

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

IN DISTRICT COURT  
SOUTH CENTRAL JUDICIAL DISTRICT

CIVIL NO: 08-2021-CV-01508

Nodak Electric Cooperative, Inc., )  
)  
Appellant, )  
)  
vs. )  
)  
North Dakota Public Service )  
Commission, Otter Tail Power )  
Company, and City of Drayton, )  
)  
Appellees, and )  
Cross-Appellants. )  
)

**DECLARATION OF SERVICE**

---

STATE OF NORTH DAKOTA )  
) ss  
COUNTY OF BURLEIGH )

I hereby declare that I am of legal age and not a party to the above-entitled matter. On March 11, 2022 the following documents:

**Notice of Entry of Judgment and Judgment**

were filed/served electronically with the Clerk of Court through Odyssey File and Serve system and a Service Notification e-mail will be sent to the following:

Brian Johnson  
[brjohnson@nd.gov](mailto:brjohnson@nd.gov)

John Schuh  
[jschuh@nd.gov](mailto:jschuh@nd.gov)

Kimberly J. Radermacher  
[kimrader@radermacherlaw.com](mailto:kimrader@radermacherlaw.com)

Paul Anderson  
[paul@stevenekmanlaw.com](mailto:paul@stevenekmanlaw.com)

Steve Ekman  
[Steven@ekman.com](mailto:Steven@ekman.com)  
[office@stevenekmanlaw.com](mailto:office@stevenekmanlaw.com)

ALJ Timothy J. Dawson  
Administrative Law Judge  
[tjdawson@nd.gov](mailto:tjdawson@nd.gov)

I declare, under penalty or perjury under the law of North Dakota, that the foregoing is true and correct.

Signed on March 11, 2022, at Bismarck, North Dakota, USA, by:

EVENSON SANDERSON, PC  
Attorneys for Otter Tail Power Company  
1100 College Drive, Suite 5  
Bismarck, ND 58501  
Telephone: (701) 751-1243

BY: /s/ Paul Sanderson  
Paul R. Sanderson (ID# 05830)  
[psanderson@esattorneys.com](mailto:psanderson@esattorneys.com)