

Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission – Montana – Dakota Utilities Co., Case No. PU-20-344; 1** time(s) as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

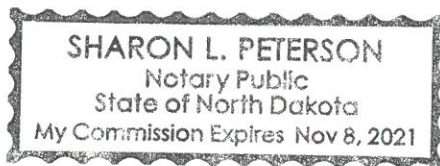
Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 10 day of Sept., 2020.

Sharon L. Peterson



Public Notices

BURLEIGH COUNTY COMMISSION MEETING MINUTES July 6, 2020

5:00 p.m. Chairman Woodcox called the regular meeting of the Burleigh County Commission to order and asked Auditor/Treasurer/Tax Equalization Director Vietmeier for a roll call of the members; Comm. Peluso, Jones, Bitner, and Woodcox present, and Comm. Armstrong absent. Motion to approve June 15, 2020 meeting minutes, Comm. Jones, 2nd by Comm. Bitner. All members present voted "AYE." Motion carried. Motion to approve bills and vouchers as presented, Comm. Jones and seconded by Comm. Bitner. All members present voted "AYE." Motion carried. Pam Binder, Burleigh County Human Resources Director presented the Commission with a change to the Annual Leave Policy for Burleigh County, Chapter 4, section 8. The amendment changes the maximum hours of accrued annual leave beyond the second pay period in June requirement to December of each year. Comm. Jones, 2nd by Comm. Peluso. All members present voted "AYE." Motion carried. Motion to extend the leave requirement for 2020 to the end of 2020, therefore waiving December 2020 current requirement, Comm. Jones, 2nd by Comm. Peluso. All members present voted "AYE." Motion carried. Planning & Building Office, Mitch Flanagan addressed the Commission with an appeal from Brad Miller, on behalf of the Al & Vi Ecklund Miller family. At the P & Z meeting on June 10th Planning Commission meeting, a zone change application was denied with a vote of 8 to 1. Mr. Miller is requesting a change from Agricultural Zone to a R-2 Zone located at intersection of 110th Ave NW and NW 26th St, Forrest Ecklund Estate. Reasons for the denial were provided to the Burleigh County Commission for review from Auditor/Treasurer/Tax Equalization Director Vietmeier. After lengthy discussion that included testimony from Mr. Miller and Forest Ecklund, Flanagan clarified for the Commission that the approval of a R-2 Zone, would only give approval for a zoning change, not the particulars of a planned subdivision, as was discussed. Motion by Comm. Peluso to approve the application for a zoning change from Agricultural to R-2 for Brad Miller, Chairman Woodcox called for a second three times. Motion failed for lack of a second. Motion by Comm. Jones, 2nd by Comm. Bitner to deny the appeal from Brad Miller for a zoning change from Agriculture to R-2 Discussion: Bitner commented that he received numerous comments in opposition from people. Jones commented that the people she talked to want to know what will transpire with this property prior to any action from the County Commission. Roll call: Comm. Bitner, "AYE," Comm. Peluso, "NAY," Comm. Jones, "AYE," Chairman Woodcox, "AYE," Armstrong, absent. Motion carried. Mitch Flanagan, Burleigh County Planning Director recommending approval to amended facts and findings documentation for the Stonegate Appeal from Stonegate Developers, LLC and Dakota Land Company, LLC for a zoning change from Agricultural to PUD. Under the advisement of Burleigh County States Attorney, the Burleigh County Planning Commission reviewed and approved, with minor change, the Finding of Facts regarding the Denial for the Stonegate Estates PUD Zoning Change. Motion by Comm. Jones, 2nd by Comm. Bitner to approve the Finding of Facts for the appeal to District Court on the rezoning of Stonegate Estates, Comm. Jones, 2nd by Comm. Bitner. All members present voted

"AYE." Motion carried. Motion by Comm. Jones, 2nd by Comm. Peluso to present the City of Wilton a contract for inspection services through Burleigh County Planning. All members present voted "AYE." Motion carried. Motion by Comm. Jones, 2nd by Comm. Peluso to restrict all out of state travel out from department budgets with the exception for CE credits, and at the discretion of the portfolio holder. All members present voted "AYE." Motion carried. Motion by Comm. Jones, 2nd by Comm. Peluso to request a long-term plan be developed by each department and presented to the budget committee (1) year from now in order to establish a needs and priorities listing for budgeting purposes for 2021. All members present voted "AYE." Motion carried. Motion by Comm. Jones, 2nd by Comm. Peluso to allow no new hires and positions that were previously approved, but have not been filled to date, be cancelled, but approval to hire replacement personnel. This excludes the Burleigh County Sheriff Department and Detention Center. All members present voted "AYE." Motion carried. The Burleigh County Commission presented Sheriff Leben with a 30-year Service award and thanked him for his service to the County. Motion by Comm. Jones, 2nd by Comm. Bitner to dissolve a 1% service charge (of total departmental budget) to the following departments: Veterans Service, County Agent, Weed Control, Water Board, and Highway Department. Auditor/Treasurer/Tax Equalization Director Vietmeier explained that this was set up at a time when the general was struggling. These were mill levied departments that weren't part of the general fund, but the general fund was doing their bill paying and administration, so the services were paid through this service charge. At the time it was set up a mill was much less than it is now. All members present voted "AYE." Motion carried. The abatements were presented for the Board's consideration; a complete copy of which are on file and available for inspection in the Office of the County Auditor /Treasurer: Motion by Comm. Peluso, 2nd by Comm. Bitner, to approve the Wheeler, Eckhart, Campbell, O'Brien, Satern, Schaffter, Derrick, Kuntz, Graff, Unruh and Babel abatements along with the consent agenda as presented. All members present voted "AYE." Motion carried. Comm. Peluso commented on the upcoming election, wanting to note the importance of recruiting poll workers through an ad campaign, etc. He continued that the people who are complaining about the mail in election need to step up and do their part and states there are numerous people who want to work, but do not know how to go about it. Comm. Jones commented that work is currently being done and through the Auditor's Office but also suggested contacting the Association of Counties. Vietmeier shared that Election Manager White is working on consolidating precincts and will present at the next meeting. Comm. Woodcox shared information on a letter from the MPO regarding the next 4 years of projects that are on the list. The County will need matching funds for 43rd Street and the Lincoln overpass 66th St. and the need for \$4.7 million in matching funds that needs to be save for. The Association of Counties will be here on July 22nd to tour the remodeled areas of the Courthouse and we need commissioners to meet with the group. The Public Service Commission is looking again at the regulations on the setbacks on the wind farm in Wilton and the requirements of turbine heights on non-participating owners. As Comm. Bitner was involved in this prior, Chairman Woodcox will turn the information over to him and a decision on testifying needs to be

decided by July 14th. This is a request for information on a 10-year plan. On a motion made, seconded, and carried, the Board adjourned. Allan Vietmeier, Auditor/Treasurer Jerry Woodcox, Chairman BURLEIGH COUNTY COMMISSION MEETING MINUTES July 20, 2020 8:31 AM The regular monthly meeting of the Burleigh County Commission was called to order by Chairman Woodcox who requested a roll call from the Auditor/Treasurer/Tax Equalization Director. Roll call: Comm. Jones, Comm. Armstrong via phone, and Chairman Woodcox. Commissioners Bitner and Peluso absent. Approval of the July 2020 minutes and bills. Comm. Armstrong reviewed the bills and minutes and recommended them for approval. Comm. Armstrong motioned to approve and seconded by Comm. Jones. All members present voted "AYE." Motion carried. Sheriff Kelly Leben presented the quarterly jail report. He shared that the Detention Center is continuing to struggle with COVID related issues that included isolating and quarantine of inmates and flow of people coming into the building, and stated that the Detention Center is beginning to see COVID infections due to inmate's close contact with employees causing increased absences from work daily. A complete copy of Sheriff Leben's report is on file and available for reviewing at the Auditors office. Motion to approve a request by Sheriff Leben for a variance to the starting salary for a reinstatement of a veteran detention officer at pay grade 6 step 12, with a probationary increase after six months to pay grade 6, Step 13, Comm. Jones and seconded by Comm. Armstrong. All members present voted "AYE." Motion carried. Comm. Jones motioned to approve resolution that the County Auditor and the County Engineer be authorized to advertise to seek design service proposals for the 66th Street SE Railroad Overpass Project. Seconded by Comm. Armstrong. All members present voted "AYE." Motion carried. Comm. Jones motion to approve resolution from Engineer Hall to negotiate a cost sharing agreement with the City of Lincoln and that the County Board of Commissioners strongly feel that the city of Lincoln should financially contribute to the 66th Street SE Railroad Overpass project, and therefore direct the county Engineer and the Commissioner Jones to work with the City of Lincoln to achieve those ends. Seconded by Comm. Armstrong. Discussion: Comm. Armstrong asked Engineer hall for an estimate of financial obligation to taxpayers. Engineer Hall stated that 4-5 Million dollars is estimated on the nearly 18-million-dollar project. Chairman Woodcox clarified that what is currently being discussed is a study to determine viability of the project. All members present voted "AYE." Motion carried. Comm. Jones motioned to approve a proposed resolution allowing the proper County officials to sign the standard Cost Participation, Construction and Maintenance Agreement for the City of Lincoln Sidewalk, lighting and Sign project. Seconded by Comm. Armstrong. Discussion: Engineer Hall explained the resolution will allow Lincoln to receive Federal Aid for transportation projects that require the County to act as the agent with the ND Department of Transportation. Total project costs are estimated at \$222,896 and the County will act as a pass-through agency only for this federal funding. All members present voted "AYE." Motion carried. Mitch Flanagan, Burleigh Planning & Zoning, presented a request that was made of the Planning Commission to expand the notification distance which is currently at 1,320 ft. Reasons for increasing the distance include the notifying all neighboring owners impacted by issues, a great number of property owners testifying at public hearings, and the ability of informing larger groups of adjacent properties of any proposed land use changes that may be allowed by zoning ordinance. He also presented the Commission with reasons against an increased notification that included creating an undercurrent of disapproval, Burleigh County having a reputation of the land of protest, up to 200-500 property owners will be notified of any land use change, increased mailing expenses to the County, and if the distance is greater than 1 mile, Burleigh county will have the highest notification distance in the State. area and examples of other counties and their requirements. Flanagan stated that the Chairman Woodcox suggested involving the townships in the notification process and although he acknowledges Flanagan's reasons against, he would like to see people informed of changes that may affect them. Comm. Armstrong also suggest using electronic notification to property owners. Armstrong would like to include the disclaimer like what Grand Forks County uses and requested Flanagan to incorporate that wording. Motion to give Flanagan the authority to redraft the Planning Ordinance adding township involvement and a disclaimer, Comm. Armstrong and seconded by Comm. Jones. All members present vote "AYE." Motion carried. Flanagan presented an application of appeal, due to a denial of a special use permit from the Planning Commission from Tyler Kindseth. The special use permit is for an airsoft range located at 12950 NW 34th ST in Riverview Township. Finding of facts for the denial on 06-10-2020 Burleigh County Planning Commission meeting included: impact of traffic on roads, increased amount of dust affecting adjoining properties and animals, concerns of fire safety, current conditions of roads and letter from surrounding neighbors not in favor of the airsoft range. Tyler and Jessica Kindseth addressed the Commission requesting an approval to the Special Use permit that was denied by the Planning Commission. Jessica informed that they currently have special Use Permit a couple miles away, but are looking for a better space and larger parking area that would fit the needs of their business. The second permit is still active, but they would abandon that permit if the current application was approved; they would not be operating on both. After discussion, Comm. Jones moved to table the appeal of the Special Use Permit allowing for input from Commissioners not in attendance, and seconded by Comm. Armstrong. All members present voted "AYE." Motion carried. Rene Moch, Burleigh County Health gave a COVID-19 update. She stated that Burleigh County is second in the state for total cases and has the highest number of active cases. Burleigh County has a positive testing rate of 3% and has had its first death from the virus. She is working on testing, contact tracing, public education and assistance, working with rural schools on a return to school program and still providing normal public health duties. At the time of this meeting, there is not a need for a task force, but the situation will be monitored. Comm. Armstrong commended Moch for her work for the County. Chairman Woodcox recessed the meeting. Chairman Woodcox reconvened the Burleigh County Commission Meeting with Commissioner Peluso now in attendance. Election Manager, Erika White, gave an Election update to the Commission and thanked the City of Bismarck and County Staff for hard work in the 2020 Primary Election; noting there was a high return on the absentee balloting process (28,025 total ballot requests). While requested the approval to establish polling locations for the 2020 General Election per NDCC 16.1-04, 16.1-07, and 16.1-11.1. The proposal included consolidating polling

locations throughout Burleigh County in an effort to slow the spread of COVID-19. Locations were identified that have adequate parking, space to accommodate voters, and are handicap accessible, and the locations have fewer Burleigh County residents in the facility throughout the day, assisting in the ability to maintain social distancing and slowing the spread of the virus. The proposal included a vote by mail for the following precincts: Wilton County Shop, Wilton County Shop, Regan, Wing Fire Hall, Sterling School, and Menoken School. The Burleigh County East Shop will serve as an Election Day polling location for the Vote by Mail precincts. The Early Vote precinct will be conducted at the Bismarck Event Center in the main arena. The size of the space and accessibility will allow for increased voter turnout at the Early Vote precinct. White informed that 20,000 absentee requests have been placed already for the 2020 General Election and this number equates to 68% of the average votes case in 2016 and 2018 on election day. Expanding Early Vote capacity along with the high number of absentee requests reduces the number of votes cast on Election Day. Motion to approve the resolution as presented, by Comm. Jones. Chairman Woodcox called for a second three times, motion dies for a lack of second. Comm. Armstrong agreed with prior comments from Chairman Woodcox and requested that Election Manager White to contact Township Officers and Party Chairs notifying them of proposed changes allowing for their input. White requested an increase in pay for Election Workers. She informed that Burleigh County is low for pay compared to other Counties and is looking to get an increase for workers; an increase is within the budget. Comm. Jones moved to increase election worker pay to \$15.00 per hour and seconded by Comm. Armstrong. Roll call: all members present voted "AYE." Motion carried. Finance Director, Robin Grenz, presented information for the 2021 Burleigh County Preliminary Budget with final budget in September. Estimated taxable value for the county is \$543,930,000 an increase of 3.6 % from 2020. In 2021 a mill will be \$543,930 and in 2020 a mill generated \$24,218. 1.2% increase in the taxable value is due to mandatory reporting changes from the State on Homestead Tax information. The new value will be \$7,871,166 and based on the mill levy is 278,000 in new taxes. The preliminary budget does not include salary increases at this time and will require a property levy of \$19,391,123 and is 3.2% or \$25,788 above last year's final budget \$18,765,335. The levy required to fund the estimated 2021 Preliminary Budget is 40.26 mills compared to 2020, 41.13 and is a .87 mill decrease for rural Burleigh County but .11 mill increase within the City of Bismarck. Things to note there is a split between the Auditor and Tax Equalization Budget. The City Maintenance budget at the City County budget is increased from 14000 to 135,000 due to city replacing air handlers and we are obligated to participate. County Extension has increased due to staffing increases. The Sheriff budget accounts for 62% of total general fund and included a transfer in from Missouri Valley Complex of 650,000 for the siren 2020 project. Grenz informed that Florence Lake will be unorganized as of January 2021, Road and Bridge has not requested a mill increase so at 2.5 mills, and there is no budget from Social Services. Job Development Authority remains the same. Child Support is not renewing the lease in the Provident Building. The Weed control mill levy is down due to prior years' funds be unexpended-going from 2.7 mills to 1.7 mills. Comm. Jones stated the highway department has large projects coming up and there is a need for 7.5 million in matching funds. She suggests establishing a reserve for federal matching funds required and would like use 1 mill from the Missouri Valley Complex Fund. Grenz added that the 1 mill is included from the Missouri Valley Complex budget. Motion by Comm. Jones to create Road and Bridge matching fund reserve by moving (1) mill from the complex fund and remains under control of the Commission, seconded by Comm. Armstrong. All members present voted "AYE." Motion carried. She added that there is a quote from BEK on a phone system change and there may need to be adjustments to department budgets to allow for a change in the quote. She also added a substantial change in salary for the Weed Officer. Motion to approve a (1) step increase for County employees and seconded by Comm. Peluso. All members present voted "AYE." Motion carried. Comm. Peluso motioned to also included additional (1) step increase for Sheriff Leben and seconded by Comm. Jones. All members present voted "AYE." Motion carried. Motion to approve the preliminary budget as amended, Comm. Armstrong and seconded by Comm. Jones. All members present voted "AYE." Motion carried. The abatements were presented for the Board's consideration; a complete copy of which are on file and available for inspection in the Office of the County Auditor /Treasurer: Motion by Comm. Peluso, 2nd by Comm. Jones, to approve the Vetter, Sherwin, Derrick and Nelson abatements along with the remainder of the consent agenda as presented. All members present voted "AYE." Motion carried. Other business: Comm. Peluso would like 15th Street to be addressed as the dust control is a huge concern and the road needs to be finished. He said chloride is kept on the road, but is close to Bismarck and needs to be paved. He furthered that it will be approximately 750,000 to redo and would need to come out of general fund as it is too late to prioritize the road and possibly close it if it is unable to be paved. Engineer Hall weighed in on the topic and stated that he intends to finish the construction and graveling, and chloride it to help keep the dust down. He will monitor the road but advises that the road will need to be paved in the near future. On a motion made, seconded, and carried, the Board adjourned. Allan Vietmeier, Auditor/Treasurer Jerry Woodcox, Chairman BURLEIGH COUNTY PARK BOARD MEETING MINUTES July 20, 2020 8:30 AM Chairman Woodcox called the regular meeting of the Burleigh County Park Board to order to order and asked Auditor /Treasurer/Tax Equalization Director Vietmeier for a roll call of the members; Comm. Jones, Comm. Armstrong via phone, and Comm. Woodcox present. Comm. Bitner, Comm. Peluso, Mr. Errol Behm, and Mrs. Julie Dethloff, absent. As there was not a quorum present, Chairman Woodcox closed the meeting. 12:00 PM The meeting was reconvened at 12:00 with Comm. Peluso in attendance. Comm. Armstrong stated he has reviewed the minutes and bills and motions for approval and seconded by Comm. Jones. Dave Mayer gave a boat ramp update. He states that the four that are open are in good working order. Kimball Bottoms is not able to be used and is still waiting for an approval from the Corps of Engineers. Mayer informed that there is an increase in garbage in the area - people dumping in County dumpsters. The Park Board received (4) quotes from local contractors on the Slickle Boat Landing picnic shelter. Mayer recommends approving and moving forward with the quote from BC6 Builders in the amount of \$20767.00. The plan is the park district will move the shelter to save in costs. This project is planned and budgeted for and a grant was

