

## Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission - MDU, 2020 Natural Gas Rate Increase; PU-20-379; 1** time(s) as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

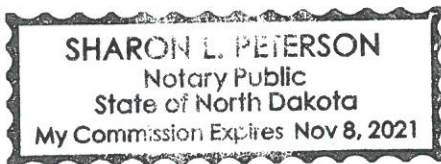
Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 3 day of Feb., 2021.

Sharon L. Peterson



ANALYSIS

# Trump ignoring the job he fought to retain

Final days a huge break from norms of the presidency

**ZEKE MILLER**  
Associated Press

WASHINGTON — President Donald Trump's days in office are numbered. But he's already stopped doing much of his job.

In the last three weeks, a bomb went off in a major city and the president said nothing about it. The coronavirus surged to horrifying new levels of illness and death in the U.S. without Trump acknowledging the awful milestones. A violent mob incited by the president's own words chanted for Mike Pence's lynching at the U.S. Capitol and Trump made no effort to reach out to his vice president.

Trump only belatedly ordered flags flown at half-staff to honor an officer who gave his life defending the Capitol, and couldn't be bothered to describe the officer's actions. On Tuesday, he denied any responsibility for fomenting the insurrection at the Capitol and said his remarks to supporters who stormed the building in events that took the lives of five people, including a Capitol Police officer, were "totally appropriate."

The transgressions, big and small — of norms, of leadership, of human decency — cast a pall over his final days in office, and, in the view of even close advisers speaking privately, have indelibly stained his legacy. A half-dozen current administration officials expressed dismay at the president's action's in recent weeks, speaking on the condition of anonymity because they are still working for Trump.

"Even after losing the election, President Trump had the opportunity to leave the White House with his head held high, celebrating achievements like the COVID-19 vaccine, progress in the Middle East, and the vibrant pre-pandemic economy fueled by tax reform," said GOP operative Michael Steel, a one-time aide to former House Speaker John Boehner.

"Instead, he chose to wallow in delusion and grievance, and — as a result — the defining images of his presidency will be a bloody, murderous mob looting the cathedral of our democracy, the United States Capitol," Steel said.

As the violence raged at the Capitol last Wednesday, Trump only reluctantly put out a pair of tweets appealing for calm at the insistence of aides. He followed it up with a presidential video on Thursday decrying the violence, apparently hoping to ward off potential legal exposure and efforts to remove him from office.

Now, as the FBI warns of armed protests across the nation and in Washington in the days leading up to President-elect Joe Biden's inauguration, Trump has said nothing in recent days to tamp down passions or ensure his supporters do not again resort to violence.

At the same time, Trump has continued to spread lies about election fraud, and about his political opponent and about members of his own party. After the Nov. 3 vote, he retreated into a bunker of his own delusion, unable or unwilling to concede defeat, and dragged millions with him.

Two months later, aides are still struggling to convince Trump to make an effort to showcase and salvage his achievements in office, with limited success.

He agreed to travel to Texas on Tuesday to view the U.S.-Mexico border wall one final time in office. But he has yet to sign off on

a proposal from aides for him to deliver remarks in his final week in office highlighting the development of coronavirus vaccines and his efforts to boost military funding.

It remains unlikely that Trump will deliver a farewell speech before leaving office, a tradition for departing presidents.

Trump's actions have cost him his megaphone, as social media companies suspended him from their platforms citing his provocative rhetoric. But Trump has made little effort to get his voice back, avoiding television interviews and interactions with reporters.

Instead, Trump has been stewing inside the White House, alternating between his private dining room off the Oval Office and the mansion's residence level, never far from a television set. Without Twitter or Facebook, he's used his phone to call an ever-shrinking circle of aides and allies to claim the role of the aggrieved.

Since the holidays, Trump has dictated that his daily public schedule — virtually devoid of any public events — include a bizarre affirmation that he is indeed on the job. "President Trump will work from early in the morning until late in the evening. He will make many calls and have many meetings."

The guidance has become a punchline in the White House, and close aides say it belies the truth: Trump effectively ceased acting like the president after the election, with his inability to focus on almost anything other than his defeat growing more pronounced as the weeks have passed.

Trump has not had an intelligence briefing on his schedule in months — though aides say he has sat for them sporadically. As the coronavirus has killed more than 375,000

Americans in the last year, he has done little publicly or privately to try to manage the raging pandemic. And weeks after one of the largest infiltrations of U.S. government computer networks was pinned on Russia, Trump's main response was to suggest it could have been China.

As Trump obsesses over his election loss and many of his defenders fade away, it has largely fallen to his dwindling cadre of White House aides to defend his record over the past four years and offer assurances the president is still on the job.

"President Trump has rolled back government reg-

ulations, built the strongest, most inclusive economy in history, brought much-needed agency accountability, is bringing our troops home, developed a safe, effective vaccine in record time, and changed the way domestic and international deal-making is done so that the results actually help hardworking Americans," said Trump spokesman Judd Deere. "This important work continues along with rebuilding our economy and fulfilling the promises he made that has led to a safer, stronger, more secure America."

Trump himself has made little effort lately to make that argument.



ANDREW HARNIK, ASSOCIATED PRESS

President Donald Trump arrives in the early morning hours at the White House in Washington on Jan. 5, after returning from a rally in Dalton, Ga.

**Public Notices**

**NOTICE OF FORECLOSURE SALE**  
NOTICE IS HEREBY GIVEN that a self-storage facility lien will be foreclosed with a private sale and the personal property of Kristi Lott, Gabriel Maes, Elizabeth Minter, Zachary Thorn and Nick Sellie will be held by Denny's Storage Co., Bismarck, North Dakota, and be sold to the highest bidder for cash. The sale will be held on January 30th 2021, starting at 10:00AM at 1930 Hancock Drive Bismarck, proceeding to 3344 Saratoga Avenue and ending at 1444 43rd Avenue Bismarck.  
1/13 & 20 - 20885

**LARSON LAW FIRM, P.C.**  
Shelby Larson (ID #08524)  
1020 N. Broadway  
PO Box 2004  
Minot, ND 58702-2004  
(701) 839-1777  
larislaw@srt.com  
ATTORNEY FOR PERSONAL REPRESENTATIVE  
IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of  
Trey Wesley Bennett, Deceased  
Probate No.: 08-2020-00268

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Barbara Rodriguez, Personal Representative of the Estate of Trey Wesley Bennett, deceased, % Larson Law Firm, P.C., PO Box 2004, Minot, ND 58702-2004, or filed with the Court.  
Dated this 23rd day of December, 2020.  
/s/ Barbara Rodriguez,  
Personal Representative  
Barbara Rodriguez,  
Personal Representative of the Estate of  
Trey Wesley Bennett  
% Larson Law Firm, P.C.  
PO Box 2004  
Minot, ND 58702-2004  
12/30, 1/6 & 13 - 20275

IN THE STATE OF NORTH DAKOTA, COUNTY OF BURLEIGH IN THE DISTRICT COURT, SOUTH CENTRAL JUDICIAL DISTRICT Lakeview Loan Servicing, LLC, Plaintiff,  
v.  
Eric A. Wingerter and Unknown Spouse of Eric A. Wingerter and Cassie Wingerter, and any person in possession, and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, Defendants.  
CIVIL NUMBER: 08-2020-CV-02020

**NOTICE OF REAL ESTATE SALE**  
1. Judgment in the amount of \$163,549.24, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Burleigh County, North Dakota, on December 10, 2020, for the foreclosure of a real estate mortgage.  
2. Notice is hereby given pursuant to said Judgment that the real property described as:  
The E1/2 of Lot 7 and all of Lot 8, Killian's Addition to South Wilton, Burleigh County, North Dakota.  
Real Property address: 312 Louise Avenue, Wilton, ND 58579  
The above real property is the subject of the Mortgage dated April 30, 2015, which Mortgageors, Eric A. Wingerter, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Primelending, a Plainscapital Company, its successors and assigns, and recorded in the office of the Clerk and Recorder of Burleigh County, North Dakota, on May 1, 2015, Instrument Number 822969, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded April 18, 2019, Instrument Number 884201.  
3. In order to realize the amount of \$163,549.24, as of December 10, 2020, plus interest accruing thereafter on said amount at the rate of 3.750000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Burleigh County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Burleigh County, North Dakota, at the main entrance of the Burleigh County Courthouse located at 514 East Thayer Avenue, Bismarck, North Dakota 58502-1055, on March 1, 2021 ("Sale Date"), at 1:15 PM.  
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgageor, the Mortgagee or the Mortgagee's attorney.  
DATED this 4th day of January, 2021.  
SHERIFF OF BURLEIGH COUNTY /s/ Kelly Leben  
By: /s/ Sheriff / Deputy Sheriff of Burleigh Halliday, Watkins & Mann, P.C.  
By: /s/ Scott S. Skeen  
Scott S. Skeen  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: scott@hwmlawfirm.com  
Bar: 09334  
1/13, 20 & 27 - 20848

**Turtle Mountain Housing Authority**  
PO Box 620  
Belcourt, ND 58316  
**REQUEST FOR PROPOSALS**  
**ANNUAL SERVICES**

**DESCRIPTION:** The Turtle Mountain Housing Authority is seeking qualified firms/individuals for the purposes of assisting the housing authority with its annual services for the following areas:  
1. LEGAL COUNSEL  
2. FINANCIAL AUDITS  
3. SEWER MAIN MAINTENANCE (JETTING)  
4. CAMERA SURVEILLANCE-HARDWARE/ SOFTWARE

**PROPOSAL(S) DUE DATE:** January 21, 2021  
**For more information and proposal packet, CONTACT:**  
Jr. Davis, TMHA Procurement Officer, at (701) 477-5673 x 258. Email: adavis@tmhousing.net or Jodelle Keplin, TMHA Administrative Assistant, (701) 477-5673 x 274 Email: jmkeplin@tmhousing.net  
Proposals should be submitted to, and must be received by TMHA on January 21, 2021.  
Turtle Mountain Housing Authority, TDHE Attn: Rebecca Olander, TMHA Executive Director  
PO Box 620  
Belcourt, ND 58316

**Indian Preference will apply. Successful proposer(s) must comply with TERO.**  
The Turtle Mountain Housing Authority has the right to reject any and all Proposals.  
1/11, 13, 15, 18 & 20 - 20684

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT Calvin R. Mertz, and Brenda Peterson a/k/a Brenda Mertz Plaintiffs, vs. Thomas Crouse, Marion M. Crouse, Perle Estridge, a/k/a Pearl Estridge, Alice E. Estridge, Crouse Land Limited Partnership, Gregory W. Tschider, Jr., Susan J. Tschider, Ivan A. Tschider, Renee LaQua Tschider, Gossett Enterprises, L.L.C., and all other persons unknown claiming any estate or interest in, or lien or encumbrance upon, the property described in the Complaint. Defendants.  
Case No. 08-2020-CV-03386

**SUMMONS FOR PUBLICATION**  
THE STATE OF NORTH DAKOTA TO ALL PERSONS UNKNOWN CLAIMING AN INTEREST TO THE BELOW-DESCRIBED PROPERTY:  
[1] You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you or will be filed with the Clerk of this Court, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.  
[2] NOTICE IS HEREBY GIVEN that this action has been brought for the purpose of quieting title to the following described real property situated in the County of Burleigh, State of North Dakota, to wit:  
A parcel of land located in the NE¼SE¼ of Section 16, Township 139 North, Range 80 West, Fifth Principal Meridian, Burleigh County, North Dakota. Described parcel lying North of the South line of said NE¼SE¼, West of Ottawa Street, Old U.S. Highway 83, and East of and South of Sonnet Heights Subdivision Fifth Replat, a Plat which is on file at the Burleigh County Recorder's Office, more particularly described as:  
Beginning at the Southeast corner Lot 5, Block 1, said Sonnet Heights Subdivision Fifth Replat, said corner monumented with a survey cap, RLS 3596; said corner is also the northerly East corner Lot 1, Block 1, 43rd Avenue Commercial Park 2nd Addition, as well as the Northwest corner parcel described in Document No. 147204, both documents on file at the Burleigh County Recorder's Office; thence S89°37'47"E along the South line of said NE¼SE¼ and along the North line said Document No. 147204 a distance of 434.31 feet to a point that is a 40.00 foot offset for the centerline said Ottawa Street, said corner monumented with a survey cap, RLS 3626; thence northeasterly along said 40.00 foot offset along a curve whose radius is 2904.93 feet, whose chord bears N03°09'37"E and chord length is 60.06 feet, an arc length of 60.09 feet to the Southeast corner Lot 1, Block 1, said Sonnet Heights Subdivision Fifth Replat, said corner monumented with a survey cap, RLS 3596; thence N89°37'40"W along the South line said Sonnet Heights Subdivision Fifth Replat a distance of 437.32 feet to the Southwest corner Lot 4, Block 1, said Sonnet Heights Subdivision Fifth Replat, said corner monumented with a survey cap, RLS 3596; thence S00°21'15"W along West line said Lot 5, Block 1 Sonnet Heights Subdivision Fifth Replat a distance of 60.04 feet to the point of beginning. Dated this 8th day of January, 2021.  
GERMOLUS KNOLL & LEIBEL, LLP  
By: /s/ Paul C. Germolus  
Paul C. Germolus (ID 05408)  
Michael S. Joyner (ID 08400)  
Attorneys for Plaintiffs  
1915 N. Kavaney Drive, Ste. 3  
P.O. Box 858  
Bismarck, ND 58502-0858  
Ph: (701) 255-2010  
Fax: (701) 255-1980  
Email: paul@germolusknoll.com  
Email: michael@germolusknoll.com  
1/13, 20 & 27 - 20874

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT Chad Stevahn Plaintiff, v. Amy Stevahn, Defendant.  
Case No. 08-2020-DM-00755

**SUMMONS**  
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: You are hereby summoned and required to appear and defend against the Complaint in this divorce action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.  
**NOTICE OF TEMPORARY RESTRAINING PROVISIONS**  
Under Rule 8.4 of the North Dakota Rules of Court, upon service of this summons, you, and your spouse, are bound by the following restraints:  
(1) Neither spouse shall dispose of, sell, encumber or otherwise dissipate any of the parties' assets, except:  
a. For necessities of life or for the necessary generation of income or preservation of assets; or  
b. For retaining counsel to carry on or to contest the proceeding.  
If a spouse disposes of, sells, encumbers or otherwise dissipates during the interim period, that spouse shall provide to the other spouse an accounting within 30 days.  
(2) Neither spouse shall harass the other spouse.  
(3) All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation.  
(4) Neither spouse shall remove their minor child from North Dakota without the written consent of the other spouse or order of the court except for temporary periods.  
IF EITHER SPOUSE VIOLATES ANY OF THESE PROVISIONS, THAT SPOUSE MAY BE IN CONTEMPT OF COURT.  
Dated: November 10, 2020.  
ELSBERRY & SHIVELY  
Attorneys for Plaintiff  
103 S 3rd St, Suite 5  
Bismarck ND 58501  
701-557-3384 (phone)  
701-425-0500 (fax)  
erica@nodaklaw.com  
/s/ Erica J. Shively (#06296)  
12/30, 1/6 & 13 - 20168

**TURTLE MOUNTAIN HOUSING AUTHORITY**  
**Request for Proposals**  
**Architect Engineer Services**

The Turtle Mountain Housing Authority (TMHA), a tribally designated housing entity, is seeking Proposals from a qualified firm/individual to provide architectural and engineering services for the construction of apartment buildings (2). Please provide TMHA with a scope of included services; fees for services; and a fee schedule that TMHA may use to determine costs for additional work that it may request and/or require.  
**Rating criteria used to evaluate all proposals:**  
Experience & background in similar projects Up to 10 pts  
Experience with Indian Housing Authorities Up to 20 pts  
References Up to 10 pts Fees

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION BEK Communications Cooperative Designated Eligible Carrier Application

Case No. PU-20-458  
**NOTICE OF OPPORTUNITY FOR HEARING**  
January 6, 2021

On December 18, 2020, BEK Communications Cooperative (BEK) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that BEK be designated as an ETC by June 7, 2021.

The issues to be considered in this matter are:  
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?  
2. What ETC universal service support area should be designated?  
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 15, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
**PUBLIC SERVICE COMMISSION**  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Brian Kroshus, Commissioner  
1/13 - 20748

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT Chad Stevahn Plaintiff, v. Amy Stevahn, Defendant.  
Case No. 08-2020-DM-00755

**SUMMONS**  
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: You are hereby summoned and required to appear and defend against the Complaint in this divorce action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.  
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Under Rule 8.4 of the North Dakota Rules of Court, upon service of this summons, you, and your spouse, are bound by the following restraints:  
(1) Neither spouse shall dispose of, sell, encumber or otherwise dissipate any of the parties' assets, except:  
a. For necessities of life or for the necessary generation of income or preservation of assets; or  
b. For retaining counsel to carry on or to contest the proceeding.  
If a spouse disposes of, sells, encumbers or otherwise dissipates during the interim period, that spouse shall provide to the other spouse an accounting within 30 days.  
(2) Neither spouse shall harass the other spouse.  
(3) All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation.  
(4) Neither spouse shall remove their minor child from North Dakota without the written consent of the other spouse or order of the court except for temporary periods.  
IF EITHER SPOUSE VIOLATES ANY OF THESE PROVISIONS, THAT SPOUSE MAY BE IN CONTEMPT OF COURT.  
Dated: November 10, 2020.  
ELSBERRY & SHIVELY  
Attorneys for Plaintiff  
103 S 3rd St, Suite 5  
Bismarck ND 58501  
701-557-3384 (phone)  
701-425-0500 (fax)  
erica@nodaklaw.com  
/s/ Erica J. Shively (#06296)  
12/30, 1/6 & 13 - 20168

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. 2020 Natural Gas Rate Increase Application  
Case No. PU-20-379  
**NOTICE OF PUBLIC INPUT SESSIONS AND HEARING**  
January 6, 2021

On August 26, 2020, Montana-Dakota Utilities Co. (MDU) and Great Plains Natural Gas Co. (Great Plains) filed with the Commission a combined increase in rates for natural gas service. MDU and Great Plains rate increase results in an annual increase in its annual North Dakota natural gas service revenue of \$8,972,426 or 7.8 percent. Interim rates subject to refund were approved on December 16, 2020.  
The Commission will be holding public input sessions and a formal technical hearing on the rate increase request. The public is encouraged to view the public input sessions and formal technical hearing electronically via <https://psc.nd.gov/publicmeetings/live.php> or listen telephonically via 1-888-585-9008 with room code 259-316-322. The issues to be considered are:  
1. What is the value of MDU's and Great Plains' property, used and useful, for the service and convenience of the public in North Dakota?  
2. What is MDU's and Great Plains' rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?  
3. What is a just and reasonable rate of return on MDU's and Great Plains' property, used and useful, for the service and convenience of the public in North Dakota?  
4. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's and Great Plains' property, used and useful, for the service and convenience of the public in North Dakota?  
5. Are MDU's and Great Plains' proposed rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without discrimination?  
Public Input Sessions will be held March 2, 2021 at 12:00 p.m. central time and March 2, 2021 at 5:30 p.m. central time. Due to the state emergency, the Public Input Sessions will be held remotely. A public input session is not considered part of the formal technical hearing and record evidence. The discussion will, however, aid the Commission and its staff in identifying areas of concern and issues that may require investigation.  
• Written - Written public input may be submitted through email via [ndpsc@nd.gov](mailto:ndpsc@nd.gov) or by mail addressed to: Public Service Commission 600 E. Boulevard Ave., Dept. 408 Bismarck, ND 58505-0480  
• Telephonic - The public may provide input over the phone by calling 701-328-4081 to be placed on a list. On March 2, 2021, the Commission will call you back during the designated input session.  
A formal technical hearing on the gas rate increase is scheduled to begin March 17, 2021 at 1:00 p.m. central time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505. Due to the state emergency, the Public Hearing will be held remotely.  
Anyone wishing to become a party to this proceeding is encouraged to file a Petition to Intervene as early in the process as possible to allow, if granted intervenor status, full participation in prehearing filings and other actions. Consequently, anyone wishing to become a party should file a Petition to Intervene by March 5, 2021. A Petition to Intervene does not need to be filed to participate in a Public Input Session.  
For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
**PUBLIC SERVICE COMMISSION**  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Brian Kroshus, Commissioner  
1/13 - 20817

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# CLASSIFIEDS

**OFFICE HOURS:**  
Monday-Friday: 8:00 a.m. - 4:30 p.m.  
Closed Sat. & Sun.  
**Deadline: 2:00 p.m. Prior Day**

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email: [classifieds@devilslakejournal.com](mailto:classifieds@devilslakejournal.com)  
online [classifieds www.devilslakejournal.com](http://classifieds.www.devilslakejournal.com)

**SPECIAL NOTICES**

**BANKRUPTCY**  
Chapter 7, 11, 12 or 13. Eliminate or restructure debts, catch up overdue payments on secured loans.  
**DEBT SETTLEMENT.** Settle or restructure debts without bankruptcy.  
**BULIE DIAZ LAW OFFICE 1-800-993-4307.**

**HELP WANTED GENERAL**

Cedar Inn is taking applications for a **Full-time Server.** Apply in person.

Cedar Inn is taking applications for a **full-time Cook & Part-time Dishwasher.** Apply in person.

**Custodian Lake Region State College - Devils Lake.** Day shift working Monday - Friday 7:45 am to 4:45pm with rotating weekends. Responsibilities include cleaning, floor care including stripping & waxing and carpet extraction, upkeep and general maintenance. **For more information go to lrsc.edu.**

**Daytime Cook - Lake Region State College, Devils Lake.** Full-time 10 or 12 month contract, full benefits. Hours are 7:30am - 4:00pm Monday-Friday, rotating weekends. Salary depending on experience. **For more information see our website at lrsc.edu.**

**Hamre Seed Cleaning, Inc.** is seeking a full-time employee for its **Mobile Grain Cleaning Service.** Full-time position includes Paid Personal time off, Dental, Health, Vision Insurance. Drivers license required. **For more details & application phone 701-351-2028.**

**NAPA AUTO PARTS** needs a full-time employee for the **PARTS DEPARTMENT.** \$16-\$18 Per/Hour DOE. BC/BS of ND, 401k, vacation & sick leave. No Sundays. **Contact Ken at Napa Auto Parts, 701-662-4925.**

**Odd Fellows Home is looking for a Resident Care Aide,** will train, part-time evenings. 701-662-3330.

**HELP WANTED PROFESSIONAL**

Lake Region District Health Unit is seeking a **Tobacco Prevention Coordinator.** If interested in the position submit a cover letter and resume to Lake Region District Health at 524 4th Ave. #9, Devils Lake, ND, or email amckay@nd.gov. **For more information contact Allen McKay, Administrator at 701-662-7038.**

**Lakota Drug** is seeking an energetic and goal orientated full-time pharmacy technician. Lakota Drug is an independently owned pharmacy. Enjoy great hours in a professional setting 9:00-5:30 M-F. No weekends! We offer competitive wages, excellent benefits and a flexible schedule. **Apply via phone 701-247-7818 or by email at lakotadrug@polarcom.com**

**WANTED: Executive Director**  
North Central Housing Authority is looking for a self-motivated individual to fill the position of Executive Director. The Executive Director is responsible for the day-to-day operations and oversight of the Housing Authority. Position requires good customer service skills and computer knowledge. This position is full-time with competitive salary and benefits. **Resumes must be submitted to NCHA by 01/15/2021. Mail to: North Central Housing Authority, PO Box 691, Devils Lake, ND 58301 or drop off at the office located at 605 3rd St. NE, Devils Lake, ND 58301.**

**FIREWOOD**  
**FOR SALE: Oak & Ash Split Firewood.** \$45.00 for a 1/2 cord, \$90.00 for a cord. Will deliver in 20 mile radius. Call 701-214-8553.

**HOUSEHOLD ITEMS**

**Washer/Dryers, refrigerators & dishwashers** available at a discount price. Several couches, sectionals & loveseats, cleaned & selling for less than \$100.00. Mattresses- twin, queen, king. Fitness equipment. Many other items, too numerous to mention. 701-741-9968.

**MISCELLANEOUS MERCHANDISE**

**FOR SALE: Jiffy gas auger.** New blades, \$75.00 or best offer. Call 701-381-9225.

**FEED, SEED & CHEMICALS**

**HAY FOR SALE:** 250 grass & grass/alfalfa mixed bales and 160 slough/grass mixed bales. Call 701-681-1580 or 701-655-2333.

**APART/DUPLXES FOR RENT UNFURN.**

**APARTMENT FOR RENT** in quiet residential area. Off street parking. Call 701-662-6170 for more information.

**HOUSE FOR RENT UNFURNISHED**

**HOME FOR RENT IN DEVILS LAKE:** 2 bedroom, 1 car garage, washer/dryer. 701-351-8052.

[www.devilslakejournal.com](http://www.devilslakejournal.com)

**HELP WANTED PROFESSIONAL**

**HELP WANTED PROFESSIONAL**

**HELP WANTED PROFESSIONAL**

**REAL ESTATE TO RENT**

**FOR RENT/LEASE:** 1230 sq. ft for lease includes reception six offices, kitchenette, conference room and handicap bathroom. Entrance inside mall plus exterior entrance. Contact Tom for more information at 701-662-8165 or 701-351-2596.

**RECREATIONAL VEHICLES**

**RUGBY HOMES & RV CENTER:** Homark Manufactured and Modular Homes. Pinnacle/Eagle/Jayflight 5th Wheels and Travel Trailers & Park Models By Jayco. For all your housing and RV needs check with **Rugby Homes & RV Center 1-701-776-5878 or 1-888-771-5878.**

**AUTOMOBILES**

**FOR SALE:** 1998 Chevy 4x4, runs good, \$1600.00 OBO. 1997 Pontiac Bonneville, \$800.00. OBO. Call 701-360-6406.



Call **662-2127**  
Ask for **Melinda**

**PUBLIC NOTICES**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. 2020 Natural Gas Rate Increase Application**

**Case No. PU-20-379 NOTICE OF PUBLIC INPUT SESSIONS AND HEARING January 6, 2021**  
On August 26, 2020, Montana-Dakota Utilities Co. (MDU) and Great Plains Natural Gas Co. (Great Plains) filed with the Commission a combined increase in rates for natural gas service. MDU and Great Plains rate increase results in an annual increase in its annual North Dakota natural gas service revenue of \$8,972,426 or 7.8 percent. Interim rates subject to refund were approved on December 16, 2020.

The Commission will be holding public input sessions and a formal technical hearing on the rate increase request. The public is encouraged to view the public input sessions and formal technical hearing electronically via <https://psc.nd.gov/publicmeetings/live.php> or listen telephonically via 1-888-585-9008 with room code 259-316-322. The issues to be considered are:  
1. What is the value of MDU's and Great Plains' property, used and useful, for the service and convenience of the public in North Dakota?  
2. What is MDU's and Great Plains' rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?  
3. What is a just and reasonable rate of return on MDU's and Great Plains' property, used and useful, for the service and convenience of the public in North Dakota?  
4. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's and Great Plains' property, used and useful, for the service and convenience of the public in North Dakota?  
5. Are MDU's and Great Plains' proposed rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without discrimination?

Public Input Sessions will be held March 2, 2021 at 12:00 p.m. central time and March 2, 2021 at 5:30 p.m. central time. Due to the state emergency, the Public Input Sessions will be held remotely. A public input session is not considered part of the formal technical hearing and record evidence. The discussion will, however, aid the Commission and its staff in identifying areas of concern and issues that may require investigation.  
• Written - Written public input may be submitted through email via [ndpsc@nd.gov](mailto:ndpsc@nd.gov) or by mail addressed to: Public Service Commission 600 E. Boulevard Ave., Dept. 408 Bismarck, ND 58505-0480  
• Telephonic - The public may provide input over the phone by calling 701-328-4081 to be placed on a list. On March 2, 2021, the Commission will call you back during the designated input session.

A formal technical hearing on the gas rate increase is scheduled to begin March 17, 2021 at 1:00 p.m. central time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505. Due to the state emergency, the Public Hearing will be held remotely. Anyone wishing to become a party to this proceeding is encouraged to file a Petition to Intervene as early in the process as possible to allow, if granted intervenor status, full participation in prehearing filings and other actions. Consequently,

**PUBLIC NOTICES**

anyone wishing to become a party should file a Petition to Intervene by March 5, 2021. A Petition to Intervene does not need to be filed to participate in a Public Input Session.

For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

**PUBLIC SERVICE COMMISSION**  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Brian Kroshus, Commissioner  
(c1: 14)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION BEK Communications Cooperative Designated Eligible Carrier Application**

**Case No. PU-20-458 NOTICE OF OPPORTUNITY FOR HEARING January 6, 2021**

On December 18, 2020, BEK Communications Cooperative (BEK) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that BEK be designated as an ETC by June 7, 2021. The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
  2. What ETC universal service support area should be designated?
  3. Is designation of the applicant as an ETC in the public interest?
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 15, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
**PUBLIC SERVICE COMMISSION**  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Brian Kroshus, Commissioner  
(c1: 14)

(2678)  
Quentin Bruce Wenzel, P.C.  
908 Third Street  
Langdon, ND 58249  
(701)256-3717

Attorney for: Personal Representatives  
Probate No. 36-2020-PR-00058  
**IN THE DISTRICT COURT OF RAMSEY COUNTY, STATE OF NORTH DAKOTA**  
In the Matter of the Estate of Mary Ellen Schuler, Deceased.

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Personal Representative of the estate: Lynn Schuler, 18086 70th Place N, Maple Groves, MN 55311, or Debra Budish, 6752 88th Ave NE, Starkweather, ND 58377, or filed with the Court.  
Dated this 31st day of December 2020.  
Debra Budish  
6752 88th Ave NE  
Starkweather, ND 58377  
Co-Personal Representative  
Lynn Schuler  
18086 70th Place N  
Maple Grove, MN 55311  
Co-Personal Representative  
Quentin Bruce Wenzel, P.C.  
908 Third Street  
Langdon, ND 58249  
Quentin Wenzel, Attorney for Representative  
First publication on the 7th day of January 2021.  
(c1: 7, 14, 21)

**AgCountry Farm Credit Services**  
GROW your career with AgCountry Farm Credit Services.  
**LOAN OFFICER**  
Devils Lake, ND  
We are seeking a full-time Loan Officer to join our AgCountry team in the Devils Lake, ND office. You will work to build customer relationships, provide customer-focused financial solutions tailored to their specific customer needs, and develop and execute business and sales plans. Experience in lending is preferred but we are willing to consider entry level for the right candidate. If you are a team player, have a Bachelor's degree in agriculture, business, finance or related field; possess strong analytical and communication skills; have knowledge of finance, economics, and agriculture; and are self-motivated, apply today!  
**Closing Date: January 17, 2021 6PM CT**  
For full details and to submit your resumé, please visit our website at: [www.agcountry.com/careers](http://www.agcountry.com/careers)  
"We Bring More to Your Table"  
EEO/AA/M/F/Veteran/Disability

**SPECIAL NOTICES**

**North NSCAN**  
Place your classified ad in every North Dakota Newspaper for as low as **\$160**  
Contact this newspaper for details.

**HELP WANTED**

**ENVISION COOPERATIVE OF Rugby / Mohall ND** is seeking a qualified CEO / General Manager. This full service energy, agronomy, and farm supply cooperative with sales of \$70 Million and four branch locations located in Central ND. A background in finance, communication, and personnel management is desired. Send resumes to: Larry Fuller, 5213 Shoal Drive, Bismarck ND 58503 or larry.fuller@midco.net

**MAYVILLE STATE UNIVERSITY** is seeking applications for full-time, benefitted child care teachers in Hillsboro, Mayville and Grand Forks. Other full-time opportunities available. Visit [www.mayvillestate.edu/employment](http://www.mayvillestate.edu/employment)

**TRUCK DRIVER.** Farmers Union Oil-Fessenden. Competitive pay/benefits. Send resumes to PO Box 217 Fessenden ND 58438 or call Robert at (701) 399-6262.

**ANYONE CAN RUN STATEWIDE with HELP WANTED ads** in all the newspapers of N.D. with the NorthSCAN program! \$160/25 words / all ND papers. NDNA, 701-223-6397.

**SERVICES FOR HIRE**  
NEED NEW FLOORING? Call Empire Today® to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 844-859-6628.

**FINANCIAL SERVICES**  
OVER \$10K In Debt? Be debt free in 24 to 48 months. No upfront fees to enroll. A+ BBB rated. Call National Debt Relief, 844-981-0006.  
**SAVE YOUR HOME!** Are you behind paying your MORTGAGE? Denied a Loan Modification? Is the bank threatening foreclosure? CALL Homeowner's Relief Line! FREE CONSULTATION! 855-504-4680.

**EDUCATION / TRAINING**  
CASH RESOLUTIONS FOR THE NEW YEAR! Free Small Business Financing Workshops from Jan. 25th to Jan. 29th. Register at [www.JRECenter.com](http://www.JRECenter.com).

**TRAIN AT HOME TO DO MEDICAL BILLING!** Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET)

**COMPUTER & IT TRAINING PROGRAM!** Train ONLINE to get the skills to become a Computer & Help Desk Professional now! Grants and Scholarships available for certain programs for qualified applicants. Call CTI for details! 701-929-9679 (M-F 8am-6pm ET).

**REAL ESTATE FOR SALE**

**ND FARM LAND** Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

**MISCELLANEOUS FOR SALE**

**LOOKING FOR THE most complete listing of ND Media?** Get the ND Media Guide for Only \$25! Call 701-223-6397, ND Newspaper Association.

**AUTOS WANTED**

**DONATE YOUR CAR TO CHARITY.** Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

**HEALTH/MEDICAL**

**SAVE MONEY ON YOUR HEALTH INSURANCE!** Affordable rate on Health Insurance. Let us show you what you can save. Call now! 844-494-2086

**ATTENTION: OXYGEN USERS!** Gain freedom with a Portable Oxygen Concentrator! No more heavy tanks and refills! Guaranteed Lowest Prices! Call the Oxygen Concentrator Store: 701-404-5994. (24/7)

**ANNOUNCEMENTS**

**NEW AUTHORS WANTED!** Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7777.

**MISCELLANEOUS**

**WE MAKE IT easy** to place an ad in one or all the North Dakota newspapers. One order, one bill, one check. We provide the ad design and tear sheets. Call the North Dakota Newspaper Association, 701-223-6397.

**SPECIAL NOTICES**

**SPECIAL NOTICES**

**NOTICE**

Sealed bids will be accepted until 12:00 p.m. on Tuesday, January 19, 2021 at the Lake Region Law Enforcement Center (LEC) for three (3) Surplus LEC owned vehicles to be **sold as is.**

The vehicles are a 2003 Chevy Venture, 2001 Chevy Kumina, and a 2002 Dodge Caravan, all located at the LEC at 222 Walnut Street West, Devils Lake. The sale for those items will take place in the LEC courtroom on **Wednesday, January 20, 2021 at 08:45 AM.**

The Board of LEC Commissioners reserves the right to reject any or all bids, waive technicalities or to accept such bids as may be determined to be in the best interest of the LEC.

**Terms: Cash**  
**Conditions: Items must be removed from LEC property upon notification of award.**

**Anyone having submitted a sealed bid(s) has the option to raise their bid(s) at the time of the sale.**

**Deliver or send sealed bids in an envelope marked "Surplus Property" specifying the vehicle, bid amount, name, address & phone number to Lake Region Law Enforcement Center, 222 Walnut Street West, Devils Lake ND 58301.**

**DIAL A Pro**  
Advertiser: If you would like to appear in this directory contact the Advertising Department at 701-662-2127

**OPTOMETRISTS**  
**DRS. MOEN, ENDERLE & KREIN OPTOMETRISTS**  
Hwy. 2 • Devils Lake, ND 58301  
**HOURS**  
Monday thru Friday 8:30 AM - 5:00 PM  
and  
Thursday 8:30 AM - 7:00 PM  
**701-662-4085**

**CONCRETE**  
**Elshaug Concrete Construction**  
• Over 30 years experience  
• 10 years ACI certified in flat work concrete  
**Larry Elshaug, Owner**  
701-351-1752  
Licensed & Insured

**ATTORNEY/CPA**  
**BANKRUPTCY**  
Chapter 7, 11, 12 & 13  
PAYMENT PLAN AVAILABLE  
**Bulie Diaz Law Office**  
Devils Lake 701-662-8029  
Cando 701-662-8029  
Grand Forks 701-795-5062  
or  
1-800-993-4307

**Dr. Blaine Burdick**  
Optometrist  
**20/20 EYE CARE**  
211 4th St. NE Ste.1  
Devils Lake, ND  
**CONVENIENT HOURS**  
Monday - Friday:  
8:30 am - 5:00 pm  
**662-2040**  
**662-2817**

**PHARMACY**  
Your Prescription for Good Health  
Free mailouts & in town delivery  
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To Advertise  
701-662-2127

**CALL TO ADVERTISE**  
**701-662-2127**

# PUBLIC NOTICES/LEGALS

**Dickinson Public Schools**  
Approved School Board Committee of the Whole Workshop Minutes  
Wednesday, January 6, 2021; 12:00 p.m.  
Central Administration Offices Board Room

The Dickinson Public School Board held a Board workshop on January 6, 2021, at the Central Administration Offices. Board members President Brent Seaks, Mrs. Michelle Orton, Mr. David Wilkie, and Mr. Jason Rodakowski were present. Board Vice President Kim Schwartz was unable to attend the workshop. Others attending the workshop were Superintendent Shon Hocker, Assistant Superintendent Keith Harris, Business Manager Stephanie Hunter, Community Relations Coordinator Sarah Trustem, and School Board Secretary Twila Petersen.

**Call to Order** - Board President Seaks called the workshop to order at noon.  
**Draft the January 11, 2021, Regular Board Meeting Agenda** - Superintendent Hocker asked Board members to consider what type of format they wish for Monday's Board meeting; face-to-face or Zoom.  
Dr. Hocker briefly summarized the topics he would be discussing under his Superintendent's Report, the informational topic, and the Board policies. There will be a topic on the Board agenda regarding a teacher grievance. Board members said they had received an email from a teacher with attachments that they will review before the Board meeting. Board members will be prepared to ask questions. Superintendent Hocker noted a proposed topic for Monday's meeting was the delivery mode of instruction. This topic was proposed at the December 14, 2020, meeting. He inquired if Board members would like to receive an update regarding the pandemic from local health officials at the Board meeting.

The Family First Coronavirus Response Act (FFCRA) pandemic employee leave expired on December 31, 2020. The school district does not receive any tax relief for this incentive. The Board will consider extending this employee benefit at its January 11, 2021, Board meeting.  
A draft 2021-2022 DPS school calendar will be presented to the Board for consideration at Monday's meeting. Superintendent Hocker explained a survey was posted requesting input regarding the calendar. Dr. Hocker will summarize the results of the survey at the Board meeting.  
President Seaks inquired if there could be a standing agenda item regarding an update on the Halliburton property. Superintendent Hocker responded there are discussions with Dickinson State University (DSU) regarding that property. DSU may need to wait until the legislature decides on a grant before moving forward.  
Board members recommended scheduling the Board meeting on Monday via Zoom.

**Adjournment**-The workshop adjourned at 1:11 p.m.  
Brent Seaks, Board President  
Stephanie Hunter, Business Manager  
Twila Petersen, Board Secretary  
(Jan. 13, 2021) 2872478

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. 2020 Natural Gas Rate Increase Application**  
Case No. PU-20-379  
NOTICE OF PUBLIC INPUT SESSIONS AND HEARING  
January 6, 2021

On August 26, 2020, Montana-Dakota Utilities Co. (MDU) and Great Plains Natural Gas Co. (Great Plains) with the Commission a combined increase in rates for natural gas service. MDU and Great Plains rate increase results in an annual increase in its annual North Dakota natural gas service revenue of \$8,972,426 or 7.8 percent. Interim rates subject to refund were approved on December 16, 2020.

The Commission will be holding public input sessions and a formal technical hearing on the rate increase request. The public is encouraged to view the public input sessions and formal technical hearing electronically via <https://psc.nd.gov/publicmeetings/live.php> or listen telephonically via 1-888-585-9008 with room code 259-316-322. The issues to be considered are:

1. What is the value of MDU's and Great Plains' property, used and useful, for the service and convenience of the public in North Dakota?
2. What is MDU's and Great Plains' rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
3. What is a just and reasonable rate of return on MDU's and Great Plains' property, used and useful, for the service and convenience of the public in North Dakota?
4. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's and Great Plains' property, used and useful, for the service and convenience of the public in North Dakota?
5. Are MDU's and Great Plains' proposed rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without discrimination?

Public Input Sessions will be held March 2, 2021 at 12:00 p.m. central time and March 2, 2021 at 5:30 p.m. central time. Due to the state emergency, the Public Input Sessions will be held remotely. A public input session is not considered part of the formal technical hearing and record evidence. The discussion will, however, aid the Commission and its staff in identifying areas of concern and issues that may require investigation.  
o Written - Written public input may be submitted through email via [ndpsc@nd.gov](mailto:ndpsc@nd.gov) or by mail addressed to:  
Public Service Commission  
600 E. Boulevard Ave., Dept. 408  
Bismarck, ND 58505-0480  
o Telephonic - The public may provide input over the phone by calling 701-328-4081 to be placed on a list. On March 2, 2021, the Commission will call you back during the designated input session.  
A formal technical hearing on the gas rate increase is scheduled to begin March 17, 2021 at 1:00 p.m. central time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505. Due to the state emergency, the Public Hearing will be held remotely.  
Anyone wishing to become a party to this proceeding is encouraged to file a Petition to Intervene as early in the process as possible to allow, if granted intervenor status, full participation in rehearing filings and other actions. Consequently, anyone wishing to become a party should file a Petition to Intervene by March 5, 2021. A Petition to Intervene does not need to be filed to participate in a Public Input Session.  
For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

**PUBLIC SERVICE COMMISSION**  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Brian Kroshus, Commissioner  
(Jan. 13, 2021) 2872328

**NOTICE OF HEARING TO AMEND THE STARK COUNTY ZONING ORDINANCE**  
NOTICE IS HEREBY GIVEN that a public hearing will be held on Thursday January 28, 2021 at the Stark County Planning and Zoning Commission's meeting at 3:00 p.m. in the Commissioner's room in the Stark County Courthouse located at 51 3rd Street East in Dickinson, North Dakota. At said time, parties will be heard concerning the following requests:

1. FSP 01-21- Public Hearing-Gayda Rentals LLC/Michael Gayda is requesting a Subdivision Plat of the Horizon View Estates Subdivision located in the N ½ of the NW ¼ of Section 35, Township 139, Range 96 containing approximately 20 acres.
2. CUP 01-21-Public Hearing-Forest Well Service LLC is requesting a Conditional Use Permit for the storage of explosives associated with a wireline service on an approximately 2.21-acre property located on Lot 4A, Block 1 of the County Line Industrial Park 2nd Addition with an address of 11126 30J Street SW.

Those wishing to join the meeting remotely should call 701-227-7450 and enter 1415836# when prompted.  
Said request is available for public inspection at [www.starkcountynod.gov](http://www.starkcountynod.gov). Stark County Planning and Zoning Board.  
(Publish January 13th & January 20th 2021)  
Note: Stark County North Dakota will consider every request for reasonable accommodation to provide:

- an accessible meeting facility or other accommodation for people with disabilities,
- language interpretation for people with limited English proficiency (LEP), and
- translations of written material necessary to access Stark County programs and information.

Appropriate provisions will be considered when Stark County is notified at least 10 days prior to the meeting date or the date the written material translation is needed.  
To request accommodations please contact Nicole Roberts at 701-456-7696 or at [NRoberts@starkcountynod.gov](mailto:NRoberts@starkcountynod.gov)  
(Jan. 13 & 20, 2021) 2872591

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION BEK Communications Cooperative Designated Eligible Carrier Application**  
Case No. PU-20-458  
NOTICE OF OPPORTUNITY FOR HEARING  
January 6, 2021

On December 18, 2020, BEK Communications Cooperative (BEK) filed, as a non-unionized local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that BEK be designated as an ETC by June 7, 2021.

The issues to be considered in this matter are:  
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(f) for designation as an ETC eligible to receive federal universal service funding?  
2. What ETC universal service support area should be designated?  
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 15, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

**PUBLIC SERVICE COMMISSION**  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Brian Kroshus, Commissioner  
(Jan. 13, 2021) 2872259

**NOTICE OF APPROVAL OF AN AMENDMENT TO THE STARK COUNTY ZONING ORDINANCE**  
NOTICE IS HEREBY GIVEN that a public hearing for the following request was held on December 22, 2020 at the Stark County Planning and Zoning Commission's meeting at 3:00 p.m. in the Commissioner's room in the Stark County Courthouse. This request was approved by the Stark County Commission at their January 5th, 2021 commission meeting.

- Public Hearing for RZ 05-20-Gayda Rentals LLC/Michael Gayda is requesting a rezoning from Agriculture to Rural Residential on a parcel located in the N ½ of the NW ¼ of Section 35, Township 139, Range 96 containing approximately 80 acres.

The request listed above were approved by the Stark County Commission at their January 5th, 2021 commission meeting.  
Any person aggrieved by the decision of the County Commission may protest the decision or appeal the decision to the district court. Protests or appeals to the board of county commission do require a formal application and are initiated with the zoning administrator in accordance with Chapter 8.8 of the Stark County Zoning Ordinance.  
Lynn Bettaf, Secretary  
Stark County Planning and Zoning Commission  
(Jan. 13 & 20, 2021) 2872141

**IN THE DISTRICT COURT OF STARK COUNTY**  
STATE OF NORTH DAKOTA  
In the Matter of the Estate of VERONICA T. GAYDA, deceased.  
Probate No. 45-2020-PR-00140  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Corliss G. Swain or Gerard W. Gayda, Co-Personal Representatives of the estate of Veronica T. Gayda, at P. O. Box 1173, Dickinson, North Dakota 58602-1173, or filed with the Court.  
Dated this 22nd day of December, 2020.  
Co-Personal Representatives:  
/s/ Corliss G. Swain  
Corliss G. Swain  
/s/ Gerard W. Gayda  
Gerard W. Gayda  
Kubik, Bogner, Ridl & Selinger  
Attn: Bruce A. Selinger #04368  
P.O. Box 1173  
Dickinson, ND 58602-1173  
Attorneys for the Personal Representative  
First Publication on the 30th day of December, 2020.  
(Dec. 30, 2020 and Jan. 6 & 13, 2021) 2871088

**IN THE DISTRICT COURT OF STARK COUNTY, STATE OF NORTH DAKOTA**  
In the Matter of the Estate of KATHLEEN M. KAUFMAN, deceased.  
Probate No. 45-2020-PR-00137  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Elven Kaufman, Personal Representative of the estate of Kathleen M. Kaufman, at P. O. Box 1173, Dickinson, North Dakota 58602-1173, or filed with the Court.  
Dated this 22nd day of December, 2020.  
Personal Representative:  
/s/ Elven Kaufman  
Elven Kaufman  
Kubik, Bogner, Ridl & Selinger, PLLP  
Bruce A. Selinger  
P.O. Box 1173  
Dickinson, ND 58602-1173  
Attorneys for the Personal Representative  
First Publication on the 30th day of December, 2020.  
(Dec. 30, 2020; Jan. 6 & 13, 2021) 2871220

**PUBLIC NOTICE**  
The city of South Heart will be holding a Zoning Meeting on February 1, 2021 at 6:45pm to discuss the rezoning of 1.10 acres located in the SW4 of 12-139-98 to the city of South Heart. If someone should have any concerns or questions regarding this rezoning please contact the city auditor's office at 701-677-5550. The meeting will be closed to the public due to the COVID 19 Virus regulations. The public is welcome to call in from 6:45pm-7:00pm on February 1, 2021 to discuss any issues they may have with the rezoning. The phone number to call in to discuss at the issue at the meeting is 701-677-4655.  
(Jan. 13, 2021) 2872444

**Request for Proposal (RFP)**  
Stark County, ND is seeking proposals to contract for a Managed Service Provider (MSP) to begin services on February 1, 2021. The deadline to submit a proposal is January 18, 2021 at 12:00 PM (MT). Selection for contracted services will be held on January 20, 2021 at 9:00 AM (MT) during a Special Meeting of the Stark County Commission. For detailed information regarding our needs, please contact the Auditor's Office to receive an RFP Packet - (701) 456-7630.  
Dated January 8, 2021  
Lynn Bettaf, Secretary  
Stark County Auditor  
(Jan. 13, 2021) 2872457

**Notice of Self Storage Sale**  
Please take notice Five Star Storage - MW - 6th St E located at 2537 6th St. E. - Dickinson, ND 58601 and Five-Star Storage - MW - 6th Ave W located at 1822 6th Ave. W - Dickinson, ND 58601 & Five-Star Storage - Badlands located at 430 29th St W - Dickinson ND 58601 intends to hold an auction of storage units in default of payment. The sale will occur as an online auction via [www.storage-treasures.com](http://www.storage-treasures.com) on 1/27/2021 at 2:00pm. This sale may be withdrawn at any time without notice.  
(Jan. 13 & 20, 2021) 2871537

**News Release**  
Michaela Gass, Program Assistant  
January 11, 2021  
The Stark County Weed Control Board will meet on Wednesday, January 27, 2021, at 10:00 a.m. at the Stark County Family and Ag Resource Campus located at, 2680 Empire Road, Door C, Dickinson, North Dakota.  
(Jan. 13, 2021) 2872539

**Dickinson Public Schools/Board Bills, Dec 2020**  
Fund Number 01: GENERAL FUND  
ABM,"12,070.40"  
"ADAMS, DEAN ",23.81  
ADVANCED COLLISION CTR INC,"4,269.14"  
"AHMANN, TIFFANY ",179.00  
"ALLERDINGS, D MICHELLE ",306.00  
"AMERICAN INSURANCE CENTER",27,165.00  
AMPLIFIED IT,607.50  
ANNE CARLSEN CENTER,"9,171.20"  
APERTURE EDUCATION,"12,060.00"  
"APPLE COMPUTER, INC.",17,764.99"  
ARAMARK,67.75  
B & K ELECTRIC,"1,329.00"  
"BAUTZ, AMY ",12.76  
"BAUTZ, REBECCA ",175.00  
B E A C H P U B L I C S C H O O L S,"2,064.74"  
"B O W M A N C O N S U L T I N G G R O U P L L C","4,375.00"  
B R A U N D I S T R I B U T I N G I N C,318.67  
"BURNS, RACHEL ","1,000.00"  
B Y T E S P E E D C O M P U T E R S,"10,000.00"  
CAPITAL CITY RESTAURANT,"9,472.00"  
CAPSTONE PRESS,15.99  
C A S H W A D I S T R I B U T I N G,"2,078.58"  
CASH,193.20  
CDWG,"89,511.63"  
CENGAGE,761.75  
C H I P M O E B O O K - P A R T S,C O M,80.97  
CLEAN SWEEP VACUUM CENTER,300.00  
"COLE PAPERS, INC.",122.04  
COMMUNITY ACTION,"52,049.91"  
C O N N E C T I N G P O I N T,"329,716.93"  
"C R I M M I N S , N E V A D A ","10,520.50"  
CRISIS PREVENTION INSTITUTE,150.00  
CUSTOM EDUCATION SOLUTIONS,"6,979.50"  
DEMCO,104.45  
DENNYS ELECTRIC,"1,333.93"  
"DG INVESTMENT INTERMEDIATE HOLDINGS 2, INC","1,292.28"  
DICKINSON CHAMBER OF COMMERCE,925.00  
"DICKINSON HEATING AND AIR, INC","1,191.54"  
DICKINSON STATE UNIVERSITY,"22,545.00"  
"DUKART, SAMANTHA ",138.25  
DUKES WELDING & FABRICATION,582.19  
"E A S T S I D E J E R S E Y D A I R Y, I N C","727.42"  
EDGENUITY,"2,870.40"  
EDUTECH,45.00  
ELLINGSON,789.50  
"ERICKSON, BRENT ",45.00  
ETSYSTEMS INC,676.53  
"FALCON/MALLARD APARTMENTS DICKINSON, LLC",500.00  
FARGO PUBLIC SCHOOLS,280.53  
FORUM COMMUNICATIONS COMPANY,"12,743.20"  
"FUGEMAN, AMANDA ",174.50  
"GEESEY, TERRI ",174.50  
GHEER,452.95  
"GORDON, JOANN ",49.53  
HARLOWS SCHOOL BUS SERVICE IN,"49,753.86"  
"HARRIS, KEITH ",302.16  
H E B R O N P U B L I C S C H O O L,498.76  
HIGH POINT NETWORKS LLC,"430,002.05"  
"HILFKER, TARA ","2,000.00"  
"HOCKER, SHON ",302.16  
"HUB CONVENIENCE STORE, THE ","2,717.60"  
"IMAGINE LEARNING","11,000.00"  
INFORMATION TECHNOLOGY DEPT.,30.00  
JABCO,617.18  
JDP,15.00  
JOHNSON CONTROLS FIRE PROTECTION LP,509.96

JOSTENS INC,"1,494.03"  
Dickinson Public School Dist  
1, Board Bills, Page: 3  
01/06/2021 08:43 AM., User ID: NMO

Vendor Name Amount  
"JUNG, GREG ",39.00  
JW PEPPER & SON INC,203.23  
"KELLER, PATRICK ",68.28  
"KNOPIK, FRANCIS ",950.00  
K O H L E R C O M M U N I C A T I O N S,"1,800.00"  
"KUNTZ, AUDREY ",180.00  
L E A R N I N G W I T H O U T T E A R S,"2,155.73"  
"LEWTON, MARCUS ",59.28  
LOFFLER,522.00  
MARCO PRODUCTS,61.90  
MDU,"52,198.93"  
MENARDS,31.98  
"MINK, BETH ",30.00  
"MNJ TECHNOLOGIES DIRECT, INC","14,286.00"  
MULLIGANS CATERING,137.43  
NASCO,588.15  
ND ATTORNEY GENERAL,247.50  
ND DEPT OF ENVIRONMENTAL QUALITY,240.00  
ND SCHOOL BUSINESS MANAGER CERTIFICATION PROGRAM,"1,150.00"  
"NEW READERS PRESS,35.04  
ODNEY,"2,400.00"  
P B S E Q U I P M E N T C O R P O R A T I O N,"8,340.00"  
P R E S E N C E L E A R N I N G I N C,"8,844.89"  
PRO-ED,207.90  
PROFESSIONAL COMPUTER SERVICES,178.95  
"P R O F E S S I O N A L S P E E C H T H E R A P I S T S L L C","21,400.00"  
"PUBLIC SECTOR PERSONNEL CONSULTANTS, INC","12,000.00"  
QUALITY QUICK PRINT,86.00  
"REALLY GOOD STUFF,29.98"  
"ROBERT BENTZ LOCK & KEY, ""1,125.80"  
ROERS PROPERTY MANAGEMENT,"1,100.00"  
RUDY'S LOCK AND KEY,253.00  
"R U N N I N G ' S S U P P L Y, I N C.",496.32  
SBM,"2,831.65"  
"SCHATZ, WAYNE ",26.50  
"SCHILLING, SHEILA ",101.84  
"SCHMIDT, MARISSA ","2,013.75"  
"SHILMAN, ANGIE ",118.50  
SHREDND,50.00  
"SICKLER, NOAH ",288.00  
SIGNARAMA,140.00  
"SMITH, RICH ",35.90  
S O F T W A R E U N L I M I T E D I N C,247.00  
SPEAK EASY SPEECH THERAPY INC,"10,986.25"  
"STEFFEN, DYLAN ",135.88  
"STEINER, LEXI ",175.00  
TEACHERS ON CALL,"53,114.13"  
T H E R A P Y S O L U T I O N S L L C,"2,522.48"  
TIGER DISCOUNT,27.68  
TMI,"29,008.00"  
"TRUSTEM, SARAH ",199.97  
"TUCHSCHERER, JOHN ",42.63  
TWIN CITY ROOFING,325.00  
UCP PERSONNEL SERVICES LLC,"62,368.11"  
"VAN VELDHUIZEN, ERWIN ","1,530.00"  
VISA,636.95  
W A L M A R T C O M M U N I T Y/SYNCB,"1,319.02"  
WEED BLASTER,"1,887.85"  
"WEILER, NICOLE ",119.39  
WEST DAKOTA OIL,"6,119.94"  
"WONDERMENT THERAPIES, PLLC",368.69  
XEROX CORPORATION,113.41  
Fund Number 01: "1,458,088.38"

Fund Number 03: CAPITAL PROJECTS FUND  
C E N T R A L M E C H A N I C A L,"123,301.72"  
JLG ARCHITECTS,"2,206.25"  
Fund Number 03: "125,507.97"

Fund Number 04: DEBT SERVICE FUND  
"PFM FINANCIAL ADVISORS, LLC","1,000.00"  
"US BANK,"686,006.25"  
Fund Number 04: "687,006.25"

Fund Number 05: FOOD SERVICE FUND  
C A S H W A D I S T R I B U T I N G,"33,067.13"  
CASH,83.69  
"CHEATLEY, ROBIN ",22.75  
DEPT OF PUBLIC INSTRUCTION,"4,152.42"  
"EAST SIDE JERSEY DAIRY, INC","2,605.87"  
"GAPPERT, JESSICA ",753.05  
G R A N D F O R K S B O L A N C O M,"2,057.52"  
"KOLSOV, NADYA ",145.55  
PAN-O-GOLD,350.90  
"THER, BRITTANY ",338.70  
"Valencia, Sara ",155.25  
W A L M A R T C O M M U N I T Y/SYNCB,294.67  
Fund Number 05: "44,027.50"

Fund Number 06: STUDENT ACTIVITY FUND  
AMAZON,525.12  
"APPLE COMPUTER, INC.",399.00  
BAKER BOY SUPPLY,"6,089.31"  
"BECK, JEFF ",124.50  
B R A U N D I S T R I B U T I N G I N C,191.61  
BSN SPORTS,"4,674.00"  
CASH,55.14  
"CHAMPA, JOSEPH ",497.00  
COCA COLA,"2,021.45"  
D A N D D E N T E R P R I S - E S,"4,633.20"  
"ERICKSON, DAVE ",258.70  
"FINLAYSON, KENNETH ",400.00  
"HALLAN, KRISTIFOR ",175.75  
"HALLAN, NICOLE ",60.00  
JABCO,120.65  
JOSTENS INC,"10,322.40"  
"KLOSOV, NADYA ",198.00  
MINNESOTA WOODS PRODUCTS,"2,027.13"  
NDACDA,75.00  
NDSBE,75.00  
"OLSON, DANIEL ",132.00  
"PEARCY, BAILEY ",231.00  
"PIERSON, WADE ",145.50  
"POLLERT, WYATT ",426.50  
RAISE THE WOOF,"1,255.00"  
RUSS DAVIS WHOLESALE INC,"9,721.13"  
SBM,"3,979.90"  
"SCHMIDT, JEANINE ","3,379.50"  
"SCHOE, LEE ",171.00  
"TWIST, SHERI ",641.80  
"UNRUH, DEBORAH ","11,412.42"  
VISA,16.99  
W A L M A R T C O M M U N I T Y/SYNCB,39.92  
"WHITE, AARON ",132.00  
WREATHS ACROSS AMERICA,"1,426.00"  
Fund Number 06: "66,033.62"  
Checking Account ID 1: "2,380,663.72"  
(Jan. 13, 2021) 2872605

REGULAR MEETING OF THE KILLDEER CITY COMMISSION  
December 21st, 2020  
Commission President Chuck Muscha called the meeting to order at 5:01 p.m. Commissioners present were Kevin Candrian, Logan Wallace and Kelly Summerfield with Commissioner Callie Prus present via conference call. Cameron Deperalta, Carrie Boster, Levi Bang, Jeff Simmons, Mark Benz, Brett Morlok, Richard Pelton, and Cindy Candrian were present with Nate Bouray, Dennis Freund, Steve Rude, and John Lowry present via conference call.  
Commissioner Wallace moved to approve the consent agenda, seconded by Commissioner Summerfield. The consent agenda consisted of the minutes of the December 7th 2020 regular meeting, minutes of the December 14th, 2020 special meeting; bills; financial statement; and gaming site authorization for the Killdeer Saddle Club at the Herald Bar. All voted aye on a roll call vote. M/C  
Mark Benz discussed with the Commission a request to vacate Weber Ave, which is a street that is on the north and west side of the Grab N Go in the Hutchinson First Addition. Com-

misioner Candrian made the motion to start the process between the landowners (Mark Benz & John Bang) & the City on the vacate process for Weber Ave area, seconded by Commissioner Wallace. All voted aye on a roll call vote. M/C  
John Lowry with Lowry engineering updated the Commission on the current road choices for the new school. President Muscha appointed Commissioner Wallace to be on a sub committee with City Engineer Morlok, John Lowry, and School Board representation for road design and location choice.  
Dennis Freund discussed with the Commission an issue where his basement at his residence and a couple others were flooded in August 2013 due to construction on Railroad St that left an opening in the sewer line for the rainwater to cause back up in the line. City Attorney Bouray informed the Commission that the issue is between Mr. Freund and the construction company, Merryman Excavation, and that significant time has passed on the issue where it should have been dealt with between the two parties in the 2013-2014 timeframe.  
Commissioner Summerfield made the motion to approve alcohol license renewals for the High Plains Community Center (On Sale Beer & Liquor \$250), Cobblestone (On Sale Beer & Liquor \$1500), Ezra Barrows Post #46 (On Sale Beer & Liquor \$250). The motion was seconded by Commissioner Candrian. All voted aye on a roll call vote. M/C  
Commissioner Wallace made the motion to approve raising the City water rate from \$6.56/1000 gallons to \$6.65/1000 gallons, following the Southwest Water Authority rate increase, seconded by Commissioner Praus. All voted aye on a roll call vote. M/C  
Commissioner Summerfield made the motion to approve raising the rural garbage rates from \$20 a month to \$35, seconded by Commissioner Wallace. All voted aye on a roll call vote. M/C  
City Engineer Brett Morlok gave an update on the water & sewer project for the new school, as well as an update on the State Water Commission meeting regarding potential funding for the HWBL Subdivision Water Project. Engineer Morlok thanked the Commission for continued work with the City and wished everybody a Merry Christmas.  
Commissioner Candrian made the motion to table discussion on the updated two-year service agreement with AE2S, seconded by Commissioner Praus. All voted aye on a roll call vote. M/C  
Commissioner Candrian made the motion to remove the dental/vision employee reimbursement program (\$150 cap for dental work, \$150 cap for vision work per year), seconded by Commissioner Wallace. All voted aye on a roll call vote. M/C  
Commissioner Candrian made the motion to pay retiring Public Works Superintendent Greg Nordsen \$50 for every year of full-time service (40 years with City) and cover the amount to be taxed so the full amount paid, seconded by Commissioner Praus. All voted aye on a roll call vote. M/C  
Commissioner Summerfield made the motion to add to the policy handbook employees who have worked for the City of Killdeer between 5-9 years may be eligible for a \$25 years of service benefit with Commission approval. The motion was seconded by Commissioner Wallace. All voted aye on a roll call vote. M/C  
Commissioner Candrian made the motion to pay retiring Building Inspector Ron Fettig a service credit of \$25 for 9 years of full-time work with the City and to cover the amount to be taxed so the full amount paid. The motion was seconded by Commissioner Wallace. All voted aye on a roll call vote. M/C  
Administrator Oase discussed a water/sewer/garbage stipend for retiring Public Works Superintendent Nordsen based on years of service and past accommodations.  
Public Works Employee Cameron Deperalta updated the Commission on the issue of beavers building a dam in Spring Creek in the HWBL subdivision and potential flooding issues. City Attorney Bouray will look into the item.  
Commissioner Candrian made the motion to table the quote from Electro Watchman for camera & software for \$3999.81, seconded by Commissioner Wallace. All voted aye on a roll call vote. M/C  
Commissioner Candrian made the motion to table the discussion on the employee Water/Sewer/Garbage, seconded by Commissioner Wallace. All voted aye on a roll call vote. M/C  
Having no further business, Commissioner Wallace moved to adjourn, seconded by Commissioner Summerfield. The meeting was adjourned at 6:35 PM.

The following bills were approved for payment:  
Payroll 12-18-2020 \$32,680.49  
EFTPS 12-18-2020 \$11,588.11  
3683E BC/BS \$13,790.02  
17674 2K Electric, LLC \$2,603.30  
17675 Advanced Engineering \$9,465.65

17676 Bank of North Dakota \$43,589.79  
17677 BEK Consulting, LLC \$56,980.00  
17678 Benz Oil Co., Inc. \$37.93  
17679 Cameron Deperalta \$48.00  
17680 City of Dickinson \$6,577.65  
17681 Cole Schmidt \$88.85  
17682 Dane Larsen \$1,800.00  
17683 DirectTV \$155.33  
17684 Dunn Co. Golf Assoc. \$21,794.90  
17685 Eric Braathen \$80.50  
17686 Ferguson Waterworks \$2,400.00  
17687 Forum Communications \$181.46  
17688 Hinrichs Super Valu \$308.90  
17689 McKenzie Electric \$540.82  
17690 MDU \$9,997.42  
17691 ND Rural Water Systems \$130.00  
17692 Newman Signs, Inc. \$31.58  
17693 Pacific Assets, Inc. \$181.33  
17694 Quality Quick Print \$423.90  
17695 Recreation Supply Co. \$135.63  
17696 Safeguard Business Systems \$424.12  
17697 SW Business Machines \$58.16  
17698 Terracon Consultants, Inc. \$5,400.00  
17699 The Dickinson Press \$150.28  
17700 Verizon Connect NWF \$95.95  
17701 Verizon Wireless \$702.29  
17702 American Bank Center \$920.41  
17703 Wasteco Supply \$1,362.60  
17704 Western Choice Coop \$2,347.35  
Minutes are subject to review and revisions.  
Chuck Muscha, Commission President  
Matt Oase, City Administrator  
(Jan. 13, 2021) 2872179

17678 Benz Oil Co., Inc. \$37.93  
17679 Cameron Deperalta \$48.00  
17680 City of Dickinson \$6,577.65  
17681 Cole Schmidt \$88.85  
17682 Dane Larsen \$1,800.00  
17683 DirectTV \$155.33  
17684 Dunn Co. Golf Assoc. \$21,794.90  
17685 Eric Braathen \$80.50  
17686 Ferguson Waterworks \$2,400.00  
17687 Forum Communications \$181.46  
17688 Hinrichs Super Valu \$308.90  
17689 McKenzie Electric \$540.82  
17690 MDU \$9,997.42  
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17693 Pacific Assets, Inc. \$181.33  
17694 Quality Quick Print \$423.90  
17695 Recreation Supply Co. \$135.63  
17696 Safeguard Business Systems \$424.12  
17697 SW Business Machines \$58.16  
17698 Terracon Consultants, Inc. \$5,400.00  
17699 The Dickinson Press \$150.28  
17700 Verizon Connect NWF \$95.95  
17701 Verizon Wireless \$702.29  
17702 American Bank Center \$920.41  
17703 Wasteco Supply \$1,362.60  
17704 Western Choice Coop \$2,347.35  
Minutes are subject to review and revisions.  
Chuck Muscha, Commission President  
Matt Oase, City Administrator  
(Jan. 13, 2021) 2872179

**jobsHQ**

**ADDED EVERY HOUR**

**NEW JOB OPENINGS**

PUBLIC NOTICE

IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA Cass County Joint Water Resource District, a North Dakota Political Subdivision, Plaintiff, vs. Nancy Loberg, and all other persons unknown claiming an estate or interest in or lien or encumbrance upon the real property described in the Complaint, whether as heirs, legatees, devisees, personal representatives, creditors or otherwise Defendants.

Civ. No. 09-2020-CV-03918 SUMMONS THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

[1] You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you. The Complaint in this action seeks a remedy of eminent domain whereby the Plaintiff, Cass County Joint Water Resource District, a North Dakota Political Subdivision, will immediately acquire an easement in, on, over, across, and through real property located in the County of Cass and the State of North Dakota, described as follows:

Right of Way OIN 566 That part of the Northeast Quarter (NE¼) of Section 24, Township 139 North, Range 50 West of the 5th Principal Meridian, Cass County, North Dakota, being further described as follows:

Beginning at the Northwest Corner of the NE¼; thence N87°00'20"E on the north line of said NE¼ a distance of 54.10 feet; thence 3062.40 feet on the arc of a non-tangential curve, concave to the southwest, having a radius of 8600.00 feet, a central angle of 20°24'09", a long chord length of 3046.24 feet bearing S32°46'44"E to the south line of said NE¼; thence S87°15'07"W on said south line a distance of 1602.97 feet to the Southwest Corner of said NE¼; thence N02°13'10"W on the west line of said NE¼ a distance of 2637.18 feet to the Point of Beginning.

Said parcel contains 56.51 acres, more or less, and is subject to all prior easements, reservations, restrictions, and conveyances of record. (the "Property").

[2]The Property does not include the entire parcel of property owned by the Owner. The entire parcel owned by the Owner is described as follows:

That part of the Northeast Quarter (N.E. ¼) of Section Twenty Four (24), Township One Hundred Thirty Nine (139) North, Range Fifty (50) West, Cass County, North Dakota described as follows:

Commencing at the Northeast corner of said Section Twenty Four (24); Thence S 01°54'55"E along the East line of said Northeast Quarter (N.E. ¼) for a distance of One Thousand One Hundred Five and Fifty Five Hundredths (1,105.55) feet to a point on the West Right-of-Way line of the Sheyenne/Horace Diversion; Thence South along said West Right-of-Way line along a curve to the left (R = 1,730.00, ? = 18°21'42", chord bearing = S 07°15'52" W) for an arc distance of Five Hundred Fifty Four and Forty One Hundredths (554.41) feet; Thence N 88°05'50" E along said West Right-of-Way line for a distance of Twenty Five (25.00) feet; Thence S 01°54'55" E along said West Right-of-Way line for a distance of Nine Hundred Ninety Nine and Thirty One Hundredths (999.31) feet to a point on the South line of said Northeast Quarter (N.E. ¼); Thence S 87°15'08" W along the South line of said Northeast Quarter (N.E. ¼) for a distance of Two Thousand Five Hundred Seventy Four and Eighty Nine Hundredths (2,574.89) feet to the Southwest corner of said Northeast Quarter (N.E. ¼); Thence N 02°13'09" W along the West line of said Northeast Quarter (N.E. ¼) for a distance of Two Thousand Six Hundred Thirty Seven and Twenty Six Hundredths (2,637.26) feet to the Northwest corner of said Northeast Quarter (N.E. ¼); Thence N 87°00'15" E along the North line of said Northeast Quarter (N.E. ¼) for a distance of Two Thousand Six Hundred Fifty Two and Fifteen Hundredths (2,652.15) feet to the Northeast corner of said Northeast Quarter (N.E. ¼), the point of beginning.

Said tract contains 158.29 acres, more or less, and is subject to all easements and Rights-of-Way of record.

(the "Larger Parcel").

[3]The authority of the Cass County Joint Water Resource District for taking of said right of way is set forth in North Dakota Century Code § 61-16.1-09(2), Chapter 32-15 of the North Dakota Century Code, and Article I, § 16 of the North Dakota Constitution, which allows the Cass County Joint Water Resource District to utilize eminent domain, if necessary, to acquire the right of way to create, construct, locate, operate, and maintain flood control and protection projects. Further, Section 61-16.1-09(2) of the North Dakota Century Code grants the Cass County Joint Water Resource District authority to take immediate possession of the Property at any time after the commencement of this action, deposit of the amount of the written offer to purchase the right of way and the filing of an affidavit of the chair of the Cass County Joint Water Resource District.

[4] The Plaintiff will deposit the sum of \$508,600.00 with the Clerk of District Court. A Notice of Deposit will be provided by the Cass County Clerk of Court identifying the sums deposited. The Plaintiff has filed the affidavit of the Chairman of Cass County Joint Water Resource District. Plaintiff seeks immediate possession of the above described property. If you disagree with the amount of damages deposited with the District Court for the taking of the easement described in the Complaint, you may appeal the amount of damages to the District Court by serving upon the undersigned an answer or other proper response. In accordance with N.D.C.C. § 61-16.1-09(2)(b)(4), you have thirty (30) days after the service of the Notice of Deposit upon you, exclusive of the day of service, to serve an Answer to the Complaint. Your Answer will be considered an appeal for purposes of N.D.C.C. § 61-16.1-09(2)(b)(4). If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

Dated: December 30, 2020 /s/ Christopher McShane Christopher M. McShane Attorney for Plaintiff ND ID #06207 OHNSTAD TWICHELL, P.C. 444 Sheyenne Street, Suite 102 P.O. Box 458 West Fargo, ND 58078-0458 TEL (701) 282-3249 FAX (701) 282-0825 cmschane@ohnstadlaw.com (Jan. 13, 20 & 27, 2021) 2872234

IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA Cass County Joint Water Resource District, a North Dakota Political Subdivision, Plaintiff, vs. Larry R. Roth, Leone M. Roth, and all other persons unknown claiming an estate or interest in or lien or encumbrance upon the real property described in the Complaint, whether as heirs, legatees, devisees, personal representatives, creditors or otherwise Defendants.

Civ. No. 09-2021-CV-00003 SUMMONS THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

[1] You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you. The Complaint in this action seeks a remedy of

PUBLIC NOTICE

eminent domain whereby the Plaintiff, Cass County Joint Water Resource District, a North Dakota Political Subdivision, will immediately acquire an easement in, on, over, across, and through real property located in the County of Cass and the State of North Dakota, described as follows:

Right of Way OIN 566 That part of the Southwest Quarter (SW¼) of Section 17, Township 141 North, Range 49 West of the 5th Principal Meridian, Cass County, North Dakota, further described as follows:

Commencing at the Southwest Corner of the Southwest Quarter (SW¼) of Section 17; thence North 87° 34' 03" East on the south line of said SW¼ a distance of 1984.34 feet to the Point of Beginning; thence continuing North 87°34'03" East on said south line a distance of 402.24 feet to the westerly right-of-way line of Interstate Highway 29 as platted in NDDOT Plat I-29-2(2); thence North 29° 04' 57" West on said westerly right-of-way line a distance of 203.60 feet; thence South 57° 13' 38" West a distance of 360.25 feet to the Point of Beginning.

Said parcel contains 0.84 acres, more or less, and is subject to all prior easements, reservations, restrictions, and conveyances of record. (the "Permanent Right of Way Property").

Temporary Easement OIN 566

That part of the Southwest Quarter (SW¼) of Section 17, Township 141 North, Range 49 West of the 5th Principal Meridian, Cass County, North Dakota, further described as follows:

Commencing at the Southwest Corner of the Southwest Quarter (SW¼) of Section 17; thence North 87° 34' 03" East on the south line of said SW¼ a distance of 1984.34 feet; thence North 57° 13' 38" East a distance of 260.04 feet to the Point of Beginning; thence continuing North 57° 13' 38" East a distance of 100.21 feet to the westerly right-of-way line of Interstate Highway 29 as platted in NDDOT Plat I-29-2(2); thence North 29° 04' 57" West on said westerly right-of-way line a distance of 775.42 feet; thence South 60° 55' 03" West, perpendicular to said westerly right-of-way line, a distance of 100.00 feet; thence South 29° 04' 57" East, parallel with said westerly right-of-way line, a distance of 781.87 feet to the Point of Beginning.

Said easement contains 1.79 acres, more or less, and is subject to all prior easements, reservations, restrictions, and conveyances of record. (the "Temporary Easement Property").

[2] Collectively the Permanent Right of Way Property and the Temporary Easement Property are referred to throughout as the "Property".

[3]The authority of the Cass County Joint Water Resource District for taking of said right of way is set forth in North Dakota Century Code § 61-16.1-09(2), Chapter 32-15 of the North Dakota Century Code, and Article I, § 16 of the North Dakota Constitution, which allows the Cass County Joint Water Resource District to utilize eminent domain, if necessary, to acquire the right of way to create, construct, locate, operate, and maintain flood control and protection projects. Further, Section 61-16.1-09(2) of the North Dakota Century Code grants the Cass County Joint Water Resource District authority to take immediate possession of the Property at any time after the commencement of this action, deposit of the amount of the written offer to purchase the right of way and the filing of an affidavit of the chair of the Cass County Joint Water Resource District.

[4] The Plaintiff will deposit the sum of \$6,830.00 with the Clerk of District Court. A Notice of Deposit will be provided by the Cass County Clerk of Court identifying the sums deposited. The Plaintiff has filed the affidavit of the Chairman of Cass County Joint Water Resource District. Plaintiff seeks immediate possession of the above described property. If you disagree with the amount of damages deposited with the District Court for the taking of the easement described in the Complaint, you may appeal the amount of damages to the District Court by serving upon the undersigned an answer or other proper response. In accordance with N.D.C.C. § 61-16.1-09(2)(b)(4), you have thirty (30) days after the service of the Notice of Deposit upon you, exclusive of the day of service, to serve an Answer to the Complaint. Your Answer will be considered an appeal for purposes of N.D.C.C. § 61-16.1-09(2)(b)(4). If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

Dated: January 4, 2021 /s/ Christopher McShane Christopher M. McShane Attorney for Plaintiff ND ID #06207 OHNSTAD TWICHELL, P.C. 444 Sheyenne Street, Suite 102 P.O. Box 458 West Fargo, ND 58078-0458 TEL (701) 282-3249 FAX (701) 282-0825 cmschane@ohnstadlaw.com (Jan. 13, 20 & 27, 2021) 2872237

IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA Cass County Joint Water Resource District, a North Dakota Political Subdivision, Plaintiff, vs. Allen L. Thunberg, Trustee under the Thunberg Living Trust, Barbara J. Thunberg, Trustee under the Thunberg Living Trust, and all other persons unknown claiming an estate or interest in or lien or encumbrance upon the real property described in the Complaint, whether as heirs, legatees, devisees, personal representatives, creditors or otherwise Defendants.

Civ. No. 09-2020-CV-03900 SUMMONS THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

[1] You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you. The Complaint in this action seeks a remedy of eminent domain whereby the Plaintiff, Cass County Joint Water Resource District, a North Dakota Political Subdivision, will immediately acquire a permanent right of way easement in, on, over, across, and through real property located in the County of Cass and the State of North Dakota, described as follows:

OIN 720 That part of the Northeast Quarter (NE1/4) of Section 25, Township 139 North, Range 50 West of the 5th Principal Meridian, Cass County, North Dakota, being further described as follows:

Beginning at the Northwest Corner of the NE1/4; thence N87°30'13"E on the north line of said NE1/4 a distance of 2,118.81 feet to the westerly line of the parcel described in Doc. No. 718925, records of Cass County; thence S2°29'49"E on said westerly line a distance of 105.05 feet; thence N89°55'31"E on said westerly line a distance of 30.77 feet; thence S2°54'01"E parallel with, and 475 feet west of the east line of said NE1/4 a distance of 2,543.00 feet to the south line of said NE1/4; thence S87°24'00"W on said south line a distance of 1,834.16 feet; thence N2°40'35"W parallel with, and 325 feet east of the west line of said NE1/4 a distance of 2,552.61 feet; thence S87°30'13"W parallel with, and 100 feet south of the north line of said NE1/4 a distance of 325.00 feet to said west line of the NE1/4; thence N2°40'35"W on said west line a distance of 100.00 feet to the Point of Beginning.

Said parcel contains 111.98 acres, more or less, and is subject to all prior easements, reservations, restrictions,

PUBLIC NOTICE

and conveyances of record (the "Property"). [2]The Property does not include the entire parcel of property owned by the Owner. The entire parcel owned by the Owner is described as follows:

The Northeast Quarter of Section Twenty-five, in Township One Hundred Thirty-nine North of Range Fifty West of the Fifth Principal Meridian, situate in the County of Cass and the State of North Dakota.

LESS That part of the Northeast Quarter of the Northeast Quarter of Section 25, Township 139 North, Range 50 West, Cass County, North Dakota described as follows: Beginning at the Northeast corner of said Northeast Quarter of the Northeast Quarter of Section 25 thence S 02°54'13" W along the East line of said Northeast Quarter of the Northeast Quarter of Section 25 for a distance of 474.22 feet; thence S 67°54'53" W for a distance of 55.00 feet; thence North westerly along a curve to the Right (Delta = 20°09'45" R=760.00'; Chord Bearing N 12°00'14" W) for an arc distance of 267.45 feet; thence N 01°55'22" W for a distance of 107.73 feet; thence S 89°55'22" W for a distance of 414.05 feet; thence N 02°30'01" W for a distance of 105.00 feet to the North line of said Northeast Quarter of the Northeast Quarter of Section 25; thence N 87°29'59" E along the North line of said Northeast Quarter of the Northeast Quarter of Section 25 for a distance of 505.00 feet to the point of beginning, said tract containing 2.00 acres, more or less; AND That part of the Northeast Quarter of Section 25, Township 139 North, Range 50 West, Cass County, North Dakota, described as follows: Commencing at the Northeast corner of said Northeast Quarter of Section 25; thence S 02°54'13" E along the East line of said Northeast Quarter of Section 25 for a distance of 474.22 feet to the point of beginning; thence continue S 02°54'13" E along the East line of the Northeast Quarter for a distance of 2,174.24 feet to the Southeast corner of said Northeast Quarter; thence S 87°24'15" W along the South line of said Northeast Quarter for a distance of 100.00 feet; thence N 02°54'13" W for a distance of 2526.46 feet; thence N 89°55'19" E for a distance of 7.82 feet; thence S 01°55'22" E for a distance of 107.73 feet; thence Southeastly along a curve to the left (delta = 20°09'45", R=760.00', chord bearing S 12°00'14" E) for an arc distance of 267.45 feet; thence N 67°54'53" E for a distance of 55.00 feet to the point of beginning, said tract containing 5.09 acres, more or less. (the "Larger Parcel").

[3]The authority of the Cass County Joint Water Resource District for taking of said right of way is set forth in North Dakota Century Code § 61-16.1-09(2), Chapter 32-15 of the North Dakota Century Code, and Article I, § 16 of the North Dakota Constitution, which allows the Cass County Joint Water Resource District to utilize eminent domain, if necessary, to acquire the right of way to create, construct, locate, operate, and maintain flood control and protection projects. Further, Section 61-16.1-09(2) of the North Dakota Century Code grants the Cass County Joint Water Resource District authority to take immediate possession of the Property at any time after the commencement of this action, deposit of the amount of the written offer to purchase the right of way and the filing of an affidavit of the chair of the Cass County Joint Water Resource District.

[4] The Plaintiff will deposit the sum of \$1,130,500.00 with the Clerk of District Court. A Notice of Deposit will be provided by the Cass County Clerk of Court identifying the sums deposited. The Plaintiff has filed the affidavit of the Chairman of Cass County Joint Water Resource District. Plaintiff seeks immediate possession of the above described property. If you disagree with the amount of damages deposited with the District Court for the taking of the easement described in the Complaint, you may appeal the amount of damages to the District Court by serving upon the undersigned an answer or other proper response. In accordance with N.D.C.C. § 61-16.1-09(2)(b)(4), you have thirty (30) days after the service of the Notice of Deposit upon you, exclusive of the day of service to serve an Answer to the Complaint. Your Answer will be considered an appeal for purposes of N.D.C.C. § 61-16.1-09(2)(b)(4). If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

Dated: December 29, 2020 /s/ Christopher McShane Christopher M. McShane Attorney for Plaintiff ND ID #06207 OHNSTAD TWICHELL, P.C. 444 Sheyenne Street, Suite 102 P.O. Box 458 West Fargo, ND 58078-0458 TEL (701) 282-3249 FAX (701) 282-0825 cmschane@ohnstadlaw.com (Jan. 13, 20 & 27, 2021) 2872241

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Caitlin Rose Marie Blotske NOTICE OF PETITION FOR NAME CHANGE PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Cass County, North Dakota, requesting an Order changing the name of Caitlin Rose Marie Blotske to Caitlin Rose Marie Olson. Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Caitlin Rose Marie Blotske to Caitlin Rose Marie Olson. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.

Dated: January 7, 2021 /s/ Caitlin Rose Marie Blotske 1105 21st St. S. Fargo, ND 58103 (Jan. 13, 2021) 2872243

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION BEK Communications Cooperative Designated Eligible Carrier Application Case No. PU-20-458 NOTICE OF OPPORTUNITY FOR HEARING On December 18, 2020, BEK Communications Cooperative (BEK) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that BEK be designated as an ETC by June 7, 2021.

The issues to be considered in this matter are: 1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding? 2. What ETC universal service support area should be designated? 3. Is designation of the applicant as an ETC in the public interest? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 15, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner (Jan. 13, 2021) 2872261

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. 2020 Natural Gas Rate Increase Application Case No. PU-20-379 NOTICE OF PUBLIC INPUT SESSIONS AND HEARING January 6, 2021 On August 26, 2020, Montana-Dakota Utilities Co. (MDU) and Great Plains Natural Gas Co. (Great Plains) filed with the Commission a combined increase in rates for natural gas service. MDU and Great Plains rate increase results in an annual increase in its annual North Dakota natural gas service revenue of \$8,972,428 or 7.8 percent. Interim rates subject to refund were approved on December 16, 2020.

The Commission will be holding public input sessions and a formal technical hearing on the rate increase request. The public is encouraged to view the public input sessions and formal technical hearing electronically via https://psc.nd.gov/publicmeetings/live.php or listen telephonically via 1-888-585-9008 with room code 259-316-322. The issues to be considered are: 1. What is the value of MDU's and Great Plains' property, used and useful, for the service and convenience of the public in North Dakota? 2. What is MDU's and Great Plains' rate of return on its property, used and useful, for the service and convenience of the public in North Dakota? 3. What is a just and reasonable rate of return on MDU's and Great Plains' property, used and useful, for the service and convenience of the public in North Dakota? 4. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's and Great Plains' property, used and useful, for the service and convenience of the public in North Dakota? 5. Are MDU's and Great Plains' proposed rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without discrimination?

Public Input Sessions will be held March 2, 2021 at 12:00 p.m. central time and March 2, 2021 at 5:30 p.m. central time. Due to the state emergency, the Public Input Sessions will be held remotely. A public input session is not considered part of the formal technical hearing and record evidence. The discussion will, however, aid the Commission and its staff in identifying areas of concern and issues that may require investigation. Written - Written public input may be submitted through email via ndpsc@nd.gov or by mail addressed to: Public Service Commission 600 E. Boulevard Ave., Dept. 408 Bismarck, ND 58505-0480 Telephonic - The public may provide input over the phone by calling 701-328-4081 to be placed on a list. On March 2, 2021, the Commission will call you back during the designated input session.

A formal technical hearing on the gas rate increase is scheduled to begin March 17, 2021 at 1:00 p.m. central time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505. Due to the state emergency, the Public Hearing will be held remotely. Anyone wishing to become a party to this proceeding is encouraged to file a Petition to Intervene as early in the process as possible to allow, if granted intervenor status, full participation in prehearing filings and other actions. Consequently, anyone wishing to become a party should file a Petition to Intervene by March 5, 2021. A Petition to Intervene does not need to be filed to participate in a Public Input Session.

For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner (Jan. 13, 2021) 2872330

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northern States Power Company 2021 Electric Rate Increase Application Case No. PU-20-441 NOTICE OF PUBLIC INPUT SESSIONS AND HEARING January 6, 2021 On November 6, 2020, Northern States Power Company, dba Xcel Energy, (NSP) filed with the Commission an increase in rates for electric service. NSP's rate increase results in an annual increase in its annual North Dakota electric service revenue of \$22,227,649 or 10.8 percent. Interim rates subject to refund were approved on December 16, 2020.

The Commission will be holding public input sessions on the rate increase request. The public is encouraged to view the public input sessions electronically via https://psc.nd.gov/publicmeetings/live.php or listen telephonically via 1-888-585-9008 with room code 259-316-322. The issues to be considered are: The issues to be considered in this matter are: 1. What is the value of NSP's property, used and useful, for the service and convenience of the public in North Dakota? 2. What is NSP's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota? 3. What is a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota? 4. What rates and charges are necessary to provide a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota? 5. Are NSP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without discrimination?

Public Input Sessions will be held March 4, 2021 at 12:00 p.m. central time and March 4, 2021 at 5:30 p.m. central time. Due to the state emergency, the Public Hearing will be held remotely. A public input session is not considered part of the formal technical hearing and record evidence. The discussion will, however, aid the Commission and its staff in identifying areas of concern and issues that may require investigation. Written - Written public input may be submitted through email via ndpsc@nd.gov or by mail addressed to: Public Service Commission, 600 E. Boulevard Ave., Dept. 408 Bismarck, ND 58505-0480 Telephonic - The public may provide input over the phone by calling 701-328-4081 to be placed on a list. On March 4, 2021, the Commission will call you back during the designated input session.

Anyone wishing to become a party to this proceeding are encouraged to file a Petition to Intervene as early in the process as possible to allow, if granted intervenor status, full participation in prehearing filings and other actions. Consequently, anyone wishing to become a party should file a Petition to Intervene by March 5, 2021. A Petition to Intervene does not need to be filed to participate in a Public Input Session.

For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner (Jan. 13, 2021) 2872330

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The Commission will be holding public input sessions on the rate increase request. The public is encouraged to view the public input sessions electronically via https://psc.nd.gov/publicmeetings/live.php or listen telephonically via 1-888-585-9008 with room code 259-316-322. The issues to be considered are: The issues to be considered in this matter are: 1. What is the value of NSP's property, used and useful, for the service and convenience of the public in North Dakota? 2. What is NSP's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota? 3. What is a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota? 4. What rates and charges are necessary to provide a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota? 5. Are NSP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without discrimination?

Public Input Sessions will be held March 4, 2021 at 12:00 p.m. central time and March 4, 2021 at 5:30 p.m. central time. Due to the state emergency, the Public Hearing will be held remotely. A public input session is not considered part of the formal technical hearing and record evidence. The discussion will, however, aid the Commission and its staff in identifying areas of concern and issues that may require investigation. Written - Written public input may be submitted through email via ndpsc@nd.gov or by mail addressed to: Public Service Commission, 600 E. Boulevard Ave., Dept. 408 Bismarck, ND 58505-0480 Telephonic - The public may provide input over the phone by calling 701-328-4081 to be placed on a list. On March 4, 2021, the Commission will call you back during the designated input session.

Anyone wishing to become a party to this proceeding are encouraged to file a Petition to Intervene as early in the process as possible to allow, if granted intervenor status, full participation in prehearing filings and other actions. Consequently, anyone wishing to become a party should file a Petition to Intervene by March 5, 2021. A Petition to Intervene does not need to be filed to participate in a Public Input Session.

For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner (Jan. 13, 2021) 2872330

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northern States Power Company 2021 Electric Rate Increase Application Case No. PU-20-441 NOTICE OF PUBLIC INPUT SESSIONS AND HEARING January 6, 2021 On November 6, 2020, Northern States Power Company, dba Xcel Energy, (NSP) filed with the Commission an increase in rates for electric service. NSP's rate increase results in an annual increase in its annual North Dakota electric service revenue of \$22,227,649 or 10.8 percent. Interim rates subject to refund were approved on December 16, 2020.

The Commission will be holding public input sessions on the rate increase request. The public is encouraged to view the public input sessions electronically via https://psc.nd.gov/publicmeetings/live.php or listen telephonically via 1-888-585-9008 with room code 259-316-322. The issues to be considered are: The issues to be considered in this matter are: 1. What is the value of NSP's property, used and useful, for the service and convenience of the public in North Dakota? 2. What is NSP's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota? 3. What is a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota? 4. What rates and charges are necessary to provide a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota? 5. Are NSP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without discrimination?

Public Input Sessions will be held March 4, 2021 at 12:00 p.m. central time and March 4, 2021 at 5:30 p.m. central time. Due to the state emergency, the Public Hearing will be held remotely. A public input session is not considered part of the formal technical hearing and record evidence. The discussion will, however, aid the Commission and its staff in identifying areas of concern and issues that may require investigation. Written - Written public input may be submitted through email via ndpsc@nd.gov or by mail addressed to: Public Service Commission, 600 E. Boulevard Ave., Dept. 408 Bismarck, ND 58505-0480 Telephonic - The public may provide input over the phone by calling 701-328-4081 to be placed on a list. On March 4, 2021, the Commission will call you back during the designated input session.

Anyone wishing to become a party to this proceeding are encouraged to file a Petition to Intervene as early in the process as possible to allow, if granted intervenor status, full participation in prehearing filings and other actions. Consequently, anyone wishing to become a party should file a Petition to Intervene by March 5, 2021. A Petition to Intervene does not need to be filed to participate in a Public Input Session.

For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner (Jan. 13, 2021) 2872330

PUBLIC NOTICE

IN DISTRICT COURT, CASS COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Winter LuRose Sanderson, A MINOR CHILD NOTICE OF PETITION FOR NAME CHANGE 1. PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Cass County, North Dakota, requesting an Order changing the name of Winter LuRose Sanderson to Winter LuRose Haven. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated this 7th day of January, 2021. Tyanna Sanderson 4520 16th Ave. S. Fargo, ND 58103 701-373-5234 (Jan. 13, 2021) 2872390

Horace City Council Meeting Minutes Due to COVID-19 and social distancing, the Horace City Council meeting took place online on January 4, 2021 @ 6:00pm. Those present on the Zoom video conference call were Mayor Kory Peterson, Councilmember Chelsey Johnson, and Councilmember Bryan Schmidt. Councilmember Dave Fenelon was absent. Others present included: Jim Dahلمان, Lukas Croaker, Brenton Holper, and Barrett Voigt. Mayor Peterson called the meeting to order. Mayor Peterson forwent the pledge of allegiance. Agenda Item #3: Approve Regular Agenda Motion: Approve the Regular Agenda. 1st Motion: Councilmember Schmidt 2nd Motion: Councilmember Johnson Action taken: All in favor, none opposed. Motion carried. Agenda Item #4: Approve Consent Agenda a. Vendor In

**PUBLIC NOTICE**

**IN THE STATE OF NORTH DAKOTA COUNTY OF GRAND FORKS IN THE DISTRICT COURT NORTHEAST CENTRAL JUDICIAL DISTRICT**  
U.S. Bank National Association, Plaintiff,  
v.  
Karilee Lieberman; Robert Lieberman; any person in possession, and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complain,  
**Defendants.**  
**NOTICE OF REAL ESTATE SALE**  
CIVIL NUMBER: 18-2019-CV-01977  
1. Judgment in the amount of \$274,727.03, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Grand Forks County, North Dakota, on January 10, 2020, for the foreclosure of real estate mortgage.  
2. Notice is hereby given pursuant to said Judgment that the real property described as:  
The land referred to is situated in the State of North Dakota, County of Grand Forks, and is described as follows:  
All that part of the Southeast Quarter of the Southeast Quarter (SE 1/4 SE 1/4) of Section 7, in Township 152 North, Range 50 West of the 5th Principal Meridian, described as beginning at a point on the south line of said section which is 300.61 feet west of the southeast corner of said Section 7; thence north, parallel with the east line of said section, 357.72 feet; thence west, parallel with the south line of said Section 7, a distance of 300.61 feet; thence south, parallel with the east line of said section, 357.72 feet to a point on the south line of said Section 7; thence east, along said south line, 300.61 feet to the point of beginning.  
With an address of 4290 70th Ave N, Grand Forks, ND 58203, and being the subject of the Mortgage dated October 17, 2013, which Mortgages Karilee Lieberman and Robert Lieberman, executed and delivered to U.S. Bank N.A., and recorded in the office of the Clerk and Recorder of Grand Forks County, North Dakota, on October 18, 2013. Instrument Number 737472, is subject to the entered Judgment.  
3. In order to realize the amount of \$274,727.03, as of January 10, 2020, plus interest accruing thereafter on said amount at the rate of 4.25% per year together with the costs and expenses of sale, the property will be sold subject to redemption as provided by law as once parcel of land at public auction, subject to any lien for unpaid real estate taxes and assessments of Grand Forks County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Grand Forks County, North Dakota, at the main entrance of the Grand Forks County Courthouse located at 124 South 4th Street, Grand Forks, North Dakota 58201, on February 2, 2021 ("Sale Date"), at 10:00 AM.  
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled to only a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagor or the Mortgagee's attorney.  
DATED this 21st day of December, 2020.

SHERIFF OF GRAND FORKS COUNTY  
/s/ Andy Schneider  
Andy Schneider  
By: /s/ Ronald E Nord  
Ronald E Nord  
Sheriff/Deputy Sheriff of Grand Forks Halliday, Watkins & Mann, P.C.  
By: /s/ Benjamin J. Mann  
Benjamin J. Mann  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
801-355-2886  
benjamin@hwmlawfirm.com  
ND Bar: 08371  
(Dec. 30, 2020 and Jan. 6 & 13, 2021)  
2870898

**IN THE STATE OF NORTH DAKOTA COUNTY OF GRAND FORKS IN THE DISTRICT COURT NORTHEAST CENTRAL JUDICIAL DISTRICT**  
Freedom Mortgage Corporation, Plaintiff,  
v.  
Mandi Stagl and Perry Stagl, and any person in possession, and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complain,  
**Defendants.**  
**NOTICE OF REAL ESTATE SALE**  
CIVIL NUMBER: 18-2019-CV-03021  
1. Judgment in the amount of \$307,967.55, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Grand Forks County, North Dakota, on June 30, 2020, for the foreclosure of a real estate mortgage.  
2. Notice is hereby given pursuant to said Judgment that the real property described as:  
Lot K, in Block Two (2), Replat of Lot 3, Block 1 and Lot 1, Block 2, Kiwanis Park Resubdivision to the City of Grand Forks, North Dakota, according to the plat thereof on file in the Office of the County Recorder within and for Grand Forks County, N.D. and recorded as Document No. 742486.  
Real Property address: 3953 South 35th Street, Grand Forks, ND 58201  
The above real property is the subject of the Mortgage dated April 7, 2017, which Mortgages, Mandi Stagl, Perry Stagl, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Florida Capital Bank, N.A. dba Florida Capital Bank Mortgage, its successors and assigns, and recorded in the office of the Clerk and Recorder of Grand Forks County, North Dakota, on April 10, 2017, Instrument Number 772419, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded September 19, 2019, Instrument Number 795580.  
3. In order to realize the amount of \$307,967.55, as of June 30, 2020, plus interest accruing thereafter on said amount at the rate of \$35.49 per day together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Grand Forks County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Grand Forks County, North Dakota, at the main entrance of the Grand Forks County Courthouse located at 124 South 4th Street, Grand Forks, North Dakota 58201, on February 16, 2021 ("Sale Date"), at 10:00 AM.  
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagor or the Mortgagee's attorney.  
DATED this 4th day of January, 2021.

SHERIFF OF GRAND FORKS COUNTY  
/s/ Andy Schneider  
Andy Schneider  
By: Ronald E Nord

**PUBLIC NOTICE**

Sheriff/Deputy Sheriff of Grand Forks Halliday, Watkins & Mann, P.C.  
/s/ Scott S. Skeen  
Scott S. Skeen  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: scott@hwmlawfirm.com  
Bar: 09334  
(Jan. 13, 20 & 27, 2021) 2872418

**IN THE STATE OF NORTH DAKOTA, COUNTY OF GRAND FORKS IN THE DISTRICT COURT, NORTHEAST CENTRAL JUDICIAL DISTRICT**  
Nationstar Mortgage LLC d/b/a Champion Mortgage Company, Plaintiff,  
v.  
Joanne M. Albaugh; City of Grand Forks, a North Dakota Municipal Corporation; The United States of America acting by and through the Secretary of Housing and Urban Development; Unknown Heirs; Devises; Legatees; Administrators; Executors; Creditors of the Estate of Joanne Albaugh; Unknown Spouse of Joanne M. Albaugh; any person in possession, and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint,  
**Defendants.**  
Nationstar Mortgage LLC d/b/a Champion Mortgage Company, Plaintiff,  
v.  
Joanne M. Albaugh; City of Grand Forks, a North Dakota Municipal Corporation; The United States of America acting by and through the Secretary of Housing and Urban Development; Unknown Heirs; Devises; Legatees; Administrators; Executors; Creditors of the Estate of Joanne Albaugh; Unknown Spouse of Joanne M. Albaugh; any person in possession, and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint,  
**Defendants.**

AMMENDED SUMMONS  
CIVIL NUMBER: 18-2017-CV-03337  
1. To the above-mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint.  
2. You are hereby summoned to appear and defend against the Complaint in this action, which has been filed with the Clerk of Court and is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.  
3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.  
4. The original Complaint is filed with the Clerk of the District Court in the County in which this action is commenced.  
5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Grand Forks, State of North Dakota:  
Lot Four (4), in Block Twenty-six (26), Cox's Addition to Grand Forks, according to the plat thereof on file in the office of the County Recorder within and for Grand Forks County, ND, and recorded in Book 145 of Deeds, Page 232.  
Property Address: 611 18th Ave S, Grand Forks, ND 58201  
6. The Plaintiff is not seeking a personal judgment against the above-named Defendants.  
Date: October 9, 2020  
/s/ Scott S. Skeen  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Fax: 801-328-9714  
Email: scott@hwmlawfirm.com  
Bar Number: 09334  
HWM: ND10182  
(Dec. 30, 2020; Jan. 6 & 13, 2021) 2870525

SHERIFF OF GRAND FORKS COUNTY  
/s/ Andy Schneider  
Andy Schneider  
By: /s/ Ronald E Nord  
Ronald E Nord  
Sheriff/Deputy Sheriff of Grand Forks Halliday, Watkins & Mann, P.C.  
By: /s/ Benjamin J. Mann  
Benjamin J. Mann  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
801-355-2886  
benjamin@hwmlawfirm.com  
ND Bar: 08371  
(Dec. 30, 2020 and Jan. 6 & 13, 2021)  
2870898

**IN THE STATE OF NORTH DAKOTA, COUNTY OF GRAND FORKS IN THE DISTRICT COURT, NORTHEAST CENTRAL JUDICIAL DISTRICT**  
U.S. Bank National Association, as Trustee for Residential Asset Securities Corporation, Home Equity Mortgage Asset-Backed Pass-Through Certificates, Series 2006-KS2, Plaintiff,  
v.  
Rodney D. Schroeder; North Dakota State Tax Commissioner; any person in possession, and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint,  
**Defendants.**  
**NOTICE OF REAL ESTATE SALE**  
CIVIL NUMBER: 18-2019-CV-03132  
1. Judgment in the amount of \$65,704.46, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Grand Forks County, North Dakota, on June 10, 2020, for the foreclosure of a real estate mortgage.  
2. Notice is hereby given pursuant to said Judgment that the real property described as:  
Lot "B" of the Replat of Lots 1, 3, 5, 7 and 9, Block 13, Villard's Addition and the Vacated Street North thereof, according to the Plat thereof on file in the Office of the County Recorder within and for Grand Forks County, North Dakota, and recorded in Book "149" of Deeds, Page 564.  
Real Property address: 1008 South 16th Street AKA 1006 South 16th Street, Grand Forks, ND 58201-4276  
The above real property is the subject of the Mortgage dated December 22, 2005, which Mortgagor, Rodney D. Schroeder, executed and delivered to Mortgage Electronic Registration Systems, Inc. as nominee for Homeowners Loan Corporation, its successors and assigns and recorded in the office of the Clerk and Recorder of Grand Forks County, North Dakota, on January 3, 2006, Instrument Number 646887, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded August 26, 2013, Instrument Number 735815.  
3. In order to realize the amount of \$65,704.46, as of June 10, 2020, plus interest accruing thereafter on said amount at the rate of 4.75% per year together with the costs and expenses of sale, the property will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to any lien for unpaid real estate taxes and assessments of Grand Forks County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Grand Forks County, North Dakota, at the main entrance of the Grand Forks County Courthouse located at 124 South 4th Street, Grand Forks, North Dakota 58201, on February 23, 2021 ("Sale Date"), at 10:00 AM.  
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagor or the Mortgagee's attorney.  
DATED this 8th day of January, 2021.

**PUBLIC NOTICE**

SHERIFF OF GRAND FORKS COUNTY  
/s/ Andy Schneider  
By: Andy Schneider  
Sheriff/Deputy Sheriff of Grand Forks Halliday, Watkins & Mann, P.C.  
By: /s/ Scott S. Skeen  
Scott S. Skeen  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: scott@hwmlawfirm.com  
ND Bar No.: 09334  
(Jan. 13, 20 & 27, 2021) 2872441

Jeffrey Gunkelman (#07229)  
Kennelly Business Law  
1213 NP Avenue N, Suite 301  
Fargo, North Dakota 58102  
jeff@kennellybusinesslaw.com  
Attorneys for Personal Representative  
Probate No. 18-2020-PR-00187

**IN THE COUNTY COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA**  
In the Matter of the Estate of Tom S. Rausch, aka Tom Rausch, Deceased.  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN THAT David W. Rausch has been appointed Personal Representative of the above estate. All persons having claims against said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the undersigned, Jeffrey Gunkelman, Attorney for the Estate of Tom S. Rausch, or David W. Rausch as Personal Representative of the Estate, at Kennelly Business Law, 117 - 3rd Street, Suite 5, Valley City, North Dakota 58072, or filed with the Court.  
DATED this 6th day of January, 2021.  
KENNELLY BUSINESS LAW  
/s/ Jeffrey Gunkelman, Attorney  
(Jan. 13, 20 & 27, 2021) 2872146

**NOTICE OF SCHEDULED AND CALLED SPECIAL MEETING OF THE BOARD OF DIRECTORS, GOVERNORS, AND MEMBERS FOR: FUSION AUTOMATION**  
Please be advised that on this, the 28th day of December, 2020, in Grand Forks, North Dakota, the President of Fusion Automation provides NOTICE: A special meeting of the Board of Directors, Governors and Members for Fusion Automation are hereby called by the Company President.  
This meeting is scheduled to take place at the offices of Attorney Theodore Sandberg, of the firm Olson, Juntunen, Sandberg & Boettner, Ltd., located at 322 Demers, Suite 400, Grand Forks, North Dakota, 58201, and whose phone number is 701-775-4688. Due to the current health restrictions, and unless there is an objection from any member, governor, or director, this meeting shall be conducted telephonically, by calling 701-775-4688 at 11:00 AM Central Time, January 27, 2021.  
This Notice is hereby made, and any and all persons with an interest and right to attend, including any associated legal counsel, are welcome and encouraged to participate in the Meeting. If any member cannot attend at the date, time, location and/or manner specified; or if any member objects to the Notice of this meeting, including the date, time, location, and/or manner specified, the Company asks that such scheduling issues and/or objections be made in writing to the Attorney Theodore Sandberg, at the noted law firm address, phone number, or email. Objections, comments, notes, letters, and/or communication may also be made in writing to the Company and the Company President at the Company business address, which is Fusion Automation Inc., 622 S 15th St Grand Forks, North Dakota, 58201.  
Dated: December 28, 2020  
BY: Ted Sandberg  
Attorney for Fusion Automation  
On Behalf of the President of Fusion Automation  
Olson, Juntunen, Sandberg, & Boettner  
322 Demers, Suite 400  
Grand Forks, North Dakota 58201  
701-775-4688  
tsandberg@ojs-law.com  
(Jan. 6, 13 & 20, 2021) 2871324

**NOTICE TO CONTRACTORS**  
The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):  
Job No.: 7  
Project No(s): UGP-6-986(128)  
Length: 0.210  
Type: GRADING, STORM SEWER, AGGREGATE BASE, PCC PAVEMENT, PEDESTRIAN FACILITIES, LANDSCAPING, SIGNING, PAVEMENT MARKING, STREET LIGHTING, & DECORATIVE SIDEWALK  
County(s): GRAND FORKS Co  
Location: GRAND FORKS, 3RD ST N FROM DEMERS AVE TO UNIVERSITY AVE  
Job No.: 9  
Project No(s): BRR-BRO-0054(050)  
Length: 0.156  
Type: STRUCTURE REPLACEMENTS & INCIDENTALS  
County(s): GRAND FORKS & WALSH Cos  
Location: 131ST AVE NE, 2 MI E & 1 MI N OF EDINBURG (WALSH); 39TH ST NE, 6 MI S & 2 MI W OF LARIMORE (GRAND FORKS); 38TH ST NE, 3 MI W & 1.25 MI N OF NORTHWOOD (GRAND FORKS)  
Job No.: 31  
Project No(s): NH-6-002(127)337, NH-6-002(133)336, NH-6-002(128)342, & NHU-6-002(137)353  
Length: 17.928  
Type: CONCRETE OVERLAY, HMA OVERLAY, BOX CULVERT EXTENSIONS, LIGHTING & SAFETY WORK, TURN LANE IMPROVEMENTS, RAMP REMOVAL, & DESTINATION LIGHTING  
County(s): GRAND FORKS Co  
Location: US 2 FROM NEAR ARVILLA, E TO GRAND FORKS AFB (EMERADO), WB; US 2 FROM W JCT CMC 1819, E TO TURTLE RIVER STATE PARK ENTRANCE; US 2 FROM GRAND FORKS AFB (EMERADO), E TO 69TH ST N (GRAND FORKS), WB; & US 2 AT GRAND FORKS FROM 69TH ST N TO 55TH ST N (EB/WB)  
Job No.: 33  
Project No(s): IM-6-029(150)130  
Length: 0.001  
Type: BRIDGE DECK OVERLAY, CURB AND DECK REPAIR  
County(s): GRAND FORKS Co  
Location: I-29, JCT ND 15 (THOMPSON INTERCHANGE)  
Job No.: 34  
Project No(s): IM-6-029(152)141  
Length: 0.001  
Type: STRUCTURAL PAINTING  
County(s): GRAND FORKS Co  
Location: I-29, VARIOUS BRIDGE LOCATIONS IN GRAND FORKS DISTRICT  
Bids will be received via the Bid Express on-line bidding exchange at www.bids.com until 09:30AM, February 05, 2021. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at https://www.dot.nd.gov/business/bidinfo.htm approximately 30 minutes after bids are opened.  
The proposal forms, plans, and specifications are available on the NDDOT website at https://www.dot.nd.gov and may be inspected at the Construction Services Division, 608 East Boulevard Avenue,

**PUBLIC NOTICE**

Bismarck, North Dakota. All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at https://www.dot.nd.gov/business/contractors.htm  
NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.  
For disability/language assistance, call 701-328-2978.  
Requested by:  
William T. Panos, Director  
North Dakota Department of Transportation  
(Jan. 13, 2021) 2872493

**PROJECT IDENTIFICATION:**  
Sealed bid proposals will be received in accordance with the construction contract documents as set forth in the project manual.  
Name of Project: Thompson Schools Gymnasium and Classroom Addition  
Address of Project: 424 3rd Street, Thompson, North Dakota 58278  
Scope: Selective demolition, cast-in-place concrete, precast architectural concrete, unit & cast stone masonry, structural & misc. steel supply, structural & misc. steel install, rough carpentry, architectural wood case-work install, thermal insulation, weather barriers, metal roof & wall panels, elastomeric membrane roofing, fire-stopping & joint sealants, door, frame & hardware supply, door, frame & hardware install, access doors, coiling doors, aluminum storefronts & curtain wall glazing, cold-formed metal framing & gypsum board assemblies, tiling, acoustical ceiling tile, wood athletic flooring, resilient flooring, tile carpeting, sound-absorbing wall & ceiling panels, painting, signage, toilet compartments, toilet accessories, fire protection specialties, lockers, gymnasium equipment, telescoping bleachers, fire suppression, plumbing, HVAC, electrical, earthwork, bituminous paving, exterior concrete paving, landscaping & seeding and utilities.  
The work will be accomplished through a contract with Thompson Schools District 61 with Comstock Construction, Inc. acting as the Construction Manager.

**BID TIME/LOCATION:** Bids will be received at Thompson Schools, 424 3rd Street, Thompson, ND 58278 until TUESDAY, FEBRUARY 2ND, 2021 at 2:00 PM (CST). Bids will be publicly opened and read aloud in the Thompson Schools Library. No faxed or emailed bids will be accepted. All bids received after 2:00 pm will be returned unopened to the submitter.

**EXAMINATION OF DOCUMENTS:** Contract Documents for this construction work may be examined at Fargo-Moorhead Builders Exchange, Grand Forks Builders & Traders Exchange, Minnesota Builders Exchange or at the office of the Construction Manager: Comstock Construction, Inc., 280 South 11th St. Wahpeton, North Dakota 58075, (701) 642-3207.

**BID DOCUMENTS:** Plans and specs are available by contacting Terry M. Lider, Comstock Construction, Inc. at (218) 739-5365 or email tlider@comstockconst.com. The plan set is available electronically at no cost. Contract documents are available to contractors.

**PRE-BID CONFERENCE:** There will not be a scheduled pre-bid conference. Contractors wishing to inspect the site prior to bid may contact Jason Flack at (701) 642-3207 to arrange a tour.

**BID SECURITY:** Each bid shall be accompanied by a separate envelope containing a corporate surety bond in an amount equal to five (5%) percent of the base bid, as bid security and contractor license. If the bid amount is less than \$10,000.00, a cashier's check equal to 5% of the base bid is acceptable.

Thompson Schools District 61 reserves the right to reject any and/or all bids received and to waive any informalities and irregularities in the bidding.

Bids may not be withdrawn or modified within thirty (30) days after the closing time and date.  
(Jan. 13, 20 & 27, 2021) 2872459

**REQUEST FOR PROPOSALS CONSULTING ENGINEERING SERVICES**  
The City of Grand Forks is requesting proposals from qualified firms interested in providing Engineering Services for a City Project. The project and a general scope of the services to be provided are as follows:  
**UGP-6-986(132), City Project #8228 - Reconstruct North 4th Street:** Conduct preliminary engineering and design engineering services for the reconstruction of North 4th Street from Demers Avenue to 1st Avenue North. The North 4th Street project is expected to consist of the reconstruction of an urban roadway between Demers Avenue and 1st Avenue North in Grand Forks, North Dakota. The project is likely to include decorative features and elements similar to those used on the Demers Avenue and North 3rd Street reconstruction projects. It is anticipated that required services will include a scoping meeting, field review, preliminary survey, environmental documentation, utility coordination, public input process, possible right-of-way acquisition, and preparation of plans, cost estimate, and specifications. All work shall be performed to NDDOT standards and procedures. It is anticipated that final plans, specifications, and other required documents shall be completed and submitted to the NDDOT by August 20, 2021 for a November 2021 bid opening.  
Firms are invited to submit proposals for the project listed above. The proposal shall provide the following information:

**A. Firm Capability**  
1. Resumes of key personnel with particular reference to similar projects. Indicate the role and involvement that would be anticipated for each personnel during this project.  
2. In house engineering expertise and/or need for outside consultants.  
3. Willingness and ability to meet time schedules and budget requirements.  
4. Current and projected workload.  
5. Recent and current work for the City of Grand Forks.  
6. Experience working with NDDOT policies and procedures  
**B. Record & Performance**  
1. Submit a list of five projects of similar work completed in the last four years that demonstrates experience with this type of project. (list owner, type of work, and the construction costs).  
2. Submit references of four clients and/or individuals.  
**C. General Information**  
1. Ownership of firm, verify if minority owned.  
2. Proximity to project. Location of firm's headquarters and location of office where work would be performed and from which expenses and mileage would be charged.  
3. Name and phone number of consultant's authorized negotiator and project representative.  
Each firm will be evaluated on the basis of the information shown above. Interviews will likely be conducted during the weeks of February 8th and

**PUBLIC NOTICE**

15th, 2021.  
Upon completion of the evaluation process, the firms will be ranked in order of qualifications. Those firms not selected will be advised in writing. Fees shall be negotiated with the successful firm. If the fee cannot be agreed upon, the City reserves the right to terminate negotiations, then negotiate with the second and third ranked firms in order, if necessary, until a satisfactory contract has been negotiated.  
All costs associated with proposal preparation shall be borne by the proposer. The City reserves the right to reject any and/or all proposals. Proposals will be accepted until 4:00 p.m., Thursday, February 4th, 2021 at the office of the Grand Forks City Engineer. Questions can be directed to Christian Danielson at (701) 746 2640. Please submit four hard copies and a pdf file of the proposal to:  
Mr. Christian Danielson  
City of Grand Forks  
255 North 4th St.  
P. O. Box 5200  
Grand Forks, ND 58206 5200  
(Jan. 13, 20 & 27, 2021) 2872420

**REQUEST FOR QUALIFICATIONS**  
The North Dakota Mill and Elevator Association is requesting Statements of Qualifications from Electrical Engineering firms (registered professional engineers in the state of North Dakota) interested in providing services for the design of a new Electrical and Control system for a Flour Mill and Building.  
A. Project Information.  
1. The project includes a new 6,000 cwts/day Durum Milling unit and a new 4000 cwts/day Flour Milling Unit to be installed in the new production building. Design of the electrical and control systems to operate the new mills and auxiliary systems for the building are included in this project.  
B. Services to be provided.  
1. Provide plans specifications and bidding documents.  
2. Coordinate design with Mill equipment suppliers.  
3. Review shop drawings.  
4. Assist the ND Mill with questions during the bidding and construction phase.  
C. Time Table.  
1. 1-21-21  
Written proposals submitted.  
2. 1-28-21  
Owner authorizes engineering firm to proceed with work.  
3. 3-5-21  
Plans, specifications and bidding documents complete.  
D. Selection of Structural Engineering Firm.  
1. The ND Mill and Elevator will accept written proposals until 2:00 p.m. on January 21, 2021.  
2. The following factors will be utilized to evaluate proposals:  
a. Specialized experience including recent experience in projects of comparable size and complexity as well as recent experience with Flour Mill related projects.  
b. Capability/capacity including capability to perform the work within the required time frames, location of the firm, and relevant experience of key personnel.  
c. Past record of performance including quality of projects previously undertaken, personnel/professional integrity, competence, and reputation for completing projects within original estimates.  
d. Technical ability and understanding; the firm's understanding of the project and technical approach.  
e. Project organization including the quality of the project team, the general approach to the project, and proposed methods to control costs.

E. General Instructions.  
1. Inquiries: Please direct inquiries and proposals to:  
Cathy Dub  
CFO  
ND Mill and Elevator  
1823 Mill Road  
Grand Forks, ND 58208-3078  
(701)795-7232  
cdub@ndmill.com

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co.  
2020 Natural Gas Rate Increase Application  
Case No. PU-20-458  
**NOTICE OF OPPORTUNITY FOR HEARING**  
January 6, 2021  
On December 18, 2020, BEK Communications Cooperative (BEK) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that BEK be designated as an ETC by June 7, 2021.  
The issues to be considered in this matter are:  
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?  
2. What ETC universal service support area should be designated?  
3. Is designation of the applicant as an ETC in the public interest?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 15, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner (Jan. 13, 2021) 2872263

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co.  
2020 Natural Gas Rate Increase Application  
Case No. PU-20-379  
**NOTICE OF PUBLIC INPUT SESSIONS AND HEARING**  
January 6, 2021  
On August 26, 2020, Montana-Dakota Utilities Co. (MDU) and Great Plains Natural Gas Co. (Great Plains) filed with the Commission a combined increase in rates for natural gas service. MDU and Great Plains rate increase results in an annual increase in its annual North Dakota natural gas service revenue of \$8,972,426 or 7.8 percent. Interim rates subject to refund were approved on December 16, 2020.  
The Commission will be holding public input sessions and a formal technical hearing on the rate increase request. The public is encouraged to view the public input sessions and formal technical hearing electronically via https://psc.nd.gov/public/meetings/live.php or listen telephonically via 1-888-585-9008 with room code 259-316-322. The issues to be considered are:  
1. What is the value of MDU's and Great Plains' property, used and useful, for the service and convenience of the public in North Dakota?  
2. What is MDU's and Great Plains' rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?  
3. What is a just and reasonable rate of return on MDU's and Great Plains' property, used and useful, for the service and convenience of the public in North Dakota?  
4. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's and Great Plains' property, used and useful, for the service and convenience of the public in North Dakota?  
5. Are MDU's and Great Plains' proposed rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without discrimination?  
Public Input Sessions will be held March 2, 2021 at 12:00 p.m. central time and March 2, 2021 at 5:30 p.m. central time. Due to the state emergency, the Public Input Sessions will be held remotely. A public input session is not considered part of the formal technical hearing and record evidence. The discussion will, however, aid the Commission and its staff in identifying areas of concern and issues that may require investigation.  
o Written - Written public input may be submitted through email via ndpsc@nd.gov or by mail addressed to:  
Public Service Commission  
600 E. Boulevard Ave., Dept. 408  
Bismarck, ND 58505-0480  
o Telephonic - The public may provide input over the phone by calling 701-328-4081 to be placed on a list. On March 2, 2021, the Commission will call you back during the designated input session.  
A formal technical hearing on the gas rate increase is scheduled to begin March 17, 2021 at 1:00 p.m. central time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505. Due to the state emergency, the Public Hearing will be held remotely.  
Anyone wishing to become a party to this proceeding is encouraged to file a Petition to Intervene as early in the process as possible to allow, if granted, intervenor status, full participation in prehearing filings and other actions. Consequently, anyone wishing to become a party should file a Petition to Intervene by March 5, 2021. A Petition to Intervene does not need to be filed to participate in a Public Input Session.  
For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner (Jan. 13, 2021) 2872332

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co.  
2020 Natural Gas Rate Increase Application  
Case No. PU-20-379  
**NOTICE OF PUBLIC INPUT SESSIONS AND HEARING**  
January 6, 2021  
On August 26, 2020, Montana-Dakota Utilities Co. (MDU) and Great Plains Natural Gas Co. (Great Plains) filed with the Commission a combined increase in rates for natural gas service. MDU and Great Plains rate increase results in an annual increase in its annual North Dakota natural gas service revenue of \$8,972,426 or 7.8 percent. Interim rates subject to refund were approved on December 16, 2020.  
The Commission will be holding public input sessions and a formal technical hearing on the rate increase request. The public is encouraged to view the public input sessions and formal technical hearing electronically via https://psc.nd.gov/public/meetings/live.php or listen telephonically via 1-888-585-9008 with room code 259-316-322. The issues to be considered are:  
1. What is the value of MDU's and Great Plains' property, used and useful, for the service and convenience of the public in North Dakota?  
2. What is MDU's and Great Plains' rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?  
3. What is a just and reasonable rate of return on MDU's and Great Plains' property, used and useful, for the service and convenience of the public in North Dakota?  
4. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's and Great Plains' property, used and useful, for the service and convenience of the public in North Dakota?  
5. Are MDU's and Great Plains' proposed rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without discrimination?  
Public Input Sessions will be held March 2, 2021 at 12:00 p.m. central time and March 2, 2021 at 5:30 p.m. central time. Due to the state emergency, the Public Input Sessions will be held remotely. A public input session is not considered part of the formal technical hearing and record evidence. The discussion will, however, aid the Commission and its staff in identifying areas of concern and issues that may require investigation.  
o Written - Written public input may be submitted through email via ndpsc@nd.gov or by mail addressed to:  
Public Service Commission  
600 E. Boulevard Ave., Dept. 408  
Bismarck, ND 58505-0480  
o Telephonic - The public may provide input over the phone by calling 701-328-4081 to be placed on a list. On March 2, 2021, the Commission will call you back during the designated input session.  
A formal technical hearing on the gas rate increase is scheduled to begin March 17, 2021 at 1:00 p.m. central time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505. Due to the state emergency, the Public Hearing will be held remotely.  
Anyone wishing to become a party to this proceeding is encouraged to file a Petition to Intervene as early in the process as possible to allow, if granted, intervenor status, full participation in prehearing filings and other actions. Consequently, anyone wishing to become a party should file a Petition to Intervene by March 5, 2021. A Petition to Intervene does not need to be filed to participate in a Public Input Session.  
For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner (Jan. 13, 2021) 2872332

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co.  
2020 Natural Gas Rate Increase Application  
Case No. PU-20-379  
**NOTICE OF PUBLIC INPUT SESSIONS AND HEARING**  
January 6, 2021  
On August 26, 2020, Montana-Dakota Utilities Co. (MDU) and Great Plains Natural Gas Co. (Great Plains) filed with the Commission a combined increase in rates for natural gas service. MDU and Great Plains rate increase results in an annual increase in its annual North Dakota natural gas service revenue of \$8,972,426 or 7.8 percent. Interim rates subject to refund were approved on December 16, 2020.  
The Commission will be holding public input sessions and a formal technical hearing on the rate increase request. The public is encouraged to view the public input sessions and formal technical hearing electronically via https://psc.nd.gov/public/meetings/live.php or listen tele

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## PUBLIC NOTICE

*continued from previous page*

Z. Resolution to approve Payment No. 17, to Interstate Engineering, Inc., for engineering services on the 2019 Watermain Replacement Project 19-61, in the amount of \$2,009.00.

AA. Resolution to approve Payment No. 21, to Interstate Engineering, Inc., for preliminary design and surveying on the James River Bank Stabilization Project, Phase 3, in the amount of \$18,314.72.

BB. Resolution to approve Payment No. 27, to Interstate Engineering, Inc., for engineering services on the Title V Air Quality Permit for Sanitary Landfill, in the amount of \$1,734.50.

CC. Resolution to approve Payment No. 302, in the amount of \$18,156.76, to Interstate Engineering, Inc., for engineering services on various city department consultations as follows: (General), in the amount of \$6,498.00; (Streets), in the amount of \$4,546.00; (Sewer), in the amount of \$3,066.00; (Water), in the amount of \$1,296.00; (Solid Waste), in the amount of \$570.00; (Storm Water), in the amount of \$2,180.76.

DD. Motion to accept the reports of the Municipal Judge, Police Department, Fire Department, Public Works Departments, Inspection Department, Forestry Department, Civic Center, Central Valley Health Unit, and financial status.

EE. Resolution to allow the December indebtedness in the amount of \$3,046,640.15 consisting of \$510,453.01 payroll and \$2,536,187.14 general obligations.

147.22 416-PRAXAIR DISTRIBUTION, INC.; 97.23 A & B BUSINESS SOLUTIONS- SIOUX FALLS; 5063.49 ADVANTAGE ELECTRIC, INC; 5409.90 AE2S; 100.00 ALPHA OPPORTUNITIES, INC; 3195.05 ARAMARK; 26.03 ASPLIN, DANIEL; 680.00 AXON ENTERPRISE; 583.71 BALCO UNIFORM CO., INC.; 262175.48 BANK OF NORTH DAKOTA, TRUSTEE; 797.80 BERG-JOHNSON ASSOCIATES; 179.23 BERT'S TRUCK EQUIPMENT OF MOORHEAD, INC; 101.81 BLACK MOUNTAIN SOFTWARE; 580.29 BORDER STATES PAVING, INC; 1110.21 BUFFALO CITY DIESEL; 127.33 BUSHAW, MICHAEL; 5958.76 BUTLER MACHINERY COMPANY; 13120.22 CAPITAL ONE PUBLIC FUNDING; 9096.44 CARDMEMBER SERVICE; 25.00 CARLSON, JENNIFER; 255660.00 CC STEEL, LLC; 1032.53 CENTRAL BUSINESS SYSTEMS, INC; 160.00 CENTRAL VALLEY HEALTH DISTRICT; 253.74 CENTURLINK; 129.96 CLEAN UP CONTRACTORS; 76.00 COCA-COLA BOTTLING HIGH COUNTRY; 207.76 COLE PAPERS, INC; 1000.00 COMMUNITY SERVICE PROGRAM; 277.00 COUNTRY READY MIX; 1202.20 CREATIVE ENERGY INC.; 135.00 D & B PORTABLES; 4358.08 DAKOTA CEN. TELECOMMUNICATIONS; 101.34 DAKOTA RENTAL CENTER, LLC; 17861.67 DALSTED & RYAN, PC; 1993.00 DAN POLAND MACHINE, INC; 929.46 DISCOUNT WASTE; 25.00 DIXON-BACKHAUS, JOHN; 265.77 DON WILHELM INC; 169.50 DSI AUTOMOTIVE PRODUCTS; 54.07 DUNN, SARA; 470.39 ECOLAB PEST ELIMINATION DIV; 15364.84 ELECTRIC PUMP INC; 142445.00 FARGO FREIGHTLINER; 138.50 FARMERS UNION CO-OP OIL CO; 2498.00 FARMERS UNION SERVICE ASSN; 135.57 FASTANEL COMPANY; 7034.31 FERGUSON WATERWORKS #2516; 25.00 FIEBER, ARIELLE; 834.17 FGDERUD, DOUGLAS; 1244.00 FORUM COMMUNICATIONS COMPANY; 2000.00 GALLAGHER BENEFIT SERVICES, INC; 661.95 GALLS, AN ARAMARK COMPANY; 25.00 GAMAR, ANDY; 72.45 GLOBAL SAFETY NETWORK; 241.90 GUN & REEL SPORTS, INC; 50.00 HAAKENSON, CARRIE; 350.00 HAAS, JASON; 4410.24 HACH; 2855.00 HANSON TIRE SERVICE; 6607.17 HAWKINS, INC; 276.00 HEIMAN FIRE EQUIPMENT; 11.50 HIGH PLAINS WATER TREATMENT; 277.35 HOME OF ECONOMY; 444.90 INFORMATION TECHNOLOGY DEPT; 341.84 INNOVATIVE OFFICE SOLUTIONS; 134.60 INTERSTATE BATTERY SYSTEM-WESTERN ND; 102048.94 INTERSTATE ENGINEERING, INC; 75.00 J & L SERVICE; 108.85 JAMES RIVER HUMANE SOCIETY, INC; 3264.91 JAMES RIVER VALLEY LIBRARY SYSTEM; 432.60 JAMES VALLEY FOP LODGE NO. 4; 65472.63 JAMESTOWN - STUTSMAN; 3525.00 JAMESTOWN ARTS CENTER; 68.35 JAMESTOWN CIVIC CENTER; 1286.95 JAMESTOWN COMMUNICATIONS, INC; 3786.46 JAMESTOWN MOTOR SPORTS; 39.00 JAMESTOWN MUNICIPAL COURT; 1274.33 JAMESTOWN PARK & RECREATION; 38.75 JAMESTOWN PLUMBING, HEATING & AC; 1060.05 JAMESTOWN REGIONAL AIRPORT AUTHORITY; 186135.31 JAMESTOWN TOURISM; 72.00 JAMESTOWN UNITED WAY; 748.70 JAMESTOWN, CITY OF - 8011; 89062.96 JAMESTOWN, CITY OF - 8022; 1783.34 JAMESTOWN, CITY OF - Flex Spending; 75719.53 JAMESTOWN, CITY OF - Landfill Fees; 228853.71 JAMESTOWN, CITY OF - Misc1; 748.84 JAMESTOWN, CITY OF - Misc2; 240.47 JAMESTOWN, CITY OF - Petty Cash; 2825.59 JAMESTOWN, CITY OF - Water Utility; 21.37 JEFFREY, KOURTNEY L; 36.85 JETSTREAM CAR WASH; 28463.06 KILLORAN TRUCKING & BROKERAGE, INC; 2855.58 KROPP LAW OFFICES, PC; 322.86 LAWSON PRODUCTS, INC; 33550.87 LD CONCRETE; 3908.80 LINCOLN NATIONAL LIFE INS CO, THE; 4054.60 LINDE INC; 399.83 LOCATORS & SUPPLIES, INC; 826.35 MAC'S, INC; 6070.00 MAINSTAY INVESTMENTS; 107.00 MARCO TECHNOLOGIES; 425.61 MAXAIR, LLC; 945.96 MENARD INC; 6977.33 MID-AMERICAN RESEARCH CHEMICAL; 18045.43 MILLER INSULATION; 140.93 MITTLEIDER, DUSTIN; 27501.42 MONTANA-DAKOTA UTILITIES; 1583.95 MORITZ EXCAVATING LLC; 350.00 MUNICIPAL CODE CORPORATION; 703.12 MYERS, RICK H;

## PUBLIC NOTICE

559.50 NALCO COMPANY LLC; 3150.64 NAPA AUTO PARTS; 64.50 NARDINI FIRE EQUIP CO, INC; 15000.00 NATIONAL BUFFALO MUSEUM; 21.70 ND DEPT OF ENVIRONMENTAL QUALITY; 15.00 ND DEPT OF TRANSPORTATION; 238.45 ND ONE CALL, INC; 36.00 ND SECRETARY OF STATE; 4194.99 ND SEWAGE PUMP & LIFT; 100.00 ND SHERIFF'S & DEPUTIES ASSOCIATION; 256.00 ND STATE DEPT OF HEALTH - Micro Lab Div; 50.00 ND STATE HOSPITAL; 225.00 ND WATER & POLLUTION CONTROL CONFERENCE; 24802.69 NORTHERN PLAINS; 119.55 NW TIRE, INC; 100.00 O'NEILL, SHAWN; 67.50 O'REILLY AUTOMOTIVE STORES, INC; 517.05 OTIS ELEVATOR CO; 85033.79 OTTER TAIL POWER COMPANY; 5553.00 OVERHEAD DOOR COMPANY; 180.00 POST BOARD; 32500.00 PRECISION MECHANICAL SERVICES; 45.00 PROFESSIONAL LAW ENFORCEMENT ASSOCIATION; 40.10 PROGRESS ENTERPRISES, INC; 68.00 R & B MOTORSPORTS; 1294.04 R.M. STOUT, INC; 717.63 RAILROAD MANAGEMENT COMPANY III, LLC; 8.50 RECORDKEEPERS; 41578.25 RECYCLING CENTER OF NORTH DAKOTA, LLC; 850.00 REHRIG PACIFIC COMPANY; 991.40 SANDNESS LAW OFFICE; 10046.97 SANITATION PRODUCTS; 46640.00 SCHAUER & ASSOCIATES, PC; 408851.00 SCHERBENSKE INC; 1756.22 SCHLENOVOT, ROBERT; 175.00 SCHLOEGEL, DAVID; 25.00 SCOTT, BRANDEE; 3348.50 SERVICEMASTER OF JAMESTOWN; 3798.68 SOUTH CENTRAL DAKOTA REGIONAL COUNCIL; 10816.14 SRF CONSULTING GROUP INC; 1369.82 STATE HISTORICAL SOCIETY OF ND; 824.00 STREICHER'S; 2773.54 STUTSMAN COUNTY AUDITOR; 6565.22 STUTSMAN COUNTY ROAD DEPARTMENT; 267.66 STUTSMAN RURAL WATER DISTRICT; 947.82 TDS METROCOM; 700.00 TELCOM CONSTRUCTION; 1756.24 THOMSON REUTERS - WEST PAYMENT CENTER; 2287.88 TITAN MACHINERY; 235.00 TITAN MACHINERY - Jamestown; 219.91 TRACTOR SUPPLY CREDIT PLAN; 700.00 TWIN CITY ROOFING; 587.00 TWO RIVERS PRINTING, INC; 6421.30 TYLER TECHNOLOGIES, INC; 62.50 UNISON BANK; 2424.88 UNITED STATES POSTAL SERVICE; 240.00 UNITED WAY; 29.02 UNIVERSITY OF JAMESTOWN; 11.00 UPS STORE; 3114.16 USA BLUEBOOK; 5354.54 VERIZON WIRELESS; 2243.13 VINING OIL COMPANY; 300.00 WATER SMITH, INC; 49.30 WEST END HIDE & FUR; 350.00 WIEST, CAROL; 280.00 WILDSIDE CREATIONS, INC; 48.87 WILLEY, ABBY; 123.00 ZIMNEY, ADAM; Seconded by Council Member Buchanan. Consent Roll Call No. 1 showed: 5 ayes, 0 nays, 0 absent. Carried.

Council Member Schloegel moved a Resolution to approve the letter in support of the James River Valley Library System's future plans. Seconded by Council Member Steele. Unanimous aye vote. Carried.

Council Member Steele moved a Resolution to approve extending the temporary moratorium through February 5, 2021, on the enforcement of the City of Jamestown Municipal Code Section 5-3 pertaining to the sale and possession of alcohol on a public right-of-way at the location of an on-sale license holder with a City permit, to include extending the temporary moratorium on off-sale liquor sold with food by on-sale liquor license holders. Seconded by Council Member Kamlitz. Roll Call No. 2 showed: 5 ayes, 0 nays, 0 absent. Carried.

Council Member Kamlitz moved to introduce the first reading of an ordinance to annex property located at 2806 8th Ave SW, Jamestown, ND, legally described as LOWRY'S SUBDIVISION, BLOCK 12, LOTS 1 AND 2, & THE EAST 7.70' OF LOT 3, & ONE HALF OF THE VACATED ALLEY ADJACENT TO THE SOUTH SIDE OF THE SAID LOTS 1 AND 2, & EAST 7.70' OF LOT 3 (CERTIFICATE OF SURVEY #0230635), within the SE1/4 of Section 2, T139N, R64W, Woodbury Township, Stutsman County, North Dakota.

Council Member Steele moved to appoint Timothy Nill to serve as a member of the Board of Adjustment for a three-year term to expire January 2024. Seconded by Council Member Schloegel. Unanimous aye vote. Carried.

Council Member Kamlitz moved to appoint Kevin Gebhardt to serve as a member of the Civil Service Commission for a five-year term to expire January 2026. Seconded by Council Member Steele. Unanimous aye vote. Carried.

Council Member Steele moved to appoint David Barnick to serve as the city resident member and Brian Kamlitz to serve as the city council representative of the County Weed Board for a four-year term to expire December 2024. Seconded by Council Member Schloegel. Unanimous aye vote. Carried.

Council Member Buchanan moved to appoint Trent Hillerud to serve as a member of the Fire Code Board of Appeals for a three-year term to expire November 2023. Seconded by Council Member Kamlitz. Unanimous aye vote. Carried.

Council Member Kamlitz moved to appoint David Steele to serve as the city council representative of the Law Enforcement Center Governing Board for a four-year term to expire December 2024. Seconded by Council Member Schloegel. Unanimous aye vote. Carried.

Council Member Buchanan moved a Resolution to approve the revised environmental assessment by Terracon of 211, 213 and 217 Second Ave SW, Jamestown, formerly the Eagles building, as reviewed by the City Engineer and the City Building Inspector, and authorizing the

Mayor to sign the environmental assessment on behalf of the City. Seconded by Council Member Kamlitz. Building Inspector Blackmore stated that he and City Engineer reviewed the environmental assessment and provided comments to Terracon and Commonwealth staff. Terracon is making changes and will provide a revised environmental assessment for review and signature. Roll Call No. 3 showed: 5 ayes, 0 nays, 0 absent. Carried.

Council Member Steele moved a Resolution to approve the City publication of a Combined Notice of Finding of No Significant Impact and Notice of Intent to Request Release of Funds for the Commonwealth Development Corporation's Eagle Flats project at 217 Second Ave SW, Jamestown. Seconded by Council Member Schloegel. Roll Call No. 4 showed: 5 ayes, 0 nays, 0 absent. Carried.

Council Member Buchanan moved a Resolution to approve Exhibit 2 to the Parking Sublease and Agreement as requested by Commonwealth Development Corporation pertaining to the Eagle Flats project at 211, 213 and 217 Second Ave SW, which is adjacent to the city-owned parking lot located at 116 3rd St SW Jamestown, ND, and authorize the Mayor to sign said Exhibit 2 (City's Consent) of the agreement on behalf of the City. Seconded by Council Member Steele. Roll Call No. 5 showed: 5 ayes, 0 nays, 0 absent. Carried.

Council Member Kamlitz moved a Resolution to authorize the Mayor as the Certifying Officer for the City to sign the Combined Notice of Finding of No Significant Impact and Notice of Intent to Request Release of Funds for the Commonwealth Development Corporation's Eagle Flats project. Seconded by Council Member Schloegel. Roll Call No. 6 showed: 5 ayes, 0 nays, 0 absent. Carried.

Council Member Kamlitz moved a Resolution to approve extending COVID leave for city employees through June 30, 2021, similar to the federal mandate for 2020 to provide up to 80 hours of paid sick and family leave under the Emergency Paid Sick Leave and Emergency Family Medical Leave provisions under the Families First Coronavirus Response Act, carrying over the number of COVID hours each employee had at the end of December 31, 2020, and new employees beginning with 80 COVID leave hours on their start date. Seconded by Council Member Schloegel. City Administrator Heleksen explained that the COVID leave is not federally mandated in 2021, but will be helpful in ensuring staff continues to quarantine when they become ill or exposed. Council Member Schloegel requested that the COVID leave for vaccinated staff and those exempted for medical reasons be discussed in a few months. Roll Call No. 7 showed: 5 ayes, 0 nays, 0 absent. Carried.

The Mayor explained the Governor's request that the City participate in the North Dakota Rapid Antigen Test Program to mitigate the spread of COVID-19 in Jamestown. Council Member Steele stated that people seem to have access to tests currently. There was no motion. Mayor Heinrich will explain to the ND National Guard that the City of Jamestown has sufficient testing capacity at this time.

Council Member Schloegel moved to adjourn at 5:55 PM. Seconded by Council Member Kamlitz. Unanimous aye vote. Carried.

APPROVED: DWAIN HEINRICH, Mayor  
ATTEST: SARAH HELLEKSON, City Administrator  
(Jan. 13, 2021) 2872450

### Probate No. 47-2020-PR-00142 IN THE DISTRICT COURT OF NORTH DAKOTA, COUNTY OF STUTSMAN In the Matter of the Estate of DOROTHY J. PEDERSON, Deceased.

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to LuAnn Ellingson, personal representative of the estate, at 813 2nd Street East, West Fargo, North Dakota 58078, or filed with the Court. Dated this 31st day of December, 2020

/s/LuAnn Ellingson  
LuAnn Ellingson - Personal Representative  
813 2nd Street East  
West Fargo, ND 58078  
Timothy J. Ottmar - ID #03601  
OTTMAR & OTTMAR, PC.  
226 Second Avenue SW/PO Box 1397  
Jamestown, North Dakota 58402-1397  
P: 701.252.7229  
F: 701.252.7461  
tottmar@ottmarlaw.com  
e-service: office@ottmarlaw.com  
Attorney for personal representative  
(Jan. 6, 13 & 20, 2021) 2871717

**Notice of abandoned property held by the National Buffalo Museum.**  
No known owner or donor.  
Items:  
Bison hide coats.  
Bison hide rugs.  
Bison fur gloves.  
Bison horns.  
Bison horns wrapped in velvet.  
Wood carving of a man riding a bison by Delbert Buck.  
6 Point Elk Skull.

## PUBLIC NOTICE

Partial longhorn skull with hanging wire.  
Bison atlas bone.  
Bird effigy clay pipe.  
Native American bone gaming piece.  
Miscellaneous bison skulls, bones, and teeth.  
Miscellaneous prehistoric worked bone and chipped stone tools.  
Miscellaneous prehistoric stone tools.  
Paint-A-Habitat, Bunch-of Buffalo kit.  
Ceramic bison figure with metallic finish.  
Ceramic bison figure.  
Bison sculptures by Marilyn Oyhus.  
Quilt of American flag with white bison and 2 projectile points.  
Black and white pot holder with 2 bison silhouettes.  
Leather bag with beaded four directions symbol.  
Buffalo nickel on leather key chain.  
Carved wood wall hanging of an arrowhead and horse head by Jim Riddle.  
Framed cross-stitch of a bison by Mary Kanurscher.  
Coal bison figure.  
Spittoon.  
Model tipi with 2 painted eagles.  
Native American doll on a cradle board.  
B.B. Bennett's Brewing Co. Buffalo Buff brand beer bottle.  
National Bison Conference 2000 wine bottle.  
Buffalo Rock brand ginger ale bottle.  
Jamestown Centennial Coca-Cola bottles.  
Big Hole Brewing Co. Headstrong brand pale ale bottle.  
Calgary brand Amber Lager beer can.  
Glass mug with bison silhouette.  
White bison shaped cutting board.  
Book, *Why They Call Him the Buffalo Doctor*.  
Book, *Alias the Buffalo Doctor*.  
Photo of Dwain Cummings feeding a deer next to a bison.  
Booklet, "The Last of the Buffalo".  
Large \$10 Buffalo Bill hanging sign.  
Coin folder for Indian Head pennies and buffalo nickels.  
Big Hole Brewing Co. Headstrong brand pale ale carton.  
Buffalo wildlife conservation 6 cent stamp pin.  
30 cent buffalo stamp pin.  
Vintage (early 1900s) bison postcard with pop out tail.  
Postcard, "Wonders of America: American Bison".  
Decorative plate of World's Largest Buffalo 1975.  
Gold bell souvenir from Custer, SD.  
Buffalo Doctor belt buckle.  
National Buffalo Association belt buckle.  
Kentucky Buffalo Park belt buckle.  
Siskiyou Buckle Co. belt buckle.  
Buffalo Wildlife Club 50th Anniversary belt buckle.  
National Buffalo Association belt buckle.  
American Wildlife 1984 Commemorative belt buckle.  
National Buffalo Association 1st in a Series belt buckle.  
Comparative barbed wire collection.  
Star B Ranch brand buffalo jerky tin.  
Buffalo Chips brand cigar.  
Buffalo's Cafe® restaurant menu.  
American Bluing Co. Buffalo Ammonia brand label.  
Wild Life(TM) novelty cans.  
Buffalo Brew Jamestown, ND can.  
Buffalo Nickel buttons.  
Sewn bison wearing roller blades, on fabric in embroidery hoop.  
Flat stone with bison silhouette.  
Gray stone with bison etching.  
Clay tile wall hanging with bison etching.  
Notebook with bison image on cover.  
Journal with bison and bird image on cover.  
Ceramic tile coasters/wall hangings.  
Ceramic wall hangings by Jody Bergsma.  
Black painted, bison shaped wood napkin holder.  
Deer head mounts.  
Decorative carved stone disc with bison figure.  
National Buffalo Association pocket knife.  
Buffalo nickel pocket knife.  
Lucas Western Inc. pin.  
Mini ?ubrówka brand bottle key chain.  
Hide shield with painted buffalo and hair.  
1980 Dept of Treasury engraving of 1901 \$10 Buffalo Bill.  
Potentially counterfeit 3 legged buffalo nickel, 1937.  
Framed sod house information binder.  
Stained glass hanging of White Cloud.  
Print of buffalo in the snow by Dick Lopeman.  
Print, "Protector of the Prairie" by Bob Schryvers.  
Poster, "Bison, 'Incomparable saviour'".  
Painting, "Tatanka Spring" by Linda Kirkpatrick 2013.  
Print, "Thunderhead" by Nancy Glazier.  
Print, 100th Anniversary Commemorative of Grand Forks Herald.  
Poster, "5th Annual United Tribes Indian Art Expo".  
Print, "Chill of Dawn" by Mark Perry.  
Print by Michele Gares commissioned by North Dakota National Guard Enlisted Association Auxiliary 2000.  
Aerial photo of Frontier Village and National Buffalo Museum.  
Photo of two bison fighting 1996.  
Ink drawing, "Back from the Brink".  
Photographic print of sculpture depicting a buffalo jump.  
Drawing, "Discovery at Double Ditch" by Darrel Aleson.  
Photograph of a bison lying next to calf by Michael Sample.  
Aurora Muske Feldt paintings.  
Drawing of a bison head by Paul Atzmliller.

Print of a bison, "Promise of Abundance" by Marcella Rose.  
Print, "The End of the Trail" by Wilfred "Tino" Walking Bull.  
Print, "Big Medicine" by Louis Corner.  
Print, "Little Medicine Hat" by Louis Corner.  
Print, "Unity through the Great Spirit" by Paul WarCloud.  
Print of a Native American on Horseback by Paul WarCloud.  
Print, Native American hunting buffalo by Troy Denton.  
Print, "For this is the Fall of the Year 1947" by Grandma Moses.  
Print, "Black Horses" by Grandma Moses.  
Print, "Moving Day" by Grandma Moses.  
Print, "A Blizzard" by Grandma Moses.  
Print, "The Old American" by Henry Antis.  
Prints, "Following the Herd" by Richard Luce.  
Print, "Miracle" by Gary M. Gandy.  
Taxidermy fox squirrels.  
Taxidermy white long-tailed weasel.  
White long-tailed weasel pelt.  
Beaver pelt.  
Coyote pelt.  
Badger pelt.  
Antelope horns.  
Deer antlers with partial skull.  
Bobcat pelts.  
Fox tails.  
Deer hoof.  
Deer pelt.  
Antelope skull fragment without horn caps.  
Raccoon pelts.  
Moose pelt.  
Prairie dog pelt.  
If proof of claim is not presented by the owner to the National Buffalo Museum and if the owner's right to receive the property is not established to the National Buffalo Museum's satisfaction by March 29, 2021, the property is deemed abandoned and becomes the property of the National Buffalo Museum.  
Claimants can contact Rachel Johnson, Assistant Director/Curator of Collection at the National Buffalo Museum.  
701-252-8648 | 500 17th St. SE | Jamestown, ND 58401 | collections@buffalomuseum.com (Jan. 13 & 20, 2021) 2872410

**Probate No. 47-2020-PR-00145 IN THE DISTRICT COURT OF NORTH DAKOTA, COUNTY OF STUTSMAN In the Matter of the Estate of VERA A. HELLAND, Deceased.**  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Gene Van Eeckhout, personal representative of the estate, at 1014 16 1/2 Street NE, Jamestown, North Dakota 58401, or filed with the Court. Dated this 4th day of January, 2020.

/s/ Gene Van Eeckhout  
Gene Van Eeckhout - Personal Representative  
1014 16 1/2 Street NE  
Jamestown, ND 58401  
Timothy J. Ottmar - ID #03601  
OTTMAR & OTTMAR, PC.  
226 Second Avenue SW/PO Box 1397  
Jamestown, North Dakota 58402-1397  
P: 701.252.7229  
F: 701.252.7461  
tottmar@ottmarlaw.com  
e-service: office@ottmarlaw.com  
Attorney for personal representative  
(Jan. 13, 20 & 27, 2021) 2871802

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. 2020 Natural Gas Rate Increase Application**  
**Case No. PU-20-379 NOTICE OF PUBLIC INPUT SESSIONS AND HEARING January 6, 2021**

On August 26, 2020, Montana-Dakota Utilities Co. (MDU) and Great Plains Natural Gas Co. (Great Plains) filed with the Commission a combined increase in rates for natural gas service.

**City of Jamestown 102 3rd Avenue SE Jamestown, ND 58401 NOTICE OF PETITION OF ANNEXATION**  
PLEASE TAKE NOTICE that a petition has been filed by the owner requesting the annexation of the following described real property into the City of Jamestown, North Dakota:  
Property located at 2806 8th Ave SW, Jamestown, ND, legally described as LOWRY'S SUBDIVISION, BLOCK 12, LOTS 1 AND 2, & THE EAST 7.70' OF LOT 3, & ONE HALF OF THE VACATED ALLEY ADJACENT TO THE SOUTH SIDE OF THE SAID LOTS 1 AND 2, & EAST 7.70' OF LOT 3 (CERTIFICATE OF SURVEY #0230635), within the SE1/4 of Section 2, T139N, R64W, Woodbury Township, Stutsman County, North Dakota.  
PLEASE BE ADVISED that this petition shall be considered by the Jamestown City Council at its meeting on 1st day of February, 2021, at 5:00 P.M., in the Council Room of the Jamestown City Hall, 102 3rd Ave SE, Jamestown, North Dakota. At that time, prior to action by the City Council, there shall be held a public hearing to receive input from interested parties relative to the appropriateness of such annexation.  
Sarah Hellekson  
City Administrator

## PUBLIC NOTICE

Print of a bison, "Promise of Abundance" by Marcella Rose.  
Print, "The End of the Trail" by Wilfred "Tino" Walking Bull.  
Print, "Big Medicine" by Louis Corner.  
Print, "Little Medicine Hat" by Louis Corner.  
Print, "Unity through the Great Spirit" by Paul WarCloud.  
Print of a Native American on Horseback by Paul WarCloud.  
Print, Native American hunting buffalo by Troy Denton.  
Print, "For this is the Fall of the Year 1947" by Grandma Moses.  
Print, "Black Horses" by Grandma Moses.  
Print, "Moving Day" by Grandma Moses.  
Print, "A Blizzard" by Grandma Moses.  
Print, "The Old American" by Henry Antis.  
Prints, "Following the Herd" by Richard Luce.  
Print, "Miracle" by Gary M. Gandy.  
Taxidermy fox squirrels.  
Taxidermy white long-tailed weasel.  
White long-tailed weasel pelt.  
Beaver pelt.  
Coyote pelt.  
Badger pelt.  
Antelope horns.  
Deer antlers with partial skull.  
Bobcat pelts.  
Fox tails.  
Deer hoof.  
Deer pelt.  
Antelope skull fragment without horn caps.  
Raccoon pelts.  
Moose pelt.  
Prairie dog pelt.  
If proof of claim is not presented by the owner to the National Buffalo Museum and if the owner's right to receive the property is not established to the National Buffalo Museum's satisfaction by March 29, 2021, the property is deemed abandoned and becomes the property of the National Buffalo Museum.  
Claimants can contact Rachel Johnson, Assistant Director/Curator of Collection at the National Buffalo Museum.  
701-252-8648 | 500 17th St. SE | Jamestown, ND 58401 | collections@buffalomuseum.com (Jan. 13 & 20, 2021) 2872410

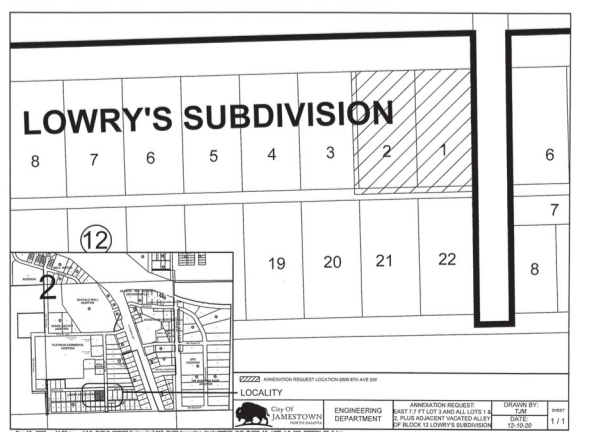
**Probate No. 47-2020-PR-00145 IN THE DISTRICT COURT OF NORTH DAKOTA, COUNTY OF STUTSMAN In the Matter of the Estate of VERA A. HELLAND, Deceased.**  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Gene Van Eeckhout, personal representative of the estate, at 1014 16 1/2 Street NE, Jamestown, North Dakota 58401, or filed with the Court. Dated this 4th day of January, 2020.

/s/ Gene Van Eeckhout  
Gene Van Eeckhout - Personal Representative  
1014 16 1/2 Street NE  
Jamestown, ND 58401  
Timothy J. Ottmar - ID #03601  
OTTMAR & OTTMAR, PC.  
226 Second Avenue SW/PO Box 1397  
Jamestown, North Dakota 58402-1397  
P: 701.252.7229  
F: 701.252.7461  
tottmar@ottmarlaw.com  
e-service: office@ottmarlaw.com  
Attorney for personal representative  
(Jan. 13, 20 & 27, 2021) 2871802

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. 2020 Natural Gas Rate Increase Application**  
**Case No. PU-20-379 NOTICE OF PUBLIC INPUT SESSIONS AND HEARING January 6, 2021**

On August 26, 2020, Montana-Dakota Utilities Co. (MDU) and Great Plains Natural Gas Co. (Great Plains) filed with the Commission a combined increase in rates for natural gas service.

**City of Jamestown 102 3rd Avenue SE Jamestown, ND 58401 NOTICE OF PETITION OF ANNEXATION**  
PLEASE TAKE NOTICE that a petition has been filed by the owner requesting the annexation of the following described real property into the City of Jamestown, North Dakota:  
Property located at 2806 8th Ave SW, Jamestown, ND, legally described as LOWRY'S SUBDIVISION, BLOCK 12, LOTS 1 AND 2, & THE EAST 7.70' OF LOT 3, & ONE HALF OF THE VACATED ALLEY ADJACENT TO THE SOUTH SIDE OF THE SAID LOTS 1 AND 2, & EAST 7.70' OF LOT 3 (CERTIFICATE OF SURVEY #0230635), within the SE1/4 of Section 2, T139N, R64W, Woodbury Township, Stutsman County, North Dakota.  
PLEASE BE ADVISED that this petition shall be considered by the Jamestown City Council at its meeting on 1st day of February, 2021, at 5:00 P.M., in the Council Room of the Jamestown City Hall, 102 3rd Ave SE, Jamestown, North Dakota. At that time, prior to action by the City Council, there shall be held a public hearing to receive input from interested parties relative to the appropriateness of such annexation.  
Sarah Hellekson  
City Administrator



(Jan. 13 & 20, 2020) 2872403

# Minot Daily News Classifieds

TO ADVERTISE CALL: 701-857-1920  
EMAIL: classads@minotdailynews.com

**JOBS.MINOTDAILYNEWS.COM Northwest North Dakota's Largest Classified Section! MINOTDAILYNEWS.COM**

**301 4TH STREET SE, MINOT, N.D. • HOURS: 8 A.M - 5 P.M. MONDAY - FRIDAY**

**11 A.M. MONDAY – THURSDAY FOR NEXT DAY PUBLICATION • 1 P.M. THURSDAY FOR TRADING POST  
11 A.M. FRIDAY FOR WEEKEND • 1 P.M. FRIDAY FOR MONDAY**

## NOTICES/ANNOUNCEMENTS VEHICLES

### 5 ANNOUNCEMENTS

#### Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18. In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

#### General Advertising Polices

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. All classified ads must be prepaid or credit must be approved prior to advertisement running.

**20 GIVEAWAY**  
3 Siamese, 3 grey tabby kittens, and 2 older cats to caring, loving Home (701) 624-5750

#### 350 AUTOMOTIVE PARTS WANTED TO BUY

Looking for a complete cruise control system, factory installed or after market, for a 1975 Ford F150 Pickup, 4 speed, 4 wheel drive, Call between the hours of 10am-3pm M-Thurs. Ask for James.

## PUBLIC NOTICES

### NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 51-2019-CV-01277

IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

NewRez LLC F/K/A New Penn Financial, LLC D/B/A Shellpoint Mortgage Servicing, Plaintiff,

v.

Jackie A. Johnson; Kevin D. McKinstry; Discover Bank; any person in possession, and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, Defendants.

1. Judgment in the amount of \$108,692.05, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Ward County, North Dakota, on November 17, 2020, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:

Lot 1, Block 2, Bodien's Subdivision of Lots 4, 5, 6, 7, S1/2 8, and S1/2 3, all in Block 3, Home Acres Addition to the City of Minot, Ward County, North Dakota. MORE CORRECTLY DESCRIBED AS FOLLOWS:  
Lot 1, Block 2, Bodien's Subdivision of Lots 4, 5, 6, 7, S1/2 8, and S1/2 3, all in Block 3, Home Acres Addition to the City of Minot, Ward County, North Dakota, plus 1/2 adjacent vacated alley.

With an address of 1722 South Main Street, Minot, ND 58701, and being the subject of the Mortgage dated June 3, 2010, which Mortgage, Jackie A. Johnson and Kevin D. McKinstry, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Dacotah Bank, its successors and assigns, and recorded in the office of the Clerk and Recorder of Ward County, North Dakota, on June 9, 2010, Instrument Number 2911121, is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded June 18, 2018, Instrument Number 3019434.

3. In order to realize the amount of \$108,692.05, as of November 17, 2020, plus interest accruing thereafter on said amount at the rate of 5.25% per year together with the costs and expenses of sale, the property will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to any lien for unpaid real estate taxes and assessments of Ward County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Ward County, North Dakota, at the main entrance of the Ward County Courthouse located at 315 SE 3rd Street, Minot, North Dakota 58701, on February 3, 2021 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney, DATED this 21st day of December, 2020.

For: Robert Roed  
/s/Jamie Williams  
Deputy Sheriff of Ward County

Halliday, Watkins & Mann, P.C.  
/s/ Scott S. Skeen  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
801-355-2886  
Email: scott@hwmlawfirm.com  
ND Bar No.: 09334  
(December 30, 2020; January 6-13, 2021)

### NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 51-2020-CV-01095

IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

Bayview Loan Servicing, LLC, Plaintiff,

v.

Amanda L. May; Cody A. May; Jerome Pullen d/b/a Matco Tools; Matco Tools Corporation; any person in possession, and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, Defendants.

1. Judgment in the amount of \$122,657.44, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Ward County, North Dakota, on November 18, 2020, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:

Unit 2, Twelve Oaks Condominium located on Lot 3, Block 5, South Park Terrace Seventh Addition to the City of Minot, Ward County, North Dakota, according to the provisions of the Declaration Withdrawing Existing Project and Submitting New Condominium Project recorded as Document No. 629939; together with the undivided interest in the common elements declared appurtenant thereto.

Real Property address: 606 19th Avenue SE #2, Minot, ND 58701

The above real property is the subject of the Mortgage dated June 18, 2012, which Mortgage, Amanda L. May and Cody A. May, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Bremer Bank National Association, its successors and assigns, and recorded in the office of the Clerk and Recorder of Ward County, North Dakota, on June 19, 2012, Instrument Number 2942096, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded July 16, 2019, Instrument Number 3029699.

3. In order to realize the amount of \$122,657.44, as of November 18, 2020, plus interest accruing thereafter on said amount at the rate of 3.875% per year together with the costs and expenses of sale, the property will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to any lien for unpaid real estate taxes and assessments of Ward County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Ward County, North Dakota, at the main entrance of the Ward County Courthouse located at 315 SE 3rd Street, Minot, North Dakota 58701, on February 10, 2021 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney, DATED this 4th day of January, 2021.

For: Robert Roed  
/s/Jamie Williams  
Deputy Sheriff of Ward County

Halliday, Watkins & Mann, P.C.  
/s/ Scott S. Skeen  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
801-355-2886  
Email: scott@hwmlawfirm.com  
ND Bar No.: 09334  
(January 13-20-27, 2021)

### NOTICE OF SALE

Case No. 51-2020-PR-00800

IN DISTRICT COURT, WARD COUNTY, NORTH DAKOTA

American Bank Center, Plaintiff,

vs.

Capped Out LLC, and Capital Credit Union, Defendants.

NOTICE IS HEREBY GIVEN that by virtue of a Judgment and decree in foreclosure, rendered by the District Court of the North Central Judicial District, in and for the County of Ward, State of North Dakota, and entered and docketed in the office of the Clerk of the District Court, in and for said County, on the 2nd day of November, 2020, in an action wherein American Bank Center was Plaintiff, and Capped Out, LLC and Capital Credit Union were Defendants, in favor of the Plaintiff and against the Defendants for the sum of \$521,746.99, which Judgment and decree, among other things, directs the sale of the real estate hereinafter described, and by virtue of a writ issued to me by the Clerk of said Court, in and for Ward County, and under the seal of said Court, directing me to sell said real property, pursuant to said Judgment and decree, I, Robert Roed, Sheriff of Ward County will sell the hereinafter described real estate to the highest bidder for cash, at public auction at the front door of the courthouse in the City of Minot, Ward County, North Dakota, on the 27th day of

January, 2021, at 10:00 a.m. of that day, to satisfy the said Judgment with interest and costs thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale applicable thereto will satisfy.

The premises to be sold pursuant to said Judgment and decree and to said writ and to this notice, are described in said Judgment, decree and writ as follows:  
**Lots 126, 127, 128 and 129, Elmwood, an Addition to the City of Minot, Ward County, North Dakota, Less Portion of Lot 127 for highway.**  
Dated this 21st day of December, 2020.

/s/Jamie Williams  
Jamie Williams,  
Deputy of Ward County  
For: Robert Roed  
Sheriff of Ward County,  
North Dakota

OLSON & BURNS P.C.  
P. O. Box 1180  
Minot, ND 58702-1180  
(December 30, 2020; January 6-13, 2021)

### NOTICE TO CREDITORS

Probate No. 51-2020-PR-00193

IN DISTRICT COURT, WARD COUNTY, NORTH DAKOTA

In the Matter of the Estate of Donna Jean Christen, deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Thomas D. Christen, Personal Representative of the Estate of Donna Jean Christen, c/o Olson & Burns P.C., P. O. Box 1180, Minot, ND 58702-1180, or filed with the Court. Dated this 12th day of October, 2020.

/s/Thomas D. Christen  
Thomas D. Christen  
Personal Representative

Richard P. Olson (#03183)  
OLSON & BURNS P.C.  
P. O. Box 1180  
Minot, ND 58702-1180  
Attorneys for Personal Representative  
(January 13-20-27, 2021)

### NOTICE TO CREDITORS

Probate No. 51-2020-PR-00256

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Eugene Carl McDaniel, a/k/a Carl McDaniel, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Janice Julene Hansen, Personal Representative of the estate, at 2525 Elk Drive, P.O. Box 1000, Minot ND 58702-1000, or filed with the Court. Dated this 7th day of January, 2021.

/s/Janice Julene Hansen  
Janice Julene Hansen

Reed A. Soderstrom - #04759  
PRINGLE & HERIGSTAD, P.C.  
2525 Elk Drive  
P.O. Box 1000  
Minot, ND 58702-1000  
rsoderstrom@pringleand.com  
Attorneys for: Personal Representative  
(January 13-20-27, 2021)

### REQUEST FOR PROPOSALS ANNUAL SERVICES

Turtle Mountain Housing Authority  
PO Box 620  
Belcourt, ND 58316

**Description:** The Turtle Mountain Housing Authority is seeking qualified firms/individuals for the purposes of assisting the housing authority with its annual services for the following areas:  
1. LEGAL COUNSEL  
2. FINANCIAL AUDIT  
3. SEWER MAIN MAINTENANCE (JETTING)  
4. CAMERA SURVEILLANCE - HARDWARE/SOFTWARE

**PROPOSAL(S) DUE DATE:** January 21, 2021

**For more information and proposal packet, CONTACT:** Jr. Davis,

TMHA Procurement Officer, at (701)477-5673 x 258. Email: adavis@tmhousing.net or Jodelle Keplin, TMHA Administrative Assistant, (701)477-5673 x 274. Email: jmkeplin@tmhousing.net

Proposals should be submitted to, and must be received by TMHA on January 21, 2021:

Turtle Mountain Housing Authority, TDHE  
Attn: Rebecca Olander, TMHA Executive Director  
PO Box 620  
Belcourt, ND 58316

**Indian Preference will apply. Successful proposer(s) must comply with TERO.**  
The Turtle Mountain Housing Authority has the right to reject any and all Proposals.  
(January 11-13-15-19, 2021)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION BEK Communications Cooperative Designated Eligible Carrier Application**  
Case No. PU-20-458  
**NOTICE OF OPPORTUNITY FOR HEARING**  
January 6, 2021

On December 18, 2020, BEK Communications Cooperative (BEK) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that BEK be designated as an ETC by June 7, 2021.

The issues to be considered in this matter are:  
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?  
2. What ETC universal service support area should be designated?  
3. Is designation of the applicant as an ETC in the public interest?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 15, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northern States Power Company 2021 Electric Rate Increase Application**  
Case No. PU-20-441  
**NOTICE OF PUBLIC INPUT SESSIONS**  
January 6, 2021

On November 6, 2020, Northern States Power Company, dba Xcel Energy, (NSP) filed with the Commission an increase in rates for electric service. NSP's rate increase results in an annual increase in its annual North Dakota electric service revenue of \$22,227,649 or 10.8 percent. Interim rates subject to refund were approved on December 16, 2020.

The Commission will be holding public input sessions on the rate increase request. The public is encouraged to view the public input sessions electronically via https://psc.nd.gov/public/meetings/live.php or listen telephonically via 1-888-585-9008 with room code 259-316-322. The issues to be considered are:

The issues to be considered in this matter are:  
1. What is the value of NSP's property, used and useful, for the service and convenience of the public in North Dakota?  
2. What is NSP's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?  
3. What is a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota?  
4. What rates and charges are necessary to provide a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota?

Public Input Sessions will be held March 4, 2021 at 12:00 p.m. central time and March 4, 2021 at 5:30 p.m. central time. Due to the state emergency, the Public Hearing will be held remotely. A public input session is not considered part of the formal technical hearing and record evidence. The discussion will, however, may aid the Commission and its staff in identifying areas of concern

Great Plains' property, used and useful, for the service and convenience of the public in North Dakota?  
5. Are MDU's and Great Plains' proposed rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without discrimination?

Public Input Sessions will be held March 2, 2021 at 12:00 p.m. central time and March 2, 2021 at 5:30 p.m. central time. Due to the state emergency, the Public Input Sessions will be held remotely. A public input session is not considered part of the formal technical hearing and record evidence. The discussion will, however, aid the Commission and its staff in identifying areas of concern and issues that may require investigation.  
• Written - Written public input may be submitted through email via ndpsc@nd.gov or by mail addressed to:  
Public Service Commission  
600 E. Boulevard Ave., Dept. 408  
Bismarck, ND 58505-0480  
• Telephonic - The public may provide input over the phone by calling 701-328-4081 to be placed on a list. On March 2, 2021, the Commission will call you back during the designated input session.

A formal technical hearing on the gas rate increase is scheduled to begin March 17, 2021 at 1:00 p.m. central time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505. Due to the state emergency, the Public Hearing will be held remotely.

