

## Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission – Administrative rules relating to weights and measures and pipeline safety; 1 time(s)** as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

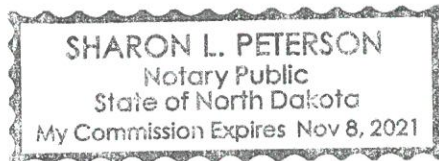
Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 30 day of Sept, 20 20.

Sharon L. Peterson



15 GS-20-370 Filed 09/30/2020 Pages: 49  
Affidavit of Publication with tear sheets  
North Dakota Newspaper Association

16 WM-20-369 Filed 09/30/2020 Pages: 49  
Affidavit of Publication with tear sheets  
North Dakota Newspaper Association



**Hope-Page Public School Annual Meeting Minutes Wednesday, July 15, 2020**

**Hope-Page Public High School**  
The School Boards of Hope Public School District #10 and Page School Board District #80 on Thursday, July 15, 2020 at the Hope Public School in the lunch room at 7:00 p.m.

**ROLL CALL** - The individual Boards were called to order by their respective Chairmen. Present for the Hope School Board were Tony Richards, Chad Elbert, Lindsey Satrom, Jeri Anne Larck, and Trevor Jacobsen. Present for the Page School Board were Jason Mewes, Martha Nelson Gwen Satrom, Kris Satrom, and Cindy Hiam.

**AWARDS AND RECOGNITIONS**- The boards recognized Trevor Jacobsen, Martha Nelson, and Gwen Satrom for their years of service on the school boards.

**REVIEW OF AGENDA** - The agenda was reviewed, Tony Richards added Athletics under Discussion.

**NEW BUSINESS - DISSOLVE SCHOOL DISTRICTS**

Trevor Jacobsen moved and Lindsey Satrom seconded to approve to dissolve the Hope Public School District #10 and transfer all rights, responsibilities, and property, to the Hope-Page Public School District #85. In Favor- Chad Elbert, Trevor Jacobsen, Lindsey Satrom, Jeri Anne Larck, and Tony Richards. Against- None. Motion carried.

Kris Satrom moved and Cindy Hiam seconded to approve to dissolve the Page Public School District #80 and transfer all rights, responsibilities, and property, to the Hope-Page Public School District #85. In Favor- Cindy Hiam, Martha Nelson, Gwen Satrom, Kris Satrom, and Jason Mewes. Against- None. Motion carried.

**ORGANIZATION OF THE BOARDS AND ELECTION OF OFFICERS**

Tony Richards, Jeri Anne Larck, Cindy Hiam, Chad Elbert, Jason Mewes, Lindsey Satrom, and Kris Satrom were elected to the Hope-Page Public School District #85 and were administered their oath of office.

Brad Callender assumed the role of Chairman and called for nominations for Chairman. Jason Mewes was nominated by Kris Satrom. Hearing no other nominations Jason Mewes was elected as Chairman. Jason Mewes assumed Chairman and asked for nominations for Vice-Chairman. Lindsey Satrom nominated Tony Richards for the Vice-Chairman. Hearing no other nominations, Tony Richards was elected as Vice-Chairman.

Tony Richards moved and Cindy Hiam seconded to appoint Alli Roller as the Business Manager for the school. Motion carried unanimously.

**REVIEW OF AGENDA**- The agenda was reviewed and Athletics was added under Discussion by Tony Richards.

**APPROVAL OF AGENDA**- Tony Richards moved and Cindy Hiam seconded to approve the agenda as amended. Motion carried.

**CONSENT AGENDA.**

1. Tony Richards moved and Kris Satrom seconded to approve the Statement of Non-Discrimination as stated below. Motion carried unanimously.

a. Statement of Non-Discrimination The Hope-Page Public School District #85 does not discriminate on the basis of color, national origin, or handicap on its educational programs or activities or in its employment practices or policies. And provides equal access to the Boy Scouts and other designated youth groups. All K-12 schools benefitting from e-rate must comply with CIPA, the Children's Internet Protection Act. Inquiries concerning Title VI of the Civil Rights Act of 1964, Title IX of the Educational Amendments of 1972, and Section 504 of the Rehabilitation Act of 1973 may be referred to the Superintendent of Hope-Page Public Schools; 100 Bates Avenue PO Box 100 Hope, ND 58046 Ph: 701.945.2473 | 630 May Avenue PO Box 26 Page, ND

58064 Ph: 701.668.2520 or the US Department of Education, Office for Civil Rights, Chicago Office: 500 W. Madison St. Suite 1475 Chicago, IL 60661 Ph: 312.730.1560 Fax: 312.730.1576 TDD: 312.730.1609 Email: OCR.Chicago@ed.gov

2. Title 1 Application- Tony Richards moved and Kris Satrom seconded to approve the Title 1 application. Motion carried unanimously.

3. Hot Lunch Prices- Tony Richards moved and Kris Satrom seconded to set hot lunch prices as follows for 2020-2021 school year: Elementary student - \$2.50; HS student - \$3.00; and Adult- \$3.75. Motion carried unanimously.

4. Extra-curricular prices- Tony Richards moved and Kris Satrom seconded to set 2020-2021 extra-curricular gate prices at \$7 for adults and \$5 for students/seniors and \$8 for adults and \$6 for students/seniors for double headers. Motion carried unanimously.

5. Authorization of Investments- Tony Richards moved and Kris Satrom seconded to authorize Alli Roller and Brad Callender to make investments and move funds on behalf of the school districts. Motion carried unanimously.

6. Check Authorization- Tony Richards moved and Kris Satrom seconded to authorize Alli Roller and Brad Callender to pay certain bills prior to Board approval in special cases. Motion carried unanimously.

7. Pledge of Securities- Tony Richards moved and Kris Satrom seconded to approve the pledge of securities by Dakota Heritage Bank and Hometown Community Bank. Motion carried unanimously.

8. Employment of Temporary Personnel- The Board authorizes the Superintendent to employ temporary personnel as are needed for emergency situations for the 2020-2021 school year.

9. Annual Certificate of Compliance- These will be submitted by administration and reviewed at a later meeting.

10. Board Reimbursement Rate- Tony Richards moved and Kris Satrom seconded that school board members will be paid at the rate of \$135 for each regular and special meeting attended. Mileage will also be reimbursed at the state rate. Motion carried unanimously.

11. Travel Reimbursement Rates- Tony Richards moved and Kris Satrom seconded to reimburse all travel at the state per diem rates. Motion carried unanimously.

12. District Newspaper- Tony Richards moved and Kris Satrom seconded to designate the Steele County Press and Cass County Reporter as the Hope-Page Public School District #85 newspapers.

13. Acceptance of Resignations- Tony Richards and Kris Satrom seconded to authorize the Superintendent to accept resignations by the employee during times when this Board is not in session, subject to ratification by this Board; upon ratification by this Board, such resignations shall be deemed effective as of the date and time of the Superintendent's acceptance.

14. Reaffirm The Board commitment to federal requirements related to the education of homeless students, and compliance with all necessary mandates

15. Reaffirm the Board commitment to federal requirements related to the education of students in foster care and compliance with all necessary mandates

16. Reaffirm the Board commitment to federal requirements related to the education of students designated as English Language Learners and compliance with all necessary mandates.

17. Reaffirm the Board commitment to federal requirements of Pub. L. 114-95 "Every Student Succeeds Act" and compliance with all necessary mandates.

**ACTIONS ITEMS**- Old Business- None. New Business- 1. Board Meeting Times/Dates Cindy Hiam moved and Kris Satrom seconded to approve the following dates for the monthly regular scheduled meetings for

the 2020-2021 school year. Motion carried unanimously.

MONTH, DAY, DATE, TIME, LOCATION

July, Wednesday, 15, 7:00 PM, Hope

August, Wednesday, 12, 8:00 PM, Page

September, Wednesday, 16, 8:00 PM, Hope

October, Wednesday, 14, 8:00 PM, Page

November, Wednesday, 18, 8:00 PM, Hope

December, Wednesday, 16, 8:00 PM, Page

January, Wednesday, 13, 8:00 PM, Hope

February, Wednesday, 17, 8:00 PM, Page

March, Wednesday, 17, 8:00 PM, Hope

April, Wednesday, 14, 8:00 PM, Page

May, Wednesday, 12, 8:00 PM, Hope

June, Wednesday, 16, (15.1-09 NDCC), 8:00 PM, Page

2. Committees- Tony Richards moved and Jeri Anne Larck seconded to approve the committee assignments for the 2020-2021 school year. Motion carried unanimously.

School Improvement/Co-Curricular: Cindy Hiam Lindsey Satrom Kris Satrom Finance, Administration & Policy:

Board Chairman: Jason Mewes Jeri Anne Larck Chad Elbert Community Facilities Liaison Tony Richards

3. Committee Meeting Schedule: All meetings will take place on Wednesday one week prior to the regular School Board Meeting.

	Aug	Sept	Oct
Nov			Jan
Feb			Mar
Apr		May	June

School Improvement/Co-Curricular X

Finance/Admin/Policy X

FSHP Co-Op Meeting X

4. Appoint Authorized Representatives- Cindy Hiam moved and Lindsey Satrom seconded to appoint the following as representatives for the next school year:

RRVEC - REA Brad Callender - Governing Board/Representative NDHSAA Angie Zerface & David Fyre - Representatives

School Food Services Alli Roller - Representative Chasity Juliuson (Hope) - Review Authority Nicole Kleven (Page) - Review Authority

School Immunization Heidi Kingston - Elementary Angie Zerface - Secondary ND Surplus Properties

Brad Callender - Representative Alli Roller - Representative EPA - Asbestos - AHERA

Brad Callender/Mike Kingston - Representative Building Lead Custodian(s)

Sheyenne Valley Special Education Brad Callender - Governing Board

Title I Brad Callender - Administrative Representative Alli Roller - Local Representative

Section 504 of the Rehabilitation Act of 1973 Heidi Kingston - Elementary Angie Zerface - Secondary

Title II Brad Callender - Administrative Representative Title III Brad Callender - Administrative Representative

Angie Zerface/Designee - Local Representative Heidi Kingston/Designee - Local Representative

Title IV Brad Callender - Administrative Representative Angie Zerface - Local Representative - Hope

Heidi Kingston - Local Representative - Page English Learners Program

Liaison Brad Callender/Designee - Administrative Representative Foster Care Program Liaison

Brad Callender/Designee - Administrative Representative Homeless Liaison

Brad Callender/Designee - Administrative Representative 5. Affirmation of Board Policy- Cindy Hiam moved and Lindsey Satrom seconded to affirm policies below. Motion carried unanimously.

• Title I Dispute: GABDB (adopted 4/2017)

• Section 504 Dispute: AACA (adopted 12/2016)

• Education of English Learners: AACD (adopted 12/2016) GABAA (adopted 4/2017)

• Education of Students in Foster Care: FDH, FDH-BR1, FDH-BR2, FDH-E1, FDH-E2 (adopted 10/2018)

• Education of Homeless Students: FDB, FDB-BR, FDB-E1, FDB-E2 (adopted 10/2018)

6. Review of Tax Levy- Jeri Anne Larck moved and Kris Satrom seconded to set the annual public meeting for September 23, 2020 at 7:00 PM at the Hope-Page High School.

7. July Bills- Lindsey Satrom moved and Chad Elbert seconded to approve the payment of the July 2020 bills prior to the establishment of a formal budget. Motion carried unanimously.

8. 2019-2020 Financial Reports- Tony Richards moved and Kris Satrom seconded to approve the 2019-2020 financial reports and final district settlements for the Hope and Page Public School Districts. Motion carried unanimously.

9. Audit Services- Chad Elbert moved and Tony Richards seconded to retain Widmer Roel PC 4334 18th Ave S #101 Fargo, ND 58103. Motion carried unanimously.

10. Legal Services- Jeri Anne Larck moved and Kris Satrom seconded to retain NDSBA 1224 West Owens Ave Bismarck, ND 58501. Motion carried unanimously.

11. Depository of School Funds- Kris Satrom moved and Lindsey Satrom seconded to appoint Dakota Heritage Bank and Hometown Community Bank. Motion carried unanimously.

PATROM FORUM - Jeff Juliuson addressed the school board regarding issues with our athletic numbers for teams.

12. Athletics- The board discussed their previous activity regarding athletic coop changes and how they would like to move forward.

**SUPERINTENDENT'S REPORTS**- Reports are on file with the minutes.

1. Enrollment- We have 163 students currently enrolled for Pre K through 12 for the 2020-2021 school year.

2. Re-Opening Plan- The administrative team is working on completing the plan. The plan will be approved in August.

3. Principals' Reports- Mrs. Kingston and Mrs. Zerface gave their report.

**COMMITTEE REPORTS**- 1. Policy Committee- Jeri Anne Larck gave an update on the policy committee's previous meetings.

**DISCUSSION ITEMS**- 1. Board Work Training- The board will meet on July 28, 2020 from 6:00-10:00 pm.

2. DPI Online School Board Training- This will be held on July 22, 2020.

With no further business to discuss, Kris Satrom moved and Cindy Hiam seconded to adjourn the meeting at 8:45 p.m. Motion carried unanimously.

The next regular meeting is scheduled for August 12, 2020 at 8:00 PM at the Page School.

There will be a board work session on July 28, 2020 at the Hope School from 6:00 PM- 10:00 PM. Jason Mewes, Hope-Page School

Chairman Alli Roller, Business Manager SCP September 4, 2020 294377

**Hope-Page Public School Regular Meeting Minutes Wednesday, August 12, 2020 Hope-Page Public Elementary School**

These minutes are unapproved. The School Boards of Hope-Page Public School Districts #85 met on Thursday, July 15, 2020 at the Hope-Page Elementary School in the cafeteria at 8:00 PM.

**ROLL CALL** - The Hope-Page School Board was called to order by Chairman Jason Mewes. Present were Chad Elbert, Cindy Hiam, Jeri Anne Larck, Tony Richards, Jason Mewes, Kris Satrom, and Lindsey Satrom.

**APPROVAL OF AGENDA** - Tony Richards moved and Kris Satrom seconded to approve the agenda as amended with the addition of Title IV Policy for Nondiscrimination and Anti-Harassment Policy. Motion carried unanimously.

**APPROVE MINUTES OF PRIOR MEETINGS**- Lindsey Satrom moved and Jeri Anne Larck seconded to approve the 7/15/2020 and 7/28/2020 meeting minutes. Motion carried unanimously.

**PATRON FORUM**- None.

**BUSINESS MANAGER'S REPORT AND RECOMMENDATIONS**- Financial Reports- Cindy Hiam moved and Kris Satrom seconded to approve the financial reports. Motion carried unanimously.

Payment of Bills - Jeri Anne Larck moved and Tony Richards seconded to approve payment of the August 2020 bills. Motion carried unanimously.

**SUPERINTENDENT'S REPORTS**- Building Administrators Report- Mrs. Kingston and Mrs. Zerface presented the principal's report. Report is online to view.

**ACTION ITEMS** CONSENT AGENDA- None. OLD BUSINESS- None. NEW BUSINESS-

Purchase of Kitchen Equipment- Kris Satrom moved and Chad Elbert seconded to approve the purchase of new kitchen equipment for \$15,123.13. Motion carried unanimously.

Policy First Reading- Tony Richards moved and Lindsey Satrom seconded to approve the first reading of policy AAC-Nondiscrimination and Anti-Harassment Publicly. Motion carried unanimously.

Co-Curricular Return to Competition Procedures- Tony Richards moved and Chad Elbert seconded to approve the Hope-Page Co-Curricular Return to Competition Procedure. David Fyre presented the plan which is on file with the minutes. Motion carried unanimously.

Dual Credit Fund- Kris Satrom moved and Lindsey Satrom seconded to establish a dual credit fund for students to utilize for the amount of \$10,000.00 per year. Motion carried unanimously.

Board Member Rate of Pay- Kris Satrom moved and Tony Richards seconded to change the board rate of pay to \$25.00 per meeting with no mileage reimbursement. Motion carried unanimously.

**DISCUSSION**- Dual Credit Fund- Discussion was held on establishing a fund to help students pay for dual credit courses.

Review Board Goals- The board is working on their goals for the 2020-2021 school year.

**ADJOURNMENT**- With no further business to discuss, Jeri Anne Larck moved and Cindy Hiam seconded to adjourn the meeting at 9:55 PM.

The next regular meeting will be Wednesday, September 16, 2020 at the Hope-Page High School in Hope, ND.

Jason Mewes, Hope-Page School Chairman Alli Roller, Business Manager SCP September 4, 2020 294376

**NOTICE OF NAMES OF PERSONS APPEARING TO BE OWNERS OF ABANDONED PROPERTY**

Notice is hereby given that

the following persons, their heirs, executors, administrators, successors or assigns, may be entitled to property (not real estate) which has been presumed abandoned under the Unclaimed Property Act (NDCC Chapter 47-30.1). The Act requires all businesses to file annual reports of unclaimed property. These names are from the most current annual reports.

\*=Luverne  
\*\*=Hope  
\*\*\*=Finley  
\*\*\*\*=Sharon

Christensen Inez Dorothy PO Box 115 \* Elston Paul 12979 5th St SE \*\* Erickson Kyle PO Box 72 \*\* Finley Sharon High School PO Box 448 \*\*\* Heinze Robert W Hc 2 Box 3a \* Hofseth Kent J PO Box 313 \*\*\* Hope Public Sch Dist 10 Bates Ave Box 100 \*\* Johnson Craig 611 124th Ave SE \* Johnson Laurie 611 124th Ave SE \* Kainz Robert PO Box 141 \*\* KroepflinKendraLynn313MainSt\*\*\* Mewes Lee Rr2 Box 21 \*\* NessAlbertC1331130thAveNE\*\*\*\* Ott Lisa 228 2nd St SE #13 \*\* Press Box The PO Box 72 \*\*\* Simpson James 440 2nd St \*\*\* Sund Lloyd M PO Box 53 \*\*\* ThompsonAlbertL1197011thStSE\*

For information concerning this property, including previously reported properties not yet claimed, or for ADA auxiliary aids, visit the ND Unclaimed Property website at unclaimedproperty.nd.gov.

(08/14/2020) Jodi Smith Land Commissioner SCP September 4, 2020 294378

**NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING**

Relating to Weights and Measures, and Pipeline Safety.

**North Dakota Public Service Commission**

will hold a public hearing to address proposed amendment to Article 69-10 and to amend Section 69-09-03-02.

**Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND Mon., September 28, 2020 10:00 a.m. CT**

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically via 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search". Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 8, 2020. Interested persons may attend and submit comments at the hearing. If an interested person not attending the hearing in person would like to provide input during the hearing, call 701-328-4081 to be placed on a list. On September 28, 2020, the Commission will call you back to receive your input at the time determined by the hearing officer. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

**PUBLIC SERVICE COMMISSION**  
Julie Fedorchak  
Commissioner  
Brian Kroshus  
Chairman  
Randy Christmann  
Commissioner

# Production Welding Job

at Kerian Machines Inc. in Grafton

We Offer Year Round, Full Time (45 hours/week) Employment in a Clean, Indoor, Respectful Work Environment. Job Includes Family-Friendly Hours, A Generous Retirement Program, Vacation & Holiday Pay And Profit Sharing Bonuses

Call James at 701-352-0480

## LPN POSITION

Unity Medical Center, Grafton, ND

is seeking applications for a full-time LPN to work in the Grafton Family Clinic.

Hours are Mon - Fri, with few Saturday mornings. This offers an excellent opportunity to gain professional experience in a variety of areas. Benefits available. Applicants must be licensed, or eligible to be licensed, in ND.

Applications at

www.unitymedcenter.com.

Equal Opportunity Employer

## Help Wanted

### Park River Area Schools

has the following positions open for the coming school year:

- CUSTODIAN
- ELEMENTARY PARAPROFESSIONAL
- AFTERNOON BUS ROUTE DRIVER
- ASSISTANT COOK
- LONG-TERM KINDERGARTEN SUB

Some of these positions may have benefits.

Please contact Kirk Ham at 701.331.1401 or 701.284.7164 for more information.

EOE

## WANTED

### Sugar beet Truck Drivers

Starting Oct. 1st Excellent equipment, experience preferred  
Call Tanner Tanke BLTT Farms, Inc. 701-360-5335

## POTATO WASH PLANT EMPLOYEES

Graders and Packers Job is from Mid-September to May  
STOP OUT AT



Hwy 81 S., Grafton or call 701-352-3116



Park River, ND

## C-Store Help

Variety of shifts, experience preferred, must be reliable.

Pick up an application in store or online www.northstarcoop.com

## UNDER NEW MANAGEMENT

## KIELEY ELECTRIC

### LONG TERM FULL-TIME

- (1) Journeyman Service Call Electrician
- (1) Experienced Apprentice Electrician

Permanent position, great opportunity, workload keeps expanding and need permanent help on service calls and small/medium projects. Excellent pay and benefits. 50-80 hours per week but shop very flexible with hours and workload.

Shop: 701.352.0261 Cell: 701.360.0261 kieleyelectric@midconetwork.com 120 East 5th Street, Grafton (Old Winter Sports Arena)

## Help Wanted

### POTATO HARVEST EMPLOYEES

Graders and Packers Job is from end of August through end of October  
STOP OUT AT



Hwy 17 E., Grafton or call 701-352-3116

## Clemenson-Sobolik Farm

is seeking

Potato Harvest and Seasonal Grading Help Competitive wages.

Contact Kris for more information at 701-331-0242

## HELP WANTED

Fall Harvest

### TRUCK DRIVERS & ROTO-BEATER OPERATORS

Call

Ernie Dusek 701.520.0350

## Lutheran Sunset Home

has the following openings:

**\$5,000 Sign-On Bonus for Full-time Nurses (36-40 hours per week)**  
Sign-on bonus is pro-rated for part-time Nurses

**Staff Nurse (RN or LPN)**  
36 hours per week Night Nurse; including every other weekend 24 hours per week Night Nurse; including every other weekend  
Shift: 6 pm - 6:30 am

**32 hours per week Evening Nurse;** including every other weekend 24 hours per week Evening Nurse; including every other weekend  
Shift: 2 pm - 10:30 pm

**Flex-time Nurses**  
Day, Evening & Night shifts

**\$2,000 Sign-On Bonus for Full-time CNAs (36-40 hours per week)**  
Sign-on bonus is pro-rated for part-time CNAs

**Certified Nursing Assistant (CNA)**  
Day shift 6 am - 2:30 pm; Evening shift 2 pm - 10:30 pm; Night shift 10 pm - 6:30 am Starting wage \$15.25 per hour

**Leisure Estates Assisted Living Personal Care Assistant (PCA)**  
(Must be a CNA, CMA I or II and be CPR certified)  
(Approximately 32 hours per week) Starting wage \$16.25 per hour

**Evening and Night Shift differential for Nurses, CNAs & PCAs = \$2 extra per hour**

**Resident Assistant (RA)** 4 pm - 9 pm  
(Must be a minimum of 16 years of age and have a CNA license)  
Flexible scheduling - pick your own shifts Starting wage \$13.30 per hour

**Weekend shift differential for all positions = \$1 extra per hour**

Benefits include: Health, Dental, Vision and Life Insurance (minimum of 24 hours per week)  
Company applications are available online  
www.lutheransunsethome.org or can be picked up in person:

Lutheran Sunset Home/  
Business Office  
333 Eastern Ave., Grafton, ND 58237  
701-352-1901 (EOE)

## Help Wanted

### help wanted Associate

Monday - Friday  
Shift, 11am - 3pm, taking food orders, making drinks & helping with online store.  
Starting wage: DOE, plus \$3-4 per hour with tips on average.



Stop in at 508 Hill Ave., Grafton for an application

## HELP WANTED

- Part-time
- Cook
- Dishwasher
- Waitress

Must be able to work nights and weekends. Stop by for an application. No phone calls please.

GRANNY'S FAMILY RESTAURANT  
Hwy 17 West, Grafton • 701-352-2674

## JOB OPENINGS:



in Grafton, ND has an immediate job opening for

### AG DIESEL TECHNICIAN

Experience preferred, but will train. Salary based on the number of year's experience. Benefits provided.

Also looking for a DELIVERY TRUCK DRIVER

Call Terry Pilon at 701-352-3600 or toll free #1-800-279-3083

## For Rent

### EQUAL HOUSING OPPORTUNITY.

All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin, in the sale, rental, or financing of housing or an intention or make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians; pregnant women and people securing custody of children under the age of 18. In addition, the North Dakota Human Rights Act prohibits discrimination based on age, marital status and receipt of public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at (701)221-2530 or toll-free (888)265-0907 or call HUD toll-free at (800)669-9777. The toll-free phone number for the hearing impaired is (800)927-9275.

### Park Court Apartments

Park River, ND Newly remodeled units!  
1 Bdrm - \$375 (\$200 Off 1st Month's Rent With Signed Lease)  
No worries for lawn & snow  
\*All Utilities Paid  
\* Ground Level  
\* Laundry Facility  
\* Non-Smoking Building  
Call Katie at 701-331-2939 or Prairie Homes Management 701-356-9501 TTY: 800-366-6888

INCOME BASED- Park Court Apartments for rent - one and two bedroom apartments - Park River, ND. \$200 WalMart card!!! (with 12 month lease). All utilities paid, ground level, laundry on site, non-smoking building. Call Katie at (701)331-2939 or Prairie Homes Management (701)356-9501, TTY: (800)366-6888. EHO

Record Want Ads Get Results

## HELP WANTED

**Triple D Construction** is a family owned and operated business now seeking **Side Dump Truck Drivers (Class A/CDL required), Heavy Equipment Mechanic, and Laborers** to join our team. Competitive pay depending on experience level and must be able to work overtime.



Please call 218-465-4249 or email tripledcon@outlook.com

## For Rent

### Income Based Park Court Apartments

1 & 2 Bedrooms  
Park River, ND  
Utilities paid, ground level, onsite laundry, non-smoking.

Call Katie at 701-331-2939 or Prairie Homes Management 701-356-9501

EHO  
GRAFTON GARDENS - \$100 gift card with one year lease. Now leasing one and two bedroom apartments. 30% of your income, all utilities paid, ground level, laundry facility, non-smoking. Prairie Homes Management. Call Theresa (701)331-3826 or (701)356-9501, TTY: (800)366-6888. EHO

## General

### TRAILER For Sale

2005 - 20 ft. Telling heavy duty Bobcat trailer with heavy ramp.  
Cavalier, ND  
CALL BOB AT 701.265.2220

FOR SALE- Walk-in tub/shower, brand new, never been used. Not sure of dimension, located in Minto. If interested please call (701)520-1549 ask for Carrie.

## Statewide

THE ND NEWSPAPER ASSOCIATION is accepting applications for the position of EXECUTIVE DIRECTOR. Newspaper/journalism background preferred. Responsibilities include association management, member contact and development, legislative/lobbying, management of content sharing and advertising placement programs, personnel management, working with a board of directors. Competitive salary and benefits. Application deadline is Sept. 18, 2020. Start date: November, 2020. Send letter, resume and salary requirements to: stevea@ndna.com, or NDNA Search Committee, 1435 Interstate Loop, Bismarck, ND 58503-0567.

MCLEAN COUNTY IS hiring one full-time Property Appraiser. For more information regarding this position visit http://www.mclean-countynd.gov/employment/.

ADMINISTRATIVE ASSISTANT - TRIO/POWERSKILLS CENTER. Lake Region State College - Devils Lake, ND. This is a full-time, 12-month, grant funded position, grant funding renewed for 5 years. Fully paid family or single health insurance, life insurance, sick leave, employee tuition waiver, spouse/dependent tuition discount, retirement, etc. The TRIO/PowerSkills Center Administrative Assistant is a collaborative position that supports for advisors, departmental leadership, staff, and students. Go to lrsc.edu for more information.

RICARD PLUMBING & HEATING of Cavalier has opening for Apprentice or Journeyman Plumber, or HVAC Technician. Competitive wage and willing to train right candidate. Call Ricard's at 701-265-8588.

EXPERIENCED DIESEL TECHNICIAN needed to maintain fleet of commercial trucks/trailers and guide field employees. ASE certified or similar. Professional development, 4-day work week and full benefit package. RAW (Cooperstown, ND). 888.700.0292 | www.rawapplicators.com | info@rawapplicators.com

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## Statewide

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

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## Public Notices

NOTICE OF NAMES OF PERSONS APPEARING TO BE OWNERS OF ABANDONED PROPERTY. Notice is hereby given that the following persons, their heirs, executors, administrators, successors, or assigns, may be entitled to property (not real estate) which has been presumed abandoned under the Unclaimed Property Act (NDCC, Chapter 47-1). The Act requires all businesses to file annual reports of unclaimed property. These names are from the most current annual reports.

- \*=Grafton
- \*\*=Minto
- \*\*\*=Adams
- \*\*\*\*=Ardoch
- \*\*\*\*\*=Park River
- \*\*\*\*\*=Hoople
- \*\*\*\*\*=Pisek
- \*\*\*\*\*=Fordville
- \*\*\*\*\*=Edinburg
- \*\*\*\*\*=Fairdale
- \*\*\*\*\*=Inkster
- \*\*\*\*\*=Forest River
- \*\*\*\*\*=Fargo
- \*\*\*\*\*=Warsaw
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- Aasand Jason 828 Cooper Ave \*
- Alchem Ltd 35 E Division St \*
- Altendorf Express 1450 Box 250 \*\*
- Arbelang David 7450 29th St S \*\*\*
- Armendarez Pedro 806 Cooper Ave \*
- Bach Travis D 2635 32nd Ave NE \*\*\*\*
- Balissi-Cast 102 Nash Dr \*
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- Nelson Harvey W 244 Summit \*
- Nielsen Nicole M 1565 Eastern Ave \*
- Niemann Lyle T 1546 Western Ave \*
- Nilson Tom 14036 74th St NE \*\*\*\*\*
- Novak Virgil R 6221 136th Ave NE \*\*\*\*\*
- Oberg Steven H \*\*\*\*\*
- Papenfuss Julie 115 Everett Ave \*\*\*\*\*
- Park River Dental Pc PO Box 662 \*\*\*\*\*
- Patnaude Julie A 6097 Co Rd 4 \*
- Petco Guthrie 6388 Hwy 32 \*\*\*\*\*
- Petger Jared S 3520 30th St NE \*\*\*\*\*
- Powers Robert W 6933 141 St Ave NE \*
- Radcliff William Unknown \*\*\*\*\*
- Ramirez Josefina 6642 148th Ave NE \*
- Raymond L Johnson 11 North 12th St \*\*\*\*\*
- Red River South Trail Assn 12668 57th St NE
- Riskey Rodney 6075 Co Rd 4 \*\*\*\*\*
- Rodningen David 6103 Co Rd 4 \*\*\*\*\*
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- Samuelson Geraldine PO Box 59 \*\*
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- Weberg David 11376 Township Rd 9 \*\*\*\*\*
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Tr Farms PO Box 369 \*  
Weberg David 11376 Township Rd 9 \*\*\*\*\*  
Ye Olde Medicine Shoppe Inc 503 Park St W \*\*\*\*\*  
Zimmerman Noah 13329 77th St NE \*\*\*\*\*

For information concerning this property, including previously reported properties not yet claimed, or for an auxiliary aid, visit the ND Unclaimed Property website at unclaimedproperty.nd.gov. (08/07/2020)

Jodi Smith  
Land Commissioner  
(September 2, 2020)

## NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Weights and Measures, and Pipeline Safety.

### North Dakota Public Service Commission

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CAMPERS

2015 39ft Puma Camper 2 bedrooms, 2 slide-outs & 10x25 deck. Parked at Northern Lakeview Campground on Stump Lake, ND. 701-741-2946

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2019 Forest River Cargo Trailer Black, \$2,990 Twin City Motors Call 701-741-2000

CLASSIC/COLLECTIBLES

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FORD

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2015 Subaru Impreza Premium AWD 2015 Subaru Impreza Premium AWD. 4 door. Excellent condition. Approximately 10,350 miles driven. All wheel drive with backup camera and much more. Asking 15,000.00. Call or text Mike at 218-791-2750

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2005 Toyota Mini Van Sienna Works great, \$5,990 Twin City Motors Call 701-213-3899

PUBLIC NOTICE

NOTICE OF PETITION TO VACATE THE PEDESTRIAN WALKWAY PORTION OF AN EASEMENT LYING WITHIN BLAIR-SATROM-BAUKOL ADDITION Notice is hereby given that a petition has been filed with the city auditor to vacate the sidewalk easement portion of an overall 20-foot sidewalk and utility easement lying within Blair-Satrom-Baukol Addition to the city of Grand Forks, North Dakota, except and retaining the the utility easement portion. (located at 1510 and 1514 Charwood Ct and 2233 and 2237 Springbrook Ct).

PUBLIC NOTICE

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING Relating to Weights and Measures, and Pipeline Safety. North Dakota Public Service Commission will hold a public hearing to address proposed amendment to Article 69-10 and to amend Section 69-09-03-02. Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND Mon., September 28, 2020 10:00 a.m. CT

The public is also encouraged to view the hearing electronically via https://psc.nd.gov/public/meetings/live.php or listen telephonically via 1-888-585-9008 with room code 259-316-322. A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search". Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 8, 2020. Interested persons may attend and submit comments at the hearing. If an interested person not attending the hearing in person would like to provide input during the hearing, call 701-328-4081 to be placed on a list. On September 28, 2020, the Commission will call you back to receive your input at the time determined by the hearing officer. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing. PUBLIC SERVICE COMMISSION Julie Fedorchak Commissioner Brian Kroschus Chairman Randy Christmann Commissioner

Cassie Tostenson Nilson Brand Law 36 Main St. W Mayville, ND 58257 TEL (701) 786-6040 FAX (701) 997-8070 EMAIL: cassie@nilsonbrandlaw.com Attorney ID: 07915 Attorneys for: Personal Representative

Probate No. 18-2020-PR-00100 NORTHEAST CENTRAL DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA In the Matter of the Estate of Patrick Robert Morrison, Deceased NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Lee R. Morrison, personal representative of the estate, at 14802 E Grand Place, Aurora, CO 80015 or filed with the Court. Dated this 11th day of August, 2020. /s/ Lee R. Morrison Personal Representative Cassie Tostenson Nilson Brand Law Office Mayville, ND 58257 Attorneys for Personal Representative (Aug. 19 & 26; Sept. 2, 2020) 2853429

The City of Emerado, ND will be accepting sealed bids for the mowing contract of city property and vacant lots. Contact the City Auditor @ 701-594-4542 or wsullivan@nd.gov for a map to view the city property. Sealed bids will be opened October 5th, 2020 at 7:00 pm, at Emerado City Hall. The City reserves the right to reject any and all bids. Submit bids to: Emerado City Auditor, PO Box 130, Emerado, ND 58228, not any later than 3pm, October 5th, 2020. (Sept. 2 & 9, 2020) 2854540

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PUBLIC NOTICE

DOCUMENT 00 10 50 ADVERTISEMENT FOR CONSTRUCTION BIDS Project: LSTC - WINDOW REPLACEMENT MAPLEWOOD & CEDAR GROVE Life Skills and Transition Center 840 & 842 West Maplewood Drive Grafton, ND 58237 Architect's Project Number: 2020-12 Owner: ND Department of Human Services Life Skills and Transition Center 701 West 6th Street Grafton, ND 58237 By: Hepper Olson Architects, Ltd. PO Box 147 Buxton, ND 58218 Phone: 701-841-1000 bobbi@hepperolson.com Bids Close: Wednesday, September 16, 2020 at 2:00 p.m. CDST Bids received after the designated time will not be accepted. Bids will be opened and publicly read aloud. It is the bidder's responsibility to see that mailed or delivered bids are in the hands of the Owner prior to bid opening. Prebid Meeting: MANATORY - Wednesday, September 9, 2020 at 2:00 p.m. CDST at project site. Bid Place: Life Skills and Transition Center 701 West 6th Street Grafton, ND 58237 Outline of Project: Removal of existing metal windows and install new aluminum windows in existing masonry openings on first floor of living units. Total windows to be completed, approximately 114 windows. Questions: All questions to be submitted by noon on Thursday, September 10, 2020. Project Schedule: Substantial Completion, April 15, 2021. Type of Bids: General Construction. Obtaining Documents: Drawings and Specifications may be examined at the following: Hepper Olson Architects, 429 Broadway St, Buxton, ND 58218 Drawings and Specifications may be seen at the following Building Exchanges: Minot Builders Exchange, Fargo-Moorhead Builders Exchange, Grand Forks Builders Exchanges, Minnesota Builders Exchange, Construction Plans Exchange, Sioux Falls Builders Exchanges, Aberdeen Builders Exchange, Construction Industry Center, Construct Connect, Dodge Data & Analytics, The Blue Book Building & Construction Network; and the Life Skills and Transition Center Plant Services Director. Contractors are encouraged to register as a planholder by providing names, address, phone number, and email contact information to bobbi@hepperolson.com Qualified Bidders may obtain Drawings and Specifications from the Architect electronically at no charge. Hard copies are available for \$50. Bid Security: Bids must be submitted on original copies and must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body. A countersignature of a bid bond is not required under this section. If a successful bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder. North Dakota Law: • That a bidder, except a bidder on a municipal, rural, and industrial water supply project using funds provided under Public Law No. 99-294 [10 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid as required by sections 43-07-05 and 43-07-12. For projects using funds provided under Public Law No. 99-294 [10 Stat. 426; 43 U.S.C. 390a], the advertisement must state that, unless a bidder obtains a contractor's license for the full amount of its bid within twenty days after it is determined the bidder is the lowest responsible bidder, the bid must be rejected and the contract awarded to the next lowest responsible bidder. • That no bid may be read or considered if the bid does not fully comply with the requirements of North Dakota Century Code Chapter 48-01.2 and that any deficient bid submitted must be resealed and returned to the bidder immediately. • That the governing body reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received. The Owner: The Owner reserves the right to hold all bids for a period of ninety days after the date fixed for the opening of bids, and to reject any and all Bids and waive any formalities or irregularities. By order of: Sue Forester, Superintendent Life Skills and Transition Center Grafton, North Dakota END OF DOCUMENT - 00 10 50 (Aug. 26; Sept 2 & 9, 2020) 2854271



Lonetree football officials: Brent Lemer, Kelly Krahler, Dean Klier, Kurt Weninger and Brad Kline.

# Local officiating crew well known across state

Continued from page 1

Klier and Kline have worked together the longest; then Krahler joined the crew, followed by Weninger and Lemer. Klier, Kline and Lemer are from Harvey. Krahler is from Fessenden and Weninger lives in Drake.

Ages range from Lemer, who is 32, to Klier, age 61.

"There's a big age difference," admits Klier, but it's not noticeable on the field, he hints.

On the field Klier is the referee, Krahler the umpire, Kline the head linesman, Weninger the line judge and Lemer is the back judge.

Athletic directors and seasoned coaches know the local officiating crew well; they appreciate their work, especially how they handle the players and coaches. ADs and coaches recognize the crew's knowledge of the game and its rules. The importance of the game, whether it's the first game of the season or a playoff game, is never lost on Dean Klier's white hat crew.

They're popular with the North Dakota High School Activities Association, as evidenced by the "big" games the team is assigned, including several Dakota Bowl games.

Coaches know if they have a kid acting out, they better do something, or the refs will. But not before the coaches have an opportunity to address the situation.

The young piss and vinegar coaches generally have to be cautioned once and early.

## Friday night stories

It's a tight bunch, the crew Dean Klier has brought together.

Brad Kline recalls his first year of refereeing. He was ready to quit after the last game. He was talked back into returning.

"Now I live for Friday nights. I love it."

The five men enjoy the company of each other before the game and after each contest.

In overland trips to games, family stories are recounted. Favorite stories of games played long ago are invariably brought up, much to the chagrin of the man the inflated tale is built around.

Kurt Weninger is often forced to retell his second game officiating; it was in Harvey, a junior high game between two Class A schools.

The play was coming at Kurt on the near sideline, or so he thought. "I could have sworn I saw the ball on the ground." Play

over.

When Weninger blew the whistle and the play dead, the quarterback was running a bootleg down the far sideline for a first down and more.

"Go tell the coach you blew the whistle," Klier instructed Weninger.

"The coach wasn't happy," remembers Kurt, who was glad it was a junior high game not a varsity game.

Kurt Weninger still remembers what crew chief Dean Klier told him that night. "Never, I repeat, never blow the whistle until you see the ball on the ground." Not when you think it's on the ground, when you see it on the ground.

It's also a little intimidating for a first-year ref when Fred Fridley, legendary coach at Watford City, "comes marching on the field questioning your call," added Weninger.

Kurt Weninger also remembers one of the more important points Dean Klier continues to make at the start of every season: "Treat every game like it's a playoff game, like it's the most important game in a kid's life, because it just might very well be the most important game in the boy's life."

In other words, don't take your eye off the ball, not for a second.

The five seasoned referees all tell stories of the weather conditions they've worked in, from rain the entire game two years ago at Rolette to the game in Cooperstown, where hurricane-force winds disrupted play.

The stories are many: Shoveling snow to uncover the lines on the field in a game between Mad-dock and New Rockford. Thawing the ice-covered glasses of a fellow referee in a game at Devils Lake.

"We've seen in all," repeated Klier, who prefers the climate-controlled atmosphere of domes.

Klier's officiating days date back to the old days, when two-man crews worked games in the late 1970s.

"You were running over the entire field," Krahler and Kline said.

Those were the days of the naked sidelines, they noted, chuckling.

Over time, officials were added to each crew working the Friday night games.

Five-man crews are fine with the five working out of Harvey.

It's the cat's meow," offered Klier

"It's nice, much nicer," said Kline, who on Friday night was

awarded the state's Official of the Year plaque, recognizing his work in the 2019-2020 season.

His crewmates were proud of the award given Brad Kline.

"Well deserved," they agreed. "Brad's a stand-up guy," said Klier. "You're not going to find a better guy than Brad. He's very particular, very professional and very good at what he does."

## Sportsmanship today

The five-man Harvey crew credits the High School Activities Association for the improved sportsmanship seen on all playing fields today.

"They clamped down on the disruptive behavior." Coaches and players, alike, it's a better game with the increased involvement of the activities association, the Lonetree referees agree.

Not that the local referees aren't questioned on occasion.

"You have to tune them out," suggested Krahler. But you know who they are, the loudmouths at every game site, Weninger hinted.

Said Lemer: "They like to tell us at halftime what we're doing wrong."

Dean Klier would like to trade places with the loud and unruly fan, just once.

He'd like to see him "run up the down the field a couple of times." And see if he had enough air in his lungs to blow the whistle.

Klier and Co. "don't just walk onto the field, unprepared."

"We come prepared," stressed Krahler and Klier. "We do our homework." Off season workshops and clinics keep the team up to date on rule changes.

Time, in fact, is spent before each game in Harvey, in Brad Kline's garage, reviewing assigned duties and the night's game plan, down to the minute they leave Brad's garage to the minute they step on the field to the exact second the game clock is turned on.

The minutes are counted off till kickoff.

The crew of Klier, Kline, Krahler, Weninger and Lemer plan to work another year.

The season will be evaluated after the last game.

Until then, they've got some Friday night games to work.

Truth is, they can't wait for the next kickoff.

## NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Weights and Measures, and Pipeline Safety.

### North Dakota Public Service Commission

will hold a public hearing to address proposed amendment to Article 69-10 and to amend Section 69-09-03-02.

**Commission Hearing Rm.  
12th Floor  
State Capitol  
Bismarck, ND  
Mon., September 28, 2020  
10:00 a.m. CT**

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/publicmeetings/live.php> or listen telephonically via 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search". Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 8, 2020. Interested persons may attend and submit comments at the hearing. If an interested person not attending the hearing in person would like to provide input during the hearing, call 701-328-4081 to be placed on a list. On September 28, 2020, the Commission will call you back to receive your input at the time determined by the hearing officer. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

**PUBLIC SERVICE COMMISSION**  
Julie Fedorchak  
Commissioner  
Brian Kroshus  
Chairman  
Randy Christmann  
Commissioner

# Public Notices

Because it is your right to know

**NORTH DAKOTA DEPARTMENT OF TRUST LANDS  
FALL SURFACE LEASE AUCTION**  
The Board of University and School Lands will conduct an online surface lease auction for one thousand forty (1040) tracts in Adams, Barnes, Benson, Billings, Bowman, Burke, Burleigh, Divide, Dunn, Eddy, Emmons, Golden Valley, Grant, Hettinger, Kidder, Lamoure, Logan, McHenry, McIntosh, McKenzie, McLean, Mercer, Morton, Mountrail, Oliver, Pierce, Rolette, Sheridan, Sioux, Slope, Stark, Stutsman, Towner, Ward, Wells, and Williams Counties, ND. Tracts will be available to view on September 1, 2020. Bidding will commence September 28, 2020 at 8:00 a.m. CST and end October 9, 2020. The link to view the offered tracts and participate in the auction is:  
[https://www.energynet.com/govt\\_listing.pl](https://www.energynet.com/govt_listing.pl)  
Anyone needing auxiliary aids and services should call the Department at (701) 328-2800 by 09/21/2020.  
8/15/2020

/s/ Jodi Smith  
Commissioner  
(09-05,12,19,26-2020)

## Public Hearing Notice of Public Hearing

Notice is hereby given that the City Council of the City of Harvey will hold a public hearing on a request received from Ruth Lorenz for an Application For Abatement or Refund of Taxes for Parcel 80849000 Harvey Popejoys First Addition Lot 6 Block 2.

The hearing will be held on Wednesday, September 9th at 5:30 p.m. at Harvey City Hall.  
Karen Nordby, City Auditor  
(08-29-05-2020)

## Notice to creditors

**IN THE DISTRICT COURT OF WELLS COUNTY, STATE OF NORTH DAKOTA**  
In the Matter of the Estate of Ann Selzler, Deceased.

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned have been appointed co-personal representatives of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must be presented to Nyhus Law Firm, which represents the Co-Personal Representatives of this estate, or filed with the Court.

Dated this 4th day of August, 2020  
Clinton Selzler, Co-Personal Representatives  
Ronald J. Selzler, Co-Personal ARepresentatives  
Nyhus Law Firm  
Christopher J. Nyhus, ND Bar Id. No. 06229  
515 1/2 E Broadway Ave., Suite 103  
P.O. Box 2295  
Bismarck, ND 58502  
701-751-2262 (Phone)  
701-425-0028 (Fax)  
(09-05,12,19-2020)

## Steele Veterinary Clinic

### Fall Producer Meeting

Wednesday, September 9th, 2020

Steele AMVETS 6:30 p.m.

Dinner Provided

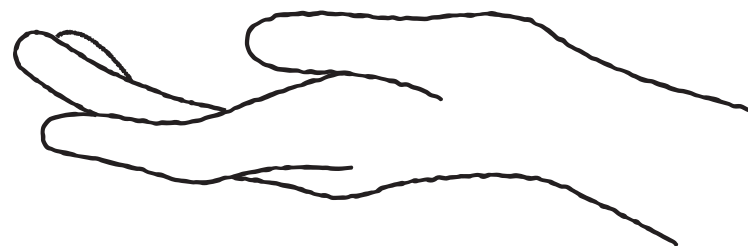
### Topics Presented

**Dr. Vic Cortese from Zoetis**  
"Optimizing Your Fall Vaccine Program"  
**Steele Veterinary Clinic**  
"Yearly Updates"



**ZOETIS has put a MANDATORY TIMELINE for special pricing!**  
(All Vaccines, Implants, Dectomax, and Draxxin, etc.)  
Must be paid for and picked up 8th thru 12th ONLY!!

# Opioids. Fill with safety.



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If you are prescribed opioids, follow three steps for safety: Lock. Monitor. Take back. Keep pills in a discrete location, know how many are left, and never share with family or friends. If they're injured, they should see a professional. Drop off any unused medication at a Take Back location.

**OPIOIDS**  
FILL with CARE

TO FIND A TAKE BACK LOCATION NEAR YOU, VISIT  
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## FOR RENT

2 and 3 bedroom units at the Prairie West Apts. In Lemmon, SD. Appliances and window coverings included, A/C and washer/dryer hookups. Rent based on income, call Jezel with Thies and Telle Management for more information at 6056427400. Equal Housing Opportunity. (TFN)

FOR RENT: 4 bedroom, 2 bathroom house with 2 car attached garage, large mudroom, 24'x24' wood building, with fenced yard in Hettinger, ND. \$800/mo. rent + \$800 depot with 6 month lease required. Call Jerry Rosenow at 701-928-1457 for more information.

## ND CLASSIFIEDS

**HELP WANTED**  
THE ND NEWSPAPER ASSOCIATION is accepting applications for the position of EXECUTIVE DIRECTOR. Newspaper/journalism background preferred. Responsibilities include association management, member contact and development, legislative/lobbying, management of content sharing and advertising placement programs, personnel management, working with a board of directors. Competitive salary and benefits. Application deadline is Sept. 18, 2020. Start date: November, 2020. Send letter, resume and salary requirements to: stevea@ndna.com, or NDNA Search Committee, 1435 Interstate Loop, Bismarck, ND 58503-0567.

**MCLEAN COUNTY IS** hiring one full-time Property Appraiser. For more information regarding this position visit <http://www.mcleancountynd.gov/employment/>.  
**ADMINISTRATIVE ASSISTANT - TRIO/POWERSKILLS CENTER.** Lake Region State College - Devils Lake, ND. This is a full-time, 12-month, grant funded position, grant funding renewed for 5 years. Fully paid family or single health insurance, life insurance, sick leave, employee tuition waiver, spouse/dependent tuition discount, retirement, etc. The TRIO/PowerSkills Center Administrative Assistant is a collaborative position that supports for advisors, departmental leadership, staff, and students. Go to [lrsc.edu](http://lrsc.edu) for more information.

**RICARD PLUMBING & HEATING** of Cavalier has opening for Apprentice or Journeyman Plumber, or HVAC Technician. Competitive wage and willing to train right candidate. Call Ricard's at 701-265-8588.

**EXPERIENCED DIESEL TECHNICIAN** needed to maintain fleet of commercial trucks/trailers and guide field employees. ASE certified or similar. Professional development, 4-day work week and full benefit package. RAW (Cooperstown, ND). 888.700.0292 | [www.rawapplicators.com](http://www.rawapplicators.com) | [info@rawapplicators.com](mailto:info@rawapplicators.com)

**ANYONE CAN RUN STATE-WIDE** with HELP WANTED ads in all the newspapers of N.D. with the NorthSCAN program! \$160 /25 words / all ND papers. NDNA, 701-223-6397.

**SERVICES FOR HIRE**  
NEED NEW FLOORING? Call Empire Today® to schedule a

FREE in-home estimate on Carpeting & Flooring. Call Today! 844-859-6628.

**FINANCIAL SERVICES**  
OVER \$10K IN Debt? Be debt free in 24 to 48 months. No upfront fees to enroll. A+ BBB rated. Call National Debt Relief, 844-981-0006.

**SAVE YOUR HOME!** Are you behind paying your MORTGAGE? Denied a Loan Modification? Is the bank threatening foreclosure? CALL Homeowner's Relief Line! FREE CONSULTATION! 855-504-4680.

**EDUCATION/TRAINING**  
TRAIN AT HOME TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET)

**COMPUTER & IT TRAINING PROGRAM!** Train ONLINE to get the skills to become a Computer & Help Desk Professional now! Grants and Scholarships available for certain programs for qualified applicants. Call CTI for details! 701-929-9679 (M-F 8am-6pm ET).

**REAL ESTATE FOR SALE**  
ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

**LAND AUCTIONS**  
LAND AUCTION 1,000 acres Ramsey Co., ND. Thurs., Oct. 15 10am, Fireside Inn, Devils Lake, ND. Pikop & Hansen Trust, sellers. Call Nikolaisen Land Co., 844-872-4289. [nikolaisenlandcompany.com](http://nikolaisenlandcompany.com)

**MISCELLANEOUS FOR SALE**  
LOOKING FOR THE most complete listing of ND Media? Get the ND Media Guide for Only \$25! Call 701-223-6397, ND Newspaper Association.

**AUTOS WANTED**  
DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

**HEALTH/MEDICAL**  
ATTENTION: OXYGEN USERS! Gain freedom with a Portable Oxygen Concentrator! No more heavy tanks and refills! Guaranteed Lowest Prices! Call the Oxygen Concentrator Store: 701-404-5994. (24/7)

**ANNOUNCEMENTS**  
NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577.

**BOY SCOUT COMPENSATION FUND** - Anyone that was inappropriately touched by a Scout leader deserves justice and financial compensation! Victims may be eligible for a significant cash settlement. Time to file is limited. Call Now! 844-347-7225.

**MISCELLANEOUS**  
WE MAKE IT easy to place an ad in one or all the North Dakota newspapers. One order, one bill, one check. We provide the ad design and tear sheets. Call the North Dakota Newspaper Association, 701-223-6397.

## NOTICE

NORTH DAKOTA DEPARTMENT OF TRUST LANDS  
FALL SURFACE LEASE  
AUCTION

The Board of University and School Lands will conduct an online surface lease auction for one thousand forty (1040) tracts in Adams, Barnes, Benson, Billings, Bowman, Burke, Burleigh, Divide, Dunn, Eddy, Emmons, Golden Valley, Grant, Hettinger, Kidder, Lamoure, Logan, McHenry, McIntosh, McKenzie, McLean, Mercer, Morton, Mountrail, Oliver, Pierce, Rolette, Sheridan, Sioux, Slope, Stark, Stutsman, Towner, Ward, Wells, and Williams Counties, ND. Tracts will be available to view on September 1, 2020. Bidding will commence September 28, 2020 at 8:00 a.m. CST and end October 9, 2020. The link to view the offered tracts and participate in the auction is:

[https://www.energynet.com/govt\\_listing.pl](https://www.energynet.com/govt_listing.pl)

Anyone needing auxiliary aids and services should call the Department at (701) 328-2800 by 09/21/2020.

8/15/2020 /s/ Jodi Smith  
Commissioner

Sept. 3, 10, 17, 24, 2020

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and photos!

### NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Weights and Measures, and Pipeline Safety.

#### North Dakota Public Service Commission

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A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search". Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 8, 2020. Interested persons may attend and submit comments at the hearing. If an interested person not attending the hearing in person would like to provide input during the hearing, call 701-328-4081 to be placed on a list. On September 28, 2020, the Commission will call you back to receive your input at the time determined by the hearing officer. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION  
Julie Fedorchak  
Commissioner  
Brian Kroshus  
Chairman  
Randy Christmann  
Commissioner

## Rosebud

town Monday.  
Saturday, Lynn Frey traveled to Hettinger and Bowman.

### TISS JOHNSON

Jim and Patsy Miller made a trip to Lemmon Monday.

Jim and Patsy Miller played cards in Hettinger Friday.

Wednesday afternoon, Mark and Linda Sandgren spent time with Thelma Sandgren and Gladys Vliem.

James and Marci Sandgren hosted breakfast at the entry Sunday morning for Warren and Kory Van Wyk, Thelma Sandgren, Mark Sandgren and Gladys Vliem.

Lynn Frey brought his tractors home from

and Shirley Johnson Sunday.

Tiss Johnson, Karli, Beckham and Felix Lundberg drove to Lemmon Monday and they spent the day together. Tiss took them out to lunch. In the afternoon, Felix then accompanied Tiss and they called on Jim and Patsy Miller, Shirley Johnson.

Tiss Johnson and Morell Hirning went out to supper in Mott Friday evening.

MEADOW  
Jerry and Carolyn Pettik attended "Music at the Lake" Saturday night at Ketterling's Point. Todd and Judy Larson were the featured musicians.

Les and Sharlot Wieland of Hettinger called on Shirley Johnson Tuesday evening.

Les Wieland called on John and Shirley Johnson Sunday morning.

Jodi and Lexi Johnson spent time with John

*Happiness is...*

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**NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING**  
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**PUBLIC SERVICE COMMISSION**  
Julie Fedorchak  
Commissioner  
Brian Kroshus  
Chairman  
Randy Christmann  
Commissioner

**NOTICE OF EXECUTION SALE PERSONAL PROPERTY**

In District Court Southeast Judicial Court State of North Dakota County of Stutsman  
Brian Lee Hanson, Plaintiff,  
vs.  
Munah Tarounoh Tarr, Defendant.

**NOTICE IS HEREBY GIVEN** that under and by virtue of an Execution issued by and out of the above-named Court on June 25, 2020 upon a Judgment rendered, entered and docketed in said court, in the above entitled action in favor of the above-named plaintiff and against the above-named defendant Munah T. Tarr. For the sum of \$5,523.57 which said Execution has been directed and delivered to me, the undersigned Sheriff, I have levied upon the following described personal property of and belonging to the said defendant Munah T. Tarr, to wit:  
Purple 2008 GMC Acadia Lic# 313CJT VIN #1GKEV3378J187152 Stutsman County, North Dakota, and I will, at the east side of the Law Enforcement Center in the City of Jamestown in the County of Stutsman and State of North Dakota, on the 10th of Sept. 2020, at the hour of 10:00 A.M. of that day sell all of the right, title, personal property and interest of the said defendant Munah T. Tarr, in and to the said above described personal property to satisfy the aforesaid judgment with costs and interest and the costs of said sale.  
Dated this August 28th, 2020.

/s/ Chad J. Kaiser  
Stutsman County Sheriff  
JAMESTOWN, N.D. 58401  
/s/ Keith Hess  
By Stutsman County Deputy  
(Sept. 2 & 9, 2020) 2856648

**The North Dakota IDEA Advisory Committee**

meeting will be held virtually from 9:00 a.m. (Central Time) to 4:00 p.m. on Thursday, September 10, 2020. If you have questions, please contact Michelle Souther at 701-328-2277. Agenda items include: (1) COVID Resources; (2) ICC/IDEA Committee Member Training; (3) OSEP Levels of Determination Part B & Part C update; (4) Update on the SSIP Plan; (5) Annual Dispute Resolution Report; (6) Part C to Part B Transition Part B Discussion; (7) Public Comment. For further information, or if you have any special needs, contact Michelle Souther, Department of Public Instruction, Office of Special Education, 600 E Boulevard Ave., Dept. 201, Bismarck, ND 58505-0440, (701) 328-2277. (Sept. 2, 2020) 2856027

**STATE OF NORTH DAKOTA COUNTY OF STUTSMAN IN DISTRICT COURT SOUTHEAST JUDICIAL DISTRICT IN THE MATTER OF THE GUARDIANSHIP OF SHANE AKEWANZIE**  
Case No. 47-2020-PR-00084  
**NOTICE OF HEARING ON PETITION FOR GUARDIANSHIP**

1. YOU ARE HEREBY NOTIFIED that a Petition for the appointment of a guardian for the above named proposed ward has been filed in the District Court of Stutsman County, North Dakota.  
2. YOU ARE HEREBY FURTHER NOTIFIED that the Petition will be heard in the District Courtrooms in the Stutsman County Courthouse in the City of Jamestown, North Dakota, on the 16th day of September, 2020, at 10:00 a.m. of that day or at such subsequent time or other place to which said hearing may be adjourned or transferred, at which time and place you may be heard if you wish.  
Any interested parties have a right to file a response to the Petition and may also want to contact an attorney to intervene if they object to the Petition. The petitioner and any interested parties intervening have a right to present evidence and to call or cross-examine witnesses.  
DATED this 17th day of August, 2020.

DALSTED & RYAN, P.C.  
Attorneys for the Petitioner  
Post Office Box 1727  
Jamestown, ND 58402-1727  
(701) 252-6668

BY: LEO A. RYAN - #05420  
A member of the firm.  
(Aug. 29; Sept. 2 & 9, 2020) 2854348

Leo A. Ryan (ID#05420)  
Dalsted & Ryan, P.C.  
PO. Box 1727  
Jamestown, North Dakota 58401  
(701)252-6668  
dalstedandryan@dakotalaw.net  
Attorney for Estate

**IN THE DISTRICT COURT OF STUTSMAN COUNTY, STATE OF NORTH DAKOTA**

In the matter of the Estate of Betty Mahlke, Deceased.  
FILE NO. 47-2020-PR-00083

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Todd A. Mahlke, Personal Representative of the Estate, at 418 Oakmont Drive, Spring Creek, Nevada 89815, or filed with the Court.  
DATED this 13th day of August, 2020.

TODD A. MAHLKE  
418 Oakmont Drive  
Spring Creek, Nevada 89815  
Dalsted & Ryan, P.C.  
1015 5th Avenue Northeast  
Post Office Box 1727  
Jamestown, North Dakota 58402-1727  
Attorneys for Estate  
First publication on the 19th day of August, 2020.  
(Aug. 19 & 26; Sept. 2, 2020) 2854023

Leo A. Ryan (ID#05420)  
Dalsted & Ryan, P.C.  
PO. Box 1727  
Jamestown, North Dakota 58401  
(701)252-6668  
dalstedandryan@dakotalaw.net  
Attorney for Estate

**IN THE DISTRICT COURT OF STUTSMAN COUNTY, STATE OF NORTH DAKOTA**

In the matter of the Estate of Lori Kay Metz, Deceased.  
FILE NO. 47-2020-PR-00080

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Mark Metz, Personal Representative of the Estate, at Post Office Box 133, Montpelier, North Dakota 58472, or filed with the Court.  
DATED this 6th day of August, 2020.

MARK METZ  
Post Office Box 133  
Montpelier, ND 58472  
Dalsted & Ryan, P.C.  
1015 5th Avenue Northeast  
Post Office Box 1727  
Jamestown, North Dakota 58402-1727  
Attorneys for Estate  
First publication on the 19 day of August, 2020.  
(Aug. 19 & 26; Sept. 2, 2020) 2854058

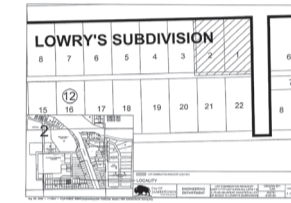
**City of Jamestown 102 3rd Ave SE Jamestown ND 58401 701-252-5900**

Notice of Public Hearing Lot Combination of Property NOTICE IS HEREBY GIVEN, that there will be a Public Hearing before the City Planning Commission at 8:00 a.m., September 14, 2020 to consider the following to wit:

The Goehner Lot Combination, being within the City of Jamestown, Stutsman County, North Dakota; East of 7.70' of Lot 3, and all of Lots 1 and 2 and 1/2 of the vacated alley, Block 12, Lowry's Subdivision. Within the SE 1/4 of Section 2, T139N, R64W.

The purpose of the meeting is to hear comments and objections to the Lot Combination of the above property. A map of the Lot Combination may be seen at City Hall.

Dated this 28th day of August 2020 BY ORDER OF THE CITY PLANNING COMMISSION  
BY: Tom Blackmore, Planning Commission Secretary



(Sept. 2 & 12, 2020) 2856499

**State of North Dakota County of Stutsman In District Court Southeast Judicial District**

State of North Dakota and Brooke Roland, Plaintiffs,  
vs-  
Arthur C. Roland, Jr., Defendant.

**Summons Civil No.**

The State of North Dakota by Arthur C. Roland, Jr.:

1. You are summoned and required to defend against the attached Complaint by serving an Answer, which is a written response, on the State of North Dakota within 21 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Complaint by ordering that a default judgment be entered against you.  
DATED this 25th day of June, 2020.

Cynthia G. Schaar  
Special Assistant Attorney General  
Bar I.D. Number: 04760  
Jamestown Field Office  
PO Box 427  
Jamestown, ND 58402-0427  
701-328-5440  
jamestowncse@nd.gov  
Attorney for Child Support  
(Aug. 26; Sept. 2 & 9, 2020) 2854442

**NORTH DAKOTA DEPARTMENT OF TRUST LANDS**

**FALL SURFACE LEASE AUCTION**

The Board of University and School Lands will conduct an on-line surface lease auction for one thousand forty (1040) tracts in Adams, Barnes, Benson, Billings, Bowman, Burke, Burleigh, Golden, Dunn, Eddy, Emmons, Divide, Valley, Grant, Hettinger, Kidder, Lamoure, Logan, McHenry, McIntosh, McKenzie, McLean, Mercer, Morton, Mountrail, Oliver, Pierce, Rolette, Sheridan, Sioux, Slope, Stark, Stutsman, Towner, Ward, Wells, and Williams Counties, ND. Tracts will be available to view on September 1, 2020. Bidding will commence September 28, 2020 at 8:00 a.m. CST and end October 9, 2020. The link to view the offered tracts and participate in the auction is:

[https://www.energynet.gov/govt\\_listing.pl](https://www.energynet.gov/govt_listing.pl)

Anyone needing auxiliary aids and services should call the Department at (701) 328-2800 by 09/21/2020.  
8/15/2020  
/s/ Jodi Smith  
Commissioner  
(Sept. 2, 9, 16 & 23, 2020) 2856048

**Public Notice:**

The Jamestown/Stutsman Development Corporation (JSDC) is currently accepting bids for 2020-2022 Audit & Tax Return services. JSDC is a 501(c)(6) organization. Please contact Tracey at 701-252-6861 or [tracey@growingjamestown.com](mailto:tracey@growingjamestown.com) for further information. All bids must be submitted/postmarked no later than Friday, September 25, 2020. Bids can be mailed to: JSDC PO Box 293 Jamestown, ND 58402-0293 (Sept. 2, 9 & 16, 2020) 2856045

**ADVERTISEMENT FOR BIDS CITY OF SYKESTON SYKESTON, NORTH DAKOTA WATER IMPROVEMENT DISTRICT NO. 2020-1 ELEVATED WATER TOWER REPLACEMENT MOORE PROJECT NO. 19485**

**General Notice**  
Owner is requesting Bids for the construction of the project listed above.

Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until September 10, 2020 at 10:00 a.m. local time. Bids will then be viewed and read via video/phone conference at 10:30 a.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.questcdn.com](http://www.questcdn.com).

The Project includes the following Work: Constructing a 50,000 gallon elevated water storage tank, removing an existing 50,000 gallon elevated storage tank, site improvements, site grading, restoration and miscellaneous construction.

**Obtaining the Bidding Documents**

Digital project bidding documents will be available at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.questcdn.com](http://www.questcdn.com). You may download the complete set of digital documents for a nonrefundable fee of \$40.00 by locating eBidDoc™ Number 7163429 on the website. Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in membership registration, downloading and working with this digital project information, and online bid submittal. The Issuing Office for the Bidding Documents is: Moore Engineering, Inc. 925 10th Ave. E., West Fargo, ND 58078

Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of City of Sykeston, as required by law. A countersignature of a bid bond is not required. If City of Sykeston elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to City of Sykeston, and City of Sykeston may award the project to the next lowest responsible bidder. Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.

City of Sykeston will not read or consider any bid that does not fully comply with the requirements above or the requirements of N.D.C.C. § 48-01.2-05. City of Sykeston will reject any deficient bid submitted. Bidders on this work will be required to comply with Title 40 CFR Part 33- Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications.

The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. To demonstrate good faith effort to comply, bidders must include the MBE/WBE subcontractor solicitation form in the bid package. Bidders on this work will be required to comply with the President's Executive Order No.

11246, as amended. The requirements for bidders and contractors under this order are explained in the Project Manual. Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications.

**Instructions to Bidders.**

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by:  
Owner: City of Sykeston  
By: Deanna Haugen  
Title: Auditor  
Date: August 10, 2020  
(Aug. 19 & 26; Sept. 2, 2020) 2853423

**Public Notice Announcing the Availability of an Environmental Assessment**

DEPARTMENT OF AGRICULTURE Rural Development  
Anne Carlsen Center: Notice of Availability of an Environmental Assessment

**AGENCY:** USDA Rural Development  
**ACTION:** Notice of Availability of an Environmental Assessment

**SUMMARY:** Notice is hereby given that the USDA Rural Development (USDARD), as required by the National Environmental Policy Act, is issuing an environmental assessment (EA) in connection with possible impacts related to a project proposed by Anne Carlsen Center (ACC), of Jamestown, North Dakota. The proposal is for construction of The Anne Carlsen Center intends to construct a new, modern, state-of-the-art, and highly visible 110,000 square foot facility on a 21.02 acre site immediately adjacent to the recently completed Jamestown Regional Medical Center. The new facility will be located north of 20th Street SW in Lot 1 of Block 1 of the Anne Carlsen Center 2nd Subdivision, Jamestown, Stutsman County, North Dakota. The site is situated south of I-94. Anne Carlsen Center has submitted an application to USDARD for funding of the proposal.

**FOR FURTHER INFORMATION CONTACT:** J. Scott Davis, USDA Rural Development State Engineer, 220 East Rosser Ave., Room 208 / Bismarck, ND 58501.  
Phone: 701-530-2069. Email: [scott.davis@usda.gov](mailto:scott.davis@usda.gov)

**SUPPLEMENTARY INFORMATION:** Anne Carlsen Center proposes to embark on the most significant expansion in their nearly 80 year history as a part of its Anne Carlsen Center Pathways Project. The new building and site will be located directly off interstate I-94, which east/west runs through Jamestown, ND. The site will offer visibility, space, and opportunity for growth that the Anne Carlsen Center will utilize as they continually expand and spread their model of care throughout the city, state, and region. The new facility is envisioned to actively promoted the active integration and inclusion of individuals with disabilities into community life and ensure that the families of those receiving services can stay actively involved in their children's lives.

The Anne Carlsen Center's current Jamestown Campus comprises 54 Intermediate Care Facility (ICF-ID/DD) beds for individuals with developmental and intellectual disabilities and complex medical and behavioral needs. Thirty (30) of those beds are in the primary campus building, while the additional twenty-four (24) are in three 8-bed cottages adjacent to the campus structure. The Anne Carlsen Center serves children from across the entire state of North Dakota and its central location helps to minimize travel for parents actively involved in their children's care. Our other seven community-based locations in the region serve as important transition points as these children return to their home communities. These community-based sites include the cities of Fargo, Grand Forks, Devils Lake, Bottineau, Minot, Bismarck and most recently, Moorhead, Minnesota. Built in 1941, the current campus structure is nearly 80 years old and located in the Northwest corner of the community of Jamestown. The facility was built next to the James River in the James River Valley and has weathered several flood-risk related incidents. The building itself presents many challenges including overcrowding, multiple children per room in our medically complex unit, poor accommodation for family visitation and extended stays, outdated classrooms that aren't configurable to individualized learning environments, aging infrastructure, and asbestos in the structure.

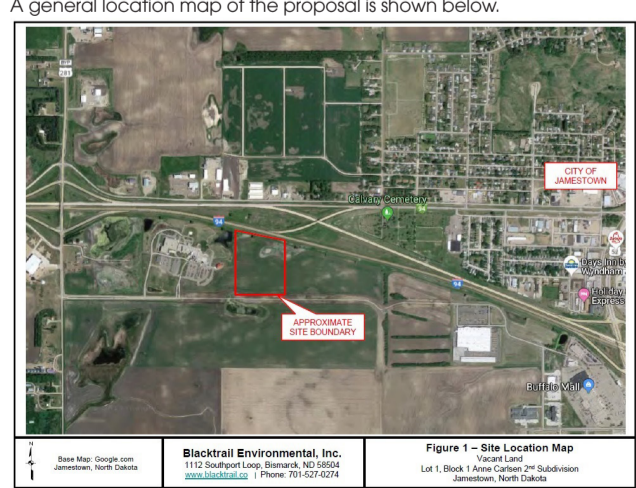
Anne Carlsen purchased 21.02 acres significantly away from flood risk prone areas to build a new campus setting. The location selected is close to a major highway for better access and adjacent to the major hospital in the region, the Jamestown Regional medical Center, to provide advanced and emergent medical care. The new Anne Carlsen facility would support 34 individuals. This would comprise 24 individuals (primarily children) with medically complex needs and 10 individuals (primarily children) with intellectual, developmental and behavioral challenges. The 24 individuals in the cottage programs on the existing campus would stay in their current locations, with future plans to relocate these programs to other communities across the state.

The new Anne Carlsen Center facility is projected to be approximately 110,000 square feet and will house multiple departments that will serve not only the clients that live at the facility but also clients that come in from the community and outlying areas. In addition to the client residential rooms noted above, the building will include an educational wing, a therapy department, administration and idea center (research and development into treatment best practices) components and associated support spaces. Also, it is the intent that the site is utilized to allow for therapy and wellness opportunities outdoors through defined areas around the building. Metcalf Archaeological Consultants, Inc., an environmental consultant, prepared an environmental assessment for USDARD that describes the project, assesses the proposed project's environmental impacts, and summarizes as applicable any mitigation measures used to minimize environmental effects. USDARD has conducted an independent evaluation of the environmental assessment and believes that it accurately assesses the impacts of the proposed project. No significant impacts are expected as a result of the construction of the project.

Questions and comments should be sent to USDARD at the address provided. USDARD will accept questions and comments on the environmental assessment for 20 days from the date of publication of this notice.

Any final action by RUS related to the proposed project will be subject to, and contingent upon, compliance with all relevant Federal environmental laws and regulations and completion of environmental review procedures as prescribed by 7 CFR Part 1970, Environmental Policies and Procedures.

A general location map of the proposal is shown below.



Dated: August 21, 2020 (Aug. 26 & 29; Sept. 2, 2020) 2855171

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Forum Communications Company

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Forum Communications Company

# Classified Ads

Classified ads are 25 words for \$5 and 10¢ for each word over 25. Call 247-2482 and ask about our 13 week special.

## HELP WANTED

**IN-TOWN BUS DRIVER:** \$45.77/route, CDL license + P endorsement and Sendorsement. Starting immediately. Lakota Public School, 247-2992. 23tfn

**LAKOTA DRUG IS** seeking an energetic and goal-oriented full-time pharmacy technician. Lakota Drug is an independently owned pharmacy. Enjoy great hours in a professional setting 9-5:30 M-F, no weekends! We offer competitive wages, excellent benefits and a flexible schedule. Apply via phone, 701-247-2781, or by email at lakotadrug@polarcomm.com. 32tfn

**INDEPENDENT LIVING** specialist: Do you want to make a positive difference in the lives of people with disabilities? If so, Options Resource Center for Independent Living may be the place for you. Options RCIL is a non-profit, non-residential Center for Independent Living providing services with a philosophy of consumer control. Options is seeking a full-time position to serve the Devils Lake region to assist individuals with disabilities to live independently within the community of their choice. Candidates must have knowledge of human service resources and disability rights legislation to coordinate and implement services. Bachelor degree in human service area or four years of disability-related experience and training or combination. Candidate should have good organizational, planning, communication and problem-solving skills. Candidate must be able to travel within surrounding area. Qualified individuals with disabilities encouraged to apply. Please send letter of application, three written letters of reference and resumé to Options RCIL, 3rd St. NW, EGF, MN 56721. Attn: LaRae or email laxae@myoptions.info. Questions call 218-773-6100 or email. Closing date Sept. 15, 2020. 40-43c

**EXPERIENCED DIESEL** technician needed to maintain fleet of commercial trucks/trailers and guide field employees. ASE-certified or similar. Professional development, 4-day work week and full benefit package. RAW (Cooperstown, ND). 888-700-0292, www.rawapplicators.com, info@rawapplicators.com. (N)42p

**RICARD PLUMBING & Heating** of Cavalier has opening for apprentice or journeyman plumber, or HVAC technician. Competitive wage and willing to train right candidate. Call Ricard's at 701-265-8588. (N)42p

**ADVERTISE JOB OPENINGS** by emailing lamerican@polarcomm.com!

**THE ND NEWSPAPER** Association is accepting applications for the position of EXECUTIVE DIRECTOR. Newspaper/journalism background preferred. Responsibilities include association management, member contact and development, legislative/lobbying, management of content sharing and advertising placement programs, personnel management, working with a board of directors. Competitive salary and benefits. Application deadline is Sept. 18, 2020. Start date: November 2020. Send letter, resumé and salary requirements to: stevea@ndna.com, or NDNA Search Committee, 1435 Interstate Loop, Bismarck, ND 58503-0567. (N)42p

**ADMINISTRATIVE ASSISTANT:** TRiO/PowerSkills Center. Lake Region State College, Devils Lake, ND. This is a full-time, 12-month, grant-funded position, grant funding renewed for 5 years. Fully paid family or single health insurance, life insurance, sick leave, employee tuition waiver, spouse/dependent tuition discount, retirement, etc. The TRiO/PowerSkills Center administrative assistant is a collaborative position that supports for advisors, departmental leadership, staff and students. Go to lrsc.edu for more information. (N)42p

**McLEAN COUNTY IS** hiring one full-time property appraiser. For more information regarding this position, visit www.mcleancountynd.gov/employment/. (N)42p

## SERVICES FOR HIRE

**NEED NEW FLOORING?** Call Empire Today® to schedule a free in-home estimate on carpeting and flooring. Call today! 844-859-6628. (N)42p

## FINANCIAL SERVICES

**OVER \$10K IN debt?** Be debt-free in 24 to 48 months. No upfront fees to enroll. A+ BBB rated. Call National Debt Relief, 844-981-0006. (N)42p

**SAVE YOUR HOME!** Are you behind paying your mortgage? Denied a loan modification? Is the bank threatening foreclosure? Call Homeowner's Relief Line! Free consultation! 855-504-4680. (N)42p

## LAND AUCTION

**LAND AUCTION: 1,000 acres,** Ramsey Co., ND. Thurs., Oct. 15, 10am, Fireside Inn, Devils Lake, ND. Pikop & Hansen Trust, sellers. Call Nikolaisen Land Co., 844-872-4289. nikolaisenlandcompany.com. (N)42p

## EDUCATION/TRAINING

**TRAIN AT HOME** to do medical billing! Become a medical office professional online at CTI! Get trained, certified and ready to work in months! Call 701-929-9679 (M-F 8am-6pm ET). (N)42p

**COMPUTER AND IT** training program! Train online to get the skills to become a computer and help desk professional now! Grants and scholarships available for certain programs for qualified applicants. Call CTI for details! 701-929-9679 (M-F 8am-6pm ET). (N)42p

## REAL ESTATE FOR SALE

**ND FARM LAND** values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer, 701-371-8538. Kevin Pifer, 701-238-5810. Free valuation. (N)42p

## HEALTH/MEDICAL

**ATTENTION: OXYGEN USERS!** Gain freedom with a portable oxygen concentrator! No more heavy tanks and refills! Guaranteed lowest prices! Call the Oxygen Concentrator Store: 701-404-5994 (24/7). (N)42p

## ANNOUNCEMENTS

**NEW AUTHORS WANTED!** Page Publishing will help you self-publish your own book. Free author submission kit! Limited offer! Why wait? Call now: 866-331-7577. (N)42p

**BOY SCOUT COMPENSATION** fund: Anyone that was inappropriately touched by a Scout leader deserves justice and financial compensation! Victims may be eligible for a significant cash settlement. Time to file is limited. Call now! 844-347-7225. (N)42p

*Stay informed with public notices printed in this newspaper! Call 247-2482 to submit your own notice.*

Anderson Law Office  
Jeffrey D. Anderson  
PO Box 628  
Lakota, ND 58344  
701-247-2996  
Attorney for Personal Rep.

