

## Hamre, John G.

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**Sent:** Tuesday, September 14, 2021 10:39 AM  
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**Subject:** Filing Accepted for Case: 08-2021-CV-01508; Nodak Electric Cooperative, Inc. vs. North Dakota Public Service Commission, et al.; Envelope Number: 4452015

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## Filing Accepted

Envelope Number: 4452015

Case Number: 08-2021-CV-01508

Case Style: Nodak Electric Cooperative, Inc. vs. North Dakota Public Service Commission, et al.



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Filing Details	
<b>Court</b>	Burleigh County - South Central District
<b>Case Number</b>	08-2021-CV-01508
<b>Case Style</b>	Nodak Electric Cooperative, Inc. vs. North Dakota Public Service Commission, et al.
<b>Date/Time Submitted</b>	9/13/2021 4:16 PM CST
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<b>Filing Type</b>	Exhibit
<b>Filing Description</b>	CR Exhibit 18 Stipulation for Continuance - Executed
<b>Activity Requested</b>	EFileAndServe
<b>Filed By</b>	John Hamre
<b>Filing Attorney</b>	John Schuh

Document Details	
<b>Lead Document</b>	18 - CR Exhibit 18 Stipulation for Continuance - Executed.pdf
<b>Lead Document Page Count</b>	1
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**BEFORE THE PUBLIC SERVICE COMMISSION OF NORTH DAKOTA**

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**Nodak Electric Cooperative, Inc.  
vs. Otter Tail Power Company  
Complaint**

**Case No. PU-20-356**

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**STIPULATION TO CONTINUANCE**

**IT IS HEREBY STIPULATED** by and between the parties, Nodak Electric Cooperative and Otter Tail Power Co., through their attorneys, that the public hearing for Case No. PU-20-356 scheduled to begin on Tuesday, December 8, 2020 at 8:30 a.m. CST be continued until a later date set forth by the Commission.

Dated this 4th day of December, 2020

/s/ John M. Schuh

John M. Schuh (ND ID# 08138)  
Commission Counsel  
12<sup>th</sup> Floor, Dept. 408  
600 E Boulevard Ave  
Bismarck, ND 58505  
(701) 328-2421 - [jschuh@nd.gov](mailto:jschuh@nd.gov)

Dated this 4 <sup>th</sup> day of December, 2020

/s/ [Signature]

Paul R. Sanderson

Dated this 4th day of December, 2020

[Signature]

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