

## Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission – Administrative rules; new: Chapter 69-09-11 and Article 69-06; 1** time(s) as required by law or ordinance with the exception of the Mouse River Journal in Towner. Please see included memo.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

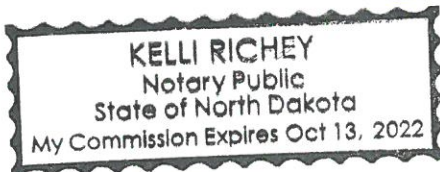
Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 30<sup>th</sup> day of November, 2020.

Kelli Richey



12 PU-20-422 Filed 12/01/2020 Pages: 52  
Affidavit of Publication with tear sheets and NDNA memo  
North Dakota Newspaper Association

13 PU-20-398 Filed 12/01/2020 Pages: 52  
Affidavit of Publication with tear sheets and NDNA memo  
North Dakota Newspaper Association

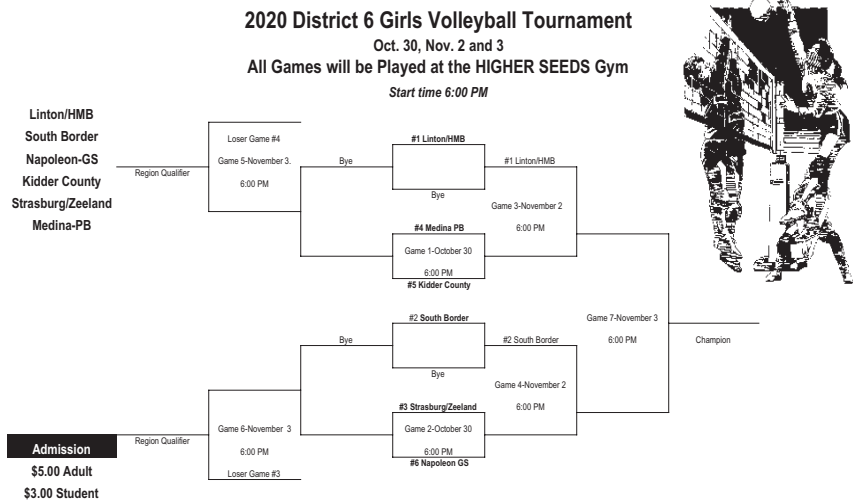
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## Mustangs head to District 6 tourney

The South Border Mustangs are limping a bit into the District 6 Volleyball Tournament this week.

Coach Kara Salzer said, "We've been dealing with different injuries, illnesses, and quarantines lately. Many younger girls have stepped into starting positions, and have been working very hard for our team. We're going to spend this week building, and preparing for the District 6 Tournament."

Last week, the Mustangs fell to Herried-Selby. **Monday, October 19, 2020**  
**South Border Mustangs vs. Herried-S Wolverines**  
SB 16 15 17  
HS 25 25 25  
South Border Stats:  
Kills: Kenady Gross 5, Emily Jochim 4, Reagen Gross 4  
Assists: Kylie Stock 16  
Digs: Emily Jochim 12, Alexa Ketterling 11, Hannah VanGorkom 11  
Blocks: Reagen Gross 1



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**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Public Service Commission Case No. PU-20-398  
Common Pipeline Carriers Rulemaking

Public Service Commission Case No. PU-20-422  
Energy Conversion Facility Siting Criteria Rulemaking

**NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING**  
**October 21, 2020**

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed new Chapter 69-09-11 and proposed amendments to Article 69-06 of the North Dakota Administrative Code. A public hearing will be held on the proposed rules at:

**Commission Hearing Room**  
**12th floor, State Capitol**  
**Bismarck, North Dakota**  
**10:00 a.m., Central Time**  
**Tuesday, November 24, 2020**

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on December 4, 2020.

Interested persons may attend and submit comments at the hearing. If an interested person would like to provide remote input during the hearing, call 701-328-4081 to be placed on a list. On November 24, 2020, you will receive a call back in the order prescribed by the Commission.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

**PUBLIC SERVICE COMMISSION**

Julie Fedorchak Commissioner      Brian Kroshus Chairman      Randy Christmann Commissioner

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# PUBLIC NOTICES

## Intent to File

### NOTICE OF INTENT TO FILE AN APPLICATION

The City of Beach, ND intends to file an application with USDA Rural Development for a grant/loan for infrastructure improvements in the City. The City's water improvement project is estimated to cost \$ 476,250.00.  
 Kimberly Gaugler, City Auditor  
 (October 29 and November 5)

## Hearing Notice

### NOTICE OF HEARING N.D. INDUSTRIAL COMMISSION OIL AND GAS DIVISION

The North Dakota Industrial Commission will hold a public hearing at 9:00 a.m. Wednesday, November 18, 2020, at the N.D. Oil & Gas Division, 1000 East Calgary Ave., Bismarck, N. D. At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the cases listed below, take notice.

**PERSONS WITH DISABILITIES:** If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Thursday, November 5, 2020.

**STATE OF NORTH DAKOTA TO:** Case No. 28594: Application of NP Resources, LLC for an order allowing production from the Ash Coulee-Birdbear and Bakken Pools to be commingled in the wellbore of the Olsen 9210 JV-P No. 1 (File No. 14958), with a surface location in the SWNW of Section 14, T.142N., R.102W., Billings County, ND; to establish 320-acre spacing for the Bakken Pool completion in the well; and for such other relief as may be appropriate.

Signed by,  
 Doug Burgum, Governor  
 Chairman, NDIC  
 (October 29)

## Hearing Notice

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**PERSONS WITH DISABILITIES:** If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Friday, November 6, 2020.

**STATE OF NORTH DAKOTA TO:** Case No. 28615: Application of Medora Grazing Association for an order authorizing the conversion of the Square Butte SWD System #D01 well (File No. 10600), formerly operated by Cobra Oil & Gas Corporation, located in the SESW of Section 10, T.139N., R.103W., Square Butte Field, Golden Valley County, ND, to a freshwater well pursuant to NDAC 43-02-03-35.

Signed by,  
 Doug Burgum, Governor  
 Chairman, NDIC  
 (October 29)

## City of Medora

### City of Medora Draft Minutes of Regular Meeting October 6, 2020 (Subject to Council review and approval)

Meeting was called to order at 6:00 pm by Mayor Todd Corneil. Present were Council members Gary Edland, Doug Ellison, Tracy Sexton, and Derwin Zuroff. Sandra Kuntz and Mike Njos also attended.

Minutes from the September 10 Council Meeting, and September 16 Special Meeting were reviewed. Zuroff moved to approve the minutes from the September 10 Meeting and September 16 Special meeting, Edland seconded. Motion passed unanimously.

**Department Reports**  
 City Engineer Mike Njos - topics are covered elsewhere.  
 City Attorney Report - topics covered elsewhere.  
 Ambulance Report - none presented.

Police Department - a written report was reviewed.

Public Works report - a written report was reviewed. Zuroff asked if the well company has come to look at the well to be plugged, Beach replied they haven't. Beach will ask the well company for a date to meet with Zuroff, Edland and Beach. Kuntz asked if State permits were included from the well company, Beach replied that they will file State and any other required documents.  
 MCC report - no report was submitted.

City Auditor report - Ridenhower reported that we saw an increase in sales tax as expected, and oil and gas revenue has started to increase but it is too soon to get a reading on how we will do this year.

**Old Business**  
 Review of development plans and sliding scale fee schedules provided May 12 - update new members - Corneil suggested that a committee of Zuroff, Njos and himself work on the topic, Sitter volunteered to join and was accepted. The committee will report on their plans as they progress.

TR Presidential Library update - Ellison reported that fund raising is in progress and they are optimistic they will meet the funding goal.

Point to Point Park, City Engineer In-spection thru Phase II Mini-Golf - TRMF - The relocation of the curb, gutter and sidewalk on the east side of the alley to the agreed location was done by October 1. Edland said this relocation met his requirements for resolution of his motion to fine for noncompliance if everything met Njos' requirements, Njos said that all that was done is acceptable to him.

Zuroff said he was good with ending the fine on September 18 when the curb, gutter and sidewalk were removed. Edland moved to accept the removal and relocation of the curb, gutter and sidewalk on the east side of the alley as resolution of the noncompliance and to end the fine as of September 18, Zuroff seconded. Motion passed unanimously. Sitter apologized again for the disruption and committed to work together to avoid future issues. Kuntz presented an Addendum to the Point to Point Park Development Agreement to align the language in the DA with what has been accepted. Zuroff asked if the Addendum will state what is in place, Kuntz replied yes. Sexton asked if the maps describing the alley will be included, Kuntz indicated they should be and Sitter said their Engineer is completing a final drawing that will be included once approved by Njos. Corneil asked how the radius of the corner/curve was resolved, Njos stated they met with Dean Rodne, representing the Medora Lutheran Church, and marked the line where it was agreeable. Njos noted that he agreed to change the fill material to flowable fill which is a sand and cement mixture which he feels will hold up. Njos commented that the Developer is responsible for maintaining the patching, Sexton added that the Developer is responsible until the final surfacing is done. Corneil asked how long the patch should be expected to last, Njos said this is commonly used material that lasts well but the duration will depend on how thick it is. Sitter asked for definition of TRMF responsibility, Kuntz suggested that the Addendum should clearly state that TRMF is responsible to patch and maintain the alley surface until the final surfacing is completed, and the cross-section documents should be included and referenced. Corneil asked what the radius is around the corner, Clarence said the plan is to maintain 24 feet around the corner which may require moving one post. Corneil asked how close the curb on the east side will be to the power box, Sitter replied that there is no final design on the east side by the power box, Corneil replied he feels it is going to be close. Corneil commented that if the issue isn't resolved now he doesn't want the City to be asked to pay for work to make room on the east side. Njos suggested this will be dealt with in Phase 4, he feels there should be 24' available through the curve portion but he doesn't have the measurement. Sitter said he would like to finalize the parking lot design in 30-60 days so the questions can be answered and everyone can see the plan. Corneil agreed this is a good approach. Ellison moved to approve the Addendum to the Point to Point Park as modified, Sexton seconded. Motion passed unanimously.

**New Business**  
 Final Budget Review and Approval - Gary Ridenhower - Ridenhower briefly reviewed the Revenue and Expenditure documents which were presented. The plan as presented is unchanged from the approved Preliminary Budget. Sexton asked if Ridenhower feels we should proceed with this plan based on what we know now on Revenue, Ridenhower commented that he feels the plan is good as he feels we all are committed to watching what progresses with revenue and to deal with expenditures appropriately, there is a lot of unknown. Sexton moved to approve the final 2021 Revenue Budget of \$1,885,175, the 2021 Expenditure Budget of \$1,942,059, and a mill levy of 24.71. Zuroff seconded. Motion passed unanimously.

**Miscellaneous Business**  
 Portrait Label Ellison commented that one of the portraits in the Auditorium is mislabeled. He requested permission to correct the caption, he will talk with the Museum to print a new label. All agreed it was appropriate to proceed.

**Financial Statements**  
 Financials - Sexton moved to accept the financials and claims as presented, Ellison seconded. Motion passed unanimously.

3097 704 ASAP PUMPING SERVICE, LLC 360.00  
 3098 103 DAKOTA PUMP & CONTROL, Inc. 690.00  
 3099 286 ONE CALL CONCEPTS 7.20  
 3100 330 ROUGH RIDER ELECTRIC COOP, INC 1351.72  
 3101 352 SOUTHWEST WATER AUTHORITY 14385.80  
 3102 354 SOUTHWESTERN DISTRICT HEALTH UNIT 60.00  
 3103 378 THEODORE ROOSEVELT MEDORA FDTN 19000.00  
 3104 643 WASTE MANAGEMENT 101.54  
 5294 330 ROUGH RIDER ELECTRIC COOP, INC 36.00  
 17974 805 AMAZON CAPITAL SERVICES 56.97  
 17975 523 AT&T Mobility 162.94  
 17976 523 AT&T Mobility 382.33  
 17977 229 MIDSTATE TELEPHONE COMPANY 853.44  
 17982 AFLAC 165.24  
 17983 DENTAL INSURANC AMERITAS 576.40  
 17985 VISION INSURANC FIDELITY SECURITY LIFE 32.28  
 17986 SIT OFFICE OF STATE TAX COMM 683.68  
 18012 750 ALEX AIR APPARATUS, INC. 675.00  
 18013 805 AMAZON CAPITAL SERVICES 293.98  
 18014 10 AMERICAN INSURANCE, INC 7.00  
 18015 625 BIG T CONSTRUCTION & LAWN SPRINKL 835.00  
 18016 42 BILLINGS COUNTY PIONEER 376.04  
 18017 815 BOSS OFFICE PRODUCTS 163.95  
 18018 683 CORDOVA CONSTRUCTION 2558.00  
 18019 99 DAKOTA DUST-TEX, INC. 166.00  
 18020 135 FARMERS UNION 88.42  
 18021 791 FIRST STATE BANK 50.00  
 18022 809 GEORGE'S TIRE LTD 1088.00  
 18023 444 HIGHLANDS ENGINEERING & SURVEYING 6630.00  
 18024 557 Legal Edge Solutions, PLLC 2100.00

18025 632 MEDORA FIRE DEPT. 1292.50  
 18026 613 MENARDS-DICKINSON 40.48  
 18027 226 MID-AMERICAN RESEARCH CHEMICAL 594.21  
 18028 270 NITRO-GREEN 350.00  
 18029 330 ROUGH RIDER ELECTRIC COOP, INC 871.11  
 18030 169 ITD 54.20  
 18031 297 PRAIRIE LUMBER COMPANY 23.31  
 18032 330 ROUGH RIDER ELECTRIC COOP, INC 2446.00  
 18033 378 THEODORE ROOSEVELT MEDORA FDTN 17.30  
 18034 689 WEST DAKOTA VET CLINIC INC. 25.20  
 18035 249 Western Dakota Energy Association 4000.00  
 18036 296 POSTMASTER 165.00  
 18037 351 SOUTHWEST MULTI-COUNTY CORRECTION 115.00  
 18038 352 SOUTHWEST WATER AUTHORITY 52.15  
 18039 835 VOGEL LAW FIRM 232.00  
 NDPERS DEFERRED COMP 820.00  
 FIT EFTPS 6301.60  
 RENT CITY OF MEDORA 450.00  
 NDPERS RETIREMNT 3293.55  
 PAYROLL 9/18 11237.78  
 PAYROLL 10/2 9962.58

Deadline for Zoning Applications is Friday, October 9 @ 12:00pm with the Zoning Meeting being Tuesday, October 20 @ 6:00pm. The Deadline for Council Agenda Items is Friday, November 6 @ 12:00pm and the next Council Meeting is Tuesday, November 10 @ 6:00pm.

Sexton moved the meeting be adjourned, Zuroff seconded. Meeting adjourned at 6:52 pm.

Attest: Todd Corneil, Mayor  
 Attest: Gary Ridenhower, City Auditor  
 (October 29)

## Notice

### MEDORA PLANNING AND ZONING COMMISSION Official Proceedings on October 20, 2020 (DRAFT) (Subject to Board review and approval)

Meeting was called to order at 6:00 p.m. by President Kinley Slauter. Members present were Jim Bridger, Doug Ellison, Travis Enders, and Frank Lukowski.

Minutes from the September 15 meeting were presented to the Board for approval. Enders moved to approve the minutes as presented, Ellison seconded. Motion passed unanimously.

**NO. 20-50**  
**NAME:** Jessica Awender  
**LOCATION:** 654 Duc Hubbard Drive  
**PROPOSAL:** Build a fence around garden area

Enders moved to approve the application as presented, Lukowski seconded. Motion passed unanimously.

**NO. 20-51**  
**NAME:** KGI Wireless on behalf of Verizon

**LOCATION:** 2650 Airport Road  
**PROPOSAL:** Install antennas and radios on existing tower, all equipment painted to match existing tower finish.

Barry Humphrey from KGI Wireless attended by phone and answered questions. Slauter, Lukowski and Enders asked about the wider horizontal structure, Humphrey replied the structure needs to be wider so they can add more antennas and provide LTE coverage. Enders asked if it will need to be bigger when 5G is implemented, Humphrey replied that antennas will be replaced for 5G is implemented, Humphrey replied that antennas will be replaced for 5G but they won't be larger.

Enders moved to approve the application as presented, Bridger seconded. Discussion included: they need to assure the new assembly is painted to match the color of the tower now and it would be wise to do a color match as the original color has weathered and we don't want the new assembly to stand out. Humphrey agreed they would color match and paint to match. Motion passed unanimously.

**Miscellaneous Business**  
 Enders advised that he will be traveling for work but available by phone for the next meeting.

**Announcements:**  
 Deadline for Zoning Applications - November 6 @ Noon  
 Zoning Meeting - Tuesday, November 17 @ 6:00

Ellison moved the meeting be adjourned, Enders seconded. Meeting adjourned at 6:11 pm.

ATTEST: Kinley Slauter, President  
 ATTEST: Gary Ridenhower, City Auditor  
 (October 29)

# North Dakota Governors Photo Contest winners announced

Gov. Doug Burgum along with North Dakota Tourism Director Sara Otte Coleman, North Dakota Council on the Arts Executive Director Kim Konikow and AAA of North Dakota Director Gene LaDouceur recently presented the winning submissions from the 17th annual North Dakota Governor's Photo Contest by live virtual event due to coronavirus social distancing protocols.

Prints of the winning images will be on display at the North Dakota Heritage Center and State Museum during the fourth quarter of 2020.

Photographers submitted photos to one or more of the following categories: Road Trips, #InThisTogetherND, Wildlife, Badlands Scenery, Beyond Badlands Scenery and Main Street ND. Winning submissions and honorable mentions will be displayed at the North Dakota Heritage Center and the photographs will be published in North Dakota Tourism's promotional materials and on its website, ndtourism.com.

"The contest's popularity continues to grow," Tourism and Marketing Director Sara Otte Coleman said. "A total of 2,074 photos from 157 photographers were entered, bringing the total submissions over the lifetime of the contest to more than 16,500. This year's total was the most entries ever received and nearly double last year's submissions."

### BADLANDS SCENERY

Category Winner: "A Break Among the Clouds" by Sierrah Fischer, Watford City

Showing very green Little Missouri National Grassland of the McKenzie County Badlands.

Honorable Mention: "Badlands Under Starlight" by Marshall Lipp, Mandan

This night shot showcases very dynamic rock formations under the vibrant starry sky.

Honorable Mention: "Crocus" Rachel Dewhurst, Grassy Butte

The Crocus photo was taken at Lone Butte Ranch near Grassy Butte.

### BEYOND THE BADLANDS SCENERY

Category Winner: "Along for the Ride" by Marshall Lipp, Mandan

This photo captures the wide-open prairie near New Salem as an evening summer storm passes by.

Honorable Mention: "Summer Sun Halo" by Casey Helling (Lights Out Images), Golden Valley

An unripe wheat field sits in the foreground of an unusual summer sunrise surrounded by a halo similar to winter sun dogs.



'The Amazing Grace of the Bald Eagle' is the title of this photo, which was named Best In Show and was taken by Lisa Buchweitz of Langdon. (Courtesy Photo)

Honorable Mention: "Kayaking at Government Bay" by Nicole Morrison, Bismarck

Kayaker meandering through the rock formations at Government Bay on Lake Sakakawea.

#INTHISTOGETHERND  
 Category Winner: "The Painter" by Meredith Jo Ehli, Bismarck

"The Painter" showcases a man recreating the serene summer scenery of McDowell Dam Recreation Area.

Honorable Mention: "Fishing Buddies" by Laura Gardner, Washburn

North Dakota's fishing season never ends, and this shot showcases man and his dog enjoying an early spring day fishing along the Knife River.

Honorable Mention: "Reflections of Lives Nurtured" by Connie Krapp, Jamestown

A family enjoys some time together on a dock as the sun sets on the Jamestown Reservoir on a still summer evening.

### MAIN STREET ND

Category winner: "Down By The River" by Katherine Plessner, Verona Steamboat Park in Bismarck, showing fall colors along the riverside mixed-use trail.

### ROAD TRIPS

Category Winner: "King of the Mountain" by Laura Gardner, Washburn

Overlooking the beautiful rugged Badlands on the Custer Auto Trail Tour near Medora.

Honorable Mention: "Taking the Backroads" by Suanne Kallis, Car

# Game and Fish Advisory Board to livestream fall meetings

The North Dakota Game and Fish Department Advisory Board will host its fall round of public meetings online this year due to the ongoing coronavirus pandemic.

Districts 1, 2, 7 and 8, which make up roughly the western half of the state, will have their combined meeting on Monday, Nov. 30. Districts 3, 4, 5 and 6 in the eastern part of the state, will follow on Tuesday, Dec. 1. Both meetings will start at 7 p.m. Central Time and conclude around 9 p.m.

The meetings will begin with department presentations, followed by questions and answers with select

staff, including director Terry Steinwand and deputy director Scott Peterson.

Outdoor enthusiasts are invited to this public livestream event by visiting the Game and Fish website, gf.nd.gov. Questions can be submitted in advance at ndgflive@nd.gov, or via live chat during the event.

**STATE OF NORTH DAKOTA**  
**Vehicle AUCTION**  
 Bismarck, ND  
 Wed., Nov. 4  
 11:00 a.m.  
 No onsite bidding. Live Webcast auction with online bidding only. 2.5% Buyers Premium applies to all sales.  
 For more information and complete listing of vehicles, check out our website at: [www.dot.nd.gov](http://www.dot.nd.gov)  
 Quick Links, Vehicle Auctions or Call (701) 328-1472 (Or Auctioneers Inc. - Lic. #10)  
 To request accommodations for disabilities and/or language assistance, contact Civil Rights Division, NDDOT, 701-328-2978 or [civilrights@nd.gov](mailto:civilrights@nd.gov) or TTY 711 or 1-800-366-6888.

## STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

**Public Service Commission Common Pipeline Carriers Rulemaking** Case No. PU-20-398

**Public Service Commission Energy Conversion Facility Siting Criteria Rulemaking** Case No. PU-20-422

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 Tuesday, November 24, 2020

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**PUBLIC SERVICE COMMISSION**  
 Julie Fedorchak Commissioner  
 Brian Kroshus Chairman  
 Randy Christmann Commissioner

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# Public Notices

**MERCER COUNTY COMMISSION CHANGED MEETING DATES**  
 November 4th meeting changed to November 5th  
 December 16th meeting changed to December 23rd  
 All meetings will still be at 9 AM CT.  
 (10-22-20)(10-29-20)

**NOTICE OF ELECTION**  
 NOTICE IS HEREBY GIVEN that on Tuesday, November 3, 2020, at the polling places listed below in the precincts of the County of Mercer, State of North Dakota, a General Election will be held for the election of state, district, and county officers, and also an election for such referred constitutional measures and initiated measures as may be approved for inclusion on the ballot. The Mercer County Board of Commissioners has approved the following precincts, polling sites and polling hours for the November 3, 2020 General Election. The precincts, polling hours and polling places are as follows:

Vote Center or Precinct Number - Name	Polling Hours	Site
Hazen Vote Center - November 3, 2020	9:00 AM - 7:00 P.M.	Hazen City Hall, 146 Main Street E, Hazen, ND 58545
Early Voting - October 28-30, 2020	8:00 AM - 4:00 P.M.	Mercer County Courthouse, 410 Van Slyck Ave, Stanton, ND 58571

Dated this 14th day of October, 2020 at Stanton, North Dakota. This information is published in compliance with Section 16.1-13-05, North Dakota Century Code.

Shana L. Brost  
 Mercer County Auditor

**NORTH DAKOTA VOTING FACTS AND REQUIREMENTS**  
 There is no voter registration requirement in North Dakota. North Dakota is the only state in the Union that does not require voter registration.

- To vote in North Dakota:
1. Must be a U.S. Citizen
  2. Must be at least 18 years old on the day of the election.
  3. Must be a legal North Dakota Citizen.
  4. Must have resided in the precinct you are going to vote in at least 30 days prior to the election.

You can vote by mail in Mercer County. An absentee ballot can be obtained by filling out the application form below. The application forms can also be found on the N.D. Secretary of State's website [vote.nd.gov](http://vote.nd.gov) or by contacting the Mercer County Auditor's office at 701-745-3292. The completed application has to be signed and presented to the auditor's office in a timely matter to allow enough time for a ballot to be mailed back and for the voter to have the ballot return postmarked no later than the day before the election. A secure drop box is located outside the front entrance to the Mercer County Courthouse, 410 Van Slyck Ave, Stanton where ballots can be dropped until 5 PM on the day before election.

The arrangement of candidate names appearing on ballots in your precinct may vary from the published sample ballots, depending upon the precinct and legislative district in which you reside. You can see your precinct's ballot by going to [vote.nd.gov](http://vote.nd.gov) and entering your house number and zip code in upper right hand corner.

Complete, Print, Sign, and Mail

**ABSENTEE/MAIL BALLOT APPLICATION**  
 SECRETARY OF STATE  
 SPN 51458 (08-2015)

For Office Use Only  
 Precinct Part

For reference, see North Dakota Century Code, Chapter 16.1-07.

Application must be for at least one of the following elections:

June (Primary) Election    OR     All Statewide Elections (only check if ballot delivery address will be the same for all elections)

November (General) Election     City Election     School Election     Special Election

**Applicant Information: (ALL FIELDS REQUIRED)**

Voter's Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ Daytime Telephone Number \_\_\_\_\_

North Dakota ID Type Used: (check one)

Driver's License     Non-driver's ID     Long Term Care Certificate (include with application)     Tribal ID

Passport or Military ID (only for voters outside the United States)     Applicant Without ID\*

ID Number (required only if driver's license, non-driver's ID, tribal ID, passport or military ID is selected above)

Residential Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Ballot Delivery Address (if different from residential address) \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

I do solemnly affirm that I have resided or will reside in the precinct, where my residential voting address is located, for at least thirty days next preceding the election and will be a qualified elector of the precinct.

Signature (required) \_\_\_\_\_ Date \_\_\_\_\_

**Applicant Unable to Sign:**  
 If the applicant is unable to sign the applicant's name, the applicant shall mark  or use the applicant's signature stamp on the application in the presence of a disinterested individual. The disinterested individual shall print the name of the individual marking the "X" or using the signature stamp below the "X" or signature and shall sign the disinterested individual's own name following the printed name together with the notation "witness to the mark."

Printed Name of Person Making Mark or Voter's Signature Stamp

Signature of "Witness to the Mark"

**\*Applicant Without ID:**  
 If the applicant does not possess or cannot secure an approved form of identification due to a disability with which the individual lives and which prevents the individual from traveling to obtain, another qualified elector of the state may attest that the applicant is a qualified elector of that precinct by signing below and providing his or her approved North Dakota identification number. NOTE: A qualified elector may not attest the qualifications of more than four applicants in an election.

Printed Name of Attester \_\_\_\_\_ Driver's / Non-driver's / Tribal ID Number \_\_\_\_\_

Signature of Attester \_\_\_\_\_ Date \_\_\_\_\_ Daytime Telephone Number \_\_\_\_\_

**Active Military and Overseas Voter:**  
 Check ONE (if applicable):

Citizen living outside of the United States

Uniformed service or family member living away from the voter's residence, yet within the United States

Uniformed service or family member living away from the voter's residence, yet outside the United States

If one of the check boxes above applies to you, please indicate your preferred ballot delivery method:

Mail     Email (provide email address): \_\_\_\_\_     Fax (provide fax number): \_\_\_\_\_

Mail or Submit to the Auditor of Your County of Residence or Appropriate Election Officer

(10-22-20)(10-29-20)



Local girl scouts delivered cookies to Killdeer teachers and staff, as well as the Halliday Fire and Ambulance crews.

# Girl Scouts deliver treats to local heroes

BY JENELLE SPRAGUE

Girl Scout Troop 85112 took the time to thank their hometown heroes by delivering donations of Girl Scout cookies to Killdeer Public School teachers and staff along with the Halliday Fire and Ambulance crews.

Kelli Schollmeyer, Troop leader, told The Beacon about the experience.

**Q: How long have you been in Girl Scouts?**

A: Our Troop is on its fifth year.

**Q: What inspired you to donate cookies to your local heroes?**

A: After COVID hit in

March, we had to stop selling Girl Scout Cookies as a safety precaution. We had quite a few cookies left as we were cut off three weeks early. We were able to get the cookies taken care of financially, so the Girls decided to donate what was left.

**Q: Why do you consider these people your heroes?**

A: The Girl Scouts have learned a lot about what it takes to teach, help and care for the community. With that they have a great respect for those who take care of us all.

**Q: What was their reaction to receiving the donations and being rec-**

**ognized as heroes?**

A: They liked the fact that the Girls thought of them. And who doesn't want cookies?

**Q: How did it feel to see their reactions?**

A: The Girl Scouts were proud of their donations. Their smiles said it all.

**Q: Would you do this again? Are other troops doing similar kind deeds?**

A: The Girl Scouts love to support the community, and do so in many ways. I can definitely see them doing this again. (I'm sure other troops have done something like this but I did not see any stories).

**Q: How can people help/join?**

A: The Girl Scouts have done several community projects throughout the years. They manage the Little Free Pantry in Killdeer year round. If anyone would like to help the Girls with their community projects they can contact me. If they are interested in joining Girl Scouts they can also contact me at Kelli Schollmeyer (701) 290-4924

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# Public Notices

**STATE OF NORTH DAKOTA  
 PUBLIC SERVICE COMMISSION**

**Public Service Commission** Case No. PU-20-398  
**Common Pipeline Carriers**  
**Rulemaking**

**Public Service Commission** Case No. PU-20-422  
**Energy Conversion Facility Siting Criteria**  
**Rulemaking**

**NOTICE OF INTENT TO  
 ADOPT AND AMEND ADMINISTRATIVE RULES  
 AND NOTICE OF PUBLIC HEARING**  
**October 21, 2020**

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed new Chapter 69-09-11 and proposed amendments to Article 69-06 of the North Dakota Administrative Code. A public hearing will be held on the proposed rules at:

**Commission Hearing Room**  
**12th floor, State Capitol**  
**Bismarck, North Dakota**  
**10:00 a.m., Central Time**  
**Tuesday, November 24, 2020**

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on December 4, 2020.

Interested persons may attend and submit comments at the hearing. If an interested person would like to provide remote input during the hearing, call 701-328-4081 to be placed on a list. On November 24, 2020, you will receive a call back in the order prescribed by the Commission.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

**PUBLIC SERVICE COMMISSION**

**Julie Fedorchak** Commissioner  
**Brian Kroshus** Chairman  
**Randy Christmann** Commissioner

**You've got it.**

**Somebody wants it.**

Sell it in the **Common** classifieds.

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# Home prices up 5.2% in August

**PAUL WISEMAN**  
Associated Press

WASHINGTON — U.S. home prices posted a robust gain in August — another sign that the American housing market remains strong despite economic fallout from the coronavirus pandemic.

The S&P CoreLogic Case-Shiller 20-city home price index, released Tuesday, showed that home prices climbed 5.2% in August from a year earlier, accelerating from a 4.1% gain in July. The gain was stronger than economists had expected.

Phoenix (up 9.9% from August 2019), Seattle (up 8.5%) and San Diego (7.6%) posted the biggest gains. All 19 cities in the index recorded price increases. The 20-city index excluded prices from the Detroit metropolitan area index because of delays related to pandemic at the recording office in Wayne County, which includes Detroit.

Helped by rock-bottom mortgage rates, the U.S. housing market has been a source of strength as the U.S. economy climbs back from an April-June freefall caused by the pandemic and the measures taken to contain it.

“The supply of for-sale homes, already extremely tight, has only become more constrained in recent months, and historically low mortgage rates continue to encourage many buyers to enter the market,” Matthew Speakman, economist at the real estate firm Zillow, said in a research note. “This heightened competition for the few homes on the market has placed consistent, firm pressure on home prices for months now, and there are few signs that this will relent any time soon.”

The National Association of Realtors reported last week that sales of existing shot up 9.4% in September and that the median selling price of a home climbed 15% from a year earlier to \$311,800. And the Commerce Department reported that home building rose 1.9% in September on a surge in construction of single-family homes.

# AMD buys Xilinx for \$35 billion

Merger creates a Silicon Valley giant

**ASSOCIATED PRESS**

SAN JOSE, Calif. — AMD is buying Xilinx for \$35 billion in an all-stock deal that will combine the two Silicon Valley chip makers.

The deal announced Tuesday puts AMD in a place it wants to be; competing more fiercely with Intel.

Xilinx stockholders will receive 1.7234 shares of AMD stock for each Xilinx share they hold, or approximately \$143 per share of Xilinx stock. AMD stockholders will own about 74% of the combined company, with Xilinx stockholders owning approximately 26%.

The transaction will give AMD a strong portfolio of high performance processor technologies, combining CPUs, GPUs, FPGAs, Adaptive SoCs and deep software expertise to enable leadership computing platforms for cloud, edge and end devices.

**Public Notices**

**OIL & GAS LEASE ONLINE AUCTION**  
The Board of University and School Lands will conduct an online oil and gas lease auction for five (5) tracts in McKenzie, and Williams Counties, ND. Bidding will commence October 27, 2020 at 9:00 a.m. CST and end November 3, 2020. The link to view the tract and participate in the auction is:

[https://www.energynet.com/govt\\_listing.pl](https://www.energynet.com/govt_listing.pl)

A 2% convenience fee will be assessed. Anyone needing auxiliary aids and services should call Dave at (701) 328-1949 by 10/27/2020.

/s/ Jodi Smith  
Commissioner  
10/21 & 28 - 16287

**Request for Qualifications - Engineering, Architect and Planning Services**

Bismarck Parks and Recreation District (BPRD) is soliciting Statements of Qualifications and Experience from architect, engineering and planning firms to provide services for BPRD. The BPRD will select a firm or firms for a period of two (2) years, beginning after Board approval and ending December 31, 2022. The firms will be selected based on the submittal of the Statements of Qualifications and Experience that provide the services desired by BPRD for single or multiple projects of the District.

**Project experience and expertise desired includes (not listed in any order or to be considered all inclusive):**

- Design, construction and maintenance practices of roadways, trails, shared use paths and parking lots
- Planning, design, construction and renovation of parks, including athletic fields, stadiums, playgrounds, outdoor pools, boat ramps, natural/conservation areas, and special use areas
- Indoor recreational facility planning and design, including assessments/audits, site planning, landscape design, LEED, and project management
- Project/construction management including bid documents and contract development
- Design and construction of water systems, including water and sanitary systems, storm water management design, and irrigation systems
- Design and construction of electrical systems, including lighting and power
- Land planning, including acquisition methods and plat development and administration
- Organizational and strategic planning
- Legal, boundary and topographic surveys, availability of aerial photography and GIS information
- Grant writing and research

**Responses to this RFQ should include:**

1. Complete background information on the firm, including but not limited to, overview of the company, number and type of employees, areas of specialization, location(s) and other information that would indicate the necessary qualifications to accomplish projects for BPRD.
2. List the personnel which will be assigned and describe their education, qualifications, licenses and experience. Identify each person's specific responsibilities with respect to project expertise.
3. A description of the firm's prior experience, including similar parks and recreation projects, in particular those funded by Transportation Alternative (TA), Recreation Trails Program (RTP), Land and Water Conservation Fund (LWCF), Community Development Block Grant (CDBG), and any other projects involving federal or state funding by location, total construction cost, role of the firm, user group and name of local contact person who is knowledgeable regarding the firm's performance.
4. Methods of communication of projects to the public, prior to and during the projects.
5. Statement or declaration of any possible conflict of interests while working for BPRD and other clients or projects within the City of Bismarck, Burleigh County or elsewhere.
6. Additional information deemed important in the decision to qualify your firm. All submittals will be reviewed and evaluated and a list of qualified engineers, architects and consultants will be prepared. The qualified list shall be presented to the Park Board for approval. Presentation of Statements of Qualifications and Experience shall be limited to a maximum of 25 pages, inclusive of all pre-printed or other promotional material. Engineering, architect and planning firms interested are asked to submit six (6) bound, one (1) unbound and one (1) digital original Statements of Qualifications and Experience with cover letter. These items must be received by Randy Bina, Executive Director, Bismarck Parks and Recreation District, 400 East Front Ave, Bismarck, ND 58504 no later than 12:00 noon CST on November 12, 2020. For further information or questions, please contact Randy Bina at 701-222-6455.  
/s/ Randy Bina  
Randy Bina, Executive Director  
10/28 & 11/4 - 16726

STATE OF NORTH DAKOTA  
IN DISTRICT COURT  
COUNTY OF BURLEIGH  
SOUTH CENTRAL JUDICIAL DISTRICT  
Name, Address, and Telephone No. of Attorney  
Mary Maichel Guler (ID 04393)  
Geiermann Bergeson  
& Guler Law Offices, P.C.  
425 North 5th St., P.O. Box 2196  
Bismarck, ND 58502-2196  
(701) 223-1986  
mguler@gbg-lawoffice.com  
Attorney for Personal Representative  
IN THE MATTER OF THE ESTATE OF  
DENISE B. BROWN, DECEASED  
Civil No. 08-2020-PR-00257

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Marc R. Brown, Personal Representative of the Estate, and his attorney, Mary Maichel Guler, at PO Box 2196, Bismarck, ND 58502-2196, or filed with the Court. Dated this 23rd day of October, 2020.  
/s/ Marc R. Brown  
Marc R. Brown, Personal Representative  
10/28, 11/4 & 11 - 16742

**ADVERTISEMENT FOR BIDS**

Notice is hereby given that sealed proposals for an Internet Filtering Solution for Bismarck Public Schools in Bismarck, North Dakota will be received in the office of the Bismarck Public Schools Business Office, 806 North Washington Street, Bismarck, ND, until Monday, November 16, 2020 at 3:00 PM local time, at which time they will be publicly opened and read aloud. Due to COVID-19 we will be setting up a conference bridge to hold the bid opening; the call-in number will be 323-4998. All proposals received after the scheduled time will be returned unopened.

A copy of the Request for Proposal is available by calling Jennifer Stenerson at 701-323-4061; by email at Jennifer.stenerson@bismarckschools.org, or on our website www.bismarckschools.org. Each proposal shall be submitted in a sealed opaque envelope upon which there is disclosed the necessary information as required by the Bid Documents. Please mark "Internet Filtering Solution" on the envelope. The Owner reserves the right to hold all legitimate bids for a period of Thirty (30) days after the date fixed for the opening thereof. The Owner further reserves the right to reject any and all bids or portions thereof and to waive irregularities, and the Owner shall incur no legal liability for the payment of any monies until the contract is awarded and approved by the proper authorities.  
Dated this 28th day of October 2020  
/s/ Darin Scherr  
Darin Scherr, Business and Operations Manager  
Bismarck Public School District #1  
806 North Washington Street  
Bismarck, North Dakota 58501  
10/28 - 16740

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Baldwin Wind, LLC / Baldwin Wind Energy, LLC  
Transfer - Certificate #16  
Siting Application  
Case No. PU-20-409

**NOTICE OF OPPORTUNITY FOR HEARING**  
October 21, 2020

On July 14, 2010, in Case No. PU-09-668, the Commission issued Site Certificate Number 16 for the construction and operation of the Baldwin Wind Energy Center in Burleigh County, ND. On September 29, 2020 Baldwin Wind, LLC and Baldwin Wind Energy, LLC filed a joint application for transfer of Site Certificate number 16 to Baldwin Wind Energy, LLC. The issues to be considered in this matter are:  
1. Whether Baldwin Wind Energy, LLC agrees and is able to comply with the terms and conditions of Site Certificate Number 16 and  
2. Whether the requested transfer is compatible with the public interest. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and reasons for requesting a hearing. Comments and requests for hearing must be received by November 25, 2020. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission. PUBLIC SERVICE COMMISSION  
Julie Fedorchak, Commissioner  
Brian Kroshus, Chairman  
Randy Christmann, Commissioner  
10/28 - 16695

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Public Service Commission Case No. PU-20-398  
Common Pipeline Carriers Rulemaking

Public Service Commission Case No. PU-20-422  
Energy Conversion Facility Siting Criteria Rulemaking

**NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING**  
October 21, 2020

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed new Chapter 69-09-11 and proposed amendments to Article 69-06 of the North Dakota Administrative Code. A public hearing will be held on the proposed rules at:

**Commission Hearing Room**  
12th floor, State Capitol  
Bismarck, North Dakota  
10:00 a.m., Central Time  
Tuesday, November 24, 2020

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on December 4, 2020.

Interested persons may attend and submit comments at the hearing. If an interested person would like to provide remote input during the hearing, call 701-328-4081 to be placed on a list. On November 24, 2020, you will receive a call back in the order prescribed by the Commission.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION  
Julie Fedorchak Commissioner  
Brian Kroshus Chairman  
Randy Christmann Commissioner  
10/28 - 16793

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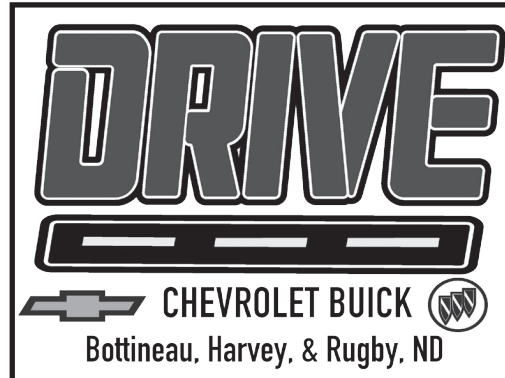
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**913 S 18th St. Bismarck**

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\$59<sup>95</sup> plus  
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Winter is here,  
check our selection  
of winter tires...



## PUBLIC NOTICES

### PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information for more than 200 years.

North Dakota newspaper also post public notices that are printed in newspapers on [www.ndpublicnotices.com](http://www.ndpublicnotices.com) at no additional charge to units of government.

### GLOSSARY OF TERMS

**DEFAULT** - Failure to fulfill an obligation to make payments when due to a lender.

**ENCUMBRANCE** - A right attached to the property of another that may lessen its value, such as a lien, mortgage or easement.

**FORECLOSURE** - The legal process of terminating an owner's interest in property, usually as the result of a default under a mortgage. Foreclosure may be accomplished by order of a court or by the statutory process known as foreclosure by advertisement, also known as a power of sale foreclosure.

**LIEN** - A legal claim asserted against the property of another, usually as security for a debt or obligation.

**MORTGAGE** - A lien granted by the owner of property to provide security for a debt or obligation.

**POWER OF SALE** - A clause commonly written into a mortgage authorizing the mortgagee to advertise and sell the property by event or default. The process is governed by statute, but is supervised by any court.

**PROBATE** - The court procedure in which a decedent's liabilities are settled and his/her assets are distributed to his/her heirs.

**PUBLIC NOTICE** - Notice given to the public or persons affected by regarding certain types of legal proceedings, usually by placing in a newspaper or general circulation. This notice is usually required in matters that concern the public.

*Disclaimer - The foregoing terms and definitions are provided merely as a guide for the reader and are not offered as authoritative definitions of legal terms.*

58318  
701-228-3655  
Attorney for Plaintiff  
11-3,11-10,11-17

### CASIMIER HOFFERT ESTATE

#### NOTICE TO CREDITORS

In the District Court for Bottineau County, State of North Dakota. In the matter of the Estate of Helen J. Hoffert, deceased.

Probate No. 05-2020-PR-00007  
Notice Is Hereby Given that the Lynn Hoffert has been appointed Personal Representative of the Estate of Casimer Hoffert, deceased. Pursuant to section 30.1-19-01 of the North Dakota Century Code, all creditors having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Lynn Hoffert, Personal Representative, 4551 35th Ave NE, Esmond, ND 58332, or filed with the Court.

Dated: October 19, 2020  
Lynn Hoffert,  
Personal Representative  
Germolus Knoll & Leibel, LLP  
1915 N. Kavaney Dr., Suite 3  
P.O. Box 858  
Bismarck, ND 58502-0858  
701.255.2010  
10-27,11-3,11-10

### HELEN J HOFFERT ESTATE

#### NOTICE TO CREDITORS

In the District Court for Bottineau County, State of North Dakota. In the matter of the Estate of Helen J. Hoffert, deceased.

Probate No. 05-2020-PR-00006  
Notice Is Hereby Given that the Lynn Hoffert has been appointed Personal Representative of the Estate of Helen J. Hoffert, deceased. Pursuant to section 30.1-19-01 of the North Dakota Century Code, all creditors having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Lynn Hoffert, Personal Representative, 4551 35th Ave NE, Esmond, ND 58332, or filed with the Court.

Dated: October 19, 2020  
Lynn Hoffert,  
Personal Representative  
Germolus Knoll & Leibel, LLP  
1915 N. Kavaney Dr., Suite 3  
P.O. Box 858  
Bismarck, ND 58502-0858  
701.255.2010  
10-27,11-3,11-10

tice or said claims will be forever barred. Claims must either be presented to Lynn Hoffert, Personal Representative, 4551 35th Ave NE, Esmond, ND 58332, or filed with the Court.

Dated: October 19, 2020  
Lynn Hoffert  
Personal Representative  
Germolus Knoll & Leibel, LLP  
1915 N. Kavaney Dr., Suite 3  
P.O. Box 858  
Bismarck, ND 58502-0858  
701.255.2010  
10-27,11-3,11-10

### REAL ESTATE

STATE OF NORTH DAKOTA  
COUNTY OF BOTTINEAU  
IN DISTRICT COURT  
NORTHEAST JUDICIAL  
DISTRICT

### SUMMONS AND NOTICE OF NO PERSONAL CLAIM

Fay Benson, )  
Plaintiff, )  
vs. )  
Frank H. Nichol, )  
Ella R. Nichol, )  
and All persons )  
known or )  
unknown claiming any )  
estate in of lien or )  
encumbrance upon the )  
property described in )  
the complaint, )  
Defendants )

in this action is wholly or partly in excluding the above-named Defendants from any interest in or lien or encumbrance upon the following described real estate, and no personal claim is made against any of the Defendants. The aforementioned real estate is described as follows to wit; Beginning at the Northwest corner of Outlot 21 of the NE Section 30. Township 162N, Range 75W of the 5th P.M., described in Document #387370 as recorded at the Bottineau County Recorder's Office; Thence S 00°05'00" W along the Westerly boundary of said Outlot 21 a distance of 66.7 feet to a No. 5 Rebar; Thence N 61°29'44" W a distance of 39.84 feet to a No. 5 Rebar;

Thence N 60°14'12" W a distance of 96.41 feet to a No. 5 Rebar, also being the Southerly boundary of a tract of land described in Document #189962 as recorded at the Bottineau County Recorder's Office; Thence S 89°55'00" E along the Southerly boundary of said tract of land a distance of 118.80 feet to the point of the beginning.

The complain will be filed with the Clerk of District Court, Bottineau County, North Dakota.

Dated this 27th day of October, 2020.

/s/ Asmundur Swain Benson,  
ID No. 05674  
Benson Law Office, P.C.  
616 Main Street  
Bottineau, North Dakota

## COMMERCIAL PROPERTY FOR RENT

Professional office space for rent in Bottineau as well as heated shop space.

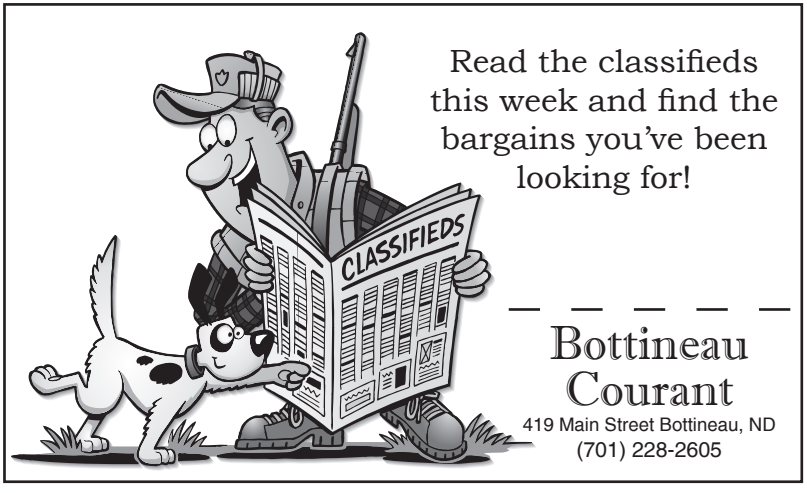
For details please call Brian (701) 389-9090 or Deb (701) 389-0150



THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS: You are hereby summoned to answer the Complaint in the above entitled action, a copy of which is hereunto annexed and herewith served upon you, and to serve a copy of you Answer upon the Subscriber within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service; and in case of your failure to appear or answer, Judgement will be taken against you by default for the relief demanded in the Complaint.

### NOTICE OF NO PERSONAL CLAIM

You, and each of you, are hereby given notice that the relief sought



Read the classifieds this week and find the bargains you've been looking for!

**Bottineau Courant**  
419 Main Street Bottineau, ND  
(701) 228-2605

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Public Service Commission Case No. PU-20-398  
Common Pipeline Carriers Rulemaking

Public Service Commission Case No. PU-20-422  
Energy Conversion Facility Siting Criteria Rulemaking

### NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

October 21, 2020

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed new Chapter 69-09-11 and proposed amendments to Article 69-06 of the North Dakota Administrative Code. A public hearing will be held on the proposed rules at:

**Commission Hearing Room**  
12th floor, State Capitol  
Bismarck, North Dakota  
10:00 a.m., Central Time  
Tuesday, November 24, 2020

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/publicmeetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on December 4, 2020.

Interested persons may attend and submit comments at the hearing. If an interested person would like to provide remote input during the hearing, call 701-328-4081 to be placed on a list. On November 24, 2020, you will receive a call back in the order prescribed by the Commission.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

**PUBLIC SERVICE COMMISSION**  
Julie Fedorchak Commissioner    Brian Kroshus Chairman    Randy Christmann Commissioner

### NOTICE OF SALE OF REAL ESTATE FORFEITED TO THE COUNTY FOR DELINQUENT TAXES 57-28 NORTH DAKOTA CENTURY CODE

The following real estate has been forfeited to the County of Bottineau, State of North Dakota. The said County has taken deeds to such property and will offer it for sale at public auction at the Courthouse in the City of Bottineau on Tuesday, November 17, 2020, beginning at the hour of 10:00 A.M.

Each parcel of real estate will be offered separately and sold to the highest bidder thereof, but not for a sum less than the minimum sale price. Payment must be made either by cash, check or money order.

DESCRIPTION	MINIMUM SALE PRICE
<b>Peabody Township</b>	
Outlot 1 of SE1/4 8-162-77 .....	\$182.43
<b>Willow Vale Township</b>	
Lot 6 Blk 3 Original Omeme 160-75.....	\$53.29
Lot 22 Blk 3 Cole's 1st Add Omeme 160-75.....	\$53.29
Lot 1 Blk 21 Cole's 4th Add Omeme 160-75.....	\$53.29
Lot 9 Blk 28 Cole's 5th Add Omeme 160-75.....	\$53.29
Lot 10 Blk 28 Cole's 5th Add Omeme 160-75.....	\$53.29
Lot 1 Blk 29 Cole's 5th Add Omeme 160-75.....	\$53.29
<b>Antler City</b>	
Lot 1 & 3 Blk 17 Original Antler .....	\$889.09
S 80' Lots 1 & 2 Blk 2 1st Add Antler.....	\$527.28
Pt of Outlot 2 of SE1/4 3-163-82 .....	\$961.58
Lots 9 & 11 Blk 13 Original Antler .....	\$640.94
<b>Bottineau City</b>	
W1/2 of Lots 22 Thru 24 Blk 33 Whites 1st Add.....	\$4,226.73
Lot 13 Replat Lots 1-17 of the Preserve .....	\$4,111.82
Lot 22 Replat Lots 1-17 of the Preserve .....	\$5,344.92
Lot 25 Replat Lots 1-17 of the Preserve .....	\$4,526.33
Lot 26 Replat Lots 1-17 of the Preserve .....	\$4,666.06
Lot 27 Replat Lots 1-17 of the Preserve .....	\$5,544.44
Lot 29 Replat Lots 1-17 of the Preserve .....	\$5,875.24
Lot 158 Replat Lots 18-24 of the Preserve.....	\$1,227.11
<b>Kramer City</b>	
Lot 7 Thru 13 Blk 2 Kramer.....	\$497.05
N 15' of Lots 2 All of Lots 3 Thru 4 Blk 14 Kramer .....	\$849.84
<b>Overy City</b>	
Lots 1 Thru 11 Blk 6 .....	\$71.74
Lots 18 Thru 21 Blk 6.....	\$57.66
Lot 20 Blk 7.....	\$54.81
<b>Westhope City</b>	
Lots 11 & 12 Blk 15 Original Westhope .....	\$346.66
Lot 2 & N 25' Lot 3 Blk 20 Stoltze's 1st Add.....	\$1,247.17
<b>Willow City</b>	
E1/2 Lot 5 Lot 6 & 12'75' Lot 7 Blk 9 Conlin's 2nd Add.....	\$192.03
Lots 1 Thru 4 Blk 11 Conlin's 2nd Add .....	\$647.53
Lots 33 & 34 Conlin's 2nd Add.....	\$136.56

LISA HERBEL, BOTTINEAU COUNTY AUDITOR  
11/04/2020

All parcels require an additional \$20.00 to record Deed.  
11/3

## BC Biz Directory Cont.

### SEPTIC SERVICES

**A-1 EVANS SEPTIC SERVICES**

- Septic tank pumping • Certified septic system install, repair & inspection
- Portable toilet & wash station rentals
- Floor drain & grease trap pumping
- Hydro jetting services

www.a1evansseptic.com • Minot  
**701-852-5103**

**Septic Pumping SERVICE**

*Sewer & Septic Services:*  
Portable toilets, holding tanks and drain fields

Aaron Lynne, Bottineau  
(701) 898-3498 - Cell  
(701) 228-3721 - Home

### SERVICE OFFICE

**BOTTINEAU COUNTY Veteran's Service Office**

OPEN MONDAYS & WEDNESDAYS  
9 a.m. to 5 p.m.  
Open Noon or by Appointment

**228-3904**  
Heather Thompson  
104 Main St., Bottineau

### TREE SERVICES

**Hoffman Tree Service**

- Tree Trimming
- Moving
- Removal
- Stump Grinding

Bottineau, ND  
**871-1362 or (hm), 263-4220**

### WELL DRILLING

**WATER WELL DRILLING & SERVICE**

HD Enterprises  
**David Thompson**

**701.263.4614**  
**701.263.1610**

Licensed & Bonded

**N-G WATERWELL (701) 263-4350**

- Residential • Farm • Municipal

Water well drilling & boring  
Well cleaning & repair  
Pump sales & service  
NWWA Certified  
Licensed, Bonded, Insured  
Les Nelson, Owner  
Bottineau  
Lake Metigoshe

### SUDOKU ANSWERS:

9	2	4	6	7	9	8	1
1	6	7	9	8	2	4	9
9	8	1	4	2	9	7	6
2	8	9	4	6	8	1	7
4	7	8	9	1	6	2	9
6	9	1	7	2	9	4	8
8	9	2	9	8	7	1	6
8	1	6	2	9	4	7	9
7	4	9	8	1	6	8	2

### THIS SPACE COULD BE YOURS

Contact Lynn:  
[courant3@utma.com](mailto:courant3@utma.com)

3 Months ~ \$100  
6 Months ~ \$150  
12 Months ~ \$210

Classifieds

Help Wanted

**MOTIVATED CUSTOMER SERVICE INDIVIDUALS WANTED!** Kenmare & Powers Lake Cstore Locations, FT or PT hours available, Multiple Shifts available, Starting wage \$14hr, Kenmare contact Candice @500-9131. Powers Lake contact Amie@334-4215.

26-29c

**DAYTIME COOK** - LAKE Region State College, Devils Lake Fulltime 10 or 12 month contract, full benefits. Hours are 11:00am - 7:30pm Monday-Friday, rotating weekends. Salary depending on experience. For more information see our website at Irsc.edu.

**GRAIN ELEVATOR HELP WANTED** in Sykeston, N.D. Excellent wages and benefits. For information contact Lynn at Miller Elevator, Sykeston, 701-984-2489.

For Rent

**LIGNITE INVESTMENTS** accepting applications for apartments in Lignite. Studio, 2 or 3 bedrooms available. Some units based on income & rent restricted prioritizing essential service workers. Nice and spacious units. Contact 701-852-3045 or rubyr@minot.com.

29ffc

Wanted

**DONATE YOUR CAR TO CHARITY.** Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

For Sale

**FOR SALE:** 2 bedroom house with unattached garage for sale, 406 Roosevelt Ave Bowbells, ND. New shingles in 2015 and interior painted this summer. Contact Bowbells Public School, 377-2397.

17ffc

**ND FARM LAND** Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

**OLD-TIME WESTERN CLOTHING FOR SALE.** Men's women's, children's hats, accessories and rifles. 85 pieces for \$1,000. Pictures available. E-mail to otclothingsale@gmail.com

**USED FURNITURE:** 11x11 area rug \$20, 3 queen beds from \$90, sofa sleeper and loveseat set \$275, 2 king beds from \$90, bunk bed set w/ matts \$170, oak end tables from \$50, dresser \$70, 2 dining sets from \$190, white twin storage bed w/matt \$250, power lift recliner, new bound area rugs from \$39. Springan Furniture, 628-2413, Stanley

Services

**NEED NEW FLOORING?** Call Empire Today® to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 844-859-6628.

**OVER \$10K IN DEBT?** Be debt free in 24 to 48 months. No upfront fees to enroll. A+ BBB rated. Call National Debt Relief, 844-981-0006.

**SAVE YOUR HOME!** Are you behind paying your MORTGAGE? Denied a Loan Modification? Is the bank threatening foreclosure? CALL Homeowner's Relief Line! FREE CONSULTATION! 855-504-4680.

**TRAIN AT HOME TO DO MEDICAL BILLING!** Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET)

**COMPUTER & IT TRAINING PROGRAM!** Train ONLINE to get the skills to become a Computer & Help Desk Professional now! Grants and Scholarships available for certain programs for qualified applicants. Call CTI for details! 701-929-9679 (M-F 8am-6pm ET).

Miscellaneous

**SAVE MONEY ON YOUR HEALTH INSURANCE!** Affordable rate on Health Insurance. Let us show you what you can save. Call now! 844-494-2086

**ATTENTION: OXYGEN USERS!** Gain freedom with a Portable Oxygen Concentrator! No more heavy tanks and refills! Guaranteed Lowest Prices! Call the Oxygen Concentrator Store: 701-404-5994. (24/7)

**NEW AUTHORS WANTED!** Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577.

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices on [www.ndpublicnotices.com](http://www.ndpublicnotices.com) at no charge to units of government.

Notice for Sealed Bids

The City of Lignite is accepting sealed bids for a 1959 International Fire Truck. Send bids to Lignite City Office, PO Box 232, Lignite N.D. 58752 by 4:00 p.m. November 27, 2020.

Call 701-933-2850 to arrange appointment to examine the vehicle or with questions concerning the bid or vehicle.

The City Council reserves the right to reject any or all bids.  
Oct. 28, Nov. 4, 11 & 18, 2020

Notice to Creditors

Amber J. Fiesel (ID# 06411) FIESEL LAW, P.C.

Attorney at Law  
P.O. Box 246  
Powers Lake, ND 58773  
Phone No. 701-464-8321  
amfiesel@nd.gov

Attorney for: Personal Representative PROBATE NO. 07-2020-PR-00049 IN THE DISTRICT COURT OF BURKE COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF LARRY L. WANGSNES, DECEASED.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said Deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Owen Medlang, Personal Representative of the estate of Larry L. Wangsness, at 52740 415th Ave. NW, Kenmare, ND 58746, Amber J. Fiesel, Fiesel Law, P.C. at P.O. Box 246, Powers Lake, ND 58773, or filed with the Court. Dated this 16th day of October, 2020.

Owen Medlang  
Personal Representative  
52740 415th Ave. NW  
Kenmare, ND 58746  
Oct. 21, 28 & Nov. 4, 2020

Commissioners

(Continued from Page 8)

have access to the monitor if it was moved to the Commissioners room. The Board decided at that time to go ahead with moving the monitor to the Commissioners Room.

The meeting was adjourned by Chairman Van Berkum at 12:07 p.m. to meet again in regular session at 9:00 a.m. on Tuesday, October 20, 2020.

Minutes read and approved this 20th day of October, 2020.

Jarret Van Bekrom, Chairman,  
Burke County Board of Commissioners  
ATTEST: Jeanine Jensen  
Burke County Auditor

October 28, 2020

CLASSIFIED ADS  
GET RESULTS  
377-2626

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Public Service Commission  
Common Pipeline Carriers  
Rulemaking

Case No. PU-20-398

Public Service Commission  
Energy Conversion Facility Siting Criteria  
Rulemaking

Case No. PU-20-422

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AND NOTICE OF PUBLIC HEARING

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PUBLIC SERVICE COMMISSION

Julie Fedorchak  
Commissioner

Brian Kroshus  
Chairman

Randy Christmann  
Commissioner

City of Columbus  
Council Proceedings

September 8, 2020  
Approved Minutes

The regular meeting of the Columbus City Council was called to order by Mayor JoAnn Lunstad at 7:00 p.m. on September 8, 2020 at the Columbus Community Center.

Council members present: Mayor JoAnn Lunstad, David Ronning, Chris Kihle, Cindy Lautenschlager, and Sandy Raines.

Employees Present: Christine Aasheim and Raymond MacBeth  
Guests Present: Chris Hageman with Ackerman Estvold

**Motion by Kihle, second by Ronning to approve the agenda. Motion carried.**

**Motion by Ronning, second by Kihle to approve the August 3, 2020, minutes as read. Motion carried.**

Old Business:  
• Ackerman Estvold - sending SRF packets in.

• Playground Update - equipment was delivered, installation within a couple weeks.

• Memorial Update - nothing to report.

• Sale of Properties: **Motion by Lautenschlager, second by Ronning to accept second high bid of \$277.01 for parcel #7283000 (200 5th Ave W) from Chris/Susan Kihle as John/Sandy Raines withdrew their bid. Mayor Lunstad called for a vote: ayes: Ronning, Lautenschlager, Raines; nays: none; abstained: Kihle. Motion carried.**

• Property Cleanup - attorney will be asked to write letter to property owners with clutter on Main Street.

New Business:  
• No New Business  
Maintenance Report:  
• Raymond sealed up old grocery store building

• Sewer line repair will occur in a few weeks

• New curb stop locator will be purchased

Auditor's Report:  
• Bills to Pay - Bills were presented for payment

• Financial Reports - July and August 2020 Financial reports were presented.

**Motion by Lautenschlager, second by Raines to approve Financial Reports and Pay Bills. Mayor Lunstad called for a vote: ayes: Ronning,**

Kihle, Lautenschlager, Raines; nays: none. Motion carried.

**Motion by Ronning, second by Kihle to adjourn. Motion carried. Meeting adjourned.**

**ANNOUNCEMENTS** - Next regular meeting will be held Monday, October 5, 2020, 7:00 p.m. at the Columbus Community Center.

**BILLS TO PAY:** MDU \$54.46 (Lift Station), MDU 25.70 (Shop), MDU 34.43 (Community Center), MDU 595.99 (Street Light s), MDU 31.44 (City Hall), MDU 30.91 (Water Depot), Aasheim 2,996.68, MacBeth 3,273.43, Verizon 240.26, EFTPS 1,180.46, NWRW 4,130.62, NCC 144.33, Office of State Tax Commission 97.22, Bank of North Dakota 4,887.50, Bank of North Dakota 3,637.50, Burke County Sheriff 800.00, Burke County Tribune 126.36, Circle Sanitation 1,885.50, First District Health Unit 25.00, Immense Impact, LLC 549.45, Jerry's Transfer 20.00, Lignite Oil 151.17, One Call Concepts 1.85, Minot Paving 68,978.00.

Christine Aasheim, City Auditor  
JoAnn Lunstad, Mayor  
October 28, 2020

Notice of Public Hearing

Notice is hereby given that the Flaxton City Council will hold a public hearing on Tuesday, December 1, 2020 at 7:00 p.m. at the Flaxton City Hall - 103 Davis Ave. NE, Flaxton, North Dakota for the purpose of considering a Petition for Vacation of Street, submitted by Kevin Lucy, Michael Nelson, and Delwyn Winzenburg, for vacation of a portion of Maple Avenue, located between Lots 7 & 8, Block 1, Re-Plat Jensen's First Addition, City of Flaxton and Lot 1, Block 4, Re-Plat Jensen's First Addition, City of Flaxton, NW ¼, SW ¼, and SE ¼ in Section Thirty-two (32), Township One Hundred Sixty-Three (163) North, Range Ninety (90) West of the 5th P.M., Burke County, North Dakota. The facts and reason for the petition for vacation are for the construction of a 50x100 commercial shop building.

A map of the description for this request and the petition are on file and may be viewed at the Flaxton City Hall, 103 Davis Ave. NE, Flaxton, ND by appointment.

Dated this 6th day of October, 2020.  
Amy Ones, Flaxton City Auditor  
Publication Dates:  
October 28, Nov. 4, 11 & 18

Burke County Land for Sale

Lots 2, 3, 4, NW1/4SW1/4 Section 8-162-92

**Minerals:** Seller to reserve all oil, coal, gas and all other minerals the seller may now own of record.

**Terms:** Cash, with 10% down as earnest money upon completion of bids and balance payable within 45 days.

**Bids:** Written bids, accompanied by a cashier's check or certified check for \$5,000 payable to Haugen Farm Realty, Inc., will be accepted until 5:00 pm on Monday, November 2, 2020. The top 5 bidders will have the right to orally raise their bids at 3:00 p.m. on Thursday, November 5, 2020. Seller will furnish updated abstracts. Seller will pay the 2020 real estate taxes and all prior years. The seller reserves the right to reject any and all bids and to modify the oral bidding requirements.

**Information:** Bids may be submitted to and further information, along with bid forms, may be obtained from **Ryan Haugen, Haugen Farm Realty, Inc., 3108 S. Broadway, Ste. I, Minot, ND 58701, (701) 839-1451, www.haugenfarmrealty.com.**



Stick with this team to  
keep North Dakota strong!

North Dakota has a long-standing commitment to sound fiscal management. When others were clamoring for us to spend, one of our commitments was to replenish our "rainy day funds." Where would the state of North Dakota be today if that hadn't happened? Your District 2 Republican team is Pro-Life. We support our veterans, believe in "local control," and defend Second Amendment rights. We know that education, agriculture, energy development, and health care are all vital to our communities. We are business friendly and detest Federal government over-reach. Our commitment is to get North Dakota back to work, funding our priorities as we've always done. It's who we are! It's the North Dakota way!

-- Elect All Three! --

☒ David Rust For State Senator

☒ Bert Anderson House of Representatives

☒ Don Longmuir House of Representatives



Paid for by Dist. 2  
Republicans  
Catherine Cartier, Treas.

# LEGALS

FROM PAGE 4

scheduled for October 12th, 2020.

Respectfully Submitted,  
Kari Ruggles, City Auditor

ACCOUNTS PAYABLE FOR AUGUST 2020

EFT IRS \$ 1,265.70; EFT Blue Cross Blue Shield \$ 1,924.36; EFT IRS \$ 205.64; 8041 Tony Dillon \$ 3,557.05; 8042 Brady Dillon \$ 1,241.18; 8043 Thrivent \$ 215.00; 8044 MDU \$ 1,637.37; 8045 ND Sewage Pump & Lift \$ 480.00; 8046 Team Lab \$ 1,642.00; 8047 USA Blue Book \$ 306.74; 8048 SBM \$ 69.52; 8049 Scranton Equity \$ 318.73; 8050 Southwest Water \$ 7,532.27; 8051 City of Bowman \$ 4,465.50; 8052 Consolidated Telcom \$ 109.86; 8053 Kari Ruggles \$ 1,477.60; 8054 Wild & Weiss \$ 150.00

Published in  
Bowman County Pioneer  
Oct 30, 2020

OFFICIAL PROCEEDINGS  
SCRANTON CITY COUNCIL

CALL TO ORDER: The Scranton City Council met at city hall on Monday, August 10th, 2020. Brent Sanford called the meeting to order at 7:07 p.m. In attendance were Aldermen: Brent Sanford, Jordan Fisher, Jason Anderson, Ryan Schumacher; Auditor: Kari Ruggles; PWS: Tony Dillon; Visitors: Lucas Doerr. APPROVAL OF MINUTES: Jason Anderson made a motion to approve the July minutes, Ryan Schumacher second, roll call vote, MC. AGENDA APPROVAL: Jordan Fisher made a motion to approve the

agenda for August, Jason Anderson second, roll call vote, MC. FINANCIAL REPORTS: Jason Anderson made a motion to approve the financial reports for August 10th, 2020 with a balance for the city of \$1,295,452.09, Parkboard General \$17,219.74, Parkboard Improvement \$12,577.22, Ryan Schumacher second, roll call vote, MC. BILLS PRESENTED: Ryan Schumacher made a motion to pay all bills presented for July, Jason Anderson second, roll call vote, MC. AUDITOR/PARKBOARD REPORT: Reminders have been sent to residents that are not keeping their property mowed and neat. The city has an ordinance stating that grass cannot be over 8 inches in height. If the city council deems it necessary to cut it ourselves, it will be at a substantial cost to the resident. PWS REPORT: Discussion was held regarding the water line repairs on Brodie Street. Soft spots on Hamilton Street were also discussed. NEW BUSINESS: Ryan Schumacher made a motion to approve the 2021 preliminary budget for The City

of Scranton, Jordan Fisher second, roll call vote, MC. ADJOURN: Ryan Schumacher made a motion to adjourn at 8:15 pm, Jordan Fisher second, roll call vote, MC. The next city council meeting is scheduled for September 14th, 2020.

Respectfully Submitted,  
Kari Ruggles, City Auditor

ACCOUNTS PAYABLE FOR JULY 2020

EFT IRS \$ 1,265.70; EFT Blue Cross Blue Shield \$ 1,924.36; EFT I R S \$ 227.68; EFT IRS \$ 302.04; EFT; State Tax Commissioner \$ 153.00; 8023 Tony Dillon \$ 3,557.05; 8024 Kari Ruggles \$ 1,477.60; 8025 Parks and Rec \$ 137.84; 8026

Thrivent Financial \$ 215.00; 8027 Southwest Water \$ 5,265.16; 8028 Dakota Western Ins. \$ 2,958.00; 8029 Scranton Equity \$ 423.94; 8030 MDU \$ 1,611.15; 8031 P r o - ductivity Plus \$ 1,424.67; 8032 Wild & Weiss \$ 150.00; 8033 Wild &

Weiss \$ 150.00; 8034 Consolidated Telcom \$ 111.03. 8035 City of Bowman \$ 4,465.50; 8036 USPO \$ 210.00. 8037 Western Dakota Energy Assoc. \$ 721.54; 8038 John Truetken \$ 138.52; 8039 Tara Dillon \$ 88.66; 8040 Brady Dillon \$ 1,595.80

**NOTICE**  
**BOWMAN COUNTY COMMISSION TO MEET**

**NOTICE IS HEREBY GIVEN; that the Bowman County Commissioners will meet on November 17, 2020, at 10 am in the Bowman County Courthouse Commissioners Room. The meeting will include a final hearing for a revision to the Bowman County Zoning Ordinance by adding:**

**Section 6.17 Ordinance Regulating the Application for, and the Operation and Maintenance of, Solar Energy Systems (SES) in Bowman County, Bowman North Dakota. Dated at Bowman, North Dakota this 21th day of October 2020**  
**Sandra K. Tivis (s) Bowman County Auditor**

**FALLON COUNTY EMPLOYMENT OPPORTUNITY:**

**We are seeking a Staff Nurse for our Public Health department to support our growing services and clientele. This full-time position performs a variety of activities which protect and promote the health of our citizens. Provides a variety of skilled nursing services in venues including client homes, the Public Health office, public schools, and Fallon County Detention Center. We offer competitive wages and excellent benefit package, including a Monday – Friday schedule and 10 paid holidays.**

**Closing Date: This recruitment will remain open until filled. First review of applications will be on Monday, November 02, 2020. Applications and a complete job description are available at the Human Resources office, 10 W. Fallon Avenue, Baker, Montana or online at falloncounty.net. Submit applications and a copy of current nursing license (resumes optional) to: Human Resources Manager, PO Box 846, Baker, Montana, 59313. Questions may be directed to Kim Cuppy 406-778-2824 or Julie Straub 406-778-8164.**

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

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If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

**PUBLIC SERVICE COMMISSION**

**Julie Fedorchak** Commissioner  
**Brian Kroshus** Chairman  
**Randy Christmann** Commissioner

## COVID-19 actives still high in Bowman County

### Staff Report

After a brief drop from a high of 35 positives for COVID-19 in Bowman County, the total has climbed again to 32 daily active positives on Saturday, according to the state's Department of Health.

The county had 35 positives on Oct. 19; it dropped to the mid 20's later that week but rose again on Oct. 26, to 35 individuals once again.

So far this year, the county has had 125 people test positive for a cumulative rate of 10.67 percent, with 91 people recovering from the Coronavirus.

According to the new results Saturday, there were seven new positives found in the 79 tests processed for a daily positivity percentage of 8.97 percent. In addition, two were listed as recovered Saturday.

In Bowman County, the highest age group of positives has been between the ages of 60 to 69 years old, with a total of nine. The 30 to 39 age group had the second highest number of positives with six.

So far, the only age groups to not have a single case have been the zero to 5, 12 to 14 and 15 to 19 groups.

According to the state health officials, Bowman County has the second-highest active positive total in the southwest corner of the state, behind Stark County's total of 189.

Right behind Bowman's total of 32 active positives Saturday is Hettinger County (31), followed by Adams County (24), Dunn County (27), Golden Valley County (14), Slope County (3) and Billings (1).

According to the cumulative daily positives, Stark County is the leader with 2,308 cases so far this year, followed by

Dunn County (200), Hettinger County (130), Bowman County (125), Golden Valley County (113), Adams County (73), Billings County (33) and Slope County (15).

When it comes to active cases per 10,000 population, Hettinger County is the hot spot in the region with 123, followed by Adams County (105), Bowman County (104), Golden Valley County (79), Dunn County (62), Stark County (61), Slope County (39) and Billings County (11).

So far, four of the nine counties in the state that have not logged a COVID-19 related death are in the southwest corner. Slope, Adams, Billings and Golden Valley counties are the ones with no fatalities in the region. Stark County has had 34 fatalities attributed to the virus, while Dunn County has had five, and both Hettinger and Bowman counties followed with two each.

According to Gov. Doug Burgum, the increase in virus positives within the state has increased the delay in notifying people they have tested positive.

As a result, the state public health officials reportedly will no longer be notifying people's close contacts of possible exposure. Instead, it will be up to the people who tested positive to notify their close contacts. In addition, approximately 50 members of the National Guard have been transferred to work from contact tracing to just notifying the people who tested positive, the governor announced Oct. 21 in a recent briefing.

According to officials, the state has had the nation's worst per-capita spread rate in recent weeks.

## Hat Tips

Hello,  
It's been quite awhile since I've let you know how Shirley and I are doing. We are both healthy and hope that you are too. In fact, I'm so healthy it is bordering on obese, but that's another story.

I've often told you how Shirley cleans up real well, but most days, especially this time of year, I prefer to see her dressed in a stocking cap, Carhart coveralls, Handy Andy gloves and mud boots. Because we are feeding cows and calves.

Last week we had a deal happen that I just had to let you know about.

You see, we are feeding cows south of town. Shirley and my dumb dog Tyke are faithful chore doers. They never miss a morning. Tyke barks and whines and is rearing to go. Shirley doesn't bark or whine, but is the first one wrapped up and out the door.

We feed with our bale pickup. It is an old Dodge club cab with a bale picker on it. Nearly 300,000 miles but runs like a charm, in spite of looking a little rough. We fed cows and I mentioned to Shirley, who was dressed in her work cap and overalls that I had a check at the sale yard I should run in and pick up after we fed cows. She agreed.

When the cows were fed we went into town and picked up this check. A small check. For trucking. But a check that would put a little jingle in my pocket in case a pinochle game broke out. After we picked it up, I told Shirley we could just as well go through the drive in window at the bank and cash it.

As we finished feeding cows, I opened the door and let Tyke jump in the back seat. As is our usual routine. And I kind of forgot that he was there staring out the window.

Well, we went up to that drive in window at the bank. Probably first customers of the day. This pretty young lady greeted us warmly with a big smile. She cleaned up very well. She took our checks and put the cash in an envelope and sent it back to us with a warm smile.

Then she looks at me and asks, "Would you like a treat?" I don't hear well, so I asked, "Excuse me?"

"Would you like a treat for your dog," she asked

I gave her a look and said, "Excuse me, but that is my wife!"

The pretty young lady turned red and didn't know what to say. Shirley merely looked at me and says, in a cold tone of voice, "You just can't help yourself can you?"

Stay safe, later,  
Dean

**Employment Opportunity**

**Bowman County has an opening for an Assistant Deputy Treasurer/Motor Vehicle.**

This position is combined with the Road and Bridge Administrative Office position. Pre-Employment background check will be conducted prior to hiring.

This is a full-time position eligible for benefits including medical insurance, retirement, paid vacation, sick leave and holiday pay.

A job description and application are available at the Bowman County Auditor's office, 104 1st Street NW, Suite 1, Bowman, ND 58623 or at [www.bowmannd.com/county](http://www.bowmannd.com/county).

*Application deadline is 4 PM, November 10th, 2020.*

*Bowman County is an equal opportunity employer.*

## Pastor's Corner

### Adoption as Beloved Daughters and Sons



By Rev. Paul Eberle

A scripture passage that recently "jumped out" at me in prayer is from St. Paul's Letter to the Ephesians chapter 1, verses 3-6, "Blessed by the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavens, as he chose us in him, before the foundation of the world, to be holy and without blemish before him. In love he destined us for adoption to himself through Jesus Christ, in accord with the favor of his will, for the praise of the glory of his grace that he has granted us in his beloved." I am always impressed by adoptive families and the deep love parents share with their adopted sons and daughters. It is a very intentional

and focused love when someone is adopted. Much like the love of God the Father who "chose us" and "destined us for adoption to himself". God the Father is not "stuck" with us, like we might sometimes feel when we are born into a family, rather the Father deliberately "chose us" as his beloved daughters and sons. Reflecting upon this divine revelation makes my heart and soul feel consoled and strengthened because I know I am loved, and you are loved, unconditionally and taken care of by the Creator and Redeemer. Beings sons and daughters in the Son, we share in the inheritance that St. Paul speaks of later on in chapter one of Ephesians. "In him you also...were sealed with the promised holy Spirit, which is the first installment of our inheritance toward redemption as God's possession, to the praise of his glory." God the Father cherishes his family and desires that we live, with his grace, holy lives that reflect his love and glory. When we love and respect all people as our brothers and sisters, and trust that God is a loving and providential Father, we become holy and more intimately united with God and one another. Loving God, help us all to see each other as members of the same family, sharing the same heavenly destiny!

**Now Hiring all positions!**

**Full time, part time starting at \$13.50.**  
**Full time Leadership starting at \$15.50.**

Medical, dental benefits, 401k, Paid Time Off, wellness program. \$2 shift differential for overnights. Relocation bonus and housing available for full time positions.

Apply in person at 620 Mitchell Ave. N, Steele ND 58482 or online at: <http://coffeecuptravelplazajobs.com/>

**TA EXPRESS**  
**COFFEE CUP**  
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**We're HIRING!**

**Bowman Lodge & Grazers is growing!**

Whether you want to work 1 shift a week or 5, we will work with your schedule!

**Fulltime Positions include:**  
Cooks, Servers & Housekeepers.

**We also need a part time Front Desk person.**  
Apply in person at the Bowman Lodge.

**Wages DOE**  
The Bowman Lodge and Grazers is an Equal Opportunity Employer.

**Bowman Lodge & Convention Center**

**VOTE Pine A. Abrahamson**  
**Bowman County Commissioner**

**Exercise your right to vote!**

**I would greatly appreciate your continued support for Bowman County Commissioner in the General Election on Nov. 3.**

**Thank you,**  
*Pine Abrahamson*

This ad was paid for by Pine Abrahamson • 707 4th NE Bowman, ND 58623

**Yes WE'RE OPEN**

Even if you are only doing business by phone or email right now, help people know you are still there for them.

Contact NDNA or your local newspaper to place an ad this size in all North Dakota newspapers for only \$700! (that's just \$8.14 per paper! Regions also available.)

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# CLASSIFIEDS

## FOR RENT

**HOUSE FOR RENT** by the day or week. Completely furnished home for graduation, weddings, family reunions, hunters and etc. at 808 4th Ave Call Janice Reed at 968-3537 or 303-0009.

## HORSE BUYER

**HORSE BUYER** at **Stockman's Livestock East Barn**, Dickinson Nov. 10th, Sitting Bull Livestock, Williston, Nov. 11th, Rugby Livestock, Nov. 12th, 8:00 AM to 4:00 PM. Buying all horses—good, bad, ugly or pretty! Top dollar paid on the spot. Special interest in riding horses. 612-839-9588

## HELP WANTED

**Towner County Medical Center** in Cando ND has the following employment opportunities available:  
 • RN or LPN – Skilled Nursing  
 • RN-Acute Care  
 • Dietary  
 • Daycare worker  
 • Certified Nursing Assistant  
 • Housekeeping  
 Applications available at [www.tcomedcenter.org](http://www.tcomedcenter.org). EOE

**Towner County Living Center** is looking for a caring, sociable, creative, compassionate team player to work in activities. If you are interested in working with our wonderful residents, please fill out and application and give me a call! Call 968-2600 ask for Beth

**Park View Assisted Living in Rolla, ND**, has an immediate opening for a full-time assistant administrator. Experience preferred. Salary is negotiable depending on experience. Send resumé to: Sandy Mitchell, Park View VP, Box 65, Rolla, ND 58367

**Director of Nursing position available** in a 30 bed skilled nursing facility located in Cando ND. Interested applicants must be a registered nurse or eligible for licensure in North Dakota, have 3 to 5 years experience in long-term care. Previous supervisory experience and MDS knowledge preferred. Salary: Dependent on qualifications and experience. Excellent benefit package. EEO  
 Applications available at [www.tcomedcenter.org](http://www.tcomedcenter.org)

**Nikolaisen Law Office** is seeking a part-time receptionist/secretary to work Mon-Fri, 8:30am-1:00pm in our Cando office. Interested candidates please send resumé with references to PO Box 805, Cando, ND 58324.

**\$500 Sign On Bonus!**  
 Start a rewarding career in the animal agriculture industry. No experience necessary, we will train.  
 Great hours, competitive wages, great benefits (2 week's paid vacation, matching 401K, etc.). Immediate openings available.  
 Contact James at 701-968-3064

## HELP WANTED

**GRAIN ELEVATOR HELP WANTED** in Sykeston, N.D. Excellent wages and benefits. For information contact Lynn at Miller Elevator, Sykeston, 701-984-2489.

**COMMERCIAL APPLICATORS.** Competitive wage and benefits, meal allowance, paid lodging. Railroad vegetation control, 60+ hours/week. RAW (Cooperstown, ND), 8 8 8 . 7 0 0 . 0 2 9 2 | [www.rawapplicators.com](http://www.rawapplicators.com) | [info@rawapplicators.com](mailto:info@rawapplicators.com)

**ANYONE CAN RUN STATEWIDE** with HELP WANTED ads in all the newspapers of N.D. with the North-SCAN program! \$160 /25 words / all ND papers. NDNA, 701-223-6397.

## SERVICES

**NEED NEW FLOORING?** Call Empire Today® to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 844-859-6628.

**OVER \$10K IN Debt?** Be debt free in 24 to 48 months. No upfront fees to enroll. A+ BBB rated. Call National Debt Relief, 844-981-0006.

**SAVE YOUR HOME!** Are you behind paying your MORTGAGE? Denied a Loan Modification? Is the bank threatening foreclosure? CALL Homeowner's Relief Line! FREE CONSULTATION! 855-504-4680.

## TRAINING

**TRAIN AT HOME TO DO MEDICAL BILLING!** Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET)

**COMPUTER & IT TRAINING PROGRAM!** Train ONLINE to get the skills to become a Computer & Help Desk Professional now! Grants and Scholarships available for certain programs for qualified applicants. Call CTI for details! 701-929-9679 (M-F 8am-6pm ET).

## REAL ESTATE

**ND FARM LAND Values** surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

## FOR SALE

**LOOKING FOR THE most complete listing of ND Media?** Get the ND Media Guide for Only \$25! Call 701-223-6397, ND Newspaper Association.

## AUTOS WANTED

**DONATE YOUR CAR TO CHARITY.** Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

## HEALTH/MEDICAL

**SAVE MONEY ON YOUR HEALTH INSURANCE!** Affordable rate on Health Insurance. Let us show you want you can save. Call now! 844-494-2086

**ATTENTION: OXYGEN USERS!** Gain freedom with a Portable Oxygen Concentrator! No more heavy tanks and refills! Guaranteed Lowest Prices! Call the Oxygen Concentrator Store: 701-404-5994. (24/7)

## ANNOUNCEMENT

**NEW AUTHORS WANTED!** Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577.

## MISC.

**WE MAKE IT easy** to place an ad in one or all the North Dakota newspapers. One order, one bill, one check. We provide the ad design and tear sheets. Call the North Dakota Newspaper Association, 701-223-6397.



• On Nov. 15, 1777, after 16 months of debate, the Continental Congress, sitting in its temporary capital of York, Pennsylvania, agrees to adopt the Articles of Confederation and Perpetual Union. Not until March 1, 1781, would the last of the 13 states, Maryland, ratify the agreement.

• On Nov. 12, 1864, Union Gen. William T. Sherman orders the business district of Atlanta destroyed before he embarks on his famous March to the Sea. Nearly 40% of the city was left in ruin.

• On Nov. 11, 1885, George Patton, one of the great American generals of World War II, is born in San Gabriel, California. Patton was controversial, known to make eccentric claims that he was a direct descendant of great military leaders of the past through reincarnation.

• On Nov. 10, 1903, Mary Anderson receives patent No. 743,801 for her "window cleaning device for electric cars and other vehicles to remove snow, ice or sleet from the window." Anderson tried to sell it to a Canadian manufacturing firm, which said the device had no practical value.



## Chicken Spaghetti

A chicken in every pot! I'm not running for elected office — but if I was, this is the dish I'd be sharing on the campaign trail. It would ensure a landslide victory for me!

- 1/4 cup finely chopped onion
- 1 full cup diced cooked chicken breast
- 1/2 cup (one 2.5-ounce jar) sliced mushrooms, drained
- 1/4 cup sliced ripe olives
- 1 3/4 cups (one 15-ounce can) Italian stewed tomatoes, undrained
- 1 (10 3/4-ounce) can reduced-fat cream of chicken soup
- 2 cups hot cooked spaghetti, rinsed and drained
- 1/4 cup grated reduced-fat Parmesan cheese

1. In a large skillet sprayed with olive oil-flavored cooking spray, saute onion for 5 minutes or just until tender. Add chicken, mushrooms, olives, stewed tomatoes and chicken soup. Mix well to combine. Stir in spaghetti.

2. Lower heat and simmer for 10 minutes, stirring occasionally. When serving, top each dish with 1 tablespoon Parmesan cheese. Makes 4 (1 1/2 cups each) servings.

• Each serving equals: 264 calories, 4g fat, 20g protein, 37g carb., 816mg sodium, 4g fiber; Diabetic Exchanges: 2 Meat, 1 1/2 Starch, 1 Vegetable.

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**Record Herald's Hours: Monday - Thursday: 9 a.m. to 3 p.m. If you need assistance prior to or after those hours, call 701-477-6495 Closed Fridays Closed Holidays**

## JOB OPENING: BUSINESS MANAGER

Towner County Public Health is seeking a friendly professional to welcome patients as they enter the office. This individual will need to be flexible, performing health related tasks overseen by nursing, as well as perform administrative duties including billing and budget management.

### Qualifications:

- High School Diploma
  - Positive Attitude
  - Flexibility
  - Familiarity with Microsoft Office, Facebook, Instagram, Billing, and QuickBooks
  - Effective communicator (both oral and written).
  - Basic medical knowledge (work history including EMT, CNA, etc).
- Please email resumé to [mckleven@nd.gov](mailto:mckleven@nd.gov)

oil and lemon juice to the mixture makes a wonderful salad dressing. Pumpkin seeds are also a delicious addition to oatmeal-raisin cookies or granola recipes.

Pumpkins seeds are a power-packed addition to sauces, soups and salads, and they're a healthy snack. Roasting and adding spices enhances their flavor. This recipe provides a few suggestions for preparing pumpkin seeds.



**TOASTED PUMPKIN SEEDS**

- 1 pumpkin (field or sugar), about 2 cups
- 2 tablespoons vegetable oil
- 2 tablespoons salt, plus more for sprinkling

*Cooking oil spray*

1. Cut a fresh, ripe pumpkin in half. Remove the membrane and seeds, and as much pulp as possible. Separate out seeds (leaving some of the pulp on adds to the flavor).

2. Do not rinse the seeds, as they will steam instead of toasting. Pick through the seeds and remove any that are split. Do not place the seeds on a paper towel, as seeds will stick to the paper. Instead, place seeds on a sheet of waxed or parchment paper, or on lightly oiled aluminum foil. Heat oven to 300 F.

3. For Spicy Pumpkin Seeds, mix 1/2 teaspoon each of garlic powder, onion powder, salt, cumin, sugar and coriander and 1/4 teaspoon of cayenne pepper with the seeds before toasting.

4. For Sweet Pumpkin Seeds, mix 3 tablespoons of dark brown sugar and 1/4 teaspoon of salt with the seeds before toasting.

5. Spread the vegetable oil on a shallow pan. Sprinkle seeds over oil in single layer. Bake 10 minutes, stir and spray with the cooking oil spray. Bake for another 10 to 15 minutes, stir and spray with the cooking oil spray. Bake for an additional 10 to 15 minutes as needed or until lightly browned, being careful not to burn them.

6. Remove from the oven and sprinkle with salt. The seeds will become crisper as they cool. Shell the seeds, or for more fiber, eat them whole. Store in an airtight container.

\*\*\*

Angela Shelf Medearis is an award-winning children's author, culinary historian, and the author of seven cookbooks. Please join *The Kitchen Diva* in supporting *Mattress Firm's* efforts to assist foster children through the *Ticket to Dream Foundation* to make a positive impact on the lives of hundreds of thousands of foster children in need. They believe not everyone can be a foster parent, but anyone can help a foster child. ([www.tickettodream.org](http://www.tickettodream.org))

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**GET THE WORD OUT! PUT IN A CLASSIFIED AD! PRICES START AT JUST \$3.50 PER WEEK! CALL US AT 968-3223 FOR MORE INFO!**

**Towner County Public Transit is offering free delivery of groceries and prescriptions on Fridays. Items must be ready for pickup by 3 pm and the bus must be notified. Payment is due when the items are delivered. Call the Cando bus at 303-0061.**

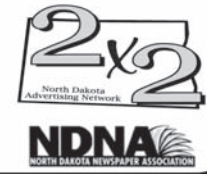
**Now Hiring all positions! Full time, part time starting at \$13.50. Full time Leadership starting at \$15.50. Full time Assistant Manager starting at \$19.50.** Medical, dental benefits, 401k, Paid Time Off, wellness program. Relocation bonus and housing available for full time positions. Apply in person at 620 Mitchell Ave. N, Steele ND 58482 or text: "CoffeeCupTA" to apply!



**Yes WE'RE OPEN** Even if you are only doing business by phone or email right now, help people know you are still there for them.

Contact NDNA or your local newspaper to place an ad this size in all North Dakota newspapers for only \$700! (that's just \$8.14 per paper! Regions also available.)

ND Newspaper Association: 701-223-6397



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Membership required. All credit cards are subject to approval. Terms and conditions apply. Introductory rate offer for new consumer cards opened 10/1/20 to 11/30/20. Introductory APR of 1.90% for 12 months on purchases and balance transfers made within 90 days of account opening. The introductory period for balance transfers begins on the day the first transfer is posted. Introductory APR of 1.90% for 12 months from account opening. After that, the APR will be 9.90% to 14.90%, based on their credit worthiness.

# Strange BUT TRUE

By Lucie Winborne

• In the early 1800s, a railroad marketer set up a head-on collision between two trains as a publicity stunt. Some 40,000 people came to watch, and the resulting boiler explosion killed three spectators. But ticket sales soared, and railways everywhere staged train crashes right up until the Great Depression.

• The Zombie tit is a species of bird that has learned to track down tiny bats, split open their skulls, and feed on their brains.

• On average, a 4-year-old will ask 400 questions in one day.

• One of the weirdest scandals in sports history occurred in 1973 when New York Yankees players Fritz Peterson and Mike Kekich decided to trade families — wives, children, even dogs! After the couples became close friends, Peterson fell in love with Kekich's wife and vice versa. "It's a love story. It wasn't anything dirty," Peterson told a reporter in 2013. Peterson is still married to the former Mrs. Kekich, but Kekich and the former Mrs. Peterson later split up.

• Dustin the Turkey, a hand puppet from an Irish TV show, has campaigned for president of Ireland in two separate elections — representing the "Poultry Party."



## Toast Pumpkin Seeds for Nutritious Treat

Pumpkins are one of the highpoints of the fall harvest. The fruit originated in Central America. Pumpkins — like cantaloupes, cucumbers and squash — belong to the Cucurbitaceae, or gourd family. Most of the pumpkins that are grown in the United States come from Illinois and become available in October.

Whole pumpkins and the carved pumpkin shell are often used as decorative items. The interior pulp is a nutritious addition to savory and sweet dishes, but don't throw out the seeds! Pumpkin seeds make a tasty snack that's low in calories, high in protein and rich in fiber, as well as vitamins B, E and K, and zinc, iron and magnesium. Pumpkin seeds also contain many beneficial fatty acids and amino acids.

The flat, dark-green pumpkin seeds, or pepitas as they are often called, are covered with a yellow-white husk. Pepitas are a key ingredient in Mexican recipes and are often used in the cuisines of many other cultures.

Toasted pumpkin seeds add a nutritious crunch when used as a topping for sauteed vegetables or salads. Grinding pumpkin seeds with garlic, parsley or cilantro and adding olive

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

**Public Service Commission Case No. PU-20-398**  
**Common Pipeline Carriers Rulemaking**

**Public Service Commission Case No. PU-20-422**  
**Energy Conversion Facility Siting Criteria Rulemaking**

**NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING**  
**October 21, 2020**

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed new Chapter 69-09-11 and proposed amendments to Article 69-06 of the North Dakota Administrative Code. A public hearing will be held on the proposed rules at:

**Commission Hearing Room**  
**12th floor, State Capitol**  
**Bismarck, North Dakota**  
**10:00 a.m., Central Time**  
**Tuesday, November 24, 2020**

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on December 4, 2020.

Interested persons may attend and submit comments at the hearing. If an interested person would like to provide remote input during the hearing, call 701-328-4081 to be placed on a list. On November 24, 2020, you will receive a call back in the order prescribed by the Commission.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

**PUBLIC SERVICE COMMISSION**

**Julie Fedorchak Commissioner** **Brian Kroshus Chairman** **Randy Christmann Commissioner**

## Land for Sale on Bids

**LAND FOR SALE ON BIDS**  
Estate of Eleanor Wiebe ("Seller") will receive bids delivered to the undersigned on the following described real estate situated in Chaselay Township, Wells County, North Dakota:

**Township 146 North, Range 72 West**  
**Section 6: N1/2 (a/k/a Lots 1 thru 5 and SE1/4NW1/4 and S1/2NE1/4)**  
containing 316.13 acres, more or less

1. Farm Lease. Land is not subject to a farm lease after the 2020 farm season.  
2. Minerals Not Reserved. Any minerals owned by the seller will pass to the buyer.

3. Bids. All bids must be submitted in writing by 4:00 p.m. on November 19, 2020. Bids must be signed by the bidder and must include the bidder's mailing address, email address and telephone number. Written bids must be accompanied by a cashier's check payable to Pringle & Herigstad, P.C. Trust Account in the amount of \$5,000. Bids must be submitted to Attorney Brent Olson, Pringle & Herigstad, P.C., 2525 Elk Drive, P.O. Box 1000, Minot, ND 58702-1000. Inquiries regarding the land, or requests for a bid packet, should be made to the attorney by phone (701-852-0381) or email: kris.tenn@pringlend.com. Only bids submitted for the whole (i.e., the N1/2) will be accepted.

4. Date of Sale. The top 8 bidders will be allowed to raise their bids at an oral bid-off to take place on **Monday, November 23, 2020 at 3:00pm**, at Pringle & Herigstad, P.C., 2525 Elk Drive (next to Homesteaders Restaurant) Minot, North Dakota.

5. Terms. Ten percent (10%) down on the date the bid is accepted by Seller, by cashier's check as earnest money; balance within 30 days. The date the bid is accepted may not be the date of the oral bid-off. Seller shall furnish up-to-date abstracts of title. Seller shall furnish a Warranty Deed, subject to easements, rights-of-way, restrictions and reservations of record. Real estate taxes for 2020 shall be paid by Seller.

6. Seller reserves the right to reject any and all bids, to waive irregularities in bids, and to modify the manner of the sale in any particular whatsoever.  
(Publish October 19, 26 & November 2 & 9, 2020)

## New Rockford receives 2020 Main Street Award

BISMARCK, N.D. – Gov. Doug Burgum announced that New Rockford has received the 2020 Main Street N.D. Art, Culture and Vibrancy Award for the New Rockford Summer Street Market.

The 2020 Main Street N.D. Awards honor communities and individuals who demonstrated excellence in elevating the three pillars of the Main Street Initiative through local projects or other efforts.

"New Rockford engaged in unique efforts to create a healthy and vibrant community," Burgum said. "It is with deepest gratitude that we recognize New Rockford for being a leader of building stronger, more resilient communities."

The Art, Culture and Vibrancy Award recognizes communities or groups that have contributed to their vibrancy by activating shared public space, promoting and celebrating the arts and culture and/or hosting community events that engage residents and visitors. Local art and culture, events and our shared spaces make our communities unique and are essential parts of attracting and retaining a talented workforce.

New Rockford identified an underutilized greenspace in the heart of downtown and set up a Summer Street Market in July 2019. Organizers engaged the local chamber of commerce and businesses and the community for the event.

Local crafters, vendors, businesses, musicians and other artists were invited to set up a table in the park for the event, and also opened up all of Main Street to pedestrians.

The Main Street N.D. Awards are a collaborative effort of the Office of the Governor and the North Dakota Department of Commerce. A selection committee made up of collaborating agencies and partners evaluate entries to determine final awards.

The North Dakota Department of Commerce works to improve the quality of life for North Dakota citizens by leading efforts to attract, retain and expand wealth. Commerce serves businesses and communities statewide through committed people and partners who offer valuable programs and dynamic services.

### Notice to Creditors

**NOTICE TO CREDITORS**  
**FILE NO. 16-2020-PR-00014**  
IN THE DISTRICT COURT OF FOSTER COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of **DOUGLAS WILLIAM SCHMID**, Deceased.  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Christopher Schmid, Personal Representative of the estate, at 710 4th Street South, Carrington, North Dakota 58421, or filed with the Court.

DATED this 5th day of October, 2020.

**CHRISTOPHER SCHMID**  
710 4th Street South  
Carrington, ND 58421  
Dalsted & Ryan, P.C.  
208 2nd Avenue Southwest  
Post Office Box 1727  
Jamestown, North Dakota 58402-1727  
Attorneys for Personal Representatives  
(Publish October 19, 26, & November 2, 2020)

### Notice to Creditors

**NOTICE TO CREDITORS**  
**COURT FILE**  
**NO. 16-2020-PR-00015**  
IN THE DISTRICT COURT OF FOSTER COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of **George M. Garland**, Deceased  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Paula Loegering as Personal Representative of the Estate at 4760 Clock Tower Lane S., Fargo, ND 58104, or filed with the Court.

Dated this 19th day of October, 2020.

Dated this 19th day of October, 2020.  
First publication on the 26th day of October, 2020.

/s/ Paula Loegering  
Paula Loegering  
Personal Representative of the Estate of George M. Garland, deceased 4760 Clock Tower Lane S. Fargo, ND 58104  
Marshall W. McCullough  
Attorney ID#05298  
Ohnstad Twichell, P.C.  
444 Sheyenne Street, Suite 102  
P.O. Box 458  
West Fargo, ND 58078  
(701) 282-3249  
mmccullough@ohnstadlaw.com  
Attorney for Personal Representative

(Publish October 26, November 2 and 9, 2020)

# BUSINESS DIRECTORY

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Over 50 years of experience in moving houses, pole barns, buildings and elevators, plus barn lowering and straightening.  
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652-3400  
832 Main St.  
Carrington, ND 58421  
Kara Brinster  
Attorney at Law

Brian Thomas  
Lead Journeyman  
Cell: 701-650-1480  
brianthomas@divideelectric.com

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## STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission Case No. PU-20-398  
Common Pipeline Carriers Rulemaking

Public Service Commission Case No. PU-20-422  
Energy Conversion Facility Siting Criteria Rulemaking

## NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

October 21, 2020  
PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed new Chapter 69-09-11 and proposed amendments to Article 69-06 of the North Dakota Administrative Code. A public hearing will be held on the proposed rules at:

**Commission Hearing Room**  
**12th floor, State Capitol**  
**Bismarck, North Dakota**  
**10:00 a.m., Central Time**  
**Tuesday, November 24, 2020**

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on December 4, 2020.

Interested persons may attend and submit comments at the hearing. If an interested person would like to provide remote input during the hearing, call 701-328-4081 to be placed on a list. On November 24, 2020, you will receive a call back in the order prescribed by the Commission.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

## PUBLIC SERVICE COMMISSION

Julie Fedorchak Commissioner  
Brian Kroshus Chairman  
Randy Christmann Commissioner

## Notice of sale of real estate forfeited to the county of foster for delinquent taxes

Notice is hereby given that the following real estate has been forfeited to the County of Foster, State of North Dakota, for delinquent taxes; that said county has taken tax deed to such property and will offer it for sale at public auction at the office of the County Auditor, 1000 5th Street North, Carrington, North Dakota, on Tuesday, November 17, 2020, beginning at 10:00 AM.

Each parcel of real estate will be offered separately and sold to the highest bidder, but not for a sum less than the minimum sale price listed below. The purchaser will be required to pay cash for all parcels of real estate sold plus \$20.00 for the filing fee with the County Recorder.

The sale will continue from day to day until completed.

Real property, fixtures, and structures are without warranty or representation.

PARCEL	LEGAL DESCRIPTION & ADDRESS (IF KNOWN)	MINIMUM SALE PRICE
3045000	Lot 1 Blk 35 Original CITY OF CARRINGTON	\$ 4,500.00
3225000	Lot 10 Blk 63 Westside CITY OF CARRINGTON	\$ 3,100.00

(Publish October 26 & November 2, 2020)

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# Grant County Commission Proceedings



## October 7, 2020

Commissioner Zenker called the October 7, 2020 meeting of the Grant County Commissioners to order 9:00 a.m. Present were Commissioner Reinhardt, Commissioner Stoller, Sara Meier, Auditor, John Foss, Sheriff, and Grant Walker, County States Attorney.

Moved by Commissioner Reinhardt and seconded by Commissioner Stoller to approve agenda. All present voting aye; motion carried.

Moved by Commissioner Reinhardt and seconded by Commissioner Stoller to approve minutes. All present voting aye; motion carried.

Old business: Elm Township culvert request by Kerry Ulmers. Elm Township should bring more information about request to the Board.

New business: John Foss, Grant County Sheriff informed the Board of department work, prisoner care, and contract renewals.

Donna VandenBurg, Carson City Mayor, and Sonja Sprenger, Carson City Auditor requested the Boards support for sidewalk project and grant application to repair or replace section on Main Street. Moved by Stoller to approve county participation in grant application. Seconded by Reinhardt. Roll call vote - Stoller - aye, Reinhardt - aye, Zenker - aye. Motion carried. Sprenger will prepare correspondence for Chairman Zenker to sign.

Shawn Udell, Carson City Maintenance met with the Board to approve location of oil tank at least 10ft from the County Shop property line. It was recommended that City and utility requirements be followed, and the 10ft buffer would be sufficient.

Regular meeting recessed. Zenker opened public hearing for Community Development Block Grant at 9:30 a.m. MT. Also present were Commissioner Stoller, Commissioner Reinhardt, and Sara Meier, County Auditor. No one for the public was present. Purpose of the hearing was the review the performance of carrying out the CDBG program for removing architectural barriers.

Stoller moved to pay the administration cost of \$3,450.00 to Lewis & Clark. Seconded by Reinhardt. This cost is the county cost share amount for the project. Roll call vote - Stoller - aye, Reinhardt - aye, Zenker - aye. Motion carried. Zenker closed the hearing at 9:50 a.m. MT.

Reconvene regular meeting at 9:50 a.m. MT.

Stoller made the motion and Reinhardt seconded to appoint Sara Meier as delegate to the State Fair Association's Annual Meeting. Meier accepted the appointment. All in favor voting aye. Motion carried.

Regular meeting recessed. Zenker opened hearing on notice of increase at 10:00 a.m. MT.

In attendance were Chairman Zenker, Commissioner Stoller, Commissioner Reinhardt, Sara Meier, Auditor, Jackie Steinmetz, Director of Tax Equalization, and Carmen Erhardt-Fitchner, Deputy Auditor/Treasurer.

Steinmetz informed the Board notices of increase were sent to rural residential property owners who had not returned the Application for Farm Residence Property Tax Exemption, or did not qualify for exemption. The parcel number is followed by the residential structure value added:

- 16487600 \$50,000
- 16497000 \$50,000
- 09599400 \$50,000
- 35188800 \$50,000
- 39099800 \$50,000
- 36166500 \$50,000
- 17485200 \$50,000
- 42158300 \$50,000

- 01711300 \$50,000
- 15585300 \$50,000
- 15585210 \$50,000
- 16489301 \$50,000
- 20416500 \$50,000
- 32237400 \$50,000
- 20418801 \$50,000
- 05656100 \$50,000
- 30255100 \$50,000
- 34205300 \$50,000
- 21399100 \$50,000
- 35197700 \$50,000
- 21396400 \$50,000
- 33224100 \$50,000
- 45030000 \$50,000
- 45029900 \$50,000
- 13555301 \$50,000
- 45030600 \$50,000
- 40118100 \$50,000
- 35200000 \$50,000
- 18459700 \$50,000
- 18459200 \$50,000
- 19435901 \$50,000
- 19437000 \$50,000
- 19434300 \$50,000
- 19434400 \$50,000
- 29380800 \$50,000
- 41132300 \$50,000
- 63125300 \$50,000
- 13560300 \$50,000
- 32234300 \$50,000
- 29380201 \$50,000
- 08621200 \$50,000
- 14575001 \$50,000
- 28375800 \$50,000
- 39097500 \$50,000

- 44055900 \$50,000
- 23287600 \$50,000

Stoller made the motion to approve the addition of the residential structures to the 2020 assessment and tax list as omitted property. Seconded by Reinhardt. Roll call vote - Stoller - aye, Reinhardt - aye, Zenker - aye. Motion carried.

Zenker closed the hearing at 10:17 a.m. MT.

Reconvene regular meeting.

John Sauber, Sauber Engineering met with the Board to discuss bridge projects that require immediate attention. Timeline and construction alternatives were discussed on bridge located north of Shields. Commissioners Stoller and Zenker will drive to the area following today's meeting to determine if alternative route may be used or built up for use until bridge is reconstructed.

Moved by Reinhardt and seconded by Stoller to pay bills in the amount \$24,228.42. Roll call vote - Stoller - aye, Reinhardt - aye, Zenker - aye. Motion carried.

- Advanced Business Methods .....759.98
- Auto Value Mandan .....133.84
- BEK .....142.09
- Benco Equip .....102.88
- Bill Wutzke .....90.00
- Burleigh Morton Det Center .....9.58
- ES&S .....2,643.45
- Elgin True Value .....33.94
- HA Thompson & Sons .....

- .....735.00
- Hertz Bros Inc. ....249.33
- IAAO .....220.00
- I-State Truck Center .....9,173.48
- John Deere Financial ...957.21
- Law Enforcement Seminar .....350.00
- PJ'S Farm Supply .....394.03
- PowerPlan .....343.88
- Richard Gaugler .....660.00
- Rough Rider Industries .....209.60
- Tessa Osterbauer .....320.85
- True North Steel .....3,686.40
- Walk-N-Roll .....417.03
- Wallwork Truck Center .....1,461.35
- WRT .....1,134.50

Being no further business, Zenker adjourned meeting at 1:25 p.m.

FYI: next scheduled meetings will be October 21, and November 4, 2020.

/s/Alton Zenker  
Alton Zenker, Chairman  
/s/Sara Meier  
Sara Meier, Auditor  
Published October 29, 2020



Remember to  
**FALL  
BACK**

at 2:00 a.m. on  
Sunday, November 1.  
Daylight Savings Time  
is ending!

## SENIOR SPOTLIGHT



Name: Jaynie Ann Douglas

Date of Birth: May 15, 2003

Family: Stacey Finneman, Josh Douglas, Joey Douglas, Holly Douglas, Ryker Douglas

Do you have any nicknames? No

What is your favorite class? Study Hall

Favorite social media app? Snapchat

What is your favorite TV show? Shameless

Who is your favorite musician? Morgan Wallan

Favorite food? Tacos

Least favorite school lunch? Teriyaki Chicken

How do you stay informed on current events? Social media

Least favorite chore to help with at home? Dishes

What is your favorite texting acronym? lol - laugh out loud

What is your favorite holiday? Christmas because I get to see my family

What are your plans after high school? Moving to Montana and work

What do you do in your spare time? Nap

Do you have any pet peeves? People who stare

Who is your role model? I'm my own role model

If you could choose a super power, what would it be? Read minds

If you could meet one person from history, who would it be and why? Bob Marley

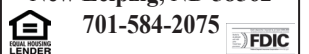
What would you do if you won the lottery? Buy stuff

What is your dream job? Ben and Jerry's flavor tester

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## 2020 General Election Grant County Voting Options

Safety of voters and election workers is priority.

### Absentee/mail ballots:

Voters may call, email, or stop in to the Auditor's office and request an application for ballot. Return the application after completing and signing it to receive your ballot. If you have recently moved, provide a form of verification such as a utility bill or bank statement as proof of address.

Absentee/mail ballots must be postmarked no later than November 2, 2020, or can be deposited in the drop box located near the south entrance of the Grant County Courthouse anytime prior to 5:00 PM Mountain Time on November 2<sup>nd</sup>, 2020. Absentee/mail ballots will not be accepted at the polling locations on Election Day.

### Polling Location voting:

Grant County has polling locations for all precincts located at Elgin Community Center at 301 N Main ST in Elgin, ND and Grant County Courthouse at 106 2nd Ave NE in Carson. Polling locations open at 7:00 a.m. MT and will continue open until 7:00 p.m. MT on November 3<sup>rd</sup>, 2020. A valid form of identification and/or proof of address must be provided to the election clerk.

To promote safe distancing, a limit of 4 voters will be allowed in the polling location at one time. Two voting stations will be used, and two voters may be waiting. Election workers will be directing voters into the building. Please use hand sanitizer and masks (a supply will be available.) The voting stations and area will be disinfected after each use.

ExpressVote Universal Voting machine will be recommended for voters to use. This machine is very user friendly. Voters can review contest selections and make changes prior to printing their complete ballot. This machine is also beneficial for the hearing or visually impaired voter.

For more information, please check the websites at [www.grantcountynd.com](http://www.grantcountynd.com) or [www.vote.nd.gov](http://www.vote.nd.gov).

A public testing of election equipment will be held from 1:00 p.m. to 3:00 p.m. on October 27, 2020 at the Carson Courthouse.

Any questions, please call the Auditor's office at 622-3275.

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### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission Case No. PU-20-398  
Common Pipeline Carriers Rulemaking

Public Service Commission Case No. PU-20-422  
Energy Conversion Facility Siting Criteria Rulemaking

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### PUBLIC SERVICE COMMISSION

Julie Fedorchak Commissioner  
Brian Kroshus Chairman  
Randy Christmann Commissioner

# Public Notices

## BOARD OF PEMBINA COUNTY COMMISSIONERS PROCEEDINGS

**www.pembinacountynd.gov**  
October 6, 2020  
8:30 AM  
Board of Pembina County Commissioners met at 8:30 AM in the Commissioners Meeting Room of the Courthouse with the following members present: Jim Benjaminson, Laverne Doyle, Nick Rutherford, Hugh Ralston and Hetty Walker.

Chairman Ralston called the meeting to order.

Motion made by Jim Benjaminson and seconded by Nick Rutherford to approve the September 8, 2020 Special meeting minutes as presented. All voting in favor; motion carried.

Motion made by Laverne Doyle and seconded by Hetty Walker to approve the September 15, 2020 meeting minutes as presented. All voting in favor; motion carried.

Motion made by Nick Rutherford and seconded by Jim Benjaminson to approve the September 15, 2020 Special meeting minutes, related to the 2021 budget hearing, as presented. All voting in favor; motion carried.

Pembina County Fair Board minutes of July 13, 2020 and the July financials were reviewed.

Commission discussed the appointment of a North Dakota State Fair Delegate. Motion made by Laverne Doyle and seconded by Nick Rutherford to nominate Kari Helgø as the North Dakota State Fair delegate for 2021. All voting in favor; motion carried.

Motion made by Nick Rutherford and seconded by Jim Benjaminson to authorize the Chairman to sign the county deeds, for the sale of county property to Canton City, as presented. All voting in favor; motion carried.

Request to purchase property described as Lot 8, Block 24, Emmerlings 1st Addition, City of Walhalla, (Parcel 35-1120000). Motion made by Nick Rutherford and seconded by Jim Benjaminson to approve the sale of said property. All voting in favor; motion carried.

Commission discussed the Pembina County Historic Preservation Commission's request to utilize the Pembina County EIN number to set up an account for their organization. Amy Munson, State SHPO Coordinator, stated that since the PCHPC is a committee created by and governed by the county, they should use the county's tax ID number. Motion made by Nick Rutherford and seconded by Hetty Walker to allow the PCHPC to use the county's tax ID number. All voting in favor; motion carried.

The NDDOT annual Maintenance Certification for County Federal Aid projects was reviewed. The certification states that Pembina County is properly maintaining the projects that had federal aid for construction. Motion made by Laverne Doyle and seconded by Nick Rutherford to authorize the Chairman to

sign the agreement as presented. All voting in favor; motion carried.

Motion made by Laverne Doyle and seconded by Nick Rutherford to authorize the Chairman to sign the Requests for a Duplicate Warrant received from Cavalier Municipal Utilities. All voting in favor; motion carried.

Auditor/Treasurer, Linda Schlittenhard, presented the Commission with a report on the Social Service Levy funds remaining in the account from previous years when the county was able to levy for Social Service. A total of \$810.61 remains in the fund as of August 2020. Motion made by Nick Rutherford and seconded by Hetty Walker to distribute the entire \$810.61 Social Service fund to General Reserve. Roll call vote: Jim Benjaminson – yes; Laverne Doyle – yes; Nick Rutherford – yes; Hetty Walker – yes. Motion carried.

Commission reviewed the appraisal listing for foreclosed property. There are 22 new properties added this year. Mikka Willis, Tax Director, available by telephone to review the properties, discussed at the June 2, 2020 Board of Equalization meeting, that may need to be added as Omitted Properties. Most of these properties are Farm Residence Exemption applicants that had not returned an application or did not follow through on obtaining the Gross Income Tax Statement required to be filed with the application. Omitted Property hearings were scheduled for September 18, 2020 and only one individual appeared. Four individuals completed the required paperwork prior to their scheduled hearing and were approved for the Farm Residence Exemption. The following properties were reviewed for not returning the Farm Residence Exemption application:

- Parcel 01-2500010 - Pt SE¼; Sec-33 Twp-161 Rang-055
  - Parcel 20-0430030 - Pt N½SW¼; Sec-9 Twp-163 Rang-051
  - Parcel 20-2000010 - Pt SE¼SE¼; Sec-07 Twp-163 Rang-052
  - Parcel 21-0010015 - Pt NE¼NW¼; Sec-01 Twp-163 Rang-055
  - Parcel 23-0230010 - Pt NW¼NE¼ (Pt Govt Lot 2); Sec-04 Twp-160 Rang-056
  - Parcel 23-1240000 - SW¼SE¼; Sec-15 Twp-160 Rang-056
  - Parcel 23-2280000 - S½SE¼; Sec-28 Twp-160 Rang-056
  - Parcel 23-2690000 - NW¼NE¼; Sec-33 Twp-160 Rang-056
- The following properties did not return the Gross Income Tax Statement with their application:
- Parcel 23-0940000 - NW¼; Sec-13 Twp-160 Rang-056
  - Parcel 23-2150000 - SW¼; Sec-26 Twp-160 Rang-056
- The following property did not meet the 66% Farm Gross Income guideline:
- Parcel 20-9110000 - 2011 Schult Herthsd III located in Pt E½SW¼; Sec-15 Twp-163 Rang-052
- Per NDCC 57-14-04 the Board of

Commissioners must review and agree with adding these values to the tax rolls for tax year 2020. Motion made by Nick Rutherford and seconded by Jim Benjaminson to approve the addition of the above described omitted properties for the 2020 tax year. Roll call vote: Jim Benjaminson – yes; Laverne Doyle – yes; Nick Rutherford – yes; Hetty Walker – yes. Motion carried.

Julie Hardy, Public Health Director, updated the Commission on the COVID-19 pandemic statistics. The numbers are escalating in Pembina County, staying around 32-36 positive cases. Julie reported there have been 36 cases within the school systems in Pembina County, including teachers and students, with the largest population of positives coming from contacts. Julie commends the schools for the precautionary measures they are implementing as soon as a positive case occurs within their system. With the new guidance that came out last week it was decided that contacts of positives do not have to quarantine as long as both parties were wearing masks at all times. The contact will continue to be monitored even though they are not under quarantine. Studies have been done that show wearing masks does help with the spread of the virus, it does not guarantee you will not contract the virus but it could lessen the effects of the virus. The governor approved this recommendation for workplaces, health care facilities and schools. Discussion followed on the monitoring of COVID-19 positive individuals and their contacts.

Sheriff Terry Meidinger presented a Mutual Aid Agreement with Kittson County, Minnesota. Under this agreement the counties would share resources and aid and assist each other in the event an emergency situation should occur. Motion made by Jim Benjaminson and seconded by Nick Rutherford to authorize the Chairman to sign the agreement as presented. Roll call vote: Jim Benjaminson – yes; Laverne Doyle – yes; Nick Rutherford – yes; Hetty Walker – yes. Motion carried.

Lt. Rick Cowan, Regional Director at the Coalition Against Bigger Trucks (CABT), a national grassroots organization that opposes legislation allowing heavier and longer trucks. The CABT is funded by the railroad and trucking industry. These road trains would be up to 200 feet long and weigh up to 360,000 pounds. CABT is opposed to the introduction of these massive multi-trailer trucks because they would seriously threaten motorist safety and cause insurmountable infrastructure damage across North Dakota. A road train project – D3005 – unanimously passed the Agriculture and Transportation Interim Committee and could be considered as early as January 2021 by the full North Dakota legislature. Study after study has shown that adding more weight and length to a truck makes it more dangerous. Lt. Cowan is requesting the Commission submit something in writing to the committee prior to the committee hearing scheduled for Thursday, October 8, 2020, if they are against this legislation. Commission agreed to send a letter opposing "Road Trains" in North Dakota to Dustin Assel of the Legislative Council.

Drainage permit received from Tisdale Farms LLC to clean the ditch to the existing culvert elevations along County Road #11, in the SE¼ of Section 33, in North Midland Township. The permit has been signed by the landowner and approved by Devin Johnson, Highway Superintendent. Motion made by Jim Benjaminson and seconded by Laverne Doyle to authorize the Chairman to sign the permit as presented. All voting in favor; motion carried.

Drainage permit received from Landis McDonald to clean the high areas on the bottom of the ditch along County Road #2, in Section 34, of Felson Township. The permit has been approved by Devin Johnson, Highway Superintendent. Motion made by Jim Benjaminson and seconded by Laverne Doyle to authorize the Chairman to sign the permit as presented. All voting in favor; motion carried.

Drainage permit received from Landis McDonald to clean the high areas on the bottom of the ditch along County Road #2, in Section 4, of North Cavalier Township. The permit has been approved by Devin Johnson, Highway Superintendent. Motion made by Jim Benjaminson and seconded by Laverne Doyle to authorize the Chairman to sign the permit as presented. All voting in favor; motion carried.

Drainage permit received from Landis McDonald to clean the high areas on the bottom of the ditch along County Road #1, in Section 9, of Bathgate Township. The permit has been approved by Devin Johnson, Highway Superintendent. Motion made by Jim Benjaminson and seconded by Laverne Doyle to authorize the Chairman to sign the permit as presented. All voting in favor; motion carried.

Commission reviewed the proposed 2021 budgets for county departments. Discussion followed on areas for potential cuts to the proposed budget. Adjustments were made to the following funds: Comprehensive Health, Insurance Reserve, Retirement and Social Security, Dispatch, Sheriff Department and Tri-County Crisis. These adjustments lower the preliminary budget levy of 87.74 mills to 86.95 mills. Motion made by Laverne Doyle and seconded by Hetty Walker to approve the 2021 budget with the above mentioned adjustments. Roll call vote: Jim Benjaminson – yes; Laverne Doyle – yes; Nick Rutherford – yes; Hetty Walker – yes. Motion carried.

Commission reviewed the September payroll and claims. Motion made by Jim Benjaminson and seconded by Nick Rutherford to approve the consent agenda as presented. All voting in favor; motion carried.

Motion made by Nick Rutherford and seconded by Laverne Doyle to adjourn the meeting. All voting in favor; motion carried. Meeting adjourned at 11:50 AM.

/s/ Hugh Ralston, Chairman  
Pembina County Board of Commissioners  
ATTEST: /s/ Linda Schlittenhard  
Pembina County Auditor/Treasurer  
(October 28, 2020)

Probate No.: 34-2020-PR-00019  
**IN THE DISTRICT COURT OF PEMBINA COUNTY STATE OF NORTH DAKOTA**  
**In the Matter of the Estate of James A. Lembke a/k/a James Lembke, Deceased.**

**NOTICE TO CREDITORS**  
**NOTICE IS HEREBY GIVEN** that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred, except that the claim of any creditor to whom said personal representative mails a copy of this notice shall not be barred until three (3) months after the date of such mailing. Claims must either be presented to the personal representatives of the estate at: David Lembke of 201 Church Street, North Platte, ND 58101; or filed with the court of this County.  
Dated this 27th day of March, 2020.  
David Lembke  
Personal Representative  
201 Church Street  
North Platte, NE 58101  
Lawrence D. DuBois (ID #03563)  
Fleming, DuBois & Fleming, PLLP  
Attorneys at Law  
PO Box 633  
Cavalier, North Dakota 58220-0633  
(701) 265-8446  
fdflaw@polarcomm.com  
Attorney for the Personal Representative  
FIRST PUBLICATION ON THE 14th DAY OF OCTOBER, 2020.  
(October 14, 21 & 28, 2020)

Cellco Partnership and its controlled affiliates doing business as Verizon Wireless (Verizon Wireless) proposes to build a 159-ft monopole telecommunications tower at the approx. vicinity of 147th Ave NE, St. Thomas, Pembina County, ND, 58276. Public comments regarding potential effects from this site on historic properties may be submitted within 30 days from the date of this publication to: Trileaf Corp, Stephanie.s.hubacek@trileaf.com, 1821 Walden Office Square, Suite 500, Schaumburg, IL 60173, 630-227-0202.  
(October 28, 2020)

Probate No.: 34-2020-PR-00007  
**IN THE DISTRICT COURT OF PEMBINA COUNTY STATE OF NORTH DAKOTA**

**In the Matter of the Estate of Dorothy E. Lembke, a/k/a Dorothy Lembke, Deceased.**

**NOTICE TO CREDITORS**  
**1. NOTICE IS HEREBY GIVEN** that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred, except that the claim of any creditor to whom said personal representative mails a copy of this notice shall not be barred until three (3) months after the date of such mailing. Claims must either be presented to David Lembke, personal representative of the estate, at 201 Church Street, North Platte, NE 58101, or filed with the Court.  
Dated this 31st day of January, 2020.  
David Lembke, Personal Representative  
201 Church Street  
North Platte, NE 58101  
Lawrence D. DuBois (ID #03563)  
Fleming, DuBois & Fleming, PLLP  
Attorneys at Law  
PO Box 633  
Cavalier, North Dakota 58220-0633  
(701) 265-8446  
email: fdflaw@polarcomm.com  
Attorney for the Personal Representative  
FIRST PUBLICATION ON THE 14th DAY OF OCTOBER, 2020.  
(October 14, 21 & 28, 2020)

David Lembke, Personal Representative  
201 Church Street  
North Platte, NE 58101  
Lawrence D. DuBois (ID #03563)  
Fleming, DuBois & Fleming, PLLP  
Attorneys at Law  
PO Box 633  
Cavalier, North Dakota 58220-0633  
(701) 265-8446  
email: fdflaw@polarcomm.com  
Attorney for the Personal Representative  
FIRST PUBLICATION ON THE 14th DAY OF OCTOBER, 2020.  
(October 14, 21 & 28, 2020)

Probate No.: 34-2020-PR-00045  
**IN THE DISTRICT COURT OF PEMBINA COUNTY STATE OF NORTH DAKOTA**

**In the Matter of the Estate of Michael Willis Restemayer a/k/a Mike Restemayer, Deceased.**

**NOTICE TO CREDITORS**  
**NOTICE IS HEREBY GIVEN** that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred, except that the claim of any creditor to whom said personal representative mails a copy of this notice shall not be barred until three (3) months after the date of such mailing. Claims must either be presented to the personal representatives of the estate at: Susanne Restemayer of 1951 28th Avenue South, Apt. #301, Grand Forks, ND 58201; or filed with the Court.  
Dated this 20th day of October, 2020.  
Susanne Restemayer  
Personal Representative  
1951 28th Ave. S., Apt. #301  
Grand Forks, ND 58201  
Terin G. Riley (ID #09047)  
Fleming, DuBois & Fleming, PLLP  
Attorneys at Law  
PO Box 633  
Cavalier, North Dakota 58220-0633  
(701) 265-8446  
fdflaw@polarcomm.com  
Attorney for the Personal Representative  
FIRST PUBLICATION ON THE 28th DAY OF OCTOBER, 2020.  
(Oct. 28, Nov. 4 & 11, 2020)

Susanne Restemayer  
Personal Representative  
1951 28th Ave. S., Apt. #301  
Grand Forks, ND 58201  
Terin G. Riley (ID #09047)  
Fleming, DuBois & Fleming, PLLP  
Attorneys at Law  
PO Box 633  
Cavalier, North Dakota 58220-0633  
(701) 265-8446  
fdflaw@polarcomm.com  
Attorney for the Personal Representative  
FIRST PUBLICATION ON THE 28th DAY OF OCTOBER, 2020.  
(Oct. 28, Nov. 4 & 11, 2020)

Cellco Partnership and its controlled affiliates doing business as Verizon Wireless (Verizon Wireless) proposes to build a 159-ft monopole telecommunications tower at the approx. vicinity of 147th Ave NE, St. Thomas, Pembina County, ND, 58276. Public comments regarding potential effects from this site on historic properties may be submitted within 30 days from the date of this publication to: Trileaf Corp, Stephanie.s.hubacek@trileaf.com, 1821 Walden Office Square, Suite 500, Schaumburg, IL 60173, 630-227-0202.  
(October 28, 2020)

**HAMILTON CITY COUNCIL MEETING**

Meeting was called to order by Mayor Wendy Keena at 7 PM October 12, 2020 at the Hamilton Civic Club. Members attending were Wendy Keena, Sue Emerson, Nancy Maxwell and Kathy Brooks.

Minutes of the previous meeting reviewed. Correction of minutes: Discussion on installing caution signs to slow the traffic down on the road by fairgrounds. Motion made to accept minutes with correction by Sue with second by Nancy. Board voted unanimous approval.

Kathy gave financial reports. Current monthly bills were presented for approval to pay. Nancy made motion to approve bills with second from Sue. Board voted unanimous approval.

**Old Business**  
City tractor is still out for repair. Wendy has discussed with the owner of dog that was off leash and we should not have more incidents with the dog.

Wendy has called Otter Tail for replacement of one light on west end of town on Wall St and Hudson.

Ditch coming into town has a few signs that need to be taken down before winter.

Wendy noted that the lights for the tractor will be reviewed when council has all needed information on what is needed.

Caution signs have been installed on road by the fairground.  
Kathy stated she has sent billing for garbage to all in town that have not made payments this year.

**New Business**  
Wendy noted that she had been notified from Enbridge Co stating that they will be presenting the town with a monetary gift to be used towards repairs on the tractor or any other needed expenses.

Also the City Council is invited to an open house hosted by Enbridge Wednesday October 14, 2020 at 1:30 in the Grandstand of the fair grounds. Invitations to be shown at the gate. Temperatures will be taken and masks will be provided.

Wendy had a request about installing speed bumps down the gravel road on the east side of the city. The road is a township road so the responsibility to do this would be on the township.

Next meeting set for November 9, 2020 at 7 P.M. Sue made motion to adjourn, second by Nancy.

Published subject to the governing body's review and revision. Submitted by Kathy Brooks  
(October 28, 2020)

## Prepare For Winter Weather And Traffic Impacts

The North Dakota Department of Transportation (NDDOT) would like to remind motorists to prepare for snow-covered road conditions in North Dakota as winter weather is beginning to bring snow to the region, which means travel can be difficult.

The NDDOT encourages motorists to check the ND Roads map at <https://travel.dot.nd.gov/>, which is now integrated with the National Weather Service, before they travel to see current road conditions and view highways along their route. With winter weather conditions, please use caution and plan accordingly. Adjust your travel plans to allow additional time for safe, slow driving.

Snowplow operators will be working to keep road conditions as safe and clear as possible. Motorists should remember to slow down, stay alert, and stay back at least 5 car lengths and use extra caution when driving near snowplows.

"Motorists should be preparing for winter driving conditions," said Brad Darr, NDDOT State Maintenance Engineer. "Remember when you are driving near snowplows this winter, be patient and avoid crowding our snowplow operators while they work to keep our roads clear and safe."

If travel is necessary, the NDDOT recommends everyone in the vehicle is dressed for the cold weather. Motorists should keep blankets, water, food, phone chargers and an emergency kit in their vehicle.

Safe winter driving recommendations for all motorists include:

- Stay alert
- Slow down
- Turn off the cruise control
- Be patient and don't crowd the plow

Please be advised that road condition information on 511 and the ND Roads map is updated daily from 5 a.m. until 10 p.m. CDT. The road report is based upon the information available to the NDDOT at the time of preparation and is provided solely as a public service. Conditions may vary from those reported.



## ATTENTION TOWNSHIP OFFICERS

# Pembina County Township Officers Association Meeting


(PCTOA)

## has been cancelled this year, due to COVID-19 Pandemic.

**— The —**  
**Cavalier Chronicle**  
(USPS 095-120)  
**NDNA**  
NORTH DAKOTA NEWSPAPER ASSOCIATION  
Tel. (701) 265-8844  
Fax (701) 265-8089

Email stories & correspondence to: [lynn@cavchronicle.com](mailto:lynn@cavchronicle.com)  
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Periodical postage paid at the Post Office at Cavalier, ND 58220 and published weekly from its office at 207 Main Street West, Cavalier, ND, 58220.  
Member of NDNA and NNA  
**THEODORE J. SCHROEDER,**  
*Publisher Emeritus*  
**LYNN SCHROEDER,**  
*Publisher - Editor*

**SUBSCRIPTION RATES:**  
**\$41.00** per year or **\$32.00** for six months in Pembina County and to armed forces members; rest of North Dakota is **\$43.00**. All other states is **\$49.00** per year or **\$40.00** for six months. 65 years or older - **\$1.00** discount. "Snow Birds" - **\$5.00** extra.

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## STOLEN PROPERTY

CITY OF HENSEL, ND

# 4 Rubber Speed Bumps

## REWARD OFFERED

For information leading to the return of the items.  
Please Phone Cavalier Police Department  
Case # PC 2002084

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

<b>Public Service Commission Common Pipeline Carriers Rulemaking</b>	<b>Case No. PU-20-398</b>
<b>Public Service Commission Energy Conversion Facility Siting Criteria Rulemaking</b>	<b>Case No. PU-20-422</b>

**NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING**  
**October 21, 2020**

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed new Chapter 69-09-11 and proposed amendments to Article 69-06 of the North Dakota Administrative Code. A public hearing will be held on the proposed rules at:

**Commission Hearing Room**  
**12th floor, State Capitol**  
**Bismarck, North Dakota**  
**10:00 a.m., Central Time**  
**Tuesday, November 24, 2020**

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/publicmeetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on December 4, 2020.

Interested persons may attend and submit comments at the hearing. If an interested person would like to provide remote input during the hearing, call 701-328-4081 to be placed on a list. On November 24, 2020, you will receive a call back in the order prescribed by the Commission.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.


**PUBLIC SERVICE COMMISSION**


<b>Julie Fedorchak</b> Commissioner	<b>Brian Kroshus</b> Chairman	<b>Randy Christmann</b> Commissioner
--	----------------------------------	---

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103 Main St W, Cavalier  
[jdietric@amfam.com](mailto:jdietric@amfam.com)

  
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American Family Insurance Company,  
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## Land For Sale On Bids

Walsh County, North Dakota  
Dundee Township

**FAGERHOLT FAMILY PASTURELAND**  
**Legal Description:** Southeast Quarter (SE1/4) of Section Six (6), Township One Hundred Fifty-Eight (158) North, Range Fifty-Five(55), West of the 5th P.M. Walsh County, ND

**Bidding Procedure:** Written Bids will be received by Rose Realty until **12 Noon Friday, November 13, 2020**. The sealed bids shall state the full amount of the bid and shall not be on a per acre basis. The Bid must state the name, address and telephone number of the bidder. Those submitting the highest bids will be notified and invited to attend the oral bidding at **11 a.m. on Thursday, November 19, 2020** at the Park River Community Room located at 514 Briggs Ave. S Park River, ND.

**Terms of Sale and Closing:** The terms of sale are Cash. A 10% earnest money deposit will be required of the successful bidder on the date of the sale with the balance to be due in full at closing which will occur on or before December 29, 2020. Seller will provide an updated abstract of the evidencing marketable title. Seller reserves the right to reject any and all bids and to waive any irregularities.

**For a bid form, contact Rebecca Chyle at:**

  
**Rebecca Chyle**  
Broker, CRS, GRI, Realtor  
Office: 701-289-7885 Cell: 701-581-1009  
303 Briggs Ave. S Park River, ND 58270  
[www.rose Realty.com](http://www.rose Realty.com) [roseby@rose Realty.com](mailto:roseby@rose Realty.com)



# PUBLIC NOTICES

**MAHONEY & MAHONEY**  
Attorneys at Law  
P.O. Box 355  
PROBATE NO. 33-2020-PR-00004  
Center, ND 58530  
Telephone No.: (701) 794-8769  
service@mahoney-legal.com  
Attorneys for the Personal Representative

**SOUTH CENTRAL JUDICIAL DISTRICT, STATE OF NORTH DAKOTA IN THE DISTRICT COURT OF OLIVER COUNTY**

In the Matter of the Estate of Elaine R. Trzpuć, Deceased.

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the decedent are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Brian Trzpuć, whose address is 3651 Hwy 25, Center, ND 58530 or filed with the Court.

Dated this 3rd day of August, 2020.  
/s/Brian Trzpuć  
Brian Trzpuć  
3651 Hwy 25  
Center ND 58530  
(10-22-20)(10-29-20)(11-5-20)

**MAHONEY & MAHONEY**  
Attorneys at Law  
P.O. Box 355  
PROBATE NO. 33-2020-PR-00003  
Center, ND 58530  
Telephone No.: (701) 794-8769  
service@mahoney-legal.com  
Attorneys for the Personal Representative

**SOUTH CENTRAL JUDICIAL DISTRICT, STATE OF NORTH DAKOTA IN THE DISTRICT COURT OF OLIVER COUNTY**

In the Matter of the Estate of Darrell J. Trzpuć, Deceased.

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the decedent are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Brian Trzpuć, whose address is 3651 Hwy 25, Center, ND 58530 or filed with the Court.

Dated this 3rd day of August, 2020.  
/s/Brian Trzpuć  
Brian Trzpuć  
3651 Hwy 25  
Center ND 58530  
(10-22-20)(10-29-20)(11-5-20)

**PUBLIC NOTICE**

NOTICE IS HEREBY GIVEN, that the following described real estate will be offered for sale at public auction to be held in the Meeting room at the County Courthouse in Oliver County on Tuesday, November 17, 2020 beginning at 10:00 A. M. C. T.

EACH PARCEL of real estate will be offered separately and sold to the highest bidder thereof, but not for a sum less than the minimum sale price set by the Board of Oliver County Commissioners. The sale will be made for cash. The purchaser shall promptly pay the amount bid to the Oliver County Treasurer.

Parcel #25176000 Lots 4-5-6 Block 3 Hagerotts Addition - Minimum sale price \$7,600.90

Parcel #25168000 Lot 4 East ½ Lot 5 Block 2 Hagerotts Addition - Minimum sale price \$745.51

GIVEN PURSUANT OF AUTHORITY OF LAW THIS 23rd DAY OF OCTOBER 2020

Judith Hintz, Oliver County Auditor  
(10-29-20)(11-5-20)(11-12-20)

**SEPTEMBER 3, 2020 OLIVER COUNTY COMMISSION PROCEEDINGS** were called to order at 8:00 A.M. with all members present.

Blake Wilkens moved and Darrell Berger seconded the motion to approve the agenda. All in favor, none opposed; motion carried.

Blake Wilkens moved and Darrell Berger seconded the motion to approve the August 6, 2020 minutes as written. All in favor, none opposed; motion carried.

The following bills were approved for payment:

Allstate Peterbilt 184.53, Ameripride Linen & Uniform Services 150.28, Auto Value Parts Store 12.98, BHG, Inc. 347.94, Butler Machinery 355.88, Center Machine Inc. 380.72, City of Center 86.59, Custom Truck Accessories 5.60, Dacotah Paper Co. 47.74, Dave's Sales & Service 200.00, Escosupply 5,333.01, High Country Agricultural Marketing 277.90, Hintz, Judith 28.63, I-State Truck Center 635.35, K&M Repair 820.68, Matthew Bender & Co. 423.39, Menard's 43.87, Mercer County Sheriff's Dept. 1,920.00, Morrell's Welding Inc. 801.35, Motion Industries 30.10, NDACO Resources Group 456.86, Nutrien Ag Solutions 7,044.00, NW Tire 794.18, Quadiant Finance 200.00, Quadiant Leasing 183.09, Rud Oil Co. 8,477.32, Sakakawea Medical Center 348.41, SBM 583.58, Schmidt, Richard 98.90, Secure Software Solutions 435.00, Tyler Technologies 93.81, Verizon Wireless 82.04, Vitek, Keith 100.00.

The following bills previously paid were approved:

Aflac 564.96, Argus Dental & Vision 564.26, Balance of Funds 7,474.68, Butler Machinery 19,855.60, City of Center 78.27, Fidelity Security Life Ins. Co. 90.56, Marco Technologies 343.17,

MDU 1,214.94, Mercer County Clerk of Court 250.00, Nationwide Retirement 1,900.00, Oliver County Treasurer 766.22, Payroll 66,438.00, Plastics Plus 715.00, Roughrider Electric 122.34, Security First Bank 28,569.14, SW Water Authority 70.29, US Records Midwest 3,395.81, Verizon Wireless 297.55, Visa 1,172.96, Waste Management 129.66, WRT 990.65.

Darrell Berger moved and Blake Wilkens seconded the motion to approve the Highway Utility Permit for WRT :Exch:Cntr WO:2020-660-001 along county road 35 ½ Ave SW in the NW1/4 of Section 6-143-83. All in favor, none opposed; motion carried.

Blake Wilkens moved and Darrell Berger seconded the motion to approve the Highway Utility Permit for Great River Energy along or crossing county road 36th Ave SW in the NW ¼ NW ¼ of Section 6-142-83. All in favor, none opposed; motion carried.

Tamara Ibach and Robert Harms, ND For Comprehensive Energy Solutions, discussed energy industries.

Dave Berger called the Oliver County Park Board meeting to order at 9:19 A.M. He stated Rick Schmidt was hosting a state range judging contest in Oliver County. He was asking for the Park Board to pay for the cost of the porta pot-

ties for that day. Darrell Berger moved and Blake Wilkens seconded the motion to pay the cost of the porta potties for the state range judging contest. All in favor, none opposed; motion carried. The Park Board meeting adjourned at 9:22 A.M.

Kyle Miller, Road Superintendent, discussed gravel and bridges.

Blake Wilkens moved and Darrell Berger seconded the motion to include the Substance Abuse Policy into the employee manual. All in favor, none opposed; motion carried.

Darrell Berger moved and Blake Wilkens seconded the motion to approve Transfer 2020-2 which transfers \$22,000.00 from the General Fund to the E911 Fund. All in favor, none opposed; motion carried.

Judith Hintz, Auditor, presented the Certificate of Appreciation that was awarded to the Oliver County Commissioners from the Oliver County Ambulance.

Judith Hintz, Auditor, presented a handout from Minnkota Power Cooperative giving Notice of an Upcoming Geophysical Survey.

The Preliminary Budget hearing will be held on September 29, 2020 at 9:00 A.M.

The meeting was adjourned at 10:02 A.M.

The next meeting of the Oliver County Commission will be at 8:00 A.M., Thursday, October 8, 2020 at the Oliver County Courthouse meeting room. Judith M. Hintz, Oliver County Auditor Lee Husfloen, Chairman of the Board (10-29-20)

**SEPTEMBER 29, 2020 OLIVER COUNTY COMMISSION PROCEEDINGS** were called to order at 9:00 A.M. with all members present.

Blake Wilkens moved and Darrell Berger seconded the motion to approve the agenda. All in favor, none opposed; motion carried.

Steve Reiser, Dakota Central Social Services, reviewed his budget. No Oliver County dollars are required for his budget as it is state funded.

The preliminary budget for 2021 was discussed. Estimated revenue was presented by Judith Hintz, Auditor for 2021.

The meeting was adjourned at 10:30 A.M.

The next meeting of the Oliver County Commission will be at 8:00 A.M., Thursday,

October 8, 2020 at the Oliver County Courthouse meeting room.

Judith M. Hintz, Oliver County Auditor Lee Husfloen, Chairman of the Board (10-29-20)

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**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

**Public Service Commission** Case No. PU-20-398  
**Common Pipeline Carriers**  
**Rulemaking**

**Public Service Commission** Case No. PU-20-422  
**Energy Conversion Facility Siting Criteria**  
**Rulemaking**

**NOTICE OF INTENT TO  
ADOPT AND AMEND ADMINISTRATIVE RULES  
AND NOTICE OF PUBLIC HEARING  
October 21, 2020**

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed new Chapter 69-09-11 and proposed amendments to Article 69-06 of the North Dakota Administrative Code. A public hearing will be held on the proposed rules at:

**Commission Hearing Room  
12th floor, State Capitol  
Bismarck, North Dakota  
10:00 a.m., Central Time  
Tuesday, November 24, 2020**

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on December 4, 2020.

Interested persons may attend and submit comments at the hearing. If an interested person would like to provide remote input during the hearing, call 701-328-4081 to be placed on a list. On November 24, 2020, you will receive a call back in the order prescribed by the Commission.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

**PUBLIC SERVICE COMMISSION**

**Julie Fedorchak** Commissioner  
**Brian Kroshus** Chairman  
**Randy Christmann** Commissioner

NORTH DAKOTA OUTDOORS



**By Doug Leier**  
Biologist,  
North Dakota  
Fish & Game

The 2020 North Dakota deer season opens Nov. 6 at 12 noon Central time and runs through Sunday Nov. 22. Legal shooting hours after opening day are a half-hour before sunrise to a half-hour after sunset each day.

Here's a few of the more common questions that seem to come up each year.

I can't find my deer license. What should I do?

You must obtain an application for a duplicate license from the Game and Fish Department by calling 701-328-6300 or printing it off the website at [gf.nd.gov](http://gf.nd.gov). Fill out the form, have it notarized and return it to the department along with a fee. You may not hunt without the deer license in your possession. If you find the original license after receiving a replacement, you must return the original to a local game warden or Game and Fish office.

What licenses do I need for deer gun season?

A general game and habitat stamp or a combination

license, and the deer license. Gratis license holders need only the gratis license. The deer license is mailed after the general game and habitat license is purchased.

Is camouflage blaze orange acceptable for the deer gun season?

No. You must wear both a hat and outer garment above the waistline totaling at least 400 square inches of solid daylight fluorescent orange.

I hunt with a bow. When do I have to wear orange?

Only during the regular deer gun season.

I received a lottery license, and I own land in another unit. Can I hunt on my land in the other unit with my lottery license?

A person who holds a valid license to hunt deer may hunt the same species and sex of deer on land in an adjoining unit for which that person would be eligible for a gratis deer license.

Can hunters age 14 or 15 (and qualifying 13-year-olds) with a youth season license who did not harvest a deer during the youth season, hunt the regular deer gun season with this license?

Yes, but you are subject to the restrictions listed on the license.

I was unsuccessful in filling my mule deer buck license in a restricted unit during the youth season. Can I hunt the remainder of the state during the regular gun season?

No. You are restricted to the same unit as during the youth season.

May I carry a pistol when I am hunting with a deer rifle?

Yes, but the handgun must meet minimum requirements listed in the deer hunting regulations to be legal for taking deer.

Can I use a bow to fill my regular deer gun license?

Yes. You may use any legal firearm or bow during the regular deer gun season.

Can I carry both bow and gun afield during deer gun season if I have both licenses?

Yes, but only if you are going to fill your gun license. No firearms, except handguns, may be in the hunter's possession while hunting with a deer bow license. However, handguns may not be used in any manner to assist in the harvest of a deer with an archery license.

**ONLINE AUCTION**  
1,155.18± Acres • Griggs County

**SALE PENDING**

Bidding starts Tuesday, November 10, 2020 at 9:00 AM  
Bidding closes Thursday, November 12, 2020 at 2:00 PM  
To Register and Bid on this Auction, go to:  
**www.FNCBid.com**

**Farmers National Company**  
• Beautiful Sheyenne River Ranch in Romness Township, Griggs County  
• Productive cropland and pasture land  
• Excellent hunting potential along the Sheyenne River

For property details, please contact:  
**Rob Loe, Agent** Phone: (701) 261-3355  
**Dale Weston, Agent** Phone: (701) 237-0059  
RLoe@FarmersNational.com DWeston@FarmersNational.com  
www.FarmersNational.com/RobLoe www.FarmersNational.com/DaleWeston

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State cross-country from Page 1

Midkota boys' team first was All-State runner, Gavin Nelson, in 14th place, with a time of 17:25.60. Next in was Brody Berg, in 22nd place at 17:53.50; in 30th place was Eli Larson at 18:09.90; in 32nd place, Tavon Stadler at 18:15.80; in 36th place, Mark Sammons at 18:21.40; in 69th place, Aaron Moser at 19:23.40; and in 135th place, Gabe Dramstad at 20:47.60.

The girls' team was next to run. In 167th place, Griggs-Midkota junior Claire Woodstead was the first to come in for the team at 25:40.10. About six seconds later, in 168th place came Madison Feiring at 25:46.50. Abby Haugen crossed the finish line in 184th place at 26:36.10, and Tianni Pfeifer in 207th place, finished at 32.21.20.

When asked what it means to be part of the cross country team at GCC, senior Brody Berg said, "It means hard work, determination, guts, and teamwork. I couldn't have asked for a better team."

Also running the last race of her high school career, Abby Haugen reflected, "These last six plus years I've spent in cross country have changed my attitude, perspective, and have increased my mental

toughness. It's a bittersweet end."

Steering the Griggs County Central school through an unprecedented time of pandemic in his first year as superintendent, Derek Simonsen has had to make some tough decisions. The decision to host this state meet was one of them.

"I believe it is important to move forward with life. At GCC, we have put more time and energy into preventive measures and safety protocol than anything else this school year. The school and our events attempt to be as safe as possible within those preventive measures and safety protocols, but we have to continue to live life," said Simonsen. "Kids need to be in school, parents and guardians need to go to work, activities and events still need to happen, so people can interact with each other. Griggs County Central is unapologetic about being in school five days per week. Every day we attempt to provide a safe atmosphere, but we are also attempting to engage students academically, socially and emotionally. That is the balancing act we face every single day. I am a firm believer in personal choice. If families do not want their kids to be in school, we have a virtual option. If someone does not want to attend a football game, volleyball game, or cross-county meet, they can stay home and watch it online. We will continue to move forward with life at GCC, and we will do it as safely as possible."

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Public Service Commission Case No. PU-20-398  
Common Pipeline Carriers Rulemaking

Public Service Commission Case No. PU-20-422  
Energy Conversion Facility Siting Criteria Rulemaking

**NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING**  
October 21, 2020

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**PUBLIC SERVICE COMMISSION**  
Julie Fedorchak Commissioner  
Brian Kroshus Chairman  
Randy Christmann Commissioner

LETTER

This is an open letter to my fellow evangelical Christians. Please read Romans 12. "Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all." (12:14-17) Also, 12:20-21 "If your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this, you will heap burning coals on their heads. Do not be overcome by evil, but overcome evil with good."

Then, read Philippians 2. "Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus." (2:3-5)

Now can you find any of these Christian teachings inherent in President Trump?

Hillard Knutson  
Sioux City, Iowa  
formerly, Hannaford

Paid Political Letter

Free meals from Page 1

es, but the other reason is that school funding is based off those applications."

Simonsen is requesting that families that have filled them out in the past also fill one out for this year. Applications for free and reduced meals can be picked up at the school of-

fice in both schools.

USDA previously extended child nutrition waivers through December 2020 based upon available funding at the time. The flexibilities extended will allow schools and other local program operators to continue to leverage the Summer Food Service Program

(SFSP) and the Seamless Summer Option (SSO) to provide no-cost meals to all children, available at over 90,000 sites across the country, through June 30, 2021.

(Information in article published by the U.S. Department of Agriculture and adapted for publication by Jill Larson, editor.)

Dr. Lauf would like to see you...

Reminding you...  
• New Patients Welcome!  
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# Divide County School Board Minutes

## REGULAR MEETING OCTOBER 13, 2020

President Feil called the meeting to order at 4:08 p.m. with Adams, Krecklau, Nystuen, Pulvermacher, Reistad and Verlinde present and Hubble and Sundberg absent. Others present were, Superintendent Hirning, DCE Principal Brown, DCHS Principal Asmundson, Business Manager, King, HS teachers, Haugenoe and Dohmstreich and a member of the press. It was noted that a quorum was present.

Motion 21-10-01: Moved by Krecklau, seconded by Verlinde to approve the agenda as presented. MC: 7-0.

Motion 21-10-02: Moved by Reistad, seconded by Krecklau to approve the minutes of the September 10, 2020 meeting. MC: 7-0.

Motion 21-10-03: Moved by Reistad, seconded by Verlinde to approve payment of the bills as presented. MC: 7-0.

North Dakota Attorney General.....	41.25
North Dakota Counseling Assn.....	40.00
U.S. Bank Equipment Finance .....	110.00
Kids Behavioral Health of Alaska, Inc .....	5,740.00

Visa .....	6,033.23
FBLA Fiscal Agent .....	15.00
NDCEL .....	870.00
Northwest Festival .....	28.00
Harlow's Bus Sales, Inc .....	92,575.00
Advanced Business Methods.....	1,954.47
Amazon Capital Services, Inc.....	2,609.15
Apple Computer, Inc.....	7,167.00
Auto Value Crosby.....	13.58
Baker and Taylor.....	22.46
Bert's Woodworks.....	127.82
Burke-Divide Electric .....	10,952.13
CDW Government, Inc .....	1,995.00
City of Crosby.....	2,345.83
Crosby Building Supply.....	25.99
Crosby Clinic .....	591.00
Crosby Drug.....	188.00
Dacotah Paper Co. ....	5,008.53
Divide County Treasurer....	4,645.36
Edutech .....	20.00
Etsystems, Inc. ....	731.00
Follet School Solutions, Inc.	725.72
Susan Davis.....	7,500.00
Handy Andy's Nursery.....	85.00
Harlow's Bus Sales, Inc .....	180.87
Shana Haugenoe.....	37.24
Houghton-Mifflin Co. ....	323.71
Interstate Power Systems .....	785.00
J.W. Pepper & Son Inc. ....	1,569.16
Jacobs Hardware Hank .....	1,085.29
Jacobs Hardware Hank .....	55.14
Jason's Super Foods.....	335.68

Jostens, Inc.....	351.39
The Journal.....	203.06
Lockdown Magnet Co.....	81.25
Montana Dakota Utilities..	7,965.96
Nasco.....	42.73
NDUC Group Account.....	1,454.92
New Century AG.....	694.36
Ruthann Nielsen.....	8,907.50
North Dakota State Library..	594.00
Northern Safety & Industrial	200.89
NW Communications Coop.....	1,256.52
Pearce Durick PLLC .....	300.00
Praxair Distribution Inc.....	138.50
Scholastic Inc .....	208.78
School Specialty Inc .....	77.95
Schoolife, Inc .....	140.05
Sorum's .....	403.98
St Luke's Hospital.....	550.00
Stanley Auto and Truck.....	506.94
Studiesweekly .....	254.40
T&T Transport .....	225.00
Thiel Brothers Roofing Inc ..	131.82
Thyssenkrupp Elevator Corp.....	2,478.72
Voyager Sopris Learning.....	148.48
Wards Science.....	89.31
Wayne's Welding and Repair Inc.....	25.00
Western Dakota Energy Association .....	4,000.00
Winsupply .....	330.06
Zander-Bloser Educ Publishers.....	587.75

Total .....	\$188,881.93
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Student Recognition  
Elementary September Students of the Month: K-2 Jace Ely, 3-4 Sophia Fritsch, 5-6 Landon Hubble  
Nicole Selle was selected as FBLA Member of the Month.  
Elementary Principal Report  
• School pictures were taken September 15, 16, and 17  
• Student Monthly Assembly was held virtually over TEAMS with each classroom.  
• Elementary volleyball was cut short due to COVID-19.  
• K-6 students and staff began distance learning on Friday, October 9, due to the COVID school closure for 2 weeks.  
• Most families have connected and internet has been supplied to families without internet service. We are waiting for one more family to gain access.  
• Three students have transitioned from virtual learning to on-campus learning.  
• Mrs. Lesmeister and Mrs. Brown attended a virtual SLDS training on October 13.  
• Nine DCE staff members plan to participate in the virtual NDCCEL conference on October 22 and 23.  
High School Principal Report

Thank you to Student Council advisor, Mr. Norton, President Grant Koehner and all members for organizing a successful homecoming parade and celebration. The homecoming dance in front of the high school was a success and ended at 11:00 p.m.

Motion 21-10-04: Moved by Reistad, seconded by Verlinde to approve the 2020-2021 ND DPI Annual LEA Compliance Report. MC: 7-0.

Motion 21-10-05: Moved by Nystuen, seconded by Pulvermacher to approve extra-curricular agreements with Kayla Jacobs, Asst VB for \$2,080; Pamela Buth, Drama \$1,400 and Allison Muncaster, Annual \$1,470. MC: 7-0.

Discussion was held regarding daycare and in-town bust stops/pickups. The Board agreed to resume transportation of staff's children to and from the Elementary or High School in order for staff to be available in the building during the contracted work hours when students may seek them out for assistance.

The Board addressed a request to use school facilities by the public during the COVID-19 pandemic. In accordance with the District's Safety Plan, public use of District facilities will not be allowed until further notice.

In order to slow the spread of COVID-19, the board recommended that the administration issue 100 tickets to visiting teams for any football games hosted by DCHS and issue 5 tickets per participant for home players/coaches. Any hosted volleyball games will be limited to 100 tickets per team as determined by the Region 9 athletic committee.

Registration is still open for the virtual NDSBA Convention, October 26-30. Thank you to Pam at Crafts 4U for rolls for all staff for the Sept. 23rd in-service and to Teresa Jacobs, Hardware Hank, for donation of gloves.

The new 47-passenger bus was delivered last week and is available for use with the additional safety feature of a back-up camera. Per federal notification, free lunches/breakfast have been extended through June 30, 2021.

Moved by Krecklau to adjourn the meeting at 6:46 p.m.

Steven Feil,  
President  
Barbara King,  
Business Manager

# Divide County Commission Minutes

## October 2, 2020

The Board of Divide County Commissioners met in regular session on Friday October 2, 2020, with all members present, Chairman. Graupe presiding. Brad Nygaard, Journalist, joined the meeting.

Minutes from September 22, 2020, were read and approved with corrections.

Cassie Bummer requested by conference call a liquor license be transferred from the country club to the sports arena for her wedding on October 17, 2020. Crosby City has approved it. Board authorized this request.

Jody Gunlock, DES/911/Zoning, met with the board to discuss setting up for the virtual NDACO conference. Mr. Gunlock next mentioned that he has applied for grants through the NDACO for backup generators for Ambrose Fire Hall, Fortuna Fire Hall, Noonan Fire Hall, Divide County High School, and Noonan City Community Center.

Mark Overbo and Kassie Rose, Tax Director, met with the board to clarify omitted property and when to incorporate it. Board agreed the following year. They also discussed a farmer who checked retired, but are not sure if he meets the qualifications so they are checking with the state. Ms. Rose mentioned that she is working with the tax director from Renville County and asked if the board would compensate her when she comes over to help appraise a structure. Board authorized this compensation. She further mentioned that herself and Mr. Overbo would like to go to Mountrail County to visit with the tax director's assistant. Board authorized this.

Bryan Haugenoe, Road Foreman, met with the board to update on his department. Seymour Jordan, States Attorney, joined the meeting. Mr. Haugenoe next presented the quote from Dakota Fence in the amount of \$24,216.00 to be located on the former Fortuna Radar Site. Motion was made by Commissioner Brady, seconded by Commissioner Selle to

approve this quote. All present voted in favor.

The board appraised the following 2017 tax foreclosure properties:

**Crosby City Auditor Lots**  
Aud Lot 31  
James Rosenquist \$230.00 comm lot  
**Noonan City**  
Tract NW 1/4SW1/4 3-162-95  
Kevin Roness \$2,525.00 res lot/bldg.

Chairman of the board signed the Designated Medical Provider forms for 2021-St Luke's Hospital and Crosby Clinic.  
Motion was made by Commissioner Selle, seconded by Commissioner Brady to approve the following travel requests:

Travis Binde Minot October 2-3-Livestock Tour, Hettinger October 7-Livestock Employee In-service, Minot October 22 Top Hands Conference, Stanley October 31 Hippology, and Minot November 19 State Fair Meeting and Mark Overbo, Tax Director, October 19-23, 2020-Bismarck for Income Approach Class

and November 16-19, 2020-Bismarck for Ag Land Class. All present voted in favor.

Chairman signed 2021 federal aid program.

Chairman signed the Contractors Progressive Estimate with Farden Construction for project CP1239(019)-County Road 17-\$87,018.02 and CP1239(020)-\$850,470.63

Fees collected for the month of September 2020, deposited into the General Fund, and reports placed on file are as follows: Christina Running Clerk-\$336.85 Christina Running-Recorder-\$ and Zachary Schroeder Sheriff-\$486.00.

Gayle Jastrzebski, Auditor/Treasurer, submitted the September financial and investment statements. Correspondence was reviewed and placed on file.

Board discussed an election day protocols and a election drop box. Board agreed that a election drop box will be available in the west entrance of the courthouse 24/7 starting Oc-

tober 19, 2020-November 2, 2020. Board also required/recommended/suggested that masks are worn election day to help protect the individuals voting and the poll workers.

Payroll in the amount of \$221,831.23 on motion made and carried placed in line for payment.

The following bills were reviewed and on motion made and carried placed in line for payment	
Auto Value.....	252.96
Travis Binde.....	75.00
Brad Johnson Insurance .....	5.00
Circle Sanitation Inc .....	204.00
Crosby City .....	1,464.01
F and F Sprinkler .....	435.00
Farden Construction.....	945,488.65
Justin Hanson .....	583.20
Jacobs Hardware Hank .....	39.43
Marco Inc NW 7128 .....	131.34
Micromarketing.....	53.80
Midstate Telephone Co .....	237.60
North Dakota Envelope Company.....	1,589.38
ND post .....	45.00
Nemont Telephone Cooperative.....	275.25

Newman Traffic Signs.....	652.52
Petty Cash States Attorney.....	87.15
Plastic Plus .....	59.59
Pro Safe Pest Control .....	250.00
Pro It LLC .....	2,689.00
Quill .....	206.92
Relx Inc DBA Lexis Nexis .....	52.53
Sorums .....	1,636.80
Stakston Martin Funeral Home.....	350.00
Thos Pickett and Co Inc..	14,000.00
Transunion Risk An Alternative.....	110.00
Jamie Vandal .....	684.25
Verizon .....	42.35
Wallwork Truck Center.....	4,058.70
Williams County Sheriff .....	43.69
Wold Engineering PC.....	81,279.21
Total .....	\$1,057,082.33

There being no further business, the meeting adjourned at 10:15 p.m. to reconvene October 20, 2020. Gayle Jastrzebski,

County Auditor  
Douglas Graupe, Chairman,  
Divide County Commission

# Court News

## Divide Count Sept. 7-11 Forfeitures

Kwonke Siya, Byaruhanga Claude; speeding - \$70.  
Perez, Devanie Nicole; violation of registration provisions - \$20.  
Nelson, Steep Perry; speeding - \$15.  
Hirman, Heidi Lynn; speeding - \$15.  
Poole, Nevada Justin; speeding - \$25.  
Ruby, Jacob Alan Ray; speeding - \$25.  
Holte, Mary Helen; speeding - \$45.  
Metz Hewson, April Ann; speeding - \$20.

## Sept. 14-18

Hegseth, Robert Rydalle, Jr.; driving under suspension. Confinement-10 days, 10 days suspended. Unsupervised probation-11 months. Fines and fees - \$250.

## Forfeitures

Neