the Matter of the Estate of BEVERLY JEANETTE JOHNSON, Deceased.

NOTICE TO CREDITORS Probate No. 47-2020-PR-00077

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Scott Edward Johnson, personal representative of the estate, at 185 Camp Rokivan Road, Jamestown, North Dakota 58401, or filed with the Court. Dated this 31st day of July, 2020. /s/ Scott Edward Johnson Scott Edward Johnson Personal Representative 185 Camp Rokivan Road Jamestown, ND 58401

Timothy J. Ottmar - ID#03601 OTTMAR & OTTMAR, P.C. 226 Second Avenue SW/ PO Box 1397 Jamestown, North Dakota 58402-1397 P: 701.252.7229 F: 701.252.7461 tottmar@ottmarlaw.com E-service: office@ottmarlaw.com Attorney for personal representative (Aug. 5, 12 & 19, 2020) 2851939

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ABBREVIATED NOTICE OF INTENT TO CREATE ADMINISTRATIVE RULE

RELATING TO CERTIFICATION OF ARMED FIRST RESPONDERS IN SCHOOLS TRAINING COURSES AND INSTRUCTORS

North Dakota Private Investigative and Security Board

will hold a public hearing to address promulgation of Chapter 93-02-04 and related sections of the N.D. Admin. Code.

Sanford Officers Training Center 201 14th St. NW Mandan, ND 58554

Mon., August 31, 2020 9:30 a.m.

A copy of the proposed rule may be obtained by writing at the office of the North Dakota Private Investigative and Security Board, 513 Bismarck Expressway, Suite 5, Bismarck, ND 58504. Also, written comments may be submitted to 513 Bismarck Expressway, Suite 5, Bismarck, ND 58504 until September 7, 2020. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, or wish to attend remotely, please contact the North Dakota Private Investigative and Security Board at the above address at least 7 days prior to the public hearing.

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULE

relating to SECTION 93-02-03-06 CONCERNING FEES

North Dakota Private Investigative and Security Board

will hold a public hearing to address amendment of Section 93-02-03-06.

Sanford Officers Training Center 201 14th St. NW Mandan, ND 58554

Mon., August 31, 2020 9:15 a.m.

A copy of the proposed rule may be obtained by writing the office of the North Dakota Private Investigative and Security Board, 513 Bismarck Expressway, Suite 5, Bismarck, ND 58504. Also, written comments may be submitted to 513 Bismarck Expressway, Suite 5, Bismarck, ND 58504 until September 7, 2020. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, or wish to attend remotely, please contact the North Dakota Private Investigative and Security Board at the above address at least 7 days prior to the public hearing.

ABBREVIATED NOTICE OF INTENT TO CREATE ADMINISTRATIVE RULES

RELATING TO LICENSING AND CERTIFICATION OF MILITARY SPOUSES

North Dakota Private Investigative and Security Board

will hold a public hearing to address proposed creation of N.D. Admin. Code Chapters 93-02-01.1-13 and 93-02-02.1-17.

Sanford Officers Training Center 201 14th St. NW Mandan, ND 58554

Mon., August 31, 2020 9:00 a.m.

A copy of the proposed rule may be obtained by writing the office of the North Dakota Private Investigative and Security Board, 513 Bismarck Expressway, Suite 5, Bismarck, ND 58504. Also, written comments may be submitted to 513 Bismarck Expressway, Suite 5, Bismarck, ND 58504 until September 7, 2020. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, or wish to attend remotely, please contact the North Dakota Private Investigative and Security Board at the above address at least 7 days prior to the public hearing.

SCHOOL DISTRICT ANNUAL FINANCIAL REPORT FOR PUBLICATION

NORTH DAKOTA DEPARTMENT OF PUBLIC INSTRUCTION OFFICE OF SCHOOL FINANCE AND ORGANIZATION SFN 7618 (06-08)

TO: COUNTY SUPERINTENDENT OF SCHOOLS OR DESIGNEE After verification of the items below, please transmit this statement for publication in accordance with NDCC, section 15.1-09-35 to: Name and Address of Official Newspaper of the School District

Jamestown Public School District 1

The publisher is requested to send a copy of the published statement and the bill for publication to:

Name of Business Manager	School District Name and Number	School District Address
Sally Ost	Jamestown 1 47-001	207 2nd Ave SE, Jamestown, ND

	Beginning Fund Balance July 1, 2019	Revenue	Expenditures	
General Fund	3,826,020.80	28,057,094.52	27,848,452.69	4,034,662.63
Tuition Fund	-722,033.07	472,537.66	583,463.16	-832,958.57
Miscellaneous Fund	0.00	817,970.85	817,970.85	0.00
General Fund (01)	3,103,987.73	29,347,603.03	29,249,886.70	3,201,704.06

	Beginning Fund Balance July 1, 2019	Revenue	Expenditures	
Special Reserve Fund Group (02)	398,352.78	698.43	0.00	399,051.21
Capital Projects Fund Group (03)	802,760.00	771,939.69	919,167.82	655,531.87
Sinking & Interest Fund Group (04)	0.00	317,690.00	317,690.00	0.00
Food Service Fund Group (05)	128,402.79	1,159,419.76	1,245,470.05	42,352.50
Student Activities Fund Group (06)	363,779.96	929,979.32	891,880.36	401,878.92
General and Agency/Consortium Fund (07)	1,584,228.10	3,391,449.00	3,796,382.51	1,179,294.59

GENERAL INFORMATION CONCERNING SCHOOL DISTRICT DEBT AS OF JUNE 30, 2020

1. Bonds Outstanding	
2. Certificates of Indebtedness Outstanding	
3. Amount Owed to the State School Construction Fund	
4. TOTAL INDEBTEDNESS OF DISTRICT - Total of lines 1-3	

I do solemnly swear that to the best of my knowledge and belief the information within is a true and correct statement of all revenue and expenditures of the school district.

This report is found correct in every particular and is hereby approved.

X *Sally Ost* Signature of School District Business Manager

X *Joseph Hunt* Signature of School Board President

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**11 A.M. MONDAY—THURSDAY FOR NEXT DAY PUBLICATION • 1 P.M. THURSDAY FOR TRADING POST
11 A.M. FRIDAY FOR WEEKEND • 1 P.M. FRIDAY FOR MONDAY**

NOTICES/ANNOUNCEMENTS

5 ANNOUNCEMENTS

Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or t o l l - f r e e 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising Policies

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A timesheet will be provided upon request. All classified ads must be prepaid or credit must be approved prior to advertisement running.

20 GIVEAWAY
FREE: Black & grey tiger striped cat. Female, fixed. 3yrs old. 838-5233

GIVEAWAY
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DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY

Proposed Flood Hazard Determinations for Ward County, North Dakota and Incorporated Areas

The Department of Homeland Security's Federal Emergency Management Agency has issued a preliminary Flood Insurance Rate Map (FIRM), and where applicable, Flood Insurance Study (FIS) report, reflecting proposed flood hazard determinations within Ward County, North Dakota and Incorporated Areas. These flood hazard determinations may include the addition or modification of Base Flood Elevations, base flood depths, Special Flood Hazard Area boundaries or zone designations, or the regulatory floodway. Technical information or comments are solicited on the proposed flood hazard determinations shown on the preliminary FIRM and/or FIS report for Ward County, North Dakota and Incorporated Areas. These flood hazard determinations are the basis for the floodplain management measures that your community is required to either adopt or show evidence of being already in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program. However, before these determinations are effective for floodplain management purposes, you will be provided an opportunity to appeal the proposed information. For information on the statutory 90-day period provided for appeals, as well as a complete listing of the communities affected and the locations where copies of the FIRM are available for review, please visit FEMA's website at www.fema.gov/plan/prevent/fhm/bfe, or call the FEMA Mapping and Insurance eXchange (FMIX) toll free at 1-877-FEMA MAP (1-877-336-2627).

(July 29; August 5, 2020)

**MINOT CITY COUNCIL
SPECIAL MEETING
JULY 17, 2020 AT 12:00 P.M.**

Members Present: Evans, Jantzer, Olson (phone), Pitner, Podrygula, Ross, Sipma

Members Absent: None
Mayor Sipma presiding and led the City Council in the Pledge of Allegiance. Sipma apologized for the short notice calling the meeting but said he recently received the request from the WDEA and the amicus brief needs to be filed before the deadline. Acting City Manager Lakefield explained, he was contacted by Geoff Simon, Executive Director of WDEA, who is asking political subdivisions particularly in western North Dakota to sign on as affected parties in an amicus brief in support of the Dakota Access Pipeline. The brief is outlining additional economic impacts and social impacts that may be a result of shutting down the pipeline that may not have been considered in the Court's decision. It is not taking a position on the underlying issue of the pipeline but just whether or not the pipeline should be allowed to operate while the decision is taking place. Minot is impacted in many ways through revenues in oil production in the state, through Hub City funding received through oil tax revenues, funding for many water projects and flood protection projects. In addition, there are secondary impacts including loss of jobs and prolonged furloughing in the delay of recovery in the energy sector and impacts from decreased sales tax revenues. The decision before the Council is whether they want the City of Minot to be listed in this amicus brief or if they want to stay on the sidelines. Mayor Sipma referenced the refiguring of Hub City allocations which are calculated on the premise of oil prices at \$52-\$54 per barrel. The formula would provide Minot with an additional \$3 million annually and \$6 million for the biennium to be used toward oil impacted infrastructure. He said, they need to discuss and decide whether to sign on in support of WDEA or not. Tawny Trotter Cale approached the Council with a greeting in a Native language. She then said she heard there would be a Council meeting to discuss whether or not to support the Dakota Access Pipeline. She then questioned whether the City feels this is something they should spend time on. She said she doesn't think they can separate the issues of economic and social impacts from the pipeline itself. The pipeline is intertwined with many social movements right now. What it boils down to is the ability to recognize the indigenous sovereignty of the Oceti —akowi? people, the Seven Council Fires or the great Sioux Nation. If the Federal Government had taken time to recognize their sovereignty, they would not be having this discussion. She said, she hopes the Council votes to show their support to Standing Rock. Mayor Sipma acknowledged the emails sent to Council in opposition and support. Evans moved the City Council decline support of the amicus brief and remain

neutral on the issue. Motion seconded by Podrygula. Podrygula said, although he agrees that pipelines are the safest way to transport petroleum products, he believes this is a technical issue for the court and is not something the City should be involved in. He said, they have not signed into briefs in the past and believes there is nothing Minot can add to the amicus brief that has not already been covered. Sipma responded, the amicus brief was presented to them regarding whether or not there is an impact to Minot and other cities in western North Dakota. He said he believes there is an impact to Minot which is why he called the special meeting. Minot receives Hub City funding, there would be impacts to sales tax revenue, and will impact day to day as we work on revenue projections. Jantzer also reminded the Council to focus on what they are being asked, which is, if the pipeline were to shut down, would it impact Minot? He said the answer is, yes. Oil revenue provides funding for water projects including flood control. They would not be out of line to let the court know that Minot would be impacted by the pipeline's closure. Geoff Simon, Executive Director of WDEA, elaborated on the request. He said, other cities including Dickinson, Williston, and Watford City have signed on as parties to the brief. There would be no further obligation on behalf of the City of Minot. They want to make sure the court understands that the potential shutdown goes far beyond the companies who use it to ship crude oil. The oil extraction and production tax distribution formulas support the communities through Hub City funding, the Common Schools Trust Fund, and the Resources Trust Fund to name a few. The concern is that if the pipeline shuts down, so does the restart of the industry and there could be long term ramifications for Minot and the entire state. Putting this crude on rail would be far less safe and much more expensive. He said a shut down would be devastating to the state and all the communities that depend on the industry. He then explained that the amicus brief is being filed in support of the motion made by the Dept of Justice on behalf of the Corps of Engineers. They maintain that they did everything properly and the environmental assessment of the pipeline and the integrity of the crossing was quite thorough. They argue that it is beyond the authority of the court to shut down a project that has been operating safely for three years. He said, they are supporting that motion in their brief. The stay has been granted based upon the motion filed by Energy Transfer, Dakota Access but it is only there until the court decides if the decision to shut down the pipeline was warranted. After that they will determine if an environmental impact statement is justified under the National Environmental Policy Act. He said, the primary purpose of this is for the court to understand the ripple effects that a shut down would have. Pitner asked if there have been any communities who have not signed on or have chosen to remain neutral in the matter. Mr. Simon said, everyone they have asked has agreed to sign on including Dunn, Billings, Williams, McKenzie and Emmons counties as well as Williston, Dickinson, Watford City, Mountrail and Morton County's Commission meet Monday. Evans stated it is unorthodox for a city to sign onto an amicus brief they have not seen. She suggested they delay approval until they have an opportunity to review it. Mr. Simon stated, the deadline for submission is Monday so there isn't much time. He said, Mr. Lakefield has a news release from WDEA issuing a plea to the judge to reverse his decision and consider the economic ramifications of the immediate and the potentially long-term shutdown. The news release encapsulates what will be included in the brief. They won't go beyond economic and safety issues. One element addresses what would happen if the crude oil was transported by rail and how it would affect the agricultural community which depends on the railroad to move commodities. There could be harvest delays that would affect the prices of commodities. Mr. Simon explained, they are working with a firm in D.C. and he has been promised a first draft no later than Monday morning. The absolute deadline however, is close of business Monday afternoon. He assured there would not be any further obligation, legal or otherwise. The purpose of asking Minot to join the brief is to add weight to the points they are trying to make. They have concerns about the ramifications of a shutdown and they want to demonstrate that they have the Hub Cities and the largest oil-producing counties on board as well as support from the counties in which the pipeline crosses. Mr. Lakefield asked Mr. Simon to comment on their previous conversations regarding cost and contributions. Mr. Simon said, the cost to develop the brief is \$30,000 and the WDEA will pay for at least half. They have requested participants contribute the other half which

equates to an amount not to exceed \$2,500. He said, when you consider the shutdown would have a multi-million effect on the state's economy, \$2,500 is not a lot. Podrygula said he supports pipelines and understands the impacts but raised concerns about getting the City of Minot involved. He said the brief is very persuasive without including Minot and he doesn't believe the City should be dragged into this. He said, oil is important for the state and for the country but he is not comfortable signing Minot's name to it and feels pressured and rushed into a decision. Mr. Simon stated, Minot is not being dragged into anything but they are already involved. This will affect everyone in the state and they are trying to make sure the local impact is considered in the decision. The State and Petroleum Council prepared marvelous briefs but looking back a few weeks, the State submitted other amicus briefs in support of a decision to keep the pipeline in operation. They were also done well but were ignored by the judge. He said, if the Minot Council is not comfortable making a financial contribution, it is not a requirement but they would like to put Minot in the amicus brief in support of their argument. Pitner said, from his perspective, they have no legal obligation, there is no financial contribution required, they are simply being asked does the shutdown effect Minot economically, and it does. Evans withdrew her motion. Podrygula withdrew the second. Evans moved Podrygula seconded to postpone the issue until Monday morning when they have had an opportunity to read the amicus brief. After brief discussion, a vote was taken and carried by the following roll call vote: Evans, Jantzer, Olson, Podrygula; nays: Pitner, Ross, Sipma. Podrygula asked if a letter of support could satisfy their request without signing onto an amicus brief. Evans responded by saying, a letter of support would not be added into the record. It would have to be included in the amicus brief along with all other secondary information. The Council discussed a time for the Monday meeting and decided to hold a special Council meeting Monday at 10:00 am. There being no further business, Evans moved Pitner seconded and was carried to adjourn the meeting at 12:40 pm
APPROVED: Shaun Sipma, Mayor;
ATTEST: Kelly Matalka, City Clerk - PURSUANT TO NDCC 40-01-09.1, THESE MINUTES PUBLISHED SUBJECT TO THE COUNCIL'S REVIEW AND REVISION.
(July 29, 2020)

MINOT CITY COUNCIL SPECIAL MEETING JULY 20, 2020 AT 10:00 A.M.

Members Present: Evans, Jantzer, Olson, Pitner, Podrygula, Ross, Sipma

Members Absent: None
Mayor Sipma presiding and led the City Council in the Pledge of Allegiance.

Ross moved Jantzer seconded to approve the request from Geoff Simon, Executive Director of the WDEA, to include the City of Minot as a supporter to the amicus brief being submitted in response to the shutdown of the Dakota Access Pipeline. Mr. Simon provided additional information to the Council. He said, a draft of the amicus brief was emailed to the Council the previous night. He reiterated the impacts of increasing production costs if using rail to transport oil. He said, the WDEA wants to ensure the court fully appreciates the devastation it would cause, on top of the economic losses experienced due to the drop in oil prices and the demand destruction caused by the pandemic. He clarified, they are not taking sides in the argument made by the Standing Rock Tribes that the environmental review was inadequate. They are just asking the court not to shut down the pipeline while additional environmental reviews are conducted because there would be irreparable damage to the economy. He then stated, there would be no future obligation on behalf of the City of Minot, they are just putting their concerns on record. He mentioned the financial contribution that was discussed previously but said MADC has offered to make the contribution if requested. The Mayor then asked for comments from Shane Gottle, the City's Special Counsel on legislative lobbying. Mr. Gottle said he is concerned about the appearance of Minot compared to other Hub Cities like Williston and Dickinson who have already sign off on the amicus brief. How the City of Minot reacts to this could affect Minot's standing within the Association and could impact how we work with Hub Cities. He reminded the Council, they have come a long way since Minot was designated a Hub City and have worked to build a more objective formula-based approach for Hub City funding. His concern would be in what it looks like to the association and how it transfers to the legislators in those communities. Minot receives funding from gross production tax, as well as the state's share of flood control funding from the Natural Resources Trust Fund

through the excise tax. If there is a reduced amount of oil being produced in North Dakota, then there is a subsequent reduction for available funding. It also affects the case for the Legacy Fund and long-term financing for the local share of flood protection. Tom Rafferty, representing the Minot Area Chamber of Commerce, spoke in favor of supporting the amicus brief. He pointed out the Minot logo which exemplifies, "Provide, Power, Protect, through agriculture, energy and the Air Force. Businesses are concerned especially during the COVID pandemic and they would like to get the economy back to normal as soon as possible. This shut down would devastate Minot even worse than it already is. Brekka Kramer, representing MADC, also spoke in support of signing on to the amicus brief. She said, the mission of the MADC is to facilitate business attraction, expansion, retention, and advocacy to diversify and strengthen the Minot area. One of their positions is that we are the gateway to the Bakken and oil and gas is critical to our area. She said they are there to strongly urge the Council be a part of the amicus brief. They provided resolutions of support from the Board of Directors of the MADC and Chamber of Commerce. She stated, as Mr. Simon had mentioned, the MADC would contribute financially to this cause in the amount of \$2,500 if requested. She then said, there is no point in shutting down the pipeline since it is extremely unlikely that an environmental statement will compel owners to change any aspect of pipeline operations. Tawny Trotter Cale, representing the ND Human Rights Coalition, spoke in opposition to the request. She thanked the Mayor for calling the meeting and holding an open discussion as she was unable to find similar opportunities afforded to the citizens of Watford City, Williston or Dickinson regarding this issue. She referenced the Alderman's previous comments stating they are being pressured into supporting the brief. She said, Minot is currently in a neutral position but agreeing to add Minot's name decides which side of a high-profile, globally recognized, social issue they are taking. She questioned if the citizens of Minot are ready for the social and economic ramifications of that stance. She quoted the WDEA's recent newsletter that included a statement by Lynn Helms, the Director of the Department of Mineral Resources, which said it is too optimistic to believe crude oil demand would return to pre-virus levels by this time next year and the pandemic would likely have a permanent impact on demand. She stated, this is a for-profit company expecting local organizations and municipalities to pay a portion of their legal fees to argue against a pipeline that has been determined by the federal government as unlawful. She asked the Council to uphold the Mayor's previous statement that Minot handles itself differently than most places around the country, and to deny the request. Chris Brown, a Minot resident, said, the economic impact relating to the Dakota Access Pipeline is not a neutral term. Agreeing to the economic impact shows tacit support for all aspects of the pipeline's contested development and current operation. When the Council and WDEA speaks about community, the voices and lives of Indigenous People are absent from the conversation. People throughout North Dakota fought to oppose the Dakota Access Pipeline's development and their concerns were ignored. He said Minot should stand on the side of Indigenous communities and not on the side of oil and gas corporations. The U.S. District Judge has ordered a full environmental review by the USACE citing "serious gaps in crucial parts of the Corps analysis." He shared statistics about leaks and historical data from the Pipeline and Hazardous Material Safety Administration. Annette Mennum, a Minot resident and enrolled member of the Turtle Mountain Band of Chippewa, spoke against the motion. She said, it was not long ago, the reservation signed a no fracking resolution because they knew that one day the aquifers would be more valuable than oil. They make decisions in the best interest of future generations. She told the Council, if this is not their fight, they should be prepared for which side they choose. Olson acknowledged the emails they received over the weekend but said it seemed like the Council is perceived to have a lot more authority than they truly do. They are not the judge and jury and are just being asked if oil income impacts our community, which she said, it does. She stated, they fought hard to achieve the status of a Hub City because they believe there is an impact on Minot. Losing that income would have a negative impact on the citizens of Minot and would likely have an impact on taxes. She clarified, she is not taking sides, but is saying this will have a negative impact on the City of Minot so she encouraged the other Council members to vote in favor of the motion. Ross asked about the in-

come received through Hub Cities, to which the Finance Director stated, Minot received \$4.8 million in 2019, year-to-date for 2020 Minot has received about \$2 million and they are forecasting about \$4 million by the end of the year. He stated, more importantly, the money the City receives from the State Water Commission supports the flood control project. In the 2019-2021 biennium the funding is about \$186 million. It comes from the Natural Resources Trust Fund, funded by oil tax revenue. Evans shared excerpts from some of the emails received over the weekend. Podrygula said, they were asked for information and need to focus on the economic impact the shutdown would have on Minot. He said, after reading the briefs, he noticed that the State spoke on behalf of the State but no one had mentioned the interests of local communities and counties. The needs of some local governments have not been adequately recognized and it should be brought to the attention of the court. There is no acknowledgement of other potential harms including environmental and the rights of local Tribal governments. He does not see this as a global endorsement or opposition but rather a very technical legal issue in which they are providing information. He shared his disappointment that the issue hasn't been settled sooner. He said he has strong feelings on the issue but has to put the needs of the community before his own. He then pointed out the difference between signing on as a party to the brief and providing information and they are being asked to provide information. He shared that he was impressed by Ms. Cale, who spoke her Native language to the Council. Because of the changes in what they are being asked to do he is willing to vote in favor of accepting the brief. Pitner listed the economic impact oil revenue has had on numerous City projects. Those projects total about 26.5 mils of property tax the citizens of Minot didn't have to pay. There is clearly a negative economic impact to Minot if it is shutdown. Sipma said, they have consistently supported their partners and Minot is a member of the WDEA as well as other organizations such as MADC. He then thanked MADC and their Board for stepping forward and looking at the economic development component. He said, it is clear Minot is a Hub City judging by the growth in the community when oil took off. He said, they also support other partners, including Minot Air Force Base, when they spoke on their behalf during the legislative session. He said he supports the motion because it has a significant impact on the safety of the community through flood control. Ross agreed, as members of the WDEA they believe in their mission. They belong to the Association because there is strength in numbers and this is an opportunity for Minot to stand with their partners. By voting against this would send a message that the City is not standing with them and sends a message to legislators that could be detrimental for years. They are providing information to the court to make an intelligent reasonable decision. A vote was taken on the above motion and carried unanimously. There being no further business, Pitner moved Ross seconded and was carried to adjourn the meeting at 10:46 am.

APPROVED: Shaun Sipma, Mayor;
ATTEST: Kelly Matalka, City Clerk - PURSUANT TO NDCC 40-01-09.1, THESE MINUTES PUBLISHED SUBJECT TO THE COUNCIL'S REVIEW AND REVISION.
(July 29, 2020)

NOTICE TO CREDITORS

Probate No. 51-2020-PR-00121

IN THE DISTRICT COURT OF
WARD COUNTY, STATE OF
NORTH DAKOTA

In the Matter of the Estate of
Bruce H. Brooks, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Chris A. Brooks, personal representative of the estate at c/o Howard & Associates, 7 Third St. SE, Suite 202, Minot, North Dakota 58701-3916, or filed with the Court. Dated this 8th day of July, 2020

/s/Chris A. Brooks
Chris A. Brooks
1821 N. Eagle Road
Eagle, ID 83616

Judith E. Howard (ID 03482)
Howard & Associates
7 Third St. SE, Suite 202
Minot, ND 58701-3916
(701)852-5904
(July 15-22-29, 2020)

NOTICE TO CREDITORS

Probate No. 51-2020-PR-00129

IN THE DISTRICT COURT OF
WARD COUNTY, STATE OF
NORTH DAKOTA

In the Matter of the Estate of
Arlene L. Nelson, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Arlene L. Nelson, personal representative of the estate at c/o Howard & Associates, 7 Third St. SE, Suite 202, Minot, North Dakota 58701-3916, or filed with the Court. Dated this 17th day of July, 2020.

/s/Bruce Swanson
Bruce Swanson

Brent M. Olson - #05593
PRINGLE & HERIGSTAD, P.C.
2525 Elk Drive
P.O. Box 1000
Minot, ND 58702-1000
bolson@pringlend.com
Attorneys for: Personal Representative
(July 22-29; August 5, 2020)

ORDER TERMINATING PARENTAL RIGHTS (Revised for Publication)

Civil No. 51-2020-JV-00065

STATE OF NORTH DAKOTA,
COUNTY OF WARD, IN JUVENILE
COURT, NORTH CENTRAL
JUDICIAL DISTRICT

IN THE INTEREST OF C.C., MINOR
CHILD

State of North Dakota,
Petitioner,
vs.
C.C., child,
Feliccia Cockrell, mother
Respondents.

THE STATE OF NORTH DAKOTA
TO THE ABOVE-NAMED
RESPONDENT, FELECIA
COCKRELL.

A petition to Terminate Parental Rights of Felicia Cockrell, mother, was heard by the Court on July 16, 2020. The Respondent parent, Felicia Cockrell, was not present at said hearing. That the Court found based on the file and the testimony and evidence that Felicia Cockrell, mother, should be forever deprived of all parental rights with reference to C.C. Based on the foregoing the Court entered an ORDER TO TERMINATE PARENTAL RIGHTS that Felicia Cockrell, be and hereby deprived of all parental rights with reference to said child and the relationship of parent and child between the child and the natural mother is hereby forever terminated. Dated at Minot, North Dakota this 17th day of July, 2020.

BY THE COURT:
/s/Connie S. Portscheller
Judicial Referee
(July 22-29; August 5, 2020)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Firm General Contract Demand Service Tariff

Case No. PU-20-335
NOTICE OF OPPORTUNITY FOR HEARING
July 23, 2020

On July 6, 2020, Montana-Dakota Utilities Co. (MDU) filed an application for approval of modifications to its Firm General Contract Demand Service Rate 74 and General Provisions Rate 100 Tariffs. The Tariff modifications are intended to clarify contract requirements for Rate 74 and the applicability of the Reservation Charge Rate 75 for seasonal customers.

The issues to be considered in this proceeding are:
1. Are the proposed changes reasonable?
2. Is there other relevant information the Commission should consider? Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 6, 2020. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.

PUBLIC SERVICE COMMISSION
Julie Fedorchak, Commissioner
Brian Kroshus, Chairman
Randy Christmann, Commissioner
(July 29, 2020)

Probate No. 51-2020-PR-00129

IN THE DISTRICT COURT OF
WARD COUNTY, STATE OF
NORTH DAKOTA

In the Matter of the Estate of
ARLENE L. NELSON,
Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to BRUE SWANSON, Personal Representative of the estate, at 2525 Elk Drive, P.O. Box 1000, Minot ND 58702-1000, or filed with the Court. Dated this 17th day of July, 2020.

/s/Bruce Swanson
Bruce Swanson

Brent M. Olson - #05593
PRINGLE & HERIGSTAD, P.C.
2525 Elk Drive
P.O. Box 1000
Minot, ND 58702-1000
bolson@pringlend.com
Attorneys for: Personal Representative
(July 22-29; August 5, 2020)

ORDER TERMINATING PARENTAL RIGHTS (Revised for Publication)

Civil No. 51-2020-JV-00065

STATE OF NORTH DAKOTA,
COUNTY OF WARD, IN JUVENILE
COURT, NORTH CENTRAL
JUDICIAL DISTRICT

IN THE INTEREST OF C.C., MINOR
CHILD

State of North Dakota,
Petitioner,
vs.
C.C., child,
Feliccia Cockrell, mother
Respondents.

THE STATE OF NORTH DAKOTA
TO THE ABOVE-NAMED
RESPONDENT, FELECIA
COCKRELL.

A petition to Terminate Parental Rights of Felicia Cockrell, mother, was heard by the Court on July 16, 2020. The Respondent parent, Felicia Cockrell, was not present at said hearing. That the Court found based on the file and the testimony and evidence that Felicia Cockrell, mother, should be forever deprived of all parental rights with reference to C.C. Based on the foregoing the Court entered an ORDER TO TERMINATE PARENTAL RIGHTS that Felicia Cockrell, be and hereby deprived of all parental rights with reference to said child and the relationship of parent and child between the child and the natural mother is hereby forever terminated. Dated at Minot, North Dakota this 17th day of July, 2020.

BY THE COURT:
/s/Connie S. Portscheller
Judicial Referee
(July 22-29; August 5, 2020)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Firm General Contract Demand Service Tariff

Case No. PU-20-335
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PUBLIC SERVICE COMMISSION
Julie Fedorchak, Commissioner
Brian Kroshus, Chairman
Randy Christmann, Commissioner
(July 29, 2020)

LaMoure Man Returns to Work, Summer Fun After Knee Procedure



Special to Times-Record
Jamestown, ND — A man like Art Hagebock doesn't have time to slow down.

The business owner and grandfather doesn't rest much. He doesn't even watch much television, aside from the news. As the owner of five weekly newspapers, watching the news is also part of his occupation.

When he isn't running his newspapers or his full-service print shop, he is also the fire chief for the city of LaMoure, a rodeo announcer and an auctioneer. In addition, he serves on the boards of the LaMoure Community Development Corporation, St. Rose Care Center and LaMoure County Housing Authority.

So when he tore a meniscus in his knee, Hagebock chose Dr. Michael T. Dean, orthopedic surgeon at Jamestown Regional Medical Center. Hagebock had attended a breakfast in January with Dr. Dean and one of his patients, Ralph Danuser. JRMC lovingly refers to Danuser as the "bionic man."

Dr. Dean scheduled Hagebock for a knee arthroscopy -- commonly referred to as a "knee scope" for less than a week after the first appointment. With his schedule, Hagebock said he didn't want to wait weeks between ap-

pointment and surgery. He was grateful for the expediency.

A knee scope requires two small incisions to evaluate the inside of the knee. The procedures are good for people who complain of new onset or chronic knee pain.

"Based on history, clinical exam and sometimes evaluation of imaging such as X-Ray or MRI, knee arthroscopy can be very beneficial for the management of knee pain," said Patrick Walter, PA-C. "In Art's case, his torn meniscus was causing pain, so we treated it with debridement. In addition, Art complied with post-operative instructions, returning to activities as tolerated without complaint."

JRMC reopened time-sensitive procedures for people like Hagebock.

"Art is a busy man. The pain in his knee made it difficult for him to walk and care for his family. That's why this was a time-sensitive procedure for him," Dr. Dean said.

JRMC implemented several procedures, like screening stations and restricted visitor policies, to keep patients and employees safe.

At his two-week post-operative appointment, Hagebock was back to walking -- no crutches, no walker, no pain.

"I haven't taken a single pain pill since sur-

gery," he said.

Hagebock said he has experienced care at larger systems, but not at JRMC. JRMC's small-town feel and big-city results were a pleasant surprise.

"These people are just fantastic," he said. "From the admissions team to the nurses and doctors, they need to know how incredible they are."

Since his appointment, Hagebock said he could get back to business -- as well as the business of taking care of family. He and his grandchildren camped at Lake LaMoure less than two weeks after his surgery.

To learn more about JRMC Orthopedics, visit www.jrmcnd.com/orthopedics. To learn more about how JRMC is keeping patients safe despite the pandemic, visit www.jrmcnd.com/covid-safety.

About Jamestown Regional Medical Center

Jamestown Regional Medical Center is located at 2422 20th St. SW, Jamestown, N.D. and serves approximately 55,000 people in nine counties. In 2020, it was named a "Top 100 Critical Access Hospital" for the seventh consecutive year. Modern Healthcare named JRMC a "Best Places to Work in Healthcare" each year since 2017. For more information, visit www.jrmcnd.com or call (701) 952-1050.

FUI Community Donations

Special to Times-Record
Jamestown, ND -- Farmers Union Insurance (FUI) and its partner, National General Insurance, recently made extra donations to nonprofit organizations in a number of communities the companies serve.

"We know there is an immediate need on the ground to support nonprofit organizations that provide services to the communities we serve," said Mark Anderson, chief executive officer of FUI. "We are stepping up our efforts to help strengthen communities and bolster morale during this uncertain time."

Entities that were se-

lected to receive \$2,000 each were: Bismarck Cancer Center, Heavens Helpers Soup Café, Bismarck; GARC & Food Pantry, Garrison; City of Hoople, Hoople; Farmers Union Youth Camp, Jamestown; Dollars for Scholars, Kenmare; Little Lobos Preschool, LaMoure; Lisbon Ambulance Service, Lisbon; Michigan Ambulance Service, Michigan; Napoleon Ambulance Service, Napoleon; New Salem Ambulance, New Salem; Wimbledon Child Care Center, Wimbledon; and Community Connections, Williston.

"Our intent is to strengthen our resiliency as a community through

these donations," said Kevin Ressler, chief sales, marketing & brand officer. "We're stronger together."

About Farmers Union Insurance

Farmers Union Insurance is one of few companies in the state that maintains a large investment portfolio in North Dakota, constantly re-investing in businesses and communities.

With over 325 captive and independent agents in North Dakota, Utah and Arkansas, the company provides insurance products and services to individuals, families and businesses.

Go to fumic.com for more information.

(+128 from Mon.)

Deaths -- 100 (+1 from Mon.)—Woman in her 20s from McKenzie County with no underlying health conditions)

Currently Hospitalized -- 35 (-8 from Mon.)
Recovered -- 4,957

Updates

From 1 Hospitalized -- 343 (+6 from Mon.)

PUBLIC NOTICE

Minutes of Maple Valley Board of Education Meeting: Special-Canvassing Location: Tower City, ND

When: June 15, 2020 at 6:30 pm
Present: Joey Bata, Meridee Erickson-Stowman, Gil Schnase, Dustin Theurer, Megan McKay, George Richman, Corinna Knecht, Sara Zaun, Pat Windish, Cathy Janish. Absent: Dan Wendel.
1. Joey Bata called the meeting to order at 6:33 p.m.
2. Canvassing Review:
a. Review of election counting process/absentee ballots.
b. There were 235 absentee ballots processed on canvassing day. A motion was made by Sara Zaun and seconded by Corinna Knecht to accept those ballots in which the Board felt the signatures on the absentee applications did match absentee envelopes and to reject those ballots that the Board felt did not match and were postmarked June 8, 2020 or before. MCU.
There was 1 absentee ballot not counted on canvassing day that was received with a postmark on June 9, 2020 causing it to not be tallied or canvassed but retained with the other election materials per NDCC 16.1-15-13.
A motion was made by George Richman and seconded by Dustin Theurer to reject the ballot that was received with a postmark of June 9, 2020 causing it not to be tallied or canvassed. MCU.
c. Results for School Board Seats:
A motion was made by Dustin Theurer and seconded by Megan McKay to accept the canvassing results of the June 15, 2020 School Board election results. Roll call vote to approve the canvassing results:
J. Bata-yes, M.E-Stowman-yes, G. Richman-yes, G. Schnase-yes, M. McKay-yes, C. Knecht-yes, S. Zaun-yes, D. Theurer-yes, Absent: D. Wendel. MCU.

OFFICIAL ELECTION RESULTS:
Buffalo, 3 year term, Dan Wendel, 215 votes
Tower City, 3 year term, Meridee Erickson-Stowman, 212 votes
Fingal, 3 year term, Chris Toftsrud, 118 votes
Oriska, 3 year term, Joseph Bata, 217 votes
Total Votes Cast: 244
3. Adjourn. A motion was made by Megan McKay and seconded by George Richman to adjourn the meeting at 6:56p.m.
/s/ Joseph M Bata
President
/s/ Cathy Janish
Business Manager

(July 29, 2020)

REQUEST FOR BIDS

NORTH DAKOTA DEPARTMENT OF TRANSPORTATION REQUESTS BIDS FOR construction of a 6,440 square-foot pre-engineered steel maintenance storage building at Edgeley, ND. Sealed bids will be received by the North Dakota Department of Transportation (NDDOT) Building located on the Capitol Grounds at 608 E. Boulevard Avenue, Bismarck, North Dakota 58505-0700, until 1:30 P.M. CDT, on Wednesday, August 12, 2020, room 312, at which time and place they will be publicly opened and read. Bids shall be sealed and endorsed "Sealed Bids for Maintenance Storage Building, Edgeley Section". Late bids will be returned unopened.
No bid may be read or considered if it does not fully comply with requirements of North Dakota Century Code Section 48. Any deficient bid submitted will be resealed and returned to the bidder immediately.
Bids shall be submitted on exact copies of the bid form provided in ITB. Bids shall be accompanied by a bidder's bond in the sum equal to five percent of total amount of bid, executed by bidder as principal and by a surety company authorized to do business in North Dakota, conditioned that if principal's bid is accepted and contract awarded to principal, the principal, within ten days after notice of award, shall execute a contract in accordance with terms of bid and a contractor's bond as required by law and regulations of NDDOT. Contractors submitting a bid must be licensed for the full amount of bid, as required by NDCC Section 43-07-05. The Bidder's bond and a copy of Bidder's license or certificate of renewal shall be placed together in a separate envelope, and this envelope shall be attached to the outside of the envelope containing bid. NDDOT reserves the right to reject any or all bids.
Copies of the bid package may be obtained from Damian Geyer, P.E., Facilities Engineer, Maintenance Division, North Dakota Department of Transportation, 608 East Boulevard Avenue, Bismarck ND 58505-0700; email at dgeyer@nd.gov; telephone (701) 328-2549.
To request accommodations for disabilities and/or language assistance, contact Paula Messmer, Civil Rights Division, NDDOT at 701 328 2978 or civilrights@nd.gov. TTY users may use Relay North Dakota at 711 or 1 800 366 6888 as soon as possible.

(July 17, 21, 22, 23, 24, 28, 29, 30 & 31, 2020)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Firm General Contract Demand Service Tariff

Case No. PU-20-335 NOTICE OF OPPORTUNITY FOR HEARING July 23, 2020

On July 6, 2020, Montana-Dakota Utilities Co. (MDU) filed an application for approval of modifications to its Firm General Contract Demand Service Rate 74 and General Provisions Rate 100 Tariffs. The tariff modifications are intended to clarify contract requirements for Rate 74 and the applicability of the Reservation Charge Rate 75 for seasonal customers.
The issues to be considered in this proceeding are:
1. Are the proposed changes reasonable?
2. Is there other relevant information the Commission should consider?
Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 6, 2020. If deemed appropriate, the Commission can determine the matter without a hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.
PUBLIC SERVICE COMMISSION Julie Fedorchak, Commissioner Brian Krshus, Chairman Randy Kristmann, Commissioner

(July 29, 2020)

Minutes of Maple Valley School Board Meeting: Regular location: Tower City, ND

When: June 15, 2020
Present: Joey Bata, Gil Schnase, Dustin Theurer, George Richman, Corinna Knecht, Megan McKay, Sara Zaun, Meridee Erickson Stowman, Superintendent Pat Windish, Business Manager Cathy Janish. Absent: Dan Wendel.
1. CALL TO ORDER: President Bata called the meeting to order at 6:57 pm.
2. ADDITIONS TO AGENDA: none.
3. MINUTES: A motion was made by Dustin Theurer and seconded by Gil Schnase to approve the minutes of the 5/12 Regular board meetings. MCU.
4. BILLS: A motion was made by Megan McKay and seconded by Dustin Theurer to approve the bills as presented.
MCU.
ADVANCED BUSINESS 723.00, AMAZON 26.50, BARNES COUNTY AUDITOR 82.00, BEK COMMUNICATIONS 214.04, BILL KILLORAN 125.00, BOULDEN PUBLISHING 79.44, BUFFALO AREA QUICK RESPONSE 731.12, BURINGRUD, TERRY 26.00, CAREER COMMUNICATIONS, INC. 33.95, CENGAGE LEARNING 344.85, CINTAS CORPORATION 163.47, CITY OF ORISKA 68.92, CITY OF TOWER CITY 126.31, CORPORATE TECHNOLOGIES 400.00, CULINEX 208.90, DACOTAH PAPER 41.85, DECKER INC. 38.05, DEMCO, INC. 48.47, DISCOUNT SCHOOL SUPPLY 75.45, DOCU SHRED INC 26.59, EDUCATIONAL INNOVATIONS 66.65, FRAEDRICH TRANSPORT 415.00, HIRSHFIELDS 168.87, HOUGHTON MIFFLIN MCDUGAL LITTELL 1,658.16, INFORMATION TECHNOLOGY DEPT 42.32, INNOVATIVE OFFICE SOLUTIONS 48.31, JEFF MILLER 40.00, JOHN R. GREEN 383.21, JOHNSON, LINDSEY 45.00, JORGENSEN, SONJA 200.00, KASOWSKI-GUBRUD 686.70, KATIE PAUTZ 105.00, MALWAREBYTES INC 2,205.74, MENARDS 362.30, MIKAYLA MELLE 80.00, NASCO 178.10, NO ASSOC. of SCHOOL BUSINESS MGR 50.00, NO DEPT OF TRANSPORTATION 5.00, ND-SOS 450.00, NELSON, RHONDA 134.75, NORTH DAKOTA EDUCATORS SREVICE 219.00, CO-OPERATIVE, OTIERTAIL POWER COMPANY 2,048.27, QUILL CORPORATION 231.80, REALLY GOOD STUFF 22.94, REARDON OFFICE EQUIPMENT, INC. 34.88, RESEARCH PRESS 43.99, SCHOOL OUTFITTERS 943.41, SCHOOL SPECIALTY 42.37, SMITH LUMBER COMPANY 25.26, STATE HISTORICAL SOCIETY OF NORTH DAKOTA 664.40, STEIN'S INC. 1,044.33, STUDIES WEEKLY 596.25, TEACHER DIRECT 42.74, TRENDA'S AUTO REPAIR 940.65, US POSTAL SERVICE 420.00, VALLEY CITY TIMES-RECORD 246.24, VOWAC PUBLISHING CO. 1,321.80, WARD'S NATURAL SCIENCE 178.29, WINDSTREAM 56.26, XCEL ENERGY 307.71, Total 20,339.61

5. ACCOUNTS: A motion was made by Corinna Knecht and seconded by Sara Zaun to approve the District, Activities, and Hot Lunch Accounts as presented. MCU.
6. REPORTS:
• Superintendent: Lunch room floor tile has been repaired, ESSER funds are in place and earmarked for technology. Grant opportunities reviewed, Lunch Program extended into August, Weight Room & Gym usage during summer discussed, August back to school under review. Governor will give guidelines soon.
• Principai-HS: Not in attendance.
• Principai-Elem: Not in attendance.
• A. Director: Not in attendance.
• SRO: Working with County projects as well as School projects.
• SVCTC: Slight increase in Participation Membership in the next fiscal year.
• President: Review of health care option future Benefits consideration.
• Board: Nothing to report.
7. OLD BUSINESS:
A. 3-5 year plan. Power Point presentation- Mission Statement, enrollment trends, Curriculum, Extra Curricular offerings, Facility Upgrades, Transportation review, Financial review, Staffing.
B. Leave payout- topic wrap up.
8. NEW BUSINESS:
A. Summer Projects. Building Committee to review.
B. Administration Contracts, Business Manager and Classified staff wages.
A motion was made by Dustin Theurer and seconded by Sara Zaun to approve Classified Staff wage raise. MCU.
A motion was made by George Richman and seconded by Corinna Knecht to approve Business Manager. MCU.
A motion was made by Joey Bata and seconded by Meridee Erickson-Stowman to approve Superintendent, and Principals wage raise. MCU.
C. Lunch Prices. A motion was by Sara Zaun and seconded by Megan McKay to keep the lunch prices the same from 2019-2020 to 2020-2021. MCU.
D. HS Math Teacher Contract. Mr. Windish informed the Board that the candidate for the HS Math Teachers position has not been able to get out of his current contract and Maple Valley is pursuing other options.
E. SRO Contract. Discussion on the need for Full-Time versus Part-Time/Share of an SRO at Maple Valley.
A motion was made by Gil Schnase and seconded by Corinna Knecht to approve maintaining a full-time SRO at Maple Valley School District. MCU.
F. Building Authority Funding. Review of financial position as approaching Fiscal Year End and the carryover options available. The board adopted the resolution herein: NOW THEREFORE, BE IT RESOLVED that the Maple Valley School District School Board authorizes the School District Business Manager, only to the extent permitted by NDCC §§ 15.1-07-08 and 57-15-17, to effect a transfer from the school General Fund to the School Building Fund, in the amount of \$ 750,000.00. This transfer is deemed effective as of June 30, 2020.
NOW, BE IT FURTHER RESOLVED that execution of this Resolution is conclusive evidence of the Board's approval of this action and of the authority granted herein.
Adopted and approved this 15th day of June, 2020.
Roll Call Vote:
J. Bata-yes, C. Knecht-yes, D. Theurer-yes, G. Schnase-yes, S. Zaun-yes, M. McKay-yes
G. Richman-yes, M.E-Stowman-yes, Absent: D. Wendel MCU.
7. MEETINGS TO SCHEDULE: Board Meeting July 15 6:00pm Library I ZOOM- online
8. ADJOURN:
A motion was made by Megan McKay and seconded by Joey Bata to adjourn at 8:44 pm MCU.

(July 29, 2020)

These vehicles have been impounded by the North Dakota Highway Patrol and we are seeing the rightful owner.
Vehicle: 1992 Jeep Cherokee
License Plate: MN/CRY712
VIN: 1J4FJ58SBNL202210
Place of Storage: Mainstreet Towing
502 Winter Show Rd SW
Valley City, ND 58072
Impounding Agency: North Dakota Highway Patrol
374 34th Street S, Suite A
Fargo, ND 58103
Registered Owner: Ricardo Garshwiler Torres Hayes 420 Pokegama Ave
Grand Rapids, MN 55744
Owner and/or lienholder have 30 days to claim the vehicle from the date of publication or the towing/storage business or LE agency will be granted legal ownership of the vehicle.

(July 29, 2020)

Williston Herald
14 W. 4th St.
Williston ND 58801
701-572-2165

A8

Wednesday,
July 29, 2020

CLASSIFIED MARKETPLACE

CALL

Sarah Wilson-Boda
(701) 572-2165

Toll-free
(800) 950-2165

E-MAIL

classified@willistonherald.com
class@willistonherald.com

FAX

(701) 572-9563

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If Your Ad Runs Wednesday 3 p.m. Fri
Friday 4 p.m. Tues
Sunday 4 p.m. Thurs

Special notice

The Williston Herald will not knowingly accept or publish illegal material of any kind. All advertisements are subject to final acceptance by the Publisher. The Publisher reserves the right to reject any advertisement.

Corrections

Please check your ad for errors the first day of publication. If there is an error, please call us by 10:00 a.m. and we will correct it for the next publication. The Williston Herald assumes no responsibility for errors after the first insertion, and is under no liability for its failure for any cause to insert or not insert an advertisement.

Legal

Public Notice
WILLIAMS COUNTY SCHOOL DISTRICT #8
June 8, 2020
The meeting was called to order at 6:39 pm by Dawn Hollingsworth at Missouri Ridge School.

Also in attendance: Board Members: Kyle Renner, Myles Fisher, Sarah Williams, and Chris Jundt and Business Manager Sherri L. Hesel.

The Pledge of Allegiance was recited.

Consent agenda. Jundt moved to approve the consent agenda, which consisted of Minutes, bills, Principals reports, Maintenance report and Presidents report. Renner seconded. Motion carried unanimously.

The floor was opened for public comment. Several members of the public spoke to the board.

Summer Tutoring. Jundt moved to approve the summer tutoring proposal that was presented. Renner seconded. Vote: Jundt aye, Fisher aye, Renner aye, Williams aye, Hollingsworth aye. Motion carried 5-0.

Resignations. Renner moved to approve the resignations from Jacey Hendrickson, Janice Carr, Logan Krivoruchka, Leslie Kunkel and Nerida Reichman, Fisher seconded. Vote: Fisher aye, Renner aye, Williams aye, Jundt aye, Hollingsworth aye, motion carried 5-0.

Social Media. Attorney KrisAnn Norby-Jahner was in attendance via Zoom to discuss social media. The board would like a policy on social media and Ms. Norby-Jahner will draft one for a future meeting. No action was taken.

Reorganization discussion. The timeline for reorganization was discussed. No action was taken.

Land Transfers with surrounding schools. Jundt moved to approve including land transfers as part of the reorganization plan, Fisher seconded. Vote: Renner aye, Williams aye, Jundt aye, Fisher aye, Hollingsworth aye. Motion carried 5-0.

Joint facilitator. Jundt moved to approve Dr. Schatz as a joint facilitator as part of the reorganization plan and preparation. Renner seconded. Vote: Williams aye, Jundt aye, Fisher aye, Renner aye, Hollingsworth aye, motion carried 5-0.

Public meetings. The board set the dates of June 16, 18, 23 and 25 as dates for public meetings at Missouri Ridge, Round Prairie, Black Tail and Deaver Creek Church respectively, all meetings to be held at 6:30 pm. These meetings are to be for public input regarding the reorganization plan.

Stremick proposal. Williams moved to approve the proposal as presented, Renner seconded. An amendment was made by Jundt that under Services, #2, the wording be changed to assist in negotiating. Vote on the amendment: Jundt aye, Fisher aye, Renner aye, Williams aye, Hollingsworth aye. Vote on motion as changed: to approve the agreement with Paul Stremick as presented, with the change to the sentence under Services (including but not limited to), #1, subsection #2 to assist in negotiating. Vote: Fisher aye, Renner aye, Williams aye, Jundt aye, Hollingsworth aye. Motion carried 5-0.

There being no further business, Hollingsworth adjourned the meeting at 8:18 pm.

/s/Chris Jundt
President Chris Jundt
07-13-2020
Date

/s/Sherri L. Hesel
Business Manager Sherri L. Hesel
07-13-2020
Date

Legal #312271 - Published July 26, 2020

Public Notice
NOTICE OF FILING DEADLINE
Notice is hereby given that the deadline for filing to have a candidates name printed on the ballot for Williams County School District #8 is September 1, 2020 by 4:00 pm. The election will be held November 3, 2020.

The following office is up for election:

School Board Member - term expiration June 2022 One (1) position

A candidate for a school district office must turn in a completed SFN 10172 Statement of Interests and an Affidavit of Candidacy to the School Business Manager by the above deadline date and time. All forms are available from your School Business Manager located at the business office, 111 7th Ave West, Williston, ND 58801 on regular business days between the hours of 9:00 am and 4:00 pm or on-line at: www.district8nd.com
Legal #312210 - Published July 26, & 29, 2020

Public Notice
NOTICE OF APPLICATION FOR REVISION AND RENEWAL OF SURFACE COAL MINING AND RECLAMATION OPERATIONS PERMIT
Please take notice that Leonardite Products, LLC, PO Box 546 Williston, ND 58802 as applicant has made an application to the North Dakota Public Service Commission for Revision 9 and Renewal 3 of their Surface Mining and Reclamation Operations Permit.

The permit area, GRGR-0501 is located in Section 8 T154N, R100 W, Williams County, ND. The revision to this permit identifies the five-year commercial leonardite removal subarea to be mined during the next five-year permit term. The revision also updates the environmental resource information, the sequence and timing of the mining, reclamation plans and worse case bonding. The precise location and boundary of the permit area is depicted below. This application for renewal encompasses 96 acres in permit GRGR-0501 issued to Leonardite Products, LLC for commercial leonardite excavation, mining and associated disturbance activities in support thereof for the next five year permit term of November 2, 2020 to November 2, 2025.

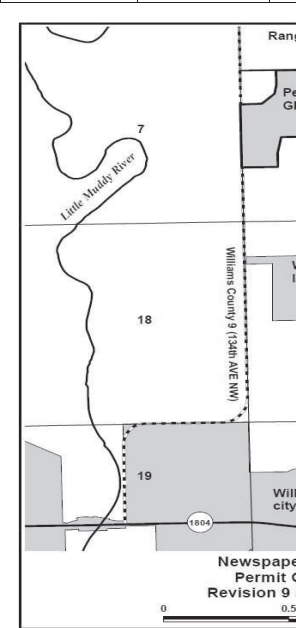
Due to the COVID-19 pandemic, a copy of the permit revision and renewal applications will not be available for review at the Public Service Commission, State Capitol, Bismarck, ND, or the Williams County Auditors office. Those wishing to review the revision and renewal applications may request copies by contacting the Public Service Commission at 701-326-2400 (877-245-6685 toll free) or ndpsc@nd.gov, or by sending a written request to: Public Service Commission, 600 East Boulevard Avenue, Dept. 408, Bismarck, North Dakota 58505-0480, within 30 days after the last publication of this notice.

Any person with an interest which is or may be adversely affected may file written comments, objections, or request an informal conference on the applications with the North Dakota Public Service Commission within 30 days of the last publication of this notice. Any request for an informal conference must include the reason for the request.

North Dakota Public Service Commission
Reclamation Division
13th Floor, Dept 408
600 East Blvd. Ave
Bismarck, ND 58505-0408

The legal description and name of the apparent surface and commercial leonardite owners of land included within the permit area is as follows:

Section	Location	Surface Owner	Commercial Leonardite Owner
8	S1/2NW1/4; N1/2SW1/4;	Ellis-Olson, LLC	United States of America



Legal #310582 - Published July 22, 29, August 5, & 12, 2020

Legal

Public Notice
Tyler J. Malm (Bar ID No. 07575) tmalm@smithporsborg.com
Smith Porsborg Schweigert Armstrong Moldenhauer & Smith
122 East Broadway Avenue, P.O. Box 0460
Bismarck, ND 58502-0460
Tel. (701) 258-0630
Attorney for Murray E. Singer.
Probate No. 53-2020-PR-00209

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Phyllis Singer, Deceased

NOTICE OF HEARING

ALL KNOWN PERSONS WHOSE ADDRESSES ARE UNKNOWN WHO HAVE ANY INTEREST IN THE ABOVE CAPTIONED MATTER.

[12] PLEASE TAKE NOTICE that a hearing will be held on Tuesday, September 8, 2020, to begin at 4:30 p.m., Central Time (CT), at the Williams County District Courthouse, 205 E. Broadway, Williston, North Dakota 58802, to address the Petition for Formal Probate and Application for Appointment of Personal Representative filed by Murray E. Singer. The hearing will be heard by personal appearance before the Honorable Judge Joshua B. Rustad.

Dated: July 21, 2020.

SMITH PORSBORG SCHWEIGERT ARMSTRONG MOLDENHAUER & SMITH

By: /s/ Tyler J. Malm
Tyler J. Malm (Bar ID No. 07575) tmalm@smithporsborg.com
Smith Porsborg Schweigert Armstrong Moldenhauer & Smith
122 East Broadway Avenue, P.O. Box 0460
Bismarck, ND 58502-0460
Tel. (701) 258-0630
Attorney for Murray E. Singer.

Legal #311105 - Published July 29, August 5, & 12, 2020

Public Notice
STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Firm General Contract Demand Service Tariff

Case No. PU-20-335
NOTICE OF OPPORTUNITY FOR HEARING

On July 6, 2020, Montana-Dakota Utilities Co. (MDU) filed an application for approval of modifications to its Firm General Contract Demand Service Rate 74 and General Provisions Rate 100 Tariffs. The Tariff modifications are intended to clarify contract requirements for Rate 74 and the applicability of the Reservation Charge Rate 75 for seasonal customers. The issues to be considered in this proceeding are:

1. Are the proposed changes reasonable?
 2. Is there other relevant information the Commission should consider?
- Persons desiring a hearing must file a written request for their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 6, 2020. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888. TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.
PUBLIC SERVICE COMMISSION
Julie Fedorchak, Commissioner
Brian Kroschus, Chairman
Randy Christmann, Commissioner
Legal #312306 - Published July 29, 2020

Public Notice
Granora Rural Ambulance District Annual Meeting Notice
Meeting will be held Aug. 4th at 7:00am at the City Hall.
Legal #310581 - Published July 22, & 29, 2020

Public Notice
These vehicles have been impounded by the North Dakota Highway Patrol and we are seeking the rightful owner.
Vehicle: 1991 Geo Metro
License Plate: ND 164DAG
VIN: 2C1MR2460M6701195
Location: US 2, MM 44
Date of Impound: 8-20-20
Place of Storage: Affordable Towing, Williston, ND
Impounding Agency: North Dakota Highway Patrol
223 East Broadway, Suite 304
Williston, ND 58801
Registered Owner: Juan Ayala Jr
Lienholder: None
County of Impound: Williams County
Owner and/or lienholder have 30 days to claim the vehicle from the date of publication or the towing/storage business or LE agency will be granted legal ownership of the vehicle.
Legal #312180 - Published July 29, 2020

Public Notice

WILLIAMS COUNTY SCHOOL DISTRICT #8
July 13, 2020
The meeting was called to order at 6:30 pm by Chris Jundt at Missouri Ridge School.

Also in attendance: Board Members: Kyle Renner, Myles Fisher, Sarah Williams, and Dawn Hollingsworth, Superintendent David Goetz and Business Manager Sherri L. Hesel.

The Pledge of Allegiance was recited.

Jundt indicated that a resignation had been turned in and an extracurricular salary schedule has been presented, if the board is interested in adding either to the agenda, they could do this time.

Renner moved to add the resignation of Mindy Morgan to the agenda, Williams seconded. Motion carried unanimously.

Williams moved to add the extracurricular salary schedule to the agenda, Fisher seconded. Motion carried unanimously.

Jundt added them as items 21 and 22.

Consent agenda. Renner moved to approve the consent agenda, which consisted of Minutes, bills, Presidents reports, Maintenance report and Superintendents report. Superintendent Goetz reviewed the reorganization plan and indicated which items are still waiting for answers before the committee will submit a draft copy to the respective boards. Fisher seconded. Motion carried 4-1 with Hollingsworth dissenting.

Jundt thanked Dawn Hollingsworth for her time served on this board and she thanked everyone also.

Heser swore in newly elected board member John Kasmer. He took Hollingsworths place on the board.

Superintendent Goetz took over the meeting and called for nominations for Board President. Williams nominated Chris Jundt, Kasmer seconded. Goetz called for further nominations two more times, hearing none the vote was called: Renner aye, Fisher aye, Kasmer aye, Williams aye, Jundt abstain. Jundt elected 4-0, 1 abstention.

Jundt then assumed control of the meeting, he called for nominations for Vice-President. Fisher nominated Kyle Renner, seconded by Williams. Vote: Fisher aye, Kasmer aye, Williams aye, Renner aye, Jundt aye. Renner was elected 5-0.

The floor was opened for public comment. Two guests asked questions.

Fisher moved to open discussion regarding land transfers, Renner seconded.

During discussion Kasmer moved to revise the agenda to add a motion to rescind voluntary land transfer as part of the reorganization plan, seconded by the reorganizers: Kasmer aye, Williams aye, Renner aye, Fisher aye, Jundt aye. Motion carried 5-0.

Fisher moved to rescind voluntary land transfer as part of the reorganization plan, Renner seconded. Vote: Williams aye, Renner aye, Fisher aye, Kasmer aye, Jundt aye. Motion carried 5-0.

Fisher stated: I now make a motion that This Williams County School District #8 Board vote to pursue the voluntary transfer of the surface interest of a parcel of land (reserving to District 8 all oil, gas, and mineral interests) from Williams County School District #8 to Tioga Public School District #15 in compliance with North Dakota Century Code, Section 15.1-12-07.1 subsection 1(a). Seconded by Renner. Vote: Renner aye, Fisher aye, Kasmer aye, Williams aye, Jundt aye. Motion carried 5-0.

Fisher stated: I now make a motion that This Williams County School District #8 Board approve the proposed adjustment of the district boundaries between Williams County School District #8 and Tioga Public School District #15 as shown in the proposed adjustment of boundaries map and as described as: Dry Fork Township 155N 95W and Unorganized Township 154N 95W in compliance with North Dakota Century Code, Section 15.1-12-07.1, subsection 1(b). The approval sought in this motion is subject to District #8 reserving all oil, gas, and mineral rights of the parcel of land proposed to be transferred to Tioga Public School District #15. Renner seconded. Vote: Fisher aye, Kasmer aye, Williams aye, Renner aye, Jundt aye, motion carried 5-0.

Williams stated: I now make a motion that This Williams County School District #8 Board vote to pursue the voluntary transfer of the surface interest of a parcel of land (reserving to District 8 all oil, gas, and mineral interests) from Williams County School District #8 to Nesson Public School District #2 (Ray) in compliance with North Dakota Century Code, Section 15.1-12-07.1 subsection 1(a). Seconded by Fisher. Vote: Kasmer aye, Williams aye, Renner aye, Fisher aye, Jundt aye. Motion carried 5-0.

Fisher stated: I now make a motion that This Williams County School District #8 Board approve the proposed adjustment of the district boundaries between Williams County School District #8 and Nesson Public School District #2 (Ray) as shown in the proposed adjustment of boundaries map and as described as: Hoffland Township 154N 96W, Farmvale Township 155N 96W, Nesson Valley 154N 97W, Truax Township 154N 98 W and 153N 98W, Rainbow Township 158N 98W, Big Stone Township 159N 98W in compliance with North Dakota Century Code, Section 15.1-12-07.1, subsection 1(b). The approval sought in this motion is subject to District #8 reserving all oil, gas, and mineral rights of the parcel of land proposed to be transferred to Nesson Public School District #2 (Ray). Williams seconded. Vote: Williams aye, Renner aye, Fisher aye, Kasmer aye, Jundt nay, motion failed 2-3.

Renner stated: I now make a motion that This Williams County School District #8 Board approve the proposed adjustment of the district boundaries between Williams County School District #8 and Nesson Public School District #2 (Ray) as shown in the proposed adjustment of boundaries map and as described as: Hoffland Township 154N 96W, Farmvale Township 155N 96W, Nesson Valley 154N 97W, Rainbow Township 158N 98W, Big Stone Township 159N 98W in compliance with North Dakota Century Code, Section 15.1-12-07.1, subsection 1(b). The approval sought in this motion is subject to District #8 reserving all oil, gas, and mineral rights of the parcel of land proposed to be transferred to Nesson Public School District #2 (Ray). Williams seconded. Vote: Williams aye, Renner aye, Fisher aye, Kasmer aye, Jundt nay, motion failed 2-3.

Auditor. Williams moved to appoint Eide Baily as auditor. Renner seconded. Vote:

subject to District #8 reserving all oil, gas, and mineral rights of the parcel of land proposed to be transferred to Nesson Public School District #2 (Ray). Kasmer seconded.

Renner then moved to amend the motion to remove just the portion North of current Hwy 1804 and add sections 7-12 and 13-18, Kasmer seconded. Vote on amendment: Renner aye, Fisher aye, Kasmer aye, Williams nay, Jundt aye. Motion carried 4-1.

Current motion: that this Williams County School District #8 Board approve the proposed adjustment of the district boundaries between Williams County School District #2 (Ray) and Nesson Public School District #2 (Ray) as shown in the proposed adjustment of boundaries map and as described as: Hoffland Township 154N 96W, Farmvale Township 155N 96W, Nesson Valley 154N 97W, Rainbow Township 158N 98W, Big Stone Township 159N 98W and Truax Township 154N 98W sections 7-12 and 13-18 in compliance with North Dakota Century Code, Section 15.1-12-07.1, subsection 1(b). The approval sought in this motion is subject to District #8 reserving all oil, gas, and mineral rights of the parcel of land proposed to be transferred to Nesson Public School District #2 (Ray). Vote: Fisher aye, Kasmer aye, Williams nay, Renner aye, Jundt aye, motion carried 4-1.

Williams stated: I now make a motion that This Williams County School District #8 Board vote to pursue the voluntary transfer of the surface interest of a parcel of land (reserving to District 8 all oil, gas, and mineral interests) from Williams County School District #8 to Grenora Public School District #99 in compliance with North Dakota Century Code, Section 15.1-12-07.1 subsection 1(a). Seconded by Renner. Vote: Kasmer aye, Williams aye, Renner aye, Fisher aye, Jundt aye. Motion carried 5-0.

Williams stated: I now make a motion that This Williams County School District #8 Board approve the proposed adjustment of the district boundaries between Williams County School District #8 and Grenora Public School District #99 as shown in the proposed adjustment of boundaries map and as described as: Winner Township 158N 100W, Athens 157N 100W, Blacktail 157N 101W, Bonetrail 157N 102W in compliance with North Dakota Century Code, Section 15.1-12-07.1, subsection 1(b). The approval sought in this motion is subject to District #8 reserving all oil, gas, and mineral rights of the parcel of land proposed to be transferred to Grenora Public School District #99, Fisher seconded.

Renner moved to remove Athens Township and replace it with Ellenville Township 158N 90W. Williams seconded. Vote: Williams aye, Renner aye, Fisher aye, Kasmer aye, Jundt aye, motion carried 5-0.

Current motion: motion that this Williams County School District #8 Board approve the proposed adjustment of the district boundaries between Williams County School District #8 and Grenora Public School District #99 as shown in the proposed adjustment of boundaries map and as described as: Winner Township 158N 100W, Athens 157N 100W, Blacktail 157N 101W, Bonetrail 157N 102W in compliance with North Dakota Century Code, Section 15.1-12-07.1, subsection 1(b). The approval sought in this motion is subject to District #8 reserving all oil, gas, and mineral rights of the parcel of land proposed to be transferred to Grenora Public School District #99, Fisher seconded. Vote: Renner aye, Fisher aye, Kasmer aye, Williams aye, Jundt aye, motion carried 5-0.

Renner stated: I now make a motion that This Williams County School District #8 Board vote to pursue the voluntary transfer of the surface interest of a parcel of land (reserving to District 8 all oil, gas, and mineral interests) from Williams County School District #8 to Eight Mile School District #6 (Trenton) in compliance with North Dakota Century Code, Section 15.1-12-07.1 subsection 1(a). Seconded by Fisher. Vote: Fisher aye, Kasmer aye, Williams aye, Renner aye, Jundt nay, Motion failed 0-5.

Policies. Renner moved to approve policy ACDA-BR District use of social media as presented as the consent reading. Fisher seconded. Vote: Kasmer aye, Williams aye, Renner aye, Fisher aye, Jundt aye. Motion carried 5-0.

Renner moved to approve policy BBBB School Board Committees as the first reading. Fisher seconded. Vote: Williams aye, Renner aye, Fisher aye, Kasmer aye, Jundt aye. Motion carried 5-0.

Renner moved to approve the following policies as second and final reading: ABCD Records Retention; BCAD Executive Session; DDEA Jury and Witness Duty; DI Personnel Records; DIA Distribution of Personnel Directory; DIB Review of contested material in Personnel files. Fisher seconded. Vote: Kasmer aye, Williams aye, Renner aye, Fisher aye, Jundt aye. Motion carried 5-0.

Business Manager. Renner moved to approve Sherri Hesel as business manager, Fisher seconded. Vote: Williams aye, Renner aye, Fisher aye, Kasmer aye, Jundt aye. Motion carried 5-0.

Financial Institution. Renner moved to select American State Bank as the financial institution. Fisher seconded. Vote: Renner aye, Fisher aye, Kasmer aye, Williams aye, Jundt aye. Motion carried 5-0.

Signers at Financial Institution. Fisher moved to appoint Sherri L. Hesel, Chris Jundt and Kyle Renner as signers on all accounts at American State Bank held in the name of Williams County School District #8 including but not limited to accounts ending in #129, #964 and #294 and to remove Dawn Hollingsworth as signer. Seconded by Kasmer. Vote: Fisher aye, Jundt aye. Motion carried 5-0.

Auditor. Williams moved to appoint Eide Baily as auditor. Renner seconded. Vote:

Kasmer aye, Williams aye, Renner aye, Fisher aye, Jundt aye, motion carried 5-0.

Newspaper. Williams moved to appoint Williston Daily Herald as the official newspaper. Renner seconded. Vote: Williams aye, Renner aye, Fisher aye, Kasmer aye, Jundt aye. Motion carried 5-0.

Official Representatives. Fisher moved to appoint the following as official representatives: Title Programs Goetz, Special Education WillMac, 504 Coordinator Herland, Homeless Liaison Barnett, Food Services Monochie, Title IX Guglich. Renner seconded. Vote: Renner aye, Fisher aye, Kasmer aye, Williams aye, Jundt aye. Motion carried 5-0.

Memberships for 2020-2021. Renner moved to renew memberships to ND School Board Association, ND Association of School Business Managers, ND High School Activities Association, and Great Northwest Regional Education Association for the 2020-2021 school year. Kasmer seconded. Vote: Fisher aye, Kasmer aye, Williams aye, Renner aye, Jundt aye. Motion carried 5-0.

Committees. Kasmer moved to set up as standing committees: Wellness and Legislative. Williams seconded. Vote: Kasmer aye, Williams aye, Renner aye, Fisher aye, Jundt aye. Motion carried 5-0.

Jundt appointed the following committees:
Building Committee Jundt and Fisher
Curriculum committee Williams and Kasmer
Technology committee Renner and Jundt
Wellness committee Fisher and Williams
Legislative committee Kasmer and Williams

Transfers. Renner moved to approve the following resolution:

WILLIAMS COUNTY SCHOOL DISTRICT #8 SCHOOL BOARD RESOLUTION AUTHORIZING TRANSFER FROM GENERAL FUND TO BUILDING FUND

WHEREAS by Executive Orders dated March 15, 2020 and March 19, 2020, Governor Doug Burgem declared a state of emergency and ordered the closure of all North Dakota public schools for instructional purposes until further notice, as a safeguard against the further spread of COVID-19; and

WHEREAS under NDCC § 15.1-09-33, the School Board has general control and supervision of all matters pertaining to the public schools; and

WHEREAS under NDCC § 57-15-16, the School Board has the authority to create a school building fund and to levy taxes annually for such a fund when authorized to do so by sixty percent of the qualified electors voting upon the question at a regular or special election; and

WHEREAS the Williams County School District #8 has created and established a school building fund pursuant to NDCC § 57-15-15, and

WHEREAS pursuant to and to the extent authorized by NDCC §§ 15.1-07-08 and 57-15-17, the School Board may transfer from the general fund of the district the amount of money, in whole or in part, by which the balance in the general fund exceeds the amount that would be required for the general reserve fund in the ensuing fiscal year, into any sinking funds of the district established and held for the payment of outstanding bonds; and

WHEREAS pursuant to NDCC § 57-15-17 (1)(b), the moneys in the school building fund may be used for the payment of principal, premiums, and interest on bonds issued in accordance with section 7 of section 21-03-07; and

WHEREAS the School Board finds that the current state of emergency and the uncertainty of the District's needs in the upcoming school year, make it prudent for saving and appropriate money management purposes for the School Board to make a transfer from the general fund to the school building fund in an amount not to exceed the amount that would be required, in whole or in part, to meet the ending fund balance limitations set forth in NDCC § 15.1-07-23;

NOW THEREFORE, BE IT RESOLVED that the Williams County School District #8 School Board authorizes the school district business manager, only to the extent permitted by NDCC §§ 15.1-07-08 and 57-15-17, to affect a transfer from the school general fund to the school building fund, in the amount of \$6 Million. This transfer is deemed effective as of June 30, 2020.