**NOTICE TO CREDITORS**  
IN DISTRICT COURT,  
NELSON COUNTY, STATE OF  
NORTH DAKOTA.

IN THE MATTER OF THE  
ESTATE OF SHIRLEY A.  
KLEVEN, DECEASED.

Probate File No.  
32-2020-PR-00015  
NOTICE IS HEREBY GIVEN

that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Shari Gisvold, 2719 Prairiewood Ln, Warwick, ND 58381, personal representative of the estate, with her attorney listed above, or filed with the court. Dated this 14th day of August, 2020.

-s-Shari Gisvold  
Shari Gisvold  
Personal Representative  
(Publish Aug. 27,  
Sept. 3 & 10, 2020)

## AUTOS WANTED

**DONATE YOUR CAR** to charity. Receive maximum value of write-off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415. (N)42p

## MISCELLANEOUS FOR SALE

**ANYONE CAN RUN** statewide with help wanted ads in all the newspapers of ND with the NorthSCAN program! \$160 / 25 words / all ND papers. NDNA, 701-223-6397. (N)42p

**LOOKING FOR THE** most complete listing of ND media? Get the ND Media Guide for only \$25! Call 701-223-6397, ND Newspaper Association. (N)42p

## MISCELLANEOUS

**WE MAKE IT** easy to place an ad in one or all the North Dakota newspapers. One order, one bill, one check. We provide the ad design and tear sheets. Call the North Dakota Newspaper Association, 701-223-6397. (N)42p

## HOME FOR SALE

**TWO-STORY HOME,** 3 bedroom, 2 bath, large attached deck, detached 2-stall garage, unfinished basement. Call 701-247-3377. 42-43c

## Publisher's Notice

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call North Dakota Fair Housing Council toll-free 1-800-265-0907. HUD toll free 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.



Anderson Law Office  
Jeffrey D. Anderson  
PO Box 628  
Lakota, ND 58344  
701-247-2996  
Attorney for Personal Rep.

**NOTICE TO CREDITORS**  
IN DISTRICT COURT,  
NELSON COUNTY, STATE OF  
NORTH DAKOTA.

IN THE MATTER OF THE  
ESTATE OF EDWIN K.  
PAWLIKOWSKI, DECEASED.

Probate File No.  
32-2020-PR-00018  
NOTICE IS HEREBY GIVEN

that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Melissa Rader, 1134 HWY 2, Michigan, ND 58259, personal representative of the estate, with her attorney listed above, or filed with the Court. Dated this 28th day of August, 2020.

-s-Melissa Rader  
Melissa Rader  
Personal Representative  
(Publish Sept. 3, 10 & 17, 2020)

# Lakota Ambulance seeks drivers

The Lakota Ambulance Service has an immediate need for more drivers. Typical shifts are 6 a.m. to 6 p.m. and 6 p.m. to 6 a.m. Drivers are able to pick regularly scheduled shifts, and any number of days or nights would help. Shifts

can be split or shared by arrangement with other drivers. No special driver's license is needed. There is a short driver course and CPR class required. A driver is ready to help once they have completed some ride-alongs to become familiar with the ambulance.

The ambulance service is always looking for more first responders and EMTs as well. Contact Doris Karas at 247-2672 or 701-351-4227 for more information. Online classes are available.

## NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Weights and Measures, and Pipeline Safety.

### North Dakota Public Service Commission

will hold a public hearing to address proposed amendment to Article 69-10 and to amend Section 69-09-03-02.

**Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND**

**Mon., September 28, 2020 10:00 a.m. CT**

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/publicmeetings/live.php> or listen telephonically via 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search". Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 8, 2020. Interested persons may attend and submit comments at the hearing. If an interested person not attending the hearing in person would like to provide input during the hearing, call 701-328-4081 to be placed on a list. On September 28, 2020, the Commission will call you back to receive your input at the time determined by the hearing officer. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

**PUBLIC SERVICE COMMISSION**  
Julie Fedorchak  
Commissioner  
Brian Kroschus  
Chairman  
Randy Christmann  
Commissioner

## NOTICE OF NAMES OF PERSONS APPEARING TO BE OWNERS OF ABANDONED PROPERTY

Notice is hereby given that the following persons, their heirs, executors, administrators, successors or assigns, may be entitled to property (not real estate) which has been presumed abandoned under the Unclaimed Property Act (NDCC Chapter 47-30.1). The Act requires all businesses to file annual reports of unclaimed property. These names are from the most current annual reports.

\*=Aneta  
\*\*=Mcville  
\*\*\*=Michigan  
\*\*\*\*=Lakota  
\*\*\*\*\*=Pekin  
\*\*\*\*\*=Tolna  
\*\*\*\*\*=Ancta  
\*\*\*\*\*=Dahlen  
\*\*\*\*\*=Petersburg

Antonoplos Marlys PO Box 137 \*  
Berg Insurance PO Box 357 \*\*  
Brittain Heather 219 James St W \*\*\*  
Bulik Tami PO Box 338 \*\*\*\*  
Campos Jennifer M PO Box 253 \*\*\*\*\*

Ciaccio Scott 10752 24th St NE \*\*\*\*\*  
Dalburg Esther PO Box 23 \*\*  
Dumitriu Igor PO Box 32 \*\*\*  
Enstad Deloris 10450 22nd St NE \*\*\*\*\*  
Flaagen Doug 2445 100th Ave NE \*\*\*\*\*  
Frederick Laurence PO Box 106 \*\*\*\*\*

Gjovik Repair 400 S Main St PO Box 163 \*\*\*\*\*  
Groven Michael 412 W Felton Ave \*\*  
Hedstrom Douglas 312 Thayer Ave Apt 4 \*  
Kadmas Curtis J 110 E 3rd St \*\*\*  
Kadmas Phyllis A 110 E 3rd St \*\*\*\*

Karna Rachel PO Box 194 \*\*\*\*  
Knudson Brian D PO Box 183 \*  
Landeis Kevin 5045 124th Ave NE \*\*\*\*\*  
Olson Jason PO Box 146 \*\*\*\*\*  
Parrish Katie J 108th Ave NE \*\*\*\*  
Peterson Marge PO Box 326 \*\*\*\*  
Reinhart Audrey 112 S Main St \*\*  
Reiten Tanner 12028 36th St NE \*\*\*\*\*

Roerick Michael 3091 100th Ave NE \*\*\*\*\*  
Sundeen Baird PO Box 264 \*\*\*\*  
Walker Helen M PO Box 234 \*\*\*\*  
Wall Bart And 204 5th St E \*\*\*\*  
Zacha Tim 11655 44th St NE \*\*\*

For information concerning this property, including previously reported properties not yet claimed, or for ADA auxiliary aids, visit the ND Unclaimed Property website at [unclaimedproperty.nd.gov](http://unclaimedproperty.nd.gov). (08/06/2020)

Jodi Smith  
Land Commissioner

## PUBLIC NOTICE AND NOTICE OF PUBLIC HEARING

The City of Lakota plans to submit a Community Development Block Grant (CDBG) application to the State of North Dakota Division of Community Services (DCS). CDBG funds are intended to provide decent housing, suitable living environments and economic opportunities, principally for very low and low-income persons through rehabilitation and preservation, economic/job development and public facilities improvements.

The application being considered would request approximately \$500,000 for replacement of the water transmission line between the city water plant and distribution system. It is estimated 100% of the funds would benefit very low and low-income persons. Funds would be used for construction costs. Permanent involuntary displacement of neighborhood persons or businesses is not anticipated. Should it later become necessary to consider such displacement, alternatives will be examined to minimize the displacement. If no feasible alternatives exist, required/reasonable benefits will be provided to those displaced to mitigate adverse effects and hardships.

A public hearing will be held at 6 p.m. on Tuesday, Sept. 8, 2020, at City Hall, 108 East B Ave, Lakota, ND to obtain citizen views and to respond to proposals and questions related to: the proposed CDBG application; community development and housing needs, including needs of very low and low-income persons, as well as other needs in the community that might be addressed through the CDBG program; and the performance of the City of Lakota in carrying out its community development responsibilities.

Written comments are also welcome and must be received by 4 p.m. on Tuesday, Sept. 8, 2020 at the City Auditor's Office, 108 East B Ave, Lakota, ND. Oral and written comments will be considered in deciding whether the City of Lakota should submit an application for the proposed project to the State. Written summary information will be available at the City Office (108 East B Ave, Lakota, ND) after Sept. 9, 2020 on the proposed CDBG application. A copy of the application as submitted to the State will be available for public review at the City Office on or before Sept. 15, 2020.

Information and records regarding the City of Lakota's proposed and past use of CDBG funds are available at the City Office by contacting Auditor Amie Vasichek. Advance notice is requested. Individuals including non-English speaking individuals who require accommodations, including appropriated auxiliary aids, translated documents or interpreters to participate in the public hearing, should contact Stacie Sevigny at 516 Cooper Avenue Suite 101, Grafton, 58237, Stacie@redriverrc.com or 701-352-3550 or by calling TTY: 800-366-6888, Spanish TTY: 800-435-8590 or Relay ND Voice: 800-366-6889.

Amie Vasichek  
City Auditor  
City of Lakota

# Business & Service Directory



**SEPTIC SERVICE**  
**NOVAK BACKHOE**  
*Septic Service*  
15+ years experience  
• Tank cleaning  
• Septic/drainfield design & installation  
• State licensed & insured  
Lankin, ND • 701-331-1931

**CONSTRUCTION**  
**T. H. RENOVATIONS**  
TOM HESS  
PO Box 24  
Lakota, ND 58344  
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Schedule your next project now!  
Call/Text/Email for Estimate  
701-247-3567 or tomhess1234@gmail.com

**OPTOMETRISTS**  
**DRS. KREIN & MOEN & ENDERLE**  
OPTOMETRISTS  
Highway 2 East, Devils Lake, ND  
Between Lake Toyota & Mr. & Mrs. J's  
PHONE: 662-4085  
HOURS: 8:30 a.m. to 5 p.m.  
Monday, Tuesday, Wednesday, Friday  
Thursday 8:30 a.m. to 7 p.m.

**Dr. Tom Dunham**  
Optometrist  
*"Complete Visual Care"*  
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Health Unit Office  
in McVile, ND  
APPOINTMENTS CAN BE MADE  
MONDAY THROUGH FRIDAY  
BY CALLING 322-5111

**AGRICULTURE**  
**CHS**  
*Devils Lake*  
701-662-5051  
*Lakota*  
701-247-2917

**LAKOTA AMERICAN**  
247-2482  
LAMERICAN@POLARCOMM.COM

**INSURANCE**  
**Nodak**  
*Insurance Company*  
Bruce Ellertson, Agent  
Phone 247-2915  
Lakota, ND

**HEALTHCARE**  
**First Care Health Center**  
115 Vivian St., Park River, ND  
Phone 701-284-7555  
**First Care Rural Health Clinic**  
*Family Practice Medicine*  
Mon.-Fri. 8 a.m. to 5 p.m.  
Sat. 8:30 a.m. to 12 noon

**ELECTRICIAN**  
**OHNSTAD**  
**ELECTRIC**  
RESIDENTIAL - FARM  
COMMERCIAL  
**LARRY OHNSTAD**  
Petersburg, ND 58272  
701-384-6265

**NELSON COUNTY HOUSING AUTHORITY**  
• Now taking applications for Michigan! Two- and three-bedroom apartments.  
• Two-bedroom apartment open in Petersburg.  
Two- and three-bedroom apartments located in Aneta, Lakota, McVile, Michigan, Petersburg and Tolna. Rent is based on 30% of adjusted gross income.  
For more information, please call Nelson County Housing Authority at 701-746-2545 and ask for Emily S.

## Job opening for equipment operator

Nelson County Highway Department has a job opening for an equipment operator. Prefer applicant with experience in operating equipment (i.e. dozer, motor grader, dump truck, front-end loader, backhoe) used in road construction, maintenance and repair projects. Applicant will be involved in a variety of road maintenance activities. Job is based out of McVile, ND.

For a more detailed description of the job or to receive an application for employment, contact Nelson County Highway Department, PO Box 407, McVile, ND 58254. Or phone 701-322-4433 during business hours Mon.-Fri. 6 a.m.-3:30 p.m. Applications close at noon September 15. Nelson County is an equal opportunity employer.

## ATTENTION HUNTERS

2020 FALL WILD TURKEY HUNTING PROCLAMATION SUMMARY

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2020 Fall Wild Turkey hunting season.

- Licenses will be issued by a weighted lottery procedure. Applications may be submitted online or by phone. Only residents may apply. The deadline for submitting online or phone applications is September 2, 2020.
- The season will run from October 10, 2020 through January 3, 2021.
- The bag limit will be one wild turkey of any sex or age per license.
- Turkeys may be legally taken with shotguns, muzzleloading long guns, certain handguns, and bow and arrow.

**APPLYING BY COMPUTER OR BY PHONE**

Via the Internet Visit our website at [gf.nd.gov](http://gf.nd.gov)

QUICK - CONVENIENT - EASY You can apply for your fall turkey license — 24 hours a day — 7 days a week.

By Phone Simply call toll free 800-406-6409

Regular license fees apply with no service charge added. Visa, Discover, MasterCard and American Express accepted. Besides license fee, a \$4.00 service charge for each applicant will be added.

**SUMMARY OF CHANGES FROM LAST YEAR**

- Total licenses available increased to 3,785 (up from 3,660). Additional licenses, up to a maximum of 1,300, may be issued for specific hunting units.
- Unit 47 will be opened back up to fall turkey hunting in 2020.
- Unit 21 will remain closed to fall turkey hunting in 2020.

Lottery results may be obtained by visiting our website at [gf.nd.gov](http://gf.nd.gov)

A complete 2020 fall turkey hunting proclamation is available from the North Dakota Game & Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.

Reach all of North Dakota



Your classified ad will appear in all 90 North Dakota daily and weekly newspapers for only

\$160

Call your newspaper or 1-866-685-8889



HELP WANTED

THE ND NEWSPAPER ASSOCIATION is accepting applications for the position of EXECUTIVE DIRECTOR. Newspaper/journalism background preferred. Responsibilities include association management, member contact and development, legislative/lobbying, management of content sharing and advertising placement programs, personnel management, working with a board of directors. Competitive salary and benefits. Application deadline is Sept. 18, 2020. Start date: November, 2020. Send letter, resume and salary requirements to: stevea@ndna.com, or NDNA Search Committee, 1435 Interstate Loop, Bismarck, ND 58503-0567.

MCLEAN COUNTY IS hiring one full-time Property Appraiser. For more information regarding this position visit <http://www.mcleancountynd.gov/employment/>.

ADMINISTRATIVE ASSISTANT - TRIO/POWER-SKILLS CENTER. Lake Region State College - Devils Lake, ND. This is a full-time, 12-month, grant funded position, grant funding renewed for 5 years. Fully paid family or single health insurance, life insurance, sick leave, employee tuition waiver, spouse/dependent tuition discount, retirement, etc. The TRIO/PowerSkills Center Administrative Assistant is a collaborative position that supports for advisors, departmental leadership, staff, and students. Go to [lrscc.edu](http://lrscc.edu) for more information.

RICARD PLUMBING & HEATING of Cavalier has opening for Apprentice or Journeyman Plumber, or HVAC Technician. Competitive wage and willing to train right candidate. Call Ricard's at 701-265-8588.

EXPERIENCED DIESEL TECHNICIAN needed to maintain fleet of commercial trucks/trailers and guide field employees. ASE certified or similar. Professional development, 4-day work week and full benefit package. RAW (Cooperstown, ND). 888.700.0292 | [www.rawapplicators.com](http://www.rawapplicators.com) | [info@rawapplicators.com](mailto:info@rawapplicators.com)

ANYONE CAN RUN STATEWIDE with HELP WANTED ads in all the newspapers of N.D. with the NorthSCAN program! \$160 /25 words / all ND papers. NDNA, 701-223-6397.

SERVICES FOR HIRE

NEED NEW FLOORING? Call Empire Today® to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 844-859-6628.

FINANCIAL SERVICES

OVER \$10K IN Debt? Be debt free in 24 to 48 months. No upfront fees to enroll. A+ BBB rated. Call National Debt Relief, 844-981-0006.

SAVE YOUR HOME! Are you behind paying your MORTGAGE? Denied a Loan Modification? Is the bank threatening foreclosure? CALL Homeowner's Relief Line! FREE CONSULTATION! 855-504-4680.

EDUCATION /TRAINING

TRAIN AT HOME TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET)

COMPUTER & IT TRAINING PROGRAM! Train ONLINE to get the skills to become a Computer & Help Desk Professional now! Grants and Scholarships available for certain programs for qualified applicants. Call CTI for details! 701-929-9679 (M-F 8am-6pm ET).

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

LAND AUCTIONS

LAND AUCTION 1,000 acres Ramsey Co., ND. Thurs., Oct. 15 10am, Fireside Inn, Devils Lake, ND. Pikop & Hansen Trust, sellers. Call Nikolaisen Land Co., 844-872-4289. [nikolaisenlandcompany.com](http://nikolaisenlandcompany.com)

MISCELLANEOUS FOR SALE

LOOKING FOR THE most complete listing of ND Media? Get the ND Media Guide for Only \$25! Call 701-223-6397, ND Newspaper Association.

AUTOS WANTED

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

HEALTH/MEDICAL

ATTENTION: OXYGEN USERS! Gain freedom with a Portable Oxygen Concentrator! No more heavy tanks and refills! Guaranteed Lowest Prices! Call the Oxygen Concentrator Store: 701-404-5994. (24/7)

ANNOUNCEMENTS

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577.

BOY SCOUT COMPENSATION FUND - Anyone that was inappropriately touched by a Scout leader deserves justice and financial compensation! Victims may be eligible for a significant cash settlement. Time to file is limited. Call Now! 844-347-7225.

MISCELLANEOUS

WE MAKE IT easy to place an ad in one or all the North Dakota newspapers. One order, one bill, one check. We provide the ad design and tear sheets. Call the North Dakota Newspaper Association, 701-223-6397.

**HELP WANTED**  
CONT. FROM PG. 11

Centerfield Bar & Grill is in need of some new people to join our team. We have all positions open including: cook, assistant cook, server & bartender.

If you want to work a lot or just a night a week, we will work with your schedule. We are looking for fun people who want to work in a busy atmosphere. Stop by and talk with us if you are interested. 4-2t/LB-c

Looking for someone to do light housekeeping. Ph. 701-678-5252. 4/1t/c

South Central Adult Services has a driver position open in LaMoure. The driver will provide transportation to the general public as scheduled. The person will work a maximum of 40 hours per week. All training is provided. You must be able to pass a drug test, have a valid driver's license and a clean driving record. Wage is DOE. Call 701-883-5088 for more information. 48-tfn-c

HELP WANTED: Full-Time Welding Positions Available Experience preferred, but not necessary. Must pass pre-employment drug test. Full benefit package including Health, IRA Retirement, paid vacation, and holidays. Located near Gackle, ND. Contact: Double J Manufacturing & Repair 701-485-3511. 23-tfn-LKGc

CLEANING SERVICES: Home or office. 701-329-0398, Carrie Clean. 50-1t-c

HELP WANTED: Full Time Class A CDL truck driver position open for Double J Manufacturing and Repair, Inc. We are looking for a qualified Truck Driver to run a flatbed. Freight includes our products, raw material to build our products as well as broker freight. Must be willing to be out on the road Monday through Friday. We do not run East Coast and get our drivers home on weekends. We offer a full benefit package which includes: Major

NORTH DAKOTA OUTDOORS



By Doug Leier

I grew up listening to Casey Kasem's Weekly Top 40 music countdown. It was a different era where musical success wasn't measured by downloads and clicks. Even to this day I can't say I really understood how his Top 40 was compiled, but I was hip to the long-distance dedications.

Listeners (maybe thousands?) would write the show and Kasem would read one on air and the dedication was granted. How he picked the song and when to play it was seemingly sort of science based on geography and popularity. He knew which one would draw in the listeners.

Hard to believe I can relate fish stocking in the state to a popular music radio show from three decades ago, but work with me. The North Dakota Game and Fish Department receives many requests for fish stocking on specific waters and preferred species. While Department fisheries personnel would love to make everyone happy, there are a number of management concerns that need to be addressed before simply stocking fish here or there.

Even so, this year a fish stocking record in North Dakota was broken as

Department fisheries personnel stocked a record 180 lakes across the landscape with 12 million walleye fingerlings.

Jerry Weigel, Department fisheries production and development supervisor, said the number of lakes bested the previous high by nearly 30 waters.

"There is record water across the state, so timing of a near record walleye production could not have come at a better time," he said. "Valley City and Garrison Dam national fish hatcheries contributed to make this happen. Both hatcheries have been outstanding in helping address our demand for walleye fingerlings."

Garrison Dam National Fish Hatchery set a record for the most pounds shipped of these 1- to 1.5-inch fingerlings, with more than 8,400 total pounds. Given the record walleye production, coupled with a record number of lakes stocked, resulted in a lot of driving time for fish haulers.

"Just in the first seven days of this year's walleye production, haulers traveled more than 8,200 miles and stocked over 150 lakes with 7.6 million fish," Weigel said.

Crews had near perfect

conditions with most lakes at or near record water levels, with flooded vegetation for the young fish to hide and plenty of food for them to eat, which bodes well for future fishing opportunities.

"One of the biggest challenges this year was access to some lakes," Weigel said. "As a result of last fall's record rains, a lot of local roads in central and eastern North Dakota remained flooded and often closed, thus making navigating some roads more challenging."

Later this fall, fisheries personal will sample walleye lakes to assess success of this year's walleye stocking, as well as what Mother Nature provided.

One common observation fish haulers noted while traveling across the state, Weigel said, was the high amount of fishing taking place, both from shore and from boats.

"It's a great time to fish for walleye," he said. "Statewide, there are a lot of opportunities, and a good chance of success. This is especially true if you live in rural North Dakota where a lot of varied fishing opportunities exist."

For a complete list of all fish stockings, visit the fishing link at the Game and Fish Department's website, [gf.nd.gov/fishing](http://gf.nd.gov/fishing).

Until next time, keep your feet in the water and keep casting for the stars.

**SERVICES**

VETERANS' SERVICE OFFICE HOURS: 8:30-12 noon, Wednesdays. Veterans Service Office is located in the LaMoure County Courthouse. Al Ulmer LaMoure County Veterans Service Officer 4-1t/LKB-c

We will sell your land or real estate for 0% commission. Pure Prairie Auction 701-490-1844. 32-tfn/5-x

**BUYING**

BUYING: junk cars, farm machinery, scrap iron. Will haul. Phone: 701-320-7070 or 701-320-5817. 4-tfn-c

**MORE CLASSIFIED ADS ON PAGES 10 & 11**

**FOR HIRE**

For Hire: Semi-truck for hire, 53' van. Jamestown, Fargo, ND home base. Contract work. Call Cal 701-491-2829. 5p/4t/21x

**SUDOKU ANSWERS**

PUZZLE ON PG. 2

3	1	4	5	2	8	6	9	7
8	9	6	4	7	1	5	2	3
5	7	2	9	3	6	8	1	4
4	2	1	8	5	9	7	3	6
9	5	3	7	6	2	4	8	1
7	6	8	3	1	4	9	5	2
1	4	5	2	9	7	3	6	8
6	3	7	1	8	5	2	4	9
2	8	9	6	4	3	1	7	5

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**NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING**

Relating to Weights and Measures, and Pipeline Safety.

**North Dakota Public Service Commission**

will hold a public hearing to address proposed amendment to Article 69-10 and to amend Section 69-09-03-02.

**Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND Mon., September 28, 2020 10:00 a.m. CT**

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/publicmeetings/live.php> or listen telephonically via 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6885, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search". Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 8, 2020. Interested persons may attend and submit comments at the hearing. If an interested person not attending the hearing in person would like to provide input during the hearing, call 701-328-4081 to be placed on a list. On September 28, 2020, the Commission will call you back to receive your input at the time determined by the hearing officer. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

**PUBLIC SERVICE COMMISSION**  
Julie Fedorchak  
Commissioner  
Brian Kroshus  
Chairman  
Randy Christmann  
Commissioner

Ulrich Mfg. is excited to announce additions to the catalog - new product designs & spray foam insulation!

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- Delivering 24/7 or Pickup 8 Miles E, 1 Mile S of Elgin
- Ask for spray foam estimate

CREEP PANEL is used to easily sort cows & calves.

**Notice**

**NOTICE OF PETITION TO VACATE STREETS LOCATED IN MUNICH, CAVALIER COUNTY, NORTH DAKOTA**

A Petition has been filed with the Auditor for the City of Munich, Cavalier County, North Dakota, to vacate the following to promote development in the City of Munich:

Part of Burdick's Addition described as follows:

1. Jenks Street as it runs between Blocks Forty-two (42) and Forty-one (41),

2. Ryan Street as it runs between Blocks Forty-one (41) and Forty (40), The City of Munich shall hear and consider such petition on the 14th day of September 2020, at 7:00 P.M., at Munich City Hall.

Dated this 12th day of August, 2020.

/s/ Doris Greenwood  
Doris Greenwood – Auditor  
City of Munich  
A17,24,31,57

**Notice of Execution Sale**

STATE OF NORTH DAKOTA  
COUNTY OF CAVALIER  
AgCountry Farm Credit Services, FLCA, as successor in interest through merger to Farm Credit Services of Grand Forks, FLCA,

IN DISTRICT COURT  
NORTHEAST JUDICIAL  
DISTRICT  
Case No. 10-2020-CV-00030

Plaintiff,

v.  
AgCountry Farm Credit Services, as Special Administrator of the Estate of Terry L. Lundquist, deceased, the United States of America by and through the Department of Agriculture, Farm Service Agency, formerly known as the Farmers Home Administration, Minnesota-Select Sires Co-Op, Inc., Collection Center Inc., and all other persons unknown claiming any estate or interest in or lien or encumbrance upon, the property described in the Complaint,

**NOTICE OF EXECUTION SALE**

Defendants.

On August 4, 2020 in the County of Cavalier, State of North Dakota, in the above-entitled action, a Judgment was entered providing that there was an amount due and owing to the Plaintiff in the sum of \$15,537.92 and by virtue of an execution issued out of the office of the Clerk of said District Court, pursuant to which I will sell the Defendants' interest in the real estate situated in Cavalier County hereinafter described to the highest bidder for cash, at public auction at the front door of the Cavalier County Courthouse, 901 3rd St., Langdon, ND 58249, on the 7th day of October, 2020 at 10:00 a.m., to satisfy the amount due to the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

The balance due on the Judgment and Amended Judgment for which execution has been issued is \$15,537.92 plus post-judgment costs and interest. Interest accrues from and after July 7, 2020 at the per diem rate of \$1.67.

The real estate to be sold as aforesaid, located in the County of Cavalier, State of North Dakota, are described as follows, to-wit:

**The South Half (S1/2) of the Southwest Quarter (SW1/4), Section 19, Township 160 North, Range 61 West**

Physical address: 8293 99th Ave NE, Alsen, ND 58311  
Tax parcel#: 46115-000

Dated at Langdon, North Dakota, this 28th day of August, 2020.

By: CAVALIER COUNTY SHERIFF

/s/ Greg Fetsch

Greg Fetsch, Sheriff

Cavalier County, North Dakota

THIS DOCUMENT WAS PREPARED BY:

Jon R. Brakke (#03554)  
jbrakke@vogellaw.com  
VOGEL LAW FIRM  
Vogel Law Firm  
218 NP Avenue  
PO Box 1389  
Fargo, ND 58107-1389  
Telephone: 701.237.6983  
Facsimile: 701.356.6395  
ATTORNEYS FOR PLAINTIFF

S7,14,21

**Notice**

North Dakota livestock brands will expire on Jan. 1, 2021, in accordance with North Dakota Century Code 4.1-73-10. Present brand owners have the right to rerecord their brands. If a brand is allowed to expire, ownership interest of the brand will be lost, and the brand may no longer be used.

In August, a renewal notice for each recording was mailed to the address on file in the brand recording office. If you have not received your notice or have questions about renewing a brand, contact the North Dakota Stockmen's Association at (701) 223-2522 or visit www.ndstockmen.org.

S7,14,21

**NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING**

Relating to Weights and Measures, and Pipeline Safety.

**North Dakota Public Service Commission**

will hold a public hearing to address proposed amendment to Article 69-10 and to amend Section 69-09-03-02.

**Commission Hearing Rm.  
12th Floor  
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Bismarck, ND  
Mon., September 28, 2020  
10:00 a.m. CT**

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PUBLIC SERVICE COMMISSION  
Julie Fedorchak  
Commissioner  
Brian Kroshus  
Chairman  
Randy Christmann  
Commissioner



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Valmar or  
Gandy  
seeders to  
buy, most  
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Call Paul  
763-286-2037**

**Notice to Creditors**

**NOTICE TO CREDITORS**  
IN DISTRICT COURT OF CAVALIER COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Kathryn Shablow, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Personal Representatives of the estate: John Shablow, 214 Tradinghouse Creek St., Georgetown, TX 78633 and Russell Shablow, 12225 Forsythe Dr., Austin, TX 78759, or

filed with the Court.  
Dated this 21st day of August, 2020.

Russell Shablow  
12225 Forsythe Dr.  
Austin, TX 78759

Personal Representative

John Shablow

214 Tradinghouse Creek St.

Georgetown, TX 78633

Personal Representative

Sillers, Laaveg & Wenzel  
908 Third Street  
Langdon, ND 58249

Cameron D. Silbers, Attorney for  
Personal Representatives

First publication on the 31st day  
of August, 2020.

A31,S7,14

**Notice**

**NOTICE OF NON-DISCRIMINATION**

This institution is prohibited from discriminating on the basis of race, color, national origin, disability, age, sex and in some cases religion or political beliefs.

The U.S. Department of Agriculture also prohibits discrimination based on race, color, national origin, sex, religious creed, disability, age, political beliefs or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027), found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html). and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of

the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture

Office of the Assistant Secretary for Civil Rights

1400 Independence Avenue, SW  
Washington, D.C. 20250-9410

(2) fax: (202) 690-7442; or

(3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

For any other information dealing with Supplemental Nutrition Assistance Program (SNAP) issues, persons should either contact the USDA SNAP Hotline Number at (800) 221-5689, which is also in Spanish or call the State Information/Hotline Numbers (click the link for a listing of hotline numbers by State); found online at: [http://www.fns.usda.gov/snap/contact\\_info/hotlines.htm](http://www.fns.usda.gov/snap/contact_info/hotlines.htm).

To file a complaint of discrimination regarding a program receiving Federal financial assistance through the U.S. Department of Health and Human Services (HHS), write: HHS Director, Office for Civil Rights, Room 515-F, 200 Independence Avenue, S.W., Washington, D.C. 20201 or call (202) 619-0403 (voice) or (800) 537-7697 (TIV).

This institution is an equal opportunity provider.

Cavalier County Social Services  
S7

**Cavalier County Commission Proceedings**

August 18, 2020

On August 18, 2020, at 8:30 a.m. the Board of Commissioners of Cavalier County, North Dakota, met at the Cavalier County Courthouse in regular session, with all members present. Due to the COVID-19 pandemic the courthouse was open by appointment only, with limited audience capacity in the meeting rooms. Webex was utilized for the meeting and made available in the north meeting room. David Zeis attended via Webex. The meeting began with the Pledge of Allegiance. Chairman Nick Moser called the meeting to order and proceeded as follows: Moser asked if there were any changes to the agenda. Greg Goodman made a motion to approve the agenda, seconded by David Zeis; motion carried. David Zeis made a motion to approve the minutes, seconded by Stanley Dick; motion carried. Terry Johnston, Road Supervisor, met with the commissioners and reviewed the monthly timesheet summary for the roadmen. Johnston stated that none of Gene Feil's comp time had been used and that his balance continues to increase. David Zeis stated he would talk to Gene Feil again about his comp time and make sure he gets it used. Greg Goodman expressed his concern with the lack of hours he was seeing on Razor tracking after the last rain. The job description and help wanted ad for a seasonal snowplow operator were reviewed. There was discussion on whether to keep the snowplow truck in Munich or move it to Langdon and move the Sarles truck to Munich. It was decided to advertise the position and decide based on applicants for the position. Lisa Gellner, Auditor, updated the commissioners on the CARES funding applied for from the state based on licensed officer salaries in the Sheriff's Department. There was discussion on how much of the fund-

ing would be allocated to Langdon City, based on their contract with the county. Stanley Dick made a motion to allocate 1/3 of the funding to Langdon City based on their contract, seconded by David Zeis, motion carried. Steph Welsh, Public Health, met with the commissioners to discuss courthouse restrictions related to COVID-19. Welsh discussed using the north meeting room for registration for influenza clinics once a week, provided COVID case numbers stay low. The commissioners were in agreement. The commissioners also decided to open the rest of the courthouse doors, but leave the "by appointment only" signs posted with the COVID related recommendations. Austin Lafrenz made a motion, seconded by Greg Goodman to review and approve the following audit of claims; motion carried:  
LAUGHING BEAR, INC, SHERIFF 1,916.00  
HOPE TOWNSHIP CLERK/TREASURER, 2017 FEMA ROAD FUND 2,980.70  
DOMESTIC VIOLENCE & ABUSE CENTER, GENERAL 967.08  
STANLEY DICK, COMMISSIONERS 131.10  
PREMIUM WATERS, INC., CLERK 21.49  
SOFTWARE INNOVATIONS, TREASURER 3,100.00  
MID AMERICAN RESEARCH CHEMICAL, GENERAL 292.41  
AUTOMAIL LLC, GENERAL 1,264.95  
PREMIUM WATERS, INC., GENERAL 77.49  
MATTHEW-BENDER & CO. INC, COMMISH/CLERK/ST ATTY/SHERIFF 489.36  
OTTER TAIL POWER CO, GENERAL/R&B 3,090.84  
INFORMATION TECHNOLOGY DEPT., GENERAL 4,432.50  
UNITED COMMUNICATIONS, GENERAL 1,328.89  
COUNTRY MEDIA, INC., COM-

MISH/TREASURER/VSO 1,041.61  
SPORTS & SHIRTS, SHERIFF 59.00  
MID-CONTINENT CABLE CO., SHERIFF 99.57  
PREMIUM WATERS, INC., DISPATCHERS 43.49  
JOSH PLUMMER, SHERIFF 100.00  
FINEST AUTO BODY, SHERIFF 70.00  
HIGH POINT NETWORKS, LLC, SHERIFF 603.75  
CHRISTIE MOTOR SALES, INC., SHERIFF 88.92  
KJS COMPUTER SERVICES, SHERIFF 159.99  
FARMERS UNION OIL CO, SHERIFF 941.82  
AT&T MOBILITY, SHERIFF 556.20  
SENIOR MEALS AND SERVICES, SHERIFF 294.00  
LEEVERS FOODS, SHERIFF 108.07  
SAM BECK, SHERIFF 297.00  
EXPRESSWAY SUITES, SHERIFF 259.20  
BOB BARKER COMPANY, INC., SHERIFF 63.00  
DAKOTA WHOLESALE TIRE, SHERIFF 620.16  
SPORTS & SHIRTS, DISPATCHERS 78.00  
HANNAH GARBAGE FUND, ROAD & BRIDGE 450.00  
STEIN AUTO BODY, INC., ROAD & BRIDGE 849.52  
ERLING'S OIL, INC., ROAD & BRIDGE 1,385.73  
CAVALIER RURAL ELECTRIC CO-OP, ROAD & BRIDGE 73.06  
HOFFARTH OIL COMPANY, ROAD & BRIDGE 1,236.90  
ERLING'S OIL, INC., ROAD & BRIDGE 781.20  
DAHL TRUCK & AUTO, F-M/R&B 74.97  
MUNICH ELEVATOR & OIL CO., SHERIFF/R&B 1,883.43  
BUTLER MACHINERY CO., ROAD & BRIDGE 8,847.12

CLARK CONSTRUCTION, F-M/R&B 67,283.25  
KAREN KEMPert, EMG MNGR 96.60  
VERIZON WIRELESS, EMG MNGR 49.88  
NDTC, E-911 EXCISE TAX 128.03  
UNITED COMMUNICATIONS, E-911 EXCISE TAX 209.87  
UNITED COMMUNICATIONS, EMG MNGR 34.37  
XEROX CORPORATION, NDSU EXT. 234.83  
KATIE HENRY, NDSU EXT. 236.00  
ANITHA CHIRUMAMILLA, NDSU EXT. 147.78  
UNITED COMMUNICATIONS, NDSU EXT. 60.49  
RICHARD'S WELDING, INC., WEED CONTROL 656.20  
JOSHUA SHORT, WEED CONTROL 315.24  
FARMERS UNION OIL CO, WEED CONTROL 149.04  
UNITED COMMUNICATIONS, SOCIAL SERVICES 597.34  
PREMIUM WATERS, INC., SOCIAL SERVICES 8.00  
LANGDON CITY, SOCIAL SERVICES 109.71  
INFORMATION TECHNOLOGY DEPT., SOCIAL SERVICES 43.92  
KIM RUDE, SOCIAL SERVICES 25.72  
OTTER TAIL POWER CO, SOCIAL SERVICES 233.62  
BUSINESS ESSENTIALS, SOCIAL SERVICES 251.88  
LITTLE MIRACLES, INC, HUMAN SERV. ZONE 1,258.00  
TRACEY TAYLOR, HUMAN SERV. ZONE 120.00  
VISA, HUMAN SERV. ZONE 116.60  
NDACO RESOURCES GROUP, INC., HUMAN SERV. ZONE 4,356.38  
S&A, INC., HUMAN SERV. ZONE 3,320.00  
NORTHDALE OIL INC, HUMAN SERV. ZONE 87.93  
BJORNSON OIL CO, HUMAN

SERV. ZONE 70.00  
CHARLES HALL YOUTH SERVICES, HUMAN SERV. ZONE 12,220.50  
LITTLE KEEPERS, HUMAN SERV. ZONE 3,076.28  
QUILL CORP, HUMAN SERV. ZONE 47.38  
WALSH COUNTY HIGHWAY DEPT, HUMAN SERV. ZONE 418.90  
VISA, HUMAN SERV. ZONE 12.84  
KAREN ANDERSON, HUMAN SERV. ZONE 150.00  
ANN WEST, HUMAN SERV. ZONE 150.00  
STANLEY DICK, HUMAN SERV. ZONE 150.00  
AMY KRAM, HUMAN SERV. ZONE 150.00  
JANNE MYRDAL, HUMAN SERV. ZONE 100.00  
DEBRA FRASER, HUMAN SERV. ZONE 100.00  
DAVID J. ZEIS, HUMAN SERV. ZONE 100.00  
MANNY DOYLE, HUMAN SERV. ZONE 50.00  
AMBER KASSENBOrg, HUMAN SERV. ZONE 4.60  
SERI GERSZEWSKI, HUMAN SERV. ZONE 39.10  
TAMMY MCMILLAN, HUMAN SERV. ZONE 311.65  
VERIZON WIRELESS, HUMAN SERV. ZONE 575.32  
At 10:30 a.m., Greg Goodman made a motion to adjourn the meeting, seconded by Stanley Dick; motion carried.  
Board of Commissioners  
Cavalier County, North Dakota  
Nick Moser – Chairman  
Austin Lafrenz – Vice Chairman  
Greg Goodman  
Stanley Dick  
David Zeis  
Attest: Lisa Gellner - Auditor  
S7

(Cont. from previous page)

plicators.com | info@rawapplicators.com

ANYONE CAN RUN STATE-WIDE with HELP WANTED ads in all the newspapers of N.D. with the NorthSCAN program! \$160 /25 words / all ND papers. NDNA, 701-223-6397.

**SERVICES FOR HIRE**  
NEED NEW FLOORING? Call Empire Today® to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 844-859-6628.

**FINANCIAL SERVICES**  
OVER \$10K IN Debt? Be debt free in 24 to 48 months. No upfront fees to enroll. A+ BBB rated. Call National Debt Relief, 844-981-0006.

SAVE YOUR HOME! Are you behind paying your MORTGAGE? Denied a Loan Modification? Is the bank threatening foreclosure? CALL Homeowner's Relief Line! FREE CONSULTATION! 855-504-4680.

**EDUCATION /TRAINING**  
TRAIN AT HOME TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET)

COMPUTER & IT TRAINING PROGRAM! Train ONLINE to get the skills to become a Computer & Help Desk Professional now! Grants and Scholarships available for certain programs for qualified applicants. Call CTI for details! 701-929-9679 (M-F 8am-6pm ET).

**REAL ESTATE FOR SALE**  
ND FARMLAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

**LAND AUCTIONS**  
LAND AUCTION 1,000 acres Ramsey Co., ND. Thurs., Oct. 15 10am, Fireside Inn, Devils Lake, ND. Pikop & Hansen Trust, sellers. Call Nikolaisen Land Co., 844-872-4289. nikolaisenland-company.com

**MISCELLANEOUS FOR SALE**  
LOOKING FOR THE most complete listing of ND Media? Get the ND Media Guide for Only \$25! Call 701-223-6397, ND Newspaper Association.

**AUTOS WANTED**  
DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

**HEALTH/MEDICAL**  
ATTENTION: OXYGEN USERS! Gain freedom with a Portable Oxygen Concentrator! No more heavy tanks and refills! Guaranteed Lowest Prices! Call the Oxygen Concentrator Store: 701-404-5994. (24/7)

**ANNOUNCEMENTS**  
NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577.

BOY SCOUT COMPENSATION FUND - Anyone that was inappropriately touched by a Scout leader deserves justice and financial compensation! Victims may be eligible for a significant cash settlement. Time to file is limited. Call Now! 844-347-7225.

**MISCELLANEOUS**  
WE MAKE IT easy to place an ad in one or all the North Dakota newspapers. One order, one bill, one check. We provide the ad design and tear sheets. Call the North Dakota Newspaper Association, 701-223-6397.

**PUBLIC NOTICES**

**NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING**

Relating to Weights and Measures, and Pipeline Safety.

**North Dakota Public Service Commission**

will hold a public hearing to address proposed amendment to Article 69-10 and to amend Section 69-09-03-02.

**Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND Mon., September 28, 2020 10:00 a.m. CT**

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically via 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search". Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 8, 2020. Interested persons may attend and submit comments at the hearing. If an interested person not attending the hearing in person would like to provide input during the hearing, call 701-328-4081 to be placed on a list. On September 28, 2020, the Commission will call you back to receive your input at the time determined by the hearing officer. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

**PUBLIC SERVICE COMMISSION**  
Julie Fedorchak  
Commissioner  
Brian Kroshus  
Chairman  
Randy Christmann  
Commissioner

**ZEELAND PUBLIC SCHOOL BOARD OF EDUCATION REGULAR MEETING ZEELAND, NORTH DAKOTA August 10, 2020 (Unapproved Minutes)**

The Zeeland Board of Education met for its regular meeting on Monday, August 10, 2020, at the Zeeland Public School. The meeting was called to order by President Meier at 8:30 a.m. Board members present were Francis Meier, Neil Meidinger, Jen Meier, Josh Rossow and Kristi Ebel. Others present were Supt. Fraase Wolf, Elem/Sec Principal Mittleider and Business Manager Joyce Scherr.

With the addition of Emergency Co-op and the Final Budget Public meeting scheduled for September 14 after the regular board meeting, J. Meier made a motion to approve the agenda, seconded by Meidinger and carried unanimously to approve. The financial reports were reviewed. Rossow made a motion to approve the financial reports as presented and payment of the following claims, seconded by Meidinger.

Balfour \$86.51; T. Baumgartner \$1,110.00; BEK \$173.84; Campbell County Clinic \$295.00; DFC \$1,207.80; City of Zeeland \$95.46; Coco's Place \$6.87; Dacotah Paper \$111.31; Dakota Dust Tex \$199.00; Dakota Insurance \$2,766.00; JB Ready Mix \$27.78; MakeMusic \$800.00; F. Meier \$216.99; Mid America Books \$142.72; MDU \$492.08; NDHSA \$340.00; NDSBA \$250.00; NDCEL \$550.00; Popp Binding & Laminating \$88.11; School Specialty \$248.90; South

Central Prairie Spec Ed Unit \$6,472.83; Supreme School Supply \$122.70; WSI \$1,552.94; Zeeland Activity \$4,413.63; Zeeland Oil \$27.20. All in favor. Motion carried.

Supt. Report—Fraase Wolf informed the board that with changes with Title IX each school needs four (4) staff trained to meet criteria. This training will be done virtually and four (4) staff have agreed to attend the training. Along with this there will also be policy changes that the board will need to follow.

School will need to accept and sign the Power School agreement and for the 2020-21 school year. Should have the paperwork by next month.

Construction/repairs are almost complete. Sand was also added to the playground.

Principal Report—Elementary and Secondary reports – None.

Old Business—At this time the board held the second readings on the following policies.

Meidinger made a motion to accept the second reading of the Significant Contagious Disease Policy, seconded by Ebel and carried unanimously to approve.

Rossow made a motion to accept the second reading of the Laws on Immunization Policy seconded by J. Meier and carried unanimously to approve.

J. Meier made a motion to approve the Emergency Closings Policy, seconded by Meidinger and carried unanimously to approve.

Ebel made a motion to approve the Title I, II III and IV Dispute Resolution Policy, seconded by Rossow and carried unanimously to approve.

Meidinger made a motion to approve the Home School Policy, seconded by Rossow and carried unanimously to approve.

New Business—The Health and Safety Restart Plan was discussed, J. Meier made a motion to approve the Zeeland Public School Health and Safety Restart Plan, seconded by Rossow and carried unanimously to approve.

Discussed the Schools PLP distance learning platform that the Zeeland School had agreed to use for distance learning. The guidelines were reviewed. Meidinger made a motion to approve the distance learning plan, seconded by J. Meier and carried unanimously to approve.

Supt. Fraase Wolf presented the consolidated application for Title I, II and IV. Meidinger made a motion to approve the 2020-21 consolidated application, seconded by Ebel and carried unanimously to approve.

Supt. Fraase Wolf informed the board that we possibly would be doing an emergency co-op with Linton/HMB due to not enough participation. Zeeland does not have details on the issue. Discussion was held. The board expressed concern that the Zeeland School was not asked to discuss this change or the decision without having more information. For this reason the Zeeland Board of Education decided not to put the co-op with Linton-HMB for football to motion, but directed Supt. Fraase Wolf to sign the co-op form.

Next meeting will be September 14 at 8:30 a.m. beginning with the public budget meeting to follow.

J. Meier made a motion to adjourn seconded by Ebel and carried unanimously to approve.

Francis Meier  
President

ATTEST:  
Joyce Scherr  
Business Manager  
(Sept. 3)

**SECTION 00030 ADVERTISEMENT FOR BIDS**

Sealed bids will be received by the City of Linton, North Dakota at the City Office, 101 NE 1st Street, PO Box 57, Linton, North Dakota until 4:00 p.m., September 24, 2020, at which time they will be publicly opened and read aloud for furnishing all labor, materials, and all else necessary for the construction of **8th Street Addition, Linton, North Dakota.**

Bids shall be upon basis of each payment for the following major estimated quantities:

- 8" Watermain 1,800 LF
- 8" Sewer main 1,000 LF
- General Earthwork 35,000 CY
- Aggregate Base Course 3,300 CY
- Alternate 1 to Base Bid: Commercial Grade Asphalt Pavement 7,500 SY
- Aggregate Base Course 2,350 CY

The proposed work specified in the contract documents must be substantially complete as follows: Phase 1 by November 20, 2020; Phase 2 by July 30, 2021; entirely complete by August 27, 2021.

The contract documents are on file and may be examined at the following locations:

Office of the City Linton, North Dakota  
Ulteig Engineers, Inc., Bismarck, North Dakota

All bids shall be made on the bid packet included in the project manual. A complete digital copy of the drawings and project manual,

pursuant to which labor, materials, or services must be furnished, is available at [www.ulteig.com](http://www.ulteig.com). You may download the digital plan documents for \$20.00 by inputting the Quest Project No. 7270578 on our website's homepage (located under Bidding Documents). Please contact [QuestCDN.com](mailto:QuestCDN.com) at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in downloading and working with the digital project information. Bidders may also obtain hard copies of the drawings and project manual from the issuing office of Ulteig Engineers, Inc., 419 Riverwood Drive, Suite 201, Bismarck, ND 58504 upon payment of a non-refundable fee of \$150.00.

All bids shall be made on the bidding documents included in the project manual.

A Bid shall be received no later than the date and time prescribed and at the place indicated in the advertisement or invitation to bid and shall be enclosed in a plainly marked package with the Project title, the name and address of Bidder, acknowledging addendums if applicable.

Per North Dakota Century Code 48-01.2-05 bids shall be accompanied, IN A SEPARATE SEALED ENVELOPE ATTACHED TO THE BID PACKAGE, by the Bid security and CONTRACTOR LICENSE. If a Bid is sent by mail or other delivery system, the sealed envelope containing the Bid shall be enclosed in a separate package plainly marked on the outside with the notation "BID ENCLOSED."

Per North Dakota Century Code 48-01.2-06 if individual general, electrical or mechanical portions of the bid exceed \$100,000.00 separate bids are required. Bidder shall include IN A SEPARATE SEALED ENVELOPE ATTACHED TO THE BID PACKAGE, notice that the portions of the bid are considered general, electrical or mechanical and that separate bids are required. Failure to disclose this information prior to the opening of the bid shall be reason for rejection of the bid.

Bids may be filed with the City of Linton, N.D., during normal office hours or hand carried to the meeting prior to the scheduled bid opening, as specified above. No bidder shall withdraw his bid for at least 60 days after the scheduled closing time for the receipt of bids. Each bid shall be accompanied

by a bidder's security in a sum equal to five (5) percent of the full amount of the bid in accordance with the Instructions to Bidders. The bidder shall submit a Bid Bond for security to the City of Linton. The bid security is a guarantee that the bidder, if awarded the contract, will enter into a contract for the work described in the contract documents. The bid security of the three (3) lowest bidders will be retained until the contract has been awarded and executed, but no longer than 60 days after the opening of bids. The successful bidder will be required to furnish contract Performance and Payment Bonds, each in the full amount of the contract.

The Owner reserves the right to reject any or all bids and to waive informalities.

Dated this 24th day of August, 2020.

Dan Imdieke  
City Mayor  
City of Linton  
North Dakota  
(Sept. 3, 10)

**NORTH DAKOTA DEPARTMENT OF TRUST LANDS FALL SURFACE LEASE AUCTION**

The Board of University and School Lands will conduct an online surface lease auction for one thousand forty (1040) tracts in Adams, Barnes, Benson, Billings, Bowman, Burke, Burleigh, Divide, Dunn, Eddy, Emmons, Golden Valley, Grant, Hettinger, Kidder, Lamoure, Logan, McHenry, McIntosh, McKenzie, McLean, Mercer, Morton, Mountrail, Oliver, Pierce, Rolette, Sheridan, Sioux, Slope, Stark, Stutsman, Towner, Ward, Wells, and Williams Counties, ND. Tracts will be available to view on September 1, 2020. Bidding will commence September 28, 2020 at 8:00 a.m. CST and end October 9, 2020. The link to view the offered tracts and participate in the auction is:

[https://www.energynet.com/govt\\_listing.pl](https://www.energynet.com/govt_listing.pl)

Anyone needing auxiliary aids and services should call the Department at (701) 328-2800 by 09/21/2020.

8/15/2020  
/s/ Jodi Smith  
Commissioner  
(Sept. 3, 10, 17, 24)

Check out our website:  
[www.ecrecord.com](http://www.ecrecord.com)

**Herreid Livestock Auction**



**Herreid, S.D. • (605) 437-2265**

**Market Report • Friday, August 28, 2020 • 1,971 Head**

**Friday, Aug. 28**—All classes sold on a good market, selling \$2 to \$3 higher.

**UPCOMING SALES:**

- Friday, Sept. 4**—NO SALE - LABOR DAY
- Friday, Sept. 11**—Special weigh-up and yearling sale.
- Friday, Sept. 18**—Special weigh-up and yearling sale.
- Friday, Sept. 25**—Special weigh-up and yearling sale.

Visit [www.cattleusa.com](http://www.cattleusa.com) to watch, bid on and purchase cattle.

Visit [www.herreidlivestock.com](http://www.herreidlivestock.com) to view the market report. Updated weekly!

"Like" Herreid Livestock Auction on Facebook. For more information on our upcoming sales or an appraisal of your cattle, call:

**Herreid Livestock Auction at 605-437-2265.**  
**MANAGERS: Joe Vetter 701-391-3479, Kent Fjeldheim 605-848-3459, Larry Fettig 701-471-1348.**

**FIELD REPS: West River—Mickey Huber 605-848-0593 & Austin Henderson 701-471-2673; Hosmer—Harry Kirschenmann 605-281-9824; N.D.—Tony Fettig 701-321-1368 and Cal Triepke 701-866-0515.**

**Steers**

Hague, ND ..... 7 Black/Char ..... 720 ..... 146.50  
Driscoll, ND ..... 21 Black/Red ..... 811 ..... 142.00

Mound City, SD ..... 60 Black ..... 889 ..... 141.00  
Fort Yates, ND ..... 27 Black/Red ..... 838 ..... 137.75  
Mound City, SD ..... 180 BBWF ..... 989 ..... 135.00  
Lehr, ND ..... 20 BBWF ..... 945 ..... 132.50  
Mound City, SD ..... 100 BBWF ..... 1050 ..... 131.50  
Mandan, ND ..... 57 Black - DL ..... 933 ..... 131.50  
Mandan, ND ..... 57 BBWF - DL ..... 927 ..... 131.50  
Mound City, SD ..... 50 Black ..... 1061 ..... 130.00  
Mandan, ND ..... 108 Black - DL ..... 1041 ..... 128.00  
Napoleon, ND ..... 60 BBWF ..... 1012 ..... 127.50  
Trail City, SD ..... 55 Red/Char ..... 980 ..... 127.25

**Heifers**

Hague, ND ..... 18 Black/Red ..... 691 ..... 141.75  
Driscoll, ND ..... 33 BBWF ..... 756 ..... 136.50  
Driscoll, ND ..... 28 BBWF ..... 808 ..... 133.00  
Bismarck, ND ..... 13 BBWF ..... 920 ..... 132.00  
Pollock, SD ..... 25 Black/Red ..... 918 ..... 131.00  
Herreid, SD ..... 217 BBWF - DL ..... 826 ..... 131.00  
Napoleon, ND ..... 18 Black ..... 896 ..... 130.00  
Herreid, SD ..... 65 Black - DL ..... 853 ..... 127.75  
Herreid, SD ..... 63 Black - DL ..... 898 ..... 127.25  
Herreid, SD ..... 65 Black/Red - DL ..... 865 ..... 126.00  
Herreid, SD ..... 63 BBWF - DL ..... 874 ..... 125.75

High Yielding Cows ..... 68.00 - 74.00  
Low Yielding Cows ..... 56.00 - 65.00  
Bulls ..... 82.00 - 95.00



**Linton Lions Club Weekly Winner**

Aug. 28 Jaylin Bosch ..... \$25.00  
Aug. 29 John Mallum ..... \$25.00

# Does Ransom County need a \$136,000 Court House?

PART TWO OF A THREE-PART HISTORICAL SERIES...

**Mattie Richardson-Schmitz**  
mattie@rcgazette.com

**Editor's note: This is the second in a three-part series that talks about the controversy surrounding the construction of a new Ransom County courthouse in 1936 and how our courthouse, now on the National Register of Historic Places, came to be.**

## THE OTHER SIDE OF THE ARGUMENT

There were many people who felt that the building of a new courthouse was an unnecessary expense at the time. A "Committee of Taxpayers" formed an active campaign against the new courthouse idea.

"With so many of our people on relief and unable to pay taxes, with the tax burden of those who can pay every increasing, and with crop returns still uncertain, can we afford to bond ourselves for a court house, the cost of which, even in the most prosperous times, would by sound thinking men be considered extravagant?" a counter-statement by this committee asked the Ransom County taxpayer.

"When you and your neighbors are just beginning to see the possibility of returning prosperity, are you willing to spend one-seventh of a million dollars for a building that is not now a necessity, and which even in the best of times would be considered a luxury?"

Not \$110,000, but \$136,000 This committee laid out the numbers of this 'luxury' in their statement. "Those urging the expenditure of this tremendous amount of money inform you that the building completely equipped will cost not to exceed \$110,000; that the government will make an outright grant of 45 percent of the cost of the building, and that the taxpayers of Ransom County must supply the other 55 percent, of \$75,000.

"They are wrong in their figures. If Ransom County is to pay \$75,000, which represents 55 percent of the total amount to be expended for a courthouse, then it is apparent that the total cost of the courthouse will be approximately \$136,000 instead of \$110,000. Of course, you will be told that all the money available will not be expended. Very few public bodies fail to spend all money legally available."

## GRANT MONIES QUESTIONABLE

The other side of the argument said that the grants available were questionable. "How sure are we of securing the 45 percent government grant?" they asked. "When the Democratic administration first announced plans for the expenditure of its five billion dollar relief fund, much was said about the great amount of public building that could now be done. "Shortly after these first an-

nouncements were made, the administration discovered that if any appreciable amount of money were to be spent for materials, there would be very little left for labor.

"Since the main purpose of spending the five billion dollars is to relieve unemployment, the administration has revised its first estimates, and according to newspaper reports, it is not planned to make grants only on projects were a large proportion of the money will go directly to labor. Approximately 20 percent of the cost of a large building is spent in labor. DO you think it probably that this 45 percent grant will be made?"

"If the 45 percent grant is made, how much will Ransom County benefit in dollars and cents? Many voters of Ransom County have observed government-controlled construction. Virtually all voters of Ransom County have had personal experience with the maze of red tape attached to the spending of government money.

"You would not build a home of your own with your own money if it were necessary to secure the government's approval to your plans, to employ only at a rate specified by the government. Are you willing then to build a courthouse in Ransom County under such wasteful conditions?"

"If we must have a courthouse, the voters should demand that they be given an opportunity to vote on the construction of a building of reasonable cost, one of simple but sound construction, and without all of the frills and fancies of a civic monument. The voters may do this by voting 'NO' at Monday's election."

What do you think?

## THE DESIGN OF THE

## RANSOM COUNTY COURTHOUSE

The type of courthouse in a North Dakota county typically depends on what year it was built.

There were eight courthouses built in North Dakota during the Depression years until the Second World War, from 1929-1940. Most of these are built in the same style that the Ransom County Courthouse is, called "Art Deco." These courthouses are located in Burleigh, Emmons, Hettinger, Sheridan, Stark, Walsh, Ward, and Ransom Counties, and are recognized as this "Art Deco" style, because of their use of stylized exterior decoration, emphasis on the vertical, use of exotic materials on the interior and exterior, and use of setbacks and telescoping structural bays.

Where a courthouse is located is generally undramatic in North Dakota. North Dakota in general lacks the examples of the courthouse square, which can be found in many other states. Instead, the courthouse is usually situated on a regular town block, so that the block is pretty indistinguishable from any other city block on a town's grid of streets.

Some courthouses in ND are located on the outskirts of town, but there were no real rules that governed where a courthouse would appear in a North Dakota town. Probably the most important event which determined the location of a courthouse was the donation of a block or series of lots for the facility, even though this wasn't the case in Lisbon.

The Ransom County Courthouse was nominated to the National Register of Historic Places as well as most other courthouses. On the nomination form, it states that: "All of the Art Deco court-

houses of the 1930's have been included. Their construction dates extend as late as 1940, i.e. beyond the normal National Register fifty-year guideline for eligibility.

"Architecturally these buildings have some of the most sophisticated designs and impressive materials, as well as the highest degree of integrity.

"The year 1940 also represents a dramatic break in courthouse construction throughout the state, so that the Art Deco courthouses truly belong to a historic period and that those constructed in 1952 and afterward represent a modern phase.

"Historically the Deco courthouses are very significant. Their construction costs went beyond what citizens conceived that buildings might cost. Nevertheless, federal financial assistance in the form of matching PWA and WPA grants allowed counties to accept the financial risk during the Depression.

"Their erection during that period represents an important mixture of federal relief programs and local self-confidence a formula on which many during the Depression hung their hopes. North Dakota, as many agricultural states in the Great Plains, was hard hit by the Depression; courthouse construction gave work to many unemployed laborers. The existence of such fine structures during that trying period gives the buildings constructed from 1935-1940 an exceptional significance."

The argument must have worked, because the Ransom County Courthouse was listed on the National Register of historic places in 1985.

Check for the conclusion of this story in a future edition of the Ransom County Gazette.

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Relating to Weights and Measures, and Pipeline Safety.

### North Dakota Public Service Commission

will hold a public hearing to address proposed amendment to Article 69-10 and to amend Section 69-09-03-02.

Commission Hearing Rm.  
12th Floor  
State Capitol  
Bismarck, ND  
Mon., September 28, 2020  
10:00 a.m. CT

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PUBLIC SERVICE COMMISSION  
Julie Fedorchak  
Commissioner  
Brian Kroshus  
Chairman  
Randy Christmann  
Commissioner

# Dakota Datebook: Portable Lungs

## Dakota Datebook written by Merry Helm

September 7, 2020 — "Not until we have removed the shadow of the Crippler from the future of every child can we furl the flags of battle and still the trumpets of attack. The fight against infantile paralysis is a fight to the finish, and the terms are unconditional surrender."

Those were the words of President Franklin Roosevelt in 1944. He was referring to poliomyelitis – or polio – the disease that had put him in his wheelchair.

In 1962, editor J. I. Rodale wrote, "In the earlier days, polio victims had their affected limbs splinted and bandaged into complete immobility until, even if there were a return of muscle power, the function had been partially or completely lost by atrophy of the limb. With the treatment devised by the gallant and forceful Australian nurse, Sister Kenny, a new attitude toward polio-paralyzed limbs was adopted," he wrote. "She proved that action, not immobility was the key to bringing affected arms and legs back to usefulness."

The polio virus attacks nerves in the spinal cord, causing paralysis of those parts of the body controlled by the infected nerves. Of crucial importance was the diaphragm, a

muscle above the stomach that controls the lungs, which don't have their own muscles. As the diaphragm moves up, it pushes air out, and when it moves down, air is sucked inward. If the polio virus attacks the nerves that control the diaphragm, patients can die of suffocation.

To combat this problem, Philip Drinker and Louis Shaw of Harvard Medical School introduced the iron lung in 1928. This sealed, tank-like contrivance served as the first form of artificial respiration. Polio patients lay inside a chamber with just their head showing at one end. Inside, the machine worked much like the bellows of an accordion. A vacuum within the chamber allowed patients' lungs to fill with air, and a subsequent cycle of pressure forced them to exhale.

By 1952, the reported cases of polio reached an all-time high, and the public was panicking. As with previous epidemics, people grasped at straws, trying to understand what was causing the disease. Water was tested, and all possible remedies were tried. Parents were forced to climb ladders to visit their quarantined children through hospital windows.

Victims with paralyzed lungs were completely dependent on their mechanical breathing machines; if the electricity went out, their lives were instantly in danger. Pa-

tients in iron lungs also couldn't be moved. The portable iron lung, invented in 1937, was a major breakthrough, because it could be switched to battery power in emergencies.

It was on this date in 1953 that Cass County got its first portable lung. It was given to St. Luke's Hospital by the Fargo Kiwanis Club, which raised the money through a network of gumball machines. Before the machine could be officially presented, it was put into use by Dale Carlson, a 14-year-old patient who had been hospitalized in Devils Lake for the previous three weeks.

The Fargo Forum reported, "The portable lung consists of a large plastic case, covering the chest of the patient, connected to a respirator apparatus." Indeed, the portable lung looked like a space-age device compared to its submarine-like predecessor.

Interestingly, the hospital's iron lungs were maintained by the fire department ... probably because they could be used to revive victims of smoke inhalation.

"Dakota Datebook" is a radio series from *Prairie Public* in partnership with the *State Historical Society of North Dakota* and with funding from the *North Dakota Humanities Council*. See all the *Dakota Datebooks* at [prairiepublic.org](http://prairiepublic.org), subscribe to the "Dakota Datebook" podcast, or buy the *Dakota Datebook* book at [shopprairiepublic.org](http://shopprairiepublic.org).

# Energy

From A1

and storage system to be \$1 billion. Not many coal-fired power plants around the world use the technology, and the system at the Milton R. Young Station in Oliver County would be a first-of-its-kind project, which would likely make it more expensive than a future iteration at another facility.

The project involves a lot of explaining as its leaders court potential investors. If the plant were to convert to natural gas, for example, it would emit substantially more carbon dioxide than if it were to operate with coal and a carbon capture system, McLennan said. Project

Tundra aims to capture at least 90% of the facility's carbon emissions.

"Capture is better from an environmental perspective," McLennan said. "But it's going to be to convince people that it's safe to invest in, convince them that you have an asset that can survive what is a challenging set of economics right now."

He and others in attendance also addressed what they described as distortion within power markets, which have been flooded with cheap natural gas and renewable energy in recent years.

Coal-fired power plants operate most efficiently when they run all the time, an attribute often referred to by the state's coal industry as "baseload" power. Coal can

ensure a constant, steady stream of electricity even when the wind isn't blowing or the sun isn't shining.

"The markets are missing the attributes of resilience and the dispatchability of baseload energy," Lignite Energy Council President and CEO Jason Bohrer said.

The state's coal industry is looking at new revenue streams for lignite, such as extracting rare earth elements to make products such as cell phones or using carbon emissions in commercial greenhouses, he said.

Those applications "rest on the ability to continue to produce electrons first," Bohrer said.

Brouillette said he and President Donald Trump believe in an "all-of-the-above" energy landscape that

includes fossil fuels in the nation's energy mix.

He pointed to recent blackouts in California amid a heatwave, saying that they were "the result of choosing the wrong energy policy." California has aggressively pushed to build solar and wind farms.

Brouillette said the U.S. energy mix needs to be balanced.

"We should have a diversity of choice," he said.

During a separate discussion with oil leaders, Brouillette stressed the importance of pipelines such as Dakota Access.

"Our challenge in America is no longer production," he said. "Our challenge is getting products to market."

Efforts to litigate pipelines are "a

tactic to shut down fossil fuel development here in the United States," he said, adding, "We have to look at it and address it very squarely."

Tad True, vice president of Wyoming-based Bridger Pipeline, said the pipeline industry has become a "very risky" business in recent years.

When embarking on a new pipeline project, his company must weigh whether it's going to receive its necessary government permits and whether they could be revoked if someone challenges the project.

"The uncertainty we're facing right now is really incredible," he said.

Reach Amy R. Sisk at 701-250-8252 or amy.sisk@bismarcktribune.com.

## Public Notices

### MANDAN PUBLIC SCHOOL DISTRICT Mandan, North Dakota August 3, 2020 SCHOOL BOARD MINUTES

A regular meeting of the Mandan Public School Board was held on Monday, August 3rd, 2020 at 5:30 p.m. in the Bosh Froehlich Room, Mandan City Hall, 205 2nd Ave NW. Members present: Lori Furaus, Darren Haugen, Kama Hoovestol, Rick Horn, Caroline Kozojed, Ross Munns, Marnie Piehl, Sheldon Wolf and Dr. Tim Rector (via telephone). Others present: Mike Bitz; Superintendent of Schools, Jeff Fastnacht; Assistant Superintendent of Schools, Ryan Lagasse; Business Manager, Jill Miller, Dr. Perry Just, Barb Luetzen, Tiffany Towne, John Giesler, Kurt Miller, Alexis Rasset, Melissa Berger, Steph Williams, Hallie Brown and Bail Suleiman; Bismarck Tribune.

Members absent: None. Vice-Chair Wolf called for any changes, additions or deletions to the agenda as presented. There were none. Dr. Bitz recognized the plexiglass placed between board members at this meeting. These will be placed throughout the schools in the district. Moved by Mr. Munns, seconded by Ms. Kozojed to approve the agenda as presented. On a roll call vote, all members present voted Yes. Motion passed 9-0.

Vice-Chair Wolf asked if there was anyone in attendance at today's meeting who was not on the agenda but wished to speak to the Board under Item III - Public Communications. There was no response. The updated board committee list has been distributed to board members for the 2020-21 year. An updated meeting schedule was in the board packet. The only change was to the time on the September 8, 2020 meeting. The time will be at 5:30 pm.

Moved by Ms. Furaus, seconded by Ms. Hoovestol to approve the new meeting dates/times. On a roll call vote, all members present voted Yes. Motion passed 9-0. Vice-Chair Wolf reviewed the consent agenda, which included the July 20, 2020 regular board minutes.

Moved by Ms. Furaus, seconded by Ms. Hoovestol, to approve the consent agenda as presented. On a roll call vote, all members present voted Yes. Motion passed 9-0.

Dr. Bitz, Mr. Fastnacht and Dr. Just reviewed the re-entry plans which include the Health & Safety Plan and the Distance Learning Plan. A task force of educators, custodial staff, parents, school nurses, Custer Health, secretaries, one school board member, students, and principals met and came up with the Health and Safety and Distance Learning re-entry plans. At the forefront of the meeting was the safety and well-being of students and employees, promote equity and accessibility to learning for all students, provide to move fluidly between all models.

Moved by Ms. Kozojed, seconded by Mr. Haugen to approve the Mandan re-entry plan for the 2020-21 school year. On a roll call vote, all members present voted Yes, with the exception of Ms. Piehl, who voted No. Motion passed 8-1.

A committee met and interviewed four firms for the Construction Manager at Risk. The CMAr will help get cost estimates on the high school for future projects. Northwest Contracting is being recommended.

Moved by Mr. Horn, seconded by Mr. Munns to approve Northwest Contracting to be the district's CMAr. On a roll call vote, all members present voted Yes. Motion passed 9-0.

Moved by Mr. Horn, seconded by Mr. Munns to move to executive session to discuss strategy for the purpose of acquiring property in accordance with ND Century Code 15.1-07-21. On a roll call vote, all members present voted Yes. Motion passed 9-0.

The regular board meeting adjourned to executive session at 6:53 p.m. and reconvened at 7:32 p.m.

The regular board meeting adjourned at 7:33 p.m.

Future Meeting Dates:  
Regular Board Meeting August 17 5:30 p.m. City Hall  
School Board Retreat August 17 6:15 p.m. City Hall

School Board Meeting September 8 5:30 p.m. City Hall  
Regular Board Meeting September 21 5:30 p.m. City Hall

Budget Hearing September 21 6:15 p.m. City Hall

ATTENTION  
Sheldon Wolf, Vice-Chair  
Ryan Lagasse, Business Manager  
DATE August 17, 2020  
Jill Miller, Recorder

### MANDAN PUBLIC SCHOOL DISTRICT #1 Mandan, North Dakota August 13, 2020 SCHOOL BOARD MINUTES

A special meeting of the Mandan Public School Board was held on Thursday, August 13th 2020 at 5:00 p.m. in the board room of the Brave Center, 901 Division St NW. Members present: Lori Furaus, Darren Haugen, Kama Hoovestol (via phone), Rick Horn, Caroline Kozojed, Ross Munns, Marnie Piehl and Dr. Tim Rector. Others present: Dr. Mike Bitz; Superintendent of Schools, Jeff Fastnacht; Assistant Superintendent of Schools, Ryan Lagasse; Business Manager, Jill Miller, Barb Luetzen and Erin Ourada; Custer Health Unit. Members absent: Sheldon Wolf.

Ms. Erin Ourada, Director of Custer Health Unit, was present to discuss the current COVID-19 numbers in Morton county and recommendations for the school year. Ms. Ourada has reviewed the districts plan to hold elementary school in person every day and the hybrid plan at the middle and high school. She is good with both plans, but does recommend the use of masks and the requirement to wear them when social distancing is not an option.

Moved by Ms. Piehl, seconded by Ms. Kozojed to approve the district Smart Restart plan with the modification of masks being required when social distancing is not an option. On a roll call vote, all members present voted Yes. Motion passed 9-0. The special board meeting adjourned at

### To Place a Legal Advertisement

Call 355-8816, Fax 250-0195, or email: leaals@bismarcktribune.com

5:21p.m.

ATTEST  
Dr. Tim Rector, President  
Ryan Lagasse, Business Manager  
DATE August 17, 2020  
Jill Miller, Recorder  
9/4 - 13396

### BUDGET HEARING NOTICE

Notice is hereby given that on Thursday, September 17, 2020, the annual Budget Hearing of the Sweet Briar School District #17 will be held for the purpose of approving the 2020-2021 Budget for the Sweet Briar School Board. The meeting will take place at the Sweet Briar School and will begin at 7:00pm with the regularly scheduled board meeting to follow starting at 7:30pm. Hallie Burghart, Business Manager  
Sweet Briar School District #17  
9/4 - 13631

### MSSEU Public Notice

The Morton-Sioux Special Education Unit Board will hold its monthly meeting the third Thursday of each month in the MSSEU Conference Room located in the Mandan Brave Center, 901 Division St NW, Mandan, ND 58554. The meetings are to be held at 2:00 pm on September 17th, October 15th, November 19th, December 17th, January 21st, February 18th, March 18th, April 15th, May 20th, and June 17th.  
9/4 & 11 - 13456

### Notice of Sale

You are herein notified that Keith & Marlys Landeis dba Roughrider Storage, 5700 Old Red Trail, Mandan, ND will conduct a sale of abandoned personal property of Unit #18. Unit will be sold as a unit and not be broke down by item. The Sale shall occur at 5700 Old Red Trail, Mandan, ND on September 26, 2020 at 10:00 a.m. Terms of sale: Cash meeting. The time will be at 5:30 pm. Questions should be directed to Marlys Landeis dba Roughrider Storage. Mailing address is 3750 25th Ave, Mandan, ND 58554 701-471-6697.  
9/4 & 11 - 13332

Jessica L. Foss (#06284)

Fredrikson & Byron, P.A.  
51 Broadway, Suite 400  
Fargo, ND 58102-4991  
Telephone: 701.237.8200  
Fax: 701.237.8220  
Email: jfoss@fredlaw.com  
Attorneys for Personal Representative  
IN THE DISTRICT COURT OF MORTON COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of Eugene Michael Kohler, a/k/a Eugene M. Kohler, a/k/a Eugene Kohler, a/k/a Gene Kohler, Deceased.  
Court File No. 30-2020-PR-00071

### NOTICE TO CREDITORS

1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Nola A. McNeally, 51 Broadway N, Suite 600, Fargo, ND 58102, as personal representative of the estate, or filed with the Court. Dated this 11th day of August, 2020.  
/s/ Nola A. McNeally  
Nola A. McNeally, Personal Representative  
8/21, 28 & 9/4 - 12771

### NOTICE OF PUBLIC HEARING MANDAN CITY COMMISSION

Notice is hereby given that the City of Mandan has received a request from Terrance Wetch for a zone change from R7 (Single-Family Residential) to CB Commercial. Said property is Lot A of Lots 3 & 4 of Auditor's Lot E in the SW ¼ of Section 29 Township 139N, Range 81W, Morton County, North Dakota. Notice is further given that the City Commission shall meet at Mandan City Hall on Tuesday, September 15, 2020, at 5:30 p.m. to consider said matter at which time and place any person may appear to be heard thereon. A copy of said proposal is on file at the Mandan Planning office and available for review during regular office hours.

Due to ongoing public health concerns related to COVID-19, the City of Mandan is encouraging interested parties to provide their comments for this item via mail to Planning Dept., 205 2nd Ave NW, Mandan ND, 58554 or email to john.vandyke@cityofmandan.com at least one business day prior to the meeting. Interested persons may also call 701-667-3225 with questions or to facilitate alternate means to appear at the public hearing without having to appear in person.

Jim Neubauer  
City Administrator  
9/4 & 11 - 13725

### IN THE MATTER OF THE ESTATE OF TECLA D. KOENIG, DECEASED.

Probate No.: 19-2020-PR-00012

### NOTICE TO CREDITORS

IN THE DISTRICT COURT FOR GRANT COUNTY, STATE OF NORTH DAKOTA  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. Pursuant to N.D.C.C. § 30.1-19-01, all persons having claims against the Decedent are required to present their claims within three months after the date of the first publication of this notice or such claims shall be forever barred. Claims must be presented to Kenneth Busch, personal representative of the Estate of Tecla D. Koenig, c/o Mulloy Law, PLLC, 101 Slate Drive, Suite 7, Bismarck, North Dakota 58503, or filed with the Court. Dated this 20th day of August, 2020.  
/s/ Kenneth Busch  
Kenneth Busch, Personal Representative  
Dated this 20th day of August, 2020.  
MICHEAL A. MULLOY  
MULLOY LAW, PLLC  
Attorneys for Personal Representative  
101 Slate Drive, Suite 7  
Bismarck, ND 58503  
P: 701-390-8580  
F: 701-639-2845  
E: mike@mulloylaw.com  
By: /s/ Micheal A. Mulloy  
Micheal A. Mulloy (ID# 07239)  
8/28, 9/4 & 11 - 13221

These vehicles have been impounded by the North Dakota Highway Patrol and we are seeking the rightful owner.  
Vehicle: 2004 Honda Accord  
License Plate: Temp  
VIN: 1HGCM81644A022202  
Location: 194 MM 155 WB  
Date of Impound: 6/28/2020  
Place of Storage: Ace Towing  
910 Industrial Dr  
Bismarck, ND 58501  
(701) 258-0451 or (888) 505-0451  
Impounding Agency: North Dakota Highway Patrol  
Southwest Region  
601 Channel Drive  
Bismarck, ND 58501-7757  
(701) 328-2467 or Toll Free (844) 474-6347  
Registered Owner: Nicholas Weatherly  
Lienholder: None Found  
County Impounded: Morton  
Owner and/or lienholder have 30 days to claim the vehicle from the date of publication or the towing/storage business or LE agency will be granted legal ownership of the vehicle.  
9/4 - 13681

### STATE OF NORTH DAKOTA ) )ss COUNTY OF MORTON ) IN DISTRICT COURT ) SOUTH CENTRAL JUDICIAL DISTRICT ) In the Matter of the Estate of ) Lloyd G. Rossow a/k/a Lloyd Rossow, ) deceased. ) Probate No. 30-2020-PR-00076 )

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Carol Rossow, Personal Representative, whose address is listed below or filed with the above entitled Court at Mandan, ND 58554. Dated this 24th day of August, 2020.  
/s/ Carol Rossow, Personal Rep.  
7140 County Road 84  
Flasher, ND 58535  
Pat J. Merriman  
Crane & Merriman, PC  
PO Box 99  
Mott, ND 58646  
Attorney for Personal Representative  
First publication on the 4th day of Septmeber, 2020.  
9/4, 11 & 18 - 13386

### STATE OF NORTH DAKOTA ) )ss COUNTY OF MORTON ) IN DISTRICT COURT ) SOUTH CENTRAL JUDICIAL DISTRICT ) In the Matter of the Estate of ) Lloyd G. Rossow a/k/a Lloyd Rossow, ) deceased. ) Probate No. 30-2020-PR-00076 )

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Carol Rossow, Personal Representative, whose address is listed below or filed with the above entitled Court at Mandan, ND 58554. Dated this 24th day of August, 2020.  
/s/ Carol Rossow, Personal Rep.  
7140 County Road 84  
Flasher, ND 58535  
Pat J. Merriman  
Crane & Merriman, PC  
PO Box 99  
Mott, ND 58646  
Attorney for Personal Representative  
First publication on the 4th day of Septmeber, 2020.  
9/4, 11 & 18 - 13386

### STATE OF NORTH DAKOTA ) )ss COUNTY OF MORTON ) IN DISTRICT COURT ) SOUTH CENTRAL JUDICIAL DISTRICT ) Capital Credit Union, Plaintiff, ) v. ) Jesse S. Sweeney, Defendant, ) Civil No. 30-2020-CV-00892 )

Summons  
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, a copy of which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated this 25th day of June, 2020.  
/s/ Sean B. Smith  
Sean B. Smith (#06303)  
sean.smith@capcu.org  
Capital Credit Union  
204 W Thayer Ave.  
PO Box 2096  
Bismarck, ND 58502-2096  
Telephone: 701.355.7761  
ATTORNEY FOR PLAINTIFF  
8/28, 9/4 & 11 - 13241

### STATE OF NORTH DAKOTA ) )ss COUNTY OF MORTON ) IN DISTRICT COURT ) SOUTH CENTRAL JUDICIAL DISTRICT ) Capital Credit Union, Plaintiff, ) v. ) Alicia K. Cates, a single person; any other person in possession; and Leonard Bullinger dba Bullinger Tree Service; Defendants. ) [1] NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Morton, North Dakota, South Central Judicial District, entered and docketed in the Office of the Clerk of said Court on April 3, 2020, in an action wherein The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency was Plaintiff and Alicia K. Cates, a single person; any other person in possession; and Leonard Bullinger dba Bullinger Tree Service were Defendants; on which day it was adjudged that there was due and owing to the Plaintiff from the Defendant, Alicia K. Cates, a single person; together with costs and disbursements of said action, the sum of \$150,727.75, and by virtue of a Writ of Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Mandan, County of Morton, North Dakota, on October 6, 2020, at the hour of 1:30 p.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy. ) [2] The premises to be sold as aforesaid are situated in the County of Morton, State of North Dakota, and are more particularly described as follows: ) Lot 10, Block 18, in the Original Town, now the City of Mandan, Morton County, North Dakota. ) (Street Address: 206 5th Avenue NW, Mandan, North Dakota 58554) ) Dated at Mandan, North Dakota, this 31st day of August, 2020. ) Kyle Kirchmeier ) Sheriff of Morton County, North Dakota ) By: Sgt. Mandi Snyder ) Dean A. Rindy ND ID# 04206 ) Special Assistant Attorney General ) Attorney for Plaintiff ) 720 Main Avenue ) Fargo, ND 58103 ) 701.235.8000 ) dean@okeeffeatorneys.com ) 9/4, 11 & 18 - 13832

### STATE OF NORTH DAKOTA ) )ss COUNTY OF MORTON ) IN DISTRICT COURT ) SOUTH CENTRAL JUDICIAL DISTRICT ) Capital Credit Union, Plaintiff, ) v. ) Alicia K. Cates, a single person; any other person in possession; and Leonard Bullinger dba Bullinger Tree Service; Defendants. ) [1] NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Morton, North Dakota, South Central Judicial District, entered and docketed in the Office of the Clerk of said Court on April 3, 2020, in an action wherein The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency was Plaintiff and Alicia K. Cates, a single person; any other person in possession; and Leonard Bullinger dba Bullinger Tree Service were Defendants; on which day it was adjudged that there was due and owing to the Plaintiff from the Defendant, Alicia K. Cates, a single person; together with costs and disbursements of said action, the sum of \$150,727.75, and by virtue of a Writ of Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Mandan, County of Morton, North Dakota, on October 6, 2020, at the hour of 1:30 p.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy. ) [2] The premises to be sold as aforesaid are situated in the County of Morton, State of North Dakota, and are more particularly described as follows: ) Lot 10, Block 18, in the Original Town, now the City of Mandan, Morton County, North Dakota. ) (Street Address: 206 5th Avenue NW, Mandan, North Dakota 58554) ) Dated at Mandan, North Dakota, this 31st day of August, 2020. ) Kyle Kirchmeier ) Sheriff of Morton County, North Dakota ) By: Sgt. Mandi Snyder ) Dean A. Rindy ND ID# 04206 ) Special Assistant Attorney General ) Attorney for Plaintiff ) 720 Main Avenue ) Fargo, ND 58103 ) 701.235.8000 ) dean@okeeffeatorneys.com ) 9/4, 11 & 18 - 13832

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# PUBLIC NOTICES

## Bids

**SECTION 00 11 13  
ADVERTISEMENT FOR BIDS  
GOLDEN VALLEY COUNTY WATER  
RESOURCE DISTRICT  
ODLAND DAM REHABILITATION  
PROJECT  
BEACH, GOLDEN VALLEY  
COUNTY, NORTH DAKOTA**

NOTICE IS HEREBY GIVEN that the Golden Valley County Water Resource Board will receive sealed Bids for the construction of the Odland Dam Rehabilitation Project, at Barr Engineering Co., 234 West Century Avenue, Bismarck, North Dakota, 58503 until 1:00 PM CDT, September 18, 2020, at which time all Bids will be publicly opened via virtual connection and read aloud. The public is encouraged to view the bid opening on their computer, tablet, or smartphone, using the virtual connection information provided in the Instructions to Bidders, or for an invitation to the virtual connection please contact BJ Siljeborg, bsiljeborg@barr.com.

All Bids must be submitted, and all work shall be done, in full and strict compliance with the Plans and Specifications for this Project.

Complete digital project bidding documents are available at [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for \$20 by inputting Quest project #7264518 on the website's Project Search page. Please contact QuestCDN.com at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in a free membership registration, downloading, and working with this digital project information. Due to COVID-19 precautions, hard copies of the bidding documents will not be available from the Engineer or Owner.

Questions or clarifications during bidding shall be directed to the Engineer in writing: BJ Siljeborg, bsiljeborg@barr.com. Questions and answers from all bidders will be posted on the QuestCDN site.

A mandatory pre-Bid conference for interested bidders will be held digitally via WebEx on September 9, 2020 at 9:00 AM MDT. See the Instructions to Bidders for conference information, or for an invitation to the conference please contact BJ Siljeborg, bsiljeborg@barr.com. The Engineer will have a short presentation highlighting key components of the Drawings and Specifications, followed by a question and answer session. Some questions may not be answered on the spot, but questions and answers will be posted to the QuestCDN site following the pre-Bid conference.

The project is located 1.2 miles north of the intersection of 27th Street SW and 169th Avenue SW, Beach North Dakota. In general, the Work included in the Project includes the labor, materials, tools, and equipment required to construct a temporary spillway bypass and cofferdam system, approximate 1-foot earthen dam raise, approximate 6-inch engineered fill auxiliary spillway raise, and a 100-foot wide concrete spillway demolition and replacement.

All Bids are to be submitted on the basis of cash payment for the Work, and are to be enclosed in a sealed envelope addressed to the undersigned Chairman, endorsed as required below. Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent (5%) of the full amount of the Bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the Bid and the bid bond and any condition of the governing body. A countersignature of a bid bond is not required. If a successful bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder. The bidder must be licensed for the full amount of the bid as required by Section 43-07-12 of the North Dakota Century Code.

The outside of the sealed envelope containing the bid and other required items shall be endorsed with the following verbiage:

- "Golden Valley County Water Resource Board, Odland Dam Rehabilitation Project"
- The name of the person, firm, corporation, or joint venture submitting the Bid.
- The Bidder's Contractor's License or Contractor's License Renewal Number.
- Acknowledgement of Addenda. No Bid may be read or considered if it does not fully comply with the requirements of Section 48-01.2-05 of the North Dakota Century Code. Any deficient Bid received will be resealed and returned to the Bidder immediately. The Owner reserves the right to hold all bids for 45 days, to reject any or all Bids and to waive any informality or irregularity in any Bid and to accept the Bid deemed in the best interest of the Owner. The Owner reserves the right to rebid the project until a satisfactory Bid is received. The Work shall be substantially complete by December 24, 2021. All Work shall be complete and ready for final payment in accordance with the General Conditions by June 3, 2022. By order of the Golden Valley County Water Resource Board, Dated this August 20, 2020  
Bud Ordahl, Chairman  
(August 27, September 3, 10 and 17)

## Hearing Notice

### PUBLIC HEARING NOTICE

A Public Hearing will be held on September 21 at 7:30 p.m. at City Hall 153 Main Street Beach, ND for comment on a Request to Transfer an Alcohol and Beer License from Carolyn Weaver - The Backyard at 21 E Main Street to Mark Benes and Tyler Benes of Beach, ND.  
Kimberly Gaugler, City Auditor  
(September 3 and 10)

## Notice

**MEDORA PLANNING AND ZONING COMMISSION Official Proceedings on August 18, 2020 (DRAFT) (Subject to Board review and approval)**

Meeting was called to order at 6:02 p.m. by President Kinley Slauter. Members present were Doug Ellison and Jim Bridger. Frank Lukowski joined by phone and Travis Enders joined the meeting in progress.

Minutes from the July 21 meeting were presented to the Board for approval. Ellison made the motion to approve the minutes as presented, Bridger seconded. Motion passed unanimously.  
NO. 20-42

NAME:Carmen Zuroff, Billings County Courthouse Museum LOCATION: 475 4th St, Billings County Courthouse Museum PROPOSAL: Repair and repaint siding where needed on all sides Ellison moved to approve the application as presented, Lukowski seconded. Motion passed unanimously.  
NO. 20-43

NAME:Rolf Sletten LOCATION: 301 5th St PROPOSAL: Pergola and privacy screen; Window, door & deck updates (Reference 20-21) Enders moved to approve the application as presented, Ellison seconded. Motion passed unanimously.  
NO. 20-44

NAME:TRMF, Campground LOCATION: 3380 Pool Drive PROPOSAL: Replace aged decks & steps with re-configured decks & steps Enders moved to approve the application as presented, Ellison seconded. Motion passed unanimously.

Miscellaneous Business  
No Miscellaneous Business presented.

Announcements:  
• Deadline for Zoning Applications September 4 @ Noon  
• Zoning Meeting - Tuesday, September 15 @ 6:00

Ellison moved the meeting be adjourned, Bridger seconded. Meeting adjourned at 6:07 pm.

ATTEST:Kinley Slauter, President  
ATTEST:Gary Ridenhower, City Auditor  
(September 3)

## Notice

### NORTH DAKOTA DEPARTMENT OF TRUST LANDS

#### FALL SURFACE LEASE AUCTION

The Board of University and School Lands will conduct an online surface lease auction for one thousand forty (1040) tracts in Adams, Barnes, Benson, Billings, Bowman, Burke, Burleigh, Divide, Dunn, Eddy, Emmons, Golden Valley, Grant, Hettinger, Kidder, Lamoure, Logan, McHenry, McIntosh, McKenzie, McLean, Mercer, Morton, Mountrail, Oliver, Pierce, Rolette, Sheridan, Sioux, Slope, Stark, Stutsman, Towner, Ward, Wells, and Williams Counties, ND. Tracts will be available to view on September 1, 2020. Bidding will commence September 28, 2020 at 8:00 a.m. CST and end October 9, 2020. The link to view the offered tracts and participate in the auction is:

[https://www.energynet.com/govt\\_listing.pl](https://www.energynet.com/govt_listing.pl)

Anyone needing auxiliary aids and services should call the Department at (701) 328-2800 by 09/21/2020. 8/15/2020

/s/ Jodi Smith  
Commissioner

(September 3, 10, 17 and 24)

## Alzheimer's webinar scheduled

The Alzheimer's Association will offer a free virtual presentation titled, Living with Alzheimer's: For Caregivers – Middle Stage.

This webinar will take place on Wednesday, Sept. 16, from 2-5 p.m. Registration is required. This project is supported by funding granted through the North Dakota Department of Human Services, Aging Service Division. Call 1-800-272-3900 to register for the class.

## PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

### NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Weights and Measures, and Pipeline Safety.

#### North Dakota Public Service Commission

will hold a public hearing to address proposed amendment to Article 69-10 and to amend Section 69-09-03-02.

**Commission Hearing Rm.  
12th Floor  
State Capitol  
Bismarck, ND  
Mon., September 28, 2020  
10:00 a.m. CT**

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically via 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search". Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 8, 2020. Interested persons may attend and submit comments at the hearing. If an interested person not attending the hearing in person would like to provide input during the hearing, call 701-328-4081 to be placed on a list. On September 28, 2020, the Commission will call you back to receive your input at the time determined by the hearing officer. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION  
Julie Fedorchak  
Commissioner  
Brian Kroshus  
Chairman  
Randy Christmann  
Commissioner

# NDSU to postpone Annual Harvest Bowl Program

The 47th annual Harvest program at North Dakota State University will be postponed until 2021. The program was to be held on Nov. 13 and 14.

"During this challenging year, the Harvest Bowl Committee has continued to monitor the COVID-

19 pandemic to make decisions based on local and national guidelines while keeping the health and safety of all student-athletes, county honorees, sponsors and attendees in mind," said Duane Hauck, NDSU Harvest Bowl Committee chairman. "As a result, we

have decided to postpone the 2020 event to 2021."

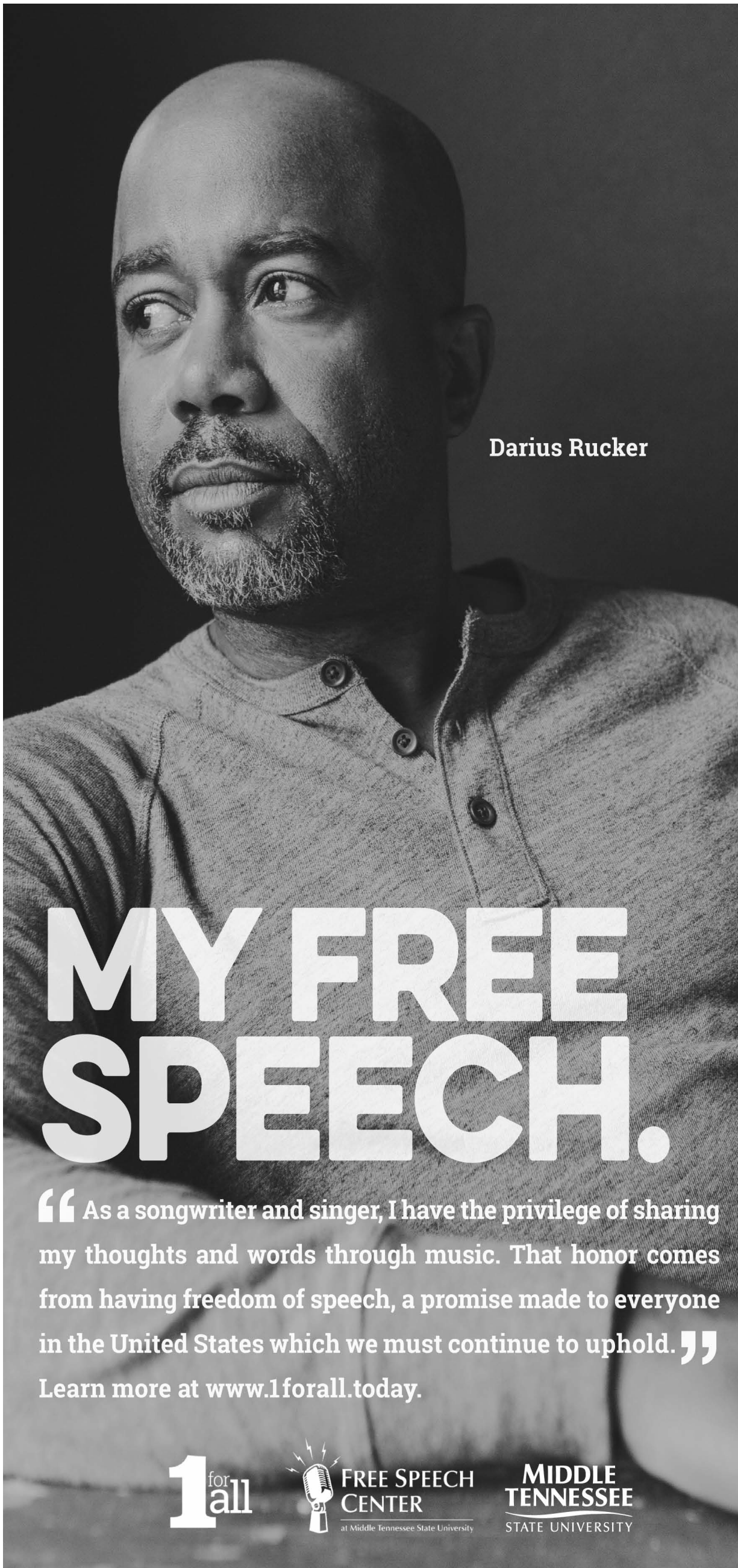
He continues, "We look forward to recognizing our county honorees and our agribusiness award recipients in 2021. All 2020 scholarships will be awarded to student-athletes for the 2020-2021 academic year."

## Richardton project awarded funds

BISMARCK – U.S. Sen. Kevin Cramer, R-N.D., says the U.S. Department of Energy Carbon Capture, Utilization and Storage Research and Development Program has awarded \$1.5 million to the University of North Dakota's Energy and Environmental Research Center.

The funds will be used to support the engineering design of a hybrid capture system to benefit Red Trail Energy's ethanol plant in Richardton.

**Do you have a story idea?  
Call or email us at The  
Golden Valley News and  
Billings County Pioneer!  
701-872-3755  
goldenandbillings  
@gmail.com**



**Darius Rucker**

**MY FREE SPEECH.**

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Learn more at [www.1forall.today](http://www.1forall.today).

**1 for all**  
FREE SPEECH CENTER  
at Middle Tennessee State University

**MIDDLE TENNESSEE STATE UNIVERSITY**

**BILLINGS COUNTY HAS MULTIPLE POSITIONS OPEN FOR FULL-TIME EMERGENCY MEDICAL TECHNICIANS (EMTs):**

Emergency Medical Technicians (EMTs) respond to emergency calls to provide efficient and immediate care to the critically ill and injured, and to transport the patient to a medical facility. Other responsibilities include stocking of ambulances and quick response units, daily chores and responsibilities, medication checks, public relations, compliance with County/Department policies and procedures, daily training, and other duties as assigned by administration. EMTs report to the Directors of Billings County EMS, in addition to the Medical Director. Full-time EMTs will work alongside other full time, part time, and volunteer basic and advanced care providers. Applicant must possess the ability to work well alone, in addition to working well with others. Billings County offers competitive compensation commensurate with experience, accompanied by an excellent benefits package.

Overnight crew housing may be available. Frequent training opportunities are also available. Minimum employment qualifications include National Registry Certification, Healthcare Provider CPR, ND State EMT License, EVOC (current or obtained within one year), Limited Advanced Airway (current or obtained within one year), and Narcan Administration (current or obtained within one year). Employment is contingent upon successful background check and drug & alcohol testing. Experience is preferred, but all qualified individuals are encouraged to apply. Qualified applicants should send resume and certifications to: Billings County EMS, PO Box 104, Medora, ND 58645. Resumes may also be emailed to [bcems@nd.gov](mailto:bcems@nd.gov). For any questions regarding the positions, or to receive a complete job description, please call the BCEMS office at 701-623-4367 or email [bcems@nd.gov](mailto:bcems@nd.gov). Resumes will be accepted until the positions are filled. Billings County is an Equal Opportunity Employer.

# Public Access for all county board meetings

BY MARY ENGST • MARY@THESCTELLER.COM

All Sargent County board meetings, including County Commissioners, Water Resource Board, Weed Board and Fair Board should have public access using the GoToMeeting platform to which Sargent County Commissioners have a subscription.

Commissioners had recently received a complaint that members of the public were not provided with a GoToMeeting access code to a recent Water Resource board meeting. But, Water Board attorneys and engineers had used the teleconferencing platform to attend the meeting.

Commissioners tasked States Attorney Jayne Pfau with drafting a revision to county policy to require all county board meetings to provide remote access to their meetings.

North Dakota Public Health Insurance Trust had presented their insurance plans to the County Commissioners during the commissioner's meeting on August 18. The County now uses PERS for its health and life insurance and retirement plans.

Commissioner Bill Anderson said he felt that with PHIT, the county would have more control over the program since PHIT has an appointed board from the cities and counties it serves which oversees its operations.

PHIT also has more tiers for coverage and provides Medicare Supplement plans, which PERS does not.

Premiums would remain the same, but an additional \$36,000 would be due to enroll. Premium increases would be capped at 3 to 5% per year. A 20% increase in insurance premiums has been budgeted for 2021. Such an increase won't happen if the county chooses PHIT as their insurance provider.

Life insurance and the retirement plan would remain with PERS.

A motion that Sargent County enroll in NDPHIT with the first premium paid in December of 2020 to begin coverage in January of 2021 passed by a vote of 3-2, with Jerry Waswick and Richard Ruch voting no.

Several applications for the position of county road supervisor have been received. The Road Commissioner, Jason Arth, States Attorney Pfau and the Commission Chair will conduct interviews and make a recommendation to the commission as soon as possible.

Clerk of Court Allison Toepke reported that District Court had been moving forward with a combination of in-person and Zoom court appearances.

Courthouses in some counties have again closed doors to the public. Sargent County Courthouse had been closed to the public earlier in the year when there were no cases in the county, but now remains open with seven active cases.

Each department head has been given the authority to take precautions that work best for their office to protect both employees and the public from COVID-19.

Sargent County District Health Administrator Brenda Peterson said that while the explosion of cases in the state is cause for concern, testing among students returning to college has increased the number of cases. A number of large gatherings were also cited as a cause.

The ND Department of Health has devised a new Local Public Health Decision Making Protocol to Assist School Districts. It contains a flow chart to help identify what next steps to take in the event of a positive case identified at a school.

"For example, one or two classrooms could be closed but the building could remain open," Peterson said. "They are trying their best to keep kids in school, but safe."

The Dashboard on the ND Department

of Health website, health.nd.gov/diseases-conditions, monitors positive case numbers by county. One positive case in Sargent County is different than one case in Cass County because of the difference in population.

The County Transmissions Levels outlines the parameters using guidance for levels at 0-49 and 50+. Levels are determined using the 14 day positive rate per 10,000 people in the county. As of August 31, Sargent County is at 18. If that level goes to 50 plus, schools would not close but safety plans would likely change.

The District Health Unit does testing on Wednesdays at their office, but cautions the public that if they have symptoms, they should contact their care provider. Symptoms may not be from COVID-19. Care providers can often have test results in 24 hours.

The CARES Act reimbursement of \$133,000 has been received by the county.

Although the payroll of the Sheriff's Department was used to determine reimbursement levels to counties, the funds are deposited in the general fund to be used to offset expenses incurred by the county for public health and safety during COVID-19. This method was used to get funds to counties more quickly.

Commissioners will investigate whether and how much reimbursement should be paid to cities who contract with the county to provide policing services.

A portion of the funds will be used to update radios for the Sheriff's Department to be compatible with the Statewide Integrated Radio Network. The department needs three mobile radios and five portable radios.

Radios for other emergency services will also need to be updated.

Vanessa Bayger reported that the next Sargent County Fair has been scheduled

for July 22 -25, 2021.

The Fair Board has voted to demolish the auditorium and will get quotes. The board will investigate salvaging the stadium seating, hardwood floors and other items. Bayger said that the board was questioning who would pay for the demolition as the auditorium is a county building.

The board is also seeking bids to replace the lighting in the exhibit building and will explore grants for funding. New sand has been placed in the outdoor arena.

The handicap accessible door to the courthouse is in need of replacement. Commissioner Lyle Bopp stated that the House of Glass had provided a quote of \$5900 for replacement. DRN and House of Glass will confer to make sure the security system and access system work together.

Peterson stated that County Health Nurse Joyce Chapin has resigned and she would like to offer the position to Brianna Spellberg. Commissioners approved and also approved hiring temporary LPN and RN services as needed during maternity leave of an employee using the state pay scale.

Road Supervisor Sparky Engquist said that graveling in the west side of the county would be complete this week. Crandall Construction is graveling County Road #14 near Dakota Micro. Mahrer Construction is behind schedule, but working on CR #5 east of Hwy 32 and near Silver Lake.

The box culvert in Taylor Township is scheduled for installation in mid-September.

Engquist would provide Pfau with a list of names to be contacted for easements for the mitigation project along CR 1. Damon DeVillers, county engineer, will determine the scope of the tile project.

Engquist was asked to provide a letter indicating the time line for his retirement.

Final 2021 budget hearing is scheduled for Oct. 6 at 6 p.m. Next meeting will be Sept. 16 at 9 a.m.

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10:00 a.m. CT

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A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search". Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 8, 2020. Interested persons may attend and submit comments at the hearing. If an interested person not attending the hearing in person would like to provide input during the hearing, call 701-328-4081 to be placed on a list. On September 28, 2020, the Commission will call you back to receive your input at the time determined by the hearing officer. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION  
Julie Fedorchak  
Commissioner  
Brian Kroshus  
Chairman  
Randy Christmann  
Commissioner

# MEDICAL DIRECTORY

## LISBON CHIROPRACTIC CLINIC

**Dr. Chad Olson**  
**Dr. Corey Williams**

Hours: Mon-Fri. 8:00 am to 5:00 pm

**Phone: 683-4582**  
906 South Main Street, Lisbon, ND

Participating Provider of BC/BS,  
Medica & MeritCare Medical Group

## Dr. Ryan Dahl D.D.S.

For appointment call  
**683-4455**

Office is located in the Medical and Professional Center

**11-11<sup>th</sup> Avenue West**  
**Lisbon, ND**

## SHEYENNE VALLEY CHIROPRACTIC CLINIC

DR. ANNETTE I. BARTOSH-HEACOX  
DR. JODI K. SANDNESS-RIEGER

Medical & Professional Center

15 - 11<sup>th</sup> Ave. West,  
Lisbon, ND

**701-683-5337**

We are a participating Blue Cross-Blue Shield Provider in ND.  
~ MeritCare & Innovis Health Clinic Network Provider ~

## Lisbon VISION CENTER

Corey R. Mairs, O.D.  
Professional Corporation

17 11<sup>th</sup> Avenue West • Lisbon, ND 58054

**701-683-5815**

**1-877-683-5815**

**701-683-9966 fax**

*"clear vision begins with healthy eyes"*

## Catholic Health Initiatives

### St. Francis Milnor Clinic

**427-5300**

**Brenda Rick, NP**

#### CLINIC HOURS:

Monday: 8:00am - 4:30pm  
Wednesday: 8:00am - 4:30pm

Virtual Visits 7 Days A Week  
By Calling 218-643-0747

**Services Available:**  
Labs, X-Rays, Pre Ops  
Primary Care, Injury,  
Illness, DOT Physicals,  
Sports Physicals

## Forman Drug

330 Main Street  
Forman, ND 58032  
724-6222  
Mon-Fri - 8:30am to 5:30pm



## Gwinner Gifts

71 Hwy 13 West  
Gwinner, ND 58040  
678-2300  
Mon-Fri -  
9:00am to 5:00pm

## Gwinner

69 Hwy 13 West  
**678-2263**

Brenda Reich, PA-C  
Brent Buchholz, PA-C

## Forman

336 Main Street  
**724-3221**

Vani Nagala, MD  
Brent Buchholz, PA-C  
James Gabriel, APRN, CNP  
Stacey Walton, PA-C

**SANFORD HEALTH**

## Dr. Buck Cotter, DDS

Cotter Dental - Bringing Smiles Back

**COME AND SEE THE NEW DENTIST IN ELLENDALE!**

210 Main St. #460,  
Ellendale, ND  
(701) 349-3636

[cotterdental@gmail.com](mailto:cotterdental@gmail.com) | [Buckcotter.com](http://Buckcotter.com)

**ADVERTISE YOUR MEDICAL SERVICES IN THIS DIRECTORY**

Contact Heather  
at (701) 427-9472 or  
[sales@thescteller.com](mailto:sales@thescteller.com)

# Use Farmers Press Want Ads

### HELP WANTED

**TOWNER COUNTY MEDICAL** Center in Cando, ND has the following employment opportunities available: RN or LPN--skilled nursing, RN--acute care, dietary, daycare worker, certified nursing assistant, housekeeping. Applications available at [www.tcmcdcenter.org](http://www.tcmcdcenter.org). EOE. 19ftn

**BENSON COUNTY WILDCATS** are seeking assistant boys basketball coach. Letter of interest can be sent to Maddock Public School Attn: Shannon Louder or Leeds Public School Attn: Robyn Eberle. 30-31c

**TOWNER COUNTY LIVING** Center is looking for a caring, sociable, creative, compassionate team player to work in activities. If you are interested in working with our wonderful residents, please fill out and application and give me a call! Call 968-2600, ask for Beth. 30ftn

**THE ND NEWSPAPER** Association is accepting applications for the position of EXECUTIVE DIRECTOR. Newspaper/journalism background preferred. Responsibilities include association management, member contact and development, legislative/lobbying, management of content sharing and advertising placement programs, personnel management, working with a board of directors. Competitive salary and benefits. Application deadline is Sept. 18, 2020. Start date: November 2020. Send letter, resume and salary requirements to: [stevea@ndna.com](mailto:stevea@ndna.com), or NDNA Search Committee, 1435 Interstate Loop, Bismarck, ND 58503-0567. (N)31p

**EXPERIENCED DIESEL** technician needed to maintain fleet of commercial trucks/trailers and guide field employees. ASE-certified or similar. Professional development, 4-day work week and full benefit package. RAW (Cooperstown, ND). 888-700-0292. [www.rawapplicators.com](http://www.rawapplicators.com), [info@rawapplicators.com](mailto:info@rawapplicators.com). (N)31p

**McLEAN COUNTY IS** hiring one full-time property appraiser. For more information regarding this position, visit [www.mcleancountynd.gov/employment/](http://www.mcleancountynd.gov/employment/). (N)31p

**ADVERTISE JOB OPENINGS** by calling 473-5436 or emailing [farmerspress@gondtc.com](mailto:farmerspress@gondtc.com).

### APARTMENTS FOR RENT

**Park View - Maddock**  
One bedroom with utilities furnished. Handicap/disabled, regardless of age.  
**Benson County Housing Authority**  
701-473-5671  
TDD 1-800-366-6888  
This institution is an equal opportunity provider and employer.

### APARTMENTS FOR RENT

**West Bay Homes, Minnewaukan**  
One bedroom with utilities furnished  
**Benson County Housing Authority**  
701-473-5671  
TDD 1-800-366-6888  
Equal Housing Opportunity  
This institution is an equal opportunity provider and employer.

**TERRY ELLINGSON**  
Your Benson County connection to the Fargo-Moorhead Real Estate market whether buying or selling!  
**PARK CO. REALTORS**  
4170 41st Ave S STE 102  
Fargo, ND 58104  
701.866.1231 | [TerryEllingson.com](http://TerryEllingson.com)

**NCB ELECTRIC, LLC**  
**John Lunde**  
5945 52nd St. NE  
Brinsmade, ND 58351  
701-351-0507  
[johnlunde.ncb@gmail.com](mailto:johnlunde.ncb@gmail.com)  
RESIDENTIAL • COMMERCIAL FARMSTEADS

**RICHARD SAGER**  
**CROP INSURANCE**  
**Richard Sager • Amy Lee**  
PO Box 933, 308 4th Ave NE,  
Devils Lake, ND 58301  
701-662-2299 • 1-888-834-5020  
MULTI-PERIL • CROP-HAIL  
LIVESTOCK RISK PROTECTION  
EQUAL OPPORTUNITY PROVIDER

**NICOLAI CHIROPRACTIC CENTER**  
**Dr. Michael K. Nicolai**  
**Dr. Zachary T. Smith**  
207 1st Ave South  
New Rockford, ND  
Office: 701-947-2121  
Toll-Free: 800-808-9478

**ADMINISTRATIVE ASSISTANT:** TRiO/PowerSkills Center. Lake Region State College, Devils Lake, ND. This is a full-time, 12-month, grant-funded position, grant funding renewed for 5 years. Fully paid family or single health insurance, life insurance, sick leave, employee tuition waiver, spouse/dependent tuition discount, retirement, etc. The TRiO/PowerSkills Center administrative assistant is a collaborative position that supports for advisors, departmental leadership, staff and students. Go to [lrsc.edu](http://lrsc.edu) for more information. (N)31p

**RICARD PLUMBING & Heating** of Cavalier has opening for apprentice or journeyman plumber, or HVAC technician. Competitive wage and willing to train right candidate. Call Ricard's at 701-265-8588. (N)31p

**SERVICES FOR HIRE**  
**NEED NEW FLOORING?** Call Empire Today® to schedule a free in-home estimate on carpeting and flooring. Call today! 844-859-6628. (N)31p

**FINANCIAL SERVICES**  
**OVER \$10K IN debt?** Be debt-free in 24 to 48 months. No upfront fees to enroll. A+ BBB rated. Call National Debt Relief, 844-981-0006. (N)31p

**SAVE YOUR HOME!** Are you behind paying your mortgage? Denied a loan modification? Is the bank threatening foreclosure? Call Homeowner's Relief Line! Free consultation! 855-504-4680. (N)31p

**HEALTH/MEDICAL**  
**ATTENTION: OXYGEN USERS!** Gain freedom with a portable oxygen concentrator! No more heavy tanks and refills! Guaranteed lowest prices! Call the Oxygen Concentrator Store: 701-404-5994 (24/7). (N)31p

**REAL ESTATE FOR SALE**  
**ND FARM LAND** values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer, 701-371-8538. Kevin Pifer, 701-238-5810. Free valuation. (N)31p

**AUTOS WANTED**  
**DONATE YOUR CAR** to charity. Receive maximum value of write-off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415. (N)31p

**Electric Motor Service**  
Repair & Rewind Service • Sales Farm • Industry  
New Rockford, ND  
Cell: 302-0541  
Home: 947-2017  
JOHN GISI, OWNER

**DRS. KREIN, MOEN & ENDERLE OPTOMETRISTS**  
Highway 2 East • Devils Lake (Next to Mr. & Mrs. J's)  
HOURS: 8:30 a.m. to 5 p.m. Mon.-Fri.  
Phone 662-4085  
Open Thursday Evenings until 7 p.m.

**HOURS:**  
Mon. - Thurs.  
1 - 5 p.m.  
"Move Better, Feel Better, Heal Faster"  
**Jacobson Chiropractic**  
Lee Jacobson, D.C. BEFORE/AFTER HOURS AVAILABLE BY APPOINTMENT  
701-438-2890

**NEED MONEY? WE ARE BUYING**  
• Gold, Silver, Platinum  
• 10K, 14K, Dental Gold & Sterling  
• Coins, Paper Money, Postcards & Tokens  
Lake Region Coin & Currency Exchange  
323 4th St. NE, Devils Lake, ND  
662-5770 or 800-803-2322

**MICRO-LOAN FUND**  
**BENSON COUNTY JOB DEVELOPMENT AUTHORITY**  
0% INTEREST LOANS  
For NEW or EXISTING Business Activity in Benson County  
Real Estate-Equipment-Inventory Working Capital  
CONTACT North Central Planning Council,  
Admin. Agent for BCJDA  
701-662-8131  
[www.northcentralplanningcouncil.com/benson-county-jda](http://www.northcentralplanningcouncil.com/benson-county-jda)

**Arnston Agency**  
105 Central Ave - PO Box 129  
Maddock, ND 58348  
701-438-2263, Fax 438-2217  
email: [chris.arnston@FUMIC.com](mailto:chris.arnston@FUMIC.com)  
Farm - Homeowners - Dwelling  
Business - Auto - Liability  
Umbrellas - Misc. Bonds - Life  
Multi-Peril Crop - Crop Hail  
Long Term Care  
**Farmers Union INSURANCE**

**Terpening Construction**  
All Types of Concrete Work  
Bruce Terpening Cell: 351-2300  
Kent Neppi Cell: 351-3994  
PO Box 249, Maddock, ND 58348  
Email: [Bruce\\_terp@gondtc.com](mailto:Bruce_terp@gondtc.com) or [terpeningconst@gondtc.com](mailto:terpeningconst@gondtc.com)

### HOUSING/APTS. FOR RENT

**ASSISTED LIVING APARTMENTS** available in Rugby at the Haaland Estates. Laundry services, inside mail, garages, outside plug-ins for vehicles, emergency notification system and other convenient living accommodations for senior citizens. For more information or an explanation on services call 776-5203. 32ftn

**RENTERS WANTED: ARE** you having difficulty paying your rent on time? The Housing Assistance Program (HAP) is now taking applications for residents living in Benson County. For more information on eligibility call 473-5671. Equal Housing Opportunity. TDD 1-800-366-6888. 12ftn

**APARTMENT FOR RENT:** Spacious two-bedroom at Sunrise Apartments, Maddock. Quiet environment, very nice. Heat and water paid. Only \$450 per month. Call 701-893-5413. 31ftn

**UPDATED APARTMENT FOR** rent: 140 4th Ave. SE, Leeds, ND 58346. 2 bed, 1 bath, some utilities included. \$550/month. Call Mike @ 701-208-1709 for inquiries or a showing! 28-31c

**HAVE HOUSING AVAILABLE?** Your classified ad could be here! Call 473-5436 by 10 a.m. Monday. \$5 for the first 25 words, .10 for each additional word.

**SERVICES**  
**WATERS EDGE DOG** Boarding, Churchs Ferry. 24/7 service, personal care, daily walks. All dogs, including special needs dogs. Call 701-466-2181. 7ftn

**HANSON PAINTING SERVICE:** Interior-exterior, residential, commercial, farm buildings, churches. Wallpapering, texturing, etc. Free estimates. 701-662-7153, 701-351-0860, [www.hansonpaintingservice.com](http://www.hansonpaintingservice.com). 24ftn

**LODGING**  
**REEL 'EM INN** Lodging, 210 7th St. E, Minnewaukan. Eight private rooms w/TV, commons area, kitchenette, laundry, Wi-Fi. Rates for full building rent. 701-351-2657. 5ftn

**MISCELLANEOUS**  
**WE MAKE IT** easy to place an ad in one or all the North Dakota newspapers. One order, one bill, one check. We provide the ad design and tear sheets. Call the North Dakota Newspaper Association, 701-223-6397. (N)31p

**READ THE FARMERS PRESS** online. Call 701-473-5436!  
**PARK VUE IN LEEDS**  
has 1 or 2 bedroom apts. Utilities furnished, rental assistance available. Call 701-466-2445 or TDD 1-800-366-6888.  
This institution is an equal opportunity provider and employer.

**DVL INSURANCE AGENCY**  
HOME • AUTO • BUSINESS  
(Formerly KNK Agency)  
Located in Devils Lake, ND  
701-662-4921  
[dvins@dvins.com](mailto:dvins@dvins.com)

**THE GLASS SHOP INC.**  
Quince Hambeek  
Handicap Doors, Shower Doors, Mirrors  
Auto Glass, Chip Repair, Residential Windows, Commercial Windows & Doors  
**The Feed Shop**  
Dog, Cat, Horse & Cattle Feed  
HUBBARD [www.hubbardfeeds.com](http://www.hubbardfeeds.com)  
319 S College Dr. • Devils Lake, ND  
Bus: 701-662-8276 Cell: 701-351-3342  
Email: [the1glassshop@hotmail.com](mailto:the1glassshop@hotmail.com)

**HAGER EXCAVATING**  
General Excavating  
• Land Clearing & Tree Removal  
• Scrap Metal Hauling  
• Stump Grinding  
• Demolition  
• Sewer System Installation  
**Ryan Hager**  
701-341-0505

**Terpening Construction**  
All Types of Concrete Work  
Bruce Terpening Cell: 351-2300  
Kent Neppi Cell: 351-3994  
PO Box 249, Maddock, ND 58348  
Email: [Bruce\\_terp@gondtc.com](mailto:Bruce_terp@gondtc.com) or [terpeningconst@gondtc.com](mailto:terpeningconst@gondtc.com)

**2020 Farm and Home Directory for Benson County**  
• Plat maps  
• Color satellite images  
• Plat directory of every township  
For sale at the Farmers Press office, \$40 to mail out, \$45

### LAND AUCTION

**LAND AUCTION: 1,000** acres, Ramsey Co., ND. Thurs., Oct. 15, 10am, Fireside Inn, Devils Lake, ND. Pipok & Hansen Trust, sellers. Call Nikolaisen Land Co., 844-872-4289. [nikolaisenlandcompany.com](http://nikolaisenlandcompany.com). (N)31p

### EDUCATION/TRAINING

**TRAIN AT HOME** to do medical billing! Become a medical office professional online at CTII Get trained, certified and ready to work in months! Call 701-929-9679 (M-F 8am-6pm ET). (N)31p

**COMPUTER AND IT** training program! Train online to get the skills to become a computer and help desk professional now! Grants and scholarships available for certain programs for qualified applicants. Call CTI for details! 701-929-9679 (M-F 8am-6pm ET). (N)31p

### ANNOUNCEMENTS

**NEW AUTHORS WANTED!** Page Publishing will help you self-publish your own book. Free author submission kit! Limited offer! Why wait? Call now: 866-331-7577. (N)31p

**BOY SCOUT COMPENSATION** fund: Anyone that was inappropriately touched by a Scout leader deserves justice and financial compensation! Victims may be eligible for a significant cash settlement. Time to file is limited. Call now! 844-347-7225. (N)31p

### MISCELLANEOUS FOR SALE

**ANYONE CAN RUN** statewide with help wanted ads in all the newspapers of ND with the NorthSCAN program! \$160 / 25 words / all ND papers. NDNA, 701-223-6397. (N)31p

**LOOKING FOR THE** most complete listing of ND media? Get the ND Media Guide for only \$25! Call 701-223-6397, ND Newspaper Association. (N)31p

**Advertise in the Farmers Press by calling 701-473-5436!**

### NORTH DAKOTA DEPARTMENT OF TRUST LANDS FALL SURFACE LEASE AUCTION

The Board of University and School Lands will conduct an online surface lease auction for one thousand forty (1040) tracts in Adams, Barnes, Benson, Billings, Bowman, Burke, Burleigh, Divide, Dunn, Eddy, Emmons, Golden Valley, Grant, Hettinger, Kidder, Lamoure, Logan, McHenry, McIntosh, McKenzie, McLean, Mercer, Morton, Mountrail, Oliver, Pierce, Rolette, Sheridan, Sioux, Slope, Stark, Stutsman, Towner, Ward, Wells, and Williams Counties, ND. Tracts will be available to view on September 1, 2020. Bidding will commence September 28, 2020 at 8:00 a.m. CST and end October 9, 2020. The link to view the offered tracts and participate in the auction is: [https://www.energynet.com/govt\\_listing.pl](https://www.energynet.com/govt_listing.pl)  
Anyone needing auxiliary aids and services should call the Department at (701) 328-2800 by 09/21/2020.  
8/15/2020  
/s/ Jodi Smith  
Commissioner

### NOTICE OF NAMES OF PERSONS APPEARING TO BE OWNERS OF ABANDONED PROPERTY

Notice is hereby given that the following persons, their heirs, executors, administrators, successors or assigns, may be entitled to property (not real estate) which has been presumed abandoned under the Unclaimed Property Act (NDCC Chapter 47-30.1). The Act requires all businesses to file annual reports of unclaimed property. These names are from the most current annual reports.

- \*=Maddock
- \*\*=Fort Totten
- \*\*\*=Leeds
- \*\*\*\*=Saint Michael
- \*\*\*\*\*=Ft Totten
- \*\*\*\*\*=Tokio
- \*\*\*\*\*=York
- \*\*\*\*\*=St Michels
- \*\*\*\*\*=Harlow
- \*\*\*\*\*=Minnewaukan
- \*\*\*\*\*=Warwick
- \*\*\*\*\*=Winnawauken
- \*\*\*\*\*=Brinsmade
- \*\*\*\*\*=Esmond
- \*\*\*\*\*=Oberon
- \*\*\*\*\*=St Michael
- \*\*\*\*\*=Minnewauken

- Aldolph Faleide Estate 201 Kennedy Ave \*
- Benson County Clerk Of Court Blackdog Martha PO Box 202 \*\*
- Btr Farmers Coop 6001 60th Ave NE \*\*\*
- Bucher Mark 102 Mckinley PO Box 207 \*
- Cavanaugh Darlene Mission Road \*\*\*\*
- Cavanaugh Dashone 509 Shaw St Unit1 \*\*\*\*\*
- Cavanaugh Randall J PO Box 194 \*\*\*\*\*
- Cavanaugh Ranell Faye PO Box 153 \*\*\*\*\*
- Chavette Colbi 113 Nicholas Ave \*\*\*\*\*

- Coughlin Kathy Dave Cavanaugh 7889 Hwy 57 \*\*\*\*\*
- Eberle Richard J 5253 62nd St \*\*\*\*\*
- Engstrom Margaret PO Box 160 \* Farbo Mark A Rr 1 Box 25 \*\*\*
- Fogelson M \*\*\*
- Fossen Kyle Joseph 4249 36th St NE \*
- Franklin Emily L \*\*\*\*\*
- Georgenson Albin 8397 34th St NE \*\*\*\*\*
- Gonzalez Felino 220 C Ave \*\*\*\*\*
- Good Iron Delmaria PO Box 336 \*\*
- Green Cierra 105 3rd St \*\*\*\*\*
- Gregor Anne \*\*\*
- Guy Suna 420 Main St E \*\*\*\*\*
- Harley C Vinnard Est 110 Main St E \*\*\*\*\*
- Herman Eileen K 5475 62nd Ave. NE \*\*\*\*\*
- Hernandez Sofia 123 4th Ave Hill Ryan J PO Box 131 \*\*
- Hillebrand Annette 108 Pioneer Trl \*\*\*\*\*

### Publisher's Notice

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call North Dakota Fair Housing Council toll-free 1-800-265-0907. HUD toll free 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.



- Hoffner Eileen PO Box 3 \*\*\*\*\*
- Iron Bear Alfred L 4051 72nd NE \*\*
- Jackson Glynnis PO Box 541 \*\*
- Klingenberg Martin 6229 49th Ave NE \*\*\*\*\*
- Knatterud Rzan 3137 51st Ave NE \*
- L Parslow Adam 240 3rd St SW Apt 13 \*\*\*
- Lambert Tonda 64 Housing Circle Dr \*\*
- Langley Preston B 8475 29th St NE \*\*\*\*\*
- Langley Savanna P 8475 29th St NE \*\*\*\*\*
- Larson Jessica PO Box 232 \*\*\*
- Linehan Stephen 5980 36th \*\*\*\*\*
- Little Thunder Michael Anthony PO Box 31 \*\*\*\*
- Littlewind Carol 265 High Meadows \*\*
- Lohnes Anthony 7909 Mission Rd \*\*\*\*\*
- Lund Brandon Jon 7771 Mahtoin Rd \*\*\*\*\*
- Malterud Asmund \*
- Melville Paula PO Box 364 \*\*\*\*\*
- Nichols Chesley A Box 158 \*\*
- Noreen K Cavanaugh PO Box 212 \*\*\*\*\*
- Olson Gene 3894 38th St NE \*\*\*\*\*
- Olson Lauren E 140 1st Av Se Po Box 203 \*\*\*
- Poulsen Craig 3242 64th Ave NE \*\*\*\*\*
- Price Jake 3583 84th Ave NE \*\*\*\*\*
- Refuse Control Services PO Box 93 \*\*
- Rio Himle 615 3rd St SE \*\*\*
- Ripplinger Scott PO Box 204 \*\*\*\*\*
- Saul Joseph 114 Sully St E House 109 \*\*
- Saunders Brenda Sawyer Barbara Short Niles PO Box 111 \*\*\*\*\*
- Simon Amy L 3403 56th Ave NE \*\*\*\*\*
- Skadsem Roger J 302 May St \*\*\*\*\*
- Smith Michaela J 7301 Crowhill Rd \*\*
- Solheim Mable PO Box 8 \*\*\*\*\*
- Spottedwolf Kyann PO Box 708 \*\*
- Stuberg Travis 6510 55th Ave NE \*\*
- Thompson Gerard PO Box 103 \*\*\*\*
- Three Irons Darwin D 7296 Hwy 57 \*\*
- Tofsrud Glen F 5219 64th Ave NE \*\*\*\*\*
- Yankton Elita J 615 3rd St \*\*
- Yri Brandon C 4057 60th Ave NE \*\*\*\*\*

For information concerning this property, including previously reported properties not yet claimed, or for ADA auxiliary aids, visit the ND Unclaimed Property website at [unclaimedproperty.nd.gov](http://unclaimedproperty.nd.gov). (08/04/2020)

Jodi Smith  
Land Commissioner

### Public Notices

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on [www.ndpublicnotices.com](http://www.ndpublicnotices.com) at no additional charge to units of government.

Public notices printed in this newspaper also appear at [www.bensoncountynews.com](http://www.bensoncountynews.com).

### NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Weights and Measures, and Pipeline Safety.  
**North Dakota Public Service Commission**  
will hold a public hearing to address proposed amendment to Article 69-10 and to amend Section 69-09-03-02.  
**Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND Mon., September 28, 2020 10:00 a.m. CT**

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/publicmeetings/live.php> or listen telephonically via 1-888-585-9008 with room code 259-316-322.  
A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search". Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 8, 2020. Interested persons may attend and submit comments at the hearing. If an interested person not attending the hearing in person would like to provide input during the hearing, call 701-328-4081 to be placed on a list. On September 28, 2020, the Commission will call you back to receive your input at the time determined by the hearing officer. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.  
**PUBLIC SERVICE COMMISSION**  
Julie Fedorchak  
Commissioner  
Brian Kroschok  
Chairman  
Randy Christmann  
Commissioner

### HELP WANTED

Full-time position at our Hamberg Terminal. Duties will include dumping trucks, loading rail cars, grain drying, loading trucks, maintenance of plant and equipment. CDL preferred. Excellent benefits package. Salary based on experience. Call Mark Pederson at 701-547-2000 for application info. Fessenden Co-op is an Equal Opportunity Employer

**FESSENDEN COOPERATIVE ASSOCIATION**

**HELP WANTED**  
The Benson County Farmers Press is looking for someone to work with bookkeeping, type-set submitted materials and report on local events and/or for someone to work with advertising in a fun, low pressure atmosphere 30 hours/week. Full-time or part-time available; flexible hours. Experience not necessary; knowledge of Photoshop and Indesign is preferred.  
For more information email [farmerspress@gondtc.com](mailto:farmerspress@gondtc.com) or call 701-473-5436.

**BENSON COUNTY FARMERS PRESS**

**2020 Farm and Home Directory for Benson County**  
• Plat maps  
• Color satellite images  
• Plat directory of every township  
For sale at the Farmers Press office, \$40 to mail out, \$45

PUBLIC NOTICES

**Notice of Application For Merger of Banks**

**FIRST WESTERN BANK & TRUST MINOT, NORTH DAKOTA**

First Western Bank & Trust, Minot, North Dakota intends to apply to each of the Federal Reserve Board and the North Dakota State Banking Board for permission to merge BlackRidgeBANK, Fargo, North Dakota with and into First Western Bank & Trust. We intend to acquire control of BlackRidgeBANK, Fargo, North Dakota and to establish branches at the following current BlackRidgeBANK branch locations: 4040 42nd St S., Fargo, ND 58104, 3703 Lockport Street, Bismarck, ND 58503, 14084 Baxter Drive, Baxter, MN 56425, 228 Oak Street N, Miltona, MN 56354, 23964 Smiley Road, Nisswa, MN 56148, 301 Main Avenue, Carlos, MN 56319, 3313 Highway 29 S, Alexandria, MN 56308, 35563 County Road 3, Crosslake, MN 56442, 5411 Lakers Lane, Nisswa, MN 56468, 855 26th Ave E, West Fargo, MN 58078.

The Federal Reserve and the North Dakota State Banking Board consider a number of factors in deciding whether to approve the application, including the record of performance of banks owned by such companies in helping to meet local credit needs. You are invited to submit comments in writing on this application. Comments to the Federal Reserve Bank of Minneapolis should be submitted to the Federal Reserve Bank of Minneapolis, Attention: Applications Officer, Division of Supervision, Regulation and Credit, P.O. Box 291, Minneapolis, MN 55480-0291. The Federal Reserve comment period will not end before Thursday, October 1, 2020 and may be somewhat longer. Comments to the North Dakota State Banking Board should be submitted to North Dakota State Banking Board, 2000 Schafer Street, Suite G, Bismarck, ND 58501-1204. The comment period for the North Dakota State Banking Board will not end before Thursday, October 1, 2020 and may be somewhat longer. The Federal Reserve Board's procedures for processing applications/notices may be found at 12 C.F.R. Part 262. Procedures for processing protested applications/notices may be found at 12 C.F.R. 262.25. To obtain a copy of the Federal Reserve Board's procedures, or if you need more information about how to submit your comments on the application/notice, contact Chris Wangen, Assistant Vice President of the Federal Reserve Bank of Minneapolis, at (612) 204-5087. The application to the North Dakota State Banking Board may be requested or reviewed in the office of the North Dakota Department of Financial Institutions. The Federal Reserve and North Dakota State Banking Board will consider your comments and any request for a public meeting or formal hearing on the application if they are received in writing by the Reserve Bank or State Banking Board on or before the last day of

the comment period. (September 2-16; October 1, 2020)

**NOTICE OF EXECUTION SALE**

Civil No. 51-2019-CV-00424  
IN DISTRICT COURT, WARD COUNTY, NORTH DAKOTA

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff,

vs.

Lyle B. Westman as Personal Representative of the Estate of Kristine Ann Westman; any other person in possession; and Midland Funding, LLC; Defendants.

NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Ward, North Dakota, North Central Judicial District, entered and docketed in the Office of the Clerk of said Court on February 27, 2020, in an action wherein The Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency, was Plaintiff and Lyle B. Westman as Personal Representative of the Estate of Kristine Ann Westman; any other person in possession and Midland Funding, LLC; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant, Lyle B. Westman as Personal Representative of the Estate of Kristine Ann Westman; together with costs and disbursements of said action, the sum of \$141,712.57, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Minot, County of Ward, North Dakota, on September 30, 2020, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

The premises to be sold as aforesaid are situated in the County of Ward, State of North Dakota, and are more particularly described as follows:

Lots 16 and 17, Block 83, Brooklyn Addition to the City of Minot, Ward County, North Dakota. (Street Address: 909 Park Street, Minot, North Dakota 58701).

Dated at Minot, North Dakota, this 20th day of August, 2020.

Robert Roed  
Sheriff of Ward County,  
North Dakota  
/s/Jamie Williams  
By: Lieutenant Jamie Williams

Dean A. Rindy ND ID# 04206  
Special Assistant Attorney General  
Attorney for Plaintiff  
720 Main Avenue  
Fargo, ND 58103

701.235.8000  
dean@okeeffeatorneys.com  
(August 26; September 2-9, 2020)

**NOTICE OF REAL ESTATE SALE**

CIVIL NUMBER: 51-2019-CV-02147

IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

Freedom Mortgage Corporation, Plaintiff,

v.

Phuong H Le a/k/a Phuong H. Le a/k/a Phuong Hoang and Jason T. Peterson and Aztec Financial, LLC and Sandra LaPorte, and any person in possession, and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, Defendants.

1. Judgment in the amount of \$122,719.92, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Ward County, North Dakota, on March 11, 2020, for the foreclosure of a real estate mortgage.  
2. Notice is hereby given pursuant to said Judgment that the real property described in the Mortgage dated December 31, 2014, which Mortgages, Phuong H. Le, Jason T. Peterson, executed and delivered to Mortgage Electronic Registration Systems, Inc. as nominee for Flagstar Bank, FSB, a Federally Chartered Savings Bank, its successors and assigns.

North 100 feet of Lot 36, Hecker's Addition to the City of Minot, Ward County, North Dakota. 501 7th Street Southeast, Minot, ND 58701

and recorded in the office of the Clerk and Recorder of Ward County, North Dakota, on January 5, 2015, Instrument Number 2981718. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded October 28, 2019, Instrument Number 3033131.

3. In order to realize the amount of \$122,719.92, as of March 11, 2020, plus interest accruing thereafter on said amount at the rate of 3.62700% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Ward County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Ward County, North Dakota, at the main entrance of the Ward County Courthouse located at 315 SE 3rd Street, Minot, North Dakota 58701, on October 14, 2020 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

DATED this 26th day of August, 2020.

SHERIFF OF WARD COUNTY  
For: Robert Roed

By: /s/Jamie Williams  
Deputy Sheriff of Ward

Halliday, Watkins & Mann, P.C.  
By: /s/Benjamin J. Mann  
Benjamin J. Mann  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
801-355-2886  
Email: benjamin@hwmlawfirm.com  
Bar: 08371  
(September 2-9-16, 2020)

**NOTICE OF REAL ESTATE SALE**

CIVIL NUMBER: 51-2020-CV-00141

IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF QUERCUS MORTGAGE INVESTMENT TRUST, Plaintiff,

v.

Austin Pappas, and any person in possession, and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, Defendants.

1. Judgment in the amount of \$221,131.60, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Ward County, North Dakota, on August 12, 2020, for the foreclosure of a real estate mortgage.  
2. Notice is hereby given pursuant to said Judgment that the real property described in the Mortgage dated February 27, 2013, which Mortgages, Austin Pappas, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Mortgage Research Center, LLC DBA Veterans United Home Loans, its successors and assigns.

Lot 6, Rogers Rearrangement of the West 1/2 of Block 4 and the East 1/2 of Block 5, Lloyd's Rearrangement of a Plat of a portion of the SE1/4SW1/4 of Section 15, Township 155 North, Range 83 West of the 5th P.M., and Blocks 4 and 5, Bel-Air Addition to the City of Minot, Ward County, North Dakota.

408 26th St W, Minot, ND 58703

and recorded in the office of the Clerk and Recorder of Ward County, North Dakota, on February 28, 2013, Instrument Number 2954331. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded January 14, 2020, Instrument Number 3035608.

3. In order to realize the amount of \$221,131.60, as of August 12, 2020, plus interest accruing thereafter on said amount at the rate of 3.625%

per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Ward County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Ward County, North Dakota, at the main entrance of the Ward County Courthouse located at 315 SE 3rd Street, Minot, North Dakota 58701, on October 14, 2020 ("Sale Date"), at 10:00 AM.  
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.  
DATED this 26th day of August, 2020.

SHERIFF OF WARD COUNTY  
For: Robert Roed

By: /s/Jamie Williams  
Deputy Sheriff of Ward

Halliday, Watkins & Mann, P.C.  
By: /s/Benjamin J. Mann  
Benjamin J. Mann  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
801-355-2886  
Email: benjamin@hwmlawfirm.com  
Bar: 08371  
(September 2-9-16, 2020)

**NOTICE**

Sundre Township will be holding a public budget hearing on Tuesday, September 15th, 2020 at 6pm. The hearing will be held at the clerk's residence: 10901 86th St SE Minot. Cari Morey, Sundre Township Clerk/ Treasurer (August 29-31; September 1-2-3, 2020)

**Request for Proposals Innovation Studio Equipment NDSU Research & Technology Park**

The NDSU Research & Technology Park, a 501(c)(3) organization, is requesting proposals for its Innovation Studio i.e. makerspace, to be located in Fargo, North Dakota. Interested firms may receive the submittal instructions by visiting the Innovation Studio website located at www.ndsuinnovationstudio.com. This project will be partially funded with Federal funds from the United States Department of Commerce, Economic Development Administration and therefore is subject to the Federal laws and regulations associated with that program. Questions regarding the content of the submittal instructions are to be directed to Dave Sauvageau, Innovation Studio Manager at dave.sauvageau@ndsurtcp.com or Brian Kalk, Executive Director at brian.kalk@ndsurtcp.com. One (1) hard copy of the completed proposal must be delivered and/or postmarked by 2:00 pm Central Standard Time on September 24, 2020 to Dave Sauvageau, Innovation Studio Manager, NDSU Research & Technology, 1854 NDSU Research Circle North, Office #27, Fargo, ND 58102. The proposals should be addressed to the at-

tion of Dave Sauvageau, Innovation Studio Manager and marked Innovation Studio Equipment - Package 1 in the lower left-hand corner of the envelope.  
(August 26; September 2-9, 2020)

**NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING**

Relating to Weights and Measures, and Pipeline Safety.

**North Dakota Public Service Commission**

will hold a public hearing to address proposed amendment to Article 69-10 and to amend Section 69-09-03-02.

**Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND Mon., September 28, 2020 10:00 a.m. CT**

The public is also encouraged to view the hearing electronically via https://psc.nd.gov/public/meetings/live.php or listen telephonically via 1-888-585-9008 with room code 259-316-322. A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search". Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 8, 2020. Interested persons may attend and submit comments at the hearing. If an interested person not attending the hearing in person would like to provide input during the hearing, call 701-328-4081 to be placed on a list. On September 28, 2020, the Commission will call you back to receive your input at the time determined by the hearing officer. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.  
PUBLIC SERVICE COMMISSION  
Julie Fedorchak  
Commissioner  
Brian Kroschus  
Chairman  
Randy Christmann  
Commissioner  
(September 2, 2020)

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Attorney: Robert Will

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DEADLINE FOR CHANGES, ADDITIONS OR CANCELLATIONS IS NOON ON FRIDAY FOR THE FOLLOWING WEEK.

Logan County Extension Agent/  
Agriculture Natural Resources




*By Sheldon Gerhardt*

**Seeding Rye and Winter Wheat**

NDSU recommends seeding rye at 56-75 lbs per acre and winter wheat at 70-80 lbs per acre. The optimum planting date for the northern half of the state is September 1-15 and for the southern half it is September 15-30. Seeding earlier increases chances of disease and insect problems. Seeding later reduces chance of survival, generally delays maturity, and reduces yield potential. Grassy weeds and small grain volunteers should be controlled two weeks prior to planting winter wheat to avoid wheat streak mosaic virus, as we have struggled with it in Logan County in the past. This will break the "green bridge" that the wheat curl mite survives on, as the mite is responsible for transferring the virus. Planting adjacent to green corn fields should also be avoided with regard to wheat streak, as the mite can survive on corn.

Snow cover is necessary to protect dormant plants from winter kill and provide early spring moisture. Rye is more winter hardy than winter wheat. Several methods can be used to provide snow cover. Winter wheat can be no-till seeded directly into flax, barley, or other

standing crop residues left to catch the snow. Seeding into wheat or durum stubble will increase the risk of some diseases, but even this practice is often preferred to seeding into fields with no stubble. Grain stubble should be left at least 6 inches tall to obtain the minimum snow cover required.

Phosphorus aids overwinter survival by stimulating root growth and fall tillering. While important, the contribution of phosphorus to overwinter survival is secondary to varietal winter hardiness and soil temperatures at the growing point in the plant crown. Where soil tests results indicate phosphorus is low, a broadcast, drill row, or banded application of the needed rate is recommended. Phosphorus placed with or near the seed is most efficient. 20-30 lbs. of P2O5 applied at planting will increase winter survival and vigor. Excessive N prior to winter freeze-up, however, can reduce winter survival. Do not apply more than 10-15 lbs. nitrogen and potassium with seed alone or in combination.

In no-till operations, getting fertilizer into the soil is best done before or at plant-

ing. Urea can be applied in the spring with the hopes that a rain will bring it into the soil. Generally, fall verse spring applied N is about the same as far as response and efficiency is concerned; as long as there is not a lot of leaching to deal with.

Plant 1 to 1.5 inches deep. Seed about a million seeds per acre. This applies to both winter wheat and winter rye for grain. Generally, a seeding rate of 900,000 to 1.2 million viable seed per acre is adequate. The higher seeding rate may be appropriate if planting late or when planting into poor seedbeds. Since winter cereals tend to tiller more profusely than spring cereals, 1.2 million seeds per acre is the upper end of the recommended seeding rate. Excessively high seeding rates can result in more lodging by harvest time, particularly if you are using a taller variety. Lodging can certainly be a problem for rye.

**FINANCIAL FOCUS**

**What Should You Do With An Inheritance?**

If you were to inherit a large sum of money, what would you do with it?

The question may not be hypothetical, especially if you are in the millennial, Gen X or Gen Z demographic groups. That's because the baby boomers – often referred to as the richest generation in history – are poised to transfer some \$30 trillion in assets over the next few decades, according to the consulting firm Accenture.

Of course, this is a "macro" figure, and everyone's situation is different. Furthermore, since baby boomers are living longer, more active lives, the total amount passed on may end up being considerably less than the estimate. Nonetheless, you may well receive a medium-to-large inheritance someday, and when that day arrives, you'll need to decide how best to use your newfound wealth.

Your first move may be to do nothing at all. Generally speaking, you have enough time to decide how to handle the various elements of an inheritance, although if you are inheriting an investment vehicle such as an IRA or a 401(k) plan, you will eventually have to make some decisions about liquidation or withdrawals. (And since these accounts may carry tax obligations, it's a good idea to consult with your tax advisor fairly soon after you receive your inheritance.) But if a big part of your inheritance simply consists of cash parked in a bank account, there's nothing wrong with moving the money into a cash management account at a financial services company until you decide what to do with it.

However, after some time has passed, you may want to put your inheritance to good use. If you're already working with a financial advisor, you might want to get some guidance on how to use your new assets to strengthen your existing investment strategy. Do you have any gaps in certain areas? Can you

use the money to help diversify your holdings? Diversification can't guarantee profits or protect against all losses, but it can help reduce the impact of volatility on your portfolio.

And, of course, if your inheritance is large enough, it may permit you to "max out" on your IRA for years to come, and possibly free you to have even more of your salary deferred into your 401(k) or similar employer-sponsored retirement account. Plus, you could use the money for other long-term goals, such as funding a tax-advantaged 529 college savings plan for your children.

You also might use part of your inheritance to donate to the charitable organizations you support. Due to recent changes in tax laws that caused many people to stop itemizing their deductions, charitable groups are in more need of support than ever.

And last, but certainly not least, take this opportunity to review your goals. Is your inheritance large enough for you to adjust your planned retirement age? And if that age may indeed change, what about your other plans for retirement? Will you now be free to travel more or pursue other hobbies? Will you even need to modify the way you invest for your new reality, possibly by taking a less aggressive approach? Again, a financial professional can help you answer these questions.

Someone thought enough of you to leave you a valuable inheritance – so use it wisely.

*This article was written by Edward Jones for use by your local Edward Jones Financial Advisor. Edward Jones, Member SIPC*



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**HOW BIG IS YOUR BOX?**

**NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING**  
Relating to Weights and Measures, and Pipeline Safety.

**North Dakota Public Service Commission**  
will hold a public hearing to address proposed amendment to Article 69-10 and to amend Section 69-09-03-02.

**Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND**  
**Mon., September 28, 2020 10:00 a.m. CT**

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically via 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6885, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search". Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 8, 2020. Interested persons may attend and submit comments at the hearing. If an interested person not attending the hearing in person would like to provide input during the hearing, call 701-328-4081 to be placed on a list. On September 28, 2020, the Commission will call you back to receive your input at the time determined by the hearing officer. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

**PUBLIC SERVICE COMMISSION**  
Julie Fedorchak  
Commissioner  
Brian Kroshus  
Chairman  
Randy Christmann  
Commissioner



**Steele Veterinary Clinic**  
**Fall Producer Meeting**  
Wednesday, September 9th, 2020  
Steele AMVETS 6:30 p.m.  
Dinner Provided

**Topics Presented**  
Dr. Vic Cortese from Zoetis  
"Optimizing Your Fall Vaccine Program"  
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**Cookin' With Ann**  
Recipes By Ann Moch  
Enjoy!

**Lemon Cream Cheese Jello**

**Ingredients:**  
3 oz cream cheese  
2 small boxes lemon gelatin  
4 c boiling water  
1 small can crushed pineapple, drained  
1 c chopped nuts

--Mix cream cheese and gelatin. Add water, pineapple and nuts. Pour into 9x13 glass pan. Let sit in refrigerator for 3 hours before serving.

If you would like to share a favorite recipe contact Ann M. Moch at 180 Market St. W, Kintyre, ND 58549 or phone 701-332-6320.

## Sports

From Pg. 1

The Pixellot camera system through the National Federation of State High School Associations is available to livestream games. That video can then be viewed online via a subscription service by those unable to attend the events.

To access the system, log onto <https://www.nfhsnetwork.com>, then click on the "Subscribe" button. Through the website subscription service, an annual pass is \$69.99 or a monthly pass is \$10.99. A portion of the subscription fees goes toward the school. Events can then be viewed for each school at "Mott-Regent High School - Mott, ND" or "New England High School - New England, ND."

Athletes will receive passes to share with family members for away matches. To

move matches along at a quicker pace, teams may shorten the warmup times between matches. Region 7 matches will be three matches for JV and best of five for varsity.

Athletes will not shake hands, and will hold "touchless celebrations."

After the match, 10 minutes will be placed on the clock and fans must exit the gym within that time, with no congregating in the gym, hallway or lobby.

The Mott school does not have a credit card reader, so is asking for cash transactions, and that the exact amount be used.

"We're encouraging the exact amount. The less money our ticket taker can handle, the better off we are," Meier said. The fee is \$6 for

adults and \$4 for students.

In New England, concessions will not be served; however, vending machines will be available. Water fountains have been turned off, but bottle fillers are activated on the water fountains.

Ultimately, fans are responsible for their own well-being with social distancing.

Visiting fans are expected to follow the local guidelines of the host school. Every week, the directors will call competitors to get the school's guidelines for visiting teams.

Patrons may call the directors at each school if they have questions or require special accommodations.

## Our Outdoors: In Good Standing

Nick Simonson  
Dakota Edge Outdoors

I've never been fond of heights. Despite being marketed (and statistically confirmed) as the safest way to travel, airplanes have always made me uneasy. Even the top of the Ferris wheel in the Fargo Scheels makes my stomach drop a little bit when my son and I reach the apex on the slow-moving trip to the second story. With lightning striking and rendering a trusted deer stand inoperable, what with its melted bolts and connection points, charred footpad from the point of impact and twisted legs that transferred the discharge into the ground, I began the process of shopping around and balancing my need for concealment in the treetops this coming season against my well-established acrophobia.

Of course, as with all good things, the lightweight telescopic aluminum model I had secured some time ago was no longer available for purchase, even in the deepest reaches of internet, as the business which built it had been acquired by another, which in turn discontinued the model. Perhaps the nicest thing about the electrified set of scrap resting alongside my garage was its adjustability from eight feet on up to 15 feet. It could be easily raised or lowered to match branches on a tree and came mostly assembled straight out of the box. But with all the interlocking holes showing the stress of 1.21

gigawatts, it was beyond saving. Thus, I was left to procure a standard ladder stand to replace it, and the options were endless and towering.

Everything on the store shelves seemed to be more or less the same - 15 feet this, 18.5 feet that - all of which were near the top of my comfort level for being suspended in space, even if tethered to the tree by a nylon strap and my safety harness, which I wear religiously under my early autumn camo and November blaze. Finding one with a folding seat and a removable shooting rail which would be unnecessary for the parcel I bow hunt, I spent a hot hour in the sun assembling the stand on my tailgate and slid the rungs into place to get an idea of how high it would be. It didn't look too bad.

Following a sweaty drag from the truck into the wooded north edge of the field where I had watched countless deer filter in and out over the past two seasons, I reassembled the ladder legs and placed the base of the stand against the lone boxelder tree that had managed to grow straight up along the slight dip which led to the nearby creek. Slowly, I lifted the stand into place and heard the seat crunch against the small branches above. I balked at the idea of climbing up and doing some saw work on them and noted that they would likely provide a good back drop to break up my silhouette if I only lowered the stand. Again

bracing the metal rungs and slowly walking the elevated perch back to the ground, I removed the lowest portion and raised it back into place. Falling perfectly in line with the first set of branches and leaves, I sighed a bit of relief as I knocked the climb down to 13 feet. With a quick insertion of the brace and the addition of a ratchet strap for stability, I climbed up and locked the teeth of the seat tight into the tree, secured the base and trimmed off two small branches for comfort and ease of draw.

In the end it was a fortuitous coming together of factors: a tree with perfect placement just off the edge of the main field providing a 20-yard shot to the travel corridor, a perfect backdrop to break up my form while on stand, and a vantage point that didn't make my nose bleed or my stomach flip on the climb up or down. With a solid canopy of branches providing a great screen with two good shooting lanes for deer coming into and leaving the field, I found even greater comfort in both the stand modification and its placement. While I know that height plays a big role in lifting scent away from the sensitive noses of deer and likely helps reduce the chances of them seeing an unintentional shift of a foot or the drawing back of a bow, comfort and safety on stand is perhaps the most important consideration of any hunt. With those items combined and the season start just a few weeks away, I loaded up the truck and headed home, finding myself in good standing once again...in our outdoors.

### NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Weights and Measures, and Pipeline Safety.

#### North Dakota Public Service Commission

will hold a public hearing to address proposed amendment to Article 69-10 and to amend Section 69-09-03-02.

#### Commission Hearing Rm.

12th Floor  
State Capitol  
Bismarck, ND

Mon., September 28, 2020

10:00 a.m. CT

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically via 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search". Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 8, 2020. Interested persons may attend and submit comments at the hearing. If an interested person not attending the hearing in person would like to provide input during the hearing, call 701-328-4081 to be placed on a list. On September 28, 2020, the Commission will call you back to receive your input at the time determined by the hearing officer. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION  
Julie Fedorchak  
Commissioner  
Brian Kroshus  
Chairman  
Randy Christmann  
Commissioner

## AG & CONSTRUCTION AUCTION

**Friday, September 25, 2020 - 10:00 a.m. (MT)**

AUCTION LOCATION: Pifer's Regional Office - Bowman, ND

One of North Dakota's premier equipment auctions year in and year out, the 2020 Fall Auction certainly will not disappoint. This auction features regional equipment consigned from farm retirements and many other reputable local farm/ranch operations. Online bidding is available and items added daily! Visit [pifers.com](http://pifers.com) to bid online to view full inventory!

- Tractors & Combines
- Tillage & Spraying
- Semis, Trucks & Trailers
- Grain Handling & Storage
- Livestock Equipment
- Shop Equipment & Tools



John Deere 8285R  
Tractor with Loader



1998 Case IH  
2388 Combine



2002 JLG 450AJ  
Series II Manlift



2003 Kenworth  
T800 Dump Truck

**SO MUCH MORE!!**

OWNERS:  
Multiple Parties

Statements made on sale day take precedence over all printed materials. View all information at [www.pifers.com](http://www.pifers.com). Kevin Pifer, ND #715.

Pifer's

Jim Sabe • Andy Mrnak • John Soreide

701.523.7366 • [www.pifers.com](http://www.pifers.com)

# THE HERALD

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Herald, P.O. Box 100 Elgin, ND 58535

Official newspaper for Hettinger County, North Dakota.  
Member of the North Dakota Newspaper Association.

#### Subscription Rates:

In-County..... \$45 per year  
Out-of County..... \$55 per year  
E-edition..... \$33 per year

701-567-2424

116 S. Main | P.O. Box 749 | Hettinger, ND 58639  
[www.gspublishing.net](http://www.gspublishing.net)

### NOTICE

#### Weed cutting notice to all landowners or Operators that weeds must be cut

Notice is hereby given to all landowners or operators to cut all weeds and grasses adjoining their lands along those roads defined as roadways by the Township supervisors and the Hettinger County Board of Commissioners including weeds and grasses growing within the public right-of-way bordering such highways and their lands. Such cutting shall be completed by October 1, 2020. Cutting with a swather is not adequate, maximum stubble height of 4 inches and a minimum of 13 feet must be cut using a mower. If the weeds and grasses are not cut along county roads or is not cut adequately to prevent snow build-up, the county will mow the weeds and grasses and charge the adjacent landowner at a rate of \$150.00 per one-half mile. The county will begin cutting ditches on October 1, 2020

If the landowner fails to cut the weeds and grasses along township roads adjoining their lands, the township Board of Supervisors may cause such weeds and grasses to be cut and the actual cost shall be charged against the land of the landowner and shall become part of the taxes levied against the land in the ensuing year. Also if hay bales remain in the ditches of county roads after October 15, 2019 the county will remove the hay bales and the landowner may redeem them by paying the cost of removal. If not redeemed by November the hay will be sold to pay the cost of removal.

The Township Board of Supervisors do not need to advertise for weed cutting in their Township.

By order of the Hettinger County Board of County Commissioners and the Township Supervisors.



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and photos!

THE HERALD

## Public Notice

**SUMMONS**  
STATE OF NORTH DAKOTA  
IN THE DISTRICT COURT OF  
EDDY COUNTY, SOUTHEAST  
JUDICIAL DISTRICT  
CIVIL #14-20-DM-00017  
State of North Dakota and  
Kristen N. Ruppell,  
Plaintiffs  
-vs-  
Isaac Valdivia, Jr.,  
Defendant.  
The State of North Dakota to  
Isaac Valdivia, Jr.:  
You are summoned and re-  
quired to defend against the  
attached Complaint by serving  
an Answer, which is a written  
response, on the State of North  
Dakota within 21 days after ser-  
vice of this Summons and by  
also filing that Answer with the  
court. If you do not serve and  
file an Answer, the court can  
grant the requests made in the  
Complaint by ordering that a  
default judgment be entered  
against you.  
Dated this 23rd day of July,  
2020.  
Cynthia G. Schaar  
Special Assistant Attorney  
General  
Bar I.D. Number: 04760  
Jamestown Field Office  
PO Box 427  
Jamestown, ND 58402-0427  
701-328-5440  
jamestowncse@nd.gov  
Attorney for Child Support  
Published August 24, 31, and  
September 7, 2020

**NOTICE TO CREDITORS**  
IN THE DISTRICT COURT OF  
EDDY COUNTY, STATE OF  
NORTH DAKOTA  
Case No. 14-2020-PR-00017  
IN THE MATTER OF  
THE ESTATE OF  
MARK STEVEN JOHNSTON,  
DECEASED  
NOTICE IS GIVEN that Briana  
Floyd and Eric Johnston have  
been appointed CoPersonal  
Representative of the Estate  
of Mark Steven Johnston, De-  
ceased. All persons having  
claims against the Deceased  
are required to present their  
claims within three (3) months  
of the first publication or mail-  
ing of this Notice or the claims  
will be forever barred. Claims  
must either be presented to the  
Personal Representatives at the  
address listed below, or filed  
with the Eddy County Clerk of  
Court in New Rockford, North  
Dakota.  
DATED this 17th day of August,  
2020.  
Briana Floyd  
Eric Johnston  
c/o (Attorney for the Estate):  
Ashley Lies Law, P.C.  
Ashley L. Lies (Bar 1.D.: 07519)  
601 Central Avenue  
New Rockford, ND 58356  
Published August 24, 31, and  
September 7, 2020

**NOTICE TO CREDITORS**  
IN THE DISTRICT COURT OF  
EDDY COUNTY, STATE OF  
NORTH DAKOTA  
Case No. 14-2020-PR-00015  
In the Matter of  
the Estate of  
Pauline J. Ross,  
Deceased  
NOTICE IS HEREBY GIVEN that  
the undersigned has been ap-  
pointed personal representative  
of the above estate. All persons  
having claims against the said  
deceased are required to pre-  
sent their claims within three  
months after the date of the first  
publication of this notice or said  
claims will be forever barred.  
Claims must either be presented  
to Stephen Ross, personal rep-  
resentative of the estate, at 105  
County Highway #5, New Rock-  
ford, ND 58356 or filed with the  
Court.  
DATED this 9th day of July,  
2020.  
Stephen Ross,  
Personal Representative  
105 County Highway #5  
New Rockford, ND 58356  
PETERSON LAW OFFICES, P.C.  
523 Central Avenue,  
P.O. Box 231  
New Rockford, ND 58356  
Attorneys for Personal Repre-  
sentative  
Published August 31, and  
September 7 & 14, 2020

**NOTICE TO CREDITORS**  
IN THE DISTRICT COURT OF  
EDDY COUNTY, STATE OF  
NORTH DAKOTA  
Case No. 14-2020-PR-00017  
IN THE MATTER OF  
THE ESTATE OF  
MARK STEVEN JOHNSTON,  
DECEASED  
NOTICE IS HEREBY GIVEN that  
the undersigned has been ap-  
pointed personal representative  
of the above estate. All persons  
having claims against the said  
deceased are required to pre-  
sent their claims within three  
months after the date of the first  
publication of this notice or said  
claims will be forever barred.  
Claims must either be presented  
to Stephen Ross, personal rep-  
resentative of the estate, at 105  
County Highway #5, New Rock-  
ford, ND 58356 or filed with the  
Court.  
DATED this 9th day of July,  
2020.  
Stephen Ross,  
Personal Representative  
105 County Highway #5  
New Rockford, ND 58356  
PETERSON LAW OFFICES, P.C.  
523 Central Avenue,  
P.O. Box 231  
New Rockford, ND 58356  
Attorneys for Personal Repre-  
sentative  
Published August 31, and  
September 7 & 14, 2020

**NORTH DAKOTA  
DEPARTMENT OF TRUST  
LANDS  
FALL SURFACE LEASE  
AUCTION**  
The Board of University and  
School Lands will conduct an  
online surface lease auction for  
one thousand forty (1040)  
tracts in Adams, Barnes, Ben-  
son, Billings, Bowman, Burke,  
Burleigh, Divide, Dunn, Eddy,  
Emmons, Golden Valley, Grant,  
Hettinger, Kidder, LaMoure, Lo-  
gan, McHenry, McIntosh, McKen-  
zie, McLean, Mercer, Morton,  
Mountrail, Oliver, Pierce, Rol-  
lette, Sheridan, Sioux, Slope,  
Stark, Stutsman, Towner, Ward,  
Wells, and Williams Counties,  
ND. Tracts will be available to  
view on September 1, 2020.  
Bidding will commence Sep-  
tember 28, 2020 at 8:00 a.m.  
CST and end October 9, 2020.  
The link to view the offered  
tracts and participate in the  
auction is:  
[https://www.energynet.com/govt\\_listing.pl](https://www.energynet.com/govt_listing.pl)  
Anyone needing auxiliary aids  
and services should call the De-  
partment at (701) 328-2800 by  
09/21/2020.  
8/15/2020  
/s/ Jodi Smith  
Commissioner  
Published August 31, and  
September 7, 14, & 21, 2020

**NOTICE TO CREDITORS**  
IN THE DISTRICT COURT OF  
EDDY COUNTY, STATE OF  
NORTH DAKOTA  
Case No. 14-2020-PR-00017  
IN THE MATTER OF  
THE ESTATE OF  
MARK STEVEN JOHNSTON,  
DECEASED  
NOTICE IS HEREBY GIVEN that  
the undersigned has been ap-  
pointed personal representative  
of the above estate. All persons  
having claims against the said  
deceased are required to pre-  
sent their claims within three  
months after the date of the first  
publication of this notice or said  
claims will be forever barred.  
Claims must either be presented  
to Stephen Ross, personal rep-  
resentative of the estate, at 105  
County Highway #5, New Rock-  
ford, ND 58356 or filed with the  
Court.  
DATED this 9th day of July,  
2020.  
Stephen Ross,  
Personal Representative  
105 County Highway #5  
New Rockford, ND 58356  
PETERSON LAW OFFICES, P.C.  
523 Central Avenue,  
P.O. Box 231  
New Rockford, ND 58356  
Attorneys for Personal Repre-  
sentative  
Published August 31, and  
September 7 & 14, 2020

PROBATE NO.14-2020-  
PR-00018  
IN THE MATTER OF THE  
ESTATE OF DORIS AMBERS,  
DECEASED  
NOTICE IS HEREBY GIVEN  
that the undersigned has been  
appointed personal representa-  
tive of the above estate. All per-  
sons having claims against the  
said deceased are required to  
present their claims within three  
months after the date of the first  
publication of this notice or said  
claims will be forever barred.  
Claims must either be present-  
ed to Neil Rud, personal repre-  
sentative of the estate, at 1013  
1st Ave. N., New Rockford, ND  
58356 or filed with the Court.  
DATED this 24th day of August,  
2020.  
Neil Rud,  
Personal Representative  
1013 1st Avenue N.  
New Rockford ND 58356  
PETERSON LAW OFFICES, P.C.  
523 Central Avenue  
P.O. Box 231  
New Rockford, ND 58356  
Attorneys for  
Personal Representative  
Published September 7, 14,  
and 21, 2020

**MINUTES OF EDDY COUNTY  
COMMISSIONERS SPECIAL  
MEETING  
EDDY COUNTY COURTHOUSE  
AUGUST 20, 2020  
AT 8:30 A.M.**  
The meeting was called to or-  
der by Dave Gehrtz, Chairperson.  
Also present were Commissioner  
Neal Rud, Commissioner Glenda  
Collier and Auditor Patty Will-  
iams.  
Glenda Collier made a motion  
to approve the agenda, and it  
was seconded by Neal Rud. The  
motion carried.  
The Commissioners met with  
Jessica Earle, Emergency Man-  
ager, regarding her job perfor-  
mance, attendance at the court-  
house, and the email from Robert  
Lies, Emergency Response Coor-  
dinator. She responded to each  
concern raised. Jess was given  
verbal and written notice that  
she is on probation from today  
forward and her job performance  
will be reviewed again at the reg-  
ular October 6 meeting.  
Dave Gehrtz, Chairperson, ad-  
joined the meeting at 9:50 A.M.  
Dave Gehrtz,  
Chairperson  
Patty Williams,  
County Auditor  
Published September 7, 2020

**NOTICE TO COMPETITORS OF  
HEARING ON APPLICATION  
FOR PROPERTY TAX  
INCENTIVES**  
Notice is hereby given that the  
Eddy County Commission of New  
Rockford will meet at 9:00 A.M.  
on October 6, 2020 at the Eddy  
County Courthouse to consider  
the application of CenDak Coop-  
erative for property tax relief on  
the project which the applicant  
will use in the operation of Agri-  
culture at 6790 20th St. NE, New  
Rockford, ND 58356.  
Any competitor of that appli-  
cant may appear and be heard  
by the Eddy County Commission  
at the time and place designated  
herein. A competitor may provide  
written comments to the govern-  
ing body before the scheduled  
hearing.  
This notice is given by the  
above-named applicant pursuant  
to the provisions of North Dakota  
Century Code 40-57.1-03.  
Published September 7, 14, 21,  
and 28, 2020

**NOTICE OF NAMES OF  
PERSONS APPEARING TO BE  
OWNERS OF ABANDONED  
PROPERTY**  
Notice is hereby given that the  
following persons, their heirs, ex-  
ecutors, administrators, succes-  
sors or assigns, may be entitled  
to property (not real estate) which  
has been presumed abandoned  
under the Unclaimed Property  
Act (NDCC Chapter 47-30.1). The  
Act requires all businesses to file  
annual reports of unclaimed prop-  
erty. These names are from the  
most current annual reports.  
\* = New Rockford  
\*\* = Sheyenne

Abell Schylar D 411 11th St N \*  
Andrade Jose T 905 2nd Ave N \*  
Baker Adam J  
Dan Genre 2900 Hwy 281 \*\*  
Davenhaver Jesse 423 10th St N \*  
Dept Of Human Services  
Duda Donald 215 3rd Ave S \*  
Elsworth Brian 929 2nd Ave N \*  
Evanson Rachel 230 Central Ave \*  
Fugleberg Randy 530 1st Ave S \*  
Hager Darrell 221 Richter Ave \*\*  
Haman Clinton 213 1st Ave NE \*  
Hendrickson Cora 319 1st Ave N \*  
Hines Mick 16513 North 170th  
Lane \*\*  
Holey Deborah  
Johnson Austan L 1025 4th Ave  
N 10 \*  
Leith Dawna R 927 4th Ave N \*  
ND Dept Human Services  
Nyhusmoen Jeffrey 101 N 6th St \*\*  
O'Connor Dorothy 105 N Th St \*  
Odell Kevin D PO Box 144 \*\*  
Olson Michelle PO Box 61 \*\*  
Pekalski Anthony 24514 Redwing  
Dr \*\*  
Reiser Duane  
Reiser Jerry  
Sauer Verina 434 2nd Ave N Apt 7 \*  
Stitzel John 225 1st Ave N \*  
Touchette Sabrina 6978 26th St  
NE \*\*  
Vanlith James P 1212 4th Ave N \*  
Weber Arlene C 203 Central Ave \*  
Weber Robert 74 RR1 #1 \*

For information concerning this  
property, including previously re-  
ported properties not yet claimed,  
or for ADA auxiliary aids, visit the  
ND Unclaimed Property website at  
[unclaimedproperty.nd.gov](http://unclaimedproperty.nd.gov).  
(08/10/2020)  
Jodi Smith  
Land Commissioner  
Published September 7, 2020

**MINUTES OF EDDY COUNTY  
COMMISSIONERS MEETING  
EDDY COUNTY  
COURTHOUSE  
AUGUST 4, 2020, 8:30 A.M.**  
The meeting was called to or-  
der by Dave Gehrtz, Chair-  
person. Also present were  
Commissioner Neal Rud,  
Commissioner Glenda Collier,  
Auditor Patty Williams, and Amy  
Wobbema, New Rockford  
Transcript. President Alyson  
Myhre called the meeting to order.  
Glenda Collier made a motion  
to approve the agenda, and it  
was seconded by Neal Rud. The  
motion carried.  
Neal Rud made a motion to  
approve the minutes of the July 6,  
2020 and July 16, 2020 meetings.  
Glenda Collier seconded the mo-  
tion and the motion carried.

After review of the financials  
and expenditure and revenue  
budgets for the month of July  
2020, a motion was made by  
Glenda Collier to approve both  
the financials and budgets. The  
motion was seconded by Neal  
Rud and the motion carried.  
Glenda Collier made a motion  
to approve the following bills, and  
it was seconded by Neal Rud.  
Roll call vote: Collier, Rud, and  
Gehrtz voted aye.  
Alcohol Monitoring Sys ...105.00  
AT&T Mobility .....583.26  
Barcodes LLC..... 200.53  
Central Bus. Sys. Inc.....409.34  
CenDak Coop.....15,078.33  
Computer Int. Assn .....240.34  
City of Sheyenne ..... 110.10  
Dauenhauer Dis. Rep. ....134.40  
Dell Marketing LP .....530.48  
Do It Best.....508.58  
Elec. Sys. & Software .....3,479.99  
Elite Spraying .....35.00  
Chandy Howard .....204.22  
Information Tech. Dept.....623.04  
Insure Forward .....3,030.00  
LR Dist. Health Unit.....16,199.75  
LR Law Enforcement .....2,175.00  
Linderman Const. Inc.....35.00  
Matthew Bender .....75.05  
Meehan Machine.....158.00  
ND Assoc. of Counties.....171.10  
NDACO Res. Grp. ....1,886.16  
NDPER .....21,122.32  
ND State Radio Comm.....120.00  
ND Telephone Co .....1,249.01  
Nodak Electric Coop .....51.47  
North Dakota One Call .....1.20  
ND Tax Comm. ....1,775.12  
N. P. Electric Coop ..... 82.00  
Off of Attn General-1250.....25.00  
Otter Tail Power Co .....799.23  
Linderman Const. Inc.....1700.00  
Pfaus Bros Auto Body.....290.00  
Pharmchem, Inc. ....164.00  
Praxair Distribution, Inc.....42.52  
Rockin Fitness .....500.00  
Ruegranger C-Store.....69.92  
Bennett Sauve .....34.87  
Transcript Publishing .....737.21  
Uniform Center .....172.00  
Payroll.....52,658.06  
Central Plains Water Dist.....56.00  
Garrison Div Con Dist.....589.10  
Elec. Fed Tax Sys. ....17,452.82  
Afiac .....169.39  
NDPER .....13,107.74  
Ameritas Life Ins.....295.31  
NR Com Amb .....127,962.79  
McHenry Amb .....14,218.09  
Bank Forward .....55.20  
Barkus Law Firm, PC.....870.00  
William Beals .....5.59  
Border St. Paving .....17,744.48  
Butler Machinery Co.....172.08  
Cardmember Services.....175.77  
Central City H2O .....65.50  
Cenex Fleetcard .....284.51  
City and Park Payouts...4,980.41  
Eddy Cnty Treasurer.....8,521.40  
Hoyt Lawn Care.....400.00  
Leaf.....116.00  
MDU .....129.05  
NDSU Ext. Svc. ....6,660.18  
ND State University .....311.50  
NR Utility Services.....232.38  
Purchase Power .....503.50  
Quill Corporation .....433.98  
Rockford P&H.....218.42  
Ruegranger C-Store .....50.25  
NR-Sheyenne School...2,987.85  
Midkota School Dist.....3,382.20  
Soil Conservation .....684.75  
State Treasurer .....74.41  
Stein's, Inc. ....246.35  
Transcript Publishing.....320.03  
Township Payouts .....44,511.93  
Warren Implement .....411.84  
Water Resources .....662.04  
Todd Weber .....151.74

Neal Rud made a motion to ap-  
prove the Sheriff's report for the  
month of July 2020, and it was  
seconded by Glenda Collier. The  
motion carried.  
**OLD BUSINESS:**  
Allen McKay, Director,  
explained the Lake Region  
District Health budget request for  
2021. Glenda Collier made a mo-  
tion to approve the budget, and it  
was seconded by Neal Rud. The  
motion carried.  
Todd Weber, Road  
Superintendent, gave an update  
on the road department. The  
City of Sheyenne has agreed to  
pay for the mix material to repair  
County Road #1 through the city.  
The Commission approved the  
road crew doing the repair work.  
Verle Marsaa, Central ND Steam  
Threshers, requested that gravel  
be laid at the fairgrounds. Glenda  
Collier made a motion to approve  
this request, and it was seconded  
by Neal Rud. The motion carried.  
Glenda Collier gave an update  
on the sign requested on  
Highway 281. The County cannot  
make an ordinance or resolution  
to have NDDOT put up this sign  
per Ashley Lies, States Attorney.  
Glenda will talk to the City of  
New Rockford to see if they can  
have this sign put up.  
Sarah Smith Warren, Soul  
Space Work, gave an update on  
the removal of the tanks and the  
building inspection on the former  
Mill Pump site.  
The Commissioners reviewed the  
written report submitted by Jess  
Earle, Emergency Manager.  
The Senior Citizens budget for  
2021 was reviewed. Glenda Col-  
lier made a motion to approve the  
budget, and it was seconded by  
Neal Rud. The motion carried.  
Amy Wobbema, President,  
Eddy County Museum Historical  
Society, explained their building  
maintenance projects and pre-

sent their 2021 budget request.  
The Historical Society requested  
\$2,500 from the general fund to  
help cover their budget costs.  
Neal Rud made a motion to ap-  
prove their budget and the \$2,500  
request, and it was seconded by  
Glenda Collier. The motion car-  
ried.  
The Commissioners reviewed the  
2021 Preliminary Budget and the  
number of mills required to cover  
the budget. Neal Rud made a  
motion to approve the 2021 Prelim-  
inary Budget, and it was seconded  
by Glenda Collier. The motion  
carried.  
Dave Gehrtz, Chairperson, ad-  
joined the meeting at 10:09 A.M.  
The next regular meeting will be  
September 1, 2020 at 8:30 A.M.  
Dave Gehrtz,  
Chairperson  
Patty Williams,  
County Auditor  
Published September 7, 2020

**NOTICE OF PUBLIC HEARING**  
A Public Hearing of the Eddy County Zoning  
Commission to approve a Conditional Use Permit  
for CenDak Cooperative will be held at 8:30 A.M. on  
Monday, September 14, 2020, at the Eddy  
County Courthouse, 524 Central Avenue, New  
Rockford. The Conditional Use Permit is for the  
construction of chemical warehouse and office on land  
located in Auditors Lots 81 and 83, N2NE4,  
Section 29, T149N, R66W.  
The Condition Use Permit Application  
can be reviewed at the office of the  
**Eddy County Tax Director,  
Monday through Thursday,  
8:00 A.M. to 4:00 P.M.**

**PUBLIC NOTICE  
ND STOCKMEN'S  
ASSOCIATION**  
North Dakota livestock brands  
will expire on Jan. 1, 2021, in  
accordance with North Dakota  
Century Code 4.1-73-10. Present  
brand owners have the right to  
re-record their brands. If a  
brand is allowed to expire, own-  
ership interest of the brand will  
be lost and the brand may no  
longer be used.  
In August, a renewal notice for  
each recording was mailed to the  
address on file in the brand re-  
cording office. If you have not re-  
ceived your notice or have ques-  
tions about renewing a brand,  
please contact the North Dakota  
Stockmen's Association at (701)  
223-2522 or visit [www.ndstockmen.org](http://www.ndstockmen.org).  
Published September 7, 14,  
and 21, 2020

**Text-A-Tip Line**  
(701) 341-0534

The text-a-tip line provides  
Eddy County residents an  
opportunity to anonymously  
pass information on to the  
sheriff's department.  
If citizens have informa-  
tion about weapons, violence,  
drugs and alcohol, domes-  
tic concerns or safety issues,  
they are encouraged to text  
(701)341-0534.

**NOTICE OF INTENT TO  
ADOPT AND AMEND  
ADMINISTRATIVE  
RULES AND NOTICE  
OF PUBLIC HEARING**  
Relating to Weights and Measures,  
and Pipeline Safety.  
**North Dakota  
Public Service  
Commission**  
will hold a public hearing to address  
proposed amendment to Article 69-10  
and to amend Section 69-09-03-02.  
**Commission Hearing Rm.  
12th Floor  
State Capitol  
Bismarck, ND  
Mon., September 28, 2020  
10:00 a.m. CT**  
The public is also encouraged to  
view the hearing electronically via <https://psc.nd.gov/publicmeetings/live.php> or  
listen telephonically via 1-888-585-9008  
with room code 259-316-322.  
A copy of the proposed rules,  
analyses, and statements may be  
obtained at or by writing the Public  
Service Commission, 600 East  
Boulevard Avenue, Department 408,  
Bismarck, North Dakota 58505-0480,  
701-328-2400, toll free 1-877-245-  
6685, Relay North Dakota TTY: 1-800-  
366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This  
information is also available to view  
on the Public Service Commission's  
web site at [www.psc.nd.gov](http://www.psc.nd.gov) under  
"Formal Actions/Case Search". Oral or  
Written comments may be submitted  
to the Public Service Commission  
may be submitted to the above address,  
email, and phone numbers until the  
close of business on October 8, 2020.  
Interested persons may attend and  
submit comments at the hearing. If an  
interested person not attending the  
hearing in person would like to provide  
input during the hearing, call 701-  
328-4081 to be placed on a list. On  
September 28, 2020, the Commission  
will call you back to receive your input  
at the time determined by the hearing  
officer. If you plan to attend the public  
hearing and will need special facilities  
or assistance relating to a disability,  
please contact the agency at the above  
telephone number or address at least 24  
hours prior to the public hearing.  
**PUBLIC SERVICE COMMISSION**  
Julie Fedorchak  
Commissioner  
Brian Kroshus  
Chairman  
Randy Christmann  
Commissioner

Transcript Publishing will be  
closed Monday, September 7  
in observance of Labor Day.

**Transcript Publishing**  
817 Central Ave  
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New Rockford, ND 58356

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Saturday 10:00 am - 5:00 pm  
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**Area youth increase housing capacity**

Twenty-four area youth and adults participated in the birdhouse build project sponsored by the Rolette County 4-H Program and the Rolla Arts Council. Each participant received cut boards which they assembled into birdhouses of different styles and then decorated them. The unique birdhouses can be spotted in yards throughout the community. There are reports that some are already inhabited. Above, from left to right, are: Rory McDougall, Kylie Juntunen and Kendra Wibe. At left is Naomi Brien and below is Ed Hein. The bird houses on the right were built by Finley Good (hospital), Haley Juntunen (stained glass), and Mason Mickelson (green and red).



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**Mylo**

Peggy Schell

Kate Shirek and Travis, of Grand Forks, visited Carol Knudson on Sunday.  
 Saturday afternoon Darla Armstrong went to the home of her daughter, Amanda, and Brian Buchweitz, Colton, and Cora at rural Munich.  
 Daniel and Darla Armstrong were Sunday supper guests of her sister, Dianne, and Kevin Johnson, of rural Rolla.  
 Tom Peterson visited Daniel and Darla Armstrong Tuesday evening.  
 Rodney Armstrong visited Dave Armstrong Wednesday afternoon. Both are of rural Rolette.  
 Ervin and RuthAnn Helmuth were in Rolette on Thursday for breakfast at Linda's Café.  
 Saturday Ervin and RuthAnn Helmuth went to Lake Metigoshe where they were among the family members and good friends at the cabin of their daughter, Becky, and Josh Ballantyne, Cain, and Silas, of rural Souris. The group had a combined birthday celebration for Cain, who was 11 on September 1st and Silas, who turned five on August 13th.  
 Sunday Ervin and RuthAnn Helmuth went to Mass in Rolette and then had dinner at Linda's Café before going home.  
 Ervin and RuthAnn Helmuth went to Rolette Monday and again on Tuesday for breakfast at Linda's Café.  
 Wednesday Ervin and RuthAnn Helmuth were among those at the Graber and Friends Breakfast at The Cottage in

Rugby. They did some business in Rugby afterwards and then came home through Rolette where they had their senior meals noon dinner.  
 Tom Peterson was a Saturday evening visitor of Dwayne and Diane Graber, of rural Wolford.  
 Darryl and Renae Zappone went to Pelican Rapids, Minnesota, on Friday where they helped with the rehearsal supper at the home of Renae's brother, Mitch, and Sue Monson and Emily. Saturday they attended the wedding of Mitch and Sue's daughter, Addy Monson, to Jake Upton. The 4:30 p.m. wedding ceremony was officiated by Renae and Marie Zappone, of Marsh Dregre, of New York City. The festivities were held in Milt's Barn at Pelican Rapids. Tyler and Marie Zappone, of Minot, were the host couple for the reception following the wedding. Jake and Addy will be living in Menahga, Minnesota, where Jake teaches. Addy teaches in Park Rapids, Minnesota. Darryl and Renae returned home on Sunday.  
 Dwight and Verna Beachy went to Bismarck on Tuesday for a medical appointment. They returned home on Wednesday.  
 Sunday Dorvan and Eileen Yoder and their children and their families that live in the area were at the home of Glenn and Joyce Martin, Blake, Mya, and Ava. They celebrated the August birthdays of Bethany Yoder, Janalyn Musser, and Blake Martin, who turned seven.

**NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING**

Relating to Weights and Measures, and Pipeline Safety.  
**North Dakota Public Service Commission**  
 will hold a public hearing to address proposed amendment to Article 69-10 and to amend Section 69-09-03-02.  
**Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND Mon., September 28, 2020 10:00 a.m. CT**

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically via 1-888-585-9008 with room code 259-316-322.  
 A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search". Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 8, 2020. Interested persons may attend and submit comments at the hearing. If an interested person not attending the hearing in person would like to provide input during the hearing, call 701-328-4081 to be placed on a list. On September 28, 2020, the Commission will call you back to receive your input at the time determined by the hearing officer. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.  
 PUBLIC SERVICE COMMISSION  
 Julie Fedorchak  
 Commissioner  
 Brian Kroshus  
 Chairman  
 Randy Christmann  
 Commissioner

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 ND Newspaper Association: 701-223-6397

**ROLETTE COUNTY PASTURE LAND FOR SALE**

The described Rolette County, ND land will be offered for sale to the highest bidder:  
**The East Half of the Southwest Quarter (E½SW¼) of Section Thirty-Three (33) in Township One Hundred Sixty-two (162) North, Range Seventy-two West.**

**TERMS OF SALE:** Land to be sold on sealed bids. Written bids must be emailed or postmarked on or before **September 18, 2020**. Bids should be submitted on the bid form contained in the bid packet. Seller reserves the right to reject any and all bids.

**OWNER: CHRISTOPHER GILLIS**  
 FURTHER INFORMATION and a bid packet may be secured from:  
 Brent T. Boeddeker  
 Ohnstad Twichell, P.C.  
 444 Sheyenne St., Suite 102  
 P.O. Box 458  
 West Fargo, ND 58078  
 Tel (701) 282-3249  
[bboeddeker@ohnstadlaw.com](mailto:bboeddeker@ohnstadlaw.com)

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PUBLIC NOTICES

**NORTH DAKOTA DEPARTMENT OF TRUST LANDS FALL SURFACE LEASE AUCTION**  
The Board of University and School Lands will conduct an online surface lease auction for one thousand forty (1040) tracts in Adams, Barnes, Benson, Billings, Bowman, Burke, Burleigh, Divide, Dunn, Eddy, Emmons, Golden Valley, Grant, Hettinger, Kidder, Lamoure, Logan, McHenry, McIntosh, McKenzie, McLean, Mercer, Morton, Mountrail, Oliver, Pierce, Rolette, Sheridan, Sioux, Slope, Stark, Stutsman, Towner, Ward, Wells, and Williams Counties, ND. Tracts will be available to view on September 1, 2020. Bidding will commence September 28, 2020 at 8:00 a.m. CST and end October 9, 2020. The link to view the offered tracts and participate in the auction is:

[https://www.energynet.com/govt\\_listing.pl](https://www.energynet.com/govt_listing.pl)

Anyone needing auxiliary aids and services should call the Department at (701) 328-2800 by 09/21/2020. 8/15/2020  
/s/ Jodi Smith  
Commissioner  
(September 5-12-19-26, 2020)

**NOTICE JULY EXPENDITURES**  
Hactc res.fund \$1,111.50, Ndtc \$810.96, Pedersons portable toilets \$100.00, Ndpers \$485.34, Pierce co.payroll acct. \$80,643.71, Pierce co.treas. \$703.21, Pro collect serv. \$256.67, Baltimore co. OCS \$833.00, Job Service ND \$578.50, J.P.Morgan \$3,238.07, Otter tail \$7,813.04, Pierce co. payroll acct. \$93,491.83, Pierce co. treas. \$785.08, Colonial life \$83.31, Aflac \$1,393.72, Ebix \$94.49, Security benefit \$1,614.15, Nationwide \$4,169.84, John Deere financial \$5,328.50, Otter tail \$1,431.00, Pierce co.payroll acct. \$36,161.45, Pierce co.treas. \$304.19, Ndpers \$25,578.72, Otter tail \$224.21, BCBS \$76,363.10, Hactc \$48,891.61, UPS \$29.12, Christenson, Mike \$491.85, Migler, David \$852.60, NDSU \$6.00, Thomas law \$157.50, Mack law \$457.20, Pierce co.treas. \$158.34, Advanced business \$202.84, Rugby Service \$21.65, Steins \$297.58, Rugby lumber \$36.95, Rugby H.Hank \$17.47, Circle sanitation \$151.00, ST. Michel furn. \$836.00, Elec.systems & software \$1,443.36, City of Rugby \$783.28, Pierce co.tribune \$406.26, Software innovations \$3,100.00, Computer store \$3,464.00, Quadiant finance \$500.00, Dakota Business Solutions \$315.99, Pierce co.treas. \$26.44, Vanguard appraisals \$650.00, Computer express \$1,115.25, ITD \$3,459.31, Rugby ins. \$4,304.00, Envision \$828.87, H.E.Everson \$26.87, Brad's auto&towing \$93.00, Rugby auto parts \$11.98, Stones mobile \$98.00, Uniform center \$780.97, Hactc \$11.16, Redwood toxicology lab \$22.95, Axtman, Michael \$535.00, Wieler, Tanya \$2,000.00, I.solved \$229.00, Wold Engineering \$39,659.92, ND Dept.of trans. \$25,901.03, Susag sand & gravel \$2,960.20, Envision \$7,223.86, RDO \$2,072.27, Praxair \$112.76, Rugby welding \$94.50, John Deere Financial \$78.26, Newman signs \$404.16, Zeien, Paul \$111.55, Zacher, James \$120.00, NDSU ext. \$7,147.43, Walker landscaping \$20,145.00, ITD \$54.75, Polar comm. \$3.00, Ndtc \$203.66, Susag sand & gravel \$16,101.00, Ritterman trucking \$99,249.00, Susag sand & gravel \$6,804.00, Deplazes redi-mix \$57,956.00, Hactc res.fund \$1,155.50, City of Rugby \$1,799.62, Grand total \$709,768.26  
(September 5, 2020)

**NOTICE OF PUBLIC HEARING**  
In accordance with the zoning regulations of Pierce County, North Dakota, the Pierce County Commission will hold a public hearing on Wednesday, September 17 at 9:45 A.M. in the commissioner's room of the Pierce County Courthouse, 240 2nd St SE, Rugby, ND 58368, for a conditional use permit requested by B & J Excavating, Inc. for an "aggregate mining operation", located in the SW4 of Section 3, Township 153 North, Range 73 West.  
Dated this 1st day of September, 2020  
Karin Fursather  
County Auditor-Treasurer  
(September 5-12, 2020)

**NOTICE -WEED CUTTING**  
Notice is hereby given to all Township Officials, Land Owners, and/or Operators that weeds and grass shall be mowed from all Township and Farm to Market roadsides, and right-of-way after September 1, 2020 but before October 1, 2020 with a minimum cut width of fourteen (14) feet and height of stubble shall be within three (3) inches of ground. Weeds and grass that have been cut with a swather, and have fallen on the road, the swathe must be removed within 24 hours or a fine of \$100.00 per mile will be added to the taxes of the land adjoining such right-of-way for the cost of removal. Unless the work is done by October 15, 2020, the work on county roads and unorganized townships will be done by the County Commissioners at the cost of \$200.00 per mile of actual cutting, with minimum of \$200.00 for anything less, and will be added to the taxes of the land adjoining such right-of-way. Due to the high cost of maintaining roads and the removal of snow, only those roads that have been mowed within the minimum requirements will be maintained during the winter months.  
By order of the Pierce County Board of County Commissioners.  
Karin Fursather  
County Auditor-Treasurer  
(September 5-12-19, 2020)

**PROCEEDINGS OF PIERCE COUNTY, NORTH DAKOTA, BOARD OF COUNTY COMMISSIONERS August 4, 2020**  
The Pierce County Board of County Commissioners met in regular session on August 4, 2020. Chairman Migler called the meeting to order at 8:00 A.M., with members Christenson, Brossart, Hoffert and Berg present. Chairman Migler led the Pledge of Allegiance. Moved by Brossart and seconded by Hoffert, to approve the consent agenda. Motion carried. Moved by Christenson and seconded by Hoffert, to accept the July minutes as mailed. Motion carried. Moved by Hoffert and seconded by Berg, to approve those bills previously paid and those yet unpaid were ordered paid. Motion carried. Moved by Christenson and seconded by Brossart, to accept the financial report for the month of July. Motion carried. Board reviewed Officer fee reports and hourly workers time sheets. Moved by Berg and seconded by Hoffert, to approve Treasurer's checks #6098-6100, in the amount of \$220.00, for the month of July. Motion carried. Board reviewed abatement application submitted by Michael Hughes, for tax year 2020 (2020-15), on the following described property as E 6' of Lot 3 & all Lot 4, Block 1, Hale's Addition and W26' of Lot 13, Block 1, Sikes 1st Addition, all located in the City of Rugby. Moved by Christenson and seconded by Hoffert, to approve the abatement application for tax year 2020, as recommended by the Tax Director, in accordance with homestead credit filed. Motion carried. Fursather, Auditor-Treasurer, informed the board that a check in the amount of \$307,777.47 was received from Wolford School District, which should be refunded back to the taxpayers of Wolford School District. Moved by Berg and seconded by Brossart, authorizing the auditor-treasurer, to disburse refund checks to the patrons of Wolford School District, and that any taxpayers with taxes owing, refunds will be applied to those parcels, and the taxpayer will not receive a refund check. Motion carried. Moved by Christenson and seconded by Hoffert, authorizing the chairman, to sign the change order on Project SC 3522 (001), Roadway Reshaping and Regraveling, in the amount of \$54,744.35, for sub cuts and geosynthetic material. Motion carried. Moved by Hoffert and seconded by Christenson, to transfer \$150,000, from Highway Distribution to Road and Bridge Fund. Motion carried. Moved by Brossart and seconded by Berg, to transfer \$10,000, from Wireless Fund to E 9-1-1 Fund. Motion carried. Board discussed E9-1-1 fees, which are no longer adequate to cover the costs. The following resolution was adopted: **RESOLUTION TO INCREASE THE EXISTING EMERGENCY SERVICES COMMUNICATIONS (9-1-1) FEE** WHEREAS, the emergency services communication (9-1-1) system is critical to public safety in Pierce County; and WHEREAS, the monthly 9-1-1 fee on "assessed communications service" (telephone access line, wireless access line, and unique voice over internet protocol service) imposed pursuant to the North Dakota Century Code (NDCC) 57-40.6 is essential to the operation and maintenance of the emergency services communications (9-1-1) system for Pierce County; and WHEREAS, NDCC Section 57-40.6-02(2) mandates a political subdivision shall apply an additional fifty cents fee on top of the local 9-1-1 fee established under North Dakota Century Code Section 57-40.6-02 (01) to be remitted to the State Treasurer for implementation of the statewide interoperable radio network; and WHEREAS, the current Pierce County fee limited to \$1.00 per month per assessed communications service is no longer adequate to appropriately fund the operation and maintenance of the emergency services communications (9-1-1) system for Pierce County; and WHEREAS, NDCC Section 57-40.6-02 provides a process of imposing 9-1-1 fees by governing board resolution and approval of the voters of up to \$1.50 per month per assessed communications service. NOW, THEREFORE, be it resolved that the Pierce County Board of Commissioners proposes an increase of the existing 9-1-1 fee not to exceed \$1.50 per month per communication connection applied to all assessed communication services and directs that the following measure be placed on the county ballot for the statewide general election scheduled for November 3, 2020, and if approved, shall become effective January 1, 2021. Pierce County Measure #1 Should the current emergency service communication (9-1-1) fee of \$1.00 per month per communication connection applied to all assessed communication services (telephone access line, wireless access line, and unique voice over internet protocol service) be increased to a maximum local (not to exceed) collection of \$1.50 per month per communication connection commencing on January 1, 2021, for the operation and maintenance of the emergency services communications (9-1-1) system for Pierce County? YES - A "YES" vote means you approve the increase of the local fee up to \$1.50 per month. NO - A "NO" vote means you do not approve the increase of the local fee and it would remain at \$1.00 per month. Josh Siegler, Pierce County Sheriff, met and gave the board a report for the month of July, for his department. Total calls-52; Medical calls-0; Fire calls-1; Traffic Accidents-3; Assist Other Agencies-6; Prisoner Transports-4; Arrests-12; Citations-19; Papers Served-13; Warrants Served-2. Josh Siegler, Pierce County Sheriff, informed the board that the best option for a vehicle for his department, is a Dodge Pickup, and that installation would cost approximately \$1500.00 to \$3,000.00. Migler asked the sheriff about a township road located between sections 27 and 28, of Antelope Lake, if signs could be put up on this township road, as it is a narrow road with sign stating no parking or fishing off the road? Board recessed to sit on the HACTC board. Mike Graner, Jail Administrator, HACTC, joined the meeting. Mike answered questions concerning a few bills in question before payment. Moved by Berg and seconded by Brossart, to approve those bills previously paid and those yet unpaid were ordered paid, for the month of July. Motion carried. Moved by Hoffert and seconded by Berg, to approve the financial report for the month of July, for the HACTC. Motion carried. There was a deficit of \$21,751.93, for the month of June. Mike Graner, Jail Administrator, HACTC, gave the board an update on the inmate population for the month of July, which was 90. High 95; Low 86. August currently has 92; Bookings 30; Releases 28. Pierce County inmates for July were 8. Personnel 24/24. Two Officers will be attending CO Basic Training in Minot for three weeks. Miscellaneous- DOCR inspection report is finalized. Presented quotes from three companies on a new hot water heater. After review, moved by Christenson and seconded by Hoffert, to purchase a new hot water heater from Johnson's Plumbing, in the amount of \$21,700.00. Motion carried. Mike also stated that the Chiller system repairs were completed on July 16th. Board reconvened at 9:10 A.M., with all members present. Kelly Jensen, North Prairie Human Service Zone Director, joined the meeting. Kelly informed the board that she was asked by the State, if a State HCBS employee could be housed at the Pierce County Social Service Office. This employee travels to Ramsey, Rolette, Towner and Pierce Counties and lives closer to Pierce County than the other counties. This would be an indirect cost to Pierce County for telephone, paper, postage and ITD services. The State reimburses the county for the indirect costs at 25% of the cost allocation plan and 100% of the indirect costs that were previously direct charged to the zone up to the CY 2018 amount. Anything above the indirect cost reimbursement is to be levied by the county. The board agreed to house this employee for one year and that she would be sharing an office with another State employee that has office space at Social Services. Dena Kemmet, District Director, NDSU Extension, met with the board on the vacancy of the Extension Agent, in Pierce County. Dena presented the Educational Programs and position information. Dena said the first thing the county needs to move forward with, would be to advertise the position of county agent. Moved by Hoffert and seconded by Christenson, to advertise for an Extension Agent, for Pierce County. Second thing would be to have two commissioners and two citizens from the public to be on the interviewing process. The board will decide who will be on the interviewing board and get the names to Dena Kemmet, District Director, NDSU Extension. Jessica Tagestad, Wold Engineering, met and gave the board an update on Road Project SC-3505 (055), Roadway Reshaping and Regraveling, and that requesting payment from NDDOT in the amount of \$318,603.47, payable to B & J Excavating, Inc. Final inspection will be held on August 5, 2020 at 9:00 A.M. Moved by Christenson and seconded by Hoffert, to re-appoint Jason Marchus, as a member of the Pierce County Weed Board. Motion carried. NDLTAP Motor-grader Operator Training will be held for all five blade operators, Thursday, August 20 and Friday, August 21. The operators will receive 6 hours of road scholar credit. Galen J Mack, States Attorney, joined the meeting. Migler asked Galen J. Mack, States Attorney, if a sign can be put up on an organized township road stating no parking or fishing from the road. Galen said yes, as it is a public road. Auditor-Treasurer, Fursather, presented the budget to the board and that she had received information from NDPHIT on health benefits. Fursather said that NDPHIT would be meeting with the board sometime in August on the health benefit and if the board decides to go with NDPHIT, open enrollment would be in October, with insurance starting January 1, 2021. Public hearing on budget will be held on September 16th @10:00 A.M. There being no further business, Berg moved to adjourn the meeting. Seconded by Christenson. Karin Fursather, Auditor-Treasurer Pierce County, North Dakota David Migler, Chairman Board of County Commissioners (September 5, 2020)

**PROCEEDINGS OF PIERCE COUNTY, NORTH DAKOTA, BOARD OF COUNTY COMMISSIONERS August 17, 2020**  
The Pierce County Board of County Commissioners met in special session on August 17, 2020. Chairman Migler called the meeting to order at 9:00 A.M., with members Brossart, Hoffert and Berg present. Christenson absent. Virtual attendance with Randall Johnson, NDPHIT. Randall Johnson presented the North Dakota Public Health Insurance Trust with the commissioners. Randall Johnson explained how this will affect the current health insurance benefits and additional preventive care services that will be provided by the Trust health plan, at no cost to the employees. Also, there are ancillary and voluntary benefit options (i.e. dental, vision, disability, accident, critical illness, identity theft) that can be provided to employees at discounted rates. No increase for health insurance benefit for 2021. The county would have to pay a

claims deposit by December 18th, in the amount of \$76,543. After further questions, moved by Berg and seconded by Brossart, to join NDPHIT, for the 2021 budget year. Upon roll call vote- Hoffert "AYE", Brossart "AYE", Berg "AYE", Migler "AYE". Motion carried. Moved by Hoffert and seconded by Brossart, to approve the 2021 preliminary budget, as presented at the board's August 4 meeting. Motion carried. There being no further business, moved by Migler to adjourn the meeting at 10:30 A.M.  
Karin Fursather, Auditor-Treasurer Pierce County, North Dakota David Migler, Chairman Board of County Commissioners (September 5, 2020)

**NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING**  
Relating to Weights and Measures, and Pipeline Safety.

**North Dakota Public Service Commission**  
will hold a public hearing to address proposed amendment to Article 69-10 and to amend Section 69-09-03-02.  
**Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND Mon., September 28, 2020 10:00 a.m. CT**

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically via 1-888-585-9008 with room code 259-316-322. A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search". Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 8, 2020. Interested persons may attend and submit comments at the hearing. If an interested person not attending the hearing in person would like to provide input during the hearing, call 701-328-4081 to be placed on a list. On September 28, 2020, the Commission will call you back to receive your input at the time determined by the hearing officer. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.  
**PUBLIC SERVICE COMMISSION**  
Julie Fedorchak  
Commissioner  
Brian Kroshus  
Chairman  
Randy Christmann  
Commissioner  
(September 5, 2020)

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# Powers Lake News



Jerry Schlag & Friends (Sandy Huseby and the Carlson sisters) and Jerry's nieces, Ruby and Rosie provided entertainment at Lake Park.

It was a beautiful day for a drive through the Killdeer Mountains to Dickinson Monday, Aug. 24 for Herb and Janice Hegstad to visit their daughter and son-in-law. Just a couple days of good fresh food from their garden, laughter, and sunshine was very good. No visits to Medora this year for fear of COVID, but there's always next year!

The Meals on Wheels program at the senior center in Powers Lake will continue the Monday, Wednesday, Friday noon meals for the month of September to be pick up or delivery. Anyone 60 plus is welcome to participate in the program. Just call 464-5630 before 8:00 a.m. the date of, to leave a message. There are new menus available at the center.

Remember, the senior center is open daily for anyone to stop by for a cup of coffee, Evelyn's donuts or a home baked cookie.

Music flowed from Lake Park Wednesday evening when Jerry Schlag and Friends from Minot and Sandy Huseby of Powers Lake brought their accordions. It was a beautiful evening with a gentle breeze. Jerry's nieces, Ruby and Rosie Carlson of Bismarck were the announcers. They added humor and activity to the evening and learned dance steps on the cement under the picnic shelter.

Friends gathered to hear the music, visit and enjoy root beer floats compliments of the Powers Lake Senior Citizens. They were pleased

to welcome friends from Ray and Crosby who enjoyed the summer evening drive to Powers Lake. Also appreciated the chairs from Mark and Kathy Barenthsen for social distancing. A fun evening at Lake Park was enjoyed by all.

Evelyn writes: I just can't get used to the time going so fast. It's been quite a while ago, but I did get to Bismarck to see Kiya Melberg, daughter of Adam and Tiffany, (my great granddaughter) in a ball game. She will be a very good ball player as she was ending the second grade then. James and Kiya will be going to the same school this year. Good to have a big brother close by. In June I got to see great granddaughter, Ella play in a t-ball game. Oakley



STATE OF NORTH DAKOTA  
COUNTY OF MOUNTRAIL  
IN DISTRICT COURT  
NORTH CENTRAL  
JUDICIAL DISTRICT  
Case No. 31-2020-CV-00154  
SUMMONS

Ida Desjarlais,  
Plaintiff,  
vs.  
Craig Elton, as Personal Representative  
Of the Estate of Kenneth Elton; Craig Elton, as Personal Representative of the Estate of Dorothy Elton; the heirs, devisees and assigns of any defendants deceased and the assigns or successors in interest of any defendants; Connie Jones, f/k/a Connie Sandstrom; Richard R. Jones; Gaylen J. Larson; Ruperta L. Larson; and all other persons unknown claiming any estate or interest in or lien or encumbrance upon the property described in the Complaint,  
Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:  
YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which Complaint has been filed with the Clerk of the District Court, Mountrail County, North Dakota, at Stanley, North Dakota, and to serve a copy of your Answer or other proper response upon the attorneys for the Plaintiff at their office in the city of Minot, North Dakota, within twenty-one (21) days after the completion of service of this Summons upon you. Service is complete upon the expiration of fifteen (15) days after date of service. In case of your failure to appear or answer as aforesaid, judgment will be taken against you by default for the relief demanded in the Complaint.

Dated at Minot, North Dakota, this 30 day of July, 2020.  
Louser & Zent, P.C.  
BY: Diane R. Louser (ID #03882)  
Attorneys for the Plaintiff  
Town & Country Center  
1015 South Broadway - Suite 15  
Minot, ND 58701  
Telephone No. (701) 837-4846  
Email: lzpc@srt.com  
NOTICE OF NO PERSONAL CLAIM TO THE ABOVE-NAMED DEFENDANTS:  
YOU WILL TAKE NOTICE that the above-entitled action is brought for the purpose of determining adverse claims and for quieting title to certain real property situated in Mountrail County, North Dakota, and described as follows, to-wit:  
Lots 1 and 2, Block 9, Couch's First Addition to the City of Parshall, Mountrail County, North Dakota,  
and that no personal claim is made against any of the said Defendants.  
Dated at Minot, North Dakota, this 30th day of July, 2020.

Louser & Zent, P.C.  
BY: Diane R. Louser (ID #03882)  
Attorneys for the Plaintiff  
Town & Country Center  
1015 South Broadway - Suite 15  
Minot, ND 58701  
Telephone No. (701) 837-4846  
Email: lzpc@srt.com

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Weights and Measures, and Pipeline Safety.

**North Dakota Public Service Commission**

will hold a public hearing to address proposed amendment to Article 69-10 and to amend Section 69-09-03-02.

**Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND Mon., September 28, 2020 10:00 a.m. CT**

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**PUBLIC SERVICE COMMISSION**  
Julie Fedorchak  
Commissioner  
Brian Kroschus  
Chairman  
Randy Christmann  
Commissioner



Social distancing while listening to the great music provided at Lake Park.

and Cody played in a baseball game. They both were good catchers of the ball and got some outs.

My son, Kurt Enget and wife, Diane have been up a few times this summer from Sioux Falls, SD. They took in Kurt's school class reunion in Medora. Gary and Colette Ramsdell took us out for a pontoon tour in Powers Lake. It was a beautiful afternoon. It was the first time I had been all the way around the lake. Another day we got to go all around Smishek on the pontoon. Beautiful sunsets on both rides. Make use of the nice big lakes every chance you get.



**SECTION 00100 INVITATION TO BID**  
Notice is hereby given, that separate sealed bids for the construction of 2020 Contract 2- Stanley Wastewater Treatment System Improvements will be received by the City of Stanley, Stanley, North Dakota at the office of Brosz Engineering, Inc., 501 9th Ave SE, Stanley, North Dakota until 2:00 pm, local time on September 3, 2020, and then publicly opened and read aloud.

The project consists of: 1,110 LF of 8 inch gravity sanitary sewer main transfer pipe and appurtenances, 7 concrete inlet and outlet structures, 2 lagoon depth indicators, 695 CY of rip rap lagoon slope protection, and 198 LF of pipe insulation.

The complete set of Contract Documents, including drawing and specifications, is on file with the Owner at the City of Stanley and the office of Brosz Engineering, Inc. 501 9th Ave SE, Stanley, ND. Digital Contract Documents are also available from QuestCDN and can be accessed from the Brosz Engineering website at [www.broszeng.com](http://www.broszeng.com) under the "Bid Information" page. The cost for downloaded (electronic) plans is \$20. The official Plan Holders list can be viewed for the project on the QuestCDN website. Only electronic plan holders downloaded via QuestCDN will receive addendum notifications. Contractors using any other means for obtaining plans and specifications must periodically check the QuestCDN website for any addenda.

In addition, the Drawings and Project Manual may also be examined at the following locations: Brosz Engineering, Inc. The City of Stanley/City Council reserves the right to reject any or all Bids and waive any defects therein.

Disabled persons needing assistance, please contact the City Auditor, Allyn Sveen at least 72 hours before the services are required. For more information or for complaints about ADA compliance, call 701-628-2225.

Dated at Stanley, North Dakota 10th Day of August, 2020  
Allyn Sveen, City Auditor  
City of Stanley  
Stanley, North Dakota  
Aug. 12, 19, 26, Sept. 2, 2020

**NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING**

Relating to Weights and Measures, and Pipeline Safety.

**North Dakota Public Service Commission**

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**PUBLIC SERVICE COMMISSION**  
Julie Fedorchak  
Commissioner  
Brian Kroschus  
Chairman  
Randy Christmann  
Commissioner

## USDA Implements Hoeven's 2018 Farm Bill Reform To Require Site Visits For Wetlands Determination Appeals

Senator John Hoeven, chairman of the Senate Agriculture Appropriations Committee and a member of the Senate Agriculture Committee,



Betty VanBerkom and Connie Westerness serving root beer floats.

issued the following statement after the U.S. Department of Agriculture (USDA) issued a final rule requiring a site visit for participants who appeal wetlands determinations under the Natural Resources Conservation Service (NRCS). The senator secured the requirement as a member of the 2018 Farm Bill conference committee, part of his efforts to ensure conservation programs are more farmer friendly. More details can be found on USDA's website.

"Our farmers need certainty when working their land, and that's exactly what we sought to provide in the 2018 Farm Bill," said Hoeven. "Requiring a site visit for wetlands appeals helps ensure our producers are treated fairly. We appreciate Agriculture Secretary Perdue and Acting Chief Norton for their active engagement with producers on issues like this and for working with us to provide the support farm country needs for these difficult times."

## Proceedings Of The Mountrail County Planning Commission

**MINUTES**  
MOUNTRAIL COUNTY PLANNING & ZONING COMMISSION  
JULY 27, 2020

Mountrail County Courthouse, 101 North Main Street, Stanley, ND 58784  
Chairman Sorenson called the meeting to order at 8:30 a.m.

**In Attendance**  
Board members present: Charlie Sorenson, Trudy Ruland, Gary (Fritz) Weisenberger, Linda Wienbar, Roger Howda, Thomas Nash, Tom Bieri, Joan Hollekim and Arlo Borud.

**Also present:** Lori Hanson, Mountrail County Tax Director, Stephanie Pappa, Mountrail County Auditor, Heidi Kory, Planning & Zoning Administrator, Kim Savage, Mountrail County Property Assessor and Wade Enget, Mountrail County States Attorney.

**Public attending:** Sam & Megan Fritel and Byron Hanson

**Approval of Agenda**  
Moved by Commissioner Borud, seconded by Commissioner Wienbar, to approve the agenda. Upon roll call, all present voted yes. Motion carried.

**8:33 a.m. Public Hearing - Variance, Sam Fritel/Larry & Karen Fritel, Landowners**  
**Motion:** Un-tabled by the call of the chair.

**Applicant:** Sam and Megan Fritel with concurrence from Larry & Karen Fritel, landowners.

**Location:** 3 acre, more or less, tract of land zoned rural recreation and described as Outlot 2 of Government Lots 2, 3 & 7 of Section 22, Township 157 North, Range 90 West (Clearwater Township).

**Number of certified mailing receipts provided:** 3

**Purpose:** The construction of two buildings.  
**Discussion:** Jeff King, Clearwater Township Supervisor mentioned he is not in support of moving forward with this decision and the Township would like to keep the 150' ROW. Sam Fritel stated would like to remove this request. Supervisor King stated willing to do a compromise by doing 125' for the building and trees installed at 100'. Discussion was also held with Sam Fritel on the request of moving the welding shop. Trudy Ruland stated this will never be able to be industrial due to the compliance of the zoning ordinance being right next to a paved road. Supervisor King stated this would never be able to be considered industrial or commercial due to being right next to the Clearwater Lake. Jeff King suggested utilizing the gravel pit portion which is zoned Agricultural to build his shops. The Clearwater Township will support as long as it doesn't become a commercial property right beside of the lake. A lot of discussion was held on whether this will become an industrial location.

**Motion:** Moved by Commissioner Borud, seconded by Commissioner Hollekim, to deny the zoning request filed by Sam Fritel with concurrence from Larry & Karen Fritel, landowners for a variance request for a 100' setback off the center of road rather than the required 150' setback off the center of road for the construction of two buildings on a 3 acre more or less, tract of land zoned rural recreation and described as Outlot 2 of Government Lots 2, 3 & 7 of Section 22, Township 157 North, Range 90 West (Clearwater Township) as Sam Fritel with concurrence from Larry & Karen Fritel, landowners. Upon roll call, all present voted yes. Motion carried.

**8:36 a.m. Public Hearing - Variance, Claude & Patricia Sem, Landowners**  
**Applicant:** Claude & Patricia Sem, landowners

**Location:** 164 acre, more or less, tract of land described as Government Lots 1 & 4 of the NE 1/4 of Section 7, Township 158 North, Range 92 West (Powers Township).

**Number of certified mailing receipts provided:** 6  
**Purpose:** Pump water from the Powers Lake for fracking using a flat hose  
**Discussion:** Claude Sem is wanting to go forward with having the ability to pump out of Powers Lake. State's Attorney Wade Enget expressed the concerns of Jake Douts with the water level and working with the State Water Commission to continue to deny these requests when made. Commissioner Borud asked how many wells would be utilizing this permit. Claude Sem didn't know how much or how many due to other permits already being utilized for Powers Lake.

**Motion:** Moved by Commissioner Weisenberger, seconded by Commissioner Ruland, to approve the zoning request filed by Claude & Patricia Sem, landowners, for a temporary conditional use permit for a Temporary Freshwater Industrial Use Point of Diversion to pump water from Powers Lake for fracking on a 164 acre more or less, tract of land described as Government Lots 1 & 4 of the NE 1/4 of Section 7, Township 158 North, Range 92 West (Powers Township) contingent on adhering to the ND State Water Permit ND2020-19926 valid March 24, 2020 through March 23, 2021 using only flat hose, all landowners being contacted regarding any hose placement and adhering to Mountrail County Road & Bridge temporary ROW Use requirements when applicable as Claude & Patricia Sem, landowners has met all criteria as set forth in Article II, Section XVI and Article IV,

Section IV of the Mountrail County Zoning Ordinance and is further contingent upon Claude & Patricia Sem, landowners, complying with all other terms and conditions of the Mountrail County Zoning Ordinance. Upon roll call, all present voted yes. Motion carried.

**8:39 a.m. Public Hearing - Variance, Greg Simonson**  
**Applicant:** Greg Simonson, Applicant

**Location:** On a tract of land described as Lease Lot 9 Block 3 Van Hook/Traynor Park Section 29, Township 152 North, Range 91 West (Van Hook Township).

**Number of certified mailing receipts provided:** 1

**Purpose:** Request for a 0' front setback rather than the required 25' front setback for the construction of a garage.  
**Present:** Greg Simonson

**Discussion:** Greg Simonson stated would like to build a garage and in alignment with the rest of the garages down the road. Commissioner Hollekim stated no apron will not go past the lot line. This is the 80 foot boulevard.  
**Motion:** Moved by Commissioner Borud, seconded by Commissioner Wienbar, to approve the zoning request filed by Greg Simonson for a variance request for a 0' front setback rather than the required 25' front setback for the construction of a garage on a tract of land described as Lease Lot 9 Block 3 Van Hook/Traynor Park Section 29, Township 152 North, Range 91 West (Van Hook Township) as Greg Simonson has met all criteria as set forth in Article IV, Section V, of the Mountrail County Zoning Ordinance and is further contingent upon Greg Simonson complying with all other terms and conditions of the Mountrail County Zoning Ordinance. Upon roll call, all present voted yes. Motion carried.

**8:42 a.m. Public Hearing - Conditional Use Permit, JMAC Resources, Inc./Marty & Amelia Jorstad, Landowners**  
**Applicant:** JMAC Resources, Inc. with concurrence from Marty & Amelia Jorstad, landowners.

**Location:** 23 acre, more or less, tract of land described as the SE 1/4 of Section 9, and 18 acres, more or less, tract of land described as the SW 1/4 of Section 10, Township 157 North, Range 94 West (White Earth Township).

**Number of certified mailing receipts provided:** 7  
**Purpose:** Mining gravel  
**Present:** Robert Fogarty

**Discussion:** Robert Fogarty is requesting one letter of credit and one conditional use permit due to it crossing the section line and being connected. State's Attorney stated it is contiguous and under the acreage to be able to utilize the one letter of credit and one conditional use permit.

**Motion:** Moved by Commissioner Hollekim, seconded by Commissioner Weisenberger, to approve the zoning request filed by JMAC Resources, Inc. with concurrence from Marty & Amelia Jorstad, landowners, for a conditional use permit to use land zoned agricultural for the purpose of mining gravel on a 23 acre more or less, tract of land described as the SE 1/4 of Section 9, and 18 acres, more or less, tract of land described as the SW 1/4 of Section 10, Township 157 North, Range 94 West (White Earth Township) for five (5) years contingent upon a \$125,000.00 letter of credit payable to Mountrail County and renewed yearly for the 5 year period as well as a road haul agreement with Township, providing road maintenance, and dust control of the roads and pit area when necessary also with the section line staying intact, as JMAC Resources, Inc. with concurrence from Marty & Amelia Jorstad, landowners has met all criteria as set forth in Article IV, Section IV in the Mountrail County Zoning Ordinance and is further contingent upon JMAC Resources, Inc. with concurrence from Marty & Amelia Jorstad, landowners complying with all other terms and conditions of the Mountrail County Zoning Ordinance. Upon roll call, all present voted yes. Motion carried.

**8:45 a.m. Public Hearing - Outlot Plat, Caleen Crider/ Michael Crider, Landowner**  
**Applicant:** Caleen Crider with concurrence from Michael Crider, landowner.

**Location:** 63.47 acre, more or less, plat to be known as Outlot 2 of the S 1/2 of Section 35, Township 158 North, Range 89 West (Crowsfoot Township).

**Number of certified mailing receipts provided:** 3  
**Purpose:** Selling Land  
**Present:** Caleen Crider

**Discussion:** Caleen Crider stated is selling the land so is moving forward with the outlot. Commissioner Weisenberger is questioning why the charge of \$1,000 fee. Commissioner Hollekim stated this should be looked at in the future when the zoning ordinance is redone.

**Motion:** Moved by Commissioner Borud, seconded by Commissioner Weisenberger, to approve the Outlot Plat review request filed by Caleen Crider with concurrence from Michael Crider, landowner for a 63.47 acre, more or less, plat described as Outlot 2 of the S 1/2 of Section 35, Township 158 North, Range 89 West (Crowsfoot Township) as Caleen Crider with concurrence from Michael Crider, landowner have met all criteria as set forth in the Mountrail County Subdivision Resolution and is further contingent upon

Caleen Crider with concurrence from Michael Crider, landowner complying with all other terms and conditions of the Mountrail County Zoning Ordinance. Upon roll call, all present voted yes except for Commissioner Weisenberger who voted no. Motion carried.

**Approval of Building Permits**  
**Discussion:** The building permit was removed for 2121 per Sam Fritel's request.

**Motion:** Moved by Commissioner Borud, seconded by Commissioner Hollekim, to approve building permits 2127. Upon roll call, all present voted yes. Motion carried.

**Motion:** Moved by Commissioner Weisenberger, seconded by Commissioner Howda, to approve building permit 2132 with approval of camper. Upon roll call, all present voted yes. Motion carried.

**Motion:** Moved by Commissioner Nash seconded by Commissioner Howda, to approve building permit 2133 with approval of camper. Upon roll call, all present voted yes. Motion carried.

**Motion:** Moved by Commissioner Wienbar, seconded by Commissioner Wienbar, to approve building permits, 2122 and 2128-2131. Upon roll call, all present voted yes. Motion carried.

**Building Permits 2121, 2122 & 2127-2133**  
2121-Sam Fritel, Applicant/ Larry & Karen Fritel, Landowners-Parcel#100009820, Section 22, Township 157 North, Range 90 West, Outlot 2 Gov't Lots 2, 3 & 7 - 37' x 200' Steel Building.

2122-Sam Fritel, Applicant/ Larry & Karen Fritel, Landowners-Parcel#100009820, Section 22, Township 157 North, Range 90 West, Outlot 2 Gov't Lots 2, 3 & 7 - 30' x 155' Steel Building.

2127-Greg Simonson, Applicant-Parcel#450014101 - Van Hook/Traynor Park, Section 29, Township 152 North, Range 91 West, Lot 9, Block 3 - 30' x 32' Garage.

2128-James Hedwall, Applicant/Landowner-Parcel#260000301 - Knife River Valley Estates, Section 1, Township 155 North, Range 92 West, Lot 1 - 24' x 56' Concrete Slab only and a 6' x 10' Storm Shelter.

2129-Tibbs Moore, Applicant/Landowner-Parcel#310002410, Section 6, Township 154 North, Range 90 West, Outlot 1 of Gov't Lot 4 of the NW - 28' x 52' Modular with finished basement and 28' x 28' Garage.

2130-Nicholas Schumacher, Applicant/Landowner-Parcel#470027511 - River-view Estates, Section 12, Township 152 North, Range 93 West, Lot 9, Block 2 - 14' x 28' Garage.

2131-Megan Fritel, Applicant/ Larry & Karen Fritel, Landowners-Parcel#100009820, Section 22, Township 157 North, Range 90 West, Outlot 2 Gov't Lots 2, 3 & 7 - 12' x 32' FEMA trailer or small cabin.

2132-Larry Gullickson/Randy Taylor, Applicants/Landowners-Parcel#510000649, Section 10, Township 151 North, Range 91 West, Brendles 3rd Subdivision, Lot 10 - 30' x 40' Pole Barn Shop and 36' x 30' Pole Barn Living Quarters.

2133-Dan Jost, Applicant/Landowner-Parcel#510000647, Section 10, Township 151 North, Range 91 West, Brendles 3rd Subdivision, Lot 8 - 2400 sq. ft. Stick built house.

**Approval of Minutes**  
**Motion:** Moved by Commissioner Borud, seconded by Commissioner Wienbar, to approve the June 22, 2020 minutes as corrected. Upon roll call, all present voted yes. Motion carried.

**Staff Concerns**  
**Ongoing Business:** Kline Overlook is moving forward with the splitting of the lots etc. A letter was received from Larry Gullickson with complaint received that the eagle structures are too close to the road. State's Attorney will check into the access easement and will bring it back to the Planning and Zoning Board. Discussion was held on Brooks Annala and Jack Fladland on the RV Parks which both expired as of 2015. Brooks Annala was not happy but was told that it should have been rezoned as a trailer park. Kelsey Langham is in non-compliant with having campers on the premises. The two campers is not allowed due to zoning issues. Comm. Ruland stated she spoke to Kelsey Langham who stated it was compliant with Van Hook Township zoning. Comm. Ruland stated she should receive the proof from the Van Hook Township. The Van Hook Township has nothing in the minutes proofing the ability to utilize the campers on the Langham residence. The Board will wait on documentation from Langhams. Kirk Hawkinson is requesting a business license to sell guns out of his house. Chairman Sorenson stated if this is your primary business than it would need to become commercial property.

**Discussion:** Heidi Kory, Planning and Zoning Administrator put her two week notice in and will end on July 31st, 2020. Administrator Kory is willing to temporarily work to help train the new Administrator.

**Next Meeting**  
Next regular meeting of the Mountrail County Planning & Zoning Board is **Monday August 24, 2020** at 8:30 a.m. over via GOTO MEETING or in the Commissioners room at the courthouse.

Meeting adjourned at 9:55 a.m.

**Approval**  
Accepted and approved this 24th day of August 2020.

Charlie Sorenson, Chairman  
Mountrail County  
Planning & Zoning Commission

Heidi Kory, Administrator  
Mountrail County  
Planning & Zoning

## Belden News

By Elaine Hoseth  
Phone 628-2260

Friday, Fred and Joyce drove to Devils Lake to a Bible Camp. From there, they went to Ellendale's Trinity Bible School for their Graduation. From there they went on home.

Ellie Birdahal went to Mouse River Park recently. She enjoyed getting out and seeing new places.

Little Elizabeth stayed with Dorothy Lantto while her mommy did some shopping for her on Saturday. Her daughter Margie came later and set up her meds for the week.



**NORTH DAKOTA DEPARTMENT OF TRUST LANDS**  
FALL SURFACE LEASE AUCTION

The Board of University and School Lands will conduct an online surface lease auction for one thousand forty (1040) tracts in Adams, Barnes, Benson, Billings, Bowman, Burke, Burlington, Divide, Dunn, Eddy, Emmons, Golden Valley, Grant, Hettinger, Kidder, Lamoure, Logan, McHenry, McIntosh, McKenzie, McLean, Mercer, Morton, Mountrail, Oliver, Pierce, Rolette, Sheridan, Sioux, Slope, Stark, Stutsman, Towner, Ward, Wells, and Williams Counties, ND. Tracts will be available to view on September 1, 2020. Bidding will commence September 28, 2020 at 8:00 a.m. CST and end October 9, 2020. The link to view the offered tracts and participate in the auction is:

[https://www.energynet.com/govt\\_listing/pl](https://www.energynet.com/govt_listing/pl)

Anyone needing auxiliary aids and services should call the Department at (701) 328-2800 by 09/21/2020.

8/15/2020  
/s/ Jodi Smith  
Commissioner

September 2, 9, 16, 23, 2020

# ATTENTION HUNTERS

**2020 FALL WILD TURKEY HUNTING PROCLAMATION SUMMARY**</

# Public Notice

## STERLING SCHOOL DISTRICT NO. 35 MEETING MINUTES JULY 13, 2020 7:00 PM

The board meeting was called to order by Shirley Ryberg, Business Manager. Mike Heaton, Shelly Mills, Cory Goetz, Andrea Volochenko, Tonya Bauer, and Shirley Ryberg were present.

Mike Heaton made a motion, seconded by Shelly Mills, to nominate Cory Goetz for President. Motion carried.

Cory Goetz made a motion to nominate Mike Heaton for President. For lack of a second, the motion died.

Cory Goetz, President, continued with the meeting.

Shelly Mills made a motion, seconded by Andrea Volochenko, to nominate Mike Heaton for Vice President. There were no other nominations. Motion carried.

Mike Heaton made a motion, seconded by Shelly Mills, to approve the June 15, 2020, meeting minutes. Motion carried.

Mike Heaton made a motion, seconded by Shelly Mills, to approve the June Financial Report. Motion carried.

The board reviewed the Proposed 2020-2021 Budget and will be revised for the August meeting.

Mike Heaton made a motion, seconded by Andrea Volochenko, to designate Dakota Community Bank as the Official Depository for Sterling School. Motion carried.

Shelly Mills made a motion, seconded by Andrea Volochenko, to remove Lucas Lang's name from the savings account, remove Carrie Doll from the checking account, add Cory Goetz to the checking account, and add Cory Goetz and Mike Heaton to the savings account. Motion carried.

### PRINCIPAL REPORT

- Pre-K Grant awarded.
- ESSER Grant awarded.
- Masks were ordered.
- August 19, 2020 – first day of school – 8:30 am to 3:15 pm.
- After school care.
- Board Works.
- Teacher's Aide – Shelly Mills made a motion, seconded by Mike Heaton, to place an ad for a teacher's aide. Motion carried.

Shelly Mills made a motion, seconded by Mike Heaton, to approve the following bills. Motion carried.

### JUNE BILLS PAID

Online – 06/01/20 – South Central Water District	\$35.50
Online – 06/01/20 – Blue Cross	1,224.65
#10789 – 06/04/20 – Rud Propane	222.50
#10790 – 06/04/20 – Steele Ozone (Election Publication)	40.00
#10791 – 06/04/20 – Wing School (High School Tuition)	8,430.80
#10792 – 06/04/20 – Kayla Haugen (Professional Development)	500.00
Online – 06/04/20 – MDU (Bus Barn Electricity)	24.28
Online – 06/04/20 – Sam's (Supplies, \$490.13; Plant Supplies, \$177.35; Postage, \$5.80; Technology, \$159.08)	832.36
Online – 06/06/20 – Tri Energy (Supplies)	12.99
#10793 – 06/06/20 – Rebelz Repair (Lawn Mower Repair)	150.99
#10794 – 06/06/20 – Brenda Meier (Professional Development)	475.00
Online – 06/12/20 – Aflac	784.14
Online – 06/12/20 – Tonya Bauer (Salary)	2,014.71
Online – 06/12/20 – Brenda Meier (Salary)	1,587.56
Online – 06/12/20 – Kayla Haugen (Salary)	1,380.25
Online – 06/12/20 – Shirley Ryberg (Salary)	828.87
Online – 06/12/20 – Cecilia Simmons (Salary)	164.46
Online – 06/15/20 – Payroll Taxes	1,904.06
#10795 – 06/15/20 – Carrie Doll (Election Salary)	50.00

#10796 – 06/15/20 – Sherry Wilson (Election Salary)	50.00
#10797 – 06/15/20 – Linda Rath (Election Salary)	50.00
#10798 – 06/15/20 – Holly Rath (Election Salary)	50.00
#10799 – 06/15/20 – Shirley Ryberg (Supplies)	175.04
#10800 – 06/15/20 – Carrie Doll (Meetings & Mileage)	832.21
#10801 – 06/15/20 – Shelly Mills (Meetings & Mileage)	812.09
#10802 – 06/15/20 – Cory Goetz (Meetings & Mileage)	828.19
#10803 – 06/15/20 – Mike Heaton (Meetings & Mileage)	848.31
#10804 – 06/15/20 – Kip Rath (Meetings & Mileage)	466.35
#10805 – 06/18/20 – Kayla Haugen (Professional Development)	300.00
Online – 06/18/20 – Cardmember Service (Technology, \$3988.01; Supplies, \$19.00; Checkblanks, \$142.06)	4,159.07
Online – 06/18/20 – MARCO (Copier Lease & Extra Copies)	855.88
#10806 – 06/18/20 – Menards (Plant Supplies)	629.71
#10807 - VOID	
Online – 06/20/20 – BEK Communications	166.87
Online – 06/29/20 – Tonya Bauer (Salary)	8,277.27
Online – 06/29/20 – Brenda Meier (Salary)	8,217.02
Online – 06/29/20 – Kayla Haugen (Salary)	6,901.22
Online – 06/29/20 – Shirley Ryberg (Salary)	828.87

Online – 06/29/20 – Cecilia Simmons (Salary)	821.61
#10808 – 06/29/20 – Teachers Retirement	4,249.47
Online – 06/29/20 – State Tax Commissioner	1,423.59
Online – 06/29/20 – Payroll Taxes	9,184.74
TOTAL	\$69,961.10

### JUNE REVENUE

Auditor (Property Tax Levy)	\$959.00
Auditor (High School Levy)	66.36
Auditor (Misc. Fund Levy)	55.62
Auditor (Disabled Veterans)	429.16
Auditor (Homestead Credit)	1,082.56
Auditor (US Fish & Wildlife)	842.72
Linton School (Title I)	9,828.00
Department of Commerce (Preschool)	1,000.00
DPI (Food Service)	555.44
Savings Interest	348.83
Checking Interest	9.62
TOTAL	\$15,677.31

### MISCELLANEOUS REVENUE

Sharon Lang (Summer Aflac Premiums)	\$206.41
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The meeting was adjourned. The next regular meeting will be August 10, 2020, at 7:00 p.m.

/s/ Cory Goetz  
President  
/s/Shirley Ryberg  
Business Manager



## Area Church Schedules

- STEELE CHURCHES:**  
**St. Francis de Sales Catholic Church** – Father Peter Sharpe, 701-475-2333. 1st, 3rd, 5th Sunday, 9:00 a.m.; 2nd and 4th Sundays, 11:00 a.m.  
**Trinity Lutheran Church**–Pastor Jacob DeBoer. 475-2490. Sunday Worship, 10:30 a.m.  
**United Methodist Church** – Marvin Winstryg, Pastor. Sunday worship, 9:00  
**Steele Presbyterian** – Bob Schoepp, Pastor. Sunday worship, 9:30 a.m.

- DAWSON CHURCHES:**  
**Dawson Lutheran Church** – Pastor Jacob DeBoer. Worship service, 9:00 a.m. at Dawson City Hall

- TAPPEN CHURCHES:**  
**St. Paul's Catholic Church** – Father Peter Sharpe. 1st, 4th, 5th Saturday, 8:00 p.m.; 2nd Sunday, 9:00 a.m.; 3rd Sunday, 11:00 a.m.  
**St. John's Lutheran Church (Wisconsin Synod)** – Rev. Gary Juergens. Worship Service, 10:00 a.m.; Sunday School and Bible class, 11:00 a.m.; KSJB Radio Broadcast, 7:00 a.m.; Service on Ch. 26 BEK TV, 6:00 p.m. Sundays  
**Zion United Methodist Church** – Pastor Brenda Goodman. Worship service 9:15 a.m.; Sunday School, 10:30 a.m.

- CRYSTAL SPRINGS CHURCHES:**  
**Faith Evangelical Church** - Stephen Morse, Pastor. Sunday School, 9:30 a.m.; Worship service, 10:45 a.m. Wed. night activities (except 1st Wed. of month) for all ages. School year, 7 p.m.; summer, 8 p.m.

- MEDINA CHURCHES:**  
**St. Mary's Catholic** – Father Peter Sharpe. 2nd and 3rd Saturday, 8:00 p.m.; 4th Sunday, 9:00 a.m.; 1st and 5th Sunday, 11:00 a.m.  
**Emmanuel United Methodist Church.** Pastor Brenda Goodman. Worship service, 10:30 a.m.

- DRISCOLL CHURCHES:**  
**Grace Lutheran Church** - Gail Hagerty, worship leader; Worship service - 9:30 a.m.; Ruth Circle - 2nd Wed. of the month, 2:00 p.m.; Church Council - 3rd Wed. of the month, 7:00 p.m. Communion - 1st and 3rd Sundays .

- TUTTLE CHURCHES:**  
**English Lutheran Church** – Vice Pastor Trish DeBoer - Worship service, 11:00 a.m.; Communion, 3rd Sunday and Festival Days;  
**Tuttle Methodist Church** – Pastor Marvin Winstryg. Worship service, 10:30 a.m.

- ROBINSON CHURCHES:**  
**Bethany Lutheran Church** – Vice Pastor Trish DeBoer - Worship Service, 9:30 a.m., third Sunday of month

- PETTIBONE CHURCHES:**  
**Malcolm Congregational (UCC)** - Rural Pettibone. Joan DeKrey, Pastor. Worship service will be at 11:00am through Dec.22.  
**Our Saviors Lutheran** - 2nd & 4th Sundays, 11:00 a.m.; (Woodworth -1st & 3rd Sundays, 11:00 a.m.)

- STREETER CHURCHES:**  
**Ebenezer United Methodist** - Pastor Sarah Herman. Worship Service, 10:30 a.m., Fellowship, 9:00, Sunday School, 9:15 a.m.

- STERLING CHURCHES:**  
**United Methodist** - Pastor Marlin Sapp. 701-387-4792, 701-955-0005. Worship Service, 8:30 a.m.; Bible Study, Tuesday, 10:00

## PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on [www.ndpublicnotices.com](http://www.ndpublicnotices.com) at no additional charge to units of government.

## NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Weights and Measures, and Pipeline Safety.

### North Dakota Public Service Commission

will hold a public hearing to address proposed amendment to Article 69-10 and to amend Section 69-09-03-02.

Commission Hearing Rm.  
 12th Floor  
 State Capitol  
 Bismarck, ND  
 Mon., September 28, 2020  
 10:00 a.m. CT

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically via 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search". Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 8, 2020. Interested persons may attend and submit comments at the hearing. If an interested person not attending the hearing in person would like to provide input during the hearing, call 701-328-4081 to be placed on a list. On September 28, 2020, the Commission will call you back to receive your input at the time determined by the hearing officer. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION  
 Julie Fedorchak  
 Commissioner  
 Brian Kroshus  
 Chairman  
 Randy Christmann  
 Commissioner

### IN THE DISTRICT COURT OF KIDDER COUNTY STATE OF NORTH DAKOTA

### IN THE MATTER OF THE ESTATE OF JOHN LYLE JOHNSON, DECEASED

#### NOTICE TO CREDITORS

Probate No. 22-2020-PR-00009

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Nathan Johnson, personal representative at 2217 7th St. SE, Tuttle, ND 58488 or filed with the Court.

Dated this 7th day of August, 2020.

/s/ Nathan Johnson

Paul Murphy (ID #05166)  
 Murphy Law Office  
 909 Main Street  
 Carrington, ND 58421  
 (701) 652-1200

Attorney for the Personal Representative

### NORTH DAKOTA DEPARTMENT OF TRUST LANDS FALL SURFACE LEASE AUCTION

The Board of University and School Lands will conduct an online surface lease auction for one thousand forty (1040) tracts in Adams, Barnes, Benson, Billings, Bowman, Burke, Burleigh, Divide, Dunn, Eddy, Emmons, Golden Valley, Grant, Hettinger, Kidder, Lamoure, Logan, McHenry, McIntosh, McKenzie, McLean, Mercer, Morton, Mountrail, Oliver, Pierce, Rolette, Sheridan, Sioux, Slope, Stark, Stutsman, Towner, Ward, Wells, and Williams Counties, ND. Tracts will be available to view on September 1, 2020. Bidding will commence September 28, 2020 at 8:00 a.m. CST and end October 9, 2020. The link to view the offered tracts and participate in the auction is:

[https://www.energynet.com/govt\\_listing.pl](https://www.energynet.com/govt_listing.pl)

Anyone needing auxiliary aids and services should call the Department at (701) 328-2800 by 09/21/2020.

8/15/2020  
 /s/ Jodi Smith  
 Commissioner

# Steele Veterinary Clinic Fall Producer Meeting

Wednesday, September 9th, 2020

Steele AMVETS 6:30 p.m.

Dinner Provided

## Topics Presented

Dr. Vic Cortese from Zoetis

“Optimizing Your Fall Vaccine Program”

Steele Veterinary Clinic

“Yearly Updates”



STEELE



VETERINARY CLINIC

**ZOETIS has put a MANDATORY TIMELINE for special pricing!**

**(All Vaccines, Implants, Dectomax, and Draxxin, etc.)**

**Must be paid for and picked up 8th thru 12th ONLY!!**

SPETEMBER 2, 2020

**County settles insurance issues**  
**MCINTOSH COUNTY**  
**PROCEEDINGS JULY 8, 2020**  
**9:30 AM**

The McIntosh County Commission met on July 8, 2020, at 9:30 a.m. in the commission room at the courthouse. Present were Devin Deile, Perry Turner and Tony Bender via conference call.

The Pledge of Allegiance was recited by all.

The agenda was reviewed. Devin Deile moved to approve the agenda as presented, Perry Turner seconded. Motion carried.

The minutes of the regular meeting and the special meeting were read. Perry Turner moved to approve both sets of minutes as presented, Devin Deile seconded. Motion carried.

The email from Kary Lindgren, Farmers Union Insurance Agent, regarding the elimination of items that were less than \$500.00 in value from the Inland Marine Policy. She found that the savings would only be \$41/year. The rate per hundred is extremely low on this policy.

The McIntosh County Housing Authority is requesting that the commissioners appoint Patti Herr to the Board of Housing Authority to replace Fern Haugen who resigned on May. The term is a 5-year term that will commence on July 9, 2020. Perry Turner moved to appoint

Patti Herr to this position, Devin Deile seconded. Motion carried.

The letter from Crowley Fleck Law office regarding the copy of the 10-year plan for the Tatanka and Velva's Wind farm was reviewed and filed.

Discussed the options for the Superintendent of Schools position. The Auditor presented a breakdown of the duties and some could go to the Auditor, some to the Treasurer and some to the States Attorney. The school have to approve this. Board decided they would talk to the school about this.

Daphne Kessler of Dakota Insurance Agency, met with the board regarding the renewal of the property insurance. She stated that the monument in front of the courthouse is not insured. Neil Meidinger stated that he would like to see the Zeeland Shop change to Replacement Cost at a value of \$207,000.00 and Devin would like to have the value of the new county shop at Ashley increased to \$200,000.00. Also discussed reducing the Wishek shop value down to \$200,000.00 and Ashley shop down to \$200,000.00 and the fuel storage building decrease to \$5,000.00. All would be insurance at Replacement Cost. Devin Deile moved to make these changes. Perry Turner seconded. Motion carried.

Chris Opsahl, Highway Superintendent, met with the Board on the following matters:

- Discussed 63rd Avenue by Tony Schneider's. It is going under water north of there. Need to get this fixed. Part of the problem is the culvert is not functioning. Perry Turner moved to install a culvert and finish the rip rap. Devin Deile seconded. Motion carried.
- On the curve north of the above spot, Tony Schneider asked if he can continue to put rocks in. Board gave approval.
- Baxter Sand will be done tomorrow. He still has Hannah VanGorkem and they are tarring the Green Lake road right now. When she is not tarring, she is working on GPSing signs. Devin Deile feels we should let her go after this week. Board decided to let her work until the 23rd of July, 2020.

- Weber Plumbing presented their estimate for the new shop.
- There are culverts east of David Krumm's that need some work. Devin will take to Nick Gross about using his track hoe. Also discussed the culvert by Tom Rohrich and Ordeen Ebel. Discussed the property that Myron Mettler would like to purchase. Need to find out what a surveyor will cost. Will discuss at next meeting.

McCleary Lumber will not give a bid to fix the walls because he doesn't know how extensive it will be. We need to find someone.

The Waste Management report was reviewed and filed.

The office vouchers were reviewed and filed.

The following bills were reviewed. Devin Deile moved to approve said bills as presented, Perry Turner seconded. On the vote being taken, the following voted in favor thereof: Devin Deile, Perry Turner and Neil Meidinger. Against the same: None. Motion carried.

- 571 ACH - MCB DD Fees .....8.45
- 572-573 ACH Payment Federal, SS & Medicare WTH .....18,559.12
- 574-575 ACH Payment Insurance and Retirement .....51,918.93
- 86246 Motor Vehicle Division Gov. Plates.....5.00
- 86247 Ron J. Meidinger Retirement Benefit.....150.00

- 86248-86258 McIntosh County Payroll - Paper Checks.....18,621.34
- E900-E921 McIntosh County Payroll - Electronic .....50477.93
- 86259 Lee Aipperspach Pit Run.....108.00
- 86260 Larry Walth Abatement .....695.30
- 86261 BMO Harris Bank Lease Payment.....56,680.86
- 86262 Farmers Union Insurance Insurance Renewal .....37,554.00
- 86263 McIntosh County Sheriff Executions...177.40
- 86264 Linton Dental Center Executions.....411.40
- 86265 Attorney General's Office 24/7 AMS Charges..70.00
- 86266 A & B Business Solutions, Inc. Hand Sanitizer, Service Contract.....400.01
- 86267 Aflac Aflac & Disability.....1,249.06
- 86268 American Solutions for Business Office Supplies.....1,042.19
- 86269 Ameripride Linen & Apparel Service Rental Supplies.....392.61
- 86270 Ashley Feed Store LLC Rodent Control.....34.30
- 86271 Ashley Super Valu Supplies.....13.77
- 86272 BEK Communications Coop Phone Service .....93.82
- 86273 Brad's Service Vehicle Maint. Repairs...729.47
- 86274 Burleigh-Morton Detention Center Prisoner Room and Board.....75.00
- 86275 Central Business Systems, Inc Service Contract.....204.73
- 86276 Central Dakota Frontier Coop Gas Fills, Supplies, Repairs.....783.66
- 86277 CHS Inc Unleaded, Fieldmaster.....3,034.25
- 86278 City of Wishek Water, Sewer, Garbage...56.00
- 86279 City of Zeeland Water, Sewer, Garbage...72.88
- 86280 Coco's Place Shop Supplies.....9.89
- 86281 Code 2 Law Enforcement Training Training .....250.00
- 86282 Cole Papers, Inc. Janitor Supplies.....491.77
- 86283 Colonial Life Accidental/Dental Ins.....302.76
- 86284 Computer Express UPS, Service Contract.....1,297.00
- 86285 County Treasurer Jury Expense.....41.30
- 86286 County Treasurer Postage Meter.....271.80
- 86287 Dickey Rural Networks Phone Service, Webhosting.....659.06

- 86288 Dickey Rural Networks 911 Trunks.....231.00
- 86289 Mary Depuydt Subscription.....1,274.00
- 86290 Election Systems & Software, Inc. Election Coding / Programming.....4,321.57
- 86291 G & G Implement, Inc. Batter, Grease, Lease .....1,055.01
- 86292 Information Technology Department Email, Securities.....583.41
- 86293 Innovative Office Solutions, LLC ND Flag x2.....140.50
- 86294 Jensen Rock & Sand Inc Cold mix.....8,000.55
- 86295 Jim Weber Ford, Inc. Tires, & Maintenance .....88.06
- 86296 Kem Electric Coop, Inc. Electricity.....176.20
- 86297 Kidder County 911 911 Trunk Sharing.....225.00
- 86298 Jerry Levi Zeeland Grass Cutting.....420.00
- 86299 Link's Do It Best Supplies.....63.45
- 86300 Linkstar ID Cards .....188.40
- 86301 Martell's Carquest Gas Fills, Supplies, Repairs .....1,114.88
- 86302 McCleary Lumber Janitor Supplies.....31.50
- 86303 Neil Meidinger Meeting Mileage.....189.75
- 86304 Montana-Dakota Utilities Electricity.....631.26
- 86305 NDACO Resources Group Upgrade, Computer Setup.....1,072.50
- 86306 ND Child Support Enf. Child Support.....362.00
- 86307 Northern Plains Coop Gas Fills, Mtg Meal .....78.16
- 86308 Northwestern Mutual Deferred Comp.....2,129.39
- 86309 Productivity Plus Account Nuts, Bolts, Grease .....54.00
- 86310 Quadient Postage Meter Rental.....157.11
- 86311 Redhead Publishing, Inc. Notices & Ads .....5,996.03
- 86312 Rocky's Fuel Oil & Gas 10w30, Fuel Oil...2,863.83
- 86313 Royal Farms Transport, Inc Side Dump Rental.....2,400.00
- 86314 SCRWDW a t e r Hookup.....20.00
- 86315 Laurie Spitzer Coroner Fees.....150.00
- 86316 Thrifty White Pharmacy Supplies.....23.48
- 86317 Tri State Water, Inc. Water & Coolers.....81.25
- 86318 Tyler Technologies, Inc. Doc Pro Public.....268.03
- 86319 Verizon Wireless

- Cell Phones, Laptops.....419.78
  - 86320 VSP Vision Vision Insurance.....72.05
  - 86321 Weber Plumbing & Heating POU Water Htr, Labor.....501.70
  - 86322 Willie's Service Gas fills.....101.50
  - 86323 Wishek Collision Remove Decals, Windshield .....777.48
  - 86324 Zeeland Oil LLC Gas, Fuel, Oils, Repairs, Supplies .....3,763.98
  - 86325-86350 Collections Collections.....66,170.52
  - 86351 NDSU - Ag Dept. Exhibit Tags.....6.00
  - 86356 City of Ashley Water, Sewer, Garbage .....667.17
  - 86357 Curtis-Sinclair Service Gas Fills, Repairs.....1,170.00
  - 86358 Visa Gas, Supplies, Trailer Repair, Renewals .....2,285.52
- Next meeting will be August 12, 2020, at 9:30 a.m.

There being no further business, Devin Deile moved to adjourn, Perry Turner seconded. Motion carried. Meeting adjourned.

Neil Meidinger, Board Chairman  
 ATTEST:  
 Gina Ketterling, County Auditor

**County holds budget meeting**  
**SPECIAL MCINTOSH COUNTY PROCEEDINGS**  
**July 20, 2020**  
**8:30 am**

The meeting was called to order by Chairman, Neil Meidinger. Present were Perry Turner and Devin Deile.

The purpose of the meeting was to discuss with the department heads their budgets. Each department head met with the board and reviewed their budgets. The Tax Director had three different budgets and after some discussion the board would like to go with the lower one that updates the soils and implements the breakpoint.

The Board also discussed a \$40/month pay increase for the fulltime employees. No raise for the commission.

There being no further business, Devin Deile moved to adjourn, Perry Turner seconded. Motion carried. Meeting adjourned.

Neil Meidinger, Board Chairman

ATTEST: Gina Ketterling, County Auditor

**Not too big, not too small!**  
**With the 2x2 Network, you can get 'em all!**

Run an ad this size in ALL NORTH DAKOTA NEWSPAPERS for only \$700! (Regions also available.)

Contact this paper for details.

**MEYERS TRACTOR SALVAGE**

We buy Tractors, Combines & Swathers for Salvage!

GOOD BUYS! GREAT SERVICE

More than 1000 Tractors & Combines • More than 400 Reground Crankshafts • Hundreds of Radiators Large Line of Swather, Baler & Cutter Parts

**Call Us First! 605-225-0185**  
 6 Mi N & 1 Mi W of Case IH, Aberdeen, SD

**ATTENTION HUNTERS**

2020 FALL WILD TURKEY HUNTING PROCLAMATION SUMMARY

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2020 Fall Wild Turkey hunting season.

- Licenses will be issued by a weighted lottery procedure. Applications may be submitted online or by phone. Only residents may apply. The deadline for submitting online or phone applications is September 2, 2020.
- The season will run from October 10, 2020 through January 3, 2021.
- The bag limit will be one wild turkey of any sex or age per license.
- Turkeys may be legally taken with shotguns, muzzleloading long guns, certain handguns, and bow and arrow.

**APPLYING BY COMPUTER OR BY PHONE**

QUICK - CONVENIENT - EASY

By the Internet: Visit our website at gf.nd.gov

You can apply for your fall turkey license - 24 hours a day - 7 days a week.

By Phone: Simply call toll free 800-406-6409

Regular license fees apply with no service charge added. Visa, Discover, MasterCard and American Express accepted. Besides license fee, a \$4.00 service charge for each applicant will be added.

**SUMMARY OF CHANGES FROM LAST YEAR**

- Total licenses available increased to 3,785 (up from 3,660). Additional licenses, up to a maximum of 1,300, may be issued for specific hunting units.
- Unit 47 will be opened back up to fall turkey hunting in 2020.
- Unit 21 will remain closed to fall turkey hunting in 2020.

Lottery results may be obtained by visiting our website at gf.nd.gov

A complete 2020 fall turkey hunting proclamation is available from the North Dakota Game & Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.

**NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING**

Relating to Weights and Measures, and Pipeline Safety.

**North Dakota Public Service Commission**

will hold a public hearing to address proposed amendment to Article 69-10 and to amend Section 69-09-03-02.

**Commission Hearing Rm.**  
**12th Floor**  
**State Capitol**  
**Bismarck, ND**  
**Mon., September 28, 2020**  
**10:00 a.m. CT**

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/publicmeetings/live.php> or listen telephonically via 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search". Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 8, 2020. Interested persons may attend and submit comments at the hearing. If an interested person not attending the hearing in person would like to provide input during the hearing, call 701-328-4081 to be placed on a list. On September 28, 2020, the Commission will call you back to receive your input at the time determined by the hearing officer. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

**PUBLIC SERVICE COMMISSION**  
 Julie Fedorchak  
 Commissioner  
 Brian Kroshus  
 Chairman  
 Randy Christmann  
 Commissioner

**DeWayne Heil Estate & Shirley Heil Farm Machinery Auction**  
**Sat. Sept. 12, 2020 • 10 am • 9735 60th Ave SE, Ashley, ND**  
**12 mi East, 1 1/4 mi South • For further info call Mike at 320-905-5122**

**LIVESTOCK EQUIPMENT**

- New Holland 195 Tandum manure spreader (NICE)
- Sturde Bale trailer on Kamen running gear telescopic hitch (NICE)
- WW5X16 Bumper pull stock trailer
- 2x 3 point single bale forks
- Powder River cattle squeeze chute w/ head gate
- Vern creep feeder
- Co-op creep feeder
- Sioux salt feeder
- foremost selfcatch headgate
- Asst. livestock water tanks
- electric fence posts
- Sydell sheep squeeze and tilt chute
- 3x single bale feeders
- Huge Asst. gates and panels
- sheep alleyway
- livestock kickers

**TILLAGE**

- JD 100 16ft chisel plow
- IHC 14ft vibra shank
- IHC 14ft pull type disk
- JD 5 bottom plow w/ packer

**SKIDSTEER**

- 1994 Bobcat 753 Skidsteer 4060hrs w/ bucket & grapple

**HARVEST & PLANTING**

- JD 6600 Combine w/ pickup head
- JD 2x 7ft press drills w/ grass seeders
- 2x JD PD-A 6ft drills
- 2x Parker gravity boxes

**MISC EQUIPMENT & SHOP**

- Owatana grinder mixer
- Allied 8ft 3pt snow blower w/ spout
- electric 5026 C running gear
- 16ft aluminum fishing boat
- Speedking 6x40 Auger
- LB white propane heater
- 50 gal service tank
- Drill fill auger
- 3x 18.4-34 Tires
- Gravity flow fuel tanks
- 2x Goodyear 20.8-38 tires
- Tractor tire chains
- Lincoln stick welder
- Commodity hopper
- Pump jacks
- Chain hoist
- chicken waters
- canning jars
- Pool Table
- Treadmill

Several misc tools for sale!

**28 - 2018 Lake Hay Bales made by a JD 567 Baler**

**MORE PHOTOS AND ADDITIONAL INFO AT: ULMERAUCTION.COM**

# PUBLIC NOTICES

## Bids

**SECTION 00 11 13  
ADVERTISEMENT FOR BIDS  
GOLDEN VALLEY COUNTY WATER  
RESOURCE DISTRICT  
ODLAND DAM REHABILITATION  
PROJECT  
BEACH, GOLDEN VALLEY  
COUNTY, NORTH DAKOTA**

NOTICE IS HEREBY GIVEN that the Golden Valley County Water Resource Board will receive sealed Bids for the construction of the Odland Dam Rehabilitation Project, at Barr Engineering Co., 234 West Century Avenue, Bismarck, North Dakota, 58503 until 1:00 PM CDT, September 18, 2020, at which time all Bids will be publicly opened via virtual connection and read aloud. The public is encouraged to view the bid opening on their computer, tablet, or smartphone, using the virtual connection information provided in the Instructions to Bidders, or for an invitation to the virtual connection please contact BJ Siljenberg, bsiljenberg@barr.com.

All Bids must be submitted, and all work shall be done, in full and strict compliance with the Plans and Specifications for this Project.

Complete digital project bidding documents are available at [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for \$20 by inputting Quest project #7264518 on the website's Project Search page. Please contact QuestCDN.com at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in a free membership registration, downloading, and working with this digital project information. Due to COVID-19 precautions, hard copies of the bidding documents will not be available from the Engineer or Owner.

Questions or clarifications during bidding shall be directed to the Engineer in writing: BJ Siljenberg, bsiljenberg@barr.com. Questions and answers from all bidders will be posted on the QuestCDN site.

A mandatory pre-Bid conference for interested bidders will be held digitally via WebEx on September 9, 2020 at 9:00 AM MDT. See the Instructions to Bidders for conference information, or for an invitation to the conference please contact BJ Siljenberg, bsiljenberg@barr.com. The Engineer will have a short presentation highlighting key components of the Drawings and Specifications, followed by a question and answer session. Some questions may not be answered on the spot, but questions and answers will be posted to the QuestCDN site following the pre-Bid conference.

The project is located 1.2 miles north of the intersection of 27th Street SW and 169th Avenue SW, Beach North Dakota. In general, the Work included in the Project includes the labor, materials, tools, and equipment required to construct a temporary spillway bypass and cofferdam system, approximate 1-foot earthen dam raise, approximate 6-inch engineered fill auxiliary spillway raise, and a 100-foot wide concrete spillway demolition and replacement.

All Bids are to be submitted on the basis of cash payment for the Work, and are to be enclosed in a sealed envelope addressed to the undersigned Chairman, endorsed as required below. Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent (5%) of the full amount of the Bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the Bid and the bid bond and any condition of the governing body. A countersignature of a bid bond is not required. If a successful bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder. The bidder must be licensed for the full amount of the bid as required by Section 43-07-12 of the North Dakota Century Code.

The outside of the sealed envelope containing the bid and other required items shall be endorsed with the following verbiage:

1. "Golden Valley County Water Resource Board, Odland Dam Rehabilitation Project"

2. The name of the person, firm, corporation, or joint venture submitting the Bid.

3. The Bidder's Contractor's License or Contractor's License Renewal Number.

4. Acknowledgement of Addenda. No Bid may be read or considered if it does not fully comply with the requirements of Section 48-01.2-05 of the North Dakota Century Code. Any deficient Bid received will be resealed and returned to the Bidder immediately.

The Owner reserves the right to hold all bids for 45 days, to reject any or all Bids and to waive any informality or irregularity in any Bid and to accept the Bid deemed in the best interest of the Owner. The Owner reserves the right to rebid the project until a satisfactory Bid is received.

The Work shall be substantially complete by December 24, 2021. All Work shall be complete and ready for final payment in accordance with the General Conditions by June 3, 2022.

By order of the Golden Valley County Water Resource Board,  
Dated this August 20, 2020  
Bud Ordahl, Chairman  
(August 27, September 3, 10 and 17)

## Hearing Notice

### PUBLIC HEARING NOTICE

A Public Hearing will be held on September 21 at 7:30 p.m. at City Hall 153 Main Street Beach, ND for comment on a Request to Transfer an Alcohol and Beer License from Carolyn Weaver - The Backyard at 21 E Main Street to Mark Benes and Tyler Benes of Beach, ND.

Kimberly Gaugler, City Auditor  
(September 3 and 10)

## Notice

**MEDORA PLANNING AND ZONING COMMISSION Official Proceedings on August 18, 2020 (DRAFT) (Subject to Board review and approval)**

Meeting was called to order at 6:02 p.m. by President Kinley Slauter. Members present were Doug Ellison and Jim Bridger. Frank Lukowski joined by phone and Travis Enders joined the meeting in progress.

Minutes from the July 21 meeting were presented to the Board for approval. Ellison made the motion to approve the minutes as presented, Bridger seconded. Motion passed unanimously.

NO. 20-42  
NAME: Carmen Zuroff, Billings County Courthouse Museum LOCATION: 475 4th St, Billings County Courthouse Museum PROPOSAL: Repair and repaint siding where needed on all sides Ellison moved to approve the application as presented, Lukowski seconded. Motion passed unanimously.

NO. 20-43  
NAME: Rolf Sletten LOCATION: 301 5th St PROPOSAL: Pergola and privacy screen; Window, door & deck updates (Reference 20-21) Enders moved to approve the application as presented, Ellison seconded. Motion passed unanimously.

NO. 20-44  
NAME: TRMF, Campground LOCATION: 3380 Pool Drive PROPOSAL: Replace aged decks & steps with re-configured decks & steps Enders moved to approve the application as presented, Ellison seconded. Motion passed unanimously.

Miscellaneous Business  
No Miscellaneous Business presented.

Announcements:  
• Deadline for Zoning Applications September 4 @ Noon  
• Zoning Meeting - Tuesday, September 15 @ 6:00

Ellison moved the meeting be adjourned, Bridger seconded. Meeting adjourned at 6:07 pm.

ATTEST: Kinley Slauter, President  
ATTEST: Gary Ridenhower, City Auditor  
(September 3)

## Notice

### NORTH DAKOTA DEPARTMENT OF TRUST LANDS

#### FALL SURFACE LEASE AUCTION

The Board of University and School Lands will conduct an online surface lease auction for one thousand forty (1040) tracts in Adams, Barnes, Benson, Billings, Bowman, Burke, Burleigh, Divide, Dunn, Eddy, Emmons, Golden Valley, Grant, Hettinger, Kidder, Lamoure, Logan, McHenry, McIntosh, McKenzie, McLean, Mercer, Morton, Mountrail, Oliver, Pierce, Rolette, Sheridan, Sioux, Slope, Stark, Stutsman, Towner, Ward, Wells, and Williams Counties, ND. Tracts will be available to view on September 1, 2020. Bidding will commence September 28, 2020 at 8:00 a.m. CST and end October 9, 2020. The link to view the offered tracts and participate in the auction is:

[https://www.energynet.com/govt\\_listing.pl](https://www.energynet.com/govt_listing.pl)

Anyone needing auxiliary aids and services should call the Department at (701) 328-2800 by 09/21/2020. 8/15/2020

/s/ Jodi Smith  
Commissioner

(September 3, 10, 17 and 24)

## Alzheimer's webinar scheduled

The Alzheimer's Association will offer a free virtual presentation titled, Living with Alzheimer's: For Caregivers - Middle Stage.

This webinar will take place on Wednesday, Sept. 16, from 2-5 p.m. Registration is required. This project is supported by funding granted through the North Dakota Department of Human Services, Aging Service Division. Call 1-800-272-3900 to register for the class.

## PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

### NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Weights and Measures, and Pipeline Safety.

#### North Dakota Public Service Commission

will hold a public hearing to address proposed amendment to Article 69-10 and to amend Section 69-09-03-02.

**Commission Hearing Rm.  
12th Floor  
State Capitol  
Bismarck, ND  
Mon., September 28, 2020  
10:00 a.m. CT**

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically via 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search". Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 8, 2020. Interested persons may attend and submit comments at the hearing. If an interested person not attending the hearing in person would like to provide input during the hearing, call 701-328-4081 to be placed on a list. On September 28, 2020, the Commission will call you back to receive your input at the time determined by the hearing officer. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION  
Julie Fedorchak  
Commissioner  
Brian Kroshus  
Chairman  
Randy Christmann  
Commissioner

# NDSU to postpone Annual Harvest Bowl Program

The 47th annual Harvest program at North Dakota State University will be postponed until 2021. The program was to be held on Nov. 13 and 14.

"During this challenging year, the Harvest Bowl Committee has continued to monitor the COVID-

19 pandemic to make decisions based on local and national guidelines while keeping the health and safety of all student-athletes, county honorees, sponsors and attendees in mind," said Duane Hauck, NDSU Harvest Bowl Committee chairman. "As a result, we

have decided to postpone the 2020 event to 2021."

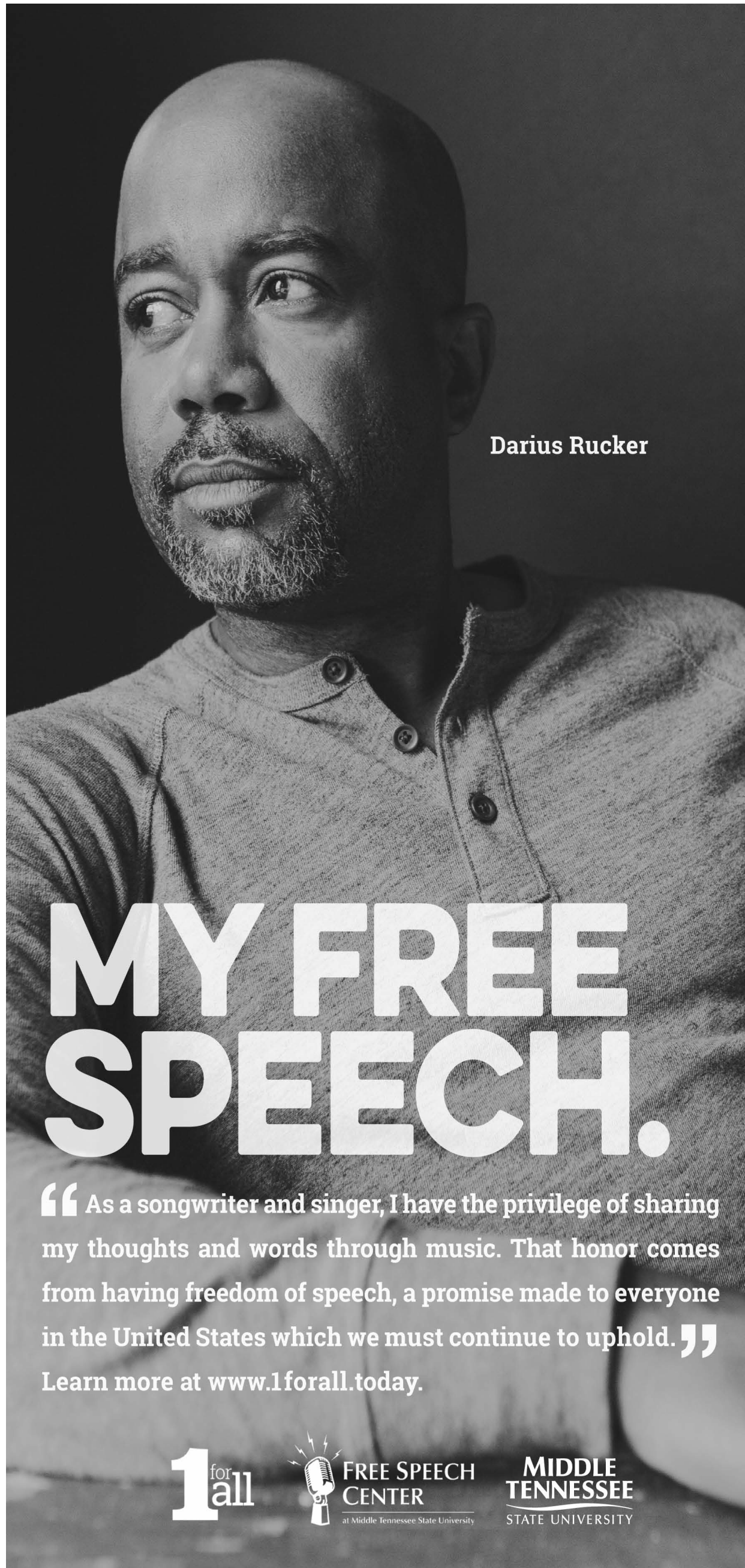
He continues, "We look forward to recognizing our county honorees and our agribusiness award recipients in 2021. All 2020 scholarships will be awarded to student-athletes for the 2020-2021 academic year."

## Richardton project awarded funds

BISMARCK – U.S. Sen. Kevin Cramer, R-N.D., says the U.S. Department of Energy Carbon Capture, Utilization and Storage Research and Development Program has awarded \$1.5 million to the University of North Dakota's Energy and Environmental Research Center.

The funds will be used to support the engineering design of a hybrid capture system to benefit Red Trail Energy's ethanol plant in Richardton.

**Do you have a story idea?  
Call or email us at The  
Golden Valley News and  
Billings County Pioneer!  
701-872-3755  
goldenandbillings  
@gmail.com**



**Darius Rucker**

**MY FREE SPEECH.**

“As a songwriter and singer, I have the privilege of sharing my thoughts and words through music. That honor comes from having freedom of speech, a promise made to everyone in the United States which we must continue to uphold.”

Learn more at [www.1forall.today](http://www.1forall.today).

**1 for all** FREE SPEECH CENTER at Middle Tennessee State University

**MIDDLE TENNESSEE STATE UNIVERSITY**

**BILLINGS COUNTY HAS MULTIPLE POSITIONS OPEN FOR FULL-TIME EMERGENCY MEDICAL TECHNICIANS (EMTs):**

Emergency Medical Technicians (EMTs) respond to emergency calls to provide efficient and immediate care to the critically ill and injured, and to transport the patient to a medical facility. Other responsibilities include stocking of ambulances and quick response units, daily chores and responsibilities, medication checks, public relations, compliance with County/Department policies and procedures, daily training, and other duties as assigned by administration. EMTs report to the Directors of Billings County EMS, in addition to the Medical Director. Full-time EMTs will work alongside other full time, part time, and volunteer basic and advanced care providers. Applicant must possess the ability to work well alone, in addition to working well with others. Billings County offers competitive compensation commensurate with experience, accompanied by an excellent benefits package.

Overnight crew housing may be available. Frequent training opportunities are also available. Minimum employment qualifications include National Registry Certification, Healthcare Provider CPR, ND State EMT License, EVOC (current or obtained within one year), Limited Advanced Airway (current or obtained within one year), and Narcan Administration (current or obtained within one year). Employment is contingent upon successful background check and drug & alcohol testing. Experience is preferred, but all qualified individuals are encouraged to apply. Qualified applicants should send resume and certifications to: Billings County EMS, PO Box 104, Medora, ND 58645. Resumes may also be emailed to [bcems@nd.gov](mailto:bcems@nd.gov). For any questions regarding the positions, or to receive a complete job description, please call the BCEMS office at 701-623-4367 or email [bcems@nd.gov](mailto:bcems@nd.gov). Resumes will be accepted until the positions are filled. Billings County is an Equal Opportunity Employer.

# Public Notices

## Dunn County Public Notices

### ADVERTISEMENT FOR BID

Killdeer Public Schools – New High School – BP #1

Kraus-Anderson Construction Company is presently soliciting competitive Lump Sum Bids for the Killdeer Public Schools – New High School – BP #1 (Site Demolition and Site Grading) Sealed bids will be received until 2:00 PM Central time on Tuesday September 15th, 2020 at the address noted below. Bids received after this time will not be considered. Bids will be publicly opened via Zoom at 2:00 PM Central time and publicly read aloud.

Kraus-Anderson Construction Company is the only authorized agent to receive bids.

Bids may be mailed or hand delivered to:

Kraus-Anderson Construction Company

Attn: Curt Janssen  
1815 Schafer Street  
Suite 200  
Bismarck, ND 58501

The complete bid form shall be without alterations, additions, or erasures. All bids shall be on a lump sum basis. No bid may be withdrawn for a period of 60 days after bid receipt without consent of the Owner. Kraus-Anderson Construction Company reserves the right to reject any or all bids and to waive any irregularities in bids.

Direct all communications regarding this Project to the office of the Construction Manager: Curt Janssen (curt.janssen@krausanderson.com) (701) 989-7150.

Procurement of Documents for bidders on prime contracts: Obtain the bidding documents, including the Bid Form, Drawings and Specifications, via iSoft.com. Plans can be purchased by contacting Franz Reprographics at (701) 258-5060. In order to receive all addenda, please request to be added to the distribution list by emailing linda.house@krausanderson.com. Bid Documents are also available thru many of the regional builders' exchanges.

(8-20-20)(8-27-20)(9-3-20)(9-10-20)

### STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF DUNN

SOUTHWEST JUDICIAL DISTRICT  
Lisa DiBartolo, as Trustee of the Virgil Gunter Revocable Trust dated December 17, 1990,  
Plaintiff,  
Vs.

Scott K. Twing, as Trustee of the Twing Family Mineral Trust dated April 29, 2019, Kent Eslinger, Mark Eslinger, Donald D. Eslinger, Leona Gonterman Trust dated February 22, 2006, Hess Corporation, Hess Bakken Investments II, LLC, Herbal Exploration, LLC, Emerald Operating Company, Rocky Mountain Exploration, Inc., PRE Resources, Inc., Wind River Resources, Inc., Platte River Properties, Inc., Sandhill Petrol, LLC, Caribam Resources, Inc., Robinson Management, LLC, Windmill Energy Properties, LLC, M. Dennis Brush, E. Nelson Bowes, Petronel, LLC, Donald R. Carter, M.D., PSP, Devon A. Bowes, Peter D. Bowes, DevPet II, LLC, Edward A. Robinson, LLC, Howard Price, Jane Price, John Leer, BF Ventures, LLC, Windsor Rock-I, LLC, William R. Clark, Nadine I. Clark, Rouse Hendricks German May, P.C., Robert J. Perry, Donna K. Perry, William R. Leer, Michael S. Perry, and CBC Energy-Colorado, LLC,  
Defendants.

Civil No. 13-2019-CV-00088

### AMENDED SUMMONS

#### THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

You are hereby summoned and required to appear and defend against the Amended Complaint of the Plaintiff in the above-entitled action, by serving a copy of your Answer or other proper response to said Amended Complaint on the undersigned within twenty-one (21) days after the service of this Amended Summons upon you, exclusive of the day of service. If this Amended Summons is personally served on you, a copy of the Amended Complaint is attached and herewith served on you. If this Amended Summons is served on you by publication, the Amended Complaint has been filed with the Clerk of Court. If you fail to answer or otherwise respond, judgment will be taken against you by default for the relief demanded in the Amended Complaint.

Notice is hereby given that the above-entitled action is brought, in part, to quiet title to an interest in the mineral estate in and under the following described real property situated in Dunn

County, North Dakota, to-wit:  
Township 144 North, Range 94 West  
Section 21: E1/2  
Dated this 13th day of May, 2020.

PRINGLE & HERIGSTAD, P.C.

Scott M. Knudsvig - #05823

Matthew H. Olson - #06182

Attorneys for the Plaintiff

P.O. Box 1000

2525 Elk Drive

Minot, ND 58702-1000

(701) 852-0381

sknudsvig@pringlend.com

molson@pringlend.com

(8-20-20)(8-27-20)(9-3-20)

### CITY OF DUNN CENTER NOTICE OF PUBLIC HEARING ON PETITION TO VACATE ALLEY

A Public Hearing will be held at the City Council Meeting, Thursday October 8, 2020 at 6:00 pm, City Hall Building, 3 Main St W, for public comment on the following issue:

Consider a Petition by Greg Gieser, 26 Railroad ST E, Apt #6, Dunn Center, ND, to vacate the unopened alley in Block 9 of Original Addition adjacent to Lots 13-18 and 19-24.

Council action may be taken on this issue following the public hearing. A copy of the petition is available for public inspection at the Dunn Center City Hall.

Sadie Lambert, Auditor  
(8-27-20)(9-3-20)(9-10-20)(9-17-20)

### DUNN CENTER CITY COUNCIL MEETING

Thursday August 13, 2020 Mayor Larry Pavlenko called the meeting to order. Members present were Shaun Lambert, Shasta Blackford, Larry Kittilson, and Al Rogers. Also present were Sadie Lambert, Ron Jorissen, Leo Platz, Maggie Platz, Carrie Boster, James Connelly, Greg Gieser, Carol Hicks, and Christina Wenko. Larry Kittilson motioned to approve the Agenda/Consent Agenda. Al Rogers 2nd. All Ayes. M/c

Old Business:  
Shaun Lambert motioned to hold off on fencing in the City park until 2021. Larry Kittilson 2nd. All Ayes. M/c

Al Rogers motioned to get quotes for the doors and windows in the City Apartments. Larry Kittilson 2nd. All Ayes. M/c

New Business:  
Mayor Larry Pavlenko notified the Council that Straycreek will be repairing the issue at the Lagoons.

Shasta Blackford motioned to draft an amendment to the City of Dunn Center Personnel Policies to state new hires have a 90-day probation period. Al Rogers 2nd. All Ayes. M/c

Shasta Blackford requested that the Auditor Sadie Lambert try to see if BCBS would attend the next City Council meeting to discuss the policy.

James Connelly from Hyalite gave an update on the MIP project. There will be a preconstruction meeting 8-13-2020 at 8am. Mayor Larry Pavlenko requested that Council members Shaun Lambert and Larry Kittilson attend.

Mayor Larry Pavlenko recommended to the Council the need to complete installing all the electrical at the City Park in the shelter. Shaun Lambert motioned to get bids to complete project. Al Rogers 2nd. All Ayes. M/c

Shaun Lambert explained to the Council that the Maintenance personnel should be maintaining the new Pumptrax at least once a month.

Mayor Larry Pavlenko discussed the need to spray weed killer on the thistle and wormwood in the NW part of the City. Shaun Lambert motioned to purchase the weed killer from the County and have Mayor Larry Pavlenko spray. Larry Kittilson 2nd. After discussion with the Council, Shaun Lambert amended his motion to add to hire Dunn Spraying to do the spraying, if they hold a current certificate with the State. Larry Kittilson 2nd. All Ayes. M/c

Larry Kittilson motioned to have J & M Tree Service trim up all trees in the alleys and streets that could impede or hit the City equipment. Al Rogers 2nd. All Ayes. M/c

Shaun Lambert motioned to have Swanston Equipment come out to service the City sweeper and train the Maintenance personnel and give a quote for repairs. Shasta Blackford 2nd. M/c

Shasta Blackford motioned to approve hiring another Maintenance personnel. Larry Kittilson 2nd. Shaun Lambert Nye. Shasta Blackford, Larry Kittilson, and Al Rogers Aye. M/c

Shasta Blackford motioned to hold a Special City Council meeting August 27, 2020 at 6:00 pm at City Hall to recommend finalist with the possibility of going into an Executive Meeting. Al Rogers 2nd. All Ayes. M/c

Resident Maggie Platz inquired about a house that needs maintained. Mayor Larry Pavlenko requested the Auditor, Sadie Lambert, contact the bank

for maintenance.

Shasta Blackford notified the Council that the light on the flagpole at the cemetery is currently not working.

Larry Pavlenko motioned to Adjourn. Shasta Blackford 2nd. All Ayes. M/c

Next City Council meeting is Thursday August 27, 2020 at 6:00 pm.

These minutes may be published subject to the governing bodies review and revision.

Sadie Lambert, Auditor

Larry Pavlenko, Mayor

Bills: Salaries - \$12267.81, General - 2K Electric - \$365.50, AH Inc. - \$574.02,

Benz Oil - \$866.98, BHG - \$49.19, Bobcat of Mandan - \$466.04, Bounce Right Rentals - \$1520, Consolidated - \$309.90, Dakota Pump & Control - \$560,

Dunn Spraying - \$860, Gooseneck Implement - \$154.28, Hinrichs - \$89.72, Mackoff Kellogg - \$1197.56, MDU - \$1069.45, MGM Rural - \$2292.19,

Napa Auto - \$79.44, NDLC - \$11.41, ND One Call - \$7.20, ND Water Control - \$20, Outhouse Duty - \$105, Runnings - \$2235.93, Signs of Sidney - \$154,

Sticka CPA - \$995, SW Water Authority - \$4746.50, Union Insurance - \$3970, Western Choice - \$662.86, Western Dakota Energy - \$4000. Park - City of Dunn Center - \$111.50, MDU - \$179.90.

Apartments - Flecks Furniture - \$824. (9-3-20)

ARLEN M. RUFF

State Bar ID No. 03610

KELSCH RUFF KRANDA NAGLE & LUDWIG

103 Collins Avenue, PO Box 1266

Mandan, ND 58554

Telephone: (701) 663-9818

Fax: (701) 663-9810

Email: arlenruff@kelschlaw.com

Attorneys for: Personal Representative

Probate No. 13-2020-PR-00040

IN THE DISTRICT COURT OF

DUNN COUNTY, SOUTHWEST

JUDICIAL DISTRICT, STATE OF

NORTH DAKOTA

In the Matter of the Estate of PA-

MELA ANN MOST, Deceased

NOTICE OF HEARING PETITION

FOR FORMAL PROBATE

NOTICE IS HEREBY GIVEN that

Mark R. Ditmar has filed herein a petition for formal probate.

Hearing has been set upon said

petition on October 15, 2020, at 8:30

o'clock a.m. MT, at the Dunn County

Courthouse, 205 Owens Street, in the

City of Manning, State of North Dakota.

Dated this 26th day of August, 2020.

/s/ Arlen M. Ruff

ARLEN M. RUFF

(9-3-20)

### SECTION 101 ADVERTISEMENT FOR BIDS

Notice is hereby given that sealed bids will be received for 15th Street SW Reconstruct, Dunn County, consisting of Grading, Drainage, aggregate surfacing and incidentals. Project number E1800105. Bids will be received by Tracey Dolezal, County Auditor, at the office of the County Auditor until 9 A.M. MT on September 24th and then at said office all bids properly submitted will be publicly opened and read aloud.

Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a fee of \$30.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 7291595 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from DocuNet Corp. located at 2435 Xenium Lane North, Plymouth, MN 55441, phone (763) 475-9600, for a fee of \$70.00 per set. The bidding and contract documents may also be examined at the Interstate Engineering office located in the Hillside Office Complex, Highway 49 N, in Beulah, ND. Any technical questions may be directed to Eric Urness at (701) 320-4298 or Jim Kadmas at (701) 290-5920.

The project will consist of the following approximate quantities:

70,000 CY Common Excavation – Type C; 27,000 CY Topsoil; 17,000 TON Aggregate Surface Course Cl 13; 1,200 LF of Pipe Corr. Steel in various diameters from 18" to 48" with end sections; 11,600 LF Fence Barbed Wire 4 Strand; Seeding; Mulching; and incidental items there to.

Each bid will be submitted on the basis of a cash payment for work. It will be enclosed in a sealed envelope addressed to the above mentioned County Auditor, 205 Owens Street, Manning, ND 58642 and shall be designated that the bid is for 15th Street SW Reconstruct,

Dunn County, North Dakota, E1800105. The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the OWNER and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the OWNER.

A Contractor's Bond, as required by Section 4801.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 4801.2-05 of the North Dakota Century Code.

All bidders must be licensed for the highest amount of their bids, as required by Section 430705 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.

The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening.

The work on the improvements is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction, and in an approved sequence, complete the project by July 17, 2021.

By order of the OWNER

Dunn County, North Dakota

Tracey Dolezal

Dunn County Auditor

Dated this 27th day of August, 2020.

(9-3-20)(9-10-20)(9-17-20)

**VISIT OUR  
WEB SITE**

www.bhgnews.com

## NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Weights and Measures,  
and Pipeline Safety.

### North Dakota Public Service Commission

will hold a public hearing to address proposed amendment to Article 69-10 and to amend Section 69-09-03-02.

Commission Hearing Rm.

12th Floor

State Capitol

Bismarck, ND

Mon., September 28, 2020

10:00 a.m. CT

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A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search". Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 8, 2020. Interested persons may attend and submit comments at the hearing. If an interested person not attending the hearing in person would like to provide input during the hearing, call 701-328-4081 to be placed on a list. On September 28, 2020, the Commission will call you back to receive your input at the time determined by the hearing officer. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Julie Fedorchak

Commissioner

Brian Kroshus

Chairman

Randy Christmann

Commissioner



## ATTENTION HUNTERS

2020 FALL WILD TURKEY  
HUNTING PROCLAMATION SUMMARY

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2020 Fall Wild Turkey hunting season.

- Licenses will be issued by a weighted lottery procedure. Applications may be submitted online or by phone. Only residents may apply. The deadline for submitting online or phone applications is September 2, 2020.
- The season will run from October 10, 2020 through January 3, 2021.
- The bag limit will be one wild turkey of any sex or age per license.
- Turkeys may be legally taken with shotguns, muzzleloading long guns, certain handguns, and bow and arrow.

### APPLYING BY COMPUTER OR BY PHONE

Via the Internet

Visit our

website at

gf.nd.gov

Regular license fees apply with no service charge added.

QUICK - CONVENIENT - EASY

You can apply for your

fall turkey license — 24 hours a day

— 7 days a week.

Visa, Discover, MasterCard and American Express accepted.

By Phone

Simply call

toll free

800-406-6409

Besides license fee, a \$4.00 service charge for each applicant will be added.

### SUMMARY OF CHANGES FROM LAST YEAR

- Total licenses available increased to 3,785 (up from 3,660). Additional licenses, up to a maximum of 1,300, may be issued for specific hunting units.
- Unit 47 will be opened back up to fall turkey hunting in 2020.
- Unit 21 will remain closed to fall turkey hunting in 2020.

Lottery results may be obtained by visiting our website at [gf.nd.gov](http://gf.nd.gov)

A complete 2020 fall turkey hunting proclamation is available from the North Dakota Game & Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.

**Keep track of  
friends and family  
Subscribe to the  
Beulah Beacon at 873-4381.**

EASTERN CONFERENCE



MILWAUKEE DEFEATS ORLANDO, 4-1
G1: Magic 122, Bucks 110
G2: Bucks 111, Magic 96
G3: Bucks 121, Magic 107
G4: Bucks 121, Magic 106
G5: Bucks 118, Magic 104



TORONTO DEFEATS BROOKLYN, 4-0
G1: Raptors 134, Nets 110
G2: Raptors 104, Nets 99
G3: Raptors 117, Nets 92
G4: Raptors 150, Nets 122



BOSTON DEFEATS PHILADELPHIA, 4-0
G1: Celtics 109, 76ers 101
G2: Celtics 128, 76ers 101
G3: Celtics 102, 76ers 94
G4: Celtics 110, 76ers 106



MIAMI DEFEATS INDIANA, 4-0
G1: Heat 113, Pacers 101
G2: Heat 109, Pacers 100
G3: Heat 124, Pacers 115
G4: Heat 99, Pacers 87

EASTERN SEMIFINALS



MIAMI 1, MILWAUKEE 0
G1: Heat 115, Bucks 104
Wednesday: @Bucks, 5:30 p.m.
Friday: @Heat, 5:30 p.m.
Sunday: @Heat, TBD
\*Tues., Sept. 8: @Bucks, TBD
\*Thur., Sept. 10: @Heat, TBD
\*Sat., Sept. 12: @Bucks, TBD



BOSTON 2, TORONTO 0
G1: Celtics 112, Raptors 94
G2: Celtics 102, Raptors 99
Thursday: @Celtics, 5:30 p.m.
Saturday: @Celtics, 5:30 p.m.
\*Monday: @Raptors, TBD
\*Wed., Sept. 9: @Celtics, TBD
\*Fri., Sept. 11: @Raptors, TBD

WESTERN CONFERENCE



LOS ANGELES LAKERS DEFEAT PORTLAND, 4-1
G1: Trail Blazers 100, Lakers 93
G2: Lakers 111, Trail Blazers 88
G3: Lakers 116, Trail Blazers 108
G4: Lakers 135, Trail Blazers 115
G5: Lakers 131, Trail Blazers 122



LOS ANGELES CLIPPERS DEFEAT DALLAS, 4-2
G1: Clippers 118, Mavericks 110
G2: Mavericks 127, Clippers 114
G3: Clippers 130, Mavericks 122
G4: Mavs 135, Clippers 133 (OT)
G5: Clippers 154, Mavericks 111
G6: Clippers 111, Mavericks 97



DENVER DEFEATS UTAH 4-3
G1: Nuggets 135, Jazz 125 (OT)
G2: Jazz 124, Nuggets 105
G3: Jazz 124, Nuggets 87
G4: Jazz 129, Nuggets 127
G5: Nuggets 117, Jazz 107
G6: Nuggets 119, Jazz 107
G7: Nuggets 80, Jazz 78



HOUSTON 3, OKLAHOMA CITY 3
G1: Rockets 123, Thunder 108
G2: Rockets 111, Thunder 98
G3: Thunder 119, Rockets 107 (OT)
G4: Thunder 117, Rockets 114
G5: Rockets 114, Thunder 80
G6: Thunder 104, Rockets 100
Wednesday: @Rockets, 8 p.m.

WESTERN SEMIFINALS



LOS ANGELES LAKERS VS. HOUSTON/OKC WINNER
Friday: @Lakers, 8 p.m.
Sunday: @Lakers, 7:30 p.m.
Tues., Sept. 8: @Hou/OKC, 8 p.m.
Thur., Sept. 10: @Hou/OKC, TBD
\*Sat., Sept. 12: @Lakers, TBD
\*Mon., Sept. 14: @Hou/OKC, TBD
\*Wed., Sept. 16: @Lakers, TBD



LOS ANGELES CLIPPERS VS. DENVER
Thursday: @Clippers, 8 p.m.
Saturday: @Clippers, 8 p.m.
Monday: @Nuggets, 8 p.m.
Wed., Sept. 9: @Nuggets, 8 p.m.
\*Fri., Sept. 11: @Clippers, TBD
\*Sun., Sept. 13: @Nuggets, TBD
\*Tue., Sept. 15: @Clippers, TBD

NBA ROUNDUP



MARK J. TERRILL, ASSOCIATED PRESS

Nuggets center Nikola Jokic goes up for a shot against Jazz center Rudy Gobert during Tuesday night's Western Conference first round Game 7 in Lake Buena Vista, Fla.

Jokic, Nuggets advance with a Game 7 nail-biter

ASSOCIATED PRESS

LAKE BUENA VISTA, Fla. — Nikola Jokic made the tie-breaking basket with 27 seconds left and the Denver Nuggets advanced to the second round of the playoffs by the slimmest of margins, beating the Utah Jazz 80-78 in Game 7 on Tuesday night when Mike Conley's 3-pointer spun out at the buzzer.

The Nuggets became the 12th team in NBA history to overcome a 3-1 deficit to win a series, but only after they blew a 19-point lead in this game.

After Jokic's basket, the Jazz got the ball to Donovan Mitchell following a timeout. The Nuggets stole it from him and raced down for a fast break, but Torrey Craig missed the layup. Utah rebounded and pushed the ball up the floor to Conley, whose jumper looked good all the way until it fell out.

Jokic had 30 points and 14 rebounds and Jamal Murray scored 17 points. No. 3 seed Denver advanced to face the second-seeded Los Angeles Clippers in the Western Conference semifinals.

Donovan Mitchell scored 22 points and Rudy Gobert finished with 19 points and 18 rebounds after a huge second half for the Jazz.

CELTICS 102, RAPTORS 99: Jayson Tatum scored 34 points, and Marcus Smart made five 3-pointers in the fourth quarter as Boston beat Toronto in Game 2 of their Eastern Conference semifinal series, putting the reigning NBA champions in serious trouble.

Smart scored 19 points, Kemba Walker had 17 and

the Celtics, who now hold a 2-0 series lead. The Celtics are 3-0 against Toronto in the NBA's restart bubble at Walt Disney World, and 5-1 against the Raptors this season.

OG Anunoby had 20 points for Toronto, which got 19 from Fred VanVleet — who missed a 28-footer as time expired. Serge Ibaka and Pascal Siakam scored 17 points apiece and Kyle Lowry added 16 for Toronto.

The Raptors scored five straight to make it a 95-92 game with 3:35 left, and got within one on a pair of free throws by Lowry with 1:01 remaining.

But Walker hit a stepback on the next Boston possession, and the Celtics held on from there.

AROUND THE ASSOCIATION

Paul gets his shot to oust Rockets

LAKE BUENA VISTA, Fla. — The last time the Houston Rockets played a Game 7, they didn't have Chris Paul and they wound up losing.

Paul wants to see history repeat itself.

The former Houston guard simply has willed Oklahoma City into a deciding game of its Western Conference first-round series against the Rockets, with Game 7 — the last game of the opening round of this postseason — set to be played Wednesday night.

"Ain't nothing like it," Paul said.

Paul was traded by Houston to the Thunder in July 2019 for Russell Westbrook; draft picks were also involved. It was viewed as a rebuilding move for Oklahoma City, but with Paul leading the way, the Thunder have a chance to reach the second round for the first time since 2016.

Antetokounmpo shakes off loss

Milwaukee Bucks star Giannis Antetokounmpo bristled after Monday's Game 1 loss to the Miami Heat when he didn't guard Jimmy Butler down the stretch. Butler had a playoff career-high 40 points.

"You've got to understand, you're playing basketball," Antetokounmpo said. "Things don't always go your way."

That was one of many issues for Antetokounmpo to think about; he was 4 for 12 from the foul line and managed a low-for-him 18 points in 37 minutes.

— Wire reports

NBA PLAYOFFS | SCHEDULE

All series best-of-seven; seed in parenthesis
All games in Lake Buena Vista, Florida; \* if necessary

Public Notices

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT Name, Address, and Telephone No. of Attorney Mary Maichel Guler (ID 04393) Geiermann Bergeson & Guler Law Offices, P.C. 425 North 5th St., P.O. Box 2196 Bismarck, ND 58502-2196 (701) 223-1986 mguler@gbg-lawoffice.com Attorney for Personal Representative IN THE MATTER OF THE ESTATE OF MARGERIE M. DICK, DECEASED Civil No. 08-2020-PR-00220

NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Duane D. Dick, Personal Representative of the Estate, and his attorney, Mary Maichel Guler, at PO Box 2196, Bismarck, ND 58502-2196, or filed with the Court. Dated this 28th day of August, 2020. /s/ Duane D. Dick Duane D. Dick, Personal Representative 9/2, 9 & 16 - 13743

ADVERTISEMENT The City of Bismarck is seeking cost proposals to haul snow from snow removal operations for Bismarck, ND. Sealed bids for the hauling of snow from snow removal operations in Bismarck, ND will be received in the office of the City Administrator, until 3:00 p.m. on Wednesday, September 23, 2020. Bids will be publicly opened and reviewed at 4:00 p.m. on Wednesday, September 23, 2020, at the Mayor's Conference Room located on the 4th Floor of the City/County Office Building, 221 North Fifth Street, Bismarck, ND. In light of the COVID-19 epidemic, we would like to protect you and our staff as much as possible. We are offering the ability to appear at the bid opening via video/audio on Microsoft Teams, in addition to appearing in person. There is no charge for this. If you wish to appear virtually at the bid opening, please send your email address to kbahrer@bismarcknd.gov no later than 3:00 p.m. on the bid opening day. We will arrange a video bid opening for you to see and hear as the bids are opened. The proposals must be mailed to the City Administrator (PO Box 5503, Bismarck, ND 58506-5503) or otherwise deposited with the City Administrator (221 North Fifth Street, Bismarck, ND 58501) and shall be sealed and endorsed: "Proposal to Haul Snow from Snow Removal Operations" Name of the person, firm or corporation submitting the bid If a bid is to be faxed, the bid must be sent to a bidder's agent, independent of the City of Bismarck, placed in a sealed envelope, labeled according to this specification and delivered to the office of the City Administrator prior to the bid deadline. Bids must be submitted on blanks furnished by the City of Bismarck and in accordance with specifications and conditions therein contained. All inquiries should be directed to Kim Bohrer, Bismarck Public Works Department, at kbahrer@bismarcknd.gov or (701) 355-1739. All bidders are invited to be present at the opening of the proposals. The right is reserved to hold all bids for a period of forty-five (45) days, to reject any and all bids, to waive technicalities or to accept such as may be determined to be for the best interest of the City of Bismarck. City of Bismarck Keith J. Hunke City Administrator 9/2 & 9 - 13727

"Proposal to Haul Snow from Snow Removal Operations" Name of the person, firm or corporation submitting the bid

If a bid is to be faxed, the bid must be sent to a bidder's agent, independent of the City of Bismarck, placed in a sealed envelope, labeled according to this specification and delivered to the office of the City Administrator prior to the bid deadline. Bids must be submitted on blanks furnished by the City of Bismarck and in accordance with specifications and conditions therein contained. All inquiries should be directed to Kim Bohrer, Bismarck Public Works Department, at kbahrer@bismarcknd.gov or (701) 355-1739. All bidders are invited to be present at the opening of the proposals. The right is reserved to hold all bids for a period of forty-five (45) days, to reject any and all bids, to waive technicalities or to accept such as may be determined to be for the best interest of the City of Bismarck. City of Bismarck Keith J. Hunke City Administrator 9/2 & 9 - 13727

To Place a Legal Advertisement Call 355-8816, Fax 250-0195, or email: leaals@bismarcktribune.com

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Weights and Measures, and Pipeline Safety.

North Dakota Public Service Commission

will hold a public hearing to address proposed amendment to Article 69-10 and to amend Section 69-09-03-02.

Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND Mon., September 28, 2020 10:00 a.m. CT

The public is also encouraged to view the hearing electronically via https://psc.nd.gov/public/meetings/live.php or listen telephonically via 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search". Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 8, 2020. Interested persons may attend and submit comments at the hearing. If an interested person not attending the hearing in person would like to provide input during the hearing, call 701-328-4081 to be placed on a list. On September 28, 2020, the Commission will call you back to receive your input at the time determined by the hearing officer. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing. PUBLIC SERVICE COMMISSION Julie Fedorchak Commissioner Brian Kroschus Chairman Randy Christmann Commissioner 9/2 - 13737

HOLIDAY DEADLINES PUBLISH BY RECEIVE BY Sat. Sept. 5.....Tues. Sept. 2 5pm Tues. Sept. 8.....Weds. Sept. 2 Noon Weds. Sept. 9.....Weds. Sept. 2 5pm Thurs. Sept. 10.....Thurs. Sept. 3 Noon Fri. Sept. 11.....Thurs. Sept. 3 5pm There will be no paper on Monday, Sept. 7th. We will be closed Friday, Sept. 4th & Monday, Sept. 7th. Have a safe and Happy Labor Day!

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

Fournette now a free agent

Grievance filed against former team

JACKSONVILLE, Fla. (AP) — Running back Leonard Fournette is now a free agent.

Fournette went unclaimed after Jacksonville waived him Monday. Fournette's representatives responded by formally filing a grievance against the Jaguars in an effort to recoup the \$4.17 million in base salary he was initially guaranteed for this season.

Jacksonville voided all remaining guarantees in Fournette's rookie deal late in 2018. The void only came into play because the Jags parted ways with the fourth overall pick in the 2017 draft.

The Jaguars took the unusual action following Fournette's one-game suspension for fighting with Buffalo linebacker Shaq Lawson in November 2018.

Then-Jaguars personnel chief Tom Coughlin publicly ripped Fournette weeks later for being "disrespectful" and "selfish" for sitting on the bench while injured and inactive during the season finale. Coughlin tried to fine Fournette an entire game check — around \$99,000 — for his actions that day, but it was eventually rescinded.



Fournette



BUILD YOUR TEAM!

Participate in our Virtual Career Fair.

OCTOBER 14-OCTOBER 25, 2020

The Virtual Career Fair is the easiest and most cost efficient way to connect job seekers with employers. It's the perfect answer to the virtual handshake. This well-promoted event will attract candidates from your local market and beyond who are eager to return to work or to make a fresh start.

- Promote your company brand
Showcase your openings
Video chat and interview candidates

HURRY! DEADLINE IS FRIDAY, OCTOBER 2!

FOR MORE INFORMATION, OR TO RESERVE YOUR BOOTH TODAY, GO TO:

GETHIRED.ANYWHERECAREERFAIR.COM

OR CALL 701-258-6900 FOR MORE INFORMATION

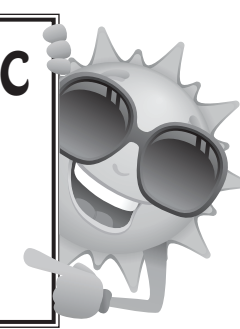




**DRIVE**  
CHEVROLET BUICK  
Bottineau, Harvey, & Rugby, ND

**COOL & FLUSH**  
\$60 plus fluids

Get your AC checked!  
**\$169**  
(plus tax & parts)



**AUTOMOTIVE ACCESSORIES**  
We sell a large inventory of automotive accessories:  
Running boards, bed covers, mud flaps, brush guards, etc.  
Talk to Murrey for more information

## PUBLIC NOTICES

**PUBLIC NOTICES**

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information for more than 200 years.

North Dakota newspaper also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

## GLOSSARY OF TERMS

**DEFAULT** - Failure to fulfill an obligation to make payments when due to a lender.

**ENCUMBRANCE** - A right attached to the property of another that may lessen its value, such as a lien, mortgage or easement.

**FORECLOSURE** - The legal process of terminating an owner's interest in property, usually as the result of a default under a mortgage. Foreclosure may be accomplished by order of a court or by the statutory process known as foreclosure by advertisement, also known as a power of sale foreclosure.

**LIEN** - A legal claim asserted against the property of another, usually as security for a debt or obligation.

**MORTGAGE** - A lien granted by the owner of property to provide security for a debt or obligation.

**POWER OF SALE** - A clause commonly written into a mortgage authorizing the mortgagee to advertise and sell the property by event or default. The process is governed by statute, but is supervised by any court.

**PROBATE** - The court procedure in which a decedent's liabilities are settled and his/her assets are distributed to his/her heirs.

**PUBLIC NOTICE** - Notice given to the public or persons affected by regarding certain types of legal proceedings, usually by placing in a newspaper or general circulation. This notice is usually required in matters that concern the public.

*Disclaimer - The foregoing terms and definitions are provided merely as a guide for the reader and are not offered as authoritative definitions of legal terms.*

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**PUBLIC SERVICE COMMISSION**  
Julie Fedorchak  
Commissioner  
Brian Kroshus  
Chairman  
Randy Christmann  
Commissioner

Houston Engineering, Inc.  
3712 Lockport Street, Suite A 18 3rd St SE, Suite 101 Minot, ND 58701  
701-852-7931 Phone  
701-858-5655 Fax

In accordance with the North Dakota Century Code Chapter 48, the project shall be comprised of multiple Bids. There are five (5) Contracts: Contract No. 1 – General Construction; Contract No. 2 – Mechanical Construction; Contract No. 3 – Electrical Construction; Contract No. 4 – Combined General, Mechanical, and Electrical Construction, which includes all Work for Contracts 1, 2, and 3; and Contract No. 5 – 4.5 MG Reservoir Construction. The Contract(s) shall be awarded to the lowest responsive bidder(s). The sum of Contracts 1, 2, 3 will be compared to Contract 4 to determine the lowest bid. Either Contracts 1, 2, 3 and 5 will be awarded, or Contracts 4 and 5 will be awarded. The General Construction Contractor from Contract 1 will assume responsibility for coordinating the work of the prime contractors responsible for other contracts awarded. The scope of Work for each Contract generally consists of the following:

**CONTRACT NO. 1 GENERAL CONSTRUCTION**  
Construction work includes but is not limited to: Site stripping, demolition of existing 10-ft X 12-ft slab-on-grade structure; construction of new 140-ft X 50-ft, concrete, steel, and precast Booster Pump Station; miscellaneous metalwork, doors, windows, flooring, and coatings; and other miscellaneous Work. Site piling in sizes ranging from 4-inch to 18-inch, site grading work outside of the reservoir limits, site paving, landscaping, and other miscellaneous work.

**CONTRACT NO. 2 – MECHANICAL CONSTRUCTION**  
Construction work includes but is not limited to: Construction of new process piping in sizes ranging from 1.25-inch to 18-inch, valves, actuators, meters, supports, high service and jockey pumps, surge tank system, mechanical coatings, sump pumps, plumbing, HVAC; and other miscellaneous Work.

**CONTRACT NO. 3 ELECTRICAL CONSTRUCTION**  
Construction work includes but is not limited to: Construction of new PLC/PC based process control systems, control consoles, MCCs, VFDs, starters, buried cable, general building and process control electrical Work; and other miscellaneous work.

**CONTRACT NO. 4 – COMBINED GENERAL, MECHANICAL, & ELECTRICAL CONSTRUCTION**  
Construction work includes: All work associated with Contracts 1, 2, and 3 combined.

**CONTRACT NO. 5 – 4.5 MG RESERVOIR CONSTRUCTION**  
Construction work includes: Construction of new 4.5 MG Reservoir, excavation and backfill for construction of reservoir, interior and overflow piping within reservoir, metalwork, hatches, coatings; and other miscellaneous Work.

The Contractor will not perform work or permit the performance of Work by subcontractors outside regular dusk to dawn working hours or on Saturdays, Sundays, or legal State holidays without providing written notice of proposed work to the Engineer a minimum of 5 days in advance and contingent on the Owner's written consent.

Printed copies of plans and specifications may be obtained following receipt of payment of \$750.00 per set, non-refundable, or a CD may be obtained with the documents in electronic (pdf) format following receipt of payment of \$40 per set, non-refundable, from the following: Houston Engineering, Inc. 18 3rd Street SE, Suite 101 Minot, ND 58701.

In accordance with the current Energy and Water Development Appropriations Act, to the greatest extent practical, all equipment and products purchased for use in this contract shall be American-made.

regularities in any bid.

BY THE ORDER OF THE NORTH DAKOTA STATE WATER COMMISSION.

Dated:  
John Paczkowski, PE - Secretary  
8-18,8-25,9-1,9-9

### Sculley Real Estate

STATE OF NORTH DAKOTA COUNTY OF BOTTINEAU IN DISTRICT NORTHEAST JUDICIAL DISTRICT

**SUMMONS AND NOTICE OF OBJECT OF ACTION FILE NO. 05-2020-CV-00049**

ELIZABETH SCULLY, )  
Plaintiffs )  
-Vs- )  
Robert Brander, Christina )  
Brander, Northwest Land )  
Company, John Sinclair, )  
Almond A. White, All Persons )  
Claiming An Interest In The )  
Property Described In The )  
Complaint And All Persons Above )  
-Named Be They Deceased, )  
Defendants. )

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:  
You, are hereby summoned and defend against the Complaint in this action, which is or will be filed with the Clerk of this Court and is herewith served upon you by serving upon the undersigned an Answer or other proper response within twenty one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.

Dated July 28, 2020  
/s/ Michael S. McIntee, 03326  
MCINTEE LAW FIRM  
116 W. 5th St.  
Bottineau, ND 58318  
701-228-3624  
Attorney for Plaintiffs  
service@mcinteelaw.com

That an action, specifically to quiet the title to the subject property, is pending or will be filed to determine the ownership and possession of certain real estate in Bottineau County, North Dakota, to-wit:

**NOTICE OF NO PERSONAL CLAIM TO EACH OF THE ABOVE-NAMED DEFENDANTS:**

Take notice that the above entitled action is brought for the purpose of quieting title in the Plaintiff to the following described real estate:

Lots 20, 21 and 22, Block 26, Original Townsite of South Bottineau, now City of Bottineau, Bottineau County, North Dakota. and that no personal claim is made against any of the Defendants in this action.

Dated July 28, 2020.  
/s/ Michael S. McIntee, 03326  
MCINTEE LAW FIRM  
116 W. 5th St.  
Bottineau, ND 58318  
701-228-3624  
Attorney for Plaintiffs  
service@mcinteelaw.com  
8-18,8-25,9-1

### Gillis sells land

#### ROLETTE COUNTY PASTURE LAND FOR SALE

The described Rolette County, ND land will be offered for sale to the highest bidder:

The East Half of the Southwest Quarter (E½SW3) of Section Thirty-Three (33) in Township One Hundred Sixty-two (162) North, Range Seventy-two West.

TERMS OF SALE: Land to be sold on sealed bids. Written bids must be emailed or postmarked on or before September 18, 2020. Bids should be submitted on the bid form contained in the bid packet. Seller reserves the right to reject any and all bids.

OWNER: CHRISTOPHER GILLIS  
FURTHER INFORMATION and a bid packet may be secured from:  
Brent T. Boeddeker  
Ohnstad Twichell, P.C.  
444 Sheyenne St., Suite 102  
P.O. Box 458  
West Fargo, ND 58078  
Tel (701) 282-3249  
bboeddeker@ohnstadlaw.com

8-25,9-1,9-8

### Sheriff sale

IN DISTRICT COURT, BOTTINEAU COUNTY, NORTH DAKOTA

**NOTICE OF EXECUTION SALE Civil No. 05-2019-CV-00124**

WELLS FARGO BANK, N.A., Plaintiff,  
vs.  
UNKNOWN HEIRS AND DEVISEES OF JUDY K. PAYNE, et al, Defendants.

NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Bottineau, North Dakota, North East Judicial District, entered and docketed in the Office of the Clerk of said Court on March 31, 2020, in Bottineau County civil case number 05-2019-CV-00124; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant, Judy K. Payne, a single person, together with costs and disbursements of said action, the sum of \$16,828.47, and by virtue of a Special execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Bottineau County Courthouse, North Dakota, on September 15, 2020, at the hour of 10:00 AM (CT) of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

The premises to be sold as aforesaid are situated in the County of Bottineau, State of North Dakota, and are more particularly described as follows:  
LOT 22 AND THE NORTH 3 FT. OF LOT 21 BLK. 45 OF COMSTOCK'S FIRST ADDITION TO ORIGINAL TOWNSITE OF SOUTH BOTTINEAU. (Street Address: 905 Main St, Bottineau, ND 58318-1721)

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal.  
Steven C. Watson  
Sheriff of Bottineau County, North Dakota

Janelle G. Ewing  
THE SAYER LAW GROUP, P.C.  
Attorneys for Plaintiff  
925 E. 4th St.  
Waterloo, IA 50703  
(319) 234-2530  
Attorney ID No.: 08611  
generalupdates@sayerlaw.com  
8-18,8-25,9-1

The premises to be sold as aforesaid are situated in the County of Bottineau, State of North Dakota, and are more particularly described as follows:  
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Waterloo, IA 50703  
(319) 234-2530  
Attorney ID No.: 08611  
generalupdates@sayerlaw.com  
8-18,8-25,9-1

**Abandoned Property**

**NOTICE OF NAMES OF PERSONS APPEARING TO BE OWNERS OF ABANDONED PROPERTY**

Light Boyd 812 Nichol St \*\*  
Lorenz Julie 1002 Alexander St \*\*  
Love Tyler 1307 Sinclair Rd 1 \*\*  
Martinez Alajandro M 105 Simrall Blvd \*\*  
Mcmillian Antoinette S 701 Thompson St \*\*

Notice is hereby given that the following persons, their heirs, executors, administrators, successors or assigns, may be entitled to property (not real estate) which has been presumed abandoned under the Unclaimed Property Act (NDCC Chapter 47-30.1). The Act requires all businesses to file annual reports of unclaimed property. These names are from the most current annual reports.

\*=Willow City  
\*\*=Bottineau  
\*\*\*=Lansford  
\*\*\*\*=Westhope  
\*\*\*\*\*=Landa  
\*\*\*\*\*=Maxbass  
\*\*\*\*\*=Newburg  
\*\*\*\*\*=Kramer  
\*\*\*\*\*=Antler

Anderson Fern M 7889 18th NE Av \*  
Anderson Howard L 7889 18th NE Av \*  
Andre Fred 1854 107th St NE \*\*  
B&R Laundry Fs 313 Main St \*\*  
Belisle Robert 795536th Ave NW \*\*  
Bennett Thomas J 220 4th St E \*\*\*  
Berentson Daryl A 409 10th St E \*\*  
Berge Gladys 531 107th St NE \*\*  
Beringer Jean 100 2nd Ave W \*\*\*  
Bernstein Lerverne 726 98th St NE \*\*  
Bottineau Park District 403 7th St E \*\*  
Brandjord Wallace 128 Burnett Rd \*\*  
Brandvold Alta 316 Ohmer St \*\*\*  
Cartwright Erik PO Box 126 \*\*\*\*  
Costa Justin M 10580 Svingen Rd \*\*  
Cote Aaron 302 1st St W \*\*  
D & B Body Shop 303 11st St E \*\*  
Deslaurier Gray Chantelle 1a Solpers Ln \*\*  
Duke Amanda 2639 85th St NW \*\*\*  
Evans Casi Po Box 76 \*\*\*\*  
Falkenburg Maryetta J 305 River Ave \*\*\*\*\*  
Faulk Christopher 1011 Kersten St #309 \*\*  
Fettig Katherine 7870 26th Ave \*  
Follman 315 W 9th St \*\*  
Getchell Randijo 220 4th St E \*\*\*\*  
Gibbins Jody PO Box 141 \*\*\*\*\*  
Glaser Kyle 675 4th Ave Apt 1 \*\*\*  
Good Samaritan Center 725 10th St E \*\*  
Hahn Katryna 114 Sunset Bay Rd \*\*  
Hazel J Pewe Estate PO Box 59 \*\*  
Henry Mark  
Herbel Corrine 1036 Elm St \*\*  
Herbel Marvin 1036 Elm St \*\*  
Hunt Christine J 406 Brander St Apt 3 \*\*  
Jiles Kristin 810 88th St NW \*\*\*\*\*  
Johnson Matthew 2951 77th St NE \*  
Johnson Trevon 105 Simrall Blvd N \*\*  
Keller Cody 217 2nd St E Apt A \*\*  
Ken Tracy Lee Estate PO Box 122 \*\*\*\*\*  
Kens Pumping Service Inc PO Box 122 \*\*\*\*  
Kersten Kristin D 313 Main St \*\*  
Kersten Patricia 451 Charles St \*\*\*\*\*  
Kleven Rita 1959 108th St NE \*\*  
Knudson Adam 1955 78th St N \*\*\*\*\*  
Larson Michael 424 Marshall St \*  
Lauer Matthew 2520 Co Rd 6 NW \*\*\*\*\*  
Light Boyd 812 Nichol St \*\*  
Lorenz Julie 1002 Alexander St \*\*  
Love Tyler 1307 Sinclair Rd 1 \*\*  
Martinez Alajandro M 105 Simrall Blvd \*\*  
Mcmillian Antoinette S 701 Thompson St \*\*

### NAWS bids due Sept. 23

**ADVERTISEMENT FOR BIDS FOR THE CONSTRUCTION OF NAWS LANSFORD RESERVOIR AND BOOSTER PUMP STATION (CONTRACT 5-3A/4-3A) FOR THE NORTH DAKOTA STATE WATER COMMISSION**

NOTICE IS HEREBY GIVEN that the State of North Dakota, acting through the State Water Commission, invites and will receive sealed bids up to the hour of 1:30 P.M., local time, on September 23, 2020, for the furnishing to the State of North Dakota of all transportation, labor, materials, tools, equipment, services, permits, utilities, and other items necessary to construct said work, in accordance with the drawings and contract documents on file in the office of the North Dakota State Water Commission. At said time, said Bids will be publicly opened and read aloud in the North Dakota State Water Commission located at North Dakota State Water Commission State Office Building 900 East Boulevard Avenue Bismarck, North Dakota 58505-0850

Bids shall conform to and be responsive to the Contract Documents for the work. The Contract Documents will be available after August 21, 2020. Copies of the Contract Documents will be on file and may be examined during normal office hours in the office of the North Dakota State Water Commission and at the following locations: Houston Engineering, Inc.

Houston Engineering, Inc.  
3712 Lockport Street, Suite A 18 3rd St SE, Suite 101 Bismarck, ND 58503  
701-323-0200 Phone  
701-323-0300 Fax

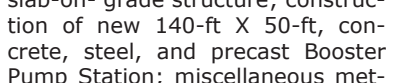
### Join our Growing Team!

Good Samaritan Society Bottineau is looking to add to our team!

CNA\* - PT Evening, PT Night  
Restorative Aide - PT Days  
LPN/RN\* - PT Evening

\*Sign-On Bonus/Loan Repayment Available

To learn more, call us at 701-228-3796 or visit [good-sam.jobs](http://good-sam.jobs) and search "Bottineau" to submit your application.



833-477-5627

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CNA\* - PT Evening, PT Night  
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To learn more, call us at 701-228-3796 or visit [good-sam.jobs](http://good-sam.jobs) and search "Bottineau" to submit your application.

THE EVANGELICAL LUTHERAN  
**Good Samaritan Society**  
Bottineau

833-477-5627

**ATTENTION HUNTERS**

2020 FALL WILD TURKEY HUNTING PROCLAMATION SUMMARY

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2020 Fall Wild Turkey hunting season.

- Licenses will be issued by a weighted lottery procedure. Applications may be submitted online or by phone. Only residents may apply. The deadline for submitting online or phone applications is September 2, 2020.
- The season will run from October 10, 2020 through January 3, 2021.
- The bag limit will be one wild turkey of any sex or age per license.
- Turkeys may be legally taken with shotguns, muzzleloading long guns, certain handguns, and bow and arrow.

**APPLYING BY COMPUTER OR BY PHONE**

**QUICK - CONVENIENT - EASY**

By Phone: Simply call toll free 800-406-6409

**SUMMARY OF CHANGES FROM LAST YEAR**

- Total licenses available increased to 3,785 (up from 3,660). Additional licenses, up to a maximum of 1,300, may be issued for specific hunting units.
- Unit 47 will be opened back up to fall turkey hunting in 2020.
- Unit 21 will remain closed to fall turkey hunting in 2020.

Lottery results may be obtained by visiting our website at [gf.nd.gov](http://gf.nd.gov)

A complete 2020 fall turkey hunting proclamation is available from the North Dakota Game & Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.

PUBLIC  
NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices on [www.ndpublicnotices.com](http://www.ndpublicnotices.com) at no charge to units of government.

## Notice of Hearing

Jon J. Cline #05894  
Dorothy P. Bradley  
**CLINE JENSEN, PLLC.**  
125 South Mill Street  
Fergus Falls, MN 56538  
Telephone No. (218) 998-4088  
[dbradley@clineattorneys.com](mailto:dbradley@clineattorneys.com)  
Attorneys for Petitioner

Probate No. 07-2020-PR-00045  
IN THE DISTRICT COURT  
OF BURKE COUNTY,  
STATE OF NORTH DAKOTA  
In the Matter of the Estate of  
Perry Lawrence Sylte, Deceased.

NOTICE OF HEARING ON PETITION  
FOR FORMAL ADJUDICATION  
OF INTESTACY AND  
APPOINTMENT OF  
PERSONAL REPRESENTATIVE

NOTICE IS HEREBY GIVEN that  
**Leonard Sylte** has filed herein a  
Petition for Formal Adjudication  
of Intestacy and Appointment of a Personal  
Representative, a copy of which is on  
file in the office of the Clerk of Burke  
County District Court, 103 Main Street  
NE, PO Box 219, Bowbells, North  
Dakota, 58721.

Hearing has been set upon said  
Petition on the 13th day of October,  
2020, at 9:40 a.m. at the Courtroom  
of the above-named Court in the City  
of Bowbells, County of Burke, State of  
North Dakota with Honorable Judge  
Lee presiding.

Dated: August 18, 2020  
By: **Dorothy P. Bradley**  
Dorothy P. Bradley  
**CLINE JENSEN, PLLC.**  
125 South Mill Street  
Fergus Falls, MN 56537  
218-998-4088  
[dbradley@clineattorneys.com](mailto:dbradley@clineattorneys.com)  
ATTORNEY FOR PETITIONER  
Aug. 26, Sept. 2 & 9, 2020

NORTH DAKOTA DEPARTMENT OF  
TRUST LANDS

**FALL SURFACE LEASE AUCTION**  
The Board of University and School  
Lands will conduct an online surface  
lease auction for one thousand forty  
(1040) tracts in Adams, Barnes,  
Benson, Billings, Bowman, Burke,  
Burleigh, Divide, Dunn, Eddy, Emmons,  
Golden Valley, Grant, Hettinger, Kidder,  
Lamoure, Logan, McHenry, McIntosh,  
McKenzie, McLean, Mercer, Morton,  
Mountrail, Oliver, Pierce, Rolette,  
Sheridan, Sioux, Slope, Stark,  
Stutsman, Towner, Ward, Wells, and  
Williams Counties, ND. Tracts will be  
available to view on September 1, 2020.  
Bidding will commence September 28,  
2020 at 8:00 a.m. CST and end October  
9, 2020. The link to view the offered  
tracts and participate in the auction is:

[https://www.energynet.com/govt\\_listing.pl](https://www.energynet.com/govt_listing.pl)

Anyone needing auxiliary aids and  
services should call the Department at  
(701) 328-2800 by 09/21/2020.  
8/15/2020

/s/ Jodi Smith  
Commissioner

## Notice to Creditors

JOHN S. STEINBERGER, JR.  
Attorney at Law  
Box 566  
Kenmare, North Dakota 58746  
(701) 385-4760  
State Bar #3345  
Email: [copperwiz@hotmail.com](mailto:copperwiz@hotmail.com)  
Attorney for: Personal Representative  
Probate No. 07-2020-PR-00044  
IN THE DISTRICT COURT  
OF BURKE COUNTY,  
STATE OF NORTH DAKOTA  
In the Matter of the Estate of  
LEATHA ANN "Bea" OLSON,  
Deceased.

## NOTICE TO CREDITORS

[1] NOTICE IS HEREBY GIVEN that  
the undersigned has been appointed  
personal representative of the above  
estate. All persons having claims against  
the said deceased are required to  
present their claims within three months  
after the date of the first publication  
of this notice or said claims will be  
forever barred. Claims must either  
be presented to Dennis Jacobson,  
personal representative of the estate, at  
514 N. Sedona Dr., West Fargo, North  
Dakota 58078 or filed with the Court.  
Dated this 26th day of August, 2020.

Dennis Jacobson  
514 N. Sedona Dr.  
West Fargo, ND 58078  
First publication on the 2nd day of  
September, 2020.

Sept. 2, 9 & 16, 2020

## Call for Bids

Bowbells Public School board is  
calling for bids for a 47 passenger school  
bus with diesel engine, auto shift. Bids  
will be received until Friday, Sept. 11,  
2020.

For specifications contact Supt.  
Thingvold at 701-377-2396, PO Box 279  
Bowbells ND.

The board reserves the right to accept  
or reject any/or all bids.

By order of the Bowbells School Board  
Pauline Jacobson, bus. mgr.  
September 2 & 9, 2020

NOTICE OF INTENT TO  
ADOPT AND AMEND  
ADMINISTRATIVE RULES  
AND NOTICE OF PUBLIC  
HEARING

Relating to Weights and Measures,  
and Pipeline Safety.

North Dakota  
Public Service  
Commission

will hold a public hearing to address proposed  
amendment to Article 69-10 and to amend  
Section 69-09-03-02.

**Commission Hearing Rm.  
12th Floor  
State Capitol  
Bismarck, ND  
Mon., September 28, 2020  
10:00 a.m. CT**

The public is also encouraged to view  
the hearing electronically via <https://psc.nd.gov/publicmeetings/live.php> or listen  
telephonically via 1-888-585-9008 with room  
code 259-316-322.

A copy of the proposed rules, analyses,  
and statements may be obtained at or by  
writing the Public Service Commission,  
600 East Boulevard Avenue, Department  
408, Bismarck, North Dakota 58505-0480,  
701-328-2400, toll free 1-877-245-6885,  
Relay North Dakota TTY: 1-800-366-6888,  
or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also  
available to view on the Public Service  
Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov)  
under "Formal Actions/Case Search". Oral  
or Written comments may be submitted  
to the Public Service Commission may be  
submitted to the above address, email, and  
phone numbers until the close of business  
on October 8, 2020. Interested persons  
may attend and submit comments at the  
hearing. If an interested person not attending  
the hearing in person would like to provide  
input during the hearing, call 701-328-4081  
to be placed on a list. On September 28,  
2020, the Commission will call you back to  
receive your input at the time determined by  
the hearing officer. If you plan to attend the  
public hearing and will need special facilities  
or assistance relating to a disability, please  
contact the agency at the above telephone  
number or address at least 24 hours prior to  
the public hearing.

PUBLIC SERVICE COMMISSION  
Julie Fedorchak  
Commissioner  
Brian Kroshus  
Chairman  
Randy Christmann  
Commissioner

Behavioral Health Division's  
Parents Lead Program Creates  
Resource to Help Parents  
during Pandemic

The start of school and fall  
activities can be stressful under  
normal circumstances, let alone  
during a pandemic. To help en-  
gage parents and children in open  
communication and support them  
through this transition, the North  
Dakota Department of Human  
Services' Behavioral Health Divi-  
sion has created a new toolkit for  
parents called Parenting During a  
Pandemic.

The new Parents Lead resource  
touches on a variety of topics,  
including how to support children  
going back to school, whether they  
are going in-person a few days a  
week or participating in full-time  
distance learning, balancing tele-  
working with children at home,  
supporting a child when they  
are grieving the loss of activities,  
knowing when a child is ready to  
stay home alone, age-specific ideas  
on supporting children impacted  
by COVID-19 and more. The new  
resource can be found online at  
[www.parentslead.org/COVID-19](http://www.parentslead.org/COVID-19).

"Parents are making difficult  
decisions relating to child care,  
education and managing careers,"  
said Behavioral Health Division  
Director Pamela Sagness. "Caring  
for young children while assist-  
ing with distance learning for  
older children and working full  
time, often from home is difficult.  
Any support or resources we can

offer to North Dakota families is  
important."

The Behavioral Health Divi-  
sion continues to develop new  
resources not only for parents,  
but also for community members  
and professionals. Individuals are  
encouraged to check the Parents  
Lead website regularly for new re-  
sources, links to helpful informa-  
tion and for updates on supporting  
families during these times.

The primary goal of Parents  
Lead is to provide parents and  
caregivers with tools and resour-  
ces to support them in promoting  
the behavioral health and well-  
being of their children. Interested  
individuals can also follow Parents  
Lead on Facebook, Instagram and  
Pinterest.

The department's Behavioral  
Health Division is responsible  
for reviewing and identifying  
service needs and activities in the  
state's behavioral health system to  
ensure health and safety, access  
to services and quality services.  
It also establishes quality assur-  
ance standards for the licensure of  
substance use disorder program  
services and facilities and provides  
policy leadership in partnership  
with public and private entities.

Learn more about the work of  
the Behavioral Health Division at  
[behavioralhealth.nd.gov](http://behavioralhealth.nd.gov).

N.D. Farmers and  
Ranchers Should  
Apply for  
CFAP Support

Only 63% of North Dakota  
farmers and ranchers have taken  
advantage of the Coronavirus  
Food Assistance Program (CFAP)  
so far, and a North Dakota State  
University Extension agricultural  
economist encourages more to  
apply.

"This U.S. Department of  
Agriculture program supports  
any farmer or rancher whose  
operation has been impacted by  
the coronavirus pandemic," says  
Ron Haugen, NDSU Extension  
farm management specialist. "The  
CFAP provides direct relief to pro-  
ducers who faced price declines  
and additional marketing costs  
due to COVID-19 -- and that's  
nearly all North Dakota produc-  
ers."

Recently, the application dead-  
line was extended to Sept. 11, and  
the commodities included was  
expanded.


Contact your local Farm Service  
Agency (FSA) office to apply or  
apply online.

"It is very easy to apply online,"  
Haugen says. "A calculator (an  
Excel spreadsheet) is provided at  
<https://www.farmers.gov/cfap>  
to enter your numbers. The informa-  
tion you need is your commodity  
sales quantities, sales dates and  
inventory. The calculator will do  
the rest. It automatically puts  
the information into the proper  
FSA form, which can be printed  
or scanned and sent to your local  
FSA office. Payment is usually  
received within two weeks."

Haugen says this program offers  
payments to crop and livestock  
producers. Most of North Dakota's  
livestock producers have faced  
additional costs in marketing their  
inventories due to unexpected sur-  
plus and disrupted markets. How-  
ever, some livestock producers  
may not have as much experience  
dealing with FSA as crop produc-  
ers. He encourages them to apply  
because it is a simple process for  
the inexperienced producer.


In addition to livestock, tradi-  
tional (nonspecialty) and specialty  
crops, wool, dairy, nursery crops,  
aquaculture and eggs are included  
in the program. For a full list of  
eligible commodities and program  
guidelines, visit <https://www.farmers.gov/cfap>.

"These payments are a good  
addition to your cashflow in these  
tight economic times," Haugen  
says.



## ATTENTION HUNTERS

2020 FALL WILD TURKEY  
HUNTING PROCLAMATION SUMMARY



The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2020 Fall Wild Turkey hunting season.

- Licenses will be issued by a weighted lottery procedure. Applications may be submitted online or by phone. Only residents may apply. The deadline for submitting online or phone applications is September 2, 2020.
- The season will run from October 10, 2020 through January 3, 2021.
- The bag limit will be one wild turkey of any sex or age per license.
- Turkeys may be legally taken with shotguns, muzzleloading long guns, certain handguns, and bow and arrow.

APPLYING BY COMPUTER OR BY PHONE

Via the Internet  
Visit our website at [gf.nd.gov](http://gf.nd.gov)

Regular license fees apply with no service charge added.

QUICK - CONVENIENT - EASY

You can apply for your fall turkey license — 24 hours a day — 7 days a week.

By Phone  
Simply call toll free 800-406-6409

Besides license fee, a \$4.00 service charge for each applicant will be added.

SUMMARY OF CHANGES FROM LAST YEAR

- Total licenses available increased to 3,785 (up from 3,660). Additional licenses, up to a maximum of 1,300, may be issued for specific hunting units.
- Unit 47 will be opened back up to fall turkey hunting in 2020.
- Unit 21 will remain closed to fall turkey hunting in 2020.

Lottery results may be obtained by visiting our website at [gf.nd.gov](http://gf.nd.gov)

A complete 2020 fall turkey hunting proclamation is available from the North Dakota Game & Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095, (701) 328-6300.

**Classified Ads**  
**GET RESULTS**

*Happiness is...*

**HAPPY HOUR-**  
**WITH A PLAN TO GET HOME SAFELY**



**SPEAK  
VOLUMES  
.ND.GOV**

**VISION  
ZERO**  
Zero fatalities. Zero excuses.

NORTH  
**Dakota** | Behavioral Health  
Be Legendary.™ HUMAN SERVICES

**NDNA**  
NORTH DAKOTA NEWSPAPER ASSOCIATION  
[www.ndna.com](http://www.ndna.com) -- 701-223-6397

ND PUBLIC NOTICES

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To find public notices from newspapers  
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[www.ndpublicnotices.newzgroup.com](http://www.ndpublicnotices.newzgroup.com)

Brought to you by North Dakota's newspapers and



Walleye fingerlings ready for stocking. By NDGF

## North Dakota Outdoors

By Doug Leier

I grew up listening to Casey Kasem's Weekly Top 40 music countdown. It was a different era where musical success wasn't measured by downloads and clicks. Even to this day I can't say I really understood how his Top 40 was compiled, but I was hip to the long-distance dedications.

Listeners (maybe thousands?) would write the show and Kasem would read one on air and the dedication was granted. How he picked the song and when to play it was seemingly sort of science based on geography and popularity. He knew which one would draw in the listeners.

Hard to believe I can relate fish stocking in the state to a popular music radio show from three decades ago, but work with me. The North Dakota Game and Fish Department receives many requests for fish stocking on specific waters and preferred species. While Department fisheries personnel would love to make everyone happy, there are a number of management concerns that need to be addressed before simply stocking fish here or there.

Even so, this year a fish stocking record in North Dakota was broken as Department fisheries personnel stocked a record 180 lakes across the landscape with 12 million walleye fingerlings.

Jerry Weigel, Department fisheries production and development supervisor, said the number of lakes bested the previous high by nearly 30 waters.

"There is record water across the state, so timing of a near record walleye production could not have come at a better time," he said. "Valley City and Garrison Dam national fish hatcheries contributed to make this happen. Both hatcheries have been outstanding in helping address our demand for walleye fingerlings."

Garrison Dam National Fish Hatchery set a record for the most pounds shipped of these 1- to 1.5-inch fingerlings, with more than 8,400 total pounds. Given the record walleye production, coupled with a record number of lakes stocked, resulted in a lot of driving time for fish haulers.

"Just in the first seven days of

this year's walleye production, haulers traveled more than 8,200 miles and stocked over 150 lakes with 7.6 million fish," Weigel said.

Crews had near perfect conditions with most lakes at or near record water levels, with flooded vegetation for the young fish to hide and plenty of food for them to eat, which bodes well for future fishing opportunities.

"One of the biggest challenges this year was access to some lakes," Weigel said. "As a result of last fall's record rains, a lot of local roads in central and eastern North Dakota remained flooded and often closed, thus making navigating some roads more challenging."

Later this fall, fisheries personnel will sample walleye lakes to assess success of this year's walleye stocking, as well as what Mother Nature provided.

One common observation fish haulers noted while traveling across the state, Weigel said, was the high amount of fishing taking place, both from shore and from boats.

"It's a great time to fish for walleye," he said. "Statewide, there are a lot of opportunities, and a good chance of success. This is especially true if you live in rural North Dakota where a lot of varied fishing opportunities exist."

For a complete list of all fish stockings, visit the fishing link at the Game and Fish Department's website, [gf.nd.gov/fishing](http://gf.nd.gov/fishing).

Until next time, keep your feet in the water and keep casting for the stars.

**NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING**  
Relating to Weights and Measures, and Pipeline Safety.

### North Dakota Public Service Commission

will hold a public hearing to address proposed amendment to Article 69-10 and to amend Section 69-09-03-02.

**Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND Mon., September 28, 2020 10:00 a.m. CT**

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically via 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search". Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 8, 2020. Interested persons may attend and submit comments at the hearing. If an interested person not attending the hearing in person would like to provide input during the hearing, call 701-328-4081 to be placed on a list. On September 28, 2020, the Commission will call you back to receive your input at the time determined by the hearing officer. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

**PUBLIC SERVICE COMMISSION**  
Julie Fedorchak  
Commissioner  
Brian Kroshus  
Chairman  
Randy Christmann  
Commissioner

# Local food drive hands out produce in boxes



Hundreds of boxes of produce were handed out Aug. 27 at the Bowman County Fairgrounds parking lot to local families. It took less than an hour to distribute most of the packages. PHOTO/Brad Mosher

### Staff Report

Volunteers handed out more than 150 boxes of fresh produce in less than an hour in the 4 Seasons Pavilion parking lot.

The flatbed trailer was empty by 5:45 p.m. Thursday (Aug. 27).

It was part of the U.S. Department of Agriculture's Farmers to Families Food Box program.

The boxes included apples, cantaloupe, lettuce, celery, potatoes, tomatoes and carrots.

In addition, the boxes contained a letter in English and Spanish on White House letterhead where the president stated that the program has "delivered 50 million Farmers to Families Food boxes to American families and we will continue to serve those most in need during this challenging time."

"We are partnering with local organizations, farms and ranches to ensure that you receive locally-sourced fresh fruits and vegetables as well as dairy and meat products," the letter, signed by President Donald Trump, stated.

The letter also asked people to follow a series of guidelines during the pandemic, including the need for good hygiene and washing hands; people feeling sick should stay home; protect the most vulnerable including people more than 80 years old or those with pre-existing conditions; and the need to practice social distancing and considering the wearing in of face coverings while in public.

## Farm Credit Services of Mandan election results

Stockholders of Farm Credit Services of Mandan, ACA have elected Gary Friedt of Mott and Michael Schaaf (Incumbent) of Glen Ullin to the Board of Directors at the conclusion of the balloting. Both directors will serve four-year terms.

Leonard Gerhardt, Flasher; Richard Bohl, Flasher; Lenci Sicker, Gladstone; and Tyler Kostelecky, Hettinger; were elected to the Nominating Committee. Gene Knoll, Ashley; Joshua Greff, Regent; and Brent Allen, Mandan; will serve as the alternate Nominating Committee members. Lenard Vetter, Linton; Pamela

Hoff, Flasher; Derrick Dukart, Manning; and Jeremy Huether, Mott; have been re-elected to the nominating committee for a successive one-year term.

The board met and held its reorganizational meeting on Aug. 25. Michael Schaaf will continue to serve as the board and Compensation Committee Chairman. Clair Hauge of Carson was re-elected to as Vice Chairman of the board and Compensation Committee. Sheldon Wolf will continue to serve as Chairman of the Audit Committee and serve as the board's financial expert, with Cary Moch continuing to serve as Vice Chairman

of the Audit Committee. Allen Roshau, Dickinson; and Carson Kouba, Regent; will remain as the association's North Dakota Farm Credit Council representatives. Allen Roshau will also serve as the AgriBank District FCC representative.

Farm Credit Services is a member-owned agricultural financing cooperative that serves a twenty-county area in southwest North Dakota, with full-time offices in Beulah, Bowman, Carson, Dickinson, Mandan, Mott, Washburn, and Wishek.

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**Lemma:** Clinic Nurse RN PT **Mott:** Receptionist PT • Housekeeper PT • Clinic RN PT/FT

**WHLCS Hettinger:** Tenant Assistant FT • Housekeeper PT/FT • Director & Activities Aide PT/FT

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Ulrich Mfg. is excited to announce additions to the catalog - new product designs & spray foam insulation!

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- Ask for spray foam estimate

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Jennifer Jahner, PT, DPT



Darren Criswell, PT, DPT

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Bowman, ND | [www.swhealthcare.net](http://www.swhealthcare.net)



**RehabVisions**

# CLASSIFIEDS

## FARMERS MARKET

**Carol's Baking and Christina's Crafts** for sale every Thursday, 5-6:30pm in Carol's garage at 913 6th Avenue in Cando.

Call **Dianne (701-741-1753)** or **Karen (701-968-4515)** for available vegetables. We make deliveries to Cando. Pick up also available.

## FOR RENT

**HOUSE FOR RENT** by the day or week. Completely furnished home for graduation, weddings, family reunions, hunters and etc. at 808 4th Ave Call Janice Reed at 968-3537 or 303-0009.

## WANTED

**ATTENTION FARMERS:** My name is Andrew J. Lang and I lead a group of fathers from Fond du Lac, WI with a problem. Normally, Fridays in October we would be cheering on our high school sons under the Friday night lights. This year Fond du Lac Cardinals were one of the favorites to win the Wisconsin Division I State Championship. In spite of their dedication and hard work, their season is cancelled. We are now looking to bring these young men to the northern prairie pothole/Towner county to experience a duck hunt only North Dakota can provide. We are in search of a farm or two we could hunt October 21-25. We normally field hunt or wade in walk-able sloughs. We all appreciate what our farmers do for our country and want to instill that importance into our sons. You can contact me via email: [elliottjames@charter.net](mailto:elliottjames@charter.net) or phone call/text: 1- 920-251-5879. Thank you in advance for your generosity. God Bless.  
Andrew J. Lang

## FOR SALE

**FOR SALE:** Newer, four-burner, GE electric stove, Zenith TV, large pet carrier, and folding metal walker. Call Burt Westlind at 968-3146 for more information.

## HELP WANTED

**Towner County Medical Center** in Cando ND has the following employment opportunities available:  
• RN or LPN – Skilled Nursing  
• RN-Acute Care  
• Dietary  
• Daycare worker  
• Certified Nursing Assistant  
• Housekeeping  
Applications available at [www.tcomed-center.org](http://www.tcomed-center.org). EOE

**Towner County Living Center** is looking for a caring, sociable, creative, compassionate team player to work in activities. If you are interested in working with our wonderful residents, please fill out and application and give me a call! Call 968-2600 ask for Beth

**Independent Living Specialist**  
Do you want to make a positive difference in the lives of people with disabilities? If so, Options Resource Center for Independent Living may be the place for you. Options RCIL is a non-profit, non-residential Center for Independent Living providing services with a philosophy of consumer control. Option's is seeking a full-time position to serve the Devils Lake region to assist individuals with disabilities to live independently within the community of their choice. Candidates must have knowledge of human service resources and disability rights legislation to coordinate and implement services. Bachelor degree in human service area or four years of disability related experience and training or combination. Candidate should have good organizational, planning, communication and problem solving skills. Candidate must be able to travel within surrounding area. Qualified individuals with disabilities encouraged to apply. Please send letter of application, three written letters of reference and resume to Options RCIL 318 3rd St. NW, EGF MN 56721. Attn: LaRae or email [larae@myoptions.info](mailto:larae@myoptions.info). Questions call 218-773-6100 or email. Closing date September 15, 2020.

## HELP WANTED

THE ND NEWSPAPER ASSOCIATION is accepting applications for the position of EXECUTIVE DIRECTOR. Newspaper/Journalism background preferred. Responsibilities include association management, member contact and development, legislative/lobbying, management of content sharing and advertising placement programs, personnel management, working with a board of directors. Competitive salary and benefits. Application deadline is Sept. 18, 2020. Start date: November, 2020. Send letter, resume and salary requirements to: [stevea@ndna.com](mailto:stevea@ndna.com), or NDNA Search Committee, 1435 Interstate Loop, Bismarck, ND 58503-0567.

RESIDENT DIRECTOR. NDCS is seeking a Resident Director to assume a leadership role in establishing a living-learning environment wherein students can grow academically, culturally and personally. Responsibilities include: supervision/training of student staff, implementation of residential curriculum, serving as a conduct officer, participation in departmental administration, planning and assessment, and providing summer conference support. This is a 12-month, full-time, live-in, benefited position. Screening begins immediately. Compensation DOE plus excellent benefit package. Interested candidates must submit the online application. EOE. For more information go to: <https://www.ndscs.edu/join-our-team>

SALES AGRONOMIST: ASSIST producers with operations, sell seed, fertilizer, chemical, conduct sales calls, scout fields. Agronomy Degree and 2yrs experience preferred. Missouri Valley Ag, 30749 5th Ave NE, Sterling, ND 58572.

HEKTNER STUDENT CENTER: Evening Supervisor. The Evening Supervisor is responsible for Student Life operations, focusing on customer service, planning and oversight of evening activities, staffing and building security. Salary DOE plus excellent benefit package. Screening begins immediately - applications accepted until filled. Interested candidates must complete the online application. EOE. For more information go to: [ndscs.edu/join-our-team](http://ndscs.edu/join-our-team)

ANYONE CAN RUN STATEWIDE with HELP WANTED ads in all the newspapers of N.D. with the North-SCAN program! \$160 /25 words / all ND papers. NDNA, 701-223-6397.

## ANNOUNCEMENT

CONTRACT SALESPERSON SELLING aerial photography of farms on commission basis. \$1,000 signing bonus! \$1,500-3,500 weekly proven earnings. Travel required. More info [msphotosd.com](http://msphotosd.com) or 605/882-3566

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OVER \$10K IN Debt? Be debt free in 24 to 48 months. No upfront fees to enroll. A+ BBB rated. Call National Debt Relief, 844-981-0006.

SAVE YOUR HOME! Are you behind paying your MORTGAGE? Denied a Loan Modification? Is the bank threatening foreclosure? CALL Homeowner's Relief Line! FREE CONSULTATION! 855-504-4680.

## SERVICES

TRAIN AT HOME TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET)

## TRAINING

COMPUTER & IT TRAINING PROGRAM! Train ONLINE to get the skills to become a Computer & Help Desk Professional now! Grants and Scholarships available for certain programs for qualified applicants. Call CTI for details! 701-929-9679 (M-F 8am-6pm ET).

## REAL ESTATE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

## AUCTIONS

LAND AUCTION 1,000 acres Ramsey Co., ND. Thurs., Oct. 15 10am, Fireside Inn, Devils Lake, ND. Pikop & Hansen Trust, sellers. Call Niko-laisen Land Co., 844-872-4289. [niko-laisenlandcompany.com](http://niko-laisenlandcompany.com)

## FOR SALE

LOOKING FOR THE most complete listing of ND Media? Get the ND Media Guide for Only \$25! Call 701-223-6397, ND Newspaper Association.

## AUTOS WANTED

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

## HEALTH/MEDICAL

ATTENTION: OXYGEN USERS! Gain freedom with a Portable Oxygen Concentrator! No more heavy tanks and refills! Guaranteed Lowest Prices! Call the Oxygen Concentrator Store: 701-404-5994. (24/7)

## ANNOUNCEMENT

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577.

BOY SCOUT COMPENSATION FUND - Anyone that was inappropriately touched by a Scout leader deserves justice and financial compensation! Victims may be eligible for a significant cash settlement. Time to file is limited. Call Now! 844-347-7225.

## NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Weights and Measures, and Pipeline Safety.

### North Dakota Public Service Commission

will hold a public hearing to address proposed amendment to Article 69-10 and to amend Section 69-09-03-02.

Commission Hearing Rm.  
12th Floor  
State Capitol  
Bismarck, ND  
Mon., September 28, 2020  
10:00 a.m. CT

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PUBLIC SERVICE COMMISSION  
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Chairman  
Randy Christmann  
Commissioner

## Giant Rummage Sale

in the alley at 712 4th Street  
September 9th, 10th and 11th,  
3:00 pm to 7:00 pm.  
All items are \$1.00.



**WANTED:**  
Looking for  
**Valmar or  
Gandy**  
seeders to  
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models.  
Call Paul  
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## 2020 Waterfowl Rest Area Proclamation Summary

The North Dakota Game and Fish Department declares certain areas as waterfowl rest areas from Sept. 26, 2020 through Dec. 31, 2020. Waterfowl rest areas are closed to goose or waterfowl hunting during this period, and they are closed to small game hunting and fishing from Sept. 26 through Nov. 30, unless posted otherwise. Beginning Dec. 1, waterfowl rest areas will open to hunting (except goose or waterfowl hunting) and fishing, and remain open through the end of the respective seasons. (Waterfowl rest areas may also be utilized for ice fishing before Dec. 1 if ice conditions are suitable.)

### The number of Waterfowl Rest Areas in the following counties are:

Burke, 1	Sheridan, 1
Divide, 1	Steele, 1
LaMoure, 1	Stutsman, 1
McLean/Mercer/Oliver, 1	Towner/Rolette, 1

### Summary of Changes from Last Year

• There are no changes to the Waterfowl Rest Area proclamation for 2020.  
A complete waterfowl rest area proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck ND 58501-5095. (701) 328-6300.

**Darius Rucker**

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## Positions Open:

- Driver to deliver papers on Fridays.
  - Individual to help write local stories and fill office hours.
- Stop in at the Towner County Record Herald to pick up an application. Call 968-3223 if any questions.

**Yes WE'RE OPEN**

Even if you are only doing business by phone or email right now, help people know you are still there for them.

Contact NDNA or your local newspaper to place an ad this size in all North Dakota newspapers for only \$700! (that's just \$8.14 per paper! Regions also available.)

ND Newspaper Association: 701-223-6397

# Legals

## Summons

STATE OF NORTH DAKOTA  
COUNTY OF FOSTER  
IN THE DISTRICT COURT  
SOUTHEAST JUDICIAL  
DISTRICT

State of North Dakota and  
Misty K. Speldrich,  
Plaintiffs,

-vs-

Austin K. Seavers  
Defendant,

The State of North Dakota to  
Austin K. Seavers:

1. You are summoned and  
required to defend against the  
attached Complaint by serving  
an Answer, which is a written  
response, on the State of North  
Dakota within 21 days after service  
of this Summons and by also filing  
that Answer with the court. If you  
do not serve and file an Answer,  
the court can grant the requests  
made in the Complaint by ordering  
that a default judgment be entered  
against you.

Dated this 23rd day of July,  
2020.

Cynthia G. Schaar  
Special Assistant  
Attorney General  
Bar I.D. Number: 04760  
Jamestown Field Office  
PO Box 427  
Jamestown, ND 58402-0427  
701-328-5440  
jamestowncse@nd.gov  
Attorney for Child Support  
(Publish August 24, 31,  
and September 7, 2020)

## North Dakota Livestock Brands

**NORTH DAKOTA  
LIVESTOCK BRANDS**  
North Dakota livestock brands  
will expire on Jan. 1, 2021, in accordance with North Dakota Century Code 4. 1-73-10. Present brand owners have the right to rerecord their brands. If a brand is allowed to expire, ownership interest of the brand will be lost and the brand may no longer be used.

In August, a renewal notice for each recording was mailed to the address on file in the brand recording office. If you have not received your notice or have questions about renewing a brand, contact the North Dakota Stockmen's Association at (701) 223-2522 or visit [www.ndstockmen.org](http://www.ndstockmen.org).  
(Publish September 7, 14 and 21, 2020)

## Notice of names of persons appearing to be owners of abandoned property

Notice is hereby given that the following persons, their heirs, executors, administrators, successors or assigns, may be entitled to property (not real estate) which has been presumed abandoned under the Unclaimed Property Act (NDCC Chapter 47-30.1). The Act requires all businesses to file annual reports of unclaimed property. These names are from the most current annual reports.

\*=Carrington  
\*\*=New Rockford  
\*\*\*=Glenfield  
\*\*\*\*=Carrington  
\*\*\*\*\*=Mchenry

Adam Emanuel 146 18th Ave N \*  
Beri Christine PO Box 163 \*  
Beri Lori 1630 1st N St \*  
Burgess Patty PO Box 137 \*  
Carr Patrick J 754 1st St S \*  
Carrington Motor Company  
PO Box 137 \*  
Clark Toby 254 17th Ave N \*  
Dewitz Karly 150 7th St N Apt 102 \*  
Dewitz William 150 7th St N Apt 102 \*  
Edland Thomas 470 91st Ave NE  
Foster County Feeder 553 Hwy  
281 NE \*  
Fruhwith Kenneth 1226 First Ave  
N \*\*  
Goynne Arthur E 290 Viola St \*\*\*  
Grandalen Lucinda 730 72nd Ave  
NE Apt 1 \*  
Gross Kenneth J 6461 4th St SE \*  
Harmon Brett 555 66th Ave NE \*  
Harmon James K 555 66th Ave  
NE \*  
Heinley Robert C 344 9th N Ave \*  
Helm Fred G \*  
Hinrichs Caitlin 205 Elevator Rd \*  
Jensen Justin J 7625 Main SE \*  
Laber Colten 195 9th Ave S \*\*\*\*  
Lampert Kelsey PO Box 25 \*\*\*\*  
Loffelmachen John 8763 14th St  
NE \*\*\*\*\*  
Lura Jesse 2501 Albert St \*  
Lyman Dustin 55 1st St N Apt 1 \*  
Malinski Cecilia 605 Mckenzie  
Ave Apt 101 \*  
Manz Myrtle Rt 1 \*\*\*\*\*  
Marcotte Eric L 68 1st St N \*  
Peterson Sandra 605 Mckenzie  
Ave Apt 108 \*  
Prosser Justin 490 Joal Dr \*  
Schulz Seth 87 13th Ave N \*  
Simon Barbar Douglas R 414 4th  
Ave S \*  
Simon Douglas R 414 4th Ave S  
Apt 1 \*  
Tate Haugen 7726 Hwy 200 \*  
Tedrow Dr Carolyn 625 Main St \*  
Weaver Tiger A 199 16th Ave N \*

For information concerning this  
property, including previously reported  
properties not yet claimed,  
or for ADA auxiliary aids, visit the  
ND Unclaimed Property website  
at [unclaimedproperty.nd.gov](http://unclaimedproperty.nd.gov).  
(08/10/2020)

Jodi Smith  
Land Commissioner  
(Publish September 7, 2020)

## Farm Credit provides FFA handbooks

This year acknowledges the 44th year that the three independent Farm Credit Services associations in North Dakota have donated FFA Handbooks to agricultural students in area schools.

This year, over one hundred high school agriculture education programs in North Dakota, Minnesota and Wisconsin will receive over 3,800 of the student handbooks for the start of the 2020/2021 school year donated by the Farm Credit Services Associations in North Dakota.

For over four decades more than 85,500 of the books have been presented to FFA-first year "greenhands" to be used throughout the four-year FFA program.

"Farm Credit Services is very proud of its long-standing tradition to provide handbooks for incoming FFA students as they begin their FFA programs in the fall," says Teresa Kjellberg, Director of Marketing with Farm Credit Services of North Dakota. "Farm Credit maintains a strong commitment to support youth in our rural communities and help grow the next generation," she adds.

## Gate City helps bus. with PPP

CARRINGTON, N.D. – In response to the economic impacts of COVID-19 in recent months, Gate City Bank has helped more than 1,200 businesses around the region through the Paycheck Protection Program (PPP).

PPP is a Small Business Administration (SBA) loan that was established as part of the Coronavirus Aid, Relief, and Economic Security (CARES) Act. It provides small businesses with the resources they need to maintain payroll, hire back employees who may have been laid off and cover applicable overhead.

Gate City Bank's vast and timely PPP outreach touched 250 industries, resulting in a \$42 million impact.

## HIP reg. required for migratory bird hunters

Migratory bird hunters of all ages are reminded to register with the Harvest Information Program prior to hunting ducks, geese, swans, mergansers, coots, cranes, snipe, doves and woodcock. Hunters must register in each state for which they are licensed to hunt.

Hunters can HIP certify when purchasing a license at the North Dakota Game and Fish Department website, [gf.nd.gov](http://gf.nd.gov). In addition, hunters can call 888-634-4798.

Those who registered to hunt the spring light goose season in North Dakota do not have to register with HIP again, as it is required only once per year.

HIP registration is a cooperative program designed to determine a sample of hunters from which to measure the harvest of migratory birds for management purposes.

# BUSINESS DIRECTORY

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(701) 652-2076 • Master Lic. No. 9006



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Equipment  
652-5133

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Repair & Rewind Service • Sales  
Farm • Industry  
New Rockford, ND  
Cell: 302-0541  
Home: 947-2017  
JOHN GISI, OWNER

**FOR RENT**  
\$40.00 PER MONTH  
(6-MONTH MINIMUM)  
CALL 652-3181

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Owner/Master Electrician  
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& Residential wiring

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tree removal,  
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Clinton at 652-5735

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\$40.00 PER MONTH  
(6-MONTH MINIMUM)  
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## BRINSTER LAW, P.C.

652-3400  
832 Main St.  
Carrington, ND 58421  
Kara Brinster  
Attorney at Law

Brian Thomas  
Lead Journeyman  
Cell: 701-650-1480  
brianthomas@divideelectric.com  
**DIVIDE  
ELECTRICAL & AUTOMATION**  
1326 5th Avenue N  
New Rockford, ND 58356

## Shelly's Shears

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Hair care for the entire family  
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\$40.00 PER MONTH  
(6-MONTH MINIMUM)  
CALL 652-3181

## J&R Dirt Works, LLC

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Sewer/H2O  
installation,  
excavation,  
landscaping  
Jason  
Hovdenes

## Hefty Seed - Hurdsfield SEED, CHEMICAL AND FERTILIZER.

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## NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Weights and Measures,  
and Pipeline Safety.  
**North Dakota  
Public Service  
Commission**

will hold a public hearing to address  
proposed amendment to Article 69-10  
and to amend Section 69-09-03-02.  
**Commission Hearing Rm.  
12th Floor  
State Capitol  
Bismarck, ND  
Mon., September 28, 2020  
10:00 a.m. CT**

The public is also encouraged to  
view the hearing electronically via [https://  
psc.nd.gov/public/meetings/live.php](https://psc.nd.gov/public/meetings/live.php)  
or listen telephonically via 1-888-585-9008  
with room code 259-316-322.

A copy of the proposed rules,  
analyses, and statements may be  
obtained at or by writing the Public  
Service Commission, 600 East  
Boulevard Avenue, Department 408,  
Bismarck, North Dakota 58505-0480,  
701-328-2400, toll free 1-877-245-  
6685, Relay North Dakota TTY: 1-800-  
366-6888, or ndpsc@nd.gov. This  
information is also available to view  
on the Public Service Commission's  
web site at [www.psc.nd.gov](http://www.psc.nd.gov) under  
"Formal Actions/Case Search". Oral or  
Written comments may be submitted  
to the Public Service Commission may  
be submitted to the above address,  
email, and phone numbers until the  
close of business on October 8, 2020.  
Interested persons may attend and  
submit comments at the hearing. If an  
interested person not attending the  
hearing in person would like to provide  
input during the hearing, call 701-  
328-4081 to be placed on a list. On  
September 28, 2020, the Commission  
will call you back to receive your input  
at the time determined by the hearing  
officer. If you plan to attend the public  
hearing and will need special facilities  
or assistance relating to a disability,  
please contact the agency at the above  
telephone number or address at least 24  
hours prior to the public hearing.

**PUBLIC SERVICE COMMISSION**  
Julie Fedorchak  
Commissioner  
Brian Kroshus  
Chairman  
Randy Christmann  
Commissioner

## REMINDER... All letters to the editor must be signed to be eligible for print.

Carrington School District  
Regular School Board Meeting  
Date: Tuesday, September 8, 2020  
Place: High School Library - 4:00 p.m.  
AGENDA

- I. CALL TO ORDER: 4:00 p.m.
- II. REGULAR ITEMS
  - A. Additions or Corrections to the Agenda
  - B. Approve Minutes
    - August 11, 2020
    - August 20, 2020
  - C. Approve Financial Reports
    1. Activities Fund
    2. Revolving Fund
    3. Lunch Fund
    4. General Fund
    5. Fund Balance Report
  - D. Presentation of Bills and Check Register
- III. DISCUSSION ITEMS
  - A. Delegations: None
  - B. Administrative Reports
    1. Mrs. Helseth – Elementary Principal
    2. Mr. Roach – High School Principal
    3. Mr. Kuehn – Superintendent
  - C. Committee Reports
    1. Transportation Committee: Tonia Erickson and Kevin Wolsky
    2. Set date and time for Technology Committee Meeting
    3. Set date and time for Lunch Committee Meeting
- IV. ACTION ITEMS
  1. Approve 2020-2021 school budget
    - a. Public input on budget
    - b. Motion to approve budget
  2. Motion to approve tax levy
  3. Motion to approve annual compliance report
  4. Review and approve no tuition agreement(s)
  5. Reappoint Title IX Personnel
- V. NEXT REGULAR SCHOOL BOARD MEETING  
Tuesday, Oct. 13, 2020 at 4:00 p.m. in the High School Library
- VI. ADJOURNMENT

**Read.**  
It's good for the mind.

**WHY Advertise?**  
• To promote new inventory  
• Generate store traffic  
• Remind the public what you  
have to offer  
• Reach and create new  
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# Roosevelt Public School Board Proceedings

**REGULAR SCHOOL BOARD MEETING (SUBJECT TO BOARD APPROVAL) WEDNESDAY AUGUST 5<sup>TH</sup> 2020**

Jim Bachmeier called the meeting to order at 6:34 p.m. with the following school board members present: Carmel Miller, Steven Zenker, Jean Hambrick, and Dan Stewart. Also attending the meeting: Superintendent- Jerry Erdahl, Business Manager-Carey Reis, and Cody Miller-Kraft. Patrons attending the meeting – Casey Meier, Kathy Hoff, and Tracy Martin.

The pledge of allegiance was recited. Roll call was taken-all present.

Dan Stewart made a motion to approve the additions to the school board meeting. Carmel Miller seconded the motion, all board members voted yes and the motion passed.

Casey Meier addressed the school board with transportation for the upcoming school year.

The Roosevelt school board is willing to pick up the student as long as reimbursed for the additional miles beyond the end of the regular bus route.

Jean Hambrick made a motion to approve the Roosevelt Public school Re-entry plan for the upcoming 2020-2021 school year. Carmel Miller seconded the motion, all board members voted yes and the

motion passed.

Jean Hambrick made a motion to approve the Roosevelt Public school Distant Learning Plan for the upcoming 2020-2021 school year. Steven Zenker seconded the motion, all board members voted yes and the motion passed.

The regular school board meeting recessed at 8:19 p.m.

The regular school board meeting reconvened at 8:31 p.m.

The minutes of July 9<sup>th</sup> regular and special board meeting were read. Dan Stewart made a motion to place the minutes on file. Steven Zenker seconded the motion, all board members voted yes and the motion passed.

Dan Stewart made a motion to approve the financial report as presented. Carmel Miller seconded the motion, all board members voted yes and the motion passed.

The list of bills were reviewed. Dan Stewart moved the following checks be written. Steven Zenker seconded the motion, all board members voted yes and the motion passed.

A & S - 2 4 . 3 6 . DELLOSA-39.79, CITY OF CARSON-308.00, C O N N E C T I N G POINT-1,745.74, DPI-220.54, TRUE VALUE-295.99-GRANT MORTON INS-402.00, GS PUB-850.02, MDU-972.16, NDSBA-400.00, N D H S A A - 4 1 0 . 0 0 , QUILL-1,966.71, REALLY

GOODSTUFF-277.33, SCHOLL MATE-88.75, STEINS-28.38, W U T Z K E - 1 , 7 0 7 . 9 5 , ADVANCED-511.31, EIDO-140.00-PRESS-337.72, HERTZ-271.39, NDCEL-400.00, QUILL-280.36-ROTO-670.00, SCHOLASTIC-191.95, SW WATER-49.00, TWIN CITY-3,612.00, WADES-33.00.

Mrs. Kraft presented the Principal's report.

Mr. Erdahl presented the Superintendent's report. Carmel Miller made a motion to approve Twin City to complete section #8 & #1 in the amount of \$57,659.00. Steven Zenker seconded the motion, all board members voted yes and the motion passed.

The school board consensus is to advertise the red sub-urban for bids.

Dan Stewart made a motion to approve the second reading and rescind any prior policies- ACAA-ACBB-DDA. Jean Hambrick seconded the motion, all board members voted yes and the motion passed.

NEW BUSINESS Jean Hambrick made a motion to approve the long term plan. Steven Zenker seconded the motion, all board members voted yes and the motion passed.

The tuition agreement was reviewed.

Steven Zenker made a motion to approve the final budget and revenue for the 2020-2021 school year. Carmel Miller seconded the motion, all board members voted yes and the motion passed.

Steven Zenker made a motion to approve the Certificate of Levy for the 2020-2021 school year.

There being no further business, Jim Bachmeier adjourned the meeting at 9:35 p.m.

/s/Carey Reis  
Carey Reis,  
Business Manager  
/s/Jim Bachmeier  
Jim Bachmeier, President  
Published September 3, 2020

## NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Weights and Measures, and Pipeline Safety.

### North Dakota Public Service Commission

will hold a public hearing to address proposed amendment to Article 69-10 and to amend Section 69-09-03-02.

**Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND Mon., September 28, 2020 10:00 a.m. CT**

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/publicmeetings/live.php> or listen telephonically via 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search". Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 8, 2020. Interested persons may attend and submit comments at the hearing. If an interested person not attending the hearing in person would like to provide input during the hearing, call 701-328-4081 to be placed on a list. On September 28, 2020, the Commission will call you back to receive your input at the time determined by the hearing officer. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION  
Julie Fedorchak  
Commissioner  
Brian Kroshus  
Chairman  
Randy Christmann  
Commissioner



Visit our website at [www.flasher.k12.nd.us](http://www.flasher.k12.nd.us)

### Bulldog Events

Fri., Sept. 4: B Families attend school; FB at Mott, 7:00 p.m.

Sat., Sept. 5: 5/6 GB at Elgin vs. Grant County, 10:00 a.m.; JH VB at Center, 10:00 a.m.

Mon., Sept. 7: No School - Labor Day.

Tues., Sept. 8: All Families Begin; School Board, 7:00 p.m.; JH VB vs. Glen Ullin, 6:00 p.m.; JH/JV FB vs. New Salem, 5:00 p.m.

Thurs., Sept. 10: 5/6 GB at Fort Yates, 5:00 p.m.; VB vs. Turtle Lake (ABC), 5:00 p.m.

### Bulldog Bite Breakfast Menu

Fri., Sept. 4: Breakfast pizza, cereal, yogurt, fruit, juice, milk.

Tues., Sept. 8: Pancakes, cereal, yogurt, fruit, juice, milk.

Wed., Sept. 9: Breakfast pizza, cereal, yogurt, fruit, juice, milk.

### Lunch Menu

Fri., Sept. 4: Hot dogs, chips, salad bar, veggies, fruit, milk.

Tues., Sept. 8: Chinese chicken, rice, salad bar, veggies, fruit, milk.

Wed., Sept. 9: Ham and cheese, chips, salad bar, veggies, fruit, milk.

## PUBLIC NOTICE

The Roosevelt Public School will have its annual budget hearing  
**September 9, 2020 • 6:00 p.m.**  
in the Carson School.

## NOTICE to Sioux County Voters

The November 3, 2020 General Election in Sioux County will be "Vote-By-Mail". This means that the primary means of voting will be by mail, and that only one polling location, the Sioux County Courthouse will be open on Election Day for in-person voting. Also, there will be early in-person voting which will be called "Super Saturday" for those who want to come into the Courthouse to vote early and it will be held on October 31<sup>st</sup>, 2020 from 9 a.m. to 7 p.m.

Applications will be mailed out to all "active" & "inactive" voters in Sioux County and they will be mailed on September 14<sup>th</sup>, 2020. Persons who wish to vote may complete and sign the application, and return it to the Sioux County Auditor at the address listed above or DROP IN THE BALLOT BOX AT SIOUX COUNTY COURTHOUSE.

When the application is received in the Auditor's Office, receipt of the application will be logged into the Central Voter File, and the appropriate ballot will be mailed to the voter along with paid postage from the County to return the voted ballot to the Auditor. The voter may then vote their ballot in the privacy of their own home at their leisure. After marking the ballot, conceal the ballot by folding it & inserting it into the brown secrecy envelope or "sleeve" which you may then insert the secrecy envelope into the return envelope and seal. The voter will then need to fill out the voter's affidavit found on the back of the return envelope. Your signature on your affidavit will be compared to your signature on your ballot application. If signatures do not appear to match, the ballot could be rejected- however, not before an attempt will be made to contact the voter to provide opportunity to verify the authenticity of the signatures so it's important to provide a phone number you can be reached at. Absentee ballots will start going out on September 24<sup>th</sup>, 2020. If you checked the GENERAL or STATEWIDE election box on the absentee ballot application for the Primary Election you will automatically receive a ballot for the General Election. If you checked any of those boxes, YOU WILL NOT HAVE TO FILL OUT ANOTHER ABSENTEE BALLOT APPLICATION. You can call the Auditor or Auditor's Assistant to find out if you're already in the queue for a ballot going out for the General Election.

Ballots must be either mailed back (must be post-marked by the day before the Election Day – in this case, November 2, 2020, in order to be counted), or they may be hand-delivered to the Auditor's Office up until close of business at 5 p.m. (CT) on November 2nd. If a voter misses those deadlines, they may still vote in person until 7 p.m. on Election Day at the Sioux County Courthouse.

There will be one polling place open on Election Day from 9:00 am to 7:00 pm for those individuals who need or wish to vote in person on Election Day, or those who miss the mail-ballot return deadlines. If you miss the deadline and still want to vote, please bring the mail ballot with you to the polls and turn it in to the election workers, who will then change your record from a mail-ballot voter to an in-person voter. In order to accommodate possibly larger turnout at the single polling location, there will be a larger than normal election board appointed to handle those duties on Election Day at the Courthouse. There will also be a special election board set up to process the Vote-By-Mail ballots on November 2<sup>nd</sup>. Election workers will still be required to attend training, as they have in the past. SIOUX COUNTY IS CURRENTLY LOOKING FOR CLERKS TO WORK THE ELECTION POLLS ON OCTOBER 31<sup>ST</sup> AND NOVEMBER 3<sup>RD</sup>. IF YOU ARE INTERESTED PLEASE CONTACT CASSIE LeCOMPTE OR LUCY HARRISON AT THE SIOUX COUNTY COURTHOUSE.

The current ND Central Voter File for Sioux County Residents lists 3,201 people as "active" and "inactive" voters. An active voter is someone who has voted at least once in the last two election cycles (essentially, the last four years). An inactive voter is someone who has not voted in at least one election in the last 2 election cycles (essentially, the last four years). We would expect that there may be a high number of Sioux County residents who are not in the Central Voter File who may wish to vote. Anyone who does not receive an application may either request one from the Sioux County Auditor's Office (701-854-3481), or download the application form from the North Dakota Secretary of State's website. Here's the link to the form: <http://www.nd.gov/eforms/Doc/sfn51468.pdf>

Due to the COVID-19 pandemic, a lot of states and counties in North Dakota have gone to Vote-By-Mail. Most of them have seen increases in voter turnout, and some of them have increased quite dramatically. Hopefully, we will see an increase in voter turnout by making it easier for people to cast a vote. See North Dakota Century Code Chapter 16.1-11.1 – Mail Ballot Elections for further information, or call us at (701) 854-3481.

THE COUNTY OF SIOUX STRONGLY ENCOURAGES VOTERS TO UPDATE THEIR RESIDENTIAL ADDRESSES THROUGH THE STATE FOR STATE ID'S/DRIVERS LICENSES OR THROUGH STANDING ROCK TRIBE/BIA ENROLLMENT FOR TRIBAL ID'S.

THANK YOU.  
CASSIE LeCOMPTE  
SIOUX COUNTY AUDITOR

## Public Notice Flasher Park Board 2021 Preliminary Budget

The Flasher Park Board has set their 2021 preliminary budget Public Hearing date for September 21 at 7:00 p.m. CT at the City Auditor's Board Room in Flasher. The regular Board meeting will begin at 7:15 p.m. CT to approve this preliminary budget and other business.  
Connie Rossow, Clerk  
Shawna Marion, President

## Congratulations! JMHCC Employee of the Month Becca Finck

**Congratulations to Becca Finck**  
Spotlight Employee of the Month!

Becca is the scheduler for the nursing staff and has been with JMHCC for just over nine years.

*Welcoming • Professional • Family-oriented • Supportive Teamwork • Friendly • Fulfillment • Compassionate*

Those are just some of the words staff at JMHCC use to describe the facility and their co-workers.  
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Therapy aide • Housekeeper  
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Contact Kristin at 701-584-7247 or [kheid@jmhcc.org](mailto:kheid@jmhcc.org) to apply.





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# Public Notices

Probate No. 34-2020-PR-00026  
IN THE DISTRICT COURT OF  
PEMBINA COUNTY STATE OF NORTH  
DAKOTA  
**In the Matter of the Estate of Patrick E. Bjornstad a/k/a Patrick Bjornstad, Deceased**

**NOTICE TO CREDITORS**  
**NOTICE IS HEREBY GIVEN** that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred, except that the claim of any creditor to whom said personal representative mails a copy of this notice shall not be barred until three (3) months after the date of such mailing. Claims must either be presented to the personal representative of the estate at: Kathleen M. Bjornstad of 10460 County Road 12, Wahalla, ND 58282; or filed with the court of this County.  
Dated this 11th day of August, 2020.  
Kathleen M. Bjornstad  
Personal Representative  
10460 County Road 12  
Wahalla, ND 58282  
Lawrence D. DuBois (ID #03563)  
Fleming, DuBois & Fleming, PLLP  
Attorneys at Law  
PO Box 633  
Cavalier, North Dakota 58220-0633  
(701) 265-8446  
fdlaw@polarcomm.com  
Attorney for the Personal Representative  
FIRST PUBLICATION ON THE 19th DAY OF AUGUST, 2020.  
(Aug. 19, 26 & Sept. 2, 2020)

Probate No. 34-2020-PR-00040  
IN THE DISTRICT COURT OF PEMBINA COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF BERTRAND D. WARNER, DECEASED  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Steven C. Ekman, Attorney for the Personal Representative of the estate, at PO Box 70, Grafton ND 58237, or filed with the Court.  
DATED this 24th day of August, 2020.  
/s/ Gaye M. Fritz  
GAYE M. FRITZ  
Personal Representative  
STEVEN C. EKMAN  
910 HILL AVE, PO BOX 70  
GRAFTON ND 58237  
Attorney for Personal Representative  
(September 2, 9 & 16, 2020)

**NOTICE OF NAMES OF PERSONS APPEARING TO BE OWNERS OF ABANDONED PROPERTY**  
Notice is hereby given that the following persons, their heirs, executors, administrators, successors or assigns, may be entitled to property (not real estate) which has been presumed abandoned under the Unclaimed Property Act (NDCC Chapter 47-30.1). The Act requires all businesses to file annual reports of unclaimed property. These names are from the most current annual reports.  
\*=Cavalier  
\*\*=Wahalla  
\*\*\*=Drayton  
\*\*\*\*=Hensel  
\*\*\*\*\*=Neché  
\*\*\*\*\*=Pembina  
\*\*\*\*\*=Hamilton  
\*\*\*\*\*=Cavalier Afs  
\*\*\*\*\*=Bathgate  
\*\*\*\*\*=Mountain  
\*\*\*\*\*=Saint Thomas

\*\*\*\*\*=Pambina  
\*\*\*\*\*=Grafton  
Aaland & Robins Llp PO Box 655 \*  
Adm Corn Processing PO Box 709 \*\*  
Anderson Joel E 106 Park St E \*  
Anderson Laura M 106 Park St E \*  
Anderson Sevrin A 1561 110th St \*\*\*  
Belcher Neil 15463 100th NE  
Benneweis Calvin H PO Box 672 \*  
Brattle Mike PO Box 51 \*\*\*  
Busse Karen M 8785 143rd Ave NE \*\*\*  
Busse Kayla L PO Box 133 \*  
Bynum Chad D 115 Park Ave PO 246 \*\*\*\*\*  
Cad Halcrow Farm Rr 2 Box 144a \*\*\*  
Cano Maria 405 Main St E \*  
Carlson Noreen PO Box 735 \*\*\*\*\*  
Cavalier Ambulance Service Inc PO Box 231 \*  
Chapman Covan 10002 Shetland Gate \*\*\*\*\*  
Christenson Curtis 16060 Water St \*\*\*  
Coffman Charles A PO Box 170 \*\*\*\*\*  
Dba Sarah Thornberg Perfecting Pictures Photograph 1012 Central Ave \*\*  
Dinger Richard P PO Box 676 \*  
Dueck Andrew 191 N Cavalier St \*\*\*\*\*  
Emerson Donald A 9968 Old Hwy 81 \*\*\*\*\*  
Ensrude Katie 15495 Co Rd 9 \*\*\*  
Estate Of Haroldherman PO Box 426 \*\*  
Fancher Richard 708 Spraker Drive \*\*\*\*\*  
Fritz Deborah PO Box 251 \*\*\*\*\*  
Galloway Verna 804 Main St W \*  
Garbutt Gordon F 276 Cavalier St S \*\*\*\*\*  
Garvens Daniel 609 4th St 301 \*\*  
Genda Benjamin A 116 Garden Rd \*\*\*\*\*  
Grzadzieski Thomas 204 E Scribner Ave \*\*  
Habbeck Daniel 13754 Hwy 5 \*  
Halcrow Jessie L 405 George St \*\*\*  
Halcrow Ken D 309 S 4th St \*\*\*  
Halcrow Steven K 309 S 4th St \*\*\*  
Hardy Penny 401 Edgwood Ct Pob 346 \*\*\*\*\*  
Harold Jensen Estate 203 W 2nd Ave S \*  
Hart Viktor 612 Division St Apt 205 \*\*  
Herman Harold K PO Box 426 \*\*  
Hills Randall R 100 S 4th St \*\*\*  
Hotten Brian A 14007 108 1/2 St NE \*\*\*\*\*  
Hughes Jeffrey W 442 4th St E  
Hughes Keith 637 E 6th St  
Huttunen Peter PO Box 592 \*\*\*\*\*  
Irving Darryl A 10445 156th Ave NE \*\*\*\*\*  
Jensen Michael L 1325 150th Ave \*\*\*  
Jordaen Alex 15269 100th St NE \*\*\*\*\*  
Karas Elizabeth PO Box 42 \*\*\*\*\*  
Knelsen Sara 700 W Stutsman St \*\*\*\*\*  
Kukuk Alfred 205 Boundary Rd E \*  
Lorenzen Terry 14388 Hwy 5 \*  
Mathison Brian PO Box 471 \*\*  
Melland Gary PO Box 366 \*\*\*  
Mooreford Daniel PO Box 14 \*\*\*\*\*  
Morrison James D 8295 159th Ave NE \*\*\*\*\*  
Mountain Scott PO Box 384 \*  
Muzyka Darren 276 S Cavalier St \*\*\*\*\*  
Myers Aaron 504 Windom St \*\*\*  
Nabben Brent P 9519 11th Ave SW \*  
Neil Wayne O 276 S Cavalier St \*\*\*\*\*  
Nordstrom Amy 406 Main St W \*  
Olson Danielle 9037 134th Ave NE \*\*\*  
Pandora's Books PO Box 54 \*\*\*\*\*  
Papenfuss Charles H \*\*\*\*\*  
Parker Curtis 205 W Scribner Ave \*\*\*  
Patricia Sigfusson 373 W Stutsman St \*\*\*\*\*  
Pembina High School 605 10th St \*\*  
Penner Cindy 1800 Nd 32 \*\*  
Prairie Breeze Inc 15928 91st St NE \*\*\*  
Pride Food PO Box 606 \*  
Pruneda Paulita PO Box 83 \*\*\*\*\*  
Pruneda Rodrigo PO Box 83 \*\*\*\*\*  
Red Door Designs 204 West First Ave S  
Reinys Bar 21 West Division St. \*\*\*\*\*  
Reiser Brady 206 Bjornson Dr S \*  
Riempel Irma PO Box 265 \*\*\*\*\*  
Robbins William A PO Box 655 \*  
Ruggles Robert 200 N 5th St \*\*\*

Samson Norman \*  
Sand Hill Riders PO Box 845 \*  
Satermo Gunnar 307 W 2nd Ave N \*  
Schoenheit Gilbert R 9726 135th Ave NE \*  
Sehler Ann PO Box 7 \*\*\*\*\*  
Smith Todd R 106 Main St W \*  
Starnes Patricia L 216 Pennsylvania Av \*\*\*\*\*  
Stegman Travis PO Box 805 \*  
Stevens Gregory D 206 N Main St \*\*\*  
Swanson Douglas 210 E 1st Ave S \*  
Swiontek Steve 12634 105th St NE \*\*  
Symington Jayden 324 Madison Ave \*\*\*\*\*  
Toews Jared PO Box 671 \*\*\*\*\*  
Trosdahl Brent 243 W Stutsman St  
Unger George PO Box 294 \*\*\*\*\*  
Vondal Richard 431 Emmerling Cir \*\*  
Wallace Brent T 609 4th St Apt 302 \*\*  
Warner Todd PO Box 500 \*\*\*\*\*  
Wiebe Leslie 1800 Hwy 32 N \*\*  
Will Brynden 303 Division Ave S Apt 4 \*  
Williams W E \*\*\*\*\*  
Williamson Kyle 9422 136th Ave NE \*  
Williamson Robert 9422 136th Ave NE \*  
Winlow A E \*  
Zayas Angel 15616 106th St NE \*\*\*\*\*  
Zeaton Myrna L PO Box 777 \*  
Jodi Smith  
Land Commissioner  
(September 2, 2020)

For information concerning this property, including previously reported properties not yet claimed, or for ADA auxiliary aids, visit the ND Unclaimed Property website at [unclaimedproperty.nd.gov](http://unclaimedproperty.nd.gov). (08/06/2020)

## Fire Danger Index for Fall Outdoor Activity

As hunting seasons and other fall outdoor activities get underway, the North Dakota Game and Fish Department reminds hunters, anglers and other enthusiasts to be aware of the daily fire danger index. Recent high daytime temperatures, combined with typical dry, late-summer ground conditions, has caused an elevated fire danger index in some counties that will influence outdoor activities. Hunters are urged to keep up with the daily rural fire danger index, issued by the National Weather Service, to alert the public to conditions that may be conducive to accidental starting or spread of fires. In addition, county governments have the authority to adopt penalties for violations of county restrictions related to burning bans. These restrictions apply regardless of the daily fire danger index and remain in place until each county's commission rescinds the ban. The fire danger index can

change daily depending on temperature, wind and precipitation forecasts. If the index reaches the extreme category, open burning is prohibited; off-road travel with a motorized vehicle is prohibited, except for people engaged in a trade, business or occupation where it is required; and smoking is restricted to inside of vehicles, hard surface areas, homes or in approved buildings.

## Hunters Reminded Of Big Game Transport Rules

Big game hunters are reminded of requirements for transporting deer, elk and moose carcasses and carcass parts into and within North Dakota, as a precaution against the possible spread of chronic wasting disease. Hunters are prohibited from transporting into or within North Dakota the whole carcass of deer, elk, moose or other members of the cervid family from states and provinces with documented occurrences of CWD in wild populations, or in captive cervids. In addition, hunters harvesting a white-tailed deer or mule deer from deer hunting units 3A1, 3B1, 3F2, 4B and 4C, a moose from moose hunting units M10 and M11, or an elk from elk hunting units E2 and E6, cannot transport the whole carcass outside the unit. However, hunters can transport the whole carcass between adjoining CWD carcass restricted units. North Dakota Game and Fish Department district game wardens will be enforcing all CWD transportation laws. Hunters are encouraged to plan accordingly and be prepared to quarter a carcass, cape out an animal, or clean a skull in the field, or find a taxidermist or meat locker within the unit or state who can assist. Game and Fish maintains several freezers throughout the region for submitting heads for CWD testing, beginning Sept. 1. For questions about how to comply with this regulation, hunters should contact a district game warden or other department staff ahead of the planned hunt. The following lower-risk portions of the carcass can be transported:

- Meat that has been boned out.
- Quarters or other portions of meat with no part of the spinal column or head attached.
- Meat that is cut and wrapped either commercially or privately.
- Hides with no heads attached.
- Skull plates with antlers attached with no hide or brain tissue present.
- Intact skulls with the hide, eyes, lower jaw and associated soft tissue removed, and no visible brain or spinal cord tissue present.
- Antlers with no meat or tissue attached.
- Upper canine teeth, also known as buglers, whistlers or ivories.
- Finished taxidermy heads.



## Pembina Blood Drive

On Friday, August 28 Vitalant, one of the nation's oldest and largest nonprofit transfusion medicine organizations, conducted a blood drive in Pembina at Larry Wilwant Community Center. Vitalant supplies comprehensive transfusion medicine services and is the sole blood provider to nearly 1,000 hospitals in the U.S. and health care for patients in need across 40 states. All blood, platelet and plasma donations is tested for antibodies to COVID-19. A Vitalant spokesperson stated, "We are providing this test to help identify donors who could help COVID-19 patients by becoming future convalescent plasma donors. Antibodies are proteins within plasma that help fight off infections. Because antibodies are part of the body's immune response and not the virus itself, antibody testing cannot be used to diagnose current coronavirus infection." The blood drive was organized by District 10 Dem-NPL Chairman Elsie Magnus. Elsie said "This was a successful blood drive in Pembina. We met our goal with two first-time donors added to the list of those who 'Give the Gift of Life'. Vitalant conducted the blood drive in their usual friendly and professional manner. The need for donors has increased during the pandemic, not only because of needed blood products, but also due to reluctance of donors to risk exposure. I also want to express thanks to Melissa Anderson and Charlie Hart for their assistance." Pictured above, Tara Emerson gives blood in Pembina.

**LET US GIVE YOUR DREAMS THE SUPPORT THEY DESERVE.**  
CALL (701) 265-3155 TODAY TO SEE HOW I CAN HELP PROTECT WHAT MATTERS MOST.

Jason Dietrich, Agent  
103 Main St W, Cavalier  
jdietric@amfam.com

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American Family Mutual Insurance Company, S.I.  
American Family Insurance Company  
6300 American Parkway, Madison, WI 53783  
006441 - Res 11/15 02/015 - 11576987

**★ REWARD ★**

**For any information leading to the ARREST & CONVICTION of the person or persons responsible for the vandalism committed within the last 2-3 weeks at the Pembina County Sportsman's Club Shooting Range.**

**Please contact the P.C. Sheriff's office at 265-4122.**

**The Cavalier Chronicle**  
(USPS 095-120)  
**NDNA**  
NORTH DAKOTA NEWSPAPER ASSOCIATION  
Tel. (701) 265-8844  
Fax (701) 265-8089  
Email stories & correspondence to: [lynn@cavchronicle.com](mailto:lynn@cavchronicle.com)  
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Periodical postage paid at the Post Office at Cavalier, ND 58220 and published weekly from its office at 207 Main Street West, Cavalier, ND, 58220.  
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Publisher Emeritus  
**LYNN SCHROEDER,**  
Publisher - Editor  
**SUBSCRIPTION RATES:**  
\$41.00 per year or \$32.00 for six months in Pembina County and to armed forces members; rest of North Dakota is \$43.00. All other states is \$49.00 per year or \$40.00 for six months. 65 years or older - \$1.00 discount. "Snow Birds" - \$5.00 extra.  
  
**POSTMASTER:**  
Send address changes to:  
**THE CAVALIER CHRONICLE**  
P.O. Box 520  
Cavalier, ND 58220

**ATTENTION ALL TOWNSHIP LANDOWNERS**

**ALL ROADSIDES AND DITCHES ARE TO BE CUT BY DEADLINE OF THURSDAY, OCTOBER 1st, 2020**

The fee will be a minimum of **\$100.00 per 1/2 mile per side** if not mowed by the **October 1, 2020** deadline. No swathing of ditches is permitted. Must use a mower. Width of cut must be no less than 10 feet. Maximum growth not to exceed 4" in height on that date. Bottom of ditches must also be cut. If mowing is not done, township will hire done and cost will be attached to real estate tax. This notice covers all the townships within Pembina County as follows:  
*Akra, Advance, Bathgate, Beaulieu, Carlisle, Cavalier, Crystal, Drayton, Elora, Felson, Gardar, Hamilton, Joliette, LaMoire, Lincoln, Lodema, Midland, Neche, Park, Pembina, St. Joseph, St. Thomas, Thingvalla, & Walhalla.*

**BY ORDER OF THE BOARD OF PEMBINA COUNTY COMMISSIONERS NDCC 63-05-02**

**LAND FOR SALE**

**Pembina County, North Dakota**

**160 +/- Acres in Neche Township**

**BID DEADLINE**  
2:00pm (Central Time)  
Tuesday, September 22, 2020

**LEGAL DESCRIPTION**  
Pembina County, Neche Township.  
SW1/4 of Section 27, T163 R53

**LAND LOCATION**  
From the intersection of Pembina County Highway 1 and 148th Ave NE on the east end of Bathgate, two miles north and one-half mile west will place you at the southeast corner of the property.

**BROKER'S COMMENTS**  
Premium Red River Valley farmland with loam soils!  
Seller reserving 50% minerals.

4200 James Ray Drive, Grand Forks, ND 58202 | (218) 779-1293  
[www.acresandshares.com](http://www.acresandshares.com)

**Mud on Roadway Policy**

This policy refers to instances where farm or commercial activities from an owner, renter or contractor of land or property adjacent or near a county roadway that is maintained with public funds, deposits mud or other debris upon the roadway.

The objective is to minimize or remove deposits from the roadway that may constitute a road safety hazard for roadway users. In particular, mud is considered to be a danger to users of the roadway because it may lead to accidents. This can be accelerated in adverse weather conditions.

**Owners, renters or contractors are responsible for the following:**

1. Do everything possible to prevent mud or other debris from being deposited on the roadway.
2. Use "Mud on Roadway" or "Slippery Road" signs when necessary to inform the public of the hazard. Make sure signs are positioned to give maximum visibility and warning to other road users.
3. Clean the road as necessary during the day and at the end of the working day.
4. When asked by any law enforcement agency or by any highway department official to clean the roadway, the roadway shall be cleaned within two hours of being notified.
5. Labor, equipment and material costs associated with replacing any gravel in order to ensure the safety of all county residents and to restore the roadway to pre-harvest conditions. This will be done at the discretion of the Pembina County Highway Dept. and billed to the owner, renter, or contractor.

If the owner, renter, or contractor fails to follow this policy as set by the Pembina County Board of Commissioners, the Pembina County Highway Department may cause the mud or other debris to be removed and the cost of removing the mud or other debris, and/or the replacement of any gravel or other material, if necessary, shall be billed to the landowner, renter, or contractor. If the bill remains unpaid for two consecutive months, the bill will be certified to the County Auditor, and all of the expenses shall be charged against the land and shall become a part of the taxes to be levied against the land for the ensuing year and shall be collected in the same manner as other real estate taxes are collected.

**All trucks are restricted to a 40 mile per hour speed limit on all County Highways**

**BOARD OF PEMBINA COUNTY COMMISSIONERS**  
**PEMBINA COUNTY HIGHWAY DEPARTMENT**

**NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING**  
Relating to Weights and Measures, and Pipeline Safety.

**North Dakota Public Service Commission**  
will hold a public hearing to address proposed amendment to Article 69-10 and to amend Section 69-09-03-02.

**Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND**  
**Mon., September 28, 2020 10:00 a.m. CT**

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/publicmeetings/live.php> or listen telephonically via 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search". Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 8, 2020. Interested persons may attend and submit comments at the hearing. If an interested person not attending the hearing in person would like to provide input during the hearing, call 701-328-4081 to be placed on a list. On September 28, 2020, the Commission will call you back to receive your input at the time determined by the hearing officer. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

**PUBLIC SERVICE COMMISSION**  
Julie Fedorchak  
Commissioner  
Brian Kroshus  
Chairman  
Randy Christmann  
Commissioner

# PUBLIC NOTICES

## NORTH DAKOTA DEPARTMENT OF TRUST LANDS

**FALL SURFACE LEASE AUCTION**  
The Board of University and School Lands will conduct an online surface lease auction for one thousand forty (1040) tracts in Adams, Barnes, Benson, Billings, Bowman, Burke, Burleigh, Divide, Dunn, Eddy, Emmons, Golden Valley, Grant, Hettinger, Kidder, Lamoure, Logan, McHenry, McIntosh, McKenzie, McLean, Mercer, Morton, Mountrail, Oliver, Pierce, Rolette, Sheridan, Sioux, Slope, Stark, Stutsman, Towner, Ward, Wells, and Williams Counties, ND. Tracts will be available to view on September 1, 2020. Bidding will commence September 28, 2020 at 8:00 a.m. CST and end October 9, 2020. The link to view the offered tracts and participate in the auction is: [https://www.energynet.com/govt\\_listing.pl](https://www.energynet.com/govt_listing.pl)

Anyone needing auxiliary aids and services should call the Department at (701) 328-2800 by 09/21/2020.  
8/15/2020  
/s/ Jodi Smith  
Commissioner  
(9-3-20)(9-10-20)(9-20-20)(9-27-20)

## STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION FPL Energy Oliver Wind 1, LLC / Oliver Wind 1, LLC Transfer - Certificate #92 & Permit #102 Siting Application Case No. PU-20-364 NOTICE OF OPPORTUNITY FOR HEARING August 26, 2020

On August 23, 2006, in Case No. PU-06-312, the Commission issued Corridor Certificate No. 92 and Route Permit No. 102 to FPL Energy Oliver County Wind, LLC for construction of approximately 542 feet of 230 kV electric transmission line in Oliver County, ND.

On October 8, 2008, as corrected on September 21, 2016, in Case No. PU-08-241, the Commission adopted an Order approving the transfer of the certificate and permit from FPL Energy Oliver County Wind, LLC to FPL Energy Oliver Wind 1, LLC.

On August 14, 2020, FPL Energy Oliver Wind 1, LLC and Oliver Wind 1, LLC filed a joint application for transfer of Corridor Certificate No. 92 and Route Permit No. 102 from FPL Energy Oliver Wind 1, LLC to Oliver wind 1, LLC.

The issues to be considered in this matter are:

1. Whether Oliver Wind 1, LLC agrees and is able to comply with the terms and conditions of Corridor Certificate Number 92 and Route Permit Number 102, and

2. Whether the requested transfers are compatible with the public interest.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and reasons for requesting a hearing. Comments and requests for hearing must be received by September 30, 2020. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any

auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.

**PUBLIC SERVICE COMMISSION**  
Julie Fedorchak, Commissioner  
Brian Kroshus, Chairman  
Randy Christmann, Commissioner  
(9-3-20)

## NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Weights and Measures, and Pipeline Safety.

### North Dakota Public Service Commission

will hold a public hearing to address proposed amendment to Article 69-10 and to amend Section 69-09-03-02.

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**PUBLIC SERVICE COMMISSION**  
Julie Fedorchak  
Commissioner  
Brian Kroshus  
Chairman  
Randy Christmann  
Commissioner

**READ IT ONLINE**  
[www.bhgnews.com](http://www.bhgnews.com)

## NOTICE OF APPLICATION FOR REVISION TO A SURFACE COAL MINE PERMIT

Please take notice that Dakota Westmoreland Corporation, PO Box 39, Beulah, North Dakota 58523, has made application to the North Dakota Public Service Commission for Revision No. 32 to Surface Coal Mining Permit KRSB-8603. Revision No. 32 proposes to modify the post-mining topography in the Gold Pit area in Sections 15, 21, 22 and 23, T.143N., R.88W, Mercer County. Revision No. 32 also proposes to revise the reclamation schedules for the Gold, Silver, and Iron pits.

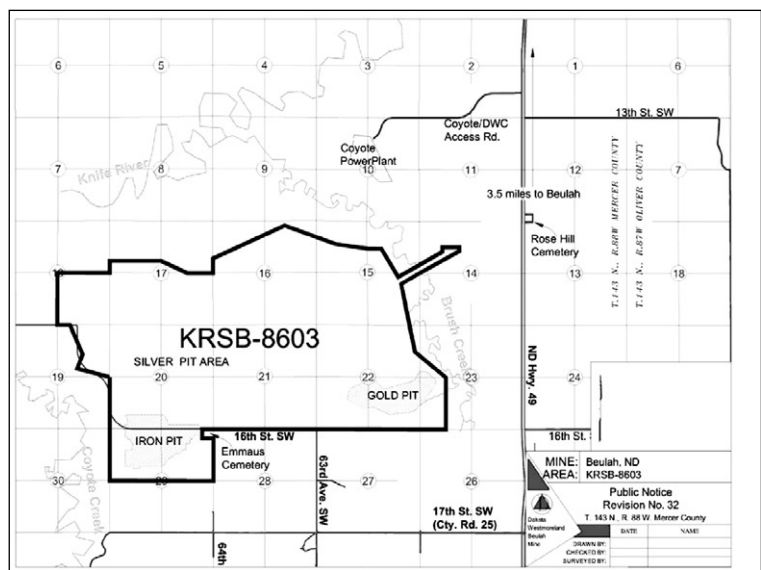
The permit area is located in Sections 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, and 29, T.143N., R.88W., Mercer County, North Dakota. This area is contained on the United States geological survey map named Medicine Butte, N.E., North Dakota. The precise location and boundaries of the permit area are depicted on the accompanying map.

Due to the COVID-19 pandemic, a copy of Dakota Westmoreland Corporation's revision 32 application will not be available for inspection at the Public Service Commission, State Capitol, Bismarck, ND, or the Mercer or Oliver County Auditor's office. Those wishing to review the renewal application may request a copy by contacting the Public Service Commission at 701-328-2400 (877-245-6685 toll free) or [ndpsc@nd.gov](mailto:ndpsc@nd.gov), or by sending a written request to: Public Service Commission, 600 East Boulevard Avenue, Dept. 408, Bismarck, North Dakota 58505-0480, within 30 days after the last publication of this notice.

Written comments, objections, requests for an informal conference on the revision application may be submitted by any person with an interest which is or may be adversely affected to the North Dakota Public Service Commission within 30 days of the last publication of this notice. Any request for an informal conference must include the reasons for the request.

The legal description and names of the apparent surface and mineral owners of the land affected by the revision are as follows:

LOCATION	T.143N., R88W., Mercer County SURFACE OWNER(S)	COAL OWNER(S)
S½, Sec. 15	Faye L. Keogh Revocable Trust	Robert A. Keogh Robert A. Keogh Mineral Trust Faye Keogh Revocable Trust Claire C. Schwalbe
NE¼, Sec. 19	Casey Voigt Casey and Julie Voigt *Subject to Contract for Deed from: Shawn and Maria Voigt, Karmen and Craig Eslinger, Donalda Voigt, and Kenneth Voigt Shawn & Maria Voigt	Patience & Calvin Saylor Casey & Julie Voigt Kari & Michael Trappen Karmen & Craig Eslinger Dean Voigt Donalda Voigt Kenneth Voigt
N½, Sec. 21	Sharon Winkler Joan Miller	Sharon Winkler Joan Miller
NE¼, Sec. 22	Terence Schmidt	United States of America
NW¼, Sec. 22	Ron and Janice Gunsch Janice & Marvin Sigman Sylvia & Dalton Zeiszler	United States of America
SE¼, Sec. 22	Vergene Christianson	United States of America
E½SW¼, Sec. 22	Ron and Janice Gunsch	United States of America
W½SW¼, Sec. 22	Rita Schmidt Bonnita Schmidt Debra (Schmidt) Hoerer Darla (Schmidt) Ratzak Gene Schmidt Candida (Schmidt) Rhoades	United States of America
NW¼, Sec. 23	Terence Schmidt	Terence Schmidt Tammy Schmidt
SW¼, Sec. 23	Terence Schmidt	Julia K. Allison Carl Bauer John Bauer Joan Brown Karen P. Dietz Margianna L. Hunt Nancy Weigel Jensen Kathy M. Leber Kathleen McCrary Susan McCrary Cheryl McFadden David M. Pantermuehl John Pantermuehl Roland M. Pantermuehl Barbara Ann Teed Eugene Arnold Weigel Karel M. Weigel Janice P. Ziegler
N½, Sec. 29	Lyle & Patricia Winkler	Lyle & Patricia Winkler



## ATTENTION HUNTERS

**2020 FALL WILD TURKEY HUNTING PROCLAMATION SUMMARY**

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2020 Fall Wild Turkey hunting season.

- Licenses will be issued by a weighted lottery procedure. Applications may be submitted online or by phone. Only residents may apply. The deadline for submitting online or phone applications is September 2, 2020.
- The season will run from October 10, 2020 through January 3, 2021.
- The bag limit will be one wild turkey of any sex or age per license.
- Turkeys may be legally taken with shotguns, muzzleloading long guns, certain handguns, and bow and arrow.

**APPLYING BY COMPUTER OR BY PHONE**

QUICK - CONVENIENT - EASY

**Via the Internet**  
Visit our website at [gf.nd.gov](http://gf.nd.gov)

Regular license fees apply with no service charge added.

**By Phone**  
Simply call toll free 800-406-6409

Besides license fee, a \$4.00 service charge for each applicant will be added.

You can apply for your fall turkey license — 24 hours a day — 7 days a week.

Visa, Discover, MasterCard and American Express accepted.

**SUMMARY OF CHANGES FROM LAST YEAR**

- Total licenses available increased to 3,785 (up from 3,660). Additional licenses, up to a maximum of 1,300, may be issued for specific hunting units.
- Unit 47 will be opened back up to fall turkey hunting in 2020.
- Unit 21 will remain closed to fall turkey hunting in 2020.

Lottery results may be obtained by visiting our website at [gf.nd.gov](http://gf.nd.gov)

A complete 2020 fall turkey hunting proclamation is available from the North Dakota Game & Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.

## DIAL THE HELP LINE

DISABILITY UTILITY ASSISTANCE RENTAL ASSISTANCE

**PASS IT ON**

211

EMERGENCY SHELTERING COUNSELING HEALTH

DO NOT ASK ABOUT THESE THINGS: ADDICTION, GAMING, SEXUAL ABUSE, SUICIDE, VIOLENCE

**WE'LL BE HERE 24 HOURS A DAY, 7 DAYS A WEEK**

WE ARE STANDING BY FOR YOU

**24 HOURS A DAY, 7 DAYS A WEEK**

WE'LL BE HERE FOR YOU

FirstLink's 2-1-1 helpline is a free phone service available 24/7 to the public. Call specialists offer supportive, non-judgmental listening ears and information about community programs statewide. To reach the helpline dial 2-1-1 or (701) 235-7335.

If you or someone you know is thinking of suicide, dial 1-800-273-8255 (TALK). (Available 24 hours a day)

CLIP AND SAVE

YOU WINTER OPPORTUNITIES... GAMBLING EMPLOYMENT... UNITED WAY... CARE... WE'LL BE HERE FOR YOU

*Happiness is...*  
**HAPPY HOUR-**  
**WITH A PLAN TO GET HOME SAFELY**

**SPEAK VOLUMES .ND.GOV**

**VISION ZERO**  
Zero fatalities. Zero excuses.

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Be Legendary.™ HUMAN SERVICES

294392

**You're worthless.**

You don't see bullying like this every day. Your kids do.

Teach your kids how to be more than a bystander.

Learn how at [StopBullying.gov](http://StopBullying.gov)

Ad Council

FREE TO BE... YOU AND ME

**Notice of Public Hearing:**

Notice is hereby given that pursuant to a petition duly filed by Lisa Martens, owner of the Property described: Lots 15, 16, 17, 18, 19, 20, 21, 22, 23 & 24 of Block 79 located in Original Townsite in the City of Cooperstown and pursuant to Section 40-47-04 of the North Dakota Century Code the Planning & Zoning Commission will conduct a public hearing September 15, 2020 at the Cooperstown City Hall at 8:00 am for the purpose of the issue of a Conditional Use Permit. Petition is available for inspection at the office of the city auditor during regular business hours prior to the hearing.

Dated this 4th day of September 2020

Nancy Lunde, City Auditor  
City of Cooperstown  
GCC September 4, 2020 294386

**Regular Meeting  
July 21, 2020  
GCC School Board  
7:00 a.m.**

Members Present: Chairman Saxberg, Members Edland, Stadler, Johnson, Aarestad, and Larson

Absent: Saxberg  
Also Present: Derek Simonsen, Lauren Ressler, Phil Fowler, Tamara Cushman, Cathy Hall, Nancy Paintner and Scott Tranby  
Vice Chairman Haugen called the meeting to order.

A motion was made to amend the agenda by removing Testing and Data Coordinator under new business. Stadler/Edland/Unanimous.

A motion was made to accept the minutes from the June meetings as presented. Stadler/Johnson/Unanimous.

Supt. Simonsen reported on the lighting replacement with Fehr Electric, Honeywell project and technology update.

A motion was made to hire LVC Systems to do the Option C as presented. Edland/Stadler/Unanimous.

Discussion was held on Hannaford and Cooperstown Activity center's school membership. Board members would like to see RC Cooper let students use all of its equipment.

Ressler reported on the science position.

Supt. Simonsen reported on School Reentry Health and Safety Plan and Distance Learning Plan. Staff has been surveyed. Technology was discussed with a possible device rental policy to be considered.

Supt. Simonsen reported on school transportation. Edland Motors will not be interested in taking over transportation this fall but will put something together for next year. The need for a bus driver was discussed.

A motion was made to hire Leo Johnson as Transportation Director for the upcoming school year. Salary will be decided by Finance committee. Stadler/Edland/Unanimous.

The NDSHSA has approved fall sports. Local control was given. A motion was made to approve activity contract wording as presented. Stadler/Edland/Unanimous.

Co op salary schedule was discussed. It was left to Co-op committee to decide.

Supt. Simonsen reported that a newspaper article will be published on the HVAC/Boiler/Lighting project. Discussion was held on Town and Country school support and excess fuel paid to school. A thank you will be sent.

A motion was made to adjourn the 2019-20 school year end meeting. Johnson/Stadler/Unanimous.

July reorganizational meeting to follow.

GCC September 4, 2020 294387

**Budget Reading**

The City of Binford will be holding the Final 2021 Budget Reading during their City Council Meeting September 9, 2020 at 8 PM.

GCC September 4, 2020 294375

**Reorganization Meeting  
July 21, 2020  
GCC School Board  
8:01 a.m.**

Members Present: VC Haugen, Members Edland, Johnson, Stadler, Aarestad and Larson  
Absent: Saxberg

Also Present: Supt. Simonsen, Lauren Ressler, Phil Fowler, Tamara Cushman, Cathy Hall, Nancy Paintner and Scott Tranby

The meeting was called to order by Cushman.

A motion was made to nominate Scott Saxberg as board President. Stadler/Edland/Unanimous.

A motion was made to nominate Lynn Haugen as board Vice President. Edland/Johnson/Unanimous.

A motion was made to finalize the agenda as presented. Edland/Stadler/Unanimous.

The following bills were presented for the board for their consideration:

- Act Plan-84.00, Allard Trophy-252.61, All State-389.36, Arrowwood-182.24, Christian Motors-222.80, Citizens-6923.08, City of Cooperstown-92.88, Colonial Life-100.40, Cooper Imp.-247.28, Cooper True Value-552.72, R. Cushman-327.50, C. DeHoff-100.00, Fehr Electric-48122.29, HE Everson-58.62, Hannaford Community Center-5000.00, HES Inc.-2775.00, Horace Mann-51.00, Instrumentalist-242.00, Insure Forward-6542.00, Lumber Mart-479.96, LVC Systems-2675.00, Millers-9.98, NDCEL-2945.0, Network Services-2796.96, New Century Press-346.90, N. Plains-33.21, OtterTail-29.22, N. Paintner-597.50, Payflex-833.23, RAW Inc.-548.00, Verizon-197.13, JJ Zaun-264.00

A motion was made to accept all bills presented for payment. Stadler/Edland/Unanimous.

The following committee assignments were made:

- Transportation: Larson, Saxberg and Johnson
  - Building and Grounds: Aarestad and Larson
  - Finance: Haugen and Saxberg
  - Policy: Edland, Stadler and Aarestad
  - Negotiations: Saxberg, Haugen and Johnson
  - Technology: Larson
  - Curriculum: Stadler
  - Extra Curricular: Edland, Haugen and Stadler
- (Stadler will update committee policy to indicate that Technology, Curriculum and Extra Curricular meetings will be non-paid meetings.)

A motion was made to approve Derek Simonsen as authorized representative for Title 1, Title IIA, Title IVA and Title V. Stadler/Johnson/Unanimous.

School Wide Title Application was tabled to August meeting.

A motion was made to approve membership in the State Food Service Program and to approve the 20-21 Breakfast and Lunch prices remain the same as last year. Stadler/Edland/Unanimous.

A motion was made to approve membership in the NDHSA. Stadler/Johnson/Unanimous.

A motion was made to accept the preliminary budget as presented. Stadler/Edland/Unanimous.

A motion was made to designate the Griggs Courier as the official newspaper of the district. Edland/Johnson/Unanimous.

A motion was made to approve the Athletic and Activity fees at the same rates as last year. Edland/Johnson/Unanimous.

(Stadler will update Board compensation policy to include activity passes.)

A motion was made to appoint Derek Simonsen as GST representative. Edland/Stadler/Unanimous.

Board would like snow removal and gas and diesel bids advertised for next meeting.

A motion was made to adjourn the meeting. Johnson/Edland/Unanimous.

Next meeting will be August 11, 2020 at 7:00 a.m.

GCC September 4, 2020 294388

**NOTICE OF NAMES OF PERSONS APPEARING TO BE OWNERS OF ABANDONED PROPERTY**

Notice is hereby given that the following persons, their heirs, executors, administrators, successors or assigns, may be entitled to property (not real estate) which has been presumed abandoned under the Unclaimed Property Act

(NDCC Chapter 47-30.1). The Act requires all businesses to file annual reports of unclaimed property. These names are from the most current annual reports.

- \*=Cooperstown
- \*\*=Sutton
- \*\*\*=Hannaford
- \*\*\*\*=Binford
- Aasheim Patrick W
- 602 Howard Ave SW \*
- Andel Lyle 105 Baker St SW \*
- Christopherson David E
- 903 Odegard Ave SE \*
- Dahl Mitchell 50 116th Ave NE \*
- Jacobson Marc P 620 County Rd 3 \*\*
- Johnson April 105 Baker St SW \*
- Johnson Chad 105 Baker St SW \*
- Knudson Clint Augustus \*
- Koppang Cole 741 115 Ave NE \*
- Northern Plains Petroleum
- 170 190 Wheat St \*\*\*
- Oien Michelle 1112 Hwy 1 \*\*\*\*
- Ostenson Stevie Nicole
- 1007 Odegard Ave SE \*
- OutfieldBar&GrillLLcPOBox112\*\*\*\*
- Paintner Lillian 141 107th Ave NE
- Ramaiya Pushpa PO Box 250 \*
- RedWillowResort10181CoRd2\*\*\*\*
- Schneider Carl 605 Newell Ave SW \*
- Skarlocken Silas K 270 Co Rd 9 \*\*\*
- Smith Doris J 1015 Elev Ave \*\*\*
- Smith Lloyd W 1015 Elev Ave \*\*\*
- Urness Courtney L 10881 5th St NE \*
- Whitaker Colleen P
- 1308 Lenham Ave SE \*
- Winning Lester A 11321 6th St NE \*

For information concerning this property, including previously reported properties not yet claimed, or for ADA auxiliary aids, visit the ND Unclaimed Property website at [unclaimedproperty.nd.gov](http://unclaimedproperty.nd.gov).

(08/14/2020)  
Jodi Smith  
Land Commissioner  
GCC September 4, 2020 294389

**NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING**

Relating to Weights and Measures, and Pipeline Safety.

**North Dakota Public Service Commission**

will hold a public hearing to address proposed amendment to Article 69-10 and to amend Section 69-09-03-02.

**Commission Hearing Rm.  
12th Floor  
State Capitol  
Bismarck, ND  
Mon., September 28, 2020  
10:00 a.m. CT**

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically via 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search". Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 8, 2020. Interested persons may attend and submit comments at the hearing. If an interested person not attending the hearing in person would like to provide input during the hearing, call 701-328-4081 to be placed on a list. On September 28, 2020, the Commission will call you back to receive your input at the time determined by the hearing officer. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

**PUBLIC SERVICE COMMISSION**  
Julie Fedorchak  
Commissioner  
Brian Kroshus  
Chairman  
Randy Christmann  
Commissioner

**NOTICE OF APPLICATION**

**ON APPLICATION FOR APPROPRIATION OF WATER FROM GROUND WATER**

TAKE NOTICE that CARTER, BYRON N. AND CARTER SHELLY L., FORTUNA, ND, has submitted water permit application No. 7102 to the North Dakota Office of the State Engineer for a permit to divert and appropriate water from ground water. The application requests a permit to appropriate water from ground water, utilizing point(s) of diversion located in the SW1/4 of Section 18, Township 162 N., Range 102 W., the NE1/4, the SW1/4, and the SE1/4 of Section 24, Township 162 N., Range 103 W., Divide County, North Dakota, at a pumping rate of 3800 gallons per minute during the operating season for each year said water permit may remain in force, with an annual appropriation of 720 acre-feet of water, for the purpose of irrigating 484.0 acres of land located in the SW1/4 of Section 18 and the NE1/4, SW1/4, and SE1/4 of Section 24, Township 162, Range 103

W., Divide County, North Dakota, as shown on the map(s) accompanying the application.

TAKE NOTICE that written comments regarding the proposed appropriation must be filed in the North Dakota Office of the State Engineer, 900 East Boulevard Avenue, Bismarck, North Dakota 58505-0850, by 5 o'clock p.m., on the 5th day of October 2020. The State Engineer shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with the State Engineer, request an adjudicative proceeding on the application, or both.

Dated at Bismarck, North Dakota, on August 26, 2020.  
/s/ John Paczkowski, P.E.  
Interim North Dakota State Engineer  
900 East Boulevard Avenue  
Bismarck, ND 58505-0850  
(9/2,9)

**NOTICE OF ORDER FIXING TIME AND PLACE OF HEARING**

John S. Steinberger, Jr.  
Attorney at Law  
State Bar # 3345  
PO Box 566  
Kenmare, North Dakota 58746  
(701) 385-4760  
Attorney for: Personal Representative  
Probate No. 12-2020-PR-00062  
IN THE DISTRICT COURT OF DIVIDE COUNTY,  
STATE OF NORTH DAKOTA  
In the Matter of the Estate of  
**Johnny Roos**, Deceased  
ORDER FIXING TIME AND PLACE OF HEARING  
The petition of Kenneth L. Sorum, having come before the Court;  
IT IS HEREBY ORDERED, that

on the 2nd day of October, 2020, at 11:00 a.m., at the Courtroom for said Court at the District Court House, in the City of Crosby, County of Divide, North Dakota, be and the same hereby is, appointed the time and place for the hearing of said petition, and any person interested may appear and contest his appointment as Personal Representative.

IT IS FURTHER ORDERED, that the petitioner give notice of said hearing to all heirs.  
Dated this 14th day of August, 2020.  
/s/ Josh B. Rustad  
District Judge  
(8/26,9/2,9)

**NOTICE TO CREDITORS**

Trevor A. Hunter  
Crowley Fleck, PLLP  
1331 9th Avenue NW - Second Floor  
P.O.Box 1206  
Williston, ND 58802-1206  
(701) 572-2200  
Attorney for Personal Representative  
Probate No. 12-2020-PR-00060  
IN THE DISTRICT COURT OF DIVIDE COUNTY,  
STATE OF NORTH DAKOTA  
In the Matter of the Estate of  
**Raymond James Nygaard a/k/a Raymond Nygaard**, Deceased

NOTICE TO CREDITORS  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims

within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Jean Marvaye Nygaard, Personal Representative, or filed with the Court.  
Dated this 14th day of August, 2020.  
/s/ Jean Marvaye Nygaard  
Jean Marvaye Nygaard  
Personal Representative  
8533 County Road 19  
Wildrose, ND 58795  
First publication on the 26th day of August, 2020.  
Trevor A. Hunter  
Crowley Fleck, PLLP  
1331 9th Avenue NW - Second Floor  
P.O.Box 1206  
Williston, ND 58802-1206  
(8/26,9/2,9)

**NOTICE OF 2021 BUDGET HEARING Notice to Taxpayers 2021 Preliminary Budget**

Notice is hereby given that the preliminary budget for Crosby, N.D., for calendar year 2021, is on file for examination in the office of the City Auditor. The City Council will meet at the Crosby City Hall, 15 W Central Avenue, on Monday, September 14th, 2020, at 7:30 p.m., to hear any objections to the budget, adopt final budget and make the annual tax levy for the 2021 calendar year. General fund total proposed expenditures are \$2,094,600.00.  
Sabrina Ferguson, Auditor  
City of Crosby  
(8/19,26,9/2)

**NOTICE OF HEARING NORTHWEST HOSPITAL DISTRICT PRELIMINARY BUDGET**

The 2021 calendar year Preliminary Budget hearing for the Northwest Hospital District will be held September 17th, 2020, at 8:00 a.m. in the Torgeson Family Learning Center at St. Luke's Hospital, Crosby.  
Shonna Schroeder,  
NWHH Secretary  
(9/2,9,16)

**NOTICE OF HEARING IMPORTANT NOTICE TO DIVIDE COUNTY SCHOOL DISTRICT TAXPAYERS**

A public hearing to consider increasing the 2020-21 Divide County School District property tax levy by 0.5% and a projected fiscal budget increase of 5.0%, will be held at the Divide County Public Library, 104 1st Street NE, Crosby, North Dakota on Thursday, September 10, 2020, at 7:00 a.m. Citizens will have an opportunity to present oral or written comments regarding the proposed budget.  
(9/2)

**NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING**

Relating to Weights and Measures, and Pipeline Safety.

**North Dakota Public Service Commission**

will hold a public hearing to address proposed amendment to Article 69-10 and to amend Section 69-09-03-02.

Commission Hearing Rm.  
12th Floor  
State Capitol  
Bismarck, ND  
Mon., September 28, 2020  
10:00 a.m. CT

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically via 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search". Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 8, 2020. Interested persons may attend and submit comments at the hearing. If an interested person not attending the hearing in person would like to provide input during the hearing, call 701-328-4081 to be placed on a list. On September 28, 2020, the Commission will call you back to receive your input at the time determined by the hearing officer. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION  
Julie Fedorchak  
Commissioner  
Brian Kroshus  
Chairman  
Randy Christmann  
Commissioner

**NOTICE OF AUCTION**

**NORTH DAKOTA DEPARTMENT OF TRUST LANDS FALL SURFACE LEASE AUCTION**

The Board of University and School Lands will conduct an online surface lease auction for one thousand forty (1040) tracts in Adams, Barnes, Benson, Billings, Bowman, Burke, Burleigh, Divide, Dunn, Eddy, Emmons, Golden Valley, Grant, Hettinger, Kidder, Lamoure, Logan, McHenry, McIntosh, McKenzie, McLean, Mercer, Morton, Mountrail, Oliver, Pierce, Rolette, Sheridan, Sioux, Slope, Stark, Stutsman, Towner, Ward, Wells, and Williams Counties, ND. Tracts will

be available to view on September 1, 2020. Bidding will commence September 28, 2020 at 8:00 a.m. CST and end October 9, 2020. The link to view the offered tracts and participate in the auction is:

[https://www.energynet.com/govt\\_listing.pl](https://www.energynet.com/govt_listing.pl)

Anyone needing auxiliary aids and services should call the Department at (701) 328-2800 by 09/21/2020.  
8/15/2020  
/s/ Jodi Smith  
Commissioner  
(9/2)



**Basin Brokers**  
YOUR VOICE OF REAL ESTATE EST. 1973

**Property For Sale**

**Burke County, North Dakota**  
Township 162 N, Range 94 (Keller)  
Section 9: SW1/4

**BIDS DUE - September 10, 2020**

For Additional Information Contact:  
Roger Cymbaluk or Tate Cymbaluk  
Basin Brokers  
PO Box 456  
106 Main Street  
Williston, ND 58802-0456  
1-800-572-5560  
1-701-572-5560

**Court News**

**Divide County July 27-31**

Beck, Apollo Sebastian; minor in consumption or possession-general, possession of drug paraphernalia. Deferred imposition of sentence-6 months. Fines and fees - \$250.

Miner, Riley Jay; unlawful entry into a vehicle-commit crime, unauthorized use of a vehicle, reckless endangerment, driving under the influence of drugs, fleeing or attempting to elude a police officer, possession of stolen property. Confinement-5 years, 3 years, 6 months suspended, credit for time served-217 days. Supervised probation-3 years. Fines and fees - \$775.

Redshirt, Mary Louise; issuing a check or draft without sufficient funds or credit. Fines and fees - \$31.

**Aug. 3-7**  
DeJardine, Alex Joel; disorderly conduct-fighting behavior. Deferred imposition of sentence-24 months. Fines and fees - \$250.

**Forfeitures**  
Greaves, Mitchel Glen; careless driving - \$30.  
Greaves, Mitchel Glen; care required - \$30.  
La Londe, Charles Ira; speeding - \$20.  
Juvenile; failure to wear a seatbelt - \$20.  
Juvenile; failure to wear a seatbelt - \$20.  
Juvenile; speeding - \$15.  
Cushman, Todd James; speeding - \$20.  
Pechak, Robert Gerard; speeding - \$20.  
Pechak, Robert Gerard; speeding - \$20.  
Bertson, Justin John; speeding - \$20.

Bullock, Jeremiah Si; speeding - \$20.  
Ghidina, Timothy J.; speeding - \$15.  
Guenther, Lyn Anne; speeding - \$10.

**Aug. 10-14 Forfeitures**  
Poeckes, Christina Marie; speeding - \$20.  
Randhawa, Gurwinder Singh; speeding - \$10.  
Berg, Nicole Michelle; speeding - \$10.  
Mello, David Andrew; speeding - \$10.  
Mello, David Andrew; driving w/o liability insurance - \$150.  
Sparks, Brittany Noel; speeding - \$20.  
Tyms, Alex; speeding - \$20.  
Grote, Sierra Nicole; speeding - \$20.  
Gilbertson, Tracy Ann; speeding - \$70.

**Rooting for regular routines**

Being able to determine what will happen this school year will be a little difficult, but we know for certain that going into a school year with the uncertainty of a dangerous virus on the loose means having structure and routine will be more important than ever.

Simple daily routines help kids feel more secure and adults feel more relaxed. Routines basically stay the same whether school is in another building or at home. Here are a few really important times when routines make a big difference in how your family tackles their school year.

Sleep is an important routine to establish for a healthy body and brain. This is true for children and adults. We know that a good morning starts the night before. Kindergartners need 10 to 13 hours of sleep in a 24-hour period. School-age youth need nine to 12 hours, teens need eight to 10 hours and adults need seven to nine hours.

Determine what time you need to be out the door in the morning, then back the time up enough hours to get ready for bed, get ready in the morning and have enough sleep hours to feel refreshed the next day. That will give you the bedtime you need for each child and yourself. Visit Snooze News The Importance of Healthy Sleep Habits for more information.

**Health & Wellness on the Run**

By Kim Hermanson



Eating also is important. One of the hardest parts about holding school at home for working parents is the near constant need to supply snacks and lunches, as well as an evening meal.

Make packing lunches and snacks a part of everyone's evening routine. This will save time, as well as reduce waste and arguments in the morning. If your children are learning at home, keep the same meal and snack schedule your students would have at school to keep the family from snacking out of boredom and the dishes from piling up in the sink.

Exercise needs to be part of our daily routine, too. Schedule breaks to move during the day. Teachers provide their students with brain boosts to keep the oxygen flowing. What can you do from home?


Walk around the block swinging your arms, march, skip - the possibilities are numerous. Have a dance party in the driveway, make up your own family cheer complete with actions,

kick a ball or toss beanbags while the weather holds. Walk up and down the stairs. Lift soup can "weights" to a song. Ten minutes of physical activity can make sitting down feel good again.

Evening routines, in addition to prepping food, can include checking homework, packing backpacks and laying out clothes. Checking the weather together for the next day is a great "numbers" skill for school-age children and may sway the clothing choice.

Make helping one another succeed a routine matter, too. Homework is family work. However, standards may have to slide when the kitchen table becomes an office and a classroom.

If you are working and learning at home all together, try partnering with one child at a time to do dishes and talk. Teach everyone to help according to their ability with laundry, cleaning, making beds and yardwork. Family work needs to be shared to be learned, and it's always a good time to build teamwork and teach skills.

 **Help Wanted**

**FT/PT Dietary Aide**  
**FT/PT Cook**

For more information please contact  
Marianne Snell, HR Director  
at 701-965-6384.



**ATTENTION HUNTERS**  
2020 FALL WILD TURKEY HUNTING PROCLAMATION SUMMARY

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2020 Fall Wild Turkey hunting season.

- Licenses will be issued by a weighted lottery procedure. Applications may be submitted online or by phone. Only residents may apply. The deadline for submitting online or phone applications is September 2, 2020.
- The season will run from October 10, 2020 through January 3, 2021.
- The bag limit will be one wild turkey of any sex or age per license.
- Turkeys may be legally taken with shotguns, muzzleloading long guns, certain handguns, and bow and arrow.

**APPLYING BY COMPUTER OR BY PHONE**

QUICK - CONVENIENT - EASY

Via the Internet  
Visit our website at [gf.nd.gov](http://gf.nd.gov)  
Regular license fees apply with no service charge added.

You can apply for your fall turkey license -- 24 hours a day -- 7 days a week.

By Phone  
Simply call toll free 800-406-6409  
Besides license fee, a \$4.00 service charge for each applicant will be added.

**SUMMARY OF CHANGES FROM LAST YEAR**

- Total licenses available increased to 3,785 (up from 3,660). Additional licenses, up to a maximum of 1,300, may be issued for specific hunting units.
- Unit 47 will be opened back up to fall turkey hunting in 2020.
- Unit 21 will remain closed to fall turkey hunting in 2020.

Lottery results may be obtained by visiting our website at [gf.nd.gov](http://gf.nd.gov)

A complete 2020 fall turkey hunting proclamation is available from the North Dakota Game & Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095, (701) 328-6300.

**Wildrose Public Transportation**

**General Transportation Schedule**

**Wildrose routes: Call Mark Sohlt for pickup 701-641-6717 (8am-5pm) or 701-528-4302 (5-7pm)**

**First & Third Monday of Month:**  
Wildrose to Minot via Ray/Tioga/St Stanley (\$15)

**Second & Fourth Monday of Month:**  
Wildrose to Williston via Alamo/Zahl (\$10)

**Wednesdays:**  
In Town Tioga trips (10am-2pm)/(\$1/stop)  
Ray/Powers Lake/Epping/McGregor to/from Tioga (\$5)

**Thursdays:**  
Wildrose to Williston via Tioga/Ray/Epping (\$10)

**Fridays:**  
Wildrose to Williston via Alamo/Zahl (\$10)

**Crosby Routes: Call Amber Haugenoe for pickup 701-539-2364 or 701-570-5362**

**Mondays & Fridays:**  
In Town Crosby trips (9am-1pm) (\$1/stop)  
Fortuna/Ambrose/Noonan/Columbus to/from Crosby (\$5)

**Every Wednesday:**  
Crosby to Minot via Fortuna/Ambrose/Noonan/ Columbus/ Lignite/Bowbells (\$15)

**Every Thursday:**  
Crosby to Williston via Noonan/Ambrose/Fortuna (\$10)

Call at least 24 hours prior to your desired ride day in order to ensure availability and proper scheduling. All transportation vehicles are equipped with a wheel chair lift. We handle billing to the VA and Medicaid - Rider must provide proper documentation prior to riding so that prior approval may be obtained.

# SPORTS

## Nuggets edge Jazz 80-78 to complete comeback from 3-1 down

LAKE BUENA VISTA, Fla. (AP) — Jamal Murray helped a heartbroken Donovan Mitchell off the floor for a handshake and hug, a show of respect between players who had a memorable battle in the bubble.

They traded historic offensive fireworks for six games, before Game 7 turned into an old-fashioned defensive struggle.

"It was a great battle. I don't know what else to say. I'm speechless," Murray said.

The ending left everyone out of words.

Nikola Jokic made the tiebreaking basket with 27 seconds left and the Nuggets advanced to the second round of the playoffs, beating the Utah Jazz 80-78 on Tuesday night when Mike Conley's 3-pointer spun out at the buzzer.

The Nuggets became the 12th team in NBA history to

overcome a 3-1 deficit to win a series, but only after they blew a 19-point lead in this game.

"A lot of teams would have just given in, especially when you consider we've been here 57 days away from our families," Nuggets coach Michael Malone said.

After Jokic's basket, the Jazz got the ball to Mitchell following a timeout. The Nuggets stole it from him and raced down for a fast break, but Torrey Craig missed the layup. Utah rebounded and pushed the ball up the floor to Conley, whose jumper looked good all the way until it fell out.

"It looked good, man. Sometimes, it's just the way it works," Mitchell said.

"We fought hard and came back. I'd go to war with any one of these guys in the locker room, any one of these coaches. We could've easy chalked it up in the first half.

We have grit and fight. That's all you can really ask for."

Jokic had 30 points and 14 rebounds and Murray scored 17 points. No. 3 seed Denver advanced to face the second-seeded Los Angeles Clippers in the Western Conference semifinals.

"Before the series started I felt it was going to be an interesting series. But after 3-1 I didn't think it was going to be this interesting," Jokic said. "So I'm glad that we won the game and I'm glad that we won the series."

Mitchell scored 22 points and Rudy Gobert finished with 19 points and 18 rebounds after a huge second half for the Jazz.

Murray shot only 7 for 21, far off his performances of the past three games. So the Nuggets turned more to Jokic, their All-Star center who tossed in a short hook shot in the lane after

the Jazz had tied it at 78.

"That's when you need Nikola to step up," Malone said.

Murray and Mitchell became the first pair of players to have two 50-point games in the same series, but the men in the middle were the biggest factors in this one.

After a quiet first half in which Mitchell was all the Jazz had going, Gobert began dominating the paint, keeping possessions alive on offense and stopping Denver drives on defense.

But the Nuggets prevailed in their third Game 7 in the last two years, having defeated San Antonio in the first round last year before getting knocked out by Portland. They played three more do-or-die games in the bubble to extend their stay.

Denver controlled the first half and had a 19-point lead a minute into the third quarter. Mitchell then scored nine straight

points before Conley hit a 3-pointer that cut it to 55-48. The Jazz got it all the way down to 65-60 after Gobert converted a three-point play for the final points of the period.

Utah then got the first eight of the fourth, the final six by Gobert, to open a 68-65 lead.

"What I remember about tonight, we were dead in the water in the first half and weren't playing well in a lot of ways," Utah coach Quin Snyder said. "Our group just kept grinding and kept competing. That to me is as significant as anything that happened in the game."

The Jazz won three straight games after Denver took the opener in overtime, and were poised to put away the series when they led by 15 points in the second half of Game 5.

But Murray, who had scored 50 points in Game 4, rallied the

Nuggets and finished with 42, then came back with 50 again in Game 6, a three-game total of 142 that had been topped in the playoffs by only Jerry West and Michael Jordan.

TIP-INS  
Nuggets: Denver improved to 3-3 in Game 7s. ... Michael Porter Jr. had 10 points and nine rebounds.

Jazz: Mitchell scored 14 consecutive Utah points spanning halftime. ... Utah scored only 15 points in the second quarter after getting held to 20 in Game 6.

MITCHELL'S MESSAGE

Mitchell said the pain on his face was nothing compared to the families of people who have been victims of police brutality and racism.

"I can only imagine. I wanted to say that. I wanted to get that out there," he said. "The way I'm feeling right now is nothing compared to that."

**PUBLIC NOTICES**

**PUBLIC NOTICES**

**PUBLIC NOTICES**

**PUBLIC NOTICES**

**\*\* As required by North Dakota Century Code 57-15-02.1, you are receiving this notice of a public hearing on the Devils Lake Public Schools property tax levy. \*\***

### IMPORTANT NOTICE TO DEVILS LAKE PUBLIC SCHOOL DISTRICT TAXPAYERS

SEPTEMBER 14, 2020

6:00 PM

### SPORTS CENTER BOARD MEETING ROOM

The Devils Lake Public School Board will discuss the following property tax levy information and will provide citizens the opportunity to present oral or written comments regarding the property tax levy.

2019 Taxable Valuation - \$45,000,176

2020 Taxable Valuation - \$47,703,020\*

\*Estimate

	*2020 Mills*	*2020 Dollars*	2019 Mills	2019 Dollars
GENERAL FUND	70.00	\$3,339,210	70.00	\$3,150,000
BUILDING FUND	10.00	\$ 477,030	10.00	\$ 450,000
SINKING & INTEREST	4.55	\$ 217,048	4.55	\$ 205,000
SPECIAL ASSESS	.20	\$ 9,540	11	\$ 5,000
SPECIAL RESERVE	3.00	\$ 143,109	3.00	\$ 135,000
MISCELLANEOUS	10.00	\$ 477,030	8.80	\$ 396,000
<b>TOTALS</b>	<b>*97.75</b>	<b>*\$4,662,967</b>	<b>96.46</b>	<b>\$4,341,000</b>

\*The projected dollar increase is 7.41%. The increase is due to the increase in taxable valuation while levying the maximum general fund mill levy allowed by state law. The maximum general fund levy is set at the greater of 70 mills or a 12% dollar increase over the previous year. Additionally an increase in our miscellaneous and special assessment mill levy.

Prior years of DLPS mill levy history is provided below:

	2018	2017	2016	2015	2014
Taxable Valuation	\$43,269,575	\$41,674,747	\$38,382,459	\$35,767,190	\$33,644,982
General Fund	70.00	70.00	70.00	70.00	67.69
Building	10.00	10.00	10.00	10.00	10.00
Sinking & Interest	4.99	5.30	5.99	6.71	7.13
Special Assessment	0.12	0.12	0.13	0.14	2.08
Special Reserve	3.00	3.00	3.00	3.00	3.00
Miscellaneous	5.80	5.50	5.00	5.00	0
Totals	93.91	93.92	94.12	94.85	89.90

If you have any questions, please contact Matt Bakke, Superintendent, Devils Lake Public Schools at 662-7640 or matt.bakke@dlschools.org.

(2588)  
Anderson Law Office  
Jeffrey D. Anderson  
PO Box 628  
Lakota, ND 58344  
(701) 247-2996  
Attorney for Personal Representative  
Probate File No. 36-2020-PR-00031  
**IN DISTRICT COURT,  
RAMSEY COUNTY,  
STATE OF NORTH DAKOTA**  
In the matter of the Estate of Blanche Ericksrud, Deceased.  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Garry Ericksrud, 601 College Dr. N., #3, Devils Lake, ND, and Sandra Weaver, 8733 81st St. NE, Munich, ND 58352, personal representatives of the estate, with their attorney listed above, or filed with the Court.  
Dated this 25th day of August, 2020.  
Garry Ericksrud  
Personal Representative  
Sandra Weaver  
Personal Representative  
(c9:3, 10, 17)

**NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING**  
Relating to Weights and Measures, and Pipeline Safety.

**North Dakota Public Service Commission**

will hold a public hearing to address proposed amendment to Article 69-10 and to amend Section 69-09-03-02.

**Commission Hearing Rm.  
12th Floor  
State Capitol  
Bismarck, ND  
Mon., September 28, 2020  
10:00 a.m. CT**

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically via 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search". Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 8, 2020. Interested persons may attend and submit comments at the hearing. If an interested person not attending the hearing in person would like to provide input during the hearing, call 701-328-4081 to be placed on a list. On September 28, 2020, the Commission will call you back to receive your input at the time determined by the hearing officer. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

**PUBLIC SERVICE COMMISSION**  
Julie Fedorchak  
Commissioner  
Brian Kroshus  
Chairman  
Randy Christmann  
Commissioner

## Players try to stay busy, ready sitting on the bubble bench

LAKE BUENA VISTA, Fla. (AP) — Tyson Chandler figured sitting on the bench was better than sitting on the couch.

He waited almost until the last minute before deciding he would join his Houston Rockets teammates for the restart. He was bored at home and wasn't going to feel any better if his team won a championship and he was watching it on TV.

Then he came to Disney and got so sick he thought he had contracted the coronavirus he had spent all spring at home to avoid.

"The first 48 hours, I was going like, 'What the ... did you do?'" Chandler said. "I was like, 'Come on, man.'"

His health got better and eventually so did the experience. He's glad he came.

But for players like Chandler, guys at the end of the bench, being inside the bubble is challenging on several levels. While stars like James Harden and LeBron James deal with the same mental fatigue being at Disney presents, they know when the game starts and the lights come on what time it is. Chandler has no idea if his number will even be called, so he has to constantly be in a state of readiness.

Tacko Fall can relate.

The Boston Celtics rookie throws himself into the extra postseason basketball opportunities that are unusual for an undrafted player on a two-way contract. He gets in work with Celtics assistant Jay Larranaga. Fall believes his game is getting better and he is also picked up a swimming tip or two along the way.

"Just got to try to stay positive and make the most out of it," Fall said. "I've been very fortunate to be on a great team where our teammates are very close with each other."

Legals: Your Right to Know

NOTICE OF NAMES OF PERSONS APPEARING TO BE OWNERS OF ABANDONED PROPERTY

Notice is hereby given that the following persons, their heirs, executors, administrators, successors or assigns, may be entitled to property (not real estate) which has been presumed abandoned under the Unclaimed Property Act (NDCC Chapter 47-30.1).

- \*=Voltaire
\*\*=Granville
\*\*\*=Velva
\*\*\*\*=Upham
\*\*\*\*\*=Drake
\*\*\*\*\*=Anamoose
\*\*\*\*\*=Towner
\*\*\*\*\*=Balfour
\*\*\*\*\*=Deering
\*\*\*\*\*=Bantry
\*\*\*\*\*=Norwich
\*\*\*\*\*=Granville

Anderson Earl 1121 32nd St N \*
Anderson Timothy 5990 6th Ave N \*\*
Artistic Ambiance Inc PO Box 143 \*\*\*
Baytosh Christopher D PO Box 285 \*\*\*

Baytosh Krista S PO Box 285 \*\*\*
Beach 209 Bertsch St \*\*\*\*
Boutillier Estate 5585 9th Ave N \*\*
Bruner Kathleen 3709 10th Ave NE \*\*\*\*\*

Burnell Schuh Construction 1481 22nd St NE \*\*\*\*\*
Callens Daniel 505 4th Ave W \*\*\*
Campbell Doug Campbell 210 6th Ave SW \*\*\*\*\*
City Of Towner Auditor 508 1st St NW \*\*\*\*\*

Cummins PO Box 232 210 Gaarfield \*\*
Dokken Brian L PO Box 244 \*\*\*
Drake Public School 411 Main St \*\*\*\*\*
Duchsherer Gwyn E 4313 2nd Ave NE \*\*\*\*\*

Duchsherer Loren 4313 2nd Ave NE \*\*\*\*\*
Ehart Jarvis L PO Box 11 \*\*
Estate Of Telmer Odden Rr 1 Box 50 \*\*\*\*\*
Evenson Gordon G Rr 1 Box 3 A \*\*
Gessner Griffin 302 Roosevelt Ave \*\*
Getzlaff Shelby R 4685 Hwy 41 \*\*\*
Godejohn Karlee 7356 11th N Ave \*\*\*\*\*

Green Gary G 206 - 5th St. S. W. \*\*
Green Merry E 206 - 5th St. S. W. \*\*
Grindberg Barry 503 Main St. N \*\*\*
Gunter G J PO Box 449 6520 Willow Rd \*\*\*\*\*
Hansen Marlin 29 Deering Mobile Ests \*\*\*\*\*

Hanson Shannon 316 B Ave S \*\*\*\*
Hjelmsstad Heidi 7332 5th Ave N \*\*\*\*\*
Idiaquez Membren Carlos PO Box 56 \*\*\*\*\*
Johnson Gordon H PO Box 307 \*\*\*
Johnson Vicki L 3793 Hwy 41 \*\*\*
Jorde Christopher 604 67th St NE \*\*\*\*\*
Klein Bruce A 10600 153 St SE \*\*\*
Kraft Ryan 4969 Hwy 41 N \*\*\*
Lawson 211 High St \*\*\*\*\*
Letvin Brianna M PO Box 303 \*\*\*
Marshall Alan 7195 4th Ave N \*\*\*\*\*
Mccomb Marion \*\*\*\*\*
Mccombs Francis H 7816 4th Ave N \*\*\*\*\*

Miller 407 Riverside Dr \*\*\*
Moer Brandt 409 Cnty Rd 20 NW \*\*\*\*
Morey Devin 5151 19th Ave N \*\*\*
Newman David L 3793 Hwy 41 \*\*\*
Nurnberger Marilyn A 3793 Hwy 41 \*\*\*
Ost Darius 1 167th St SE \*\*\*\*\*
Pratt Amanda M 201 W Ave SW \*\*
Reinowski Kevin 3582 16th Ave
Richter Kenneth F 4717 8th Ave NE \*\*\*\*\*
Rotherham Stephen Michael 301 W 2nd \*\*\*\*\*
Schmitt David 6449 13th Ave NE \*\*\*\*\*
Swann Adam 180 37th St NE \*\*\*\*\*
Torr A W 7651 4th Ave N \*\*\*\*\*
Ua 01 01 06 Jerry G Nurnberger Trust 3793 Hwy 41
United Healthcare 100 Fouts St \*\*\*
Urban Randy 23 Mobile Home Estates \*\*\*\*\*
Urbina Eddy PO Box 56 \*\*\*\*\*
Vfw Post Of Karlsruhe # 9316 3327 10th Ave N \*

Vollmer Brent 3944 15th Ave NE \*\*\*\*\*
Walker Patsy PO Box 153 \*\*\*\*\*
Watne Lynn 1803 49th St N \*\*\*
Wilson Clayton D Rr 1 Box 17 \*\*\*
Younger Cynthia PO Box 111 \*\*\*\*\*

For information concerning this property, including previously reported properties not yet claimed, or for ADA auxiliary aids, visit the ND Unclaimed Property website at unclaimedproperty.nd.gov. (08/04/2020)

Jodi Smith Land Commissioner (September 2, 2020)

NORTH DAKOTA DEPARTMENT OF TRUST LANDS FALL SURFACE LEASE AUCTION

The Board of University and School Lands will conduct an online surface lease auction for one thousand forty (1040) tracts in Adams, Barnes, Benson, Billings, Bowman, Burke, Burleigh, Divide, Dunn, Eddy, Emmons, Golden Valley, Grant, Hettinger, Kidder, Lamoure, Logan, McHenry, Mcintosh, McKenzie, McLean, Mercer, Morton, Mountrail, Oliver, Pierce, Rolette, Sheridan, Sioux, Slope, Stark, Stutsman, Towner, Ward, Wells, and Williams Counties, ND. Tracts will be available to view on September 1, 2020. Bidding will commence September 28, 2020 at 8:00 a.m. CST and end October 9, 2020. The link to view the offered tracts and participate in the auction is: https://www.energynet.com/govt\_listing.pl

Anyone needing auxiliary aids and services should call the Department at (701) 328-2800 by 09/21/2020. 8/15/2020

/s/ Jodi Smith Commissioner (September 2, 9, 16 & 25, 2020)

NOTICE OF WEED CUTTING

NOTICE IS HEREBY GIVEN to all township officials, landowners and/or operators that weeds and grass shall be mowed on all township roadsides and right-of-ways in a satisfactory workmanlike manner after September 1 but before October 1, 2020.

Weeds and grass that have been cut with a swather and have fallen on the road, must be removed within 24 hours or a fine of \$100 per mile will be added to the taxes of the land adjoining such right-of-way for the cost of removal. Trees and brush must also be controlled. If not removed, the County may refuse service on those roads.

If this work is not completed after September 1 but before October 1, 2020, the work will be done by the Township supervisors or County Commissioners at the cost of \$200 per mile with a minimum of \$100 for anything less, and will be added to the taxes of the land adjoining such right-of-way.

Due to the high cost of maintaining roads and the removal of snow, a minimum 9 foot cut must be made to insure the weeds are not higher than the shoulder of the road. Roads that are not cut to these standards may not receive maintenance during the winter months.

By order of the McHenry County Board of Commissioners. Darlene Carpenter County Auditor (August 26 & Sept. 2, 2020)

DRAKE CITY BUDGET

Preliminary budget is available for review at Drake City Hall. Final budget will be approved at the September 7th City Council meeting.

Sharon Toy City Auditor (September 2, 2020)

TOWNER CITY BUDGET HEARING

The Preliminary Budget for the year ending December 31, 2021 for the City of Towner is on file and open for public inspection in the Office of the City Auditor at 508 1st St. NW. The proposed expenditures are as follows: General Government \$83,850.00, Public Safety \$90,875.00 and Park and Recreation \$18,000.00 for a total of \$191,925.00.

The Hearing for the Preliminary Budget will be held on Oct. 5th, 2020 at the Board of City Commissioners regular meeting beginning at 7:00 p.m. at the City Auditor's Office.

Any Taxpayer may appear at the public hearing to object or to discuss any item in the proposed budget. By Order of the City Commission Nichole Livedalen City Auditor (September 2, 2020)

NOTICE OF PETITION OF NAME CHANGE

IN DISTRICT COURT, MCHENRY COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF JAYMISON KYLER OLSSTAD, A MINOR CHILD. NOTICE OF PETITION FOR NAME CHANGE

1. PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for McHenry County, North Dakota, requesting an Order changing the name of Jamison Kyler Olstad (current full legal name of child) to Jamison Kyler Davis-Fonseca (requested full legal name of child).

2. Pursuant to N.D.C.C. 32-28-02, thirty days previous notice on the intended application must be given in the official newspaper printed in this county as well as in the official newspaper of the county where the non-custodial parent resides. You are hereby notified that thirty days after publication, petitioner intends to file a Petition requesting entry of the Court's Order changing the name of Jamison Kyler Olstad (current full legal name of child) to Jamison Kyler Davis-Fonseca (requested full legal name of child). Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.

Dated this 25th day of August, 2020. Cordero Fonseca 406 2nd Ave W Velva, ND 58790 (September 2, 2020)

MINUTES OF THE ANAMOOSE SCHOOL BOARD OF EDUCATION

PRESENT BOARD Tony Martin, Pres. Scott Mack, Vice Pres. John Hase, Director Carrie Hager, Director Daniel Melaas, Director ADMINISTRATION Steve Heim, Supt. Stacy Bruner, Bs. Mgr. Vice Pres. Martin called the regular meeting of the Anamoose Public School Board to order at 7:00 A.M. August 12, 2020 with 4 board members present, 0 absent and 0 visitor. There was a quorum to do business. After review of amended agenda,

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Weights and Measures, and Pipeline Safety. North Dakota Public Service Commission will hold a public hearing to address proposed amendment to Article 69-10 and to amend Section 69-09-03-02.

Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND Mon., September 28, 2020 10:00 a.m. CT

The public is also encouraged to view the hearing electronically via https://psc.nd.gov/publicmeetings/live.php or listen telephonically via 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search". Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 8, 2020. Interested persons may attend and submit comments at the hearing. If an interested person not attending the hearing in person would like to provide input during the hearing, call 701-328-4081 to be placed on a list. On September 28, 2020, the Commission will call you back to receive your input at the time determined by the hearing officer. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION Julie Fedorchak Commissioner Brian Kroshus Chairman Randy Christmann Commissioner

moved by Hase to approve the agenda as amended, second Melaas, RCV-UC.

After review of regular school board meeting, moved by Martin to officially approve the minutes of the July 16, 2020 board meeting as amended, second Hase, RCV-UC.

The Board then reviewed monthly expenditures, after review, moved by Melaas to approve all listed expenditures, second Hager RCV-UC. Monthly financials reviewed Gen. (cks 24524-24559) \$72866.52, Hot Lunch (ck 2153-2154) \$1153.35, Activity (ck 3739) \$3637.98 motion moved by Hase to approve financial as presented, second Martin, RCV-UC.

Prin-73 students enrolled, Aug 13th In-service - update on E-Learning class, no Elementary open house, update on School Garden, update on 21st Century after school program

Supt- update on Enerbase 10 discount, update on desk shields, update on anti-virus by state, update on football numbers, update on assist. football opening.

Unfinished business- 1. Long Term Planning- Reviewal on Long Term Planning. Motion moved by Hase to approve the Long Term Planning Plan and Document as presented, second by Melaas and unanimously carried.

2. Budget- a. 2020-2021 Budget - reviewed budget and will not be increasing taxes.

1. Will hold a tax meeting on September 10th at 7am

b. Salaries for classified staff and coaches if distance learning implemented

1. Will need more discussion at next meeting

c. Streaming - looking into options for purchasing streaming device for home games.

1. Will discuss at next board meeting

d. Consolidated Application- reviewed final allocations

New Business 1.Distance Learning Plan a. Reopen Discussion- key points

If distance learning implemented, Teachers will be in the office, Teachers will all use same platform, School day will look the same as if they were in the building.

Motion moved by Martin to approve the Distance Learning Plan as presented, second by Melaas and unanimously carried.

Next Board Meeting, Planning meeting will be held on September 10, 2020 @ 7:00 A.M and Board meeting to follow.

There being no further business to discuss, moved by Melaas to adjourn, second Martin MC.

MINUTES ARE SUBJECT TO APPROVAL OF SCHOOL BOARD. Stacy Bruner, Bs. Mgr. Tony Martin, Pres. (September 2, 2020)

MINUTES OF THE DRAKE SCHOOL BOARD OF EDUCATION

PRESENT BOARD Mitchell Lemer, Pres.

P a m Vice Pres. Krystal Hauff, Di-rector-rector- James Mack, Director- absent Boucher,

K i r b y Director - ADMINISTRATION Steve Heim, Supt. Kimberly Brandt, Prin. Stacy Bruner, Bs. Mgr..

Pre. Lemer called the regular meeting of the Drake Public School Board to order at 8:00 P.M. August 11, 2020 with 4 board members present, 1 absent. There was a quorum to do business.

After review of agenda, moved by Boucher to approve the agenda as amended, second Volochenko, RCV-UC.

After review of regular school board meeting, moved by Hauff to officially approve the corrected minutes of the July 14, 2020 board meeting as amended, second Volochenko, RCV-UC.

The Board then reviewed monthly expenditures, after review, moved by Volochenko to approve all listed expenditures, second Boucher RCV-UC. Monthly financials reviewed Gen. (cks 109430-109451) \$14,922.57, Hot Lunch (cks 50002199) \$1047.50, Activities (604065-604066) \$359.61 motion moved by Boucher to approve financial as presented, second Volochenko, RCV-UC.

Prin- provided update on Aug 4th meeting with the Teachers to go over pros and cons of spring, registration started on Aug 10th and will have another registration on Aug 12th and inservice will be Aug 13th.

Supt. Heim's monthly report included: update on desk shields, update on anti-virus, update on Q&A meeting, update on football numbers, update on enrollment numbers, update on First Distric Thealth meeting, update on Raiders debit card, update on Bus Drivers Training, update on on-line Distance Learning.

Unfinished business- 1. Position a. Assistant Football- looking into options

b. Ag - looking into options

2. Building Update a. Update on leak

b. Chimney - Jost Construction working on project

3. Call for Bids - Business Manager will call for bids

a. Coal - Center Coal \$35.75 per ton - Motion moved by Hauff to accept bid as presented, second by Volochenko, RCV-UC

b. Coal Hauling

c. Heating

d. Gasoline & Diesel - Enerbase 10 cent off pump- Motion moved by Hauff to accept bid as presented, second by Volochenko, RCV-UC

e. Propane

4. Bus Bid Opening - Received 2 bids. Motion moved by Hauff to accept bid from Jacob Ammon in the amount of \$607.99, second by Volochenko, RCV-UC

5. Budget - reviewed budget, discussion on hiring additional para, discussion on raising taxes

a. Tax Meeting Date - Sept 8th at 7:30 pm

b. Salaries - discussion on salaries for ancillary and coaches if distance learning is implemented, more discussion needed

c. Sports Game Streaming - discussion on streaming options

d. Title Budget - update on financials

New Business 1. Distance Learning Plan - discussion on state online curriculum

1. Restart Plan - discussion and review of restart plan

i. Teachers will instruct over each class period if distance learning implemented- students will be online for the school day

ii. 1:1 technology provided

iii. Update on attendance

Motion moved by Boucher to accept plan as presented, seconded by Hauff, RCV-UC

2. Long Term Planning- reviewed Long Term Planning presentation and document Motion moved by Hauff to approve Long Term Planning Document as presented, second by Volochenko, RCV-UC

Next Board Meeting, will be held on September 8, 2020 @ 8:00 P.M.

There being no further business to discuss, moved by Volochenko to adjourn, second Hauff MC.

MINUTES ARE SUBJECT TO APPROVAL OF SCHOOL BOARD. Stacy Bruner, Bs. Mgr. Mitchell Lemer, Pres. (September 2, 2020)

Advertisement for 'HAPPY HOUR' with a plan to get home safely. Features a large graphic with the text 'HAPPY HOUR - WITH A PLAN TO GET HOME SAFELY' and 'SPEAK VOLUMES .ND.GOV'. Includes logos for VISION ZERO and NORTH Dakota Behavioral Health HUMAN SERVICES.

Advertisement for 'ATTENTION HUNTERS' regarding the 2020 Fall Wild Turkey Hunting Proclamation Summary. Includes details on regulations, application process, and contact information for the North Dakota Game & Fish Department.

North Dakota Rural Voters Endorses Candidates for State Legislature

Special to Times-Record Fargo, North Dakota - North Dakota Rural Voters (NDRV), an organization that promotes rural North Dakota values, has approved a list of hopefuls running for the North Dakota State Legislature during the 2020 election cycle.



Submitted Photo

District 24 Democratic Candidates Naomi Muscha, Brad Edin and Senator Larry Robinson pictured with the Kathryn, ND elevator in background.

Says Naomi Muscha, "We're so appreciative of their endorsement. Being a resident of rural North Dakota for the past 53 years, I know first-hand that our needs differ greatly from our larger cities. My first term, I was on Political Sub-divisions Committee and saw first-hand that the majority of representatives, but for a few of us, were from Fargo, Grand Forks, and Minot. They didn't understand what our rural communities really needed, which is why I support rural townships having more of a say over what happens in their communities rather than state representatives from large cities who are removed from rural life."

health care services. "We've endorsed a strong slate of candidates that we feel will be effective on issues that NDRV is concerned about," said Curt Stoffrahn, chairman of the NDRV Steering Committee. "In this current time, we need the best people in the State Legislature that will fight for causes important to our state." NDRV is a nonpartisan organization that supports laws and lawmakers who protect family farmers and ranchers, clean water, and the state's unique way of life.

allowed the oil and gas industry to run rampant without smart oversight, and have squandered opportunities to invest in rural healthcare and clean energy. The 2020 election is an opportunity to shake up the Legislature and create a path to a better North Dakota." Family-based farms and ranches sustain communities, land, water, and wildlife. They represent much of what is best about North Dakota. Family farmers and ranchers face many obstacles today. Many farms and ranches have not been able to survive recently. According to numbers released in January 2020 by U.S. Courts, 2019 farm bankruptcies increased 20 percent and are at their highest level in 8 years. NDRV wants to change that, and it starts with

- electing candidates who will fight for rural people and places. Endorsed legislative candidates include: •Lisa DeVille (District 4 Senate) •Thomasina Mandan (District 4 House) •John Grabinger (District 12 Senate) •George Barnes (District 12 House) •Pam Musland (District 12 House) •Kari Breker (District 16 Senate) •Paul Hanson (District 20 Senate) •Zachary Blotsky (District 20 House) •John Pederson (District 20 House) •Larry Robinson (District 24 Senate) •Bradley Edin (District 24 House) •Naomi Muscha (District 24 House) •Jim Dotzenrod (District 26 Senate) •John Hokana (District 26 House) •Alan Peterson (District 26 House) •Linda Weiss (District 36 House) •Melissa Gjellstad (District 42 Senate) •Adam Fortwengler (District 42 House) •Zachary Tomczik (District 42 House) •Merrill Piepkorn (District 44 Senate) •Josh Boschee (District 44 House) •Karla Rose Hanson (District 44 House) NDRV is a North Dakota-based non-profit. More information can be found at ndruralvoters.org.

Love's Gas Station Construction Snapshot



TR Staff Photo

The construction site just off the Kathryn Road is slowly and surely coming along on its journey to becoming a new Love's gas station, truck stop and convenience store.

Updates

From 1 Active Cases - 2,245 (-133 from Mon.) Currently Hospitalized - 62 (-8 from Mon.)

Recovered - 9,610 (+315 from Mon.) Deaths - 145 (+2 from Mon.)—Man in his 70s from Morton County;

Woman in her 80s from Burleigh County—both had underlying health conditions)

Mayor

From 1 sions leading to some of the increases. Why have our local numbers been low for much of the time COVID-19 has been threatening? Because you all have been making wise choices with social distancing! It is imperative we re-

turn to more strict social distancing and wearing masks when you can't social distance. Governor Burgum professes, "A soft touch of government and a heavy dose of individual responsibility"—please try. Behavioral Health is critical. There are many things we can do outside our homes to safely re-

lax and cultivate "good feelings" for ourselves. Get out and enjoy! Social Injustice is everywhere; respect and kindness are keys. "To be respected and receive kindness, I must first give respect and kindness." "If they respect you, respect them. If they disrespect you, respect

them anyway. Do not allow the actions of others to decrease your good manners, because you represent yourself, not others." (Peanuts Quote) Blessings, Pray and Be Safe, - Dave Dave Carlsrud is Mayor of Valley City.

PUBLIC NOTICE

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING Relating to Weights and Measures, and Pipeline Safety.

North Dakota Public Service Commission

will hold a public hearing to address proposed amendment to Article 69-10 and to amend Section 69-09-03-02. Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND Mon., September 28, 2020 10:00 a.m. CT

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PUBLIC SERVICE COMMISSION Julie Fedorchak Commissioner Brian Kroshus Chairman Randy Christmann Commissioner (September 2, 2020)

North Dakota Department of Environmental Quality Public Notice Reissue of an AFO Permit

Public Notice Date: 9/2/2020 Purpose of Public Notice The Department intends to reissue the following Animal Feeding Operation AFO Permit under the authority of Section 61-28-04 of the North Dakota Century Code.

Permit Information Public Notice Number: ND-2020-026 Application Date: 2/26/2020 Application Number: NDAFO0830 Applicant Name: Tori Elston Mailing Address: 3450 101st Ave SE, Spiritwood, ND 58481 Telephone Number: 701.202.3636 Proposed Permit Expiration Date: 9/30/2025

Facility Description The application is for a beef feedlot facility that is located one and half miles south and one half mile east of Eckelson, ND, in the S 1/2 of Section 25, Township 140N, Range 61W, in Barnes County. The application indicates the facility will have a maximum of 2,000 beef feeders 600 lbs.

Tentative Determinations The submitted application and supporting documentation have been reviewed by the Department. They assure that State Water Quality Standards will be protected and the system will be constructed and can be operated in compliance with the North Dakota state requirements for storage and handling of manure and wastewater for an Animal Feeding Operation.

Information Requests and Public Comments Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 918 East Diverse Ave, Bismarck ND 58501-1947 or by calling 701.328.5210.

All comments received by October 2, 2020 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within sixty (60) days of this notice. If you require special facilities or assistance relating to a disability, call TDD at 1.800.366.6868.

(September 2, 2020)

Probate No. 02-2020-PR-000 Jeffrey B. Gunkelman ND ID #07229 Kennelly Business Law 313 NP Avenue Fargo, North Dakota 58102 (701) 478-4900 jeff@kennellybusinesslaw.com

Attorneys for: Petitioners IN THE DISTRICT COURT OF BARNES COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Carlton A. Anderson, aka Carlton Albert Anderson, Deceased.

NOTICE OF HEARING FOR FORMAL ADJUDICATION OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE STATE OF NORTH DAKOTA COUNTY OF BARNES

[1st] NOTICE IS HEREBY GIVEN that Gregory C. Hansen and Bradley C. Nelson have filed a Petition For Formal Adjudication of Will And Appointment of Personal Representative of the estate with the Clerk of the District Court of Barnes County, North Dakota; and

[2nd] That a hearing has been set upon said Petition and will be heard before Jay A. Schmitz, Judge of the District Court, in the Chambers of the Court in Barnes County District Courthouse in the City of Valley City, Barnes County, North Dakota, on Monday the 5th day of October, 2020, at 1:00 p.m. or as soon thereafter as the parties can be heard. Dated this 13th day of August, 2020. /s/ Jeffrey B. Gunkelman, Attorney for the Petitioner

(August 19, 26 and September 2, 2020)

LIKE US ON FACEBOOK www.facebook.com/VCTimesRecord OR CHECK US OUT ONLINE AT www.times-online.com

Notice to Creditors Estate of John F. Keller (9/25/1930 - 7/6/2020) Notice to Creditors: The decedent, John F. Keller, who lived at 408 4th Avenue SW, Valley City, ND, died July 6, 2020. Creditors of the decedent are notified that all claims against the estate will be forever barred unless presented to Carmen McElroy or John Schell, named personal representatives at 1248 SW Crossing Dr. Lee's Summit, MO 64081 or 2340 Fresno Dr. Bismarck, ND 58504 or to the probate court within 90 days after the date of publication of this notice. (August 26, 2020)

NOTICE OF FORECLOSURE SALE NOTICE IS HEREBY GIVEN, that a lien will be foreclosed by public sale and the personal property held in storage unit #VC-A at RH Rebel Storage 2535 West Main St., Valley City, will be sold via online at lockerfox.com Bidding ends 9/11/20, 3:00 PM (September 2 & 9, 2020)


Blanket North Dakota with an ad in North NSCAN. For every \$160, your classified ad will appear in every North Dakota daily and weekly newspaper! Contact this newspaper for details.

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**OIL - GAS - MINERAL LAW**



**PRINGLE & HERIGSTAD, P.C.**  
**SCOTT M. KNUDSSVIG**  
 ATTORNEY AT LAW  
 2525 ELK DRIVE  
 PO BOX 1000  
 MINOT, ND 58702  
 Phone (701) 852-0381  
 1-800-735-4064  
 www.pringlelaw.net  
 sknudsvig@srt.com



**WANTED:**  
 Looking for  
**Valmar or  
 Gandy**  
 seeders to  
 buy, most  
 models.  
 Call Paul  
**763-286-2037**

**The McKenzie County  
 Planning & Zoning Board**

Wishes to invite the public to the **September 8, 2020** meeting to participate in discussion regarding **Building Permit Fees and Agricultural Exemptions**

The meeting will be held in the **Board of County Commissioners' Meeting Room** located at **201 5th St. NW, Watford City**, at **5 p.m.**

**ATTENTION HUNTERS**

**2020 FALL WILD TURKEY HUNTING PROCLAMATION SUMMARY**

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2020 Fall Wild Turkey hunting season.

- Licenses will be issued by a weighted lottery procedure. Applications may be submitted online or by phone. Only residents may apply. The deadline for submitting online or phone applications is **September 2, 2020**.
- The season will run from October 10, 2020 through January 3, 2021.
- The bag limit will be one wild turkey of any sex or age per license.
- Turkeys may be legally taken with shotguns, muzzleloading long guns, certain handguns, and bow and arrow.

**APPLYING BY COMPUTER OR BY PHONE**  
 QUICK - CONVENIENT - EASY

**Via the Internet**  
 Visit our website at [gf.nd.gov](http://gf.nd.gov)

**By Phone**  
 Simply call toll free **800-406-6409**

**SUMMARY OF CHANGES FROM LAST YEAR**

- Total licenses available increased to 3,785 (up from 3,660). Additional licenses, up to a maximum of 1,300, may be issued for specific hunting units.
- Unit 47 will be opened back up to fall turkey hunting in 2020.
- Unit 21 will remain closed to fall turkey hunting in 2020.

Lottery results may be obtained by visiting our website at [gf.nd.gov](http://gf.nd.gov)

A complete 2020 fall turkey hunting proclamation is available from the North Dakota Game & Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095, (701) 328-6300.

**For all your residential, commercial, and oil field needs**

**Call Arlen Jacobson at 701-330-5097**

**Located in Watford City**



**NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING**  
 Relating to Weights and Measures, and Pipeline Safety.

**North Dakota Public Service Commission**

will hold a public hearing to address proposed amendment to Article 69-10 and to amend Section 69-09-03-02.

**Commission Hearing Rm.**  
 12th Floor  
 State Capitol  
 Bismarck, ND  
**Mon., September 28, 2020**  
**10:00 a.m. CT**

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically via 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search". Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 8, 2020. Interested persons may attend and submit comments at the hearing. If an interested person not attending the hearing in person would like to provide input during the hearing, call 701-328-4081 to be placed on a list. On September 28, 2020, the Commission will call you back to receive your input at the time determined by the hearing officer. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

**PUBLIC SERVICE COMMISSION**  
 Julie Fedorchak  
 Commissioner  
 Brian Kroshus  
 Chairman  
 Randy Christmann  
 Commissioner

**SUBSCRIBE & SAVE**



**Subscription Rates:**

- Online • \$35
- In-County • \$38
- Online/In-County • \$48
- Snowbird • \$48
- Out-of-County • \$58
- Online/Out-of-County • \$68

Visit [watfordcitynd.com](http://watfordcitynd.com) to purchase a subscription!

**Missouri River Royalty Corporation (MRRRC)**



**Now Leasing and Buying Core Bakken minerals.**

**Get top dollar!**

**701-226-6128**  
 or email:  
[skopseng@unitedenergycorp.com](mailto:skopseng@unitedenergycorp.com)

**STORAGE UNIT AUCTION**

The following storage units will go online for auction with [ibid4storage.com](http://ibid4storage.com)  
**Sept. 9, 2020 at 10 a.m.**

**Unit # G124**  
 Rug, Table, Tools  
 And Totes.

**James Close**  
 106 4th St. NE  
 Watford City, ND 58854

**Site of Storage Units:**

- Storage 85**
- 209 24th Avenue SW
- Watford City, ND 58854

**2020 WATFORD CITY IMPOUND AUCTION**

**SATURDAY, SEPTEMBER 19**  
**WATFORD CITY IMPOUND LOT**

AT THE INTERSECTION OF 14TH ST. SW AND 11TH AVE. SW

**Gates open at 8 a.m. | Auction starts at 9 a.m.**

All vehicles will be sold in the condition they are in and a law enforcement receipt will be provided. *The Watford City Police Department reserves the right to refuse any bid for any reason.*

**All purchases are CASH ONLY! Must have exact cash for each purchase.**  
**No checks or credit accepted. Payment is due at time of auction.**  
**Must have a valid driver's license.**

**VEHICLES TO BE AUCTIONED**

1993 Chevrolet K1500	2018 Ford Fusion	1983 Dico CO Trailer
1995 Toyota Tacoma	2002 Dodge Grand Caravan SE	2000 Dodge Ram 1500
1991 Ford F150	2004 Chevrolet Impala	2008 Dodge Ram 1500
1997 Ford Ranger	1998 Ford F150	1996 Chevrolet C25
2005 Nissan Xterra	1999 Ford F150	2002 Dodge Stratus
2006 Pontiac Grand Prix	2005 Dodge Stratus	2007 GMC Sierra 1500
1998 Ford Taurus	2006 Kia Rio	Cherokee Red (unknown year)
2003 Oldsmobile Alero	2008 Chrysler Town and Country	2012 Ford Expedition
1998 Jeep Grand Cherokee	2013 Hyundai Elantra	2013 Ford Expedition
1991 Honda Accord	1997 Chrysler Cirrus	
1997 Buick LeSabre	1997 Nissan Altima	<b>Other Property:</b>
2000 Mitsubishi Eclipse	2005 Pontiac Grand Am	Child's Ninja Turtle Bike
2002 Pontiac Grand Am	1997 Ford F150	Razor Scooter
2004 GMC Envoy XL	2003 Nissan Xterra	Next Chaos Bike
1992 Ford F250	2000 Ford F150	Mongoose Bike
2004 Volkswagen Touareg	2013 Dodge Dart	Del Mar Girls Bike
2000 Kawasaki EXF	2003 Volkswagen Bug	Spiderman Child's Bike
2014 Nissan Altima	1999 Dodge Caravan	Hyper Static Bike
2003 Pontiac Grand Am		Huffy Bike

**WE ARE HIRING**



At McKenzie County Healthcare Systems, Inc., we take great pride in making a difference in the lives of our residents and patients. We know that quality care begins with a quality workforce, and that's why we want you. In addition to the opportunity to expand your own skill set and be part of a rewarding team and career, we offer a competitive wage and benefits package, including: health coverage, a medical spending account, 403(b), paid time off and sick leave, housing assistance, and paid membership at the Connie Wold Wellness Center. MCHS is an equal opportunity employer.

**ONLINE COUNTY ROAD SAFETY SURVEY AVAILABLE!**

*McKenzie County is developing a plan to improve roadway safety throughout the entire County*

A survey has been developed to seek public input to identify locations on roadways where there is a safety concern. The survey can be accessed on the County's home page (<https://county.mckenziecounty.net/>), click "Road Survey" or on the Road Dept/Engineer web page at <https://county.mckenziecounty.net/Department/RoadDept>.

The survey is an important tool that the study team is using to gather input from County residents, those who work in the County, and those who travel through the County. The survey is map-based and will allow you to find specific locations with a safety concern, identify it with a marker, and then provide a description about the concern.

*Note that your input will be kept completely confidential. We will not be asking for your name, address, or place of employment. Your input is invaluable!*

**THE SURVEY WILL BE AVAILABLE UNTIL SEPTEMBER 30, 2020**

**POSITIONS AVAILABLE:**

**MCHS**

- Executive Assistant
- Housekeeping
- Registration Clerk- PRN

**GOOD SHEPHERD HOME**

**- LONG TERM CARE**

- Assistant Director of Nursing
- CNA
- Dietary Aide
- Dietary Aide/Dishwasher
- Dietary Aide - Part-Time Only
- Laundry Aide
- LPN/LVN
- MDS Coordinator
- RN

**CLINIC**

- Clinic RN/LPN
- Specialty Clinic RN/LPN/CNA

**HORIZON - ASSISTED LIVING**

- CNA-PRN

**HOSPITAL**

- Diagnostic Medical Sonographer
- Medical Laboratory Technician (MLT)
- Medical Laboratory Technologist (MT/MLS)
- OR Circulating Nurse
- Phlebotomist - 2nd shift
- Practical Nurse/Vocational Nurse (LPN/LVN)
- Radiology Technologist
- Recovery Room Nurse
- RN
- Surgical First Assistant
- Surgical Technologist

**Connie Wold Wellness Center**

- Fitness Trainers

**New graduates are encouraged to apply!**

**APPLY TODAY! [www.mckenziehealth.com/careers/](http://www.mckenziehealth.com/careers/)**

**Williston Herald**  
14 W. 4th St.  
Williston ND 58801  
701-572-2165

**A13**  
Wednesday,  
September 02, 2020

**CLASSIFIED**

**MARKETPLACE**

**CALL**

**Sarah Wilson-Boda**  
**(701) 572-2165**

**Toll-free**  
**(800) 950-2165**

**E-MAIL**

classified@willistonherald.com  
class@willistonherald.com

**FAX**  
**(701) 572-9563**

**We've Got  
The Best Buy In  
The MonDak  
Region**

If you're looking to buy or sell, we can get your classified ad into more than 20,000 homes in the MonDak Region.

**Guaranteed home delivery**

**Plus your ad will also be on the Internet for the world to see!**

With combined home delivery of the Williston Herald, Sidney Herald and the Plains Reporter we can help you find what you want when you want it or we can help you sell what you want when you want to sell it.

**Office Hours**

**M-TH 8 a.m. - 5 p.m.**  
**F 8 a.m. - 4 p.m.**

14 W. 4th St.  
P.O. Box 1447  
Williston, ND 58802

**Classified Line Ad deadlines**

If Your Ad Runs Your Deadline Is

**Wednesday ..... 3 p.m. Fri**

**Friday ..... 4 p.m. Tues**

**Sunday ..... 4 p.m. Thurs**

**Payments**

Rummage sales, garage sales, moving sales must be presented in person. Personals, situations wanted, memorials and out of town ads require pre-payment. We accept Visa, Mastercard and Discover.

**Special notice**

The Williston Herald will not knowingly accept or publish illegal material of any kind. All advertisements are subject to final acceptance by the Publisher. The Publisher reserves the right to reject any advertisement.

**Corrections**

Please check your ad for errors the first day of publication. If there is an error, please call us by 10:00 a.m. and we will correct it for the next publication. The Williston Herald assumes no responsibility for errors after the first insertion, and is under no liability for its failure for any cause to insert or not insert an advertisement.

Ulrich Mfg. is excited to announce additions to the catalog - new product designs & spray foam insulation!



• Call or text your address to receive a catalog (701) 209-0313  
• Delivering 24/7 or Pickup 8 Miles E, 1 Mile S of Elgin  
• Ask for spray foam estimate

CREEP PANEL is used to easily sort cows & calves.

**Dakota Hope Clinic Fundraising Banquet**

Monday September 21<sup>st</sup>  
ND State Fair Center - Minot  
5:30pm Doors Open 6:30pm Dinner Served  
Virtual Event September 21<sup>st</sup>  
7:00pm - Watch Live Online

Tuesday September 22<sup>nd</sup>  
Mountrail South Complex - Stanley  
6:00pm Doors Open 6:30pm Dinner Served

Go to [DakotaHope.org](http://DakotaHope.org) or call 701.852.4675 to register for any one of these events

**Dakota Hope Clinic**  
Dakota Hope Clinic is a charitable Christian outreach ministry formed to empower women and men with healthy choices when experiencing an unintended pregnancy.

**WANTED: Looking for Valmar or Gandy seeders to buy, most models.**

Call Paul  
**763-286-2037**



**Wanted to Buy: Real Estate**

**CASH FOR USED MOBILE HOMES**

**1985 (and newer),** and Used Shipping Containers. TO BE MOVED.

970-308-5571

**Cats**

**5 Free Kittens**

1 Light Gray Male, 1 Tabby Female, & 2 smaller Tabbys, 1 Male, 1 Female with some orange colors, & 1 black & orange Female.

**Also, we are trying to give away 1 Male Tabby,** neutered, one year old that got run over by car, he is okay, except one half of his front left paw got smashed beyond repair, so he only has one half of left paw, vet treated. We would like to give him to a caring person, as we cannot give him proper attention. He is extremely friendly & house trained.

Call: (701)580-8129

**Miscellaneous**

**Minerals for Sale (by Owner) Williams County.**  
T153NR103W 50 Net/640 gross. \$3,000.00 per acre or best higher offer by Sept. 23rd. Contact John by text only. 406-489-3115  
NDIC File #'s 20112, 20225, 20686.

**Autos/Parts For Sale**

New and Used Tires for sale. Magrum Motors 701-572-0114  
Windshields for most makes and models. Installation available. Magrum Motors 572-0114.

**Help Wanted**

**Columbia County Concrete Co., Inc.** is actively seeking safe, courteous CDL drivers to join our team of ready-mix concrete drivers. Requirements: CDL license class A or B, must be able to pass background check/drug test for SRS access, ability to work nights, conduct daily inspections of the vehicle, comply with all DOT and in-house regulations and rules, manage bills of lading, keep truck clean and in good working order, serve as a brand advocate and ambassador in every interaction with clients and the public. Columbia County Concrete Co., Inc. is an equal opportunity employer.

**Prairie Public Broadcasting** seeks a FT Gaming Site Manager to oversee charitable gaming in Tioga, ND. Must be 21 yrs of age, complete background check, qualify for all needed gaming permits. Full-time with benefits. Applications available DJ's Lounge, Pour Decisions, or online at: [prairiepublic.org/about/jobs/](http://prairiepublic.org/about/jobs/) Send applications to: Prairie Public Broadcasting Attn: Jeni Williams PO Box 3240 Fargo, ND 58108-3240

**Farm/Ranch - Equipment & Supplies**

**Boldt Equipment Sales**  
Froid Montana, Rod Boldt For Sale  
Wheat Heart Augers  
Quick Belt Conveyors  
(406)766-2333  
(406)766-2355

**Williams County USDA-Farm Service Agency**

will be hiring one full-time position. Program Technician for Office work . 40 hours a week. Pay rate is dependent on experience/education. The position is administrative office work. Please call the local office with any

questions at 701-572-6729 Option 2 This position will be located in the Williston FSA office at 1106 2nd St West. GENERAL REQUIREMENTS: Candidates must be a U.S. Citizen High school graduate or have a GED equivalency diploma All Applications must be received by September 8th.

**SUDOKU**

		9	2	1		3		
6					4			
9		4		3		5	8	
2			7					9
		5	9					
				6	1			2
				3	7	5	9	4
5		4						

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can only appear once in each row, column and box. See answer box in tomorrow's paper.

7	3	9	1	6	2	8	4	5
6	8	1	5	4	7	2	3	9
2	5	4	9	3	8	6	7	1
3	9	8	2	7	6	5	1	4
5	4	2	8	1	3	7	9	6
1	7	6	4	9	5	3	8	2
8	1	3	6	5	4	9	2	7
4	6	7	3	2	9	1	5	8
9	2	5	7	8	1	4	6	3

**Western Cooperative CREDIT UNION**

WILLISTON:  
1300 BISON DRIVE • 215 WASHINGTON AVE.  
572-4000 • 1-800-584-9220

RAY:  
10 MAIN ST • 568-3663  
WWW.WCCU.ORG

**Used Refrigerators, Stoves, Washers, Dryers, & Dishwashers**  
All come with warranty.

**Elekblad, Inc.**  
TV • Appliance • Stereo  
22 W. Broadway, Williston  
572-3769

**Legal**

**Public Notice**  
Online Storage Auction starting Friday, September 10th at 8am and ending on Friday, September 18th at 12pm on [STORAGE-TREASURES.COM](http://STORAGE-TREASURES.COM). For U-Haul Moving and Storage of Williston at 5127 2nd Ave. W., Williston, ND. Rooms are as follows:  
1316 Garry Kucherhan  
1009 Casey Power II  
1153 Carlos Bailey  
1210 Randy Johnson  
1331 Marty Marlinton  
Legal #322430 - Published September 2, & 9, 2020

**Public Notice**  
The North Dakota IDEA Advisory Committee meeting will be held virtually from 9:00 a.m. (Central Time) to 4:00 p.m. on Thursday, September 10, 2020. If you have questions, please contact Michelle Souther at 701-328-2277. Agenda items include: (1) COVID Resources; (2) ICC/IDEA Committee Member Training; (3) OSEP Levels of Determination Part B & Part C update; (4) Update on the SSIP Plan; (5) Annual Dispute Resolution Report; (6) Part C to Part B Transition Part B Discussion; (7) Public Comment. For further information, or if you have any special needs, contact Michelle Souther, Department of Public Instruction, Office of Special Education, 600 E Boulevard Ave., Dept. 201, Bismarck, ND 58505-0440, (701) 328-2277.  
Legal #320806 - Published September 2, 2020

**Public Notice**  
**NORTH DAKOTA DEPARTMENT OF TRUST LANDS**  
**FALL SURFACE LEASE AUCTION**  
The Board of University and School Lands will conduct an online surface lease auction for one thousand forty (1040) tracts in Adams, Barnes, Benson, Billings, Bowman, Burke, Burleigh, Divide, Dunn, Eddy, Emmons, Golden Valley, Grant, Hettinger, Kidder, Lamoure, Logan, McHenry, McIntosh, McKenzie, McLean, Mercer, Morton, Mountrail, Oliver, Pierce, Rolette, Sheridan, Sioux, Slope, Stark, Stutsman, Towner, Ward, Wells, and Williams Counties, ND. Tracts will be available to view on September 1, 2020. Bidding will commence September 28, 2020 at 8:00 a.m. CST and end October 9, 2020. The link to view the offered tracts and participate in the auction is: [https://www.energynet.com/govt\\_listing.pl](https://www.energynet.com/govt_listing.pl)  
Anyone needing auxiliary aids and services should call the Department at (701) 328-2800 by 09/21/2020, 8/15/2020

**Legal #320810 - Published September 4, 9, 16, & 23, 2020**

**NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING**  
Relating to Weights and Measures, and Pipeline Safety.

**North Dakota Public Service Commission**

will hold a public hearing to address proposed amendment to Article 69-10 and to amend Section 69-09-03-02.

**Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND Mon., September 28, 2020 10:00 a.m. CT**

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/publicmeetings/live.php> or listen telephonically via 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6885, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search". Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 8, 2020. Interested persons may attend and submit comments at the hearing. If an interested person not attending the hearing in person would like to provide input during the hearing, call 701-328-4081 to be placed on a list. On September 28, 2020, the Commission will call you back to receive your input at the time determined by the hearing officer. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

**PUBLIC SERVICE COMMISSION**  
Julie Fedorchak  
Commissioner  
Brian Kroschus  
Chairman  
Randy Christmann  
Commissioner

**Health & Wellness Directory**  
Covering Williston, Sidney and Glendive

**Bring Wellness WITH YOU!**

Find a complete and through Health and Wellness Directory on **Willistonherald.com**

**Text HEALTH to 224-54 to bring Wellness to you!**

**Williston Herald**  
Your Voice. Your News. Get Seen. Because community matters. **MEDIA**

**MISCELLANEOUS FOR SALE**

ATTENTION: OXYGEN USERS!  
Gain freedom with a Portable Oxygen Concentrator! No more heavy tanks and refills! Guaranteed Lowest Prices! Call the Oxygen Concentrator Store: 701-404-5994. (24/7) (NorthSCAN)

**MISCELLANEOUS FOR SALE**

**homesHQ**  
www.homeshq.com

**MISCELLANEOUS FOR SALE**

**FOR SALE**  
8 HP Snowblower \$500/OBO  
Thunderbay 43CC Auger \$150/OBO

12 Volt Winch 6,000 lb capacity Travel Pro \$150/OBO

Blue OX Tow Bar \$250/OBO

1983 Dodge Pickup, 318 Motor, Automatic \$3,500/OBO

Cash Only  
Call 701-872-2728

More Ads. More Readers. More Results.  
The Dickinson Press  
Classifieds - 701-483-7590

**AUTOMOBILES**

**Make your service appointment with this professional business today.**

**CAR CARE COLLISION CENTER, INC.**

- Major and Minor Collision Repair
- Auto Mechanic Repair
- Glass Replacement
- Quality Painting
- Plastic Welding

Owners: Greg & Ed Forster  
320 21st Street East • Dickinson, ND 58601  
701-483-0235 or 1-888-664-0235

**Call 701-483-7590 to add your business to this section!**

**AUTOMOBILES**

**2015 White Ford F350 Platinum Dually**  
Has 51,600 miles on that are mostly highway miles with little to no gravel. Loaded with leather, heated/cooling seats, parking sensors, weathertech floor mats, top of the line mud flaps, remote start, BMW 5th wheel ball, factory spray in bed liner, and chrome grill guard in front, peacan interior. In great condition inside and out. New front tires in last 1,000 miles and rear tires replaced in last 3,000 miles. Contact Bob for more information at 701-321-1968. Located in Napoleon, ND. \$47,000 OBO

**AUTOMOBILES**

**2015 White Ford F350 Platinum Dually**  
Has 51,600 miles on that are mostly highway miles with little to no gravel. Loaded with leather, heated/cooling seats, parking sensors, weathertech floor mats, top of the line mud flaps, remote start, BMW 5th wheel ball, factory spray in bed liner, and chrome grill guard in front, peacan interior. In great condition inside and out. New front tires in last 1,000 miles and rear tires replaced in last 3,000 miles. Contact Bob for more information at 701-321-1968. Located in Napoleon, ND. \$47,000 OBO

**VEHICLES WANTED**

**AUTOS WANTED DONATE YOUR CAR TO CHARITY.**  
Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415

**VEHICLES WANTED**

**AUTOS WANTED DONATE YOUR CAR TO CHARITY.**  
Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415

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**apartmentsHQ**  
www.apartmentshq.com

**jobsHQ**  
www.jobshq.com

**PUBLIC NOTICES/LEGALS**

Diane F. Melbye, #03680  
MELBYE LAW OFFICE  
229 First Street West  
P.O. Box 1136  
Dickinson, ND 58602-1136  
(701) 483-1700  
dmelbye@ndsupernet.com  
Probate No. 45-2020-PR-00100  
Attorney for Personal Representative  
**IN THE DISTRICT COURT OF STARK COUNTY, STATE OF NORTH DAKOTA**  
In the Matter of the Estate of Parke William Little, deceased.  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Stephanie Hunter, Personal Representative of the estate, at MELBYE LAW OFFICE, P.O. Box 1136, Dickinson, North Dakota 58602-1136, or filed with the Court.  
Dated this 31st day of August, 2020  
/s/ Stephanie Hunter, PR  
Stephanie Hunter, Personal Representative  
(Sept. 2, 9 & 16, 2020) 2856686

EBELTOFT, SICKLER, LAWYERS  
Office and Post Office Address:  
2272 8th Street West  
Dickinson, North Dakota 58601  
Telephone Number: (701) 225-5297  
By: Jennifer Grosz, Lawyer #06130  
Email: jgrosz@ndlaw.com  
Attorneys for Personal Representative  
Probate No. 45-2020-PR-00091  
**STATE OF NORTH DAKOTA**  
**IN THE DISTRICT COURT OF STARK COUNTY, STATE OF NORTH DAKOTA**  
In the Matter of the Estate of Edward W. "Bill" Fields, Deceased.  
**NOTICE TO CREDITORS**  
[1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named Estate. Pursuant to N.D.C.C. § 30.1-19-01, all persons having claims against the deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Jennifer Garcia, Personal Representative of the Estate, Jennifer Grosz of Ebeltoft . Sickler . Lawyers in her capacity as counsel for the Personal Representative, or filed with the Court.  
Dated this 26th day of August, 2020.  
Jennifer Garcia,  
Personal Representative  
2075 Santa Anita Avenue  
Sierra Madre, CA 91024  
Jennifer Grosz, Lawyer #06130  
Ebeltoft . Sickler . Lawyers  
2272 8th Street West  
Dickinson, ND 58601  
Lawyers for Personal Representative  
(Sept. 2, 9 & 16, 2020) 2856138

**IN THE STATE OF NORTH DAKOTA, COUNTY OF STARK**  
**IN THE DISTRICT COURT SOUTHWEST JUDICIAL DISTRICT**  
US Bank Trust National Association, not in its individual capacity, but solely as Owner Trustee for VRMTG Asset Trust, Plaintiff,  
v.  
Tiffany Berry and Anakalia B Pelton and Bettina M Pelton and Kathleen Pelton and Lowell Pelton and Micah F Pelton and Samuel J Pelton, and any person in possession, and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint,  
**Defendants.**  
1. Judgment in the amount of \$181,931.48, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Stark County, North Dakota, on February 21, 2020, for the foreclosure of a real estate mortgage.  
2. Notice is hereby given pursuant to said Judgment that the real property described in the Mortgage dated February 27, 2009, which Mortgages, Kathleen Pelton, Lowell Pelton, executed and delivered to Wells Fargo Bank, NA.  
A tract of land lying in the NE 1/4 SW 1/4 of Section 22, Township 140 North, Range 95 West of the 5th Principal Meridian, Stark County, North Dakota, more particularly described as follows: Commencing at the Northwest corner of said Section 22; thence on an assumed bearing of South, along the West line of said Section a distance of 3295.0 feet, thence on a bearing of East a distance of 1600.00 feet to the point of beginning; thence on a bearing of North a distance of 500.0 feet; thence on a bearing of East a distance of 500.0 feet; thence on a bearing of South a distance of 500.0 feet; thence on a bearing of West a distance of 500.0 feet to the point of beginning. Together with the right of ingress and egress on that roadway described in Warranty Deed date July 11, 1936 and recorded in Book 53 of Deeds at a page 523.  
3362 105th Ave Sw, Dickinson, ND 58601  
and recorded in the office of the Clerk and Recorder of Stark County, North Dakota on April 24, 2009. Instrument Number 3062494. Said Mortgage was assigned to Specialized Loan Servicing LLC, its successors or assigns, by Assignment of Mortgage recorded March 22, 2018, Instrument Number 3145619. Specialized Loan Servicing LLC executed an Acknowledgment of Assignment of Judgment dated July 30, 2020, assignment of the judgment US Bank Trust National Association, not in its Individual Capacity but solely as Owner Trustee for VRMTG Asset Trust.  
3. In order to realize the amount of \$181,931.48, as of February 21, 2020, plus interest accruing thereafter on said amount at the rate of 5.000000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Stark County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Stark County, North Dakota, at the main entrance of the Stark County Courthouse located at 51 3rd Street East, Dickinson, ND 58601, on October 7, 2020 ("Sale Date"), at 10:00 AM.  
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.  
DATED this 13th day of August, 2020.  
**SHERIFF OF STARK COUNTY**  
Corey Lee  
by: /s/ Sgt Matt Keesler  
Sheriff / Deputy Sheriff of Stark County  
Halliday, Watkins & Mann, P.C.  
By /s/ Benjamin J. Mann  
Benjamin J. Mann  
Attorney for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
801-355-2886  
Email: benjamin@hwlawfirm.com  
Bar: 08371  
(Aug. 26; Sept. 2 & 9, 2020) 2854755

Jackson, Thomason & Welder, Inc.  
Thomas M. Jackson (05947)  
400 E. Broadway Ave, Suite 51  
Bismarck, ND 58501  
Phone: (701) 751-4847  
Fax: (701) 751-4845  
Email: tjacksonjtw@gmail.com  
Attorneys for: The Estate of Todd Decker  
Case No. 45-2020-PR-00080  
In the Matter of the Estate of Todd Decker  
**NOTICE TO CREDITORS**  
**In the District Court for Stark County, State of North Dakota**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice of the claims will be forever barred. Claims must either be presented to Joyce Decker, personal representative of the estate, at 706 1st Ave SE, Dickinson, ND 58601 or filed with the court.  
Dated this 31st day of July, 2020.  
/s/ Joyce Decker  
Joyce Decker, Personal Representative  
706 1st Ave SE  
Dickinson, ND 58601  
JACKSON, THOMASON & WELDER, INC.  
400 E. Broadway Ave, Suite 51  
Bismarck, ND 58501  
Phone: 701-751-4847  
Fax: 701-751-4845  
Email: tjacksonjtw@gmail.com  
/s/Thomas M. Jackson (NDID 05947)  
(Aug. 26; Sept. 2 & 9, 2020) 2855408

**NOTICE OF PUBLIC HEARING FOR VACATION OF RIGHT-OF-WAY**  
NOTICE IS HEREBY GIVEN that a petition has been filed in the office of the City Engineer of the City of Dickinson, County of Stark, State of North Dakota, for the vacation of right-of-way described as follows, to-wit:  
The right-of-way of 31st Avenue West and 20th Street W in the NE1/4 of Section 31, T140N, R96W adjoining the lots indicated below: Lots 1, Block 2; Lot 1, Block 3; and Lot 1, Block 4, of Pinecrest Subdivision as recorded by Stark Co. Doc. #3121374, City of Dickinson, Stark County, North Dakota.  
Said petition is accompanied by a plat of such utility easement proposed to be vacated and the same may be viewed or inspected by any persons interested therein.  
**NOTICE IS FURTHER GIVEN** that said petition will be heard and considered by the Board of City Commissioners at City Hall, 99 2nd Street East, Dickinson, North Dakota, on Tuesday, September 15, 2020 at 4:30 PM, at which time and place any person interested in such matter may appear and be heard.  
For more information or if you have special needs, contact Deputy City Administrator, Linda Carlson or a City Commissioner 5 days in advance at the City Hall, 99 2nd Street East, Dickinson, ND (701) 456-7744.  
City of Dickinson, North Dakota  
Linda Carlson, Deputy City Administrator  
(Sept. 2, 2020) 2856060

**STATE OF NORTH DAKOTA COUNTY OF STARK IN DISTRICT COURT**  
**IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Jesse Wayne German**  
**NOTICE OF PETITION FOR NAME CHANGE**  
PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Stark County, North Dakota, requesting an Order changing the name of Jesse Wayne German to Leo Lucifer Morningstar. Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Jesse Wayne German to Leo Lucifer Morningstar. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.  
Dated: August 22, 2020  
/s/ Jesse Wayne German  
1430 Mike Street Apt. 218  
Dickinson, ND 58601  
2855625

EBELTOFT . SICKLER . LAWYERS  
2272 Eighth Street West  
Dickinson, North Dakota 58601  
Telephone Number: 701.225.5297  
By: Nathan M. Bouray, Lawyer# 06311  
Email: nbouray@ndlaw.com  
Lawyers for Petitioners  
Probate No. 45-1975-P-4798  
**STATE OF NORTH DAKOTA COUNTY OF STARK**  
**IN THE DISTRICT COURT SOUTHWEST JUDICIAL DISTRICT**  
**IN THE MATTER OF THE ESTATE OF JOSIE L. SWETT, DECEASED.**  
**NOTICE OF HEARING**  
PLEASE TAKE NOTICE that a hearing on the petition for appointment of successor co-personal representatives has been scheduled for the 23rd day of September, 2020 at 8:30 a.m., (MT), in the Courtrooms of the Stark County Courthouse, Dickinson, North Dakota, or as soon thereafter as counsel may be heard.  
Dated this 10th day of August, 2020.  
EBELTOFT . SICKLER . LAWYERS  
Lawyers for the Petitioners 2272 8th Street West Dickinson, ND 58601  
701.225.5297  
nbouray@ndlaw.com  
/s/ Nathan Bouray, Lawyer #06311  
(Aug. 19, 26; Sept. 2, 2020) 2853277

EBELTOFT . SICKLER . LAWYERS  
Office and Post Office Address:  
2272 8th Street West  
Dickinson, North Dakota 58601  
Telephone Number: (701) 225-5297  
By: Jennifer Grosz, Lawyer #06130  
Email: jgrosz@ndlaw.com  
Attorneys for Personal Representative  
**STATE OF NORTH DAKOTA COUNTY OF STARK**  
**SOUTHWEST JUDICIAL DISTRICT**  
Probate No. 45-2020-PR-00092  
In the Matter of the Estate of Joseph J. Wagner, Deceased.  
**NOTICE TO CREDITORS**  
[1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named Estate. Pursuant to N.D.C.C. § 30.1-19-01, all persons having claims against the deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Patricia K. Pender, Personal Representative of the Estate, Jennifer Grosz of Ebeltoft . Sickler . Lawyers in her capacity as counsel for the Personal Representative, or filed with the Court.  
Dated this 23rd day of August, 2020.  
/s/ Patricia K. Pender, Personal Representative  
952 5th Avenue West  
Dickinson, ND 58601  
Jennifer Grosz, Lawyer #06130  
Ebeltoft . Sickler . Lawyers  
2272 8th Street West  
Dickinson, ND 58601  
Lawyers for Personal Representative  
(Aug. 19 & 26; Sept. 2, 2020) 2853651

**IN THE DISTRICT COURT OF STARK COUNTY, STATE OF NORTH DAKOTA**  
In the Matter of the Estate of ELIZABETH A. BAUMANN, deceased.  
Probate No. 45-2020-PR-00095  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Linda Weiler, Personal Representative of the estate of Elizabeth A. Baumann, at P.O. Box 1173, Dickinson, North Dakota 58602-1173, or filed with the Court.  
Dated this 21st day of August, 2020.  
Personal Representative:  
/s/ Linda Weiler  
Kubik, Bogner, Ridl & Selinger, PLLP  
Bruce A. Selinger  
P.O. Box 1173  
Dickinson, ND 58602-1173  
Attorneys for the Personal Representative  
First Publication on the 26th day of August, 2020. 2855151  
(Aug. 26; Sept. 2 & 9, 2020)

**NORTH DAKOTA DEPARTMENT OF TRUST LANDS FALL SURFACE LEASE AUCTION**  
The Board of University and School Lands will conduct an online surface lease auction for one thousand forty (1040) tracts in Adams, Barnes, Benson, Billings, Bowman, Burke, Burleigh, Daville, Dunn, Eddy, Emmons, Golden Valley, Grant, Hettinger, Kidder, Lamoure, Logan, McHenry, McIntosh, McKenzie, McLean, Mercer, Morton, Mountrail, Oliver, Pierce, Rolette, Sheridan, Sioux Slope, Stark, Stutsman, Towner, Ward, Wells, and Williams Counties, ND. Tracts will be available to view on September 1, 2020. Bidding will commence September 28, 2020 at 8:00 a.m. CST and end October 9, 2020. The link to view the offered tracts and participate in the auction is:  
https://www.energyet.com/govt\_listing.pl  
Anyone needing auxiliary aids and services should call the Department at (701) 328-2800 by 09/21/2020.  
8/15/2020  
/s/ Jodi Smith  
Commissioner  
(Sept. 2, 9, 16 & 23, 2020) 2856042

**NOTICE OF PUBLIC HEARING**  
Notice is hereby given the Planning and Zoning Commission will meet on Wednesday September 16th, 2020 at 7:10 AM at 99 Second Street East, Dickinson, North Dakota, at which time and place all interested persons may appear and be heard on the following:  
1. PRELIMINARY PLAT - To consider a preliminary plat for the replat of Lots 1-7, Block 5 Pinecrest 1st Addition (Pinecrest 2nd Addition). Tabled from 8/19/20 PZ Mtg.  
2. FLUM - To consider a future land use amendment from Industrial to Residential for all of Block 1 of the proposed North Energy Center Residential Subdivision located in the E ½, E ½, SW ¼ of Section 16, Township 140 North, Range 96 West, Stark County North Dakota.  
3. REZONE - To consider a zone change from Industrial to Rural Residential for all of Block 1 of the proposed North Energy Center Residential Subdivision located in the E ½, E ½, SW ¼ of Section 16, Township 140 North, Range 96 West, Stark County North Dakota.  
4. PLAT -To consider a preliminary/final plat for the proposed North Energy Center Residential Subdivision located in the E ½, E ½, SW ¼ of Section 16, Township 140 North, Range 96 West, Stark County North Dakota.  
For additional information, contact Walter Hadley at 701-456-7812.  
Copies are on file at the Planning Department, 99 2nd Street East  
Dated this 24th day of August, 2020  
PLANNING AND ZONING COMMISSION  
City of Dickinson, North Dakota  
Published on Wednesday August 26th & Wednesday September 2nd, 2020  
(Aug. 26; Sept. 2, 2020) 2855630

**STATE OF NORTH DAKOTA COUNTY OF STARK IN DISTRICT COURT SOUTHWEST JUDICIAL DISTRICT**  
Brandy E. Weiler,  
Plaintiff,  
vs.  
Jerel Weiler,  
Defendant.  
**Case No. IOC-358**  
**NOTICE OF MOTION TO: Defendant, Brandy E. Weiler Schmidt**  
[1] You are hereby given notice that the attached Motion is being brought before the Court for determination pursuant to Rule 3.2 of the North Dakota Rules of Court. You have fourteen (14) days after service upon you of the Motion within which to serve and file a response to this Motion. If you fail to do so, the Motion will be subject to summary ruling and the Court may grant the relief requested in the Motion.  
[2] The attached Motion is brought pursuant to Rule 3.2 of the North Dakota Rules of Court, which specifies that no hearing upon the Motion and the matter will be decided on briefs unless a hearing is requested by a party.  
Dated this 8th day of April, 2020.  
Wild and Weiss Law Office, PC  
/s/ Steven J. Wild  
P.O. Box 260  
Bowman, ND 58623  
(701) 523-3112  
Attorney for Plaintiff  
ND Bar #04091  
swlawpc@ndsupernet.com  
(Sept. 2, 9 & 16, 2020) 2856170

**NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING**  
Relating to Weights and Measures, and Pipeline Safety.

**North Dakota Public Service Commission**  
will hold a public hearing to address proposed amendment to Article 69-10 and to amend Section 69-09-03-02.  
**Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND Mon., September 28, 2020 10:00 a.m. CT**  
The public is also encouraged to view the hearing electronically via https://psc.nd.gov/publicmeetings/live.php or listen telephonically via 1-888-585-9008 with room code 259-316-322.  
A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search". Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 8, 2020. Interested persons may attend and submit comments at the hearing. If an interested person not attending the hearing in person would like to provide input during the hearing, call 701-328-4081 to be placed on a list. On September 28, 2020, the Commission will call you back to receive your input at the time determined by the hearing officer. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.  
**PUBLIC SERVICE COMMISSION**  
Julie Fedorchak  
Commissioner  
Brian Kroshus  
Chairman  
Randy Christmann  
Commissioner

**IN THE DISTRICT COURT OF STARK COUNTY, STATE OF NORTH DAKOTA**  
In the Matter of the Estate of ELIZABETH A. BAUMANN, deceased.  
Probate No. 45-2020-PR-00095  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Linda Weiler, Personal Representative of the estate of Elizabeth A. Baumann, at P.O. Box 1173, Dickinson, North Dakota 58602-1173, or filed with the Court.  
Dated this 21st day of August, 2020.  
Personal Representative:  
/s/ Linda Weiler  
Kubik, Bogner, Ridl & Selinger, PLLP  
Bruce A. Selinger  
P.O. Box 1173  
Dickinson, ND 58602-1173  
Attorneys for the Personal Representative  
First Publication on the 26th day of August, 2020. 2855151  
(Aug. 26; Sept. 2 & 9, 2020)

**Issue Date: August 19, 2020**  
The City of Dickinson ("the City"), Dickinson, ND has purchased the property of American State Bank & Trust at 28 1st Street West, 38 1st Street West, and 46 1st Street West ("collectively referred to as the "Property"). The legal description of the Property is Lots 13-16, Block 12. The Property is zoned urban commercial. The City is planning on moving from its current building and locating staff at the address of 46 and 38 1st Street West. At the address of 28 1st Street West, the City is in the process of planning a renovation to include a combination secured City Hall commission meeting room and a municipal courtroom. The City invites sealed bid proposals from qualified professional firms to provide architectural services to complete a design and cost analysis for the renovation of the commission / court room, front desk / foyer area, as well as address other issues that may arise during the renovation process that could require additional services. The design should support cost projections and gathering of staff input including; municipal court, IT, commissioners, and the administrative staff.  
**Submission Requirements**  
All proposals are due by 4 pm, Mountain Time on September 25, 2020  
5 hard copies and 1 electronic copy (flash/thumb drive) of each proposal shall be delivered to:  
Linda Carlson  
Interim City Administrator  
City Hall  
99 2nd Street East  
Dickinson, ND 58601  
701.456.7018  
For Additional Information go to www.dickinsongov.com  
(Aug. 26; Sept. 2 & 9, 2020) 2854785

**NOTICE OF SALE OF REAL ESTATE BY SEALED BIDS**  
Two commercial lots owned by the City of Dickinson located in the City of Dickinson, Stark County, North Dakota for sale by sealed bids more particularly described as follows:  
LOT 1  
Lot 9 Less West 3', Block 1, South Dickinson Addition  
LOT 2  
Lot 13, West 12.5' Lot 14, All Lot 15, Block 9, Dickinson Original Plat  
Seller will reserve all minerals in and under said property.  
Sealed bids should contain: (1) Name of Bidder (2) Price  
Minimum Bid Price for Lot 1 is \$27,000  
Minimum Bid Price for Lot 2 is \$37,500  
Bidders may choose to bid on one or both lots. If a bidder chooses to bid on both lots, separate sealed bids will be required.  
Sealed bids are to be deposited at:  
City of Dickinson  
Attn: Linda Carlson  
99 Second Street East  
Dickinson, ND 58601  
All sealed bids are to be delivered to City of Dickinson at City Hall by September 14, 2020 by 5:00 PM MT. Any sealed bids received will be opened at the City Hall on September 15, 2020 at 2:00 PM. Successful bidder will be notified by September 25, 2020 via written letter. Upon acceptance of the bid, Seller and successful bidder will enter into a purchase agreement outlining the conditions of the sale.  
Questions can be directed to:  
City of Dickinson  
Attn: Linda Carlson or Walter Hadley  
99 Second Street East  
Dickinson, ND 58601  
**SELLER RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS**  
(Aug. 19 & 26; Sept. 2, 2020) 2853710

Paul Murphy (ID #05166)  
Murphy Law Office  
909 Main Street  
Carrington, ND 58421  
(701)652-1200  
Attorney for the Personal Representative  
Probate No. 45-2020-PR-00085  
**IN THE DISTRICT COURT OF STARK COUNTY, STATE OF NORTH DAKOTA**  
**IN THE MATTER OF THE ESTATE OF ARNOLD KUBISCHTA, DECEASED**  
**NOTICE TO CREDITORS**  
[1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Brent Kubischta, personal representative at 381 4th St. SW, Dickinson, ND 58601 or filed with the Court.  
Dated this 31 day of July, 2020.  
/s/ Brent Kubischta  
(Aug. 19 & 26; Sept. 2, 2020) 2853610

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www.apartmentshq.com

**ATTENTION HUNTERS**  
2020 FALL WILD TURKEY HUNTING PROCLAMATION SUMMARY

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2020 Fall Wild Turkey hunting season.

- Licenses will be issued by a weighted lottery procedure. Applications may be submitted online or by phone. Only residents may apply.
- The deadline for submitting online or phone applications is September 2, 2020.
- The season will run from October 10, 2020 through January 3, 2021.
- The bag limit will be one wild turkey of any sex or age per license.
- Turkeys may be legally taken with shotguns, muzzleloading long guns, certain handguns, and bow and arrow.

**APPLYING BY COMPUTER OR BY PHONE**

**Via the Internet**  
Visit our website at gf.nd.gov  
Regular license fees apply with no service charge added.

**QUICK - CONVENIENT - EASY**  
You can apply for your fall turkey license — 24 hours a day — 7 days a week.

**By Phone**  
Simply call toll free 800-406-6409  
Besides license fee, a \$4.00 service charge for each applicant will be added.

**SUMMARY OF CHANGES FROM LAST YEAR**

- Total licenses available increased to 3,785 (up from 3,660). Additional licenses, up to a maximum of 1,300, may be issued for specific hunting units.
- Unit 47 will be opened back up to fall turkey hunting in 2020.
- Unit 21 will remain closed to fall turkey hunting in 2020.

**Lottery results may be obtained by visiting our website at gf.nd.gov**

A complete 2020 fall turkey hunting proclamation is available from the North Dakota Game & Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.

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apartmentsHQ  
www.apartmentshq.com

# Coffee Time

Jane Alt

We were ever so thankful for cooler breezes this past weekend. Thankful to be rid of humidity. Midweek we had a very foggy morning with rains through the day, gave us 1/4 inch. Another week slipped by, and we welcome September, Labor Day and the fall season. Town and Country Boosters met last week and went over the scheduling for Oktoberfest. Watch for the posters.

Our community said goodbye to the Music Man, Ernie Schafer. Funeral held at the Zoar United Methodist Cemetery, on Friday. A breezy, ideal day for people to gather outdoors. Officiating Rodney Schafer, with a guitar. The four Schafer daughters sang so beautifully, Ernie had always introduced his daughters as his sweethearts.

Then they led us in a sing along, saying Ernie's favorite song was Amazing Grace. Good message from Pastor Rodney, who marveled that Ernie always held his guitar flat when playing, and it worked well

for him. A lovely day, and tribute by Pastor Rodney, thankful Ernie lived his faith, final salute by our Baesler-Achtenberg Legion presenting the Honor Guard Military Salute, Taps and gun salute. We were so blessed by Ernie's love of music.

Prayers this week go to Debra Gaugler, recovering at home from knee surgery. May you feel stronger each day.

Last week we had the blessing of a few humming birds stopping by and enjoying our humming bird feeder. When the little storm front came through, it must have been the clue that it was time to move along. It seems to be a part of their migration. The humming birds have come by every year for about 5 years. The first birds were so friendly they watched me fill their feeder when empty and hummed around me. Keep smiling.

May all go well for the school and colleges. Safe guard us all Dear Lord.

# Public Notice

The City Council of the City of New Leipzig and the Park District of the City of New Leipzig have prepared their Preliminary Budget statements for the fiscal year January 1, 2021 to December 31, 2021 and they are on file at the office of the city auditor and are open to public inspection.

Following are the total Proposed Expenditures of the City of New Leipzig and the Park District of the City of New Leipzig:

CITY:	
General Fund	
Government.....	\$49,130.00
Public Safety.....	\$24,500.00
Public Works.....	\$30,050.00

**TOTAL..... \$103,680.00**

Special Revenue Funds	
Street and Drainage.....	\$52,300.00
City Share Special Assessments.....	\$12,000.00
Special Assessment Deficiency.....	0.00
Emergency.....	\$2285.00
Job Development.....	0.00
Construction.....	\$5,500.00
Weller Endowment.....	0.00
City Share Sales Tax.....	\$6,500.00
Congregational Cemetery Care.....	\$700.00

Debt Service Funds	
Water Improvement District #1 Reserve.....	0.00
Sewer Improvement District #85-1 Reserve.....	0.00
Refunding Improvement Bonds of 2016.....	121,360.00
NLWSS Sinking and Interest.....	0.00

Enterprise Funds	
Water.....	\$55,285.00
Sewer.....	\$17,225.00
Garbage.....	\$31,000.00
Water Reserve.....	0.00

Park District	
General Fund	
Government.....	
	\$7,500.00

The City Council of the City of New Leipzig will meet on September 8, 2020 at 7:00pm for the purpose of adopting the final budget and making the annual tax levy. The Park Board of the Park District of the City of New Leipzig will meet on September 8, 2020 at 6:30pm for the purpose of adopting the final budget and making the annual tax levy. The meetings will be held at the City Hall, 19 East First Street, New Leipzig, North Dakota.

The taxpayers of the City of New Leipzig are encouraged to attend the meetings and have the right to make oral and or written comments on the entire budget. The public may object to or discuss any item on the proposed budget.

Published September 3, 2020

## NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Weights and Measures, and Pipeline Safety.

**North Dakota Public Service Commission**  
 will hold a public hearing to address proposed amendment to Article 69-10 and to amend Section 69-09-03-02.  
**Commission Hearing Rm.**  
**12th Floor**  
**State Capitol**  
**Bismarck, ND**  
**Mon., September 28, 2020**  
**10:00 a.m. CT**

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically via 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search". Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 8, 2020. Interested persons may attend and submit comments at the hearing. If an interested person not attending the hearing in person would like to provide input during the hearing, call 701-328-4081 to be placed on a list. On September 28, 2020, the Commission will call you back to receive your input at the time determined by the hearing officer. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

**PUBLIC SERVICE COMMISSION**  
 Julie Fedorchak  
 Commissioner  
 Brian Kroshus  
 Chairman  
 Randy Christmann  
 Commissioner



## Grant County High School Homecoming royalty named

Grant County High School will be holding Coronation for Homecoming 2020 (with limited attendance) on Wednesday, September 9, at 2:45 p.m. at R.G. Beede Auditorium. The 2020 Homecoming Royalty include the following:

Queen candidates: Isabelle Boyer, daughter of Matt and Jan Boyer, Christy Finck, daughter of Perry and Velvet Finck, Laura Muggli, daughter of Tim and Andrea Muggli, and Jayda Olson, daughter of Ryan and Desiree Olson.

King candidates: Jonathon Bogert, son of Jim and Niomi Keller and Mark and Rhamie Bogert, Ethan Hoffman, son of Jason and Lynn Hoffman, Connor Ottmar, son of Chad and Joy Ottmar, Trevor Rafteseth, son of Travis and Sherri Rafteseth, and Avery Roth, son of Clarence Jr. and Nola Roth.

The Emcee's for this year's coronation are Thomas Bryant, grandson of Mark and Lauri Bryant and son of BJ and Melanie Rafteseth and Briar Gustafson, son of Andrew and Connie Gustafson.

Pages include Bennett Roth, son of Lincoln and Beth Roth, Shaylee Finck, daughter of Brody and Rebecca Finck.

Train bearers include Easton Stoller, son of Theo and Crystal Stoller and Abigail Petrick, daughter of Ryan and Amanda Petrick.

The town crier for Homecoming 2020 is Eli Friesz, son of Eric and Jill Friesz.

The Junior ushers are Halle Rivinius, daughter of Ryan Rivinius and Carey Rivinius and Josh DenBoer, son of Joel DenBoer.

There will be a limited number of people able to attend coronation at 2:45 p.m. on Wednesday, September 9. The theme for Homecoming 2020 is "Don't You Forget About Me" by Simple Minds. The Homecoming colors are Lavender and White.

Homecoming games - The Grant County/Flasher Storm take on the Hettinger/Scranton "Nighthawks" at 6:00MT on Friday, September 11. The Grant County Coyote Volleyball team plays the Underwood "Comets" on Thursday, September 10 starting at 4:00.

## Did You Know...



Pretzels were invented by an Italian monk who used the treats to bribe kids into memorizing scripture



Stop in for our daily lunch specials and fresh homemade doughnuts!

Tuesday - Saturday 7:00 a.m. - 2:00 p.m. • Closed Sunday & Monday

**Thursday night supper served 5:00 - 7:30 p.m.**

**September 3**

Chicken or beef strudels (NO pizza)

**September 10**

Fried Chicken

**Pick up or delivery available.**

## Cody Weinberger Construction

**Roofing (steel & shingle)**

**Siding • Windows**

Located near Flasher. Licensed and insured.

Many local references. Call for a quote!

**701-527-2061 (cell)**

**701-445-2013 (home)**



## Job Opening

**Cleaning Person**

Minimum Requirements:

•Able to clean daily

Monday - Friday after 6:00 p.m.

Contact Jill at the Grant County News office, 584-2900 or Sandi at First International Bank & Trust, 584-9028, for job applications or for more information.

**Kidz Clubhouse**

**406 South Montana Street, Elgin**

# Visitor on three Wheels



The Coleman Museum got a special visitor Friday afternoon, August 7. Terry Gray, who rides a three-wheeled cycle, was on a long-distance sight-seeing trip, all the way from his home in Simpson Illinois (which he pointed out in a smooth Appalachian accent, is close to Paducah, Kentucky). He had no specific route or schedule in mind, other than to see the southern half of North Dakota, first the east side and then the west side.

Terry stopped because he saw the "Museum Open Today" sign at the intersection. He spent about half an hour chatting and enjoying the displays, particularly the farm-related ones. He also appreciated the background briefing on some relevant North Dakota history. "You have a great museum here," he said with enthusiasm, and then placed a generous donation in the contribution slot.

The visitor's three-wheeled motor-

cycle is a Can-Am Spyder, which is manufactured in Quebec Canada by the Bombardier corporation. It has a three-cylinder engine and six-speed automatic transmission. Three wheeled machines are becoming increasingly popular in lieu of large two-wheelers. Many long-distance riders prefer them since they offer greater stability. Also, they put an end to worries about tipping over. Older riders especially like this feature.

Terry is a retired power plant worker, with experience in generating stations that burn coal and gas. He has a keen eye for wind projects, dairy farms, big barns, and herds of cattle. He headed west on highway 11, looking forward to the rolling Coteau country, a tour of southwest North Dakota, then through South Dakota and south through the Nebraska sandhills. He left with a very positive impression of Ellendale.

# Cardinals Open Season With Loss to Maple Valley

The Cardinal volleyball team opened their 2020 season last Saturday hosting Maple Valley. Ellendale lost to Maple Valley 3-0 with individual set scores of 20-25, 25-27 and 18-25. All three sets were close throughout the set.

Bethany Morehead, Abby Molan and Abby Peterson each had 5 kills for the Cardinals. Molan served 4 aces followed with Peterson with 3 and Jada Henningson with 1.

Shelby Miller led the team in digs with 10 followed by Chloe Bollinger with 8 and Peterson

with 7. Molan picked up a block for the Cards and Henningson led the team in assists with 11 followed by Peterson with 10.

Cardinals were scheduled to be in Napoleon September 1st and then return home September 3rd hosting Kidder County. They were scheduled to head north September 8th to play Barnes County North and will be back home September 10th to play Medina/Pingree/Buchanan.

**Note:** There have been some changes to the Cardinal volleyball schedule. They will NOT be



Bethany Morehead with the return



Shelby Miller with the return

participating in any of the invitational tournaments during the season. However they have added two (2) matches to their schedule. On October 1st they will travel to Gwinner to play Sargent County and October 3rd they will host Enderlin.

Photos by Christy Peterson

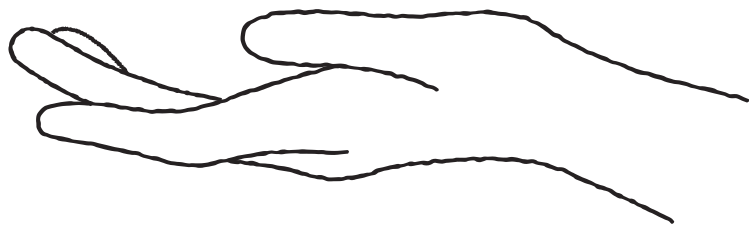


**WETONKA VETERINARY SERVICES**  
Large & Small Animal Vet Services & Supplies

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Westport, SD 57481

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Opioids.  
Fill with  
safety.



Keep prescriptions secure and out of sight.

If you are prescribed opioids, follow three steps for safety: Lock. Monitor. Take back. Keep pills in a discrete location, know how many are left, and never share with family or friends. If they're injured, they should see a professional. Drop off any unused medication at a Take Back location.

**OPIOIDS**  
FILL with CARE

TO FIND A TAKE BACK LOCATION NEAR YOU, VISIT  
[BEHAVIORALHEALTH.ND.GOV/OPIOIDS](http://BEHAVIORALHEALTH.ND.GOV/OPIOIDS)

NORTH Dakota Behavioral Health  
Be Legendary. HUMAN SERVICES

Thanks for reading the Dickey County Leader

**NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING**

Relating to Weights and Measures, and Pipeline Safety.

**North Dakota Public Service Commission**

will hold a public hearing to address proposed amendment to Article 69-10 and to amend Section 69-09-03-02.

Commission Hearing Rm.  
12th Floor  
State Capitol  
Bismarck, ND  
Mon., September 28, 2020  
10:00 a.m. CT

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically via 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search". Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 8, 2020. Interested persons may attend and submit comments at the hearing. If an interested person not attending the hearing in person would like to provide input during the hearing, call 701-328-4081 to be placed on a list. On September 28, 2020, the Commission will call you back to receive your input at the time determined by the hearing officer. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION  
Julie Fedorchak  
Commissioner  
Brian Kroschus  
Chairman  
Randy Christmann  
Commissioner

## ELLENDALE SCHOOL ATHLETIC ATTENDANCE:

Attending a game at EHS?  
Here is what you need to know before you arrive!

**HEALTH SCREENING**

- If you have any COVID symptoms, please stay home.

**PERSONAL PROTECTION**

- Masks are strongly encouraged.
- Please socially distance yourself when choosing where to sit.

**ADMISSION**

- Activity passes are encouraged.
- Have exact change if possible.

**CONCESSIONS**

- Please keep social distance in line.

**CAPACITY**

- The north gym capacity is 500 people.
- The south gym capacity is 400 people.

**LIVE-STREAMING**



- EPS events will be streamed on the NFHS Network - starting date TBD.
- You will need a subscription to view sporting events.



**ATTENTION HUNTERS**  
2020 FALL WILD TURKEY HUNTING PROCLAMATION SUMMARY

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2020 Fall Wild Turkey hunting season.

- Licenses will be issued by a weighted lottery procedure. Applications may be submitted online or by phone. Only residents may apply. The deadline for submitting online or phone applications is September 2, 2020.
- The season will run from October 10, 2020 through January 3, 2021.
- The bag limit will be one wild turkey of any sex or age per license.
- Turkeys may be legally taken with shotguns, muzzleloading long guns, certain handguns, and bow and arrow.

**APPLYING BY COMPUTER OR BY PHONE**

**Via the Internet**  
Visit our website at [gf.nd.gov](http://gf.nd.gov)  
Regular license fees apply with no service charge added.

**QUICK - CONVENIENT - EASY**  
You can apply for your fall turkey license — 24 hours a day — 7 days a week.  
Visa, Discover, MasterCard and American Express accepted.

**By Phone**  
Simply call toll free 800-406-6409  
Besides license fee, a \$4.00 service charge for each applicant will be added.

**SUMMARY OF CHANGES FROM LAST YEAR**

- Total licenses available increased to 3,785 (up from 3,660). Additional licenses, up to a maximum of 1,300, may be issued for specific hunting units.
- Unit 47 will be opened back up to fall turkey hunting in 2020.
- Unit 21 will remain closed to fall turkey hunting in 2020.

Lottery results may be obtained by visiting our website at [gf.nd.gov](http://gf.nd.gov)

A complete 2020 fall turkey hunting proclamation is available from the North Dakota Game & Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095, (701) 328-6300.

# Goodrich City Council

## Budget Hearing

Budget hearing meeting for City of Goodrich and city park will be Tuesday, September 8, at 5 p.m. in the Goodrich City Hall.

LaDonna Erdmann  
City Auditor  
(9/3, 2020)

# ND Dept of Trust Lands

## NORTH DAKOTA DEPARTMENT OF TRUST LANDS FALL SURFACE LEASE AUCTION

The Board of University and School Lands will conduct an online surface lease auction for one thousand forty (1040) tracts in Adams, Barnes, Benson, Billings, Bowman, Burke, Burleigh, Divide, Dunn, Eddy, Emmons, Golden Valley, Grant, Hettinger, Kidder, Lamoure, Logan, McHenry, McIntosh, McKenzie, McLean, Mercer, Morton, Mountrail, Oliver, Pierce, Rolette, Sheridan, Sioux, Slope, Stark, Stutsman, Towner, Ward, Wells, and Williams Counties, ND. Tracts will be available to view on September 1, 2020. Bidding will commence September 28, 2020 at 8:00 a.m. CST and end October 9, 2020. The link to view the offered tracts and participate in the auction is:

[https://www.energynet.com/govt\\_listing.pl](https://www.energynet.com/govt_listing.pl)

Anyone needing auxiliary aids and services should call the Department at (701) 328-2800 by 09/21/2020, 8/15/2020

/s/ Jodi Smith  
Commissioner  
(9/3, 9/10, 9/17, 9/24, 2020)

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PUBLIC SERVICE COMMISSION

## By ALLAN TINKER

As reported recently in the InFORum by CS Hagen and Michelle Griffith, many ND public schools will not alert the public to COVID-19 cases within the school.

State Superintendent Kirsten Baesler has also noted that the manner of disclosing COVID-19 in schools must be done in a manner that protects the private health information of all individuals.

With non-identifying information about COVID-19's presence in schools released to the public by releasing only minimum information required for the particular case, such information made public would not violate and FERPA of HIPPA laws.

Baesler was quoted by the InFORum writers that the state is working to develop a plan to release statewide COVID-19 school data to the public regularly. No further details were noted.

There will be no mass testing for schools as the turnaround time for test results (up to three days) defeat the need for test accuracy.

Parents already have the rights and option to have their children tested at local testing events or through local health care.

Students and/or staff members testing positive for COVID-19 results would be sent to state and local health departments and an investigation would attempt to track how the illness was contracted.

McClusky School District President Heidi Strobel said that besides these procedures to protect individual health information, there is also a "point of contact" within each school to communicate needed class attendance and other information to the health departments.

This is the same procedure other schools are using.

# Pickardville

By Betty Kurle

Delores Helm spent Tuesday until Thursday in Bismarck helping Michelle with the day care.

Friday evening, Wesley and Delores Helm were supper guests at the Vernon and Betty Kurle home.

Saturday, Lynn and Kelly Helm visited Delores Helm.

Saturday evening, Wesley and Delores Helm went to Brush Lake to join Les, Marlys, Lyle and Correen Brewster to help Correen celebrate her birthday along with Leo and Marilyn Foster and other friends.

Sunday, Arvin Helm came to visit with Wesley Helm and later Blaine Helm came to visit Wesley and Delores Helm.

Chris and Natalie Saueressig and Jim and Andrea Saueressig all of Fargo spent the weekend with Jake and Marilyn Saueressig.

# Goodrich

By Connie Erdmann

St Aloisius Care Center, Harvey, gave a big surprise to Kathy Mindt, Nicole Helm, Marlys Loken and Connie Erdmann when they came to visit Gary Mindt. They could give him a hug, take pictures, and have a much longer visit.

Jerone Sauter was a Monday visitor at the Connie Erdmann home. "It was nice talking to him again," said Erdmann.

Skip and Trish Mindt spent the weekend at Walcott visiting their son, Ryan.

Early Sunday morning, Merwyn Krein passed away in Bismarck. It brings sadness to the community, as he was a great leader in many events, church, school, and many other things.

## McClusky

Monday, September 7: Labor Day, No School.

Tuesday: Breakfast: Bacon; Lunch: Spaghetti, garlic toast, lettuce, watermelon.

Wednesday: Breakfast: French toast; Lunch: Turkey gravy over biscuits, peas, mixed fruit.

Thursday: Breakfast: Patties; Lunch: Chili crispito, Brussels sprouts, mango.

Friday: Breakfast: Yogurt; Lunch: French dip sandwich, French fries, baked beans, grapes.

Breakfast offered every day: two choices of juice, bagel or toast, fruit, milk. Lunch offered everyday what is on the menu plus white or chocolate milk, peanut butter/jelly bread and salad bar.

## Goodrich

Monday, September 7: Labor Day, No School.

Tuesday: Breakfast:

Scrambled eggs; Lunch: Grilled cheese, tomato soup.

Wednesday: Breakfast: Oatmeal; Lunch: Chef salad, garlic bread.

Thursday: Breakfast: Bagels; Lunch: Hamburger hot dish.

Friday: Breakfast: Hash browns, sausage; Lunch: Taco in a bags.

Milk, juice, cereal offered every morning; milk, fruit, vegetables, lettuce salad offered daily.

## Anamoose-Drake

Monday, September 3: Labor Day, No School.

Tuesday: Breakfast: Cereal; Lunch: Chili.

Wednesday: Breakfast: Sausage, biscuits, gravy; Lunch: BBQ chicken.

Thursday: Breakfast: Cereal; Lunch: Turkey wrap.

Friday: Breakfast: Turnovers; Lunch: Corn dogs.

All meals served with salad bar and S pint of milk.

# Memorial Home

By Missy Axt

Monday afternoon, Carrie Foley provided fingernail care to the residents needing trimming, filing, and/or polishing.

Tuesday afternoon, Foley and the residents played Bingo together. The prize cart had been freshly stocked with all sorts of new snacks from which to pick!

Thursday afternoon, Foley came in and made homemade deep-fried cake doughnuts for the residents to have

as an afternoon doughnut and coffee social. Everyone enjoyed the fresh doughnuts and coffee.

Friday morning, Connie Pfennig fixed the residents' hair for the weekend.

The residents continue to enjoy fresh produce from their garden and from generous community members. Outdoor time is something that several of the residents look forward to daily, when the weather allows, as well.

# Advertise Here!!!

## Notice to the Public

The Park District of the City of McClusky will have a public hearing on the 2021 McClusky City Park Budget at 6:00 p.m. Tuesday, September 15, 2020, at the McClusky City Hall.

Shirley A. Murray  
McClusky City Park Clerk



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QUICK - CONVENIENT - EASY  
You can apply for your fall turkey license -- 24 hours a day -- 7 days a week.  
Via the Internet: Visit our website at [gnd.gov](http://gnd.gov)  
By Phone: Simply call toll free 800-408-6409  
Regular license fees apply with no service charge added.  
Visa, Discover, MasterCard and American Express accepted.  
Reserve license fee: a \$4.00 service charge for each applicant will be added.

SUMMARY OF CHANGES FROM LAST YEAR  
Total licenses available increased to 3,785 (up from 3,660). Additional licenses, up

## (Land Auction) Estate of Lawrence Zuther

Wednesday, September 16, 10:00 AM,  
Anamoose, N.D. Vets Club

150.37 Crop Acres-SPI of 69, with mineral rights.  
SW ¼ of Sec 24, 151N Range 75W A. Located 1 mile east of Anamoose, N.D. McHenry County.



For info call Don Zuther, 701-399-9774  
ZBS Auctioneers of Harvey, N.D. 701-400-8193



One Year Anniversary  
Open House  
Monday, September 7  
1 to 6 p.m.



**BLOSSOM END ROT OF TOMATOES**

Many people have asked about the tomatoes from their garden that appear to be rotten on one end of the plant. It may range from a small spot to rotting half the tomato. This is commonly known as blossom end rot.

Blossom end rot is a physiological condition which develops in tomatoes. Blossom end rot is actually caused by a deficiency of calcium. Fruits are most commonly affected when a third to half grown but can be attacked at any stage. The first signs of the disease is a water soaked spot near the blossom end of the fruit. This spot darkens and enlarges until it covers 1/2 the fruit. As it increases in size, the tissues shrink and the surface of the spot becomes dark and leathery.

So what can we do to prevent blossom end rot? Don't focus on the soil. Most soils in ND have plenty of calcium. Focus on watering. The uptake of calcium depends on the uptake of water. Irrigate regularly. Avoid the extremes of waterlogged soil and droughty soil. Mulch to maintain consistent levels of moisture in the soil. Cultivate shallowly. Don't damage the roots of your vines. We need these roots to absorb calcium. Avoid over fertilization, especially with ammonia and nitrogen fertilizers (ammonium nitrate and most complete fertilizers such as 10-10-10). Ammonium competes with calcium for uptake. Calcium nitrate is a better choice.

Vines should be green but not lush. Lush vines are more likely to suffer rot since actively growing leaves take calcium from the vine before the fruits get it. As a general rule, don't side dress a vine until after its first fruit is set. Pinch suckers. Calcium sprays might (or might not) help. Mix four tablespoons of calcium nitrate per gallon of water. Spray fruits, not leaves, two to three times a week. The key time is when tomatoes are dime-sized or smaller. Once a tomato fruit has the condition it will continue to develop on that fruit, but other fruits on the same plant may not be affected.

**CLEAN GRAIN BINS TO PREVENT GRAIN INSECT INFESTATIONS**

In the following article Janet J. Knodel, NDSU Extension Entomologist, points out a number of concerns regarding insects in stored grain. Now is the time to prepare your

storage and equipment to assure that you can avoid any costly insect infestations.

The key to preventing grain insect problems in grain bins is deep cleaning empty grain bins and trucks hauling new grain. Any old grain, or even dust residue, left in the bin is enough for some grain insects to survive and lead to new infestations, reducing the quality and salability of your new grain. Bins need to be super clean, completely empty, and free of insect-infested grain. Leftover grain should be removed from the bin, and the walls should be swept and vacuumed. All grain handling equipment, including augers, combines, trucks, and wagons, also need to be thoroughly cleaned and grain residues removed before harvest.

The area outside of the grain bins needs to be cleaned and treated. Remove weeds and vegetation, up to a 10 ft. border around empty grain bins. Treat the outside surfaces, especially cracks and ledges near doors and fans, to prevent insect pests from entering grain bins.

Once the cleaning and repairs are done, it's time to spray a residual bin spray, both inside and outside the grain bin. Some insecticide examples are Malathion, Tempo, Centryal EC, Diacon IGR Plus (insect growth regulator + adjuvant), or a combination of chemicals. They should be applied to bin surface areas two to three weeks before new grain is placed in the bin. The treatment will kill insects emerging from their hiding places (cracks, crevices, under floors, and in aeration systems). Also, insects crawling or flying in from the outside will be killed. Apply the spray to as many surfaces as possible, especially joints, seams, cracks, ledges and corners. Spray the ceiling, walls and floors to the point of runoff. Use a coarse spray at a pressure of more than 30 lb. per square inch and aim for the cracks and crevices.

Any grain that will be stored for long-term, more than 10 months, should have an insecticide protectant on it to maintain the commodities quality and protect your investment. Cooling the grain to < 50 degrees F will keep insects dormant, and temperature < 20 to 25 degrees F will kill insects. Please see the stored grains section of the 2020 North Dakota Field Crop Insect Management Guide for insecticides registered in stored grains.

producers in 31 states including North Dakota, for its 2020 small grains County Agricultural Production Survey (CAPS).

The survey will collect information on total acres planted and harvested, and yield and production of small grains crops down to the county level. CAPS will provide the data needed to estimate acreage and production of selected crops such as barley, oats, and wheat in the United States.

"The data provided will help federal and state programs support the farmer," said Darin Jantzi, North Dakota State Statistician. "I hope every producer understands the importance of these data and will take the time to respond if they receive this survey. Producers can lose out when there are no data to determine accurate rates for loans, disaster payments, crop insurance price elections, and more. When enough producers do not respond to surveys, NASS is not able to publish data. Without data, agencies such as USDA's Risk Management Agency or Farm Service Agency do not have information on which to base the programs that serve those same producers."

You are encouraged to respond online at [agcountysurvey.gov](http://agcountysurvey.gov), or by mail. Alternatively, within the next few weeks NASS representatives will contact selected North Dakota growers to arrange telephone interviews to complete the survey.

NASS safeguards the privacy of all respondents and publishes only aggregate data, ensuring that no individual operation or producer can be identified, as required by federal law.

Survey results will be published on the NASS Quick Stats database (<https://quickstats.nass.usda.gov/>) at 3:00 p.m. ET on Thursday, December 10th, 2020. For more information on NASS surveys and reports, call the NASS Northern Plains Regional Field Office at (800) 582-6445.

**Ensure pre-harvest desiccant labels are followed**

The North Dakota Department of Agriculture (NDDA) is reminding producers using herbicides for pre-harvest desiccation to check the label to ensure the product being used is labeled for desiccation of the crop it is being applied to. Pre-harvest desiccation refers to an herbicide application that dries the plant and leaves of a crop before harvest.

"While some products may be cheaper and provide the same level of desiccation, they cannot be used if the label does not allow it," Agriculture Commissioner Doug Goehring said. "Failure to use the correct product at the correct time may result in decreased yields, poor germination for seed crops, or the risk of having commodities rejected and potential liability for contamination."

It is a violation of state and federal law.

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NDSU Extension Agronomist. "Selecting a soybean variety with tolerance to IDC is the most important management decision producers can make in avoiding or reducing the negative yield effect of chlorosis."

IDC was prevalent in many soybean fields in eastern North Dakota and northwestern Minnesota during the 2020 growing season, according to Kandel.

This summer's tests showed significant differences among soybean varieties. For example, the average scores for the GMO group tested ranged from 1.6 (most tolerant) to 3.1 (the least tolerant variety).

Producers can utilize the NDSU data to select an appropriate IDC-tolerant soybean variety for a field with known IDC issues," Kandel says.

No soybean variety is immune to chlorosis, but differences in yellowing and subsequent plant stunting occur between the most tolerant and most susceptible varieties.

Plant leaves with IDC symptoms are yellow with green veins. Yellowing, browning, and stunting of the plants during the early vegetative stages will result in less photosynthesis in these plants, compared with healthy green plants, resulting in reduced soybean yields.

Besides evaluating IDC tolerance in soybean varieties, growers are encouraged to look at the genetic yield potential of soybean varieties. Varieties with similar IDC tolerance can vary greatly in their yield potential. NDSU conducts soybean variety yield evaluations throughout the state and results are reported on the NDSU variety trial website (<https://www.ag.ndsu.edu/varietytrials/soybean>).

The North Dakota Soybean Council provided funding for the studies.

Flaxseed condition rated 2% very poor, 4% poor, 25% fair, 64% good, and 4% excellent. Sunflower blooming was 96%, ahead of 91% last year. Flax flowers dry was 33%, ahead of 16% last year, but near 35% average. Bracts turned yellow was 6%, ahead of 1% last year.

Flaxseed condition rated 2% very poor, 4% poor, 25% fair, 64% good, and 4% excellent. Flaxseed coloring was 93%, near 91% last year, and 94% average. Harvested was 10%.

Potato condition rated 3% very poor, 2% poor, 21% fair, 61% good, and 13% excellent. Potatoes rows closed was 95%, near 94% last year. Vines dry was 12%, equal to last year, and behind 18% average.

Dry edible bean condition rated 3% very poor, 6% poor, 27% fair, 49% good, and 15% excellent. Dry edible beans blooming was 95%. Setting pods was 88%, behind 97% last year. Dropping leaves was 21%, behind 34% last year, and well behind 43% average.

Alfalfa condition rated 4% very poor, 16% poor, 36% fair, 40% good, and 4% excellent. Alfalfa second cutting was 91%, ahead of 79% last year, and 86% average.

Lentils harvested was 38%, well ahead of 13% last year.

Pasture and Range Report: Pasture and range conditions rated 4% very poor, 19% poor, 45% fair, 32% good, and 2% excellent.

Stock water supplies rated 5% very short, 24% short, 67% adequate, and 4% surplus.

Data for this news release were provided at the county level by USDA Farm Service Agency, NDSU Extension Service, and other reporters across the State.

**NDSU research helps producers select IDC tolerant soybeans**

New North Dakota State University research can help producers select soybean varieties that are more tolerant to iron-deficiency chlorosis (IDC).

During the summer of 2020, the researchers in NDSU's soybean breeding program tested 206 Enlist, LLGT27, Roundup Ready, and Xtend soybean varieties, as well as 33 conventional and Liberty Link varieties, for IDC tolerance.

The test results are based on replicated trials conducted at two locations with a past history of IDC. Visual ratings were made on a one to five scale.

"Selecting a soybean variety with tolerance to IDC is the most important management decision producers can make in avoiding or reducing the negative yield effect of chlorosis."

IDC was prevalent in many soybean fields in eastern North Dakota and northwestern Minnesota during the 2020 growing season, according to Kandel.

This summer's tests showed significant differences among soybean varieties. For example, the average scores for the GMO group tested ranged from 1.6 (most tolerant) to 3.1 (the least tolerant variety).

Producers can utilize the NDSU data to select an appropriate IDC-tolerant soybean variety for a field with known IDC issues," Kandel says.

No soybean variety is immune to chlorosis, but differences in yellowing and subsequent plant stunting occur between the most tolerant and most susceptible varieties.

Plant leaves with IDC symptoms are yellow with green veins. Yellowing, browning, and stunting of the plants during the early vegetative stages will result in less photosynthesis in these plants, compared with healthy green plants, resulting in reduced soybean yields.

Besides evaluating IDC tolerance in soybean varieties, growers are encouraged to look at the genetic yield potential of soybean varieties. Varieties with similar IDC tolerance can vary greatly in their yield potential. NDSU conducts soybean variety yield evaluations throughout the state and results are reported on the NDSU variety trial website (<https://www.ag.ndsu.edu/varietytrials/soybean>).

The North Dakota Soybean Council provided funding for the studies.

**Renville County Farmer DEADLINE 4:00 P.M. FRIDAYS**  
Any News or Advertising received after the deadline will appear in the following issue.

**USDA FARM SERVICE AGENCY**

**BALE REMOVAL DEADLINE EXTENDED IN ND**

North Dakota producers have been granted an extension to remove hay bales from CRP. The non-emergency and emergency hay removal deadline has been extended from August 31st, 2020 to October 1st, 2020.

For this year only (2020), the October 1st, 2020 deadline extension was granted to alleviate potential damage to CRP acreage caused by excess moisture received. Many fields are inaccessible and saturated with moisture from recent extreme precipitation events.

Please contact your local Farm Service Agency Office with any questions at [farmers.gov/service-center-locator](http://farmers.gov/service-center-locator).

**ONE-TIME PLC YIELD UPDATES - DEADLINE SEPTEMBER 30TH**

Farm owners have a one-time opportunity to update PLC yields of covered commodities on the farm, regardless of Agriculture Risk Coverage (ARC) and Price Loss Coverage (PLC) program election. The deadline to request a PLC yield update is September 30th, 2020.

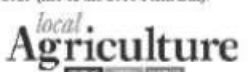
The updated yield will be equal to 90 percent of the average yield per planted acre in crop years 2013 to 2017 (excluding any year where the applicable covered commodity was not planted), subject to the ratio obtained by dividing the 2005 to 2012 average national yield by the 2013 to 2017 average national yield for the covered commodity. If the reported yield in any year is less than 75 percent of the 2013

to 2017 average county yield, then the yield will be substituted with 75 percent of the county average yield.

The chart below provides the ratio obtained by dividing the 2005 to 2012 average national yield by the 2013 to 2017 average national yield for each covered commodity:

Barley	0.9437
Canola	0.9643
Chickpeas, Large	1.0000
Chickpeas, Small	0.9760
Corn	0.9000
Crambe	1.0000
Flaxseed	1.0000
Grain Sorghum	0.9077
Lentils	1.0000
Mustard Seed	0.9460
Oats	0.9524
Peanuts	0.9273
Peas, Dry	0.9988
Rapeseed	1.0000
Rice, Long	0.9330
Rice, Medium	0.9887
Rice, Temp Japonica	0.9591
Safflower	1.0000
Seed Cotton	0.9000
Sesame Seed	0.9673
Soybeans	0.9000
Sunflower Seed	0.9396
Wheat	0.9545

It is the owner's choice whether to update or keep existing PLC yields. If a yield update is not made, then no action is required to maintain the existing PLC yield. An existing or updated PLC yield will be maintained and effective for crop years 2020 through 2023 (life of the 2018 Farm Bill).



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