

Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission - NuStar Pipeline Operating Partnership; Case No. PU-20-381; 1 or 2 time(s)** as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

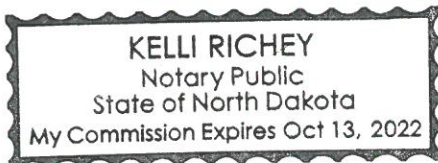
Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 7th day of December, 2020.

Kelli Richey



**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
NuStar Pipeline Operating
Partnership L.P.
10" North System Pipeline Relocation -
Cass County Siting Application
Case No. PU-20-381
NOTICE OF FILING AND
PUBLIC HEARING
October 7, 2020**

A Public Hearing on the application in Case No. PU-20-381 will be held remotely due to the state emergency to begin at 9:00 a.m. CT on November 23, 2020.

The public is encouraged to view the hearing electronically at <https://psc.nd.gov/public-meetings/live.php> or listen telephonically via 888-585-9008 with room code 259-316-322.

Public input received by the Commission will be placed into the record for consideration. The Commission will receive testimony through the following methods:

- Written - Written public input may be submitted beginning on November 23, 2020, through November 30, 2020, through email via ndpsc@nd.gov or by mail addressed to:

Public Service Commission,
600 E. Boulevard Ave., Dept. 408
Bismarck, ND 58505-0480

- Telephonic - The public may provide input over the phone by calling 701-328-4081 to be placed on a list. On November 23, 2020, the Commission will call you back to receive your input at the end of the hearing in an order determined by the Administrative Law Judge.

On August 28, 2020, NuStar Pipeline Operating Partnership, L.P. (NuStar) filed a combined application for a certificate of cor-

ridor compatibility and route permit concerning the location of approximately 2.21 miles of 10-inch inside diameter refined petroleum products pipeline in Cass County, North Dakota, as shown on the attached map.

The issues in the application for a certificate of corridor compatibility and route permit are:

1. Will construction, operation, and maintenance of the facilities at the proposed locations produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?

3. Will construction, operation, and maintenance of the facilities at the proposed locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

PUBLIC SERVICE COMMISSION

Julie Fedorchak,
Commissioner
Brian Kroshus,
Chairman
Randy Christmann,
Commissioner
(Oct. 14, 2020)

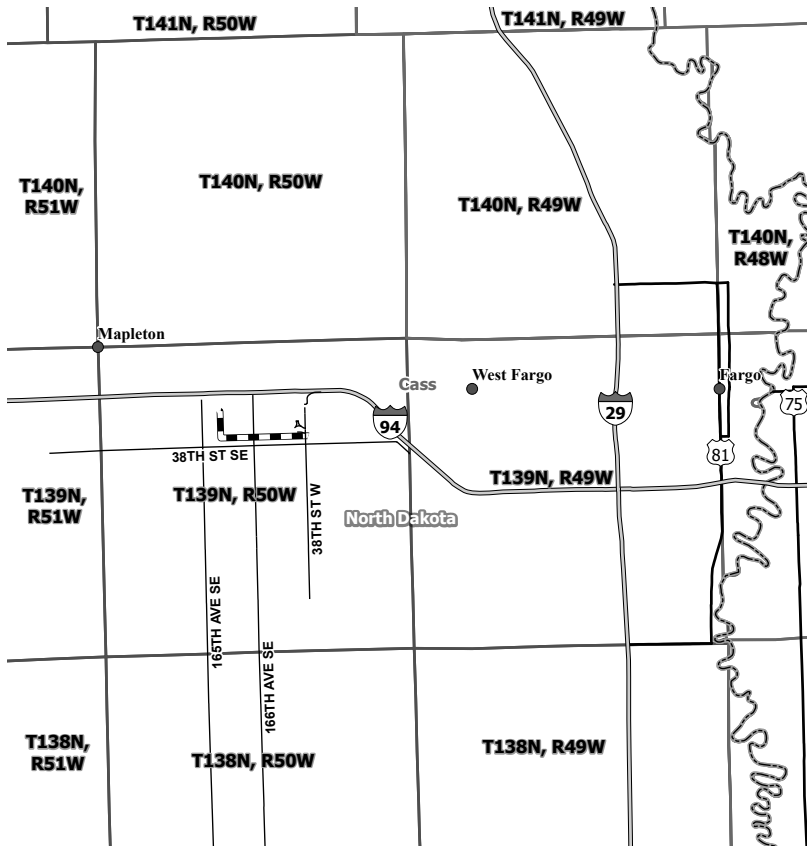
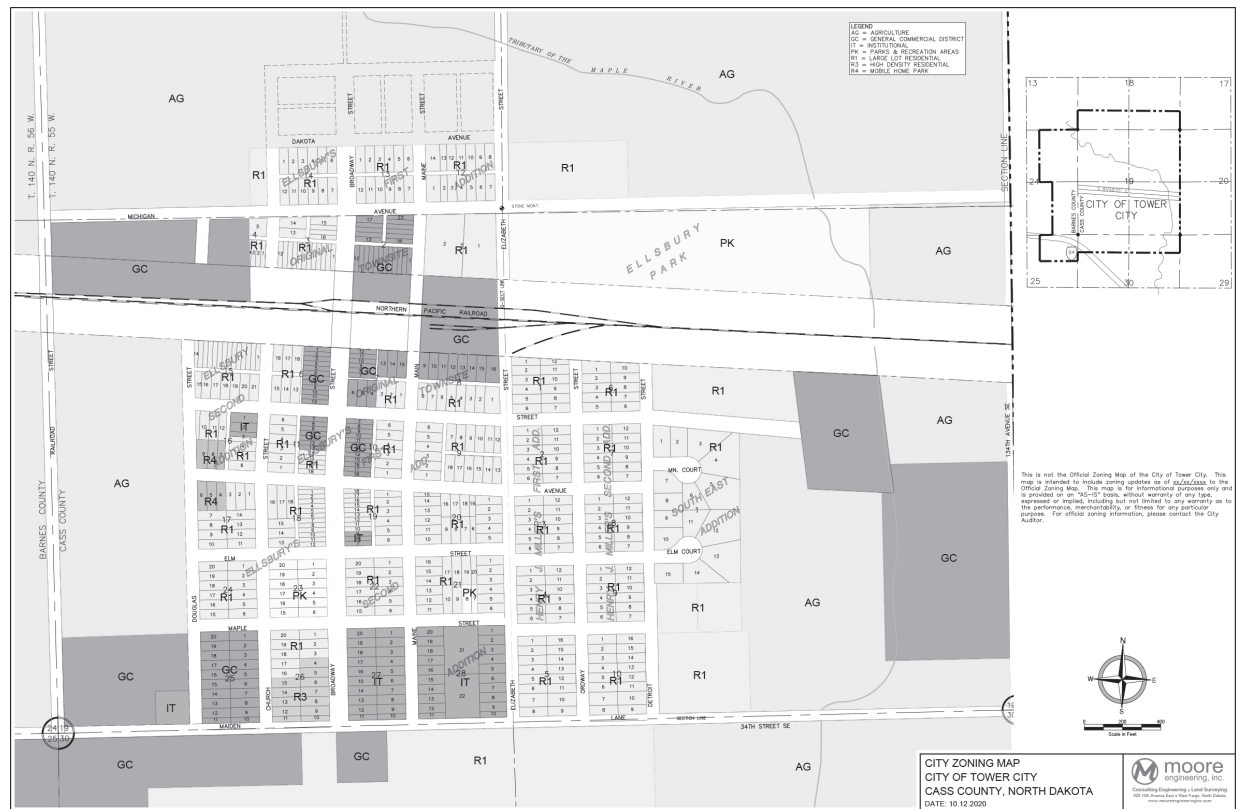
NOTICE OF PUBLIC HEARING

A public hearing will be held on the 28th day of October, 2020, at 6:00 p.m. at the Community Center in the City of Tower City, North Dakota, concerning amendments to the zoning ordinances of the City of Tower City and updating the zoning map.

The ordinance is for the purpose of amending the zoning districts as set forth in the attached map.

BY ORDER OF THE PLANNING COMMISSION OF THE CITY OF TOWER CITY, NORTH DAKOTA.

David Singleton,
Chair
(Oct. 14 and 21, 2020)



ARGUSVILLE CITY COUNCIL

The Argusville City Council held their Regular Meeting on October 5, 2020. Mayor Darren Wetzel called the meeting to order at 7:06 p.m. with the following in attendance: Dave Becker, Wayne Hagemester, Jenna Saewert, Katie Shipley, Mary Howatt, Justin Hall, Mike Lovejoy, Al Woods, and Deputy Craig Keller.

M Becker-Saewert to approve Consent Agenda: 9/1 Special meeting minutes, 9/8 September minutes, September finance report, Deputy Report, and bills to pay:

Cass County Electric, \$590.80, \$15.00, \$15.00; Cass County Reporter, \$128.50; Zoom, \$15.81; Curt's Lock and Key, \$22.36; Microsoft, \$73.84;

US Treasury, \$804.50; M. Howatt, \$1,062.03; Dirt Works, \$240.00; Century Link, \$65.32; Cass County Electric, \$448.66; Cass Rural Water, \$3,870.53; Waste Management, \$3,193.26; City of Fargo, \$14.00; US Treasury, \$527.85; Starion Bond Services, \$5,555.00;

Airborne Custom Spraying, \$1,215.00; Skooter's Plumbing, \$250.00; Allan Woods, \$1,062.03; Argusville HOA, \$440.00; JDP Electric, \$333.67. Carried.

Deputy Keller left the meeting. Hall requested final walk through for SW-17 project. Final payment/balancing change order to be presented in November. Moore is working on web mapping utilities. Richwood retention pond and drainage easement document presented. Discussion. Wetzel will talk to Richards. Estimated cost is \$8,200.00.

M Shipley-Hagemester to approve payment for Invoice 24821 for \$5,170.55. Carried.

M Becker-Saewert to approve requests for funds: CWSRF 19 - \$7,736.00 and DWSRF 19 - \$2,631.00. Carried.

Wetzel and Woods reported on need for force main repair between RE and interstate. Damage caused by fiber optic cable boring. Master Construction did repair 9/29; presented bill. Discussion. Wetzel will discuss with Halstad Telephone.

M Hagemester-Becker to pay invoice for \$9,468.21 in the interim. Carried.

Discussed monitoring flapgate at 167th & Hwy 4. Woods will cover it. A more permanent fix is needed.

Wetzel reviewed FEMA's recent Conditional Letter of Map Revision comments. Argusville is not directly affected. Howatt provided TIF payoff update. TIF Water03 can be paid off; city proper will continue paying Surcharge 03 until debt is paid. M Shipley-Becker to approve TIF transfer \$63,531.32 to WS account and to pay off Wa-

ter 03 in October 2020. Carried.

M Becker-Saewert to approve cashing out TIF CDs 8435 and 8112 and depositing into city general/TIF bank account for final payoff of \$1,560,000 Tax Increment Refunding Revenue Bonds, Series 2011. Carried.

M Hagemester-Shipley to authorize the City Attorney to send a letter to Cass County notifying the county the TIF will terminate as of 12-31-2020. Carried.

Jamison Jensen arrived. Discussed outstanding bills. Resident final bill has been re-sent to new address. Wetzel will discuss gravel payment with Donna Drive resident.

Saewert provided Community Center work update. Discussed fire hall showers and bathroom. Project amendments and contract pages signed.

Jensen opened request for community volunteers with medical training. Partnering with Harwood is the best option, but Argusville is beginning first responder training.

November Meeting: Monday, November 2, 7:00 p.m.

Adjourn 8:48 p.m. Minutes subject to review and approval. Mary Howatt, Auditor (Oct. 14, 2020)

**BARNES COUNTY
FARMLAND FOR SALE**

The North Half of the South Half (N½ of S½) of Section Twenty-nine (29), Township One Hundred Forty (140), Range Fifty-six (56), less a 10-acre farm site; and

The North Half of the Northeast Quarter (N½ of NE¼) of Section Thirty-two (32), Township One Hundred Forty (140), Range Fifty-six (56).

TERMS AND CONDITIONS

Written bids should be submitted on both parcels to the law office of Keith J. Trader, P.O. Box 9373, Fargo, ND 58106-9373, on or before Wednesday, November 4, 2020, at 9:00 a.m. Bids will be accepted on both parcels only. There will be no open or oral bidding.

The conditions of sale are as follows: Cash sale with 5% earnest money due within 10 days of acceptance of offer and due date for the balance to be agreed upon.

The Seller reserves the right to reject any and all bids and to withdraw this offer.