Anyone wishing to become a party to this proceeding is encouraged to file a Petition to Intervene as early in the process as possible to allow, if granted intervenor status, full participation in prehearing filings and other actions. Consequently, anyone wishing to become a party should file a Petition to Intervene by March 5, 2021. A Petition to Intervene does not need to be filed to participate in a Public Input Session. For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
PUBLIC SERVICE COMMISSION  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Brian Kroschus, Commissioner  
(January 13, 2021)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northern States Power Company 2021 Electric Rate Increase Application**  
Case No. PU-20-441  
**NOTICE OF PUBLIC INPUT SESSIONS**  
January 6, 2021

On November 6, 2020, Northern States Power Company, dba Xcel Energy, (NSP) filed with the Commission an increase in rates for electric service. NSP's rate increase results in an annual increase in its annual North Dakota electric service revenue of \$22,227,649 or 10.8 percent. Interim rates subject to refund were approved on December 16, 2020.

The Commission will be holding public input sessions on the rate increase request. The public is encouraged to view the public input sessions electronically via https://psc.nd.gov/public/meetings/live.php or listen telephonically via 1-888-585-9008 with room code 259-316-322. The issues to be considered are:

The issues to be considered in this matter are:  
1. What is the value of NSP's property, used and useful, for the service and convenience of the public in North Dakota?  
2. What is NSP's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?  
3. What is a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota?  
4. What rates and charges are necessary to provide a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota?  
5. Are NSP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without discrimination?

Public Input Sessions will be held March 4, 2021 at 12:00 p.m. central time and March 4, 2021 at 5:30 p.m. central time. Due to the state emergency, the Public Hearing will be held remotely. A public input session is not considered part of the formal technical hearing and record evidence. The discussion will, however, may aid the Commission and its staff in identifying areas of concern

and issues that may require investigation.

• Written - Written public input may be submitted through email via ndpsc@nd.gov or by mail addressed to:  
Public Service Commission,  
600 E. Boulevard Ave., Dept. 408  
Bismarck, ND 58505-0480  
• Telephonic - The public may provide input over the phone by calling 701-328-4081 to be placed on a list. On March 4, 2021, the Commission will call you back during the designated input session.

Anyone wishing to become a party to this proceeding are encouraged to file a Petition to Intervene as early in the process as possible to allow, if granted intervenor status, full participation in prehearing filings and other actions. Consequently, anyone wishing to become a party should file a Petition to Intervene by March 15, 2021. A Petition to Intervene does not need to be filed to participate in a Public Input Session. For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
PUBLIC SERVICE COMMISSION  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Brian Kroschus, Commissioner  
(January 13, 2021)

**These vehicles have been impounded by the North Dakota Highway Patrol and we are seeking the rightful owner.**  
Vehicle: 2005 Ford F150  
License Plate: 604CAV  
VIN: 1FTPX14575NB01021  
Location: Valley St., Minot, ND  
Date of Impound: 8-12-2020  
Place of Storage: Olson's Towing, Minot, ND  
Impounding Agency: North Dakota Highway Patrol  
223 East Broadway, Suite 304  
Williston, ND 58801  
Registered Owner: Andria Ann Schmidt  
Lienholder: None  
County Impounded: Ward County  
Owner and/or lienholder have 30 days to claim the vehicle from the date of publication or the towing/storage business or LE agency will be granted legal ownership of the vehicle.  
(January 13, 2021)

**TURTLE MOUNTAIN HOUSING AUTHORITY Request for Proposals Architect Engineer Services**  
The Turtle Mountain Housing Authority (TMHA), a tribally designated housing entity, is seeking Proposals from a qualified firm/individual to provide architectural and engineering services for the construction of apartment buildings (2). Please provide TMHA with a scope of included services; fees for services; and a fee schedule that TMHA may use to determine costs for additional work that it may request and/or require.

**Rating criteria used to evaluate all proposals:**  
Experience & background in similar projects Up to 10 pts  
Experience with Indian Housing Authorities Up to 20 pts  
References Up to 10 pts  
Indian Preference for Indian Owned Firms 15% or 7.5 pts  
Indian Preference in Training, Employment and contracting statement (To be evaluated only) 0 pts  
Total Available Points 57.5 pts  
All proposals must include hourly billing rates and scope of work to be provided for design services, bid process and construction documents, and contract oversight and construction monitoring inspections. Estimation of timeframes for each project scope, including time allotted to be on site during the construction process.  
Those firms/individuals seeking Indian Preference must submit proof of Indian Ownership with their proposal.  
Successful firm must comply with local, federal and Turtle Mountain Tribal Employment Rights Ordinance (TERO) rules and regulations.  
Proposals should be submitted to, and must be received by TMHA on January 29, 2021:  
Turtle Mountain Housing Authority, TDHE  
Attn: Alex Davis Jr. TMHA Procurement Officer  
Michelle Martin, Development Specialist  
PO Box 620, Belcourt, ND 58316  
701-477-5673  
The Turtle Mountain Housing Authority has the right to reject any and all Proposals.  
(January 11-13-15-19, 2021)

Legal Notices run daily in the Classified Section of the **MinotDailyNews**  
If you have a legal notice to be published, please call 857-1920 or 1-800-735-3119 or email classads@MinotDailyNews.com

## Hospice of the Red River Valley Offers Free Virtual Grief Support Groups in 2021

*Special to Times-Record*  
 Fargo, N.D. — Hospice of the Red River Valley announces its 2021 grief support group offerings. All groups are offered virtually until it's safe to meet in person again. Our support groups offer attendees a safe, supportive environment for sharing their grief and learning from others who have experienced a loss through death.

**Grief Journeys for Adults:** For anyone 18 years and older who has experienced a loss through death. Three Options: Second Tuesday of each month from 6:30-8 p.m., fourth Tuesday of each month from 1-2:30 p.m. and second Thursday of each month from 1:30-3 p.m.

**Grief Journeys for Widows:** For women who have experienced the death of a partner. Two Options: First Tuesday of each month from 6:30-8 p.m. and third Tuesday of each month from 1-2:30 p.m.

**Pregnancy and Infant Loss:** For anyone who has experienced the death of a baby through pregnancy loss, stillbirth or in the first year of life.

Meets the fourth Tuesday of each month from 6:30-8 p.m.

**Life & Pregnancy After Loss:** For anyone who is pregnant or has given birth to a living baby after previously experiencing pregnancy or infant loss. Meets the third Tuesday of each month from 6:30-8 p.m.

All virtual support groups offered by Hospice of the Red River Valley are free and open to the public. Virtual grief support groups are free and open to anyone; registration is required. For questions or to register, call (800) 237-4629 and ask for the grief department or email [grief@hrrv.org](mailto:grief@hrrv.org). To view a complete list of support groups offered by Hospice of the Red River Valley, visit [www.hrrv.org/calendar/](http://www.hrrv.org/calendar/).

### About Hospice of the Red River Valley

In 1981, Hospice of the Red River Valley was founded on the fundamental belief that everyone deserves access to high-quality end-of-life care. We fulfill our non-profit mission by providing medical, emotional,

personal and spiritual care, as well as grief support to our patients, their families and caregivers during a tender time in life. Our staff helps those we serve experience more meaningful moments through exceptional hospice care, 24 hours a day, 365 days a year, wherever a patient calls home. Spread

across more than 50,000 square miles in North Dakota and Minnesota, Hospice of the Red River Valley offers round-the-clock availability via phone, prompt response times and same-day admissions, including evenings, weekends and holidays. Contact us anytime at 800-237-4629 or [hrrv.org](http://hrrv.org).

**ACROSS**

1 Eden evictee  
 5 Ref  
 8 Great Lakes fish  
 12 Missile shelter  
 13 Dead heat  
 14 Cousin's mom  
 15 "I agree!"  
 17 Queue after Q  
 18 Dubai dignitaries  
 19 Compassion  
 21 Detail  
 24 Devilish laugh  
 25 Medics  
 28 Doves' home  
 30 GI entertainers  
 33 La-la lead-in  
 34 Engine sound  
 35 Polite address  
 36 "Yoo- —!"  
 37 BMW rival  
 38 Melville captain

**39 OED entries**  
**41 Balkan native**  
**43 Transparent plastic**  
**46 Ore deposits**  
**50 Rue the run**  
**51 "Oho!"**  
**54 Conspiracy**  
**55 "Strange Magic" gp.**  
**56 Director Kazan**  
**57 Man-handles**  
**58 Firmament**  
**59 Consider**

**DOWN**

1 Queens stadium name  
 2 "Carpe —!"  
 3 Jai —  
 4 Finicky  
 9 Lives spokescat  
 5 Multi-purpose truck  
 6 Actress Farrow  
 7 Criminal, to cops  
 8 —  
 9 Top secret  
 10 Golden Rule prep-osition  
 11 A/C measures

**16 DDE predecessor**  
**20 Throat clearer**  
**22 Off-white**  
**23 Temperaments**  
**25 Homer's cry**  
**26 Tic-tac-toe win**  
**27 Curly-tailed dog**  
**29 Work hard**  
**31 "Chan-delier" singer**  
**32 Globe**  
**34 Expansive**  
**38 Acknowledged**  
**40 Skimming plans**  
**42 100%**  
**43 Reindeer herder**  
**44 Pac-12 school**  
**45 Flock females**  
**47 Takeout order?**  
**48 Writer Wiesel**  
**49 Bridge coup**  
**52 Wapiti**  
**53 Myrna of film**

**Solution time: 23 mins.**

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Yesterday's answer 1-13

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| 25 | 26 | 27 |    |    | 28 |    | 29 |    | 30 | 31 | 32 |
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| 57 |    |    |    |    |    | 58 |    |    |    | 59 |    |

## Milk

ty of soap for sale, and they update their inventory frequently on Facebook.

Hand and body bars are for sale, \$5 each, currently in the following scents:

- By The Fire
- Icy Snow
- Frosted Mint
- Peppermint
- Bergamot Orange
- Cinnamon
- Mountain View
- Anise Peppermint
- Woodland
- Outdoorsman
- Unscented
- Oatmeal Honey (ready 1/20)
- Lemongrass (ready 1/26)

Marisa also expanded her line to offer shampoo bars, which she charges \$7 each, in the scents:

- Lemongrass Tea Tree
- Mint Tea Tree

To order, message them on their Facebook page (@LightningOakAcres, or contact them at 701-490-3889. They welcome

both calls and texts.

If you're looking for good, natural soap, don't look any further than Valley City's own Marisa Hoffarth and her family. All natural skin-care products don't have to come from a big box store: They're much better when they come from a local.

Marisa and her mother's youthful faces were a perfect reflection of their final words: "The possibilities are endless."

And they really are.

**BLONDIE**

LONG DAY, DEAR? THE BOSS WAS REALLY ON MY CASE ALL DAY AND I SORT OF LOST IT.

FINALLY I SNAPPED AND TOLD HIM HE WASN'T THE BOSS OF ME!

ACTUALLY, HE IS THE BOSS OF YOU, SWEETHEART.

YEAH, THAT'S WHAT HE SAID.

**BEETLE BAILEY**

COME LOOK IN YOUR OFFICE, SIR!!

WHO'S MAD AT US NOW?!

**BABY BLUES**

OW.OW.OW. YOUR FOOT?

YEAH. IT HURTS WORSE TODAY.

DO YOU WANT ME TO CALL IN SICK FOR YOU?

MAKE IT SOUND HEROIC.

**ZITS**

SORRY ABOUT YOUR TRAGIC MORNING.

IT WASN'T THAT BAD.

YOU WERE TRASHED BY THE BIGGEST MUSIC CRITIC OF OUR TIME.

HE'S NOT A MUSIC CRITIC!

HE'S A GUY WHO YELLED "YOUR BAND SUCKS" OUT HIS CAR WINDOW!

"KNOWN FOR HIS SUCCINCT REVIEWS..."

**HAGAR**

SVEN CONTRIBUTED TO TONIGHT'S DINNER!

WELL, I'M SORRY TO SAY, IT'S TOUGH AS SHOE LEATHER!

## PUBLIC NOTICE

STATE OF NORTH DAKOTA  
 PUBLIC SERVICE COMMISSION  
 Montana-Dakota Utilities Co.  
 2020 Natural Gas Rate Increase Application

Case No. PU-20-379  
 NOTICE OF PUBLIC INPUT SESSIONS AND HEARING  
 January 6, 2021

On August 26, 2020, Montana-Dakota Utilities Co. (MDU) and Great Plains Natural Gas Co. (Great Plains) filed with the Commission a combined increase in rates for natural gas service. MDU and Great Plains rate increase results in an annual increase in its annual North Dakota natural gas service revenue of \$8,972,426 or 7.8 percent. Interim rates subject to refund were approved on December 16, 2020.

The Commission will be holding public input sessions and a formal technical hearing on the rate increase request. The public is encouraged to request the public input sessions and formal technical hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically via 1-888-585-9008 with room code 259-316-322. The issues to be considered are:

1. What is the value of MDU's and Great Plains' property, used and useful, for the service and convenience of the public in North Dakota?
2. What is MDU's and Great Plains' rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
3. What is a just and reasonable rate of return on MDU's and Great Plains' property, used and useful, for the service and convenience of the public in North Dakota?
4. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's and Great Plains' property, used and useful, for the service and convenience of the public in North Dakota?
5. Are MDU's and Great Plains' proposed rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without discrimination?

Public Input Sessions will be held March 2, 2021 at 12:00 p.m. central time and March 2, 2021 at 5:30 p.m. central time. Due to the state emergency, the Public Input Sessions will be held remotely. A public input session is not considered part of the formal technical hearing and record evidence. The discussion will, however, aid the Commission and its staff in identifying areas of concern and issues that may require investigation.

Written - Written public input may be submitted through email via [ndpsc@nd.gov](mailto:ndpsc@nd.gov) or by mail addressed to: Public Service Commission 600 E. Boulevard Ave., Dept. 408 Bismarck, ND 58505-0480

Telephonic - The public may provide input over the phone by calling 701-328-4081 to be placed on a list. On March 2, 2021, the Commission will call you back during the designated input session.

A formal technical hearing on the gas rate increase is scheduled to begin March 17, 2021 at 1:00 p.m. central time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505. Due to the state emergency, the Public Hearing will be held remotely.

Anyone wishing to become a party to this proceeding is encouraged to file a Petition to Intervene as early in the process as possible to allow, if granted intervenor status, full participation in prehearing filings and other actions. Consequently, anyone wishing to become a party should file a Petition to Intervene by March 5, 2021. A Petition to Intervene does not need to be filed to participate in a Public Input Session.

For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION  
 Randy Christmann, Commissioner  
 Julie Fedorchak, Chair  
 Brian Kroshus, Commissioner

(Jan 13, 2021)

### City of Fingal Council Meeting January 8, 2021

Meeting called to order by Mayor J. Behm, Council person L. Behm absent. Motion by Olson, second Koller and carried to approve minutes of the December 2020 meeting as read. Motion by Meyer, second Olson and carried to approve the financial statements as presented.

Council reviewed Sewer pumping reports. Repairs to Check Valves at lift station ordered, work to be done in January, at a cost of \$5300.00. Reviewed past due Garbage and Sewer Accounts as follows:

- Ed Komrosky 9 months, Duke Mayo 4 months, Eric Gossard 4 months, Colleen Walker 4 months, Kent Anderson 3 months. Services will be discontinued for these accounts if not paid in full by January 15, 2021. Dog License outstanding for 2020 are as follows; Colleen Walker, Brian Steidl, Ed Komrosky, Duke Mayo, and Patricia Laducer. Licenses were due June 30, 2020.

**Old Business:** Flagpole light replaced. Building permits need to be requested and paid before any outdoor construction, demolition and/or building moving at private properties as per city ordinance.

Fingal City purchased tax delinquent properties within the City of Fingal as per agreement with Barnes County. Bradley Ertel purchased a 10' parcel of property connected to Bar properties. Sale of remaining properties tabled at this time. Bradley Ertel requested to purchase City owned lots located on the West side of Fingal. Council unanimously decided not to sell said lots at this time.

**New Business:** Curt Carico requesting extended time (due to injury) to remove personal possessions from property. Council agreed to allow Carico an extended 30 days (February 8, 2021) and to obtain a release of liability signed for said property.

City of Fingal Audit reviewed, Motion to accept as reviewed by Koller, second Meyer and carried.

Motion by Meyer, second Olson and carried to accept payments as follows; General Fund; Jennifer Koller 166.23, Corrine Ertel 230.88, internet/phone 50.00, flagpole light 60.00, office supplies 156.83, Fraedrich's Transport 975.00, Times Record 46.80, Barnes Rural Water 60.00, Ottertail Power 565.19, Workforce Safety 200.00, US Treasury 347.45, Barnes County Treasurer 617.50. Sewer Department; Jennifer Koller 55.41, Corrine Ertel 277.05, Ottertail power 47.44, Hometown Community Bank 6.00, Workforce Safety 50.00, Post Office 55.00, US Treasury 165.24.

Motion by Olson, second Meyer and carried to adjourn. Next City of Fingal Council meeting Wednesday February 6, 2021 7PM Fingal City Hall, Corrine Ertel, Auditor

(Jan 13, 2021)

### NOTICE OF ANNEXATION

Notice is hereby given that there has been filed with the governing body of the City of Valley City, Barnes County, North Dakota, a petition for the annexation by the City of Valley City of the territory described as follows:

Auditor's Lot 2 being part of the Southwest Quarter of the Northeast Quarter and part of the Northwest Quarter of the Southeast Quarter of Section Twenty Six (26), Township One Hundred Forty (140) North, Range Fifty-Eight (58) West of the Fifth Principal Meridian, Barnes County, North Dakota, more particularly described as: Commencing at the Center Quarter Corner of said Section 26; thence N00°12'19"E on the West Line of the Northeast Quarter a distance of 230.79 feet to a point on the right-of-way of I-94; thence S89°37'43"E on said right-of-way a distance of 100.00 feet to the POINT OF BEGINNING; thence S89°37'43"E on said right-of-way a distance of 127.91 feet; thence N00°12'19"E on said right-of-way a distance of 366.25 feet; thence S89°55'31"E a distance of 637.48 feet; thence S00°11'27"W a distance of 1194.92 feet; thence S89°25'53"W a distance of 765.61 feet; thence N00°11'27"E a distance of 607.66 feet; thence N00°12'19"E a distance of 230.27 feet to the point of beginning.

(To be re-platted immediately following annexation as Lot 1, Nextera Addition to the City of Valley City, Barnes County, North Dakota.) That said petition sets out, among other things, that the petitioner is the owner of not less than three-fourths (3/4) of the assessed value of the real property in said territory, which consists of 20.00 acres; and that said petitioner petitions and requests the Board of City Commissioners of the City of Valley City, North Dakota, to annex said territory to and incorporate said territory within the corporate limits of the City of Valley City, North Dakota. Notice is also given that the said petition will come on for public hearing for consideration and approval before the City Commission of the City of Valley City, North Dakota on the 19th day of January, 2021, at 5:00 p.m. in the Commission Rooms in the City Hall, Valley City, North Dakota. Dated this 24th day of December, 2020.

NEXTERA PROPERTIES LLC  
 By: Ace A. Brandt, President

(Dec 30, 2020 & Jan 6, 13, 2021)

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION BEK Communications Cooperative Designated Eligible Carrier Application

Case No. PU-20-458  
 NOTICE OF OPPORTUNITY FOR HEARING

January 6, 2021

On December 18, 2020, BEK Communications Cooperative (BEK) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that BEK be designated as an ETC by June 7, 2021.

The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 15, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION  
 Randy Christmann, Commissioner  
 Julie Fedorchak, Chair  
 Brian Kroshus, Commissioner

(Jan 13, 2021)

### Valley City Police Department 216 2nd Ave NE Valley City, ND 58072

This vehicle has been impounded by the Valley City Police Department and we are seeking the rightful owner.

- Vehicle:** 2006 Lincoln Navigator  
**License Plate:** Temp Sticker  
**VIN:** 5LMFU28526LJ61729  
**Place of Storage:** Main Street Detailing & Towing 502 Wintershow Rd. SW Valley City, ND 58072  
**Impounding Agency:** Valley City Police Department 216 2nd Ave NE Valley City, ND 58072  
**Registered Owner:** Curtis Peltier and Sarah Jones 256 Main St. E Valley City, ND 58072  
**Lienholder:** None  
**County Impounded:** Barnes

Owner and/or Lienholder have 30 days to claim the vehicle from the date of publication or the towing/storage business or LE agency will be granted legal ownership of the vehicle.

/s/ Chief Phil Hatcher

(Jan 13, 2021)

Blanket North Dakota with an ad in

North NSCAN

For only \$160, your classified ad will appear in every North Dakota daily and weekly newspaper!

Contact this newspaper for details.

**CUT OUT!**

Stop pounding the pavement in search of a new job and start checking the classified job listings. You'll zero in on the right opportunities in no time.

Valley City Times-Record  
 146 NE 3rd St, Valley City • 845-0463  
[www.times-online.com](http://www.times-online.com)  
 Your Local News...Your Times-Record

# YOUR NEWS

## BURGLARIES: Defendant possessed laundry lock box keys

CONTINUED FROM PAGE 3

Nogowski was arrested on suspicion of burglary, the complaint stated. He told the second deputy a similar story to his first. He said the apartment building door was unlocked and cracked open.

When the second deputy checked the front door to the building, he found it automatically locked shut due to its weight. However, there were no signs of forced entry. The manager said the master key to open the laundry

coin boxes was recently stolen, but none of the keys recovered from Nogowski matched the one stolen.

The second deputy transported Nogowski to Wilkin County Jail. During the ride, Nogowski repeatedly insulted and threatened the deputy and began donkey-kicking the squad car cage that separated him from the front seats, the complaint stated.

At the jail, Nogowski told the deputy, "I'll be seeing you," three times. Nogowski was

searched again and correctional personnel found two more keys. Nogowski said he received the keys to open his 15-16 lock boxes. One key was from ESD, a commercial laundry parts company, the complaint stated.

Nogowski's next court date is not yet set.

The maximum penalty for first-degree felony burglary is 20 years, or to payment of a fine of \$35,000, or both.

The maximum penalty for second-degree felony burglary-dwelling is 10 years, or to pay-

ment of a fine of \$20,000, or both.

The maximum penalty for second-degree felony burglary-building-possess tool is 10 years, or to payment of a fine of \$20,000, or both.

The maximum penalty for felony possession of burglary or theft tools is three years, or to payment of a fine of \$5,000, or both.

Each misdemeanor charge has a maximum penalty of no more than 90 days, or to payment of a fine of not more than \$1,000, or both.

## GROVES: Defendant has prior conviction for paraphernalia possession

CONTINUED FROM PAGE 2

six cell phones.

"Agents searched the defendant and found \$1,660 and two cell phones," documents continue. "These items in the hotel rooms and on the defendant's person are indicative of selling methamphetamine."

Based on an investigation by SEMCA and the Richland County Sheriff's Office, Groves is accused of willfully possessing methamphetamine paraphernalia. He has a prior conviction for paraphernalia possession, documents state. Based on a SEMCA investigation, Groves is also accused of allowing two minors to be exposed to, ingest or inhale or be in contact with marijuana, marijuana paraphernalia and methamphetamine paraphernalia.

"The items of drugs and paraphernalia were located throughout the hotel rooms and easily accessible to (minors)," documents state. "When the agents executed the search, the adjoining door was open between the rooms."

Possession of a controlled substance with intent to deliver is a class B-level felony. Second offense possession of drug paraphernalia and child endangerment are class C-level felonies.

Court records do not currently include an attorney for Groves. Richland County Assistant

State's Attorney Casey Moen represents the state of North Dakota. Judge Bradley Cruft presides.

The maximum penalty for a class B felony is 10 years imprisonment, a \$20,000 fine, or both. The maximum penalty for a class C felony is five years imprisonment, a \$10,000 fine, or both.

Subsequent court appearances for Groves have not yet been scheduled. As of Wednesday, Jan. 13, he is not confined in the Richland County Jail.

## IMPEACH: Unsure when a Senate trial will begin for President Trump

CONTINUED FROM PAGE 1

blame you, but on January 21, we are all going to be back here. So use that credibility. Go back and talk some hard truths to your people. I'm going to do it. We need to do a better job."

Rep. Michelle Fischbach, R-Minn., represents the state's 7th congressional district, including Wilkin County, Minnesota. After voting no on impeachment, she issued the following:

"With fewer than seven days remaining in this administration, we should be focused on moving forward and

getting back to work on behalf of the American people," Fischbach stated.

President-elect Biden is scheduled to be inaugurated at 12 p.m. EST Wednesday, Jan. 20.

Now that impeachment has passed in the House, the case moves onto the U.S. Senate. Current Senate Minority Leader Chuck Schumer, D-N.Y., said a trial could begin immediately if an agreement is made with current Majority Leader Mitch McConnell, R-Ky., CNN reported.

"A Senate trial can begin immediately, with agreement from the current Senate ma-

majority leader to reconvene the Senate for an emergency session, or it will begin after January 19," Schumer stated. "But make no mistake, there will be an impeachment trial in the United States Senate; there will be a vote on convicting the president for high crimes and misdemeanors; and if the president is convicted, there will be a vote on barring him from running again."

McConnell previously said Trump's impeachment trial wouldn't start until after Tuesday, Jan. 19, CNN reported.

Trump was previously impeached in Decem-

ber 2019 by the House on abuse of power and obstruction of Congress charges. He was acquitted in February 2020 by the Senate and not removed from office.

The president, as of Wednesday evening, has said he will not resign from office. Leading up to the impeachment vote, a measure to remove him from office by using the 25th Amendment was offered. In the event Trump resigns or is removed from office before Biden's inauguration, current Vice President Mike Pence would serve as the 46th president.

## NDGF BRIEFS

### Winter anglers reminded to clean up ice

The North Dakota Game and Fish Department reminds winter anglers to clean up the ice after fishing. This not only applies to trash, but fish as well.

It is not only unsightly, but it is illegal to leave fish, including minnows used for bait, behind on the ice. According to state fishing regulations, when a fish is caught, anglers must either immediately release the fish unharmed, or reduce them to their daily possession.

It is common practice for some anglers to fillet fish on the ice, which is allowed, as long as fish entrails and other parts are removed from the ice and properly disposed of at home.

In addition, all trash, including aluminum cans, cigarette butts and Styrofoam containers, must be packed out and taken home.

### Keep fish caught in deep water

North Dakota Game and Fish Department fisheries biologists are encouraging ice anglers to keep fish caught from deep waters.

Catch-and-release fishing, no matter the time of year, is discouraged for fish caught in 30 feet or more of water, because fish reeled in from those depths have a greater chance of dying if released.

Fish caught in deep water won't likely survive because of the extreme change in water pressure, which causes the swim bladder to expand. Fish can no longer control their balance in the water column when this happens. Other internal injuries, such as rupturing of organs and bleeding, are also likely for fish caught from deep waters.



MCS

## CRASH: Driver of Jeep rescued from vehicle after crash, before fire started

CONTINUED FROM PAGE 1

Ford stayed on the roadway. The male driver was removed from the Jeep by a witness on the scene prior to it catching fire."

The female was removed from the Ford and transported to Sanford Health, Fargo. The Jeep driver was transported to Essentia Health, Fargo.

In addition to NDHP, the sheriff's offices of Cass and Richland counties, North Dakota, and Kindred Fire and Ambulance responded.

At the time of the collision, road conditions were good and dry, NDHP reported. It was a cloudy evening. The crash remains under investigation by NDHP.

## PUBLIC NOTICE

The following summary of the operating budget for the 2021 fiscal year for Wilkin County. This summary is published in accordance with Minn. Stat. § 375.169. The detail of the Wilkin County budget is on file in the Wilkin County Auditor's office at the Wilkin County Courthouse, Breckenridge, MN, and may be reviewed during normal business hours.

| WILKIN COUNTY SUMMARY BUDGET STATEMENT   |                           |                           |
|------------------------------------------|---------------------------|---------------------------|
|                                          | 2020<br>Current<br>Budget | 2021<br>Adopted<br>Budget |
| <b>Budgeted Governmental Funds</b>       |                           |                           |
| <b>Revenues</b>                          |                           |                           |
| County portion of tax levy               | \$ 8,386,070.00           | \$ 8,511,320.00           |
| State paid portion of tax levy           | 536,323.00                | 544,610.00                |
| <b>Total Tax Levy</b>                    | <b>8,922,393.00</b>       | <b>9,055,930.00</b>       |
| Licenses and Permits                     | 7,200.00                  | 7,300.00                  |
| <b>Intergovernmental Revenues</b>        |                           |                           |
| Federal                                  | 1,294,848.00              | 1,331,355.00              |
| State                                    | 5,759,143.00              | 5,639,380.00              |
| Other                                    | 289.00                    | 684.00                    |
| Charges for Services                     | 1,034,886.00              | 982,173.00                |
| Fines and Forfeits                       | -                         | -                         |
| Interest on Investments                  | 70,796.00                 | 71,276.00                 |
| Miscellaneous Revenues                   | 409,227.00                | 323,098.00                |
| <b>Total Revenues</b>                    | <b>8,576,389.00</b>       | <b>8,355,266.00</b>       |
| <b>Other Sources</b>                     |                           |                           |
| Bonds and other debt issued              | -                         | -                         |
| Budgeted use of available funds          | 779,944.00                | 753,452.00                |
| Transfers in                             | -                         | -                         |
| <b>Total Other Sources</b>               | <b>779,944.00</b>         | <b>753,452.00</b>         |
| <b>Total Revenues and Other Sources</b>  | <b>\$ 18,278,726.00</b>   | <b>\$ 18,164,648.00</b>   |
| <b>Expenditures</b>                      |                           |                           |
| General Government                       | \$ 2,866,822.00           | \$ 2,845,160.00           |
| Public Safety                            | 2,508,209.00              | 2,657,642.00              |
| Highways and Streets                     | 7,465,207.00              | 7,199,959.00              |
| Sanitation                               | 326,950.00                | 311,440.00                |
| Human Services                           | 3,280,612.00              | 3,266,126.00              |
| Health                                   | 1,024,376.00              | 1,039,089.00              |
| Culture and Recreation                   | 74,358.00                 | 72,923.00                 |
| Conservation and Natural Resources       | 379,582.00                | 409,268.00                |
| Debt Service                             | 324,660.00                | 328,725.00                |
| Other                                    | 27,950.00                 | 34,316.00                 |
| Capital outlay                           | -                         | -                         |
| <b>Total Expenditures</b>                | <b>18,278,726.00</b>      | <b>18,164,648.00</b>      |
| <b>Other Uses</b>                        |                           |                           |
| Transfers to Other Funds                 | -                         | -                         |
| Other                                    | -                         | -                         |
| <b>Total Other Uses</b>                  | <b>-</b>                  | <b>-</b>                  |
| <b>Total Expenditures and Other Uses</b> | <b>\$ 18,278,726.00</b>   | <b>\$ 18,164,648.00</b>   |

Legal No. 80452 - Published Thursday, January 14, 2021

## PUBLIC NOTICE

NOTICE OF EXECUTION SALE

STATE OF NORTH DAKOTA  
COUNTY OF RICHLAND

IN DISTRICT COURT  
SOUTHEAST JUDICIAL DISTRICT  
Case No. 39-2020-CV-00196

Farm Credit Services of America, FLCA, as successor in interest in Farm Credit Services of Midlands, FLCA, through merger, Plaintiff,

v.  
Rodrick A. Lentz, Brenda M. Lentz, husband and wife, the State of North Dakota by and through the Office of the State Tax Commissioner, and all other persons unknown claiming any estate or interest in or lien or encumbrance upon, the property described in the Complaint, Defendants.

On November 22, 2020 in the County of Richland, State of North Dakota, in the above-entitled action, a judgment was entered providing that there was an amount due and owing to the Plaintiff in the sum of \$429,550.71 and by virtue of an execution issued on the judgment out of the office of the Clerk of said District Court, pursuant to which I will sell the Defendants' interest in the real estate situated in Richland County hereinafter described to the highest bidder for cash, at public auction at the front door of the Richland County Courthouse, 418 2nd Ave. N. Wahpeton, North Dakota on the 2nd day of February, 2021 at 2:00 p.m., to satisfy the amount due to the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

The balance due on the judgment for which execution has been issued is \$429,550.71. Interest accrues from and after November 11, 2020 at a combined per diem rate of 8.96.57.

The real estate to be sold as aforesaid, situated in the County of Richland, State of North Dakota, are described as follows, to-wit:

The SE1/4 of Section 14 in Township 129 North, of Range 52, West of the Fifth Principal Meridian, LAKE TRAVERSE LANDS, EXCEPTING THEREFROM that tract described as follows: Commencing at the iron monument marking the Southeast corner of said Section 14 (Land Survey Monument Record No. 568); thence on an assumed bearing of south 90° West, on and along the South line of said Section 14, a distance of 800.00 feet, to THE POINT OF BEGINNING; thence continuing South 90° West a distance of 438.00 feet; thence North 00° West a distance of 499.00 feet; thence South 90° West a distance of 92.00 feet; thence North 00° West a distance of 154.00 feet; thence South 90° West a distance of 174.00 feet; thence North 00° West a distance of 242.00 feet; thence North 86°21'07" East a distance of 597.21 feet; thence South 06°36'11" East a distance of 939.23 feet, to the point of beginning.

W1/2 of Section 22, Township 129 North, Range 52, West of the Fifth Principal Meridian, LAKE TRAVERSE LANDS.

Dated at Wahpeton, North Dakota, this 21st day of December, 2020.

**RICHLAND COUNTY SHERIFF**  
/s/ Melissa Neitzke, Deputy  
For: Larry Leshovsky, Sheriff  
Richland County, North Dakota

THIS DOCUMENT WAS PREPARED BY:  
Jon R. Brakke (#03554)  
VOGEL LAW FIRM  
218 NP Avenue  
PO Box 1389  
Fargo, ND 58107-1389  
Telephone: 701.237.6983  
Facsimile: 701.356.6395  
E-mail: jbrakke@vogelaw.com  
ATTORNEYS FOR PLAINTIFF

Legal No. 80430 - Published Thursday, December 31, 2020 & January 7, 14, 2021



## PUBLIC NOTICE

NOTICE TO CREDITORS

Probate No. 39-2020-PR-00089

IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF MELVIN A. CHRISTLIEB, a/k/a MELVIN CHRISTLIEB, a/k/a MELVIN ARTHUR CHRISTLIEB, a/k/a MEL CHRISTLIEB, DECEASED.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against said deceased are required to present their claims within 90 days after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Duane Christlieb, personal representative of the estate or filed with the Court.

Dated this 28th day of December, 2020.

/s/ Duane Christlieb  
Duane Christlieb  
3573 South Deann Dr.  
West Valley City, UT 84128

LeeAnn Even  
Even Law Office, PLLC  
P.O. Box 1  
Cogswell, ND 58017  
701-724-3772  
Bar ID # 06682  
leeanneven@drtel.net

Attorney for Estate  
First publication on the 31 day of December, 2020.

Legal No. 80435 - Published Thursday, December 31, 2020 & January 7, 14, 2021

## PUBLIC NOTICE

NOTICE OF REAL ESTATE SALE IN THE STATE OF NORTH DAKOTA, COUNTY OF RICHLAND IN THE DISTRICT COURT, SOUTHEAST JUDICIAL DISTRICT

CIVIL NUMBER: 39-2019-CV-00115

Revolve Capital Group, LLC, Plaintiff,

v. Clarence Draeger a/k/a Clarence F. Draeger; Marie L. Draeger; Heirs and Devisees of the Estate of Marie L. Draeger; CitiBank (South Dakota) NA; Oasis Investment Trust, an Irrevocable Trust, Grand Horizon Trust, as Trustee; any person in possession, and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, Defendants.

Judgment in the amount of \$71,593.84, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Richland County, North Dakota, on October 8, 2020, for the foreclosure of a real estate mortgage.

Notice is hereby given pursuant to said Judgment that the real property described as:

That part of Government Lot Two (2) and of the Southeast Quarter of the Northwest Quarter (SE1/4NW1/4) of Section Eighteen (18) in Township One Hundred Thirty-three (133) North, of Range Fifty (50), West of the Fifth Principal Meridian, Richland County, North Dakota, described as follows:

Beginning at the iron monument marking the West Quarter corner of said Section 18 (North Dakota Land Survey Monument Record No. 2890); thence on an assumed bearing of North 00° 00'00" West, on and along the West line of said Section Eighteen (18), a distance of 618.72 feet; thence North 89° 52'00" East a distance of 1414.15 feet; thence South 01° 07'30" West a distance of 618.87 feet, to a point on the South line of the said Northwest Quarter (NW1/4) of Section 18; thence South 89° 52'00" West, on and along the said South line of the Northwest Quarter (NW1/4) of Section 18, a distance of 1402.00 feet, to the point of beginning.

with an address of Real Property address: 7440 162nd Avenue SE, Barney, ND 58008, the real property is the subject of the Mortgage dated May 20, 1998, which Mortgagee, Clarence Draeger and Marie L. Draeger, executed and delivered to AVCO Financial Services of North Dakota, Inc., and recorded in the office of the Clerk and Recorder of Richland County, North Dakota, on May 28, 1998, Instrument Number 289710, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded June 26, 2020, Instrument Number 368302.

In order to realize the amount of \$71,593.84, as of October 8, 2020, plus interest accruing thereafter on said amount at the rate of 7.9992% per year together with the costs and expenses of sale, the property will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to any lien for unpaid real estate taxes and assessments of Richland County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Richland County, North Dakota, at the main entrance of the Richland County Courthouse located at 418 2nd Avenue N, Wahpeton, North Dakota 58075, on February 11, 2021 ("Sale Date"), at 02:00 PM.

If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

DATED this 30th day of December, 2020.

SHERIFF OF RICHLAND COUNTY

By /s/ Melissa Neitzke, Deputy Sheriff / Deputy Sheriff of Richland

Halliday, Watkins & Mann, P.C.  
By /s/ Scott S. Skeen  
Scott S. Skeen  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: scott@nwmlawfirm.com  
ND Bar No.: 09334

Legal No. 80441 - Published Thursday, January 7, 14, 21, 2021

**Williston Herald**  
14 W. 4th St.  
Williston ND 58801  
701-572-2165

**A9**  
Wednesday,  
January 13, 2021

**CLASSIFIED**

**MARKETPLACE**

**CALL**

**Sarah Wilson-Boda**  
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**Toll-free**  
**(800) 950-2165**

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**FAX**

**(701) 572-9563**

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If you're looking to buy or sell, we can get your classified ad into more than 20,000 homes in the MonDak Region.

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**Plus your ad will also be on the Internet for the world to see!**

With combined home delivery of the Williston Herald, Sidney Herald and the Plains Reporter we can help you find what you want when you want it or we can help you sell what you want when you want to sell it.

**Office Hours**

**M-TH 8 a.m. - 5 p.m.**

**F 8 a.m. - 4 p.m.**

14 W. 4th St.  
P.O. Box 1447  
Williston, ND 58802

**Classified Line Ad deadlines**

If Your Ad Runs **Wednesday** Your Deadline Is **3 p.m. Fri**

**Friday** ..... **4 p.m. Tues**

**Sunday** ..... **4 p.m. Thurs**

**Payments**

Rummage sales, garage sales, moving sales must be presented in person. Personals, situations wanted, memorials and out of town ads require pre-payment. We accept Visa, Mastercard and Discover.

**Special notice**

The Williston Herald will not knowingly accept or publish illegal material of any kind. All advertisements are subject to final acceptance by the Publisher. The Publisher reserves the right to reject any advertisement.

**Corrections**

Please check your ad for errors the first day of publication. If there is an error, please call us by 10:00 a.m. and we will correct it for the next publication. The Williston Herald assumes no responsibility for errors after the first insertion, and is under no liability for its failure for any cause to insert or not insert an advertisement.

**Legal**

**Public Notice  
ADVERTISEMENT FOR SEALED BIDS  
SALE OF WILLIAMS COUNTY  
PROPERTY**

The Williams County Board of County Commissioners (the Board) has authorized the sale by separate sealed bids of the following nine (9) parcels of real property acquired by Williams County by tax deed:

**Parcel No. 1**  
**Description:** Lot 1, Block 1 of North Gate Subdivision, a rearrangement of Lot 1, Block 1 of North Gate Subdivision, recorded under Document 794641 in the office of the Williams County Recorder  
**Street Address:** Parcel located at corner of 8 Th Avenue E. & 45 Th Street E. in Williston, ND  
**Parcel #:** 01-457-00-00-01-011

**Parcel No. 2**  
**Description:** Lot 1, Block 3, The Meadows Subdivision, a rearrangement of Block 1, Block 3, Block 7 and Block 8, The Meadows Subdivision, and Sublot 4, situated on the North half, Section 36, Township 155 North, Range 101 West of the 5th P.M., Williams County, North Dakota  
**Street Address:** Parcel located at corner of Wyatt Street Darby Lane in Williston, ND  
**Parcel #:** 01-661-00-00-03-010

**Parcel No. 3**  
**Description:** Lot 10, Block 5 of Pheasant Crossing Subdivision, a subdivision in the City of Williston, Williams County, North Dakota, according to the plat thereof recorded as Document Number 775422 in the Office of the County Recorder, Williams County, North Dakota  
**Street Address:** Parcel located at corner of 6 Th Avenue E. & 38 Th Street E. in Williston, ND  
**Parcel #:** 01-488-00-00-05-100

**Parcel No. 4**  
**Description:** Lot 10, Block 7 of Pheasant Crossing Subdivision, a subdivision in the City of Williston, Williams County, North Dakota, according to the plat thereof recorded as Document Number 775422 in the Office of the County Recorder, Williams County, North Dakota  
**Street Address:** Parcel located at corner of 9 Th Avenue E. & 38 Th Street E. in Williston, ND  
**Parcel #:** 01-488-00-00-07-100

**Parcel No. 5**  
**Description:** The Lot 1 in Block 2 of Rearrangement of Lots 1, 2 & 3 of Block 1 and Lot 1 of Block 2 in South Park Addition to the City of Ray, Williams County, North Dakota  
**Street Address:** 507 Railroad Avenue, Ray, ND  
**Parcel #:** 02-000-00-50-02-018

**Parcel No. 6**  
**Description:** NW¼SW¼, except deeded parts, of Section 26 in Township 151 North Range 95 West of the Fifth Principal Meridian in Williams County, North Dakota  
**Street Address:** 6726 Hwy 40 Frontage Road SE, Tioga, ND  
**Parcel #:** 14-157-00-26-190 (Parent Parcel) & 03-000-00-81-26-190

**Parcel No. 7**  
**Description:** The Lot 5 in Block 2 of Flaten Subdivision in Williams County, North Dakota, according to the recorded plat thereof on file in the Office of the County Recorder for said County and State  
**Street Address:** 5824 132 nd Drive NW, Williston, ND (outside city limits)  
**Parcel #:** 40-155-00-12-02-025

**Parcel No. 8**  
**Description:** Lot 4, Block 2, Ironwood Estates Subdivision, located in the S½SE¼, Section 29, T. 155N., R. 100W., 5 Th P.M., City of Williston, Williams County, North Dakota  
**Street Address:** Parcel located along Ronan Avenue, north of 55 Th Street NW, Williston, ND (outside city limits)  
**Parcel #:** 40-155-00-40-02-020

**Parcel No. 9**  
**Description:** Lot 7, Block 2, Ironwood Estates Subdivision, located in the S½SE¼, Section 29, T. 155N., R. 100W., 5 Th P.M., City of Williston, Williams County, North Dakota  
**Street Address:** 5507 Ronan Avenue, Williston, ND (outside city limits)  
**Parcel #:** 40-155-00-40-02-035

All parcel descriptions are for informational purposes only and Williams County does not guarantee or warrant the accuracy of any of the descriptions for purposes of title, interest, or ownership.

Williams County shall convey each of the above-referenced parcels of real property by Quit Claim Deed, subject to easements, leases, rights-of-way, or other encumbrances, reservations, or restrictions of record, and a reservation of mineral rights to the County subject to any other mineral rights of record at the time a tax deed was issued to the County each of the above-referenced parcels of real property.

The County will accept separate sealed bids for each of the nine (9) parcels of real property until Friday, January 29, 2021, at 5:00 p.m. (Central Time). This Advertisement for Sealed Bids is subject to, and all bids submitted shall be in compliance with, the Bidding Instructions, the Offer to Purchase and Contract, and exhibits attached thereto, all of which are available from the Williams County Auditor and on the County's website at:

https://www.williamsnd.com/Department/Auditor/Documents-and-Links

All bids and bid documents, along with a bid deposit in the amount of five percent (5%) of the bid in the form of a certified or cashiers check, must be placed in a sealed envelope with the words Sealed Bid and the identity of the parcel (by street address/location and Parcel #) for which the bid is being submitted written on the outside of the sealed envelope, along with the bidders name, mailing address, email address, and date of submission. **Any bids failing to comply with this advertisement and the requirements contained in the bidding packet, and any bids submitted by fax or email, or by unsealed envelope, shall be disqualified and shall not be opened and/or considered.**

Four (4) hard copies of all bids shall be delivered to: Beth A. Jniss, Williams County Auditor, 206 E. Broadway, 1st Floor, Williston, North Dakota (physical address) or P.O. Box 2047, Williston, ND 58802-2047 (mailing address). **Any sealed bids received by the County Auditor after the deadline at 5:00 p.m. (Central Time) on Friday, January 29, 2021, shall be disqualified and shall not be opened or considered, and shall be returned to the bidder.**

At 10:00 a.m. (Central Time), or as soon thereafter as the opening may occur, on Monday, February 1, 2021, all sealed bids received by the County Auditor, unless disqualified, shall be opened in public by the County Auditor at the Auditors Office (or other room designated by the County Auditor) located at 206 E. Broadway, 1st Floor, in Williston, and witnessed by a representative of the Williams County State Attorneys Office. **Opened bids without all of the required signed or initialed documents or information, or the required bid deposit, shall be disqualified.** The County Auditor shall record the amount of each open bid, unless disqualified. The record of bids shall be reported to the Board at its regular meeting on Tuesday, February 2, 2021.

The bid for each of the above-reference parcels of real property shall be awarded and shall be sold to the highest bidder at the Boards regular meeting to be held on Tuesday, February 2, 2021, beginning at 8:00 a.m. (Central Time) if the bid is deemed sufficient by a majority of the members of the Board. Bids will remain open and shall be considered a continuing offer and subject to acceptance until the Board awards or rejects the bid. **The Board reserves the right, at its discretion, to reject all bids and to rebid, or withhold, the sale of any or all of the above-referenced parcels of real property**  
**Legal #360028 - Published January 13, 2021**

**Legal**

**Public Notice  
STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Montana-Dakota Utilities Co.  
2020 Natural Gas Rate Increase  
Application**

**Case No. PU-20-379  
NOTICE OF PUBLIC INPUT  
SESSIONS AND HEARING  
January 6, 2021**

On August 26, 2020, Montana-Dakota Utilities Co. (MDU) and Great Plains Natural Gas Co. (Great Plains) filed with the Commission a combined increase in rates for natural gas service. MDU and Great Plains rate increase results in an annual increase in its annual North Dakota natural gas service revenue of \$8,972,426 or 7.8 percent. Interim rates subject to refund were approved on December 16, 2020.

The Commission will be holding public input sessions and a formal technical hearing on the rate increase request. The public is encouraged to view the public input sessions and formal technical hearing electronically via https://psc.nd.gov/publicmeetings/live.php or listen telephonically via 1-888-585-9008 with room code 259-316-322. The issues to be considered are:  
1. What is the value of MDUs and Great Plains property, used and useful, for the service and convenience of the public in North Dakota?  
2. What is MDUs and Great Plains rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?  
3. What is a just and reasonable rate of return on MDUs and Great Plains property, used and useful, for the service and convenience of the public in North Dakota?  
4. What rates and charges are submitted to provide a just and reasonable rate of return on MDUs and Great Plains property, used and useful, for the service and convenience of the public in North Dakota?  
5. Are MDUs and Great Plains proposed rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without discrimination? Public Input Sessions will be held March 2, 2021 at 12:00 p.m. central time and March 2, 2021 at 5:30 p.m. central time. Due to the state emergency, the Public Input Sessions will be held remotely. A public input session is not considered part of the formal technical hearing and does not constitute evidence. The discussion, however, aid the Commission and its staff in identifying areas of concern and issues that may require investigation. Written - Written public input may be submitted through email via ndpsc@nd.gov or by mail addressed to: Public Service Commission, 600 E. Boulevard Ave., Dept. 408 Bismarck, ND 58505-0480

Telephonic - The public may provide input over the phone by calling 701-328-4081 to be placed on a list. On March 2, 2021, the Commission will call you back during the designated input session.

A formal technical hearing on the gas rate increase is scheduled to begin March 17, 2021 at 1:00 p.m. central time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505. Due to the state emergency, the Public Hearing will be held remotely. Anyone wishing to become a party to this proceeding is encouraged to file a Petition to Intervene as early in the process as possible to allow, if granted intervenor status, full participation in prehearing filings and other actions. Consequently, anyone wishing to become a party should file a Petition to Intervene by March 5, 2021. A Petition to Intervene does not need to be filed to participate in a Public Input Session. For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-688-8888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner **Legal #360030 - Published January 13, 2021**

**Public Notice  
STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
BEK Communications Cooperative  
Designated Eligible Carrier  
Application**

**Case No. PU-20-458  
NOTICE OF OPPORTUNITY FOR  
HEARING  
January 6, 2021**

On December 18, 2020, BEK Communications Cooperative (BEK) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commissions Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that BEK be designated as an ETC by June 7, 2021. The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?  
2. What ETC universal service support area should be designated?  
3. Is designation of the applicant as an ETC in the public interest? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 15, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-8888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner **Legal #359927 - Published January 13, 2021**

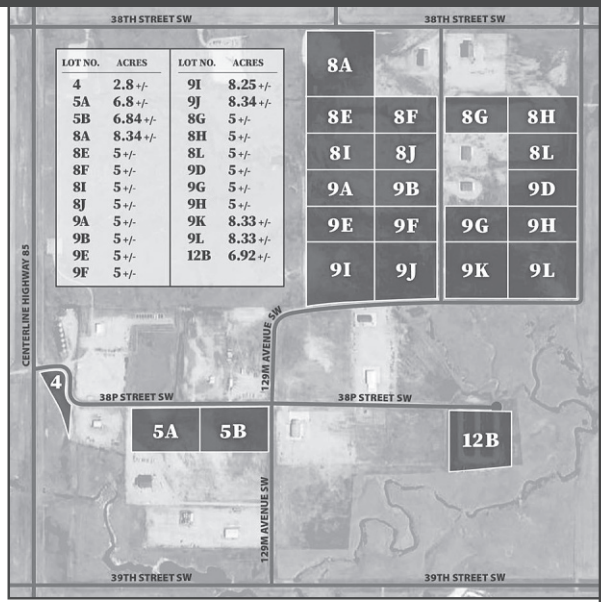
**Public Notice:**  
TO THE PUBLIC: Storage Auction, Schatz Storage, 6405 1st Ave. West, Williston, ND 58801. Please be advised that various items of personal property will be sold at auction sale in connection with a self-storage auction facility lien. Sales will be conducted through an online storage auction website;

www.StorageTreasures.com The public is welcome to bid. Bidders must register and abide by the posted rules of the sale on-line. Bidding is on the entire contents of the unit. 72 hours allowed to clear out the unit. Terms of sale: cash only. Bidding will open on 1/19/2021 10:00 AM CDT, and end at 10:00 AM CDT 1/26/2021. All sales are subject to cancellation. Contact Schatz Storage at 701-609-2411 for further questions  
**Legal #358729 - Published January 8, & 13, 2021**

**AUCTION** | **JANUARY 28TH**  
**1:00 PM (MT)**  
**NORWEGIAN CREEK INDUSTRIAL DEVELOPMENT**  
BELFIELD, ND

**8 LOTS  
SELLING  
ABSOLUTE!  
BUYERS CHOOSE  
FROM 23 LOTS  
AVAILABLE**

- Desirable Lots Ranging in Size from 2+/- to 8+/- Acres
- Fully Developed Lots with Water and Three-Phase Power
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Jerry C. King, #10151; J.P. King Auction Co., Inc. (800) 558-5464 Auction: Jerry Craig King #2008

**BUSINESS MANAGER**

**Alexander Public School**

**Salary: BOE**

**Benefits included**

**Bachelor's Degree or experience**

**Send Resume to: Leslie Bieber**

**Leslie.Bieber@k12.nd.us**

**Land for Rent**

**FARMLAND FOR RENT**  
in Williams County.  
T156  
R97W  
Section 31 E half  
Section 32  
SW quarter & NE quarter.  
569.77 acres  
Bids will be accepted until 5pm on Jan 15, 2021.  
Mail Bids to Kevin Soine at 6085 116 Ave NW, Ray ND 58849. We reserve the right to reject any and all bids.  
Call (701)641-3833 with any questions.

**Sporting Goods**

**BEAUTIFUL WICKLIFFE 25.06 ACKLEY** for Sale includes 4-14 power Springfield Armory tactical scope. RARE FIREARM. \$1,800.00  
**WINCHESTER MODEL 03 SEMI-AUTO \$700.00**  
**1-406-480-5146**

**Cats**

**Free Kitten!!**  
1 Free Male orange & white kitten, long hair.  
Very cute & playful.  
Can send pictures.  
Call (701)580-8129

**Help Wanted**

**HIRING**  
**MULTI-MEDIA EXPERT**  
Requires knowledge in Videography, Editing, Equipment, Advertising, and Social Media.  
**Call David @ (701)580-7694**

**Autos/Parts For Sale**

New and Used Tires for sale. Magrum Motors 701-572-0114

Windshields for most makes and models. Installation available. Magrum Motors 572-0114.

**Autos For Sale**

**Pick-up for Sale**

2011 Ford Ranger XLP 4x4 Low Mileage. Loaded, & in Near-Mint Condition. V6 Engine & 5 Speed Standard Transmission w/ Overdrive. Call Alan for price & questions @ **406-478-1974.**

**Legal**

**Public Notice**  
Williston Basin School District #7  
**Public Hearing**  
Williston ARC  
822 18 th St E  
Williston, ND 58801  
Monday, February 1, 2021  
5:30 p.m.

**Agenda**

The board wishes to welcome all students, staff, parents, and community members in attendance at this meeting and thank you for your interest in our school district. This meeting will be held in-person at the Williston ARC, and will be broadcast live on Facebook Live on both Williston Public School District 1 and Williams County School District 8 Facebook pages.

- Order of Business:
- Roll Call
  - Proposed Curriculum for 2021-2022 School Year
  - Proposed Course Offerings for 2021-2022 School Year
  - Proposed Staff Positions for 2021-2022 School Year
  - Public Comment
  - Adjourn
- Legal #360033 - Published January 13, 2021**

**Legal**

**Public Notice**  
NOTICE TO CREDITORS IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA Probate No. 53-2020-PR-00337 IN THE MATTER OF THE ESTATE OF JUDITH P. HOLM, DECEASED

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Toby Holm, Personal Representative of the estate c/o Chapman Law Firm, P.C., P.O. Box 1920, Williston, North Dakota 58802-1920, or filed the Court.

Dated this 20<sup>th</sup>, day of December, 2020.

/s/ Toby Holm  
Toby Holm, Personal Representative  
Kevin J. Chapman, #05076  
Chapman Law Firm, P.C.  
417 1st Ave E, Ste. 5  
P.O. Box 1920  
Williston, ND 58802  
chapmanlawoffice@midconetwork.com  
(701) 572-3966  
Attorney for Personal Representative  
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**SUDOKU**

|   |   |   |  |   |   |   |   |
|---|---|---|--|---|---|---|---|
|   |   |   |  |   |   | 5 | 7 |
| 6 | 3 |   |  |   |   |   | 8 |
| 9 |   |   |  |   |   |   |   |
|   |   | 3 |  | 7 |   |   |   |
|   |   |   |  | 4 |   |   | 5 |
| 5 |   | 2 |  |   | 6 |   | 9 |
|   | 9 | 4 |  |   |   |   | 1 |
|   |   |   |  |   |   | 9 | 8 |
| 1 |   |   |  |   | 7 |   |   |

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 6 | 8 | 2 | 7 | 5 | 9 | 3 | 1 | 4 |
| 7 | 9 | 4 | 1 | 6 | 3 | 2 | 8 | 5 |
| 5 | 3 | 1 | 2 | 4 | 8 | 6 | 9 | 7 |
| 1 | 6 | 8 | 3 | 7 | 4 | 9 | 5 | 2 |
| 9 | 4 | 7 | 5 | 2 | 1 | 8 | 6 | 3 |
| 2 | 5 | 3 | 8 | 9 | 6 | 4 | 7 | 1 |
| 4 | 7 | 6 | 9 | 1 | 2 | 5 | 3 | 8 |
| 3 | 2 | 5 | 6 | 8 | 7 | 1 | 4 | 9 |
| 8 | 1 | 9 | 4 | 3 | 5 | 7 | 2 | 6 |

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can only appear once in each row, column and box. See answer box in tomorrow's paper.

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