approved through Garrison Conservancy District Grant at 75/25 cost match. Project was budgeted for \$24,000 and is at \$20,000. Motion to approve the project as presented, Comm. Jones and seconded by Comm. Peluso. All members present voted "AYE." Motion carried. Mayer gave a Complex update noting the soil had some foreign materials in it that was not noticed at the time of completion. After an event, foreign materials were noticed and the contractor was contacted to go through the dirt again. At this time, they feel everything has been cleaned up by tilling it numerous times. The arena will not be used until August. Mayer will continue to monitor it. There is also an electrical issue to bird nesting, it is being fixed. A break-in occurred, a door being kicked, but no other damage was noted. On a motion made, seconded and carried the Park Board adjourned Allan Vietmeier, Auditor/Treasurer Jerry Woodcox, Chairman Summary of Expenses The following amounts were approved for the various county funds and a complete list is available for review in the office of the Burleigh County Auditor/Treasurer: Fund JULY 2020 1001 GENERAL FUND \$ 604,847.66 2140 COUNTY ROAD & BRIDGE \$ 1,066,627.15 2210 SOCIAL SERVICES \$ 29,290.88 2902 COUNTY LIBRARY \$ 31,001.64 2905 SENIOR CITIZENS \$ 73,333.33 2908 COMMUNICATIONS CENTER \$ 370,245.95 2909 VICTIM/WITNESS ADVOCATE \$ 4,630.24 2913 PROVIDENT BUILDING \$ 20,449.91 2920 VETERAN SERVICE \$ 1,288.13 2960 COUNTY AGENT \$ 6,456.22 2970 WEED CONTROL \$ 37,475.01 2982 MISSOURI VALLEY COMPLEX \$ 5,419.64 2985 COUNTY JAIL MAINT & CONST \$ 44,050.00 2986 COUNTY PRESERVATION FUND \$ 1,155.35 2987 K-9 PATROL PROGRAM \$ 350.00 2988 SHERIFF DRUG ASSET FORFEIT \$ 1,198.00 2989 ST ATT DRUG ASSET FORFEIT \$ 367.20 2992 SOBRIETY 24/7 PROGRAM \$ 1,330.40 2993 DETENTION COMMISSARY \$ 18.72 2995 ABANDONED CEMETERY \$ 2,360.00 4140 MCKENZIE HAUL ROAD \$ 548,754.18 6001 HEALTH INSURANCE \$ 410,775.45 8059 COMMUNITY DEVELOPMENT GRNT \$ 21,843.00 8065 HMLND SCRTY GRNT-EQUIPMENT \$ 51,061.71 8067 LAW ENFORCEMENT BLOCK GRNT \$ 6,202.88 Payroll - JUNE 2020 1001 GENERAL FUND Total \$920,414.19 2140 COUNTY ROAD & BRIDGE Total \$221,025.24 2210 SOCIAL SERVICES Total \$297,935.54 2909 VICTIM/WITNESS ADVOCATE Total \$19,980.80 2913 PROVIDENT BUILDING Total \$5,884.80 2920 VETERAN SERVICE Total \$18,540.80 2960 COUNTY AGENT Total \$11,086.40 2970 WEED CONTROL Total \$4,626.61 2986 COUNTY PRESERVATION Total \$1,371.48 Grand Total \$4,841,398.51 The following fee reports were accepted: County Recorder \$86,272.10 8/12 - 12630

IN THE MATTER OF THE ESTATE OF JAMES B. OLSON, DECEASED. Probate No.: 08-2020-PR-00206 NOTICE TO CREDITORS (Informal Probate) IN THE DISTRICT COURT FOR BURLEIGH COUNTY, STATE OF NORTH DAKOTA NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. Pursuant to Section 30.1-19-01, N.D.C.C., all persons having claims against the decedent are required to present their claims within three months after the date of the first publication of this notice or such claims shall be forever barred. Claims must be presented to Scott H. Olson, personal representative of the Estate of James B. Olson, c/o Bliss Law Firm, LLC, 400 E. Broadway Ave., Suite 308, Bismarck, ND 58501, or filed with the court. Dated this 7th day of August, 2020. /s/ Scott H. Olson Scott H. Olson, Personal Representative Dated this 7th day of August, 2020. BLISS LAW FIRM, LLC Attorneys for Personal Representative 400 E. Broadway Avenue, Suite 308 Bismarck, ND 58501 PH: 701-223-5769 FX: 701-751-1242 Email: dbliss@blisslaw.com By: /s/ David R. Bliss David R. Bliss (I.D. # 04729) 8/12, 19 & 26 - 12614 NOTICE TO CONTRACTORS The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s): Job No.: 1 Project No(s): IM-1-094(191)166 Length: 0.420 Type: BRIDGE REPLACEMENT County(s): BURLEIGH Co Location: I-94, 7 MILES EAST OF W JCT US 83 (APPLE CREEK SEPARATION), BOTH ROADWAYS Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, September 04, 2020. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at https://www.dot.nd.gov/business/bidinfo.htm approximately 30 minutes after bids are opened. The proposal forms, plans, and specifications are available on the NDDOT website at http://www.dot.nd.gov and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota. All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at https://www.dot.nd.gov/business/contractors.htm NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state. For disability/language assistance, call 701-328-2978. Requested by: William T. Panos, Director North Dakota Department of Transportation 8/12 - 12525 Public Notice Notice is hereby given that the Lincoln City Council will hold a public hearing Thursday, September 24, 2020 at 7:00 PM at Lincoln City Hall, 74 Santee Road, Lincoln, North Dakota, to consider the following item: Consideration of annexation for Burleigh County Right-of-Way situated adjacent to the boundaries of the City of Lincoln with the following legal description: A strip of land lying in the West half (1/2) of Section Seventeen (17), Township One Hundred Thirty-eight (138) North, Range Seventy-nine (79) West of the Fifth Principal Meridian, Burleigh county, North Dakota, more fully described as follows: A strip of land known as 66th St SE Burleigh County Right-of-Way, platted as one-hundred feet in the 66th Street Industrial Park Document 679682, less the seventy-five feet previously annexed to the City of Lincoln Document 866543. The annexed property serves to correct the intention that the one-hundred feet of Burleigh County Right-of-Way platted in the 66th Street Industrial Park was to be annexed into the City of Lincoln in Resolution No. 2017-4, not seventy-five feet. At the hearing, all interested persons will have an opportunity to be heard with respect to this item. A copy of this application may be viewed between 8:00 AM and 5:00 PM, Monday through Friday, at the city auditor's office at 74 Santee Road, Lincoln, North Dakota, 258-7969. 8/12 & 19 - 12612 IN DISTRICT COURT, COUNTY OF MORTON, STATE OF NORTH DAKOTA IN THE INTEREST OF B.R.L., BORN DECEMBER 12, 2013 Lisa Ann Lausier, guardian, Petitioner, vs. Trish Lynn Messner, birthmother, Unknown birthfather, and North Dakota Department of Human Services, Respondents. Case No. 30-2020-DM-00164 SUMMONS & NOTICE OF HEARING [1] TO: UNKNOWN BIRTHFATHER: You are the respondent to a Petition for Termination of your parental rights to a minor child conceived with Trish Lynn Messner in Burleigh County, North Dakota. You have a right to an attorney. If you cannot afford an attorney and qualify, an attorney will be appointed to you. Applications for counsel can be sought from the Morton County Clerk of Court by calling 701-667-3355 or obtaining the application from https://www.nd.gov/indigents/docs/2017/CivilCases.pdf. Respondent is on notice that his failure to act and/or obtain counsel could be deemed as a waiver of counsel in this proceeding. If Respondent is seeking the assistance of an attorney in this matter, he shall do so in a timely manner and notify the court in writing of his intent to do so and/or his attorney's name and contact information. Respondent is also on notice that it is the intent of the Petitioner to ask for a default judgment in this matter. NOTICE OF HEARING: [2] A hearing has been set on September 4, 2020, at 10:30 a.m. via Zoom. To join the meeting go to www.zoom.com and use meeting ID 885 3708 7863 or call 669-900-9128 or 646-558-8656. If you intend to contest the proceeding regarding the termination of your parental rights, you must appear via Zoom on that date. If you object to this matter being heard via Zoom (reasonable electronic means), you must notify the Court in writing. If you do not have the capability to appear via zoom, you must notify the Court in writing. The Court's address is 210 2nd Ave. NW, Mandan, ND 58554. Dated this 31st day of July, 2020. /s/ Erica J. Shively Erica J. Shively (#06296) ELSBERRY & SHIVELY, P.C. 103 South 3rd Street, Suite 5 Bismarck, ND 58501 erica@nodaklaw.com Telephone: (701) 557-3384 Attorney for Petitioner 8/5, 12 & 19 - 12362 NEW DEADLINES PUBLIC NOTICES PUBLISH BY RECEIVE BY Mon.....Wed. 5PM Tues.....Thurs 5PM Wed.....Fri. Noon Thurs.....Fri 5PM Friday.....Mon 5PM Sat.....Tues 5PM *Early Deadlines For Holidays. To Place a Legal Advertisement Call 355-8816, Fax 250-0195, or email: leals@bismarcktribune.com

STATEWIDE VIRTUAL PUBLIC INPUT MEETING FOR TRANSPORTATION CONNECTION WHY? To receive public input and comments on the development of the North Dakota Long Range Transportation Plan. WHEN? Statewide Virtual Public Meeting will be held twice on August 31st 2:00-3:00pm Central / 1:00-2:00pm Mountain 6:30-7:30pm Central / 5:30-6:30pm Mountain A recorded presentation will be available on September 4th. Comment period: August 31st through September 30th. WHERE? Visit TransportationConnection.org Facilitated By: ND Department of Transportation (NDDOT) This notice is designed to allow for public input which is required for compliance with the National Environmental Policy Act of 1970 and National Historic Preservation Act of 1966. WRITTEN STATEMENTS or comments about this project must be postmarked or emailed by September 30th. Email: connect@transportationconnection.org Note "Public Input" in subject heading. For any questions, help submitting comments, or to request hard copy materials please contact Stewart Milakovic at 701.328.2500 or smilakovic@nd.gov The North Dakota Department of Transportation (NDDOT) will consider every request for reasonable accommodation to provide: an accessible accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access NDDOT programs and information. Appropriate provisions will be considered when the Department is notified at least 10 days prior to the date the written material translation is needed. To request accommodations, contact Paula Messmer, Civil Rights Division, NDDOT, at (701)328-2978 or civilrights@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888. 8/12 - 12557

PUBLIC NOTICES/LEGALS

ADVERTISEMENT FOR BIDS

Notice is hereby given to bid on an asbestos abatement contract for the abatement of asbestos-containing (ACM) mudded pipe joint insulation, 2' x 4' ceiling tile, floor tile and associated mastic materials from throughout the basement, all 6 floors, and the penthouse within Pulver Hall on the Campus of Dickinson State University, 300 13th Avenue West in Dickinson, ND. Demolition of non-asbestos-containing ceiling plaster and 1' x 1' ceiling tiles from all floors will also be part of the abatement contractors bid, as described in the contract documents prepared by Badlands Environmental Consultants, Inc., Bismarck, North Dakota, hereby listed as Designer.

The abatement project will involve the removal and disposal of approximately:
Basement - All hard mudded TSI, 2,685 ft2 of ACM 2' x 4' ceiling tile, 2,685 ft2 of ACM 9' x 9' floor tile/black mastic, 2,100 ft2 of non-ACM carpet, 635 ft2 non-ACM plaster ceilings, and select wall demolition;
1st thru 6th Floors - Approximately 4,000 ft2 of non-ACM ceiling plaster, 480 ft2 of non-ACM ceiling tile, 800 ft2 of ACM black mastic under carpet, 2,900 ft2 of ACM 9' x 9' floor tile/black mastic under carpet, 370 ft2 of ACM floor tile/black mastic from bathrooms, all hard mudded TSI, and select non-ACM wall demolition to pipe chases.

Per Floor:
Penthouse - All hard mudded TSI. The project is scheduled to start on or about September 14, 2020 with substantial completion of the project by October 31, 2020. The project will be broken into three work areas with the substantial completion of the penthouse, 5th & 6th floors by September 23rd; 3rd & 4th floors by October 14th; the basement, 1st & 2nd floors by October 30th.

Dickinson State University (the Owner), will receive sealed bids until 1:00 p.m. Local Time (MDT), Thursday, September 3, 2020 at Dickinson State University, 291 Campus Drive, Dickinson, ND 58601, May Hall, Room 118. Proposals received after that time will not be accepted. Proposals will be opened and publicly read aloud in Stickey Auditorium of May Hall at 1:30 p.m. Local Time (MDT). Proposals should be addressed to the attention of Ms. Laura Nelson - Dickinson State University.

Each Bid must be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent of the full amount of the Bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in this State, conditioned that if the Principal's Bid is accepted and the Contract awarded to the Principal, the Bidder, within ten days after notice of award, will execute and effect a Contract in accordance with the terms of the Principal's Bid and a Contractor's Bond as required by law and the regulations and determinations of the governing board. Also, include in the Bidders Bond envelope a copy of the Abatement Contractor's current North Dakota General Contractor's License and North Dakota Asbestos Abatement Contractor's License.

The Contract Documents may be examined at the Office of the Designer, 1008 E. Central Ave., Bismarck, North Dakota 58501. Copies can also be obtained at the Office of Badlands Environmental Consultants, Inc., 1008 E. Central Ave., Bismarck, North Dakota. The Owner reserves the right to waive any informalities and to accept or reject any or all Bids, or parts thereof. All Bidders must be licensed for the highest amount of their Bids, as provided by Section 43-07-05 and as also prescribed by Section 43-09-09. No Bid will be read or considered which does not fully comply with the above provisions and any deficient Bid submitted will be released and returned to the Bidder immediately. No Bidder may withdraw his Bid within 45 days after the actual opening of the Bids.

A pre-bid walk-through will be held on **Tuesday, August 25, 2020 at 1:00 p.m. Local Time (MDT) at the Job Site.** The meeting will begin in the 1st floor lobby. **Interested Contractors are encouraged to attend and shall notify BEC if they are interested in attending the Pre-Bid Meeting.** Face coverings are required while on the DSU Campus.

By: Mr. James McGurran
 EPA & NDDEQ Certified Asbestos Abatement Project Designer
 License #1107
 (Aug. 12, 19 & 26) 2853171

Application has been made with the TEXAS ALCOHOLIC BEVERAGE COMMISSION for a Wine and Beer Retailer's Off-Premise Permit. MANNAT 786 LLC dba Speed Fuel, to be located at 5204 FM 517 RD E, Dickinson (Galveston County), Texas 77539. The Principals of said Company are RAHIMALI VAKALIAY, Managing Member; MOHSHI-NALI UMATIYA, Managing Member; ASMITABEN VAKALIA, Managing Member. (Aug. 12 & 19, 2020) 2852266

Official Proceedings July 13, 2020 8:00 am
 A Chairman Kuntz called the special meeting of the Stark County Board of Commissioners to order. All members present. Also present were Kay Haag and Jim Hope. The meeting was open to the public and access granted through a conference call.

Portfolio Assignment - Emergency Management
 Assistant State's Attorney Jim Hope notified the Board this meeting was a follow up from the previous meeting to address issues regarding conflicts pertaining to the complaint filed, so no new issues arise.