Keith J. Trader
Attorney at Law
P.O. Box 9373
Fargo, ND 58106-9373
(701) 492-8853

**FARMSTEAD FOR SALE
BARNES COUNTY**



Approximately 6.50 acres located in the SW1/4 of Section 23, Township 141, Range 59, Barnes County, North Dakota. The site contains a rambler-style house built in 1960 (the roof was replaced in 2014) and a barn with attached leans. The property is located 31 miles from Jamestown, 12 miles from Valley City, 8 miles from Sanborn, and 10 miles from Lake Ashtabula.

TERMS OF SALE

Written bids will be considered on the approximate 6.50 acres described above. Upon acceptance of an offer, an earnest money agreement will be entered into with the balance of the purchase price due within 30 days. The owner reserves the right to reject any and all bids. Bids for purchase should be mailed or delivered to:

Keith J. Trader
Attorney at Law
2534 S. University Dr. - Suite 5
P.O. Box 9373
Fargo, ND 58106-9373

on or before Wednesday, November 4, 2020, at 9:00 a.m. No oral bidding allowed. For information, call Keith J. Trader at (701) 492-8853 or (701) 845-0311.

PUBLIC NOTICE

PUBLIC NOTICE

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IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA
Cass County Joint Water Resource District, a North Dakota Political Subdivision, Plaintiff, vs.
Jeremy D. Holck, Nichole Holck, and Gate City Bank, a Corporation, and all other persons unknown claiming an estate or interest in or lien or encumbrance upon the real property described in the Complaint, whether as heirs, legatees, devisees, personal representatives, creditors or otherwise Defendants.
Civ. No. 09-2020-CV-02907

Notice of Self Storage Sale
Please take notice Five Star Storage - SW - 2100 Main located at 2100 Main Ave. E. - West Fargo, ND 58078, Five Star Storage - SS - 34th Ave located at 3825 34th Ave. S. - Fargo, ND 58104, Five Star Storage - SN - 25th St located at 402 25th St. N. - Fargo, ND 58102, Five Star Storage - 40th Ave located at 3955 40th Ave. S. - Fargo, ND 58104, Five Star Storage - South located at 3255 43rd St S. - Fargo ND 58104, Five Star Storage - West located at 2111 E Main Ave - West Fargo ND 58078, Five Star Storage - Essentia located at 3241 32nd St S - Fargo ND 58103, Five Star Storage - Crossroads located at 487 34th St S. - Fargo ND 58103, Five Star Storage - Roughrider located at 1402 27th Ave S - Fargo ND 58103 & Five Star Storage - North located at 240 45th St NE - West Fargo ND 58075 intends to hold an auction of storage units in default of payment. The sale will occur as an online auction via www.storageauctions.com on 10/27/2020 at 2:00pm. This sale may be withdrawn at any time without notice.
(Oct. 7 & 14, 2020) 2861386

ANALYSES OF THE STATEWIDE MEASURES APPEARING ON THE ELECTION BALLOT
NOVEMBER 3, 2020
The following analyses are for the two measures appearing on the statewide general election ballot on November 3, 2020. This publication is required by section 16.1-01-07 of the North Dakota Century Code to enable voters to become familiar with the effect of proposed measures. The full text of each measure is available on the Secretary of State's website at vote.nd.gov or by requesting a copy from the Elections Unit, Secretary of State's office at (800) 352-0867, ext. 328-4146, or from the office of any County Auditor.

Dolores M. Markovic
Ellie M. Steffes (ND License #09103)
ANDERSON, BOTTRELL, SANDEN & THOMPSON
4132 30th Avenue SW, Suite 100
P.O. Box 10247
Fargo, ND 58106-0247
E-mail: esteffes@andersonbottrell.com
Phone: (701) 235-3300
Attorney for Personal Representative
(Oct. 7, 14 & 21, 2020) 2861498

NOTICE OF PUBLIC HEARING
A public hearing will be held on October 14, 2020, at 7:00 p.m. at the City Hall of Harwood, North Dakota, concerning an amendment to the parking requirement of currently licensed motorized vehicles and equipment in Residential Districts.
A copy of the proposed ordinance is available for public inspection and copying at the office of the City Auditor by appointment.
BY ORDER OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF HARWOOD, NORTH DAKOTA.
Keith Ose
Chair
(Oct. 7 & 14, 2020) 2861651

The evaluation factors to be considered during the initial selection phase are: professional qualification necessary for satisfactory performance of required services; technical competence of the proposed design team; recent specialized experience of the proposed design team on similar type projects; location of firm; previous Federal/National Guard design experience, to include specification writing and cost estimating; ability to provide qualified construction inspection services; design team organization and availability of key personnel; capacity to accomplish the work in the required time; past performance on contracts with state and government agencies; volume of work previously awarded; and professional services insurance.
Following our initial evaluation of qualifications and performance, approximately eight firms or Joint Ventures which are considered to be the most highly qualified will be chosen for an interview.
This is not a request for proposals. Firms or Joint Ventures desiring to respond to this announcement must make a written request, for the "Architect/Engineer Selection Questionnaire" from the:
Office of the Adjutant General
ATTN: Division of Facilities Engineering/Contract Management
P.O. Box 5511
Bismarck, ND 58506-5511
or via email:
ng.nd.nadmg.list.dfe-contract-management@mail.mil
Questions will be answered until close of business on Friday, October 30, 2020. All firms responding to this announcement will be considered for selection provided the required information is received, no later than 3 p.m. CST on Friday, November 6, 2020.
Any requests for further information may be directed to Colonel Russell J. Wolf, Director of Facilities Engineering, at telephone (701) 333-2075.
DATED: October 12, 2020
OFFICE OF THE ADJUTANT GENERAL
Bismarck, North Dakota
By: /s/ JACKIE A. HUBER
Brigadier General, NDNG
Deputy Adjutant General
Contracting Officer
(Oct. 14, 2020) 2862006

SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

[1] You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you. The Complaint in this action seeks a remedy of eminent domain whereby the Plaintiff, Cass County Joint Water Resource District, a North Dakota Political Subdivision, will immediately acquire an easement in, on, over, across, and through real property located in the County of Cass and the State of North Dakota, described as follows:
Right of Way Easement:
Lot 3, Block 1, of Butch-R-Block Subdivision, a subdivision of part of Government Lot 7, in Section 6, Township 137 North, Range 48 West, Fifth Principal Meridian, Cass County, North Dakota.
(the "Property")
[2] The authority of the Cass County Joint Water Resource District for taking of said right of way is set forth in North Dakota Century Code § 61-16.1-09(2), Chapter 32-15 of the North Dakota Century Code, and Article 1, § 16 of the North Dakota Constitution, which allows the Cass County Joint Water Resource District to utilize eminent domain, if necessary, to acquire the right of way to create, construct, locate, operate, and maintain flood control and protection projects. Further, Section 61-16.1-09(2) of the North Dakota Century Code grants the Cass County Joint Water Resource District authority to take immediate possession of the Property at any time after the commencement of this action, deposit of the amount of the written offer to purchase the right of way and the filing of an affidavit of the chair of the Cass County Joint Water Resource District.
[3] The Plaintiff has deposited the sum of \$480,000.00 with the Clerk of District Court. A Notice of Deposit is served herewith, identifying the sums deposited. The Plaintiff has also filed the affidavit of the Chairman of Cass County Joint Water Resource District. Plaintiff seeks immediate possession of the above described property. If you disagree with the amount of damages deposited with the District Court for the taking of the easement described in the Complaint, you may appeal the amount of damages to the District Court by serving upon the undersigned an answer or other proper response within thirty (30) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
Dated: September 23, 2020
/s/ Christopher M. McShane
Christopher M. McShane
Attorney for Plaintiff
ND ID #06207
OHNSTAD TWICHELL, P.C.
444 Sheyenne Street, Suite 102
P.O. Box 458
West Fargo, ND 58078-0458
TEL (701) 282-3249
FAX (701) 282-0825
cmcshane@ohnstadlaw.com
(Oct. 7, 14 & 21, 2020) 2861325

REQUEST FOR QUALIFICATIONS (RFQ) - ENGINEERING SERVICES

The North Dakota Office of the State Engineer is seeking engineering services relating to the Federal Emergency Management Agency's (FEMA) Risk MAP program.
Interested firms should have experience with:
1) current FEMA guidelines and specifications for floodplain mapping;
2) GIS activities related to base mapping, digital conversion, and floodplain study tasks;
3) hydraulic analysis and modeling using computer programs such as HEC-RAS or other FEMA approved methods;
4) performing hydrologic analyses;
5) field surveys for ground control and field data collection;
6) researching available background data;
7) topographic mapping; and
8) performing floodplain studies.
For more information and to request a copy of the RFQ documents, please contact:
Laura Horner, Risk MAP Coordinator
North Dakota Office of the State Engineer
900 East Boulevard Avenue
Bismarck, ND 58505-0850
DIRECT: (701) 328-2759
TTY: 1-800-366-6888
Email: lmhorner@nd.gov
Submittals must be received by North Dakota Office of the State Engineer staff no later than 5:00 p.m. CST on October 29, 2020.
(Oct. 7 & 14, 2020) 2861396

Analysis of Constitutional Measure No. 1

Constitutional Measure No. 1 was placed on the ballot by action of the 2019 North Dakota Legislative Assembly with the passage of Senate Concurrent Resolution No. 4016 (2019 Session Laws, Ch.536). If approved, this constitutional measure would amend and reenact subsections 2 and 6 of section 6 of Article VIII of the North Dakota Constitution relating to the state board of higher education.
The proposed amendments to subsection 2 would increase the number of board members from eight to fifteen; prohibit state legislators, elected state officials, state employees, and individuals employed full time by any institution under the board's control from serving on the board; increase the term of appointment of board members from four to six years with the option for reappointment to a nonconsecutive second term; and replace the chief justice of supreme court on the board nominating committee with the secretary of state.
The proposed amendments to subsection 6 would require the board to meet at least annually with the head of each institution under its control.
The estimated fiscal impact of this measure is \$147,000 per biennium.
Voting "YES" means you approve the measure as summarized above. Voting "NO" means you reject the measure as summarized above.

NOTICE OF PUBLIC HEARING

A public hearing will be held on October 19, 2020, at 6:00 p.m. at City Hall, 215 Park Drive East in Horace, ND, concerning a proposed plat of the following-described property:
Part of the Southwest Quarter of the Southwest Quarter of Section 5, Township 138 North, Range 49 West of the Fifth Principal Meridian to the City of Horace, Cass County, North Dakota (to be known as Deer Creek Estates Addition).
A copy of the proposed plat is available for review upon request to Barrett Voigt, Community Development Director.
BY ORDER OF THE CITY COUNCIL OF THE CITY OF HORACE, NORTH DAKOTA.
Kory Peterson, Mayor
(Oct. 7 & 14, 2020) 2861513

NOTICE OF PUBLIC HEARING

A public hearing will be held on October 19, 2020, at 6:00 p.m. at City Hall, 215 Park Drive East in Horace, ND, concerning a proposed plat of the following-described property:
A replat of Lot 5, Block 5 of Terra Gardens Addition to the City of Horace, Cass County, North Dakota (to be known as Terra Gardens Third Addition).
A copy of the proposed plat is available for review upon request to Barrett Voigt, Community Development Director.
BY ORDER OF THE CITY COUNCIL OF THE CITY OF HORACE, NORTH DAKOTA.
Kory Peterson, Mayor
(Oct. 7 & 14, 2020) 2861514

NOTICE OF PUBLIC HEARING

A public hearing will be held on October 19, 2020, at 6:00 p.m. at City Hall, 215 Park Drive East in Horace, ND, concerning a proposed plat of the following-described property:
A replat of Lot 5, Block 5 of Terra Gardens Addition to the City of Horace, Cass County, North Dakota (to be known as Terra Gardens Third Addition).
A copy of the proposed plat is available for review upon request to Barrett Voigt, Community Development Director.
BY ORDER OF THE CITY COUNCIL OF THE CITY OF HORACE, NORTH DAKOTA.
Kory Peterson, Mayor
(Oct. 7 & 14, 2020) 2861515

SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:
[1] You are hereby summoned and required to appear and defend against the Complaint in the above-entitled action, a copy of which is herewith served upon you, and which has been or will be filed with the Clerk of said Court, by serving upon the undersigned attorney an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.
[2] If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
Dated this 24th day of September, 2020.
/s/ Brittney A. Bornemann
Gregory L. Thompson (ND #03999)
Brittney A. Bornemann (ND #06742)
Anderson, Bottrell, Sanden & Thompson
4132 30th Avenue SW, Suite 100
P.O. Box 10247
Fargo, ND 58106-0247
(701) 235-3300
gbornemann@andersonbottrell.com
abornemann@andersonbottrell.com
Attorneys for Plaintiff
(Oct. 14, 21 & 28, 2020) 2861765

Legal Notice

Notification is hereby given that JPMorgan Chase Bank, N.A., 1111 Polaris Parkway, Columbus, Ohio 43240 has filed an application with the Office of the Comptroller of the Currency (the "OCC") on or about October 14, 2020, as specified in 12 CFR Part 5, for permission to establish a domestic branch at the southwest corner of the intersection of Broadway North and 2 nd Avenue North, Fargo, Cass County, ND 58102. Any person wishing to comment on this application may file comments in writing with the Licensing Manager, Large Banks Licensing Operations, 400 7th Street, SW, Washington, D.C. 20219 within 30 days of the date of this publication. The public portion of the filing is available upon request from the OCC. The public may find information about the filing (including the closing date of the comment period) in the OCC's Weekly Bulletin available at www.occ.gov.
(Oct. 14, 2020) 2861399

Analysis of Constitutional Measure No. 2

Constitutional Measure No. 2 was placed on the ballot by action of the 2019 North Dakota Legislative Assembly with the passage of Senate Concurrent Resolution No. 4001 (2019 Session Laws, Ch.537). If approved, this constitutional measure would amend and reenact section 9 of Article III of the North Dakota Constitution relating to initiated constitutional amendments.
The proposed amendments require an initiated constitutional measure to be placed only on a general election ballot and, if approved by the voters, be submitted to the subsequent legislative assembly. If the legislative assembly approves the constitutional measure, it becomes law. If the legislative assembly does not approve the constitutional measure, the measure must be placed on the ballot again at the next general election, and, if approved by the voters, it becomes law.
The estimated fiscal impact of this measure is none.
Voting "YES" means you approve the measure as summarized above. Voting "NO" means you reject the measure as summarized above.
(Oct. 7 & 14, 2020) 2861455

Request for Proposals for Engineering Services

The City of Fargo requests proposals from qualified consultants for the following project:
Project No.: BN-21-A2
Location: 64th Ave S - 33rd Street to 38th Street
Type: Arterial Street Construction Administration, Inspection, Construction Staking and Material Testing Services
Interested firms can download a complete RFP package by clicking the "Request Construction Data Network" link on the City's Bid Postings website: www.FargoND.gov/BidPostings
All proposals received by 12:00 PM (noon) on Friday, October 30, 2020 at the City Auditor's Office, will be given equal consideration. Minority, women-owned, and disadvantaged business enterprises are encouraged to participate.
(Oct. 7 & 14, 2020) 2861587

Request for Proposals for Engineering Services

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(Oct. 7 & 14, 2020) 2861587

Request for Proposals for Engineering Services - Fargo Enterprise Utilities

RFQ Submittals Due by November 6, 2020 at 11:30 AM at the Office of the City Auditor
City Hall
225 4th St N
Fargo, ND 58102
To view the full RFQ and Instructions, go to www.FargoND.gov/bidpostings
The City of Fargo reserves the right to reject all submittals
City Auditor
(Oct. 14 & 21, 2020) 2862169

NOTICE OF PUBLIC HEARING

A public hearing will be held on November 2, 2020, at 6:30 p.m. at the City Hall of Harwood, North Dakota, concerning accessory building and use provisions.
A copy of the proposed ordinance is available for public inspection and copying at the office of the City Auditor by appointment.
BY ORDER OF THE CITY COUNCIL OF THE CITY OF HARWOOD, NORTH DAKOTA.
Blake Hankey
Mayor
(Oct. 14 & 21, 2020) 2862282

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BY ORDER OF THE CITY COUNCIL OF THE CITY OF HORACE, NORTH DAKOTA.
Kory Peterson, Mayor
(Oct. 7 & 14, 2020) 2861515

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Blake Hankey
Mayor
(Oct. 14 & 21, 2020) 2862282

NOTICE OF PUBLIC HEARING

A public hearing will be held on October 19, 2020, at 6:00 p.m. at City Hall, 215 Park Drive East in Horace, ND, concerning a proposed plat of the following-described property:
A replat of Lot 5, Block 5 of Terra Gardens Addition to the City of Horace, Cass County, North Dakota (to be known as Terra Gardens Third Addition).
A copy of the proposed plat is available for review upon request to Barrett Voigt, Community Development Director.
BY ORDER OF THE CITY COUNCIL OF THE CITY OF HORACE, NORTH DAKOTA.
Kory Peterson, Mayor
(Oct. 7 & 14, 2020) 2861515

Request for Proposals for Engineering Services

The City of Fargo requests proposals from qualified consultants for the following project:
Project No.: BN-21-A2
Location: 64th Ave S - 33rd Street to 38th Street
Type: Arterial Street Construction Administration, Inspection, Construction Staking and Material Testing Services
Interested firms can download a complete RFP package by clicking the "Request Construction Data Network" link on the City's Bid Postings website: www.FargoND.gov/BidPostings
All proposals received by 12:00 PM (noon) on Friday, October 30, 2020 at the City Auditor's Office, will be given equal consideration. Minority, women-owned, and disadvantaged business enterprises are encouraged to participate.
(Oct. 7 & 14, 2020) 2861587

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(Oct. 7 & 14, 2020) 2861587

Request for Proposals for Engineering Services - Fargo Enterprise Utilities

RFQ Submittals Due by November 6, 2020 at 11:30 AM at the Office of the City Auditor
City Hall
225 4th St N
Fargo, ND 58102
To view the full RFQ and Instructions, go to www.FargoND.gov/bidpostings
The City of Fargo reserves the right to reject all submittals
City Auditor
(Oct. 14 & 21, 2020) 2862169

NOTICE OF PUBLIC HEARING

A public hearing will be held on November 2, 2020, at 6:30 p.m. at the City Hall of Harwood, North Dakota, concerning accessory building and use provisions.
A copy of the proposed ordinance is available for public inspection and copying at the office of the City Auditor by appointment.
BY ORDER OF THE CITY COUNCIL OF THE CITY OF HARWOOD, NORTH DAKOTA.
Blake Hankey
Mayor
(Oct. 14 & 21, 2020) 2862282

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Kory Peterson, Mayor
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(Oct. 7 & 14, 2020) 2861587

Request for Proposals for Engineering Services

The City of Fargo requests proposals from qualified consultants for the following project

PUBLIC NOTICE ADVERTISING DEADLINE

FRIDAY AT 5:00 PM
FOR PUBLICATION ON THE
FOLLOWING WEDNESDAY

PHONE (701) 241-5504

e-mail: legals@forumcomm.com

Public Notices can be viewed
on-line at www.inforum.com

PUBLIC NOTICE

PUBLIC NOTICE

IN DISTRICT COURT, CASS COUNTY, NORTH DAKOTA
Civil No. 09-2020-CV-00324
NOTICE OF EXECUTION SALE
The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff,

Susan E. Johnson-Drenth (05387)
Vince T. Lee (07550)
JD Legal Planning PLLC
902 28th Street S, Suite 2
Fargo, ND 58103
Telephone: 701-364-9595
Fax: 701-364-9596
Email: sdrenth@jlegalplanning.com
vlee@jlegalplanning.com
Attorney for Personal Representative
Court File No. 09-2020-PR-00338
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA

vs. William W. Wright and Samilia Nyenoy Norman Sonie, husband and wife; and any other persons in possession; Defendants.
[1] NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Cass, North Dakota, East Central Judicial District, entered and docketed in the Office of the Clerk of said Court on October 7, 2020, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and William W. Wright and Samilia Nyenoy Norman Sonie, husband and wife; and any other persons in possession; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendants, William W. Wright and Samilia Nyenoy Norman Sonie, husband and wife; together with costs and disbursements of said action, the sum of \$257,372.35, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Fargo, County of Cass, North Dakota, on December 9, 2020, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

In the Matter of the Estate of Leo Mason, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Craig M. Mason, 13001 Elrod Street, Conroe, Texas 77303, as personal representative of the estate, or filed with the Court.
Dated this 28th day of October, 2020.

/s/ Craig M. Mason
Craig M. Mason
Personal Representative
Susan E. Johnson-Drenth (05387)
JD Legal Planning PLLC
902 28th Street S, Suite 2
Fargo, ND 58103
Telephone: 701-364-9595
Fax: 701-364-9596
Email: sdrenth@jlegalplanning.com
Attorney for Personal Representative
(Nov. 4, 11 & 18, 2020) 2865083

Thaddeus E. Swanson (ND ID #08189)
NILLES LAW FIRM
1800 Radisson Tower
201 5th St. N.
P.O. Box 2626
Fargo, ND 58208
Tel: 701-237-5544
tswanson@nilleslaw.com
Attorneys for Personal Representative
Court File No. 09-2020-PR-00342
NOTICE TO CREDITORS
IN THE DISTRICT COURT OF CASS COUNTY, NORTH DAKOTA
In the Matter of the Estate of Dorothy DuBord, a/k/a Dorothy Ann DuBord, deceased

[1] NOTICE IS GIVEN that the undersigned has been appointed Co-Personal Representatives of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or claims will be forever barred. Claims must either be presented to Leo DuBord, Curt DuBord, or Michael DuBord at the addresses listed below or filed with the Court.
Dated this 29th day of October, 2020.

Leo DuBord
4106 45th St. N.
Fargo, ND 58102

/s/ Jesse Jahner
Jesse Jahner
Sheriff of Cass County, ND
By: Sgt. Greg Dawkins,
Deputy Sheriff
Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency
Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeeffeatorneys.com
(Nov. 4, 11 & 18, 2020) 2864709

Curt DuBord
48171 County Hwy. 31
Vergas, MN 56587

Brent T. Boeddeker
Attorney ID#08392
OHNSTAD TWICHELL, P.C.
444 Sheyenne Street, Suite 102
P.O. Box 458
West Fargo, ND 58078
(701) 282-3249
bboeddeker@ohnstadlaw.com
Attorney for Personal Representative
Court File No. 09-2020-PR-00325
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Elsie A. Cullen, Deceased

Michael DuBord
3218 40th Ave. S., Unit A
Fargo, ND 58104
(Nov. 4, 11 & 18, 2020) 2865132

NOTICE TO CREDITORS
1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Jeffrey J. Cullen as Personal Representative of the Estate at 1832 Park Blvd., Fargo, ND 58103, or filed with the Court.
Dated this 27 day of October, 2020.

Jesse D. Maier (ND Bar ID 07843)
SEVERSON, WOGSLAND, & LIEBL, PC
4627 44th Avenue S, Ste. 108
Fargo, ND 58104
Phone: 701.297.2890
Fax: 701.297.2896
jesse.maier@svlawattorneys.com
Court File No.: 09-2020-PR-00336
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA

/s/ Jeffrey J. Cullen
Personal Representative of the Estate of Elsie A. Cullen, deceased
1832 Park Blvd.
Fargo, ND 58103
(Nov. 4, 11 & 18, 2020) 2864831

In the Matter of the Estate of Mark Andrews, aka Mark Andrews II, deceased.
NOTICE TO CREDITORS
[1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the deceased are required to present their claims within 3 months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to **Sarah Andrews Herman, Personal Representative of the Estate, c/o SW&L Attorneys, 4627 44th Ave S, Ste. 108, Fargo, ND 58104**, or filed with the Court.
/s/Sarah Andrews Herman
Sarah Andrews Herman
(Nov. 4, 11 & 18, 2020) 2865161

Raymond Township Board of Supervisors Meeting, 7:00 pm on Monday, November 30th, at Maple Sheyenne church hall, 8711 40th Ave N, Harwood ND 58042.
(Nov. 18, 2020) 2866783

PUBLIC NOTICE

Jason R. Astrup (ID# 06110)
ASTRUP LAW OFFICE, P.C.
5195 45th St. S, Suite 200
Fargo, ND 58104
(701) 356-1287
jason@astruplaw.com
Attorney for Personal Representative
Court File No. 09-2020-PR-00318
IN THE DISTRICT COURT OF CASS COUNTY, NORTH DAKOTA
In the Matter of the Estate of Roy R. Klassen, Deceased
NOTICE TO CREDITORS
NOTICE IS GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be filed with the court, presented to Stacy Ramstad as Personal Representative of the Estate at 365 S. Sutton Lake Blvd., Jordan, MN 55352 or presented to the estate's attorney listed above.
Dated this 28th day of October, 2020.
/s/ Stacy Ramstad
Personal Representative
(Nov. 4, 11 & 18, 2020) 2865241

Susan E. Johnson-Drenth (05387)
Vince T. Lee (07550)
JD Legal Planning PLLC
902 28th Street S, Suite 2
Fargo, ND 58103
Telephone: 701-364-9595
Fax: 701-364-9596
Email: sdrenth@jlegalplanning.com
vlee@jlegalplanning.com
Attorney for Personal Representative
Court File No. 09-2020-PR-00345
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Anna Beauclair, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Shaun C. Beauclair, 146 3rd Street South, Stephen, Minnesota 56757 as personal representative of the estate, or filed with the Court.
Dated this 29th day of October, 2020.

/s/ Shaun C. Beauclair
Shaun C. Beauclair,
Personal Representative
Susan E. Johnson-Drenth (05387)
JD Legal Planning PLLC
902 28th Street S, Suite 2
Fargo, ND 58103
Telephone: 701-364-9595
Fax: 701-364-9596
Email: sdrenth@jlegalplanning.com
Attorney for Personal Representative
(Nov. 4, 11 & 18, 2020) 2865247

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Brian D. Schielke, Deceased.
Probate No. 09-2020-DM-297
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be presented to Huimin Schielke, 1100 Riverwood Drive, West Fargo, ND 58078, personal representative of the estate, or filed with the Court.
Dated this 28th day of October, 2020.
Huimin Schielke
1100 Riverwood Drive
West Fargo, ND 58078
Personal Representative of the Estate of Brian D. Schielke
(Nov. 11, 18 & 25, 2020) 2865273

Downtown Water Tower City of Fargo, North Dakota Apex Project No. 18.351.0088 Fargo Project No. WA1910 Section 00030 - ADVERTISEMENT FOR BIDS
Sealed bids for the construction of Downtown Water Tower, according to the drawings and specifications will be received by the City Auditor until 11:30 a.m. on December 2, 2020 by one of the following options:
1. Mail to City of Fargo, Auditor's Office, 225 4th St N, Fargo ND 58102 (Write "Downtown Water Tower" on the outside of your envelope)
2. Deposit your envelope in the Drop Box located at the entrance of the City Hall employee parking ramp, on 3rd Ave N. (Write "Downtown Water Tower" on the outside of your envelope)
Bids will then be opened and read aloud at 11:45 a.m. on December 2, 2020 in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view this bid opening from their computer, tablet, or smart phone by visiting www.fargobidopenings.com.
Bids shall be based upon cash payment for the following general items:
Construction of a new 2.5 million gallon composite elevated water storage tank, site building demolition, site utilities, mechanical, electrical, demolition of existing 0.5 million gallon multi-level elevated water storage tank and associated appurtenances.
Bids will be received as a Lump Sum bid for combined General, Mechanical, and Electrical Construction and also for separate General, Mechanical, and Electrical work The Owner intends to award the Bid based on either the lowest separate Bids or lowest combined Bid, whichever is in their best interest. The Owner reserves the right to reject any and all Bids.
A pre-bid site tour will be held on Wednesday November 18, 2020 at 1:30 pm. Attendees shall meet at 1102 7th Avenue North, Fargo, North Dakota at the designated time. The Owner and

PUBLIC NOTICE

Engineer will be available for questions during the site tour.
Work under this Contract shall be Substantially Completed by July 28, 2023. Final Completion shall be achieved by September 29, 2023.
A complete version of the bid advertisement and additional instructions can be viewed at www.FargoND.gov/bid-postings.
Auditor's Office
(Nov. 4, 11 & 18, 2020) 2865313

Name, Address & Telephone No. of Attorneys:
Jeffrey Gunkelman (#07229)
KENNELLY BUSINESS LAW
313 NP Avenue
Fargo, ND 58102
(701) 478-4900
jeff@kennellybusinesslaw.com
Attorneys for: Personal Representative
Probate No. 09-2020-PR-00312
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Steven K. Fischer, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that Nicole Hofer has been appointed Personal Representative of the above estate. All persons having claims against said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the undersigned, Jeffrey B. Gunkelman, Attorney for the Estate of Steven K. Fischer or Nicole Hofer as Personal Representative of the estate, at Kennelly Business Law, 313 NP Avenue, Fargo, North Dakota 58102, or filed with the Court.
DATED this 2nd day of November, 2020.
KENNELLY BUSINESS LAW
/s/ Jeffrey Gunkelman
(Nov. 11, 18 & 25, 2020) 2865576

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The Forum
OF FARGO, MOORHEAD

NOTICE OF HEARING
Notice is hereby given that the Fargo Board of Adjustment will conduct a virtual Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on November 24, 2020 at 9:00 a.m., to consider approval or denial of a variance request at 513 10th Street South.
The request, if granted, would allow a building addition to encroach into the required interior side setback in the MR-3, Multi-Dwelling Residential, zoning district. Section 20-0504 of the Land Development Code states that no primary structure may be located within a required interior side setback.
(Nov. 11, 18, 2020) 2865622

STATE OF NORTH DAKOTA
COUNTY OF CASS
IN DISTRICT COURT
EAST CENTRAL JUDICIAL DISTRICT
PORTFOLIO RECOVERY ASSO-
CIATES, LLC,
Plaintiff,
vs.
Ryan P Whalen,
Defendant.
File No.: 09-2020-CV-03304
SUMMONS FOR PUBLICATION
[1] You are hereby summoned and required to appear and defend against this action, which is herewith served upon you, by serving upon the undersigned an Answer or some other proper response within twenty-one (21) days after service of this Summons upon you, exclusive of the date of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
Dated: November 3, 2020
/s/ Erica de Vries
RODENBURG LAW FIRM
Attorneys for Plaintiff
P.O. Box 2427
Fargo, ND 58108-2427
701/235-6411
ND#09054
JRL_Notices@jrlawoffice.com
(Nov. 11, 18 & 25, 2020) 2865623

Kirk Tingum, #03864
Olson, Juntunen, Sandberg and Boettner
P.O. Box 5788
322 Demers Ave., Ste. 400
Grand Forks, ND 58206-5788
Phone: 701-775-4688
E-mail: ktingum@ojs-law.com
Attorneys for: Personal Representative
PROBATE NO. 09-2020-PR-00350
IN DISTRICT COURT, CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of MARGARET ANN CARLSON GROVE, deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Becky Ann O'Keefe, Personal Representative of the estate, c/o Olson, Juntunen, Sandberg and Boettner, P. O. Box 5788, Grand Forks, ND 58206-5788, or filed with the Court.
Dated this 29th day of October, 2020.
/s/ Becky Ann O'Keefe
Becky Ann O'Keefe
Personal Representative
Kirk Tingum (ND State Bar No. 03864)
Olson, Juntunen, Sandberg and Boettner
322 Demers Ave., Ste. 400
P. O. Box 5788
Grand Forks, ND 58206-5788
Attorneys for Personal Representative
(Nov. 11, 18 & 25, 2020) 2865859

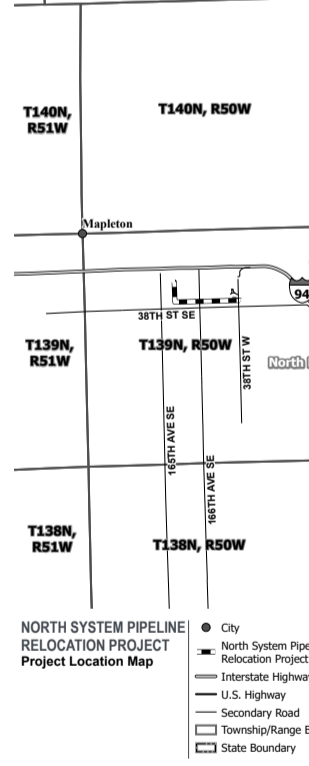
PUBLIC NOTICE

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Harry G. Henry, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice of the claims will be forever barred. Claims must either be presented to Elizabeth A. Bring, personal representative of the estate, at 209 14th Ave. W, West Fargo, ND 58078 or filed with the Court.
Dated this 5th day of November, 2020.
/s/ Elizabeth A. Bring
Elizabeth A. Bring
Personal Representative
209 14th Ave. W
West Fargo, ND 58078
(Nov. 11, 18 & 25, 2020) 2865904

NOTICE OF SECOND READING AND FINAL PASSAGE OF ORDINANCE NO. 2019-29 OF THE CITY OF HARWOOD, NORTH DAKOTA
Notice is hereby given that the City Council of the City of Harwood, North Dakota, at a regularly scheduled meeting on the 2nd day of November, 2020, had the question of the second reading and final passage of Ordinance No. 2019-29 before them and duly adopted the same. The ordinance was entitled: AN ORDINANCE TO AMEND AND REENACT SUBDIVISION (3) OF SECTION 4-0302 OF THE REVISED ORDINANCES OF 2006 OF THE CITY OF HARWOOD RELATING TO ACCESSORY BUILDING AND USE PROVISIONS.
A certified copy of the ordinance is available for public inspection and copying at the office of the City Auditor by appointment.
The penalty clause of the ordinance reads as follows:
4-0804. **PENALTIES FOR VIOLATION.** Any person violating any section of this chapter shall be guilty of an infraction and shall be subject to the penalties set forth in Section 1-0211. Each day such violation continues shall be considered a separate offense.
1-0211. **PENALTY FOR VIOLATION.** Any violation of an ordinance of the City of Harwood shall be an infraction

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
NuStar Pipeline Operating Partnership L.P. 10" North System Pipeline Relocation - Cass County Siting Application Case No. PU-20-381
NOTICE OF FILING AND PUBLIC HEARING
October 7, 2020
A Public Hearing on the application in Case No. PU-20-381 will be held remotely due to the state emergency to begin at 9:00 AM CT on November 23, 2020. The public is encouraged to view the hearing electronically at <https://psc.nd.gov/publicmeetings/live.php> or listen telephonically via 888-585-9008 with room code 259-316-322. Public input received by the Commission will be placed into the record for consideration. The Commission will receive testimony through the following methods:
o Written - Written public input may be submitted beginning on November 23, 2020, through November 30, 2020, through email via ndpsc@nd.gov or by mail addressed to:
Public Service Commission,
600 E. Boulevard Ave., Dept. 408
Bismarck, ND 58505-0480

o Telephonic - The public may provide input over the phone by calling 701-328-4081 to be placed on a list. On November 23, 2020, the Commission will call you back to receive your input at the end of the hearing in an order determined by the Administrative Law Judge.
On August 28, 2020, NuStar Pipeline Operating Partnership, L.P. (NuStar) filed a combined application for a certificate of corridor compatibility and route permit concerning the location of approximately 2.21 miles of 10-inch inside diameter refined petroleum products pipeline in Cass County, North Dakota, as shown on the attached map.
The issues in the application for a certificate of corridor compatibility and route permit are:
1. Will construction, operation, and maintenance of the facilities at the proposed locations produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?
3. Will construction, operation, and maintenance of the facilities at the proposed locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.
PUBLIC SERVICE COMMISSION
Julie Fedorchak, Commissioner
Brian Kroschus, Chairman
Randy Christmann, Commissioner



unless another penalty is specifically provided for the violation in these ordinances, or unless state law defines an offense in language similar to the ordinance as a class B misdemeanor, in which case the violation of the ordinance shall be penalized as a class B misdemeanor. An infraction may be punished by a maximum fine of \$1,000. The Municipal Judge shall have the authority to establish the penalty for each infraction which is an offense up to a maximum of \$1,000, except for offenses for which a penalty is set by State law, in which case the court must sentence in accordance with State law. Any person convicted of an infraction who has, within one year prior to the commission of the infraction of which he was convicted, been previously convicted of an offense classified as an infraction may be sentenced as though convicted of a class B misdemeanor. If the prosecution contends that the infraction is punishable as a class B misdemeanor, the complaint or citation shall specify that the offense is a misdemeanor. A class B misdemeanor may be punished by a maximum fine of \$1,500, or 30 days imprisonment, or both. BY ORDER OF THE CITY COUNCIL OF THE CITY OF HARWOOD, NORTH DAKOTA.
Blake Henkey
Mayor of the City of Harwood, North Dakota
(Nov. 18, 2020) 2866150

Request For Proposal
Notice is hereby given that Make-A-Wish® Foundation of North Dakota is accepting proposals for an investment advisory consultant, investment firm or bank to perform the responsibilities of advising the Foundation with respect to short-term, intermediate and long-term investments within the parameters of the Foundation's Investment Policy. The Request For Proposal packet is available by emailing info@northdakota.wish.org or by contacting the Foundation office at 701.280.9474. Proposals will be received up to 4:00 p.m. (CST) on December 31, 2020. Dated the November 11, 2020
Billi Jo Zielinski
President and CEO
Make-A-Wish North Dakota
(Nov. 18, 2020) 2866530

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