MOTION BY: Commissioner Elkin
 SECOND BY:
 To removed Commissioner Arthaud and assign the Emergency Management Portfolio to Commissioner Kuntz until the new commission is elected in November.
 DISPOSITION: Motion failed for lack of second.
 Commissioner Arthaud questioned why she are here if the commissioner has already been told to have no contact. Mr. Hope stated for the smooth management of that portfolio and to avoid any appearance of any possible conflict that could lead to reprisals, and to protect the government entity. Commissioner Arthaud replied that the government entity is in jeopardy, because of the conflict through the HR, more than it is the portfolio holder. I got the letter in the mail, where everyone else had it hand delivered. The letter said no contact. Commissioner Arthaud feels discriminated against as a new commissioner and woman. The fact the HR handled this the way they did, I definitely do not want to step down as portfolio holder, but I definitely would go to Commissioner Kuntz with anything or any concerns that I may have until the 75 days of the investigation is done, and would follow the law. Commissioner Arthaud feels this meeting is offensive.
 MOTION BY: Commissioner Arthaud
 SECOND BY:

To stay on the Emergency Management Portfolio and have no contact with any department head in that portfolio and if I have any questions, I will take them to Commissioner Kuntz, and he can go to the portfolio.
 DISPOSITION: Motion failed for lack of second.
 Mr. Hope advised the Board to not do nothing and suggested crafting any type of compromise to address this situation to avoid any appearance of impropriety or any appearance to the public where the situation will continue pending the investigation.
 MOTION BY: Commissioner Zander
 SECOND BY: Commissioner Franchuk
 To have Commissioner Kuntz take the Emergency Management Portfolio temporarily until the HR issues are resolved.
 DISPOSITION: Roll call vote. All voted aye. Motion carried.
 MOTION BY: Commissioner Elkin
 SECOND BY: Commissioner Zander
 To adjourn the meeting.
 DISPOSITION: Motion carried
 (Aug. 12, 2020) 2852641

August 3rd, 2020 Meeting Minutes City of Gladstone

City 8:30 - 8:45

Subject to approval
 Cody Silbernagel by phone, Darrell Sadowsky, Mark Erdman, Randy Wyatt
 Mayor Cody Silbernagel called the meeting to order.
 Motion to approve July 6th meeting minutes made by Darrell. 2nd by Paul. Carried by an all aye vote.
 Maintenance report:
 Cody discussed the seasonal help and if we need to advertise for the position again. Tony advised that he doesn't need more seasonal help.
 Cody talked to Tony about getting Jordan more information to send out mowing bills.
 Attorney Report:
 Engineer Report:
 Christina contacted Scott Wegner about the street paving. The certificate of indebtedness is the best option. The loan would have a 20 year term. The City's oil and gas revenue would be used to pay back the loan. The loan would roughly be for 600,000.
 Motion to proceed with the certificate of indebtedness made by Darrell. 2nd by Paul. Carried by an all aye vote.
 Jeremy will present A Great Plains pay estimate at the September meeting.
 Motion to approve the repair of a lagoon valve made by Mark. 2nd by Paul. Carried by an all aye vote.
 Old Business:

New Business:
 Mark is going to look at Kathryn Everett's permit application.
 Motion to approve Kathryn Everett's permit application, contingent to Mel Zent permit approval, made by Darrell. 2nd by Mark. Carried by an all aye vote.
 Amy Dinius came to discuss the wolves lots she purchased in 2014. She asked if the city would be interested in purchasing the lots back or paying for water and sewer. The council asked for additional information to determine if the council once promised to provide water and sewer.
 Mark asked Jordan to bill Astech Corp for the water they used on 6-8-2020. She will get more information form Tony.
 League of cities in person conference will be changed to a virtual conference. The registration deadline is Monday, September 24th and 25th.

Stark County informed Tony that they are happy to provide a radar detector on Main Street. It has been installed. All records every speed but does not show the driver. Stark County recommended using this for a month to review the results.
 Mark contacted a company that sells radar detectors. Mark suggests, that if within ten days after notice of award, will execute and effect a Contract in accordance with the terms of the Principal's Bid and a Contractor's Bond as required by law and the regulations and determinations of the governing board. Also, include in the Bidders Bond envelope a copy of the Abatement Contractor's current North Dakota General Contractor's License and North Dakota Asbestos Abatement Contractor's License.

Motion to allow Mark to provide training to the employees of OSHA 10.
 Cody and Amy Dinius will try to track down who the contractor of the post office concrete work was to discuss the concrete dumped at the end of Cliff St.
 Motion to approve Paul Reinbold as Vice President made by Cody. 2nd by Mark. Carried by an all aye vote.
 Jordan will remove the formal city employees from the bank account at Dakota Community.

Cody discussed the applicants for the City Administrator. Cody asked for the boards opinion about Lorraine Erdman's application being that Mark is on the board. Christina received more information stating the board would have to waive the conflict of interest in order to interview Mrs. Erdman.
 The city has voted that there is a conflict of interest and the Mrs. Erdman will not be interviewed. The council told the Attorney Generals letter opinion 2007-4-1-12. Motion to approve not interviewing Mrs. Erdman made by Randy. 2nd by Darrell. Carried by an all aye vote.
 Cody discussed Kayla Odonnell's interview. Motion to hire Kayla Odonnell at \$22/hour made by Paul. 2nd Darrell. Mark abstained Darrell. Paul and Randy approved. Carried by an all aye vote.
 Duane Perfelt is concerned about his water meter. The meter was replaced with a new one and it continues to show an abnormally high usage.
 Motion to approve bills made by Mark. 2nd Darrell. Carried by an all aye vote.
 Motion to adjourn made by Darrell. 2nd Paul. Carried by an all aye vote.

July's Bills

INTERNAL	REVENUE	SERVIC
\$157.17		
INTERNAL	REVENUE	SERVIC
\$382.72 Fed G		
INTERNAL	REVENUE	SERVIC
\$671.98 SS G		
ND STATE TAX COMMISSION	\$25.65	
VISA	\$1,981.21	
A-1 SANITATION	\$210.00	
AMERICAN INSURANCE	CEN	\$1,011.00
MGM SANITATION	\$3,717.25	
ONE CALL CONCEPTS	UM40	
SOUTHWEST DISTRICT HEA	\$60.00	
SOUTHWEST GRAIN	\$156.28	
SOUTHWEST WATER	AUTH	\$4,379.20
AMERICAN INSURANCE	CEN	\$26.00
MIDCONTINENT COMMUNIC		\$117.43
MONTANA DAKOTA UTILITI	\$605.06	
MONTANA DAKOTA UTILITI	\$120.12	
AE2S	\$440.60	
FORUM COMMUNICATIONS	\$4.20	
FORUM COMMUNICATIONS	\$94.92	
ONE CALL CONCEPTS	\$3.60	
RUNNINGS SUPPLY	\$234.27	
RATH & MEYER	\$6,000.00	
ACCOUNT BALANCES		
GENERAL FUND	539,896.74	
GALDSTONE PARK	50,734.78	
CD 0832:	50,298.18	
CD 9423:	100,000	
SRF:	28,690.50	
PAYROLL		
JORDAN	1000	
ALYSSIA	669.92	
TONY	503.69	
WENDY	394.49	
NELSON	799.08	
SANTIAGO	295.52	
(August 12, 2020)	2852596	

August 3rd, 2020 Preliminary Budget Meeting Minutes City of Gladstone
 Spm-6:15
 Subject to approval
 Cody Silbernagel by phone, Darrell Sadowsky, Mark Erdman, Randy Wyatt
 Mayor Cody Silbernagel called the meeting to order.
 The council reviewed the 2021 budget.
 Motion to approve the 2021 preliminary budget made by Mark. 2nd by Paul. Carried by an all aye vote.
 Motion to adjourn made by Darrell. 2nd Paul. Carried by an all aye vote.
 (August 12, 2020) 2852598

NOTICE TO TAXPAYERS OF HEARING ON 2021 BUDGET
 Pursuant to North Dakota Century Code NDCC 40-40-08, notice is hereby given that the Board of City Commissioners of Gladstone, North Dakota, will conduct a hearing at the Gladstone City Hall at 183 5th Ave, Gladstone, North Dakota, on Monday, September 14th, 2020, beginning at 6:30 P.M. MT, on the proposed City Budget for calendar year 2021 and proposed tax levies for tax year 2020.

Any taxpayer may appear to be heard for or against any of the proposed levies. After such hearing, the Board will make necessary appropriations for budget year 2021 and determine the City Tax Levy for 2020.
 2021 General Fund Appropriations: \$ 363,500.00
 2020 General Fund Levy: \$34,935.24
 Jordan Ridl
 Gladstone City Auditor
 (Aug. 8, 2020) 2852597

BELFIELD CITY COUNCIL SPECIAL BUDGET MEETING Wednesday August 5th, 2020 - 5:00 pm

City Hall - 208 Main Street North Unapproved
 The meeting was called to order at 5:00 PM (MT) by Mayor Mariann Mross, with Council Members Brett Northrop, Pam Gross, Edward Braun, Bruce Baer, and Attorney Sandra Kuntz absent.
 Members of the audience included Chief Steve Byrne, Belfield Police Department.
 Taylor Nursey-Pocket Park Audit Bill-Tabled until regular meeting on August 11th, 2020
 2020-2021 Budget Meeting
 Motion to approve the preliminary budget as modified. (Baer/Braun) (Northrop-Yes, Gross-Yes, Braun-Yes, Baer-Yes, Mross-Yes).
 Motion to appoint a committee of two, Councilman Baer and Mayor Mross to review the modified changes and send out to the other council members for comments.
 (Braun/Northrop) (Northrop-Yes, Gross-Yes, Braun-Yes, Baer-Yes, Mross-Yes).
 Being no further business, Councilman Northrop made a motion for adjournment at 6:06 pm with the next regular city council meeting scheduled for Tuesday, August 11th, 2020 5:00pm. (Northrop/Braun) (Unanimous)
 ATTEST:

Marriann Mross, Mayor	
Connie O'Brien, Auditor	2853317
(Aug. 12, 2020)	

Carmi L. Howe
 ID No. 05050
 HOWE & HOWE, P.C.
 150 West Villard, Suite #3,
 P. O. Box 370
 Dickinson, ND 58601
 Telephone No. (701) 483-9000
 Attorneys for: Personal Representative
 Probate No. 45-2020-PR-00087

STATE OF NORTH DAKOTA
 COUNTY OF STARK
 IN DISTRICT COURT
 SOUTHWEST JUDICIAL DISTRICT
 In the Matter of the Estate of **Charles D. Meduna**, Deceased.
NOTICE TO CREDITORS
 NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Charles L. Meduna, Personal Representative of the estate, at 150 West Villard, Suite #3, Dickinson, North Dakota, or filed with the Court.
 Dated this 6th day of August, 2020.
 /s/ Charles L. Meduna
 Charles L. Meduna,
 Personal Representative

HOWE & HOWE, P.C.
 150 West Villard, Suite #3
 P. O. Box 370
 Dickinson, North Dakota 58601
 Attorneys for Personal Representative
 (Aug. 12, 19 & 26, 2020) 2853262

Diane F. Melbye
 ND State Bar ID #03680
 MELBYE LAW OFFICE
 229 First Street West
 P.O. Box 1136
 Dickinson, ND 58602-1136
 (701) 483-1700
 Probate No. 45-2020-PR-00081
 Attorney for Administrator

IN THE DISTRICT COURT OF STARK COUNTY, STATE OF NORTH DAKOTA
 In the Matter of the Estate of Rebecca L. Bensen, Deceased.
NOTICE TO CREDITORS
 NOTICE IS HEREBY GIVEN that the undersigned has been appointed Administrator of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Jason Bensen, Administrator of the estate, at MELBYE LAW OFFICE, P.O. Box 1136, Dickinson, North Dakota 58602-1136, or filed with the Court.
 Dated this 23rd day of July, 2020.
 /s/ Jason Bensen, Administrator
 Jason Bensen, Administrator
 (July 29; Aug. 5 & 12, 2020) 2850361

IN DISTRICT COURT, STARK COUNTY, NORTH DAKOTA
 Civil No. 45-2020-CV-00505
SUMMONS
 The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff, vs. Tanner Campbell; Mandy Campbell; and any other person in possession; Defendants.
 THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
 [1] YOU ARE HEREBY summoned to answer the Complaint of the Plaintiff which is herewith served upon you and which will be filed in the office of the Clerk of District Court of Stark County, North Dakota, and to serve a copy of your answer thereto on the undersigned at his office at 720 Main Avenue, in the City of Fargo, County of Cass, State of North Dakota, within twenty one (21) days after service of this Summons upon you, exclusive of the date of service, and in case of your failure to appear or answer as above directed, judgment will be taken against you by default for the relief demanded in the Complaint herein.
 [2] MORTGAGOR IS NOTIFIED FURTHER that this is a communication from a debt collector and this is an attempt to collect a debt. Any information obtained will be used for that purpose.
 Dated at Fargo, North Dakota, this 7th day of July, 2020.
 /s/ Dean A. Rindy (ND ID 04206)
 Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency
 720 Main Avenue
 Fargo, North Dakota 58103
 701.235.8000
 dean@okeeffeatorneys.com
 (July 29; Aug. 5 & 12, 2020) 2851006

The Gladstone Consolidated Fire District will hold its annual meeting on Aug. 12, 2020 at 7 pm at the Gladstone Fire Hall.
 The public is welcome. Lunch will be served.
 (July 29; Aug. 5 & 12, 2020) 2851211

The Gladstone Consolidated Fire District will be soliciting bids for a type 3 Fire apparatus.
 For more information, contact J.K. Wanner at jkwanner@nd.gov (Aug. 5, 12 & 19, 2020) 2851217

Dickinson Public Schools Board Bills/June 2020

Fund Number 01: GENERAL FUND
 ADAMSON, AMANDA, 104.50
 ALL AMERICAN TRAVEL,395.20
 AMAZON,2,771.69
 AMPLIFIED IT,814.00
 AMPLIFY EDUCATION INC,484.01
 APPLE COMPUTER, INC.,18,298.00
 APOC,950.00
 B & K ELECTRIC,3,051.30
 BADGEPASS INC,2,000.00
 BUCK ART MATERIALS,1,86.89
 BOSS OFFICE PRODUCTS,1,328.00
 BRAUN DISTRIBUTING INC,102.70
 BRILZ, LISA, 32.99
 BSN SPORTS,545.00
 CARD SERVICES,12.50
 CDWG,29,985.30
 CITY BREW,1,200.00
 CITY OF DICKINSON, THE, 1,118.44
 COLE PAPERS, INC,15,631.63
 COMMUNITY ACTION,13,897.49
 CONNECTING POINT,1,139.50
 CONSOLIDATED COMMUNICATIONS,18,501.47
 DELTA DENTAL OF MINNESOTA,72,193.76
 DEPARTMENT OF THE TREASURY,20,574.22
 DIAMOND TRUCK EQUIPMENT,349.54
 DICKINSON HEATING AND AIR, INC,1,841.50
 DICKINSON READY MIX,223.23
 DICKINSON TIRE,29.00
 DOMINO'S PIZZA,278.37
 DREAMBOX,42,136.82
 EASTERN WASHINGTON UNIVERSITY,0.00
 Ehesman, Lindsey, 200.00
 ETSYSTEMS INC,211.50
 FIRE AND ICE REFRIGERATION,1,428.30
 FLINN SCIENTIFIC,570.00
 FOLEY & FOLEY, PC,450.00
 FOLLETT SCHOOL SOLUTIONS INC,906.40
 FORMATIVE,7,236.00
 FORUM COMMUNICATIONS COMPANY,12,216.16
 FRANCIS, CASAUNDRRA, 420.00
 FRANK CONSTRUCTION,2,855.75
 FRANK, KYRA, 104.50
 FREIER, TAMRA, 380.00
 FRITZ, BRITTANY, 175.00
 FRONTLINE TECHNOLOGIES,49,775.19
 GOLTZ, JAMES, 499.00
 GOOSENECK IMPLEMENT,105.98
 HANSON, CHELSEY, 104.50
 HARLAW'S SCHOOL BUS SERVICE INC,366,420.00
 HIGH POINT NETWORKS LLC,1,728.00
 INNOVATIVE OFFICE SOLUTIONS, INC,144.53
 JOB SERVICE NORTH DAKOTA,0.00
 JOSTENS INC,24.84
 KATHREIN, MELANIE, 931.95
 KATHREIN, MORGAN, 166.47
 KUNTZ, AUDREY, 88.00
 LAKESHORE LEARNING MATERIALS,71.23
 LAMINATOR.COM, INC.,190.82
 LOGO MAGIC INC,145.80
 MARCO INC,1,930.00
 MARTINS WELDING & REFRID. INC,75.00
 MDU,33,225.84
 MIDDLE GRADES COLLABORATIVE,6,000.00
 MINDWORKS,10,788.00
 MOORE, JENNIFER, 195.00
 MORLOCK, CHRISTIE, 88.00
 NASCO,219.35
 NAVIGATE360, LLC,695.00
 ND ATTORNEY GENERAL,123.75
 ND DEPT OF ENVIRONMENTAL QUALITY,40.00
 ND FLAG POLE GUY,442.00
 NDCEL,6,173.00
 NEWBYS ACE HARDWARE,536.78
 NOKES, JENNIFER, 108.88
 NORTHWEST TIRE INC,23.21
 NOTABLE, INC,5,307.50
 NOVA FIRE PROTECTION INC,700.00
 OFFICE DEPOT, INC.,134.73
 PAR INC,1,635.12
 PLATFORM ATHLETICS, LLC,1,300.00
 PORTER, KRISTEN, 210.00
 PROFESSIONAL SPEECH THERAPISTS LLC,19,050.00
 PROTECTION SYSTEMS INC,2,637.00
 PURPOSE INC,2,201.85
 QUEEN CITY MOTORS,440.91
 QUEEN CITY UPHOLSTERY INC,960.80
 REALLY GOOD STUFF,642.41
 ROBERT J MILLER & ASSOCIATES INC,7,900.00
 ROEFS PROPERTY MANAGEMENT,1,100.00
 ROUGHGRIDER COUNTRY KIWANIS CLUB OF DICKINSON,200.59
 ROUGHGRIDER ELECTRIC COOPS,766.44
 SAX MOTOR CO,544.03
 SCHEER, JESSICA, 104.50
 SCHLOTZSKYS,194.55
 SCHOOL SPECIALTY,280.85
 SCHYE, THEODORE, 36.08
 SHERWIN WILLIAMS,99.94
 SIGLER, NOAH, 360.00
 SMIK, CASEY AND JAMIE, 210.00
 SPEAK EASY SPEECH THERAPY INC,5,461.25
 STEFFAN, MELANIE, 83.72
 Tarbet, Rachel, 35.00
 TASC,405.30
 TEACHERS ON CALL,3,900.00
 TERRYS WATERWORKS,9,412.00
 TIGER DISCOUNT,1,395.55
 TWO CITY ROOFING,1,557.00
 US POSTMASTER,100.00
 UTILITY BILLING,4,632.59
 VERIZON,1,269.39
 VIKING GLASS OF N.D., INC.,210.00
 WEILER, NICOLE, 247.55
 WEST RIVER ELECTRONICS,31.30
 WHY TRY INC,1,198.00
 WILLIAMS, ASHLEY, 92.77
 XEROX CORPORATION,112.32
 ZIMMERMANN, JAYDA, 104.50
 ZOOM VIDEO COMMUNICATIONS INC.,13,900.00
 Fund Number 01: 845,176.39

Fund Number 03: CAPITAL PROJECTS FUND
 AVI SYSTEMS INC,4,409.47
 CENTRAL MECHANICAL,1,190,250.00
 CAL ARCHITECTURE,6,750.00
 HIGHLANDS ENGINEERING,28,672.00
 JIE DUO CONSTRUCTION CO,100,196.00
 JRG ARCHITECTS,8,492.35
 JOHNSON CONTROLS FIRE PROTECTION LP,1,150.65
 OBERMILLER NELSON ENGINEERING,560.00
 TWIN CITY ROOFING,61,679.00
 VIKING GLASS OF N.D., INC.,28,090.00
 WINN CONSTRUCTION INC,39,374.00
 Fund Number 03: 1,467,617.47

Fund Number 04: DEBT SERVICE FUND
 US BANK,3,135,106.25
 Fund Number 04: 3,135,106.25

Fund Number 05: FOOD SERVICE FUND
 PEDERSON, MIKE, 120.75
 Fund Number 05: 120.75

Fund Number 06: STUDENT ACTIVITY FUND
 BISMARCK PUBLIC SCHOOLS,200.00
 BRAUN DISTRIBUTING INC,84.00
 COMFORT INN & SUITES,1,728.00
 CONTINENTAL ATHLETIC SUPPLY,825.77
 DAKOTA SIGNWERKS,450.00
 FOOTHILLS FARMHOUSE,230.50
 FOUR SEASONS TOPHES,465.65
 JOHNSON, TIFFANY, 600.00
 JOSTENS INC,17,770.30
 KNDX,100.00
 LEHMAN, MARJORIE, 887.10
 REIGN CHOREOGRAPHY,1,700.00
 RSCHOOTODAY,595.00
 SCHMIDT, JEANNIE,2,115.75
 SCOREVISION,5,000.00
 SIMPLY FLOWERS & GIFTS,150.00
 SKILLSUSA ND,110.00
 SUE SHAN,60.00
 TRAN, HEIN, 84.00
 UNRUH, DEBORAH, 10,285.00
 VALS SANITATION LLC,385.00
 VISA,160.00
 Fund Number 06: 43,996.07

Checking Account 1: 5,492,016.93
 (August 12, 2020) 2852454

IN THE DISTRICT COURT OF DUNN COUNTY, STATE OF NORTH DAKOTA
 In the Matter of the Estate of THOMAS JOSEPH CREEK, deceased
 Probate No. 13-2020-PR-00032

NOTICE OF HEARING PETITION FOR APPLICATION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE
 NOTICE IS HEREBY GIVEN that Melissa Kirkendall, fka Melissa Fordham has filed herein an Application for Formal Probate of Will and Appointment of Personal Representative.
 Hearing has been set upon said petition on the 20th day of August, at 8:30 o'clock A.M., Mountain Time at the Courtroom of the above named Court in the City of Manning, County of Dunn, State of North Dakota.
 Dated this 20th day of July, 2020.

/s/
 Bruce A. Selinger
 Attorney for Applicant
 P.O. Box 1173
 Dickinson, ND 58602-1173
 bruceaselinger@ndsupernet.com
 (I.D.# 04368)
 (July 29; Aug. 5 & 12, 2020) 2849842

North Dakota Department of Environmental Quality Public Notice Issue of an NDPDES Permit
 Public Notice Date: 8/11/2020
 Purpose of Public Notice
 The Department intends to issue the following North Dakota Pollutant Discharge Elimination System (NDPDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code.
 Permit Information
 Public Notice Number: ND-2020-023
 Application Date: 3/30/2020
 Application Number: NDP026981
 Applicant Name: Dickinson Rail Terminal
 Mailing Address: 1611 E. Century Ave, Bismarck, ND 58503
 Telephone Number: 701.250.1959
 Proposed Permit Expiration Date: 9/30/2025
 Facility Description
 Dickinson Rail Terminal is located at 3812 116th Ave SW in Dickinson, ND 58601 in Stark County. The facility is an existing rail terminal that has expanded operations by adding two boilers. Treated process wastewater from the facility will discharge to the City of Dickinson's publicly owned treatment works. The facility is a significant non-categorical industrial user that requires a permit issued under the North Dakota Pollutant Discharge Elimination System program. This discharge is a new source subject to 40 CFR Part 403 and must comply with NDAC 33.1-16-01.1.

Tentative Determinations
 The proposed effluent limitations and other permit conditions have been made by the Department. They assure that State Water Quality Standards and applicable provisions of the FWPCA are being protected.
 Information Requests and Public Comments
 Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 918 East Divide Ave, Bismarck ND 58501-1947 or by calling 701.328.5210.
 All comments received by September 10, 2020 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within sixty (60) days of this notice. If you require special facilities or assistance relating to a disability, call TDD at 1.800.366.6868.
 (Aug. 12, 2020

Public Notice Public Notice Advertising Protects Your Right To Know

PUBLIC NOTICE

NOTICE OF BOND SALE
\$3,920,000
JAMESTOWN PUBLIC SCHOOL
DISTRICT NO. 1
STUTSMAN COUNTY,
NORTH DAKOTA
STATE AID REFUNDING
CERTIFICATES OF
INDEBTEDNESS, SERIES 2020

NOTICE IS HEREBY GIVEN that Jamestown Public School District No. 1, Stutsman County, North Dakota will receive bids at the office of PFM Financial Advisors LLC, Minneapolis, Minnesota, until 11:30 A.M., CT, on Monday, August 24, 2020, for the purchase of the above Certificates. The School Board will meet thereafter on the date of the bid opening at 5:15 PM. to consider the bids. The Certificates will be dated September 9, 2020, and will mature on August 1, in the years 2021 through 2040.

Interest on the Certificates is payable on February 1 and August 1 of each year commencing February 1, 2021.

The Certificates maturing on August 1, 2029, and thereafter are subject to optional redemption and prepayment by the District on August 1, 2028, and any date thereafter at a price of par plus accrued interest. The Certificates will be special obligations of the School District payable from state appropriations to the School District.

Bids of not less than \$3,880,800 (99.0% of Par) must be received prior to the time specified above for opening bids. A Good Faith Deposit in the amount of \$40,000 payable to the order of the School District is required for each bid to be considered. The Certificates will be designated as qualified tax-exempt obligations.

Proceeds from said Certificates, together with other funds, will be used to refund the School District's outstanding Limited Tax School Building Bonds, Series 2011 and to provide funds for the renovation, remodeling and maintenance of school buildings, school facilities and property. An opinion as to the validity of the Certificates will be provided by Arntson Stewart Wegner PC, Attorneys at Law, Fargo, North Dakota.

The School District reserves the right to reject any and all bids, to waive any informality in any bid and to adjourn the sale. No bid may be altered or withdrawn after the time specified for opening. Additional information for bidders may be requested from and bidding forms will be distributed by PFM Financial Advisors LLC, 50 South Sixth Street, Suite 2250, Minneapolis, Minnesota 55402.

Dated: August 6, 2020.
JAMESTOWN PUBLIC SCHOOL
DISTRICT NO. 1
 /s/ Sally A. Ost
 Business Manager
 (Aug. 12, 2020) 2852382

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Transmission Facility Cost Recovery Rates

Case No. PU-20-344
NOTICE OF OPPORTUNITY FOR HEARING
August 5, 2020

On July 17, 2020, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment (TCA) rates to reflect updated electric transmission revenues and costs.

The effect of the rate change on the bill for a residential customer using 894 kWh per month is an increase of \$3.35 per month or \$40.20 per year.

The issues to be considered in this proceeding are:

1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 19, 2020. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION
 Julie Fedorchak, Commissioner
 Brian Kroshus, Chairman
 Randy Christmann, Commissioner
 (Aug. 12, 2020) 2853001

JAMESTOWN CITY COUNCIL
REGULAR MEETING, AUGUST 3, 2020
UNOFFICIAL MINUTES

The regular meeting of the City Council was called to order by Mayor Heinrich at 5:00 PM. The Pledge of Allegiance to the flag was recited.

Roll Call showed the following members present: Mayor Heinrich, Council Members Buchanan, Kamlitz, Steele and Schloegel, City Attorney Ryan, and City Administrator Hellekson. Council Member Kamlitz moved to approve the minutes of the regular council meeting July 6, 2020; minutes of the special council meeting, July 27, 2020; and minutes of the committee meeting July 23, 2020. Seconded by Council Member Schloegel. Unanimous aye vote. Carried.

PUBLIC NOTICE

Council Member Steele moved to approve the following consent agenda items:

A. Resolution to approve the Application for Abatement for 1317 5th St NE (74-2033000) and recommend that the Stutsman County Commission approve the request from Hometown Living LLC for an abatement of real estate taxes on the Lot 3, Block 1, Dakotah Hills Addition (1317 5th St NE), by reducing the 2019 true and full value from \$2,825,300 to \$2,000,000.

B. Resolution to approve the application for Renaissance Zone Incentives for Amy Anderson, (208 Lindwood Drive) for state income tax up to five (5) years at one hundred percent (100%) exemption, and a property tax exemption at one hundred percent (100%) for five (5) years, pending approval by the State of North Dakota Department of Community Services.

C. Resolution to approve the request from JSDC for funding for a market and financial feasibility assessment for Buffalo City Park from Economic Development Funds, in the amount of \$25,000, with the City Share to be \$20,000 and paid from the City Sales Tax Fund.

D. Resolution to approve the request from JSDC for 2021 South Central Dakota Regional Council Dues from Economic Development Funds, in the amount of \$36,458.00, with the City Share to be \$22,969.00 and paid from the City Sales Tax Fund.

E. Resolution to approve the request from JSDC for the Give Get Grow Campaign for matching funds from Economic Development Funds, in the amount of \$5,000.00, with the City Share to be \$4,000.00 and paid from the City Sales Tax Fund.

F. Resolution to approve the Easement Agreement with the State of North Dakota, subject to City Attorney review, for a 99-year term for the purpose of constructing, maintaining, and replacing a water distribution system within the tract of land described in the agreement as located within the west half of Section 6, T139N, R63W of the Fifth Principle Meridian, being within Bloom Township, Stutsman County, North Dakota and northeast quarter of Section 1, T139N, R64W of the Fifth Principal Meridian, being within Midway Township, Stutsman County, North Dakota.

G. Resolution to approve the request from ARD Properties, LLC, for a Future Land Use Plan Amendment for Auditor's Lot 27-12, located in the Northwest Quarter Section 27, Township 140 North, Range 64 West of the fifth principal meridian, Midway Township, Stutsman County, North Dakota, from Agricultural/Rural Open Space to Industrial. The property is located at 8126 34th St SE.

H. Resolution to approve the plans and specifications for City of Jamestown James River Riverbank Restoration Project.

I. Resolution to approve the Agreement with AE2S for an Instrumentation and Controls System Support Services Assignment Needs Assessment at the Water Treatment Plant and System Sites, in the amount of \$19,700, to be paid from the Water Utilities Fund pending City Attorney review.

J. Resolution to approve Change Order No. 1, to Scherbenske Inc., for 2020 Water Main Improvement District 20-61 (Approximately 11 Blocks), for a net decrease in the contract price of \$2,946.00.

K. Resolution to approve Payment No. 2, to Braun Intertec Corporation, on Jamestown Sanitary Landfill SW-213, Tier 2 Sampling Project, Title V Air Quality Permit, (CWSRF Project No. 380808-08), in the amount of \$12,656.16.

L. Resolution to approve Payment No. 2, to LD Concrete, for construction on 2020 Sidewalk, Curb & Gutter District 20-11, in the amount of \$12,801.58.

M. Resolution to approve Payment No. 2, to Scherbenske, Inc., for construction on 2020 Water Main Improvement District 20-61 (Approximately 11 Blocks), in the amount of \$277,383.84.

N. Resolution to approve Payment No. 3, to Border States Paving, Inc., for construction on Seal Coat, Patching, Construction & Reconstruction District 20-41, in the amount of \$458,493.61.

O. Resolution to approve Payment No. 6, to SRF Consulting Group, Inc., for 2020 Jamestown Planning and Zoning Technical Services, in the amount of \$5,852.04.

P. Resolution to approve Payment No. 8, to Scherbenske, Inc., for construction on 2019 Watermain Replacement Project, in the amount of \$48,869.57.

Q. Resolution to approve Payment No. 3, to Interstate Engineering, Inc., for engineering services on 2020 Water Main Improvement District 20-61 (Approximately 11 Blocks), in the amount of \$25,940.70.

R. Resolution to approve Payment No. 4, to Interstate Engineering, Inc., for engineering services on 2020 State Hospital Water Line District 20-62, in the amount of \$4,183.40.

S. Resolution to approve Payment No. 6, to Interstate Engineering, Inc., for engineering services on 2020 Flood Mitigation, in the amount of \$684.00.

T. Resolution to approve Payment No. 7, to Interstate Engineering, Inc., for engineering services on Sanitary Sewer Lift Station Improvements (Main Lift and Lift Station No. 20), in the amount of \$1,296.00.

U. Resolution to approve Payment No. 9, to Interstate Engineering, Inc., for engineering services on 2019 Safe Routes to School, in the amount of \$19,958.96.

PUBLIC NOTICE

V. Resolution to approve Payment No. 12, to Interstate Engineering, Inc., for engineering services on the 2019 Watermain Replacement Project, in the amount of \$2,981.58.

W. Resolution to approve Payment No. 16, to Interstate Engineering, Inc., for preliminary design and surveying on the James River Bank Stabilization Project, Phase 3, in the amount of \$3,998.30.

X. Resolution to approve Payment No. 22, to Interstate Engineering, Inc., for engineering services on the Title V Air Quality Permit for Sanitary Landfill, in the amount of \$3,920.00.

Y. Resolution to approve Payment No. 296, in the amount of \$14,489.50, to Interstate Engineering, Inc., for engineering services on various city department consultations as follows: (General), in the amount of \$5,814.00; (Streets), in the amount of \$5,041.00; (Sewer), in the amount of \$1,640.00; (Water), in the amount of \$798.00; (Solid Waste), in the amount of \$512.50; (Storm Water), in the amount of \$684.00.

Z. Motion to accept the reports of the Municipal Judge, Police Department, Fire Department, Public Works Departments, Inspection Department, Forestry Department, Civic Center, Central Valley Health Unit, and financial status.

AA. Resolution to allow the July indebtedness in the amount of \$2,983,345.37 consisting of \$258,621.62 payroll and \$2,454,723.75 general obligations.

15181.54 ADVANTAGE ELECTRIC, INC.; 1821.75 AE2S; 1000.00 AHMAD, SYED SAJID; 3611.90 AMERICAN WELDING & GAS; 2420.25 AMERIPRIDE SERVICES; 149.14 AMYOTTE, CORY; 754.05 ANDERSON BROS.; 8085.05 AQUA-PURE INC.; 3162.38 BALCO UNIFORM CO., INC.; 304462.42 BANK OF NORTH DAKOTA, TRUSTEE; 61.54 BARTH, JUSTIN; 105.14 BERT'S TRUCK EQUIPMENT OF MOORHEAD, INC.; 700.00 BLU FROG REALTY; 350.00 BOOMGAARDEN, CARL; 121023.21 BORDER STATES PAVING, INC.; 226.00 BREMSETH, ALAN; 106.23 BUFFALO CITY DIESEL; 5923.89 BURKLE MASONRY; 8595.75 BUTLER MACHINERY COMPANY; 13120.22 CAPITAL ONE PUBLIC FUNDING; 5864.83 CARDMEMBER SERVICE; 47.34 CARLSON, JAYDON; 407.90 CDW GOVERNMENT, INC.; 192.30 CENTRAL BUSINESS SYSTEMS, INC.; 607.41 CENTRAL SALES, INC.; 249.25 CENTURYLINK; 1456.50 CERTIFIED LABORATORIES; 104.61 COCA-COLA BOTTLING HIGH COUNTRY; 135.00 D & B PORTABLES; 395.29 DACOTAH PAPER COMPANY; 700.00 DAKOTA BRANDS; 876.78 DAKOTA CENT. TELECOMMUNICATIONS; 41.55 DAKOTA RENTAL CENTER, LLC; 29392.80 DALLMAN SERVICES CO; 20996.67 DALSTED & RYAN, PC; 789.44 DAN POLAND MACHINE, INC.; 25.00 DIXON-BACKHAUS, JOHN; 470.39 ECOLAB PEST ELIMINATION DIV; 11.16 EQUIFAX INFORMATION SVCS LLC; 1499.00 FAIRBANKS SCALES, INC.; 640.00 FARMERS UNION CO-OP OIL CO; 32813.00 FARMERS UNION SERVICE ASSN; 526.11 FASTENAL COMPANY; 20938.29 FERGUSON WATERWORKS #2516; 590.00 FOGDERUD, DOUGLAS; 1442.95 FORUM COMMUNICATIONS COMPANY; 50.44 GAHNER, DARRIN; 478.80 GOLDEN RULE CREATIONS; 2052.11 GRAYBAR; 12.02 GROSS, LEROY; 352.15 H & H HOLDINGS, LLP; 10274.00 HANSON TIRE SERVICE; 41.33 HARTLEY, COURTNEY; 7767.00 HAWKINS, INC.; 20952.50 HEIMAN FIRE EQUIPMENT; 192.10 HEINRICH, DWAIN; 65.00 HIGH PLAINS WATER TREATMENT; 33333.33 HILLERUD CONSTRUCTION, INC.; 31316.00 HOBBS INCORPORATED; 87.94 HOME OF ECONOMY; 12.99 INFINITY BUILDING SERVICES; 6.35 INFORMATION TECHNOLOGY DEPT; 363.01 INNOVATIVE OFFICE SOLUTIONS; 14950.00 INTEGRITY MUNICIPAL SYSTEMS; 911.42 INTERSTATE BATTERY SYSTEM-WESTERN ND; 90491.36 INTERSTATE ENGINEERING, INC.; 682.93 J & L SERVICE; 1299.27 JAMES RIVER HUMANE SOCIETY, INC.; 47782.22 JAMES RIVER VALLEY LIBRARY SYSTEM; 403.76 JAMES VALLEY FOP LODGE NO. 4; 111687.94 JAMESTOWN - STUTSMAN; 14251.00 JAMESTOWN CIVIC CENTER; 462.00 JAMESTOWN COMMUNICATIONS, INC.; 3000.00 JAMESTOWN FINE ARTS ASSOCIATION; 192.41 JAMESTOWN INTERSTATE ARCO; 60.00 JAMESTOWN MUNICIPAL COURT; 67780.94 JAMESTOWN PARK & RECREATION; 15556.56 JAMESTOWN REGIONAL AIRPORT AUTHORITY; 53140.23 JAMESTOWN TOURISM; 167.00 JAMESTOWN UNITED WAY; 928.62 JAMESTOWN, CITY OF - 8011; 85165.02 JAMESTOWN, CITY OF - 8022; 1395.34 JAMESTOWN, CITY OF - Flex Spending; 104949.21 JAMESTOWN, CITY OF - Landfill Fees; 40402.65 JAMESTOWN, CITY OF - Misc1; 153251.92 JAMESTOWN, CITY OF - Misc2; 182.82 JAMESTOWN, CITY OF - Petty Cash; 2076.94 JAMESTOWN, CITY OF - Water Utility; 13969.72 JDP AUTOMATION; 740.86 JOBS HQ; 35763.42 KILLORAN TRUCKING & BROKERAGE, INC.; 58.50 KINZLER, MARLIUS; 2855.58 KROPP LAW OFFICES, PC; 500.00 L&M CONTRACTORS; 58.80 LARSON, BONNIE; 7474.52 LD CONCRETE; 100.00 LEE, CAROL; 3777.03 LINCOLN NATIONAL LIFE INS CO, THE; 131.12 MAC'S, INC.; 6320.00 MAINSTAY INVESTMENTS; 128.15 MARCO TECHNOLOGIES; 325.78 MARTIN'S FLAG COMPANY; 25.00 MCQUEEN, HERBERT; 596.36 MENARD INC; 1052.69 MID-AMERICAN RESEARCH CHEMICAL; 70.22 MILLER, LAURA; 1806.94 MONTANA-DAKOTA UTILITIES; 700.00 MORTON BUILDINGS; 740.00 MUNICIPAL LLC; 34531.00 MVTL LABORATORIES, INC.; 61.50 NALCO COMPANY LLC; 1446.86 NAPA AUTO PARTS; 50.00 ND DEPARTMENT OF ENVI-

PUBLIC NOTICE

RONMENTAL QUALITY; 495.18 ND DEPT OF ENVIRONMENTAL QUALITY; 18.54 ND DEPT OF ENVIRONMENTAL QUALITY; 200.00 ND DEPT OF ENVIRONMENTAL QUALITY...; 30.00 ND LEAGUE OF CITIES; 1014.75 ND ONE CALL, INC.; 256.00 ND STATE DEPT OF HEALTH - Micro Lab Div; 480.00 ND STATE RADIO COMMUNICATIONS; 175.00 NDSWRA; 1058.44 NEWMAN TRAFFIC SIGNS; 27917.54 NORTHERN PLAINS; 190.00 NSI LAB SOLUTIONS; 70.27 O'REILLY AUTOMOTIVE STORES, INC.; 700.00 OLAF ANDERSON CONSTRUCTION; 28.75 ORETTA, KIMBERLY; 106.43 PERSON, AMY; 243.90 PLUNKETT'S PEST CONTROL; 50.00 POLLERT, BETHANY; 180.00 POST BOARD; 255.68 POWERPLAN OIB; 45.00 PROFESSIONAL LAW ENFORCEMENT ASSOCIATION; 61.56 R.M. STOUTD, INC.; 352.15 RDA, INC.; 1853.77 RECOVERY SYSTEMS CO, INC.; 41566.75 RECYCLING CENTER OF NORTH DAKOTA, LLC; 425.00 REHRIG PACIFIC COMPANY; 21.99 REXINE, MARJORIE; 350.00 RICHTER, SETH; 30.00 SANFORD HEALTH OCCUPATIONAL MEDICINE; 1820.43 SANITATION PRODUCTS; 528442.47 SCHERBENSKE INC.; 350.00 SCHMIDT, DIANE; 700.00 SCHUMACHER CONSTRUCTION, INC.; 2738.50 SERVICEMASTER OF JAMESTOWN; 7641.30 SRF CONSULTING GROUP INC; 100.00 STATE OF NORTH DAKOTA; 100.00 STROH, DORENE; 8.99 STRONG, LARRY; 39.53 STURGEON, CALEB; 455.00 STUTSMAN COUNTY AUDITOR; 109.53 STUTSMAN RURAL WATER DISTRICT; 1050.00 SUMMIT COMPANIES; 100.00 SWARTZ, MICHAEL; 2171.37 SWEENEY CONTROLS COMPANY; 1242.68 TDS METROCOM; 45.10 THOMPSON, HOLLY; 878.12 THOMSON REUTERS - WEST PAYMENT CENTER; 700.00 TWIN CITY ROOFING; 435.00 TWO RIVERS PRINTING, INC.; 1534.68 UNITED STATES POSTAL SERVICE; 87.55 UPS STORE; 885.71 USA BLUEBOOK; 3261.77 VESSCO, INC.; 700.00 VETTER CONSTRUCTION; 1994.41 VINING OIL COMPANY; 43.50 VOIGT, SARAH; 501.93 VWR INTERNATIONAL; 350.00 WAGNER, CATHERINE; 2100.00 WASTE COST SOLUTIONS; 1602.50 WASTE NOT RECYCLING, LLC; 700.00 WESTMOR INDUSTRIES; BB. Resolution to approve Payment No. 1, to the ND Department of Transportation, for construction completed on 2019-2020 Safe Routes to School, in the amount of \$72,993.26. Seconded by Council Member Buchanan. Consent Roll Call No. 1 showed: 5 ayes, 0 nays, 0 absent. Carried.

A public hearing was held concerning the special assessments on the 2019 Sidewalk, Curb & Gutter District #19-11. No one appeared to object and no written protests were received. The hearing was closed.

Council Member Steele moved a Resolution to approve the special assessments on 2019 Sidewalk, Curb & Gutter District #19-11, in the total amount of \$67,074.21, with the City Share-Departments at \$37,622.02, and benefited properties to be assessed in the amount of \$29,452.19. Seconded by Council Member Kamlitz. Roll Call No. 2 showed: 5 ayes, 0 nays, 0 absent. Carried.

Mayor Heinrich moved to introduce an ordinance pertaining to the appropriation of the General and Special Funds for the fiscal year January 1, 2021, through December 31, 2021.

Mayor Heinrich moved to introduce an ordinance pertaining to the appropriation of the Revenue and Special Funds for the fiscal year January 1, 2021, through December 31, 2021.

Council Member Steele moved to introduce an ordinance to amend and re-enact Ordinance No. 329 of the City Code by amending the District Map to change the zoning of Auditor's Lot 27-12, located in the Northwest Quarter Section 27, Township 140 North, Range 64 West of the fifth principal meridian, Midway Township, Stutsman County, North Dakota, from A-1 and C-2 to M-2. The property is located at 8126 34th St SE.

A public hearing was held concerning request to change zoning of LANDS IN JAMESTOWN, S31, T140, R63, NE 1/4 NE 1/4 SE 1/4 31-140-63 KNOWN AS PARCEL B 10 ACRES, City of Jamestown, Stutsman County, North Dakota, rezoned from M2 & R1 to strictly M2. No one appeared to object and no written protests were received. The hearing was closed.

Ordinance No. 1536, introduced by Council Member Steele, to amend and re-enact Ordinance No. 329 of the City Code by amending the District Map to change the zoning of LANDS IN JAMESTOWN, S31, T140, R63, NE 1/4 NE 1/4 SE 1/4 31-140-63 KNOWN AS PARCEL B 10 ACRES, City of Jamestown, Stutsman County, North Dakota, rezoned from M2 (General Industrial and Manufacturing District) & R1 (One-Family Residential District) to strictly M2. The property is located at 2400 10th St SE, had its second reading. Seconded by Council Member Buchanan. Roll Call No. 3 showed: 5 ayes, 0 nays, 0 absent. Carried.

Mayor Heinrich moved to appoint Paulette Ritter to serve as a member of the Planning Commission for a five year term to expire August 2025. Seconded by Council Member Kamlitz. Unanimous aye vote. Carried.

Council Member Steele moved a Resolution to approve the Major Subdivision, Final plat of LD Concrete Addition, being within the City of Jamestown, Midway Township, Stutsman County, North Dakota, Lands in Jamestown, S31, T140, R63, NE 1/4 NE 1/4 SE 1/4 31-140-63 known as Parcel B 10 Acres. The property is located at 2400 10th St SE. Seconded by Council Member Schloegel. Roll Call No. 4

PUBLIC NOTICE

showed: 5 ayes, 0 nays, 0 absent. Carried.

Council Member Kamlitz moved a Resolution to approve the request from Sabir's Buffalo Grill for an On-Off Sale liquor license at 103 1st Avenue South for the period ending June 30, 2021. Seconded by Council Member Steele. Roll Call No. 5 showed: 5 ayes, 0 nays, 0 absent. Carried.

Council Member Schloegel moved a Resolution to approve upgrading the server and software for the City's outdoor warning sirens, which serves as the community's outdoor warning system, at a cost of \$12,170, \$10,431.43 to be paid by the City Public Building Site Fund, and \$1,738.57 to be paid by Stutsman County. Seconded by Council Member Kamlitz. Roll Call No. 6 showed: 5 ayes, 0 nays, 0 absent. Carried.

Council Member Steele moved to refer the five-year land use transportation plan assessment to the August Building, Planning and Zoning Committee meeting. Seconded by Council Member Kamlitz. Unanimous aye vote. Carried.

The zoning ordinance revision is part of the Planning Commission tasks and currently being conducted by that Commission. Council Member Steele moved a Resolution to approve Change Order No. 1, to Scherbenske Inc., for 2020 State Hospital Water Line Replacement District 20-62 at no change in the contract price to extend the completion 27 days to still be operational this fall with cleanup spring of 2021. Seconded by Council Member Schloegel. Roll Call No. 7 showed: 5 ayes, 0 nays, 0 absent.

Council Member Schloegel moved to adjourn at 5:34 PM. Seconded by Council Member Steele. Unanimous aye vote. Carried. APPROVED: DWAIN HEINRICH, Mayor ATTEST: SARAH HELLEKSON, City Administrator (August 12, 2020)2853138

Timothy J. Ottmar - ID#03601 OTTMAR & OTTMAR, PC
 226 2nd Avenue SW/PO Box 1397 Jamestown, North Dakota 58402-1397 (701) 252-7229 (701) 252-7461 - Fax tottmar@ottmarlaw.com E-Service: office@ottmarlaw.com Attorney for Personal Representative

IN THE DISTRICT COURT OF NORTH DAKOTA, COUNTY OF STUTSMAN
 In the Matter of the Estate of BEVERLY JEANETTE JOHNSON, Deceased.

NOTICE TO CREDITORS
 Probate No. 47-2020-PR-00077

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Scott Edward Johnson, personal representative of the estate, at 185 Camp Rokiwan Road, Jamestown, North Dakota 58401, or filed with the Court. Dated this 31st day of July, 2020. /s/ Scott Edward Johnson Scott Edward Johnson Personal Representative 185 Camp Rokiwan Road Jamestown, ND 58401 Timothy J. Ottmar - ID#03601 OTTMAR & OTTMAR, PC. 226 Second Avenue SW/ PO Box 1397 Jamestown, North Dakota 58402-1397 P: 701.252.7229 F: 701.252.7461 tottmar@ottmarlaw.com E-service: office@ottmarlaw.com Attorney for personal representative (Aug. 5, 12 & 19, 2020) 2851939



STATEWIDE VIRTUAL PUBLIC INPUT MEETING FOR TRANSPORTATION CONNECTION

WHY?

To receive public input and comments on the development of the North Dakota Long Range Transportation Plan.

WHEN?

Statewide Virtual Public Meeting will be held twice on August 31st
 2:00-3:00pm Central / 1:00-2:00pm Mountain
 6:30-7:30pm Central / 5:30-6:30pm Mountain

A recorded presentation will be available on September 4th. Comment period: August 31st through September 30th.

WHERE?

Visit TransportationConnection.org

Facilitated By:

ND Department of Transportation (NDDOT)

This notice is designed to allow for public input which is required for compliance with the National Environmental Policy Act of 1970 and National Historic Preservation Act of 1966.

WRITTEN STATEMENTS or comments about this project must be postmarked or emailed by September 30th. Email: connect@transportationconnection.org Note "Public Input" in subject heading.

For any questions, help submitting comments, or to request hard copy materials please contact Stewart Milakovic at 701.328.2500 or smilakovic@nd.gov

The North Dakota Department of Transportation (NDDOT) will consider every request for reasonable accommodation to provide:

- an accessible accommodation for people with disabilities,
- language interpretation for people with limited English proficiency (LEP), and
- translations of written material necessary to access NDDOT programs and information.

Appropriate provisions will be considered when the Department is notified at least 10 days prior to the date the written material translation is needed.

To request accommodations, contact Paula Messmer, Civil Rights Division, NDDOT, at (701)328-2978 or civilrights@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

Minot Daily News

TO ADVERTISE CALL: 701-857-1920
EMAIL: classads@minotdailynews.com

Classifieds

JOBS.MINOTDAILYNEWS.COM Northwest North Dakota's Largest Classified Section! **MINOTDAILYNEWS.COM**
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 11 A.M. MONDAY – THURSDAY FOR NEXT DAY PUBLICATION • 1 P.M. THURSDAY FOR TRADING POST
 11 A.M. FRIDAY FOR WEEKEND • 1 P.M. FRIDAY FOR MONDAY

NOTICES/ANNOUNCEMENTS

5 ANNOUNCEMENTS

Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18. In addition, North Dakota State Law also prohibits discrimination based on age and status w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising Policies

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. All classified ads must be prepaid or credit must be approved prior to advertisement running.

Make A Big Splash With Classifieds!

VEHICLES

330 WATER CRAFT

16 ft. Boat, Motor, Trailer & accessories, \$500
701-441-1590

BEST DEALS IN TOWN

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335 RVs/MOTORHOMES

2018 Crossroads Volante 310BH \$36,000.00 35' Volante 310BH 1 yr warranty, Arctic Package, Sleeps 10, 2 slides, AC/Heat, Fireplace, Elct Awning, Outdoor Kitchen/shower, 2 entrances, 2-60#propane tanks, 42"TV/Entertainment Center, Dish Sat, Frnt Tripod, 20" TV/Queen bed, addtl portable blk tank, hitch included - you move. 701.721.0857

Class Works! 857-1920



MERCHANDISE 14 DAYS | 5 LINES \$27.20

40 PRODUCE

Minot Farmers Market Oak Park - 9AM Tues, Thur and Sat.

Raspberry Plants \$7 EACH



Call (214) 707-5138

50 WANTED TO BUY

! A Auto Bent Up! or Junked. I'll buy! Also Scrap Iron! 240-7453, 240-2147

WANTED TO BUY

Antiques of All Kinds Arrowheads, Crocks, Old Cupboards, Barn Doors, Wagon Wheels, Beer/Oil Signs. Call Dr. Jerry (952)334-4417

\$\$\$ \$\$\$ Steve Car Crushing

Buying junk old cars, & scrap iron in the Minot and surrounding areas. Paying top dollar! Call: 701-720-1285 \$\$\$ \$\$\$

95 MISCELLANEOUS

FOR SALE
 ☆Hale 6X16' Stock Trailer- \$800
 ☆2- 100 lb. propane tanks- \$75 ea.
 ☆Antiques: Singer, sewing machine, washing machine, wash rinse tubs, butter churn, fanning mill, cream cans, milk separator, old trunk, kerosene lamps, roller skates. Make offer. Call: 701-453-3566

BARGAIN

Post Office desk, two stage gas pump, Gramhonne cultivator, lawn mowers, push type and running, tillers, snowblowers Tom Alme 701-465-3092 Balfour, ND

110 SPORTING GOODS

FOR SALE
 3 - Tikka Rifles W/ or W/O Scope Excellent Cond. (701) 721-0848 If no answer, leave message.

115 APPLIANCES & FURNITURE

Couch with Recliners on each end. Tan/Brown. Like new. too large for my space. 701-721-8259 701-3383562

A Great Deal

★Dining room set table w/ leaf & 6 upholstered chairs & hutch for \$350
 ★Queen size bedroom set, mattress & box spring w/ head & foot board, dresser, chester drawers, & night stand \$350
 ★Lazboy couch & recliner \$250
 ★Coffee table & 2 end tables \$150
 ★New high table w/ 4 chairs \$150
 ★Computer desk \$75 701-240-0130

125 GARAGE/RUMMAGE

2 DAY SALE
 2 Garage Sales
 Beet pickles, jam, jelly!
 Womens & jr. miss clothes, household items, fabric, & portable sewing machine
 725C & 805C
 33rd Ave. SW
 Friday & Saturday 8a-6p
MAP IT!

5,000 sq. ft. of Treasures!
4R Home Thrift!
 2031 N Broadway Mon-Sat 8:30-6:00 Sunday 12-5 907-231-0558 https://www.facebook.com/4rhomethrift
Don't Miss This One
 31st Annual Mohall Citywide Yard Sales Mohall, ND
 Friday, Aug. 14th 9 a.m. to 6 p.m.
 Saturday, Aug. 15th 9 a.m. to noon
MAP IT!

Find **DYNAMITE DEALS** in the classifieds

EMPLOYMENT/SERVICES

185 HELP WANTED GENERAL

Help Wanted
 High School Custodian To apply contact: Wayne Stanley, Superintendent South Prairie School 100 177th Ave SW Minot, ND 58701 701-722-3537

Mint Bar in Veva is looking for a part time bartender! For more info call 500-5381 or 338-2405.

55/ Older? Unemployed? Low Income?

Earn a Paycheck while updating job skills or training at home until local Covid-19 restrictions are lifted. Call Experience Works to find out if you qualify for the Senior Community Service Employment Program. It's a stepping-stone to employment. 888.278.9109. www.experienceworks.org No Fee Nonprofit Organization. EEO

ASK ABOUT OUR PACKAGE DEALS

AG/INDUSTRIAL

225 LIVESTOCK

Horse Buyer at Stockman's Livestock, Dickinson, West Barn Thur. August 27th & Rugby Livestock, Fri. August 28th 8am - 4pm. Buying all horses; good, bad, ugly, pretty! Top dollar paid on the spot! 612-839-9568

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PUBLIC NOTICES

NOTICE OF PETITION FOR NAME CHANGE

IN DISTRICT COURT, WARD COUNTY, NORTH DAKOTA

IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Taylor Noel Costello.

PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Ward County, North Dakota, requesting an Order changing the name of Taylor Noel Costello (current full, legal name) to Taylor Noel Saylor (requested full, legal name). Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in the county. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Taylor Noel Costello (current full, legal name) to Taylor Noel Saylor (requested full, legal name). Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated this 5th day of August, 2020.

/s/Taylor Costello Taylor Costello 124-1 Shenwood Circle Minot AFB, ND 58704 (August 12, 2020)

Request for Bid
 The Fort Berthold Housing Authority is requesting bids for 8 foundations to be built on the Fort Berthold Indian reservation. Bids will include demolition, partial excavation, water and sewer stub-in, forms, footings, poured footing wall, rebar, sealing, insulation, drain tile, sump pit, sill plate and backfill. Deadline for bids will be **August 20, 2020**. For more detailed information please contact FBHA.

CONTACT: FOREST MANDAN Cell: 701-421-7272 Office: 701-627-4731 Ext 228 Email: forest@fbha.org

CONTACT: Toni Parisien Cell: 701-421-0479 Office: 701-627-4731 Ext 240 Email: tonip@fbha.org FBHA has the right to reject any and all proposals and/or solicitations (August 1-3-4-5-6-7-8-10-11-12-13-14-15-17-18-19-20, 2020)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Transmission Facility Cost Recovery Rates Case No. PU-20-344 NOTICE OF OPPORTUNITY FOR HEARING August 5, 2020

On July 17, 2020, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment (TCA) rates to reflect updated electric transmission revenues and costs. The effect of the rate change on the bill for a residential customer using 894 kWh per month is an increase of \$3.35 per month or \$40.20 per year. The issues to be considered in this proceeding are:
 1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
 2. Do the proposed rates comply with the tariff?
 3. Are the proposed rates just and reasonable?
 Those interested are invited to comment on the application in writing.

Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 19, 2020. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Julie Fedorchak, Commissioner Brian Kroshus, Chairman Randy Christmann, Commissioner (August 12, 2020)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO THE MOTOR VEHICLE DIVISION
North Dakota Department of Transportation (NDDOT)

will hold a virtual public hearing to address proposed changes to the N.D. Admin. Code.
Tuesday, Sept. 15, 2020 10:00 a.m.

This virtual public hearing will be held online as a live event on the NDDOT website www.dot.nd.gov.

If you are unable to attend the virtual public hearing, space will be made available to physically attend by appointment only on **Tuesday, September 15, 2020, at 10:00 am. at the Transportation Building, 608 East Boulevard Avenue, Bismarck, North Dakota 58505.**

A copy of the proposed rules may be obtained by writing the Motor Vehicle Division Director, Lindi Michlitsch, 608 E Boulevard Ave., Bismarck, ND 58505 or calling (701) 328-2725. Also, written comments may be submitted to 608 E Boulevard Ave, Bismarck ND 58505 until Friday, September 25, 2020. In order to maintain social distancing guidelines due to COVID-19, those planning to physically attend the public hearing are asked to contact the North Dakota Department of Transportation at 701-328-2725 prior to 5 p.m., Monday, September 14, 2020, so that we may plan for the number of attendees. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Department of Transportation at the above telephone number, address, or email at least 15 days prior to the public hearing. Dated this 5th day of August, 2020. /s/ William T. Panos, Director

(August 12, 2020)

STATEWIDE VIRTUAL PUBLIC INPUT MEETING FOR TRANSPORTATION CONNECTION

WHY?
 To receive public input and comments on the development of the North Dakota Long Range Transportation Plan.

WHEN?
 Statewide Virtual Public Meeting will be held twice on August 31st
 2:00-3:00pm Central / 1:00-2:00pm Mountain
 6:30-7:30pm Central / 5:30-6:30pm Mountain

A recorded presentation will be available on September 4th. Comment period: August 31st through September 30th.

WHERE?
 Visit TransportationConnection.org

Facilitated By:
 ND Department of Transportation (NDDOT)

This notice is designed to allow for public input which is required for compliance with the National Environmental Policy Act of 1970 and National Historic Preservation Act of 1966.

WRITTEN STATEMENTS or comments about this project must be postmarked or emailed by September 30th. Email: connect@transportationconnection.org Note "Public Input" in subject heading.

For any questions, help submitting comments, or to request hard copy materials please contact Stewart Milakovic at 701.328.2500 or smilakovic@nd.gov

The North Dakota Department of Transportation (NDDOT) will consider every request for reasonable accommodation to provide:

- an accessible accommodation for people with disabilities,
- language interpretation for people with limited English proficiency (LEP), and
- translations of written material necessary to access NDDOT programs and information.

Appropriate provisions will be considered when the Department is notified at least 10 days prior to the date the written material translation is needed.

To request accommodations, contact Paula Messmer, Civil Rights Division, NDDOT, at (701)328-2978 or civilrights@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

(August 12, 2020)

You've Got It.



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Your Health: Impact of Climate Change on Human Health

By Sharon Buhr

This is part 2 of a two part series on the topic of 'the public needs to take climate change seriously'.

Hotter summers, longer pollen seasons, and record rainfalls; these changing patterns are putting our health, and the health of those we love, at risk.

The U.S. Intergovernmental Panel on Climate Change has stated that 'climate change can affect human health directly (e.g. impacts of heat stress, death/injury due to floods and storms) and indirectly through changes in the ranges of disease vectors (e.g. mosquitoes), water-borne diseases, water quality, air quality, and food availability and quality.'

It's a complicated situation. Let's look at a few of these areas where we are affected.

AIR POLLUTION

Climate change is projected to harm human health by increasing the ground-level ozone and/or particulate matter in the air. The ground-level ozone which is the key component in smog is associated with many health problems, such as diminished lung func-

tion, increased asthma (with more ER and hospital visits) and increases in premature death. Increased temperatures and methane are the main causes; methane is emitted during the production and transport of coal, natural gas, and oil, as well as from livestock.

DISEASES CARRIED BY VECTORS

Climate is one of the factors that influence the distribution of diseases carried by vectors (such as fleas, ticks, and mosquitoes, which spread harmful micro-organisms that cause illness). One example is Zika, a virus that's spread through mosquito bites. It exists in warmer climates in the southern part of the hemisphere, but as our climate warms up, it will move north. There is no vaccine or specific treatment for Zika. Malaria is another disease transmitted by the bite of mosquitoes that is infected by a specific parasite; it too, prefers warmer climates and may move north as our climate warms.

FOOD and WATER-BORNE DIARRHEAL DISEASE

Diarrheal disease is a major public health issue in developing countries and, while not generally increasing in the U.S., remains a persistent concern. Exposure to a variety of disease

causing germs in water and food causes diarrheal disease. In general, diarrheal diseases, including salmonella and campylobacter, are more common when temperatures are higher. These diseases also have been found to occur more frequently in conjunction with both unusually high and low precipitation.

TEMPERATURE EXTREMES

Extreme heat events are becoming more common with climate change. Cities in the U.S. have suffered dramatic increases in death rates during heat waves. Deaths result from heat stroke and related conditions. Heat waves are also associated with increased hospital admissions for cardiovascular, kidney, and respiratory disorders. Extreme summer heat is increasing in the United States, and climate projections indicate that extreme heat events will be more frequent and intense in coming decades.

Climate change is serious and because we are a global society, it will affect each of us.

Sharon Buhr has a masters degree in public health nutrition and is a licensed registered dietitian at ON THE MOVE at City County Health District.

Your Health is coordinated by the City County Health District.

Sober

'In 2019, 42% of crash fatalities in North Dakota were alcohol-related. That's not just a statistic. Those are lives lost,' explains Sergeant Wade Kadrmaz with the NDHP. 'Our troopers and law enforcement across the state want to be a positive influence in the communities we serve. One way we can do that is by removing impaired drivers from the road.'

In 2020, there have been more than 2,100 DUI arrests in North Dakota. Alcohol and drug-related motor vehicle crashes, fatali-

ties, and DUI arrests are 100% preventable. Many lives would be saved in North Dakota each year if every driver consistently makes the choice to drive sober, designate a sober driver or use a ride-hailing service.

The campaign featuring NDHP troopers can be seen on social media and billboards across the state as a reminder to motorists to take personal responsibility on the roadways to drive sober or plan a sober ride.

This campaign is part of the Vision Zero summer H.E.A.T. (Highway Enforcement of Aggressive Traffic) strategy to eliminate

motor vehicle crash fatalities and serious injuries on North Dakota roads. Over the past five years, more people have died in motor vehicle crashes in warm weather months (May through October) than cold weather months. H.E.A.T. will take place through August to encourage everyone to wear a seat belt, use appropriate child passenger safety seats, drive sober and distraction-free, and follow all posted speed limits.

Visit the North Dakota Crash Memorial Wall to view memorials built on the hope of preventing another death on North Dakota roads.

PUBLIC NOTICE

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Dated this 5th day of August, 2020. /s/ William T. Panos, Director (August 12, 2020)

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Case No. PU-20-344 NOTICE OF OPPORTUNITY FOR HEARING August 5, 2020

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- 1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 19, 2020. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION Julie Fedorchak, Commissioner Brian Krohus, Chairman Randy Christmann, Commissioner (August 12, 2020)

NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s): Job No.: 2 Project No(s): NHU-2-094/169/932 Length: 0.020 Type: SLIDE REPAIR County(s): BARNES Co Location: BUS 94, VALLEY CITY - EAST BUSINESS LOOP, 4 MILE NW OF I-94 INTERCHANGE

Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, September 04, 2020. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at https://www.dot.nd.gov/business/bid-info.htm approximately 30 minutes after bids are opened. The proposal forms, plans, and specifications are available on the NDDOT website at http://www.dot.nd.gov and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota. All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at https://www.dot.nd.gov/business/contractors.htm

NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state. For disability/language assistance, call 701-328-2978. Requested by: William T. Panos, Director North Dakota Department of Transportation (August 12, 2020)

Barnes County Commission July 21, 2020 Valley City, ND 58072 The Barnes County Commission met in regular session on Tuesday, July 21, 2020 with Cindy Schwehr, Vicky Lovell, Bill Carlblom, John Froelich, and Shawn Olauson present. Chairman Carlblom called the meeting to order at 8:00 a.m., the Pledge of Allegiance was recited, and the Agenda was reviewed.

Highway Department - Chip Sealing Bid Opening - Kerry Johnson, Highway Superintendent, and Matt Lang, Kadrmaz, Lee & Jackson, opened the chip seal bids for County Road #4. John Froelich moved to accept the low bid of \$241,211 from Aztec; Cindy Schwehr seconded the motion. Motion carried upon roll-call vote, with all members voting 'yes'. Updates included: Hobart Grade Raise, River Road washout, chip sealing.

Dispatch Employee Introduction Holly Neuberger, Dispatch Coordinator, introduced Santiago Mendoza as a new Barnes County Dispatcher.

Auditor - Minutes Vicky Lovell moved to approve the July 7, 2020 regular minutes and the July 13, 2020 special meeting minutes; Shawn Olauson seconded the motion. Motion carried.

Auditor - Bond Resolution Cindy Schwehr moved to approve Bond Resolution 2020-3, contingent upon State's Attorney's approval; Bill Carlblom seconded the motion. Motion carried, with Vicky Lovell voting 'no'.

RESOLUTION #2020-3 RELATING TO LEASE-PURCHASE FINANCING OF COUNTY JAIL. BE IT RESOLVED BY THE Board of County Commissioners of Barnes County, North Dakota (the "County"), as follows:

SECTION 1. AUTHORIZATION. 1.1. Authorization. The County is authorized by Section 11-11-14 of the North Dakota Century Code, to enter into a lease-purchase agreement for the purpose of financing the acquisition, construction, and equipping of a new County jail (the "Project"). It is hereby found, determined and declared to be necessary and desirable and in the best interest of the County to begin preliminary proceedings to finance the Project by entering into a lease-purchase agreement and to create certificates of participation (the "Certificates") therein. 1.2. Financing and Sale. The County hereby engages Dougherty & Company LLC as the underwriter with respect to the financing of the Project. The County hereby engages Arntson Stewart Wegner PC as bond counsel for the financing. 1.3. Financing Documents. The County authorizes Dougherty & Company LLC and Arntson Stewart Wegner PC to complete the proceedings necessary for the sale and issuance of the Certificates. The County Auditor is authorized and directed to review and approve on behalf of the County an official statement to be distributed to potential purchasers of the Certificates. Provided, the lease-purchase agreement and related documents, and the issuance of the Certificates, including terms of sale, are subject to approval by the Board of County Commissioners at a subsequent meeting.

SECTION 2. REIMBURSEMENT. 2.1. Recitals. (a) The Internal Revenue Service has issued Section 1.150-2 of the Income Tax Regulations (the "Reimbursement Regulations") dealing with the issuance of bonds all or a portion of the proceeds of which are to be used to reimburse the County for expenditures made prior to the date of issuance of such bonds. (b) The Reimbursement Regulations generally require that the County make a declaration of its official intent to reimburse itself for such prior expenditures out of the proceeds of a subsequently issued series of bonds within 60 days after payment of the expenditures, that the bonds be issued and the reimbursement allocation be made from the proceeds of such bonds within the reimbursement period (as defined in the Reimbursement Regulations), and that the expenditures reimbursed be capital expenditures or costs of issuance of the bonds. (c) The County desires to comply with requirements of the Reimbursement Regulations with respect to the Project and the proceeds of the Certificates. 2.2. Official Intent Declaration. (a) The County proposes to undertake the Project and to make original expenditures with respect thereto prior to the issuance of the Certificates (reimbursement bonds within the meaning of the Reimbursement Regulations), and reasonably expects to issue the Certificates (reimbursement bonds) for the Project, in one or more series, in a maximum principal amount of \$16,560,000. (b) Other than (i) de minimis amounts permitted to be reimbursed pursuant to Section 1.150-2(f)(1) of the Reimbursement Regulations or (ii) expenditures constituting preliminary expenditures as defined in Section 1.150-2(f)(2) of the Reimbursement Regulations, the County will not seek reimbursement for any original expenditures with respect to the Project paid more than 60 days prior to the date of adoption of this resolution. All original expenditures for which reimbursement is sought will be capital expenditures or costs of issuance of the Certificates. 2.3. Budgetary Matters. As of the date hereof, there are no County funds reserved, pledged, allocated on a long term basis or otherwise set aside (or reasonably expected to be reserved, pledged, allocated on a long term basis or otherwise set aside) to provide permanent financing for the original expenditures related to the Project, other than pursuant to the issuance of the Certificates (reimbursement bonds). Consequently, it is not expected that the issuance of the Certificates (reimbursement bonds) will result in the creation of any replacement proceeds. 2.4. Reimbursement Allocations. The County shall be responsible for making the "reimbursement allocations" described in the Reimbursement Regulations, being generally the transfer of the appropriate amount of proceeds of the Certificates (reimbursement bonds) to reimburse the source of temporary financing used by the County to make payment of the original expenditures relating to the Project. Each reimbursement allocation shall be made within 30 days of the date of issuance of the Certificates (reimbursement bonds), shall be evidenced by an entry on the official books and records of the County maintained for the Certificates (reimbursement bonds) and shall specifically identify the original expenditures being reimbursed. Dated July 21, 2020.

BARNES COUNTY, NORTH DAKOTA Chairman, Board of County Commissioners Attest: County Auditor The governing body of the County acted on the foregoing resolution at a properly noticed meeting held in Valley City, North Dakota, on July 21, 2020, with the motion for adoption made by Cindy Schwehr and seconded by Bill Carlblom and the roll call vote on the motion was as follows: "Aye" - Cindy Schwehr, Bill Carlblom, John Froelich, and Shawn Olauson; "Nay" - Vicky Lovell; Absent - None.

Commission Discussion Commission discussion included: Museum, Water Resources, 10-mile Lake Outlet, State Equalization, and Library.

Budget Discussion Auditor Beth Didier presented budget calculations. Budget will be discussed further on August 4th to publish the preliminary budget.

Department Head Meeting Department reports were presented from: Parks, Building & Grounds, Emergency Management, Treasurer, Veterans Service, Extension, Sheriff, Corrections, IT, Equalization, Planning & Zoning, State's Attorney, and Auditor. Theresa Will, City-County Health Director, presented the following report:

We continue to provide peer support for those with addictions and/or mental health problems but have terminated the contract with the F5 Project. We have temporarily hired a peer support/care coordinator who will assist with in-office peer support and coordinating services at our recovery house. We will be meeting with a representative from Firm Foundations, a recovery facility in Jamestown that was recommended by Tonya Duffy and other members of the Drug Task Force. In our Syringe Services Program, we have served 39 clients over the past 6 months, provided education and referrals. Of these 39 clients, 9 are homeless. The goal is to provide education and assistance, meet them where they are at and when they are ready assist them to get the treatment services that they need. Influenza vaccine will be more important than ever this year, protecting yourself, protecting others from exposure to influenza but also, with COVID and influenza circulating at the same time, the healthcare system will be very busy so trying to decrease the strain on the healthcare system. Please encourage everyone in your departments to be immunized for influenza. You will see drive-thru and large community immunization events, maintaining social distancing, masking, etc. Services at CCHD have resumed but with adaptations. Screening of staff daily and clients with each visit. Clients and staff are masked in the office and in the homes. Staff are masking when in a meeting in which we are not able to maintain a 6-foot distance; most of our meetings we continue to have virtually. Handwashing has always been important for us but paying even more attention to even more frequent hand washing and not touching face, nose, eyes. Installed plexiglass sneeze guards in high contact areas. We are trying to assure that if someone within our office contracts COVID, that it has as minimal as possible effect on the operations of the office. Thank you to all who participated in the drive-thru testing event. We had an overwhelming response. At least 355 of those tested were from Barnes County. 85 didn't list a county, had participants from Cass, Stutsman, Steele, Burleigh, Morton, Ransom, Griggs, Lamoure, Bottineau and Benson Counties. Please remember that testing is NOT prevention, prevention is handwashing, maintaining social distance, stay home when you are ill, face coverings, etc. State testing strategies have changed since our event on 7/8. We will be planning as a region with an allotment of test kits for the 8-county region. College students/staff will be included in the testing numbers each week, so we are setting up events for VCSU as they return to campus. We will continue to do testing, drive up to the west door of our office, on Wednesdays, we schedule from 4:30-5:30, then go backwards from 4:30 to 3:30 so we don't have big gaps in schedule and only need to use one set of PPE. As long as the community demand is there for testing and test kits are available, we will continue this. Big increase of cases again over the weekend, overwhelming the ability to provide appropriate case investigation and contact tracing. Our regional staff, and Heather Schwehr, locally, are working on contact tracing. There is definite evidence that using face coverings decreases the spread of COVID. Please use a mask whenever in close contact (within 6 feet for 15 minutes or more). Please be safe. Dr. Stahl, our new state health officer, says we will likely be doing contact tracing and case investigations at this time next year. Working with all the schools on their restart plans. Dr. Buhr, Dr. Tanya Diegel and I will meet with superintendents from BCN, LMM, St. Catherine's, Maple Valley, VCPs and others on Thursday this week. If someone symptomatic gets tested, they are asked to stay home until they get results. If there is a positive, I am notified, and dispatch is notified. A Case investigator (local or from the Department of Health) will be in touch with the positive. They will ask who the positive has been in close contact with (within 6 feet for 15 minutes or more) the 48 hours prior to their positive test result until they received the result. Those people are considered close contacts and are required to quarantine for 14 days from their last exposure to the positive case. The positive case will need to isolate for 10 days after the positive test, be fever free without medications for 24 hours and have improvement of symptoms before they are able to come out of isolation. Someone will be in touch with you if you are a determined to be a close contact.

With no further business, Cindy Schwehr made a motion, seconded by Shawn Olauson, to adjourn the meeting. Motion carried unanimously, and the meeting was adjourned at 10:46 a.m. Bill Carlblom, Chairman Barnes County Commission Beth M Didier Barnes County Auditor (August 12, 2020)

Name, Address & Telephone No. of Attorneys: Jeffrey Gunkelman (#07229) KENNELLY BUSINESS LAW 313 NP Avenue Fargo, ND 58102 (701) 478-4900 jeff@kennellybusinesslaw.com Attorneys for: Personal Representative Probate No. 02-2020-PR-00032 IN THE DISTRICT COURT OF BARNES COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Loretta F. Lovell, aka Loretta Lovell, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that Timothy Dean has been appointed Personal Representative of the above estate. All persons having claims against said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the undersigned, Jeffrey B. Gunkelman, Attorney for the Estate of Loretta F. Lovell or Timothy Dean as Personal Representative of the estate, at Kennelly Business Law, 117 3rd Street NW, Suite 5, Valley City, North Dakota 58072, or filed with the Court. DATED this 31st day of July, 2020. KENNELLY BUSINESS LAW Jeffrey Gunkelman First publication on the 5th day of August, 2020. (August 5, 12 & 19, 2020)

Have an upcoming event? Post it in the Valley City Times-Record!

Jerry & Della Richman 50th Wedding Anniversary Party Sunday, August 16th, 2020 • 2-4pm Grace Free Lutheran Church Valley City ND Hosted by their children

WE OFFER LOW PRICES AND FAST TURNAROUND TIME FOR ALL OF YOUR BUSINESS AND PERSONAL PRINTING PROJECTS

Willapa Behavioral Health SAMPLE

YOUR NEWS

LEARNING: Plans include three options for students

CONTINUED FROM PAGE 1

our local public health to make sure that we are keeping on top of all the changing guidelines, daily. It is a target that continues to move and we are committed to keep up with that so that everything is as current and up to date as possible."

Under all three scenarios that Alameda officials required students to build, Breckenridge provided two options for parents to choose from under each scenario. All options include a Google Chromebook for grades first through 12th, which the school will provide.

This is a three-step process. First, the state will recommend the scenario, the school district will provide options and parents make the choice.

The first scenario is the traditional in-person instruction. Under that is scenario is option one which is face-to-face instructions for all grade levels. Option two is a distance learning model called Breckenridge K-12 Virtual Learning Academy.

Scenario two is the hybrid model which is a mixture of in-person instruction and distance learning. Option one is a blended schedule for face-to-face instruction for pre-kindergarten through ninth grade.

Scenario three is distance learning where instruction will be teacher-led. Option one under the hybrid scenario is distance learning for all grade levels and those already participating in the school's virtual academy will remain to do so for option two.

The Breckenridge K-12 Virtual Learning Academy is for families not comfortable with in-person or hybrid learning and will be different from the traditional distance learning model.

For the virtual academy students will use a third-party online cur-

riculum and a Breckenridge teacher will monitor each course. Students will complete coursework at their own pace and families can manage and control their own schedules.

Principal Craig Peterson said that the high school will start Tuesday, Sept. 8 full-go, in-classroom right out of the gate.

"We are very pleased with the plan put together. The staff worked really hard and I am intrigued to see how it is going to work out," Peterson said.

Cordes, Erickson and Peterson will be hosting Facebook Live Q&A sessions to provide a general overview of the plan and also to answer any questions. Questions can be sent to questions@isd646.org.

The first session will be held from 12:30-1 p.m. on an overview of returning to school framework. A student and staff health and safety session will be held 12:30-1 p.m. Monday, Aug. 17. The third and final session will be on the school's Virtual Learning Academy from 12:30-1 p.m. Wednesday, Aug. 19. Each session will provide time for questions.

For more information regarding Breckenridge's school plan, visit the district website where a link to full plan can be found.

al Friday, Sept. 1 Open House for scheduled family conferences on Tuesday, Sept. 8 and Wednesday, Sept. 9 and the Elementary's official first day will on that Thursday.

Peterson said that the high school will start Tuesday, Sept. 8 full-go, in-classroom right out of the gate.

"We are very pleased with the plan put together. The staff worked really hard and I am intrigued to see how it is going to work out," Peterson said.

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For more information regarding Breckenridge's school plan, visit the district website where a link to full plan can be found.

New Live Wide Open Virtual Summit coming



As rural communities look to grow and reinvent themselves in 2020, what trends and opportunities await us today? What has changed and how can we adapt? Who can inspire us to look ahead or think outside the box?

West Central Initiative's regional growth initiative, Live Wide Open, offers a chance to learn over lunch for a week in September and hear some amazing perspectives.

Let's Rural Together! is the theme of the inaugural summit, a 5-day, noon-hour virtual event featuring topics critical for anyone hoping to learn ways to grow their community. The event takes place via Zoom from noon to 1:15 p.m., each day Monday through Friday, Sept. 14-18. Registration is \$25 for all five presentations and available now at www.livewideopen.org.

Live Wide Open coordinator, Rick Schara, says that when planning for the event began in 2018, the summit was going to be a two-day in-person conference. "The pandemic caused us to go virtual," he said. "And our speakers will be acknowledging the changing landscape and sharing insights and solutions" due to the pandemic.

Presentations will be aimed at people who want to see growth in their community, including city and school leaders, business owners, artists, non-profits, food producers, agriculture firms, healthcare workers, and economic developers.

The lineup includes: Monday, Sept. 14 - Opening keynote by Gil Penobscie - "Growth in a Lifetime Opportunity 'To Heal Our Cities'"; Penobscie is passionate about creating cities for all people. He has inspired and advised decision makers in more than 350 different cities around the world on how to create vibrant cities with healthy communities where all people can live happier, regardless of age, gender, ethnicity, ability, or socio-economic status.

Tuesday, Sept. 15 - Dr. Dipesh Navsaria - "How Social Policy May Affect the Cognitive Development of Children." Dr. Navsaria is a gifted speaker with experience speaking at local and national conferences. He is the Associate Professor of Pediatrics and the University of Wisconsin, Madison. Dr. Navsaria holds graduate degrees in public health, children's librarianship, physician assistant studies, and medicine.

Wednesday, Sept. 16 - Robin David and Molly Hilligoss - "Creating a Community Welcoming for All." This session will give you the tools to craft equitable approaches and policies, make connections through art and culture, and engage newcomers to support and build the local economy. David is a 2018 Bush Leadership Fellow. She leads the City of Grand Forks Welcoming Community Roadmap, a five-year community-wide strategic plan to ensure all newcomers have opportunities to grow, connect, and contribute.

Thursday, Sept. 17 - ADRI Panel - "Helping Communities Thrive Through Our Farm, Value-Added Ag Innovations." Because agriculture will always be one of the pillars of our rural economy, how can towns work with local producers to create economic development? Innovation is the key and this session shares success stories, proven ideas that could work almost anywhere.

Friday, Sept. 18 - Trista Harris - "The Future Started Yesterday." Trista is President of FutureGood, a consultancy focused on growing a movement of visionaries dedicated to building a better future. She went to Amy Webb's Future History Festival, and trained with the team at the Institute for the Future.

For full details and registration information, go to www.livewideopen.org.

riculum and a Breckenridge teacher will monitor each course. Students will complete coursework at their own pace and families can manage and control their own schedules.

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For more information regarding Breckenridge's school plan, visit the district website where a link to full plan can be found.

Schools may need to move between the three scenarios based on COVID-19 cases within the community or individual schools. Throughout each of the scenarios, students will have learning activities available each day.

Both elementary and secondary schools are requiring face coverings when the community or individual schools. Throughout each of the scenarios, students will have learning activities available each day.

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NEA Crossword Puzzle

ACROSS

- 1 Goody-goody
- 5 Briny expanse
- 8 On vacation
- 12 Klempner or Freminger
- 13 Elevator
- 14 Auel's "The Clan of the Dog"
- 15 Hoe
- 16 Set ablaze
- 17 Jennie
- 18 Look pleasant
- 20 Garden favorite
- 22 Peppercorn
- 23 Sundial numeral
- 24 Not urban
- 27 Special skills
- 30 Sooner
- 31 Bullfight
- 32 Foul ball
- 34 W-2 form
- 35 Out of the ordinary

ANSWER TO THIS PUZZLE

4 WOOD 21 B INVAD 33 Q. 44 Beneath 51 Go bad 53 D's gear

6 New Haven 33 Q. 7 Achieves 35 Potted arch 8 Acid in vinegar 36 Disposition 9 Stay near shore 38 Zealous 10 Delectable 40 Strong soap 11 Kyoote cash 41 Even more spookily 19 Like Cripp's 43 Sock part 21 Where Anna taught 44 Wrist-to-elbow 24 Second motion 45 Lunch hour, often 25 Pilly's 47 Nonflying bird 26 Cleave 48 Drove 27 Graded 49 Padded 34 W-2 form 50 Go bad 28 51 Go bad 29 Gloating 53 D's gear

SUDOKU

FUN BY THE NUMBERS

Like puzzles? Then you'll love sudoku. This mind-bending puzzle will have you hooked from the moment you square off, so sharpen your pencil and put your sudoku savvy to the test!

2	1				6			
		3	6		2	8		
		9						5
	5		1					
1	7			8				3
	6		5	4				
		2			7	1		
			4	3				
9						4		

Level: Intermediate

HERE'S HOW IT WORKS:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided to solve the puzzle. The more numbers you name, the easier it gets to solve the puzzle!

9	2	7	9	2	1	8	6	6
6	8	2	6	8	9	1	1	7
9	6	1	7	8	6	2	9	7
8	1	2	6	9	6	9	2	7
6	6	9	9	2	7	1	1	1
7	2	9	6	1	7	5	9	6
2	5	1	1	7	8	7	6	9
1	7	8	2	6	9	1	2	5
7	9	6	7	5	6	1	2	8

84MSNV

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO THE MOTOR VEHICLE DIVISION
North Dakota Department of Transportation (NDDOT)

We hold a virtual public hearing to address proposed amendments to ND Admin Code Tuesday, Sept. 15, 2020 10:00 a.m.

This virtual public hearing will be held online as a live event on the NDDOT website www.nddot.gov. If you are unable to attend the virtual public hearing, space will be made available to physically attend by appointment only on Tuesday, September 15, 2020, at 10:00 a.m. at the Transportation Building, 608 E Boulevard Avenue, Bismarck, North Dakota 58505. A copy of the proposed rules may be obtained by visiting the Motor Vehicle Division Director, Lindi Michlitsch, 608 E Boulevard Ave, Bismarck, ND 58505 until Friday, September 25, 2020. In order to maintain social distancing guidelines due to COVID-19, those planning to physically attend the public hearing are asked to contact the North Dakota Department of Transportation at 701-328-2225 prior to 5 p.m. Monday, September 14, 2020, so that we may plan for the number of attendees. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Department of Transportation at the above telephone number, address, or email at least 15 days prior to the public hearing. Dated this 5th day of August, 2020. /s/ William T. Paros, Director

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Northern Dakota Utilities Co.
Transmission Facility Cost Recovery Rates

Case No. PU-20-344
NOTICE OF OPPORTUNITY FOR HEARING

August 8, 2020

On July 17, 2020, Northern Dakota Utilities filed a petition for a change to its Transmission Cost Recovery Rates (TCR) rates to reflect updated electric transmission rates and costs. The effect of the rate change on the bill for residential customers using RARs with gas meters is an increase of \$3.35 per month or 24.0% per year. The rates to be established in this proceeding are:

- Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
- Are the proposed rates costly and non-recoverable?
- Are the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
- Are the proposed rates costly and non-recoverable?

For more information, contact the Public Service Commission, State Capitol, 600 North Dakota Avenue, Bismarck, ND 58505. You may also contact the Public Service Commission at 701-328-2225. A copy of the proposed rules may be obtained by visiting the Motor Vehicle Division Director, Lindi Michlitsch, 608 E Boulevard Ave, Bismarck, ND 58505 until Friday, September 25, 2020. In order to maintain social distancing guidelines due to COVID-19, those planning to physically attend the public hearing are asked to contact the North Dakota Department of Transportation at 701-328-2225 prior to 5 p.m. Monday, September 14, 2020, so that we may plan for the number of attendees. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Department of Transportation at the above telephone number, address, or email at least 15 days prior to the public hearing. Dated this 5th day of August, 2020. /s/ William T. Paros, Director

Yard of the Week

Breckenridge & Wahpeton

Selected by Wahpeton Police Department & Daily News Staff

Brian & Christy Busse
303 9th St N
Breckenridge

Thomas & Vivian Bernotas
712 7th Ave N
Wahpeton

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218-643-5071

Williston Herald

14 W. 4th St.
Williston ND 58801
701-572-2165

B4

Wednesday,
August 12, 2020

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**Public Notice
ADVERTISEMENT FOR BIDS**
CITY OF EPPING, North Dakota
EPPING ICE RINK

NOTICE IS HEREBY GIVEN that sealed bids for the completed City of Epping Ice Rink will be received at the office of Ackerman-Estevold, 3210 27th St W, Suite 200, Williston, ND 58801 until 3:30 P.M., September 2nd, 2020, at which time all Bids will be opened and publicly read.

An audio connection to the bid is available:
Audio Connection:
1-408-418-9388
Meeting Number: 126 836 1841
Password: 1234

All Bids must be submitted, and all work shall be done, in full and strict compliance with:

1. The Plans & Contract Documents for this project;
2. Any Special Conditions for this project;

Complete digital project bidding documents are available at www.ackermanestevold.com/projects or www.questcdn.com. You may download the digital plan documents for \$25 by inputting Quest project #7230239 on the websites Project Search page. Please contact quest@questcdn.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a nonrefundable price of \$100 per set. Make checks payable to Ackerman-Estevold and send to 3210 27th Street West, Suite 200, Williston, ND 58801. Potential bidders may contact Ackerman-Estevold at (701) 577-4127 with any questions.

Generally, the work covered by the Plans and Specifications for the Epping Ice Rink consists of the material, labor, tools, and equipment required for the construction of an ice rink. The basic bid work includes the following approximate principal quantities: Subgrade Preparation (975 SY), Aggregate Base Material (700 Tons), Dasher Board Foundation (310 LF), 6 Concrete Slab (740 SY), Hockey Rink w/ Fence (L SUM), Basketball Equipment (L SUM), and all necessary grading, excavation and embankment, and restoration required as depicted in the Drawings and Project Manual for the Project. Alternate 1 includes additional materials for installation of 235 SY of concrete sidewalk around the proposed ice rink.

All Bids are to be submitted on the basis of cash payment for the Work and Materials, and are to be enclosed in a sealed envelope addressed to the undersigned City of Epping Auditor, accompanied by a separate envelope containing a Bidders Bond in the sum equal to 5% of the full amount of the Bid, executed by the Bidder as Principal, and by a Surety, conditioned that if the Principals Bid is accepted and the contract awarded to the Principal, the Principal, within ten days after notice of award, shall execute a Contract in accordance with the terms of the Bid and Performance and Payment Bonds as required by the law and regulation and determinations of the Owner. If a successful bidder does not execute a contract within the ten days allowed, the bidders bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder. Countersignature of a Bid Bond is not required. Bidders shall be licensed for the full amount of the Bid, as required by Section 43-07-07 of the North Dakota Century Code.

No Bid may be read or considered if it does not fully comply with the requirements of Section 48-01.2-05 of the North Dakota Century Code. Any deficient Bid received will be resented and returned to the Bidder immediately.

The Owner reserves the right to hold all Bids for 30 days, to reject any or all Bids and to waive any informality or irregularity in any Bid.

There shall be endorsed upon the outside of the envelope containing the Bid, the following:

1. City of Epping, Ice Rink
2. The name of the person, firm, corporation, or joint venture submitting the Bid.
3. Acknowledgment of Addendum, if any.
4. The Bidders Contractors License or Contractors License Renewal Number.

The Work will be substantially complete on or before June 9, 2021 and will be completed and ready for final payment in accordance with Paragraph 15.06 of the General Conditions on or before June 23, 2021. If the work is not completed by the times listed above the liquidated damages will start and continue until work is completed.

By Order of the City Council, Epping North Dakota.

Dated this 8th day of July, 2020

BY:
Nichole Sheldon, City Auditor
City of Epping, North Dakota
Legal #316250 – August, 12, 29, & 26, 2020

**STATEWIDE VIRTUAL
PUBLIC INPUT
MEETING FOR
TRANSPORTATION
CONNECTION**

WHY?

To receive public input and comments on the development of the North Dakota Long Range Transportation Plan.

WHEN?

Statewide Virtual Public Meeting will be held twice on August 31st
2:00-3:00pm Central / 1:00-2:00pm Mountain
6:30-7:30pm Central / 5:30-6:30pm Mountain

A recorded presentation will be available on September 4th.
Comment period: August 31st through September 30th.

WHERE?

Visit TransportationConnection.org

Facilitated By:

ND Department of Transportation (NDDOT)

This notice is designed to allow for public input which is required for compliance with the National Environmental Policy Act of 1970 and National Historic Preservation Act of 1966.

WRITTEN STATEMENTS or comments about this project must be postmarked or emailed by September 30th. Email: connect@transportationconnection.org
Note "Public Input" in subject heading.

For any questions, help submitting comments, or to request hard copy materials please contact Stewart Milakovic at 701.328.2500 or smilakovic@nd.gov

The North Dakota Department of Transportation (NDDOT) will consider every request for reasonable accommodation to provide:

- an accessible accommodation for people with disabilities,
- language interpretation for people with limited English proficiency (LEP), and
- translations of written material necessary to access NDDOT programs and information.

Appropriate provisions will be considered when the Department is notified at least 10 days prior to the date the written material translation is needed.

To request accommodations, contact Paula Messmer, Civil Rights Division, NDDOT, at (701)328-2978 or civilrights@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

**Public Notice
NOTICE OF APPLICATION FOR REVISION AND RENEWAL
OF SURFACE COAL MINING AND RECLAMATION OPERATIONS PERMIT**

Please take notice that Leonardite Products, LLC, PO Box 548 Williston, ND 58802 as applicant has made an application to the North Dakota Public Service Commission for Revision 9 and Renewal 3 of their Surface Mining and Reclamation Operations Permit.

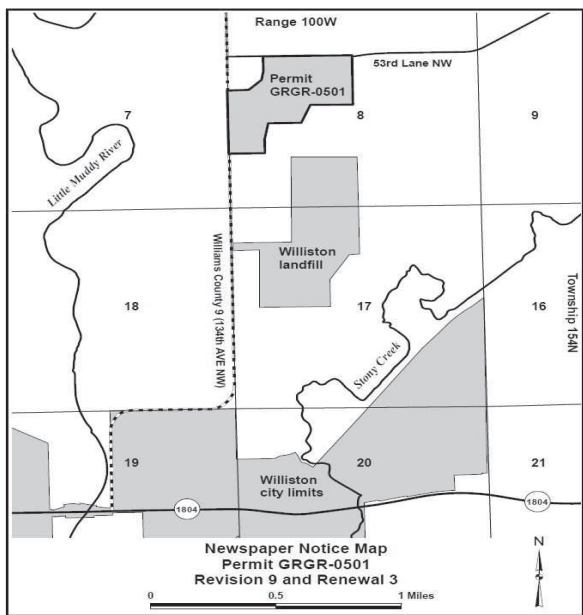
The permit area, GRGR-0501 is located in Section 8 T154N, R100W, Williams County, ND. The revision to this permit identifies the five-year commercial leonardite removal subarea to be mined during the next five-year permit term. The revision also updates the environmental resource information, the sequence and timing of the mining, reclamation plans and worse case bonding. The precise location and boundary of the permit area is depicted below. This application for renewal encompasses 96 acres in permit GRGR-0501 issued to Leonardite Products, LLC for commercial leonardite excavation, mining and associated disturbance activities in support thereof for the next five year permit term of November 2, 2020 to November 2, 2025.

Due to the COVID-19 pandemic, a copy of the permit revision and renewal applications will not be available for review at the Public Service Commission, State Capitol, Bismarck, ND, or the Williams County Auditors office. Those wishing to review the revision and renewal applications may request copies by contacting the Public Service Commission at 701-328-2400 (877-245-6685 toll free) or ndpsc@nd.gov, or by sending a written request to: Public Service Commission, 600 East Boulevard Avenue, Dept. 408, Bismarck, North Dakota 58505-0480, within 30 days after the last publication of this notice.

Any person with an interest which is or may be adversely affected may file written comments, objections, or request an informal conference on the applications with the North Dakota Public Service Commission within 30 days of the last publication of this notice. Any request for an informal conference must include the reason for the request.

The legal description and name of the apparent surface and commercial leonardite owners of land included within the permit area is as follows:

Section	Location	Surface Owner	Commercial Leonardite Owner
8	S1/2NW1/4; N1/2SW1/4;	Ellis-Olson, LLC	United States of America



Legal #310582 – Published July 22, 29, August 5, & 12, 2020

Public Notice
Auction Start Time: August 19, 2020 12p
Auction End Time: August 26, 2020 12p
Location of Auction: www.storagefreasures.com
LIEN SALES TO HIGHEST BIDDER FOR EACH UNIT IN CASH. OWNER HAS THE RIGHT TO NOT ACCEPT BID PRICE.
Below is the list of units, names and contents: A147 - Fransico Porras - 1 yellow 4wheeler E169 - Lawrence Long - tires, totes, household furniture, bed, boxes A137 - Paul Palmer - tires, deer killer, water pump, lamp, hangers B128 - Stacy Robb - vacuum, luggage, totes, shoes, clothes, pictures E170 - Theresa Chaney - trunks, totes, shelves, vacuum, household furniture D118 - Theresa Chaney - boxes, bags, subwoofers I135 - Aishya Ransom - grill, boxes, hover-board, vacuum, pallets E154 - Adam Locke - tools, totes, cooler, clothes, bags, shelf
Legal #316263 – August 12, & 19, 2020

Public Notice
NOTICE OF PUBLIC HEARING
NOTICE is hereby given that a hearing on the Williams County Budget for the Upper Missouri District Health Unit will be held the 18th day of August 2020 beginning at 8:00 AM in the lower level of the Williams County Administrative Building, Williston, North Dakota.

Anyone wishing to comment on such budget, either for or against, will be heard at that time.

Dated at Williston, North Dakota, this 22nd day of July 2020.

Beth M. Innis
Williams County Auditor
Legal #312171 – Published August 5, & 12, 2020

HR Generalist

Our client, Lund Oil, Inc. located in Watford City, ND, has a career opportunity for a highly motivated individual as their **HR Generalist**. This position will run the daily functions of the Human Resource department including interviewing and hiring staff, conducting on-boarding and orientation, administering pay, benefits, and leave requests, assist with the performance management of staff, and enforcing company policies and practices. In addition will also assist with office management responsibilities as needed.

Qualifications include an Associate or Bachelor Degree in Human Resources or related field and two plus years working experience. The ideal candidate will demonstrate excellent human relation skills with the ability to establish and maintain effective working relationships with co-workers. Knowledge of current federal, state and local regulations is essential to this position.

Lund Oil, Inc. offers a competitive compensation and benefits package and a stable work environment. EOE.

To learn more about this opportunity and apply, please visit –

www.eidebaily.com/careers/positions-with-clients



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Legal

Public Notice
Tyler J. Malm (Bar ID No. 07575)
tmalm@smithporsborg.com
Smith Porsborg Schweigert Armstrong Moldenhauer & Smith
122 East Broadway Avenue, P.O. Box 0460
Bismarck, ND 58502-0460
Tel. (701) 258-0630
Attorneys for Murray E. Singer.
Probate No. 53-2020-PR-00209

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Phyllis Singer, Deceased

NOTICE OF HEARING

ALL KNOWN PERSONS WHOSE ADDRESSES ARE UNKNOWN WHO HAVE ANY INTEREST IN THE ABOVE CAPTIONED MATTER.

[12] PLEASE TAKE NOTICE that a hearing will be held on Tuesday, September 8, 2020, to begin at 4:30 p.m. Central Time (CT), at the Williams County District Courthouse, 205 E. Broadway, Williston, North Dakota 58802, to address the Petition for Formal Probate and Application for Appointment of Personal Representative filed by Murray E. Singer. The hearing will be heard by personal appearance before the Honorable Judge Joshua B. Rustad.

Dated: July 21, 2020.

SMITH PORSBORG SCHWEIGERT ARMSTRONG MOLDENHAUER & SMITH

By: /s/ Tyler J. Malm
Tyler J. Malm (Bar ID No. 07575)
tmalm@smithporsborg.com
Smith Porsborg Schweigert Armstrong Moldenhauer & Smith
122 East Broadway Avenue, P.O. Box 0460
Bismarck, ND 58502-0460
Tel. (701) 258-0630
Attorneys for Murray E. Singer.
Legal #311105 – Published July 29, August 5, & 12, 2020

Legal

**Public Notice
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Transmission Facility Cost Recovery Rates**

Case No. PU-20-344
NOTICE OF OPPORTUNITY FOR HEARING
August 5, 2020

On July 17, 2020, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment (TCA) rates to reflect updated electric transmission revenues and costs. The effect of the rate change on the bill for a residential customer using 894 kWh per month is an increase of \$3.35 per month or \$40.20 per year. The issues to be considered in this proceeding are:

1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 19, 2020. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Julie Fedorchak, Commissioner Brian Kroshus, Chairman Randy Christmann, Commissioner Legal #316249 – Published August 12, 2020

**Public Notice
RESOLUTION ESTABLISHING PARKING FEES AT THE XWA INTERNATIONAL AIRPORT, WILLIAMS COUNTY, NORTH DAKOTA.**

WHEREAS, the City of Williston owns and operates the Williston Basin International Airport, known as XWA Airport; WHO WHEREAS, the City of Williston, by resolution and pursuant to N.D.C. § 2-06-02, elected to exercise any or all powers granted to airport authorities in Ch. 2-06, N.D.C.; WHEREAS, the City of Williston is empowered to enact by ordinance 2.5-11, a resolution for the fee for parking tickets issued at the XWA International Airport; WHEREAS, since 2015 the City of Williston has collected customer facility charges and desires to formalize those charges by written resolution; BE IT RESOLVED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF WILLISTON, NORTH DAKOTA HEREBY ADOPTS AND IMPLEMENTS THE FOLLOWING PARKING TICKET FEES:

For violation of 2.5-8, a fee of \$50.00.

ON A ROLL CALL VOTE, THE following Commissioners voted AYE: Cymbaluk, Brostuen, Bekkedahl, Piskis and Klug. None. The following Commissioners voted ABSTAIN: None. THEREUPON, the Resolution was declared adopted and carried. Approved this 28th day of July, 2020.

Howard Klug, President
Board of City Commissioners

ATTEST:
Hercules Cummings,
City Finance Director & City Auditor
Legal #314152 – Published August 12, 2020

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO THE MOTOR VEHICLE DIVISION

**North Dakota
Department of
Transportation
(NDDOT)**

will hold a virtual public hearing to address proposed changes to the N.D. Admin. Code.

**Tuesday, Sept. 15, 2020
10:00 a.m.**

This virtual public hearing will be held online as a live event on the NDDOT website www.dot.nd.gov.

If you are unable to attend the virtual public hearing, space will be made available to physically attend by appointment only on Tuesday, September 15, 2020, at 10:00 am. at the Transportation Building, 608 East Boulevard Avenue, Bismarck, North Dakota 58505.

A copy of the proposed rules may be obtained by writing the Motor Vehicle Division Director, Lindi Michlitsch, 608 E Boulevard Ave., Bismarck, ND 58505 or calling (701) 328-2725. Also, written comments may be submitted to 608 E Boulevard Ave, Bismarck ND 58505 until Friday, September 25, 2020. In order to maintain social distancing guidelines due to COVID-19, those planning to physically attend the public hearing are asked to contact the North Dakota Department of Transportation at 701- 328-2725 prior to 5 p.m., Monday, September 14, 2020, so that we may plan for the number of attendees. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Department of Transportation at the above telephone number, address, or email at least 15 days prior to the public hearing. Dated this 5th day of August, 2020. /s/ William T. Panos, Director

Public Notice
Online Storage Auction starting Thursday, August 6th at 8am and ending on Thursday August 13th at 12pm on STORAGE-TREASURES.COM.

For U-Haul Moving and Storage of Williston at 5127 2nd Ave. W., Williston, ND. Rooms are as follows:

1065 - Mario Morales
1148 - Franklin Wilbourn
1058 - Daniel Sanchez
Legal #314333 – Published August 5, & 12, 2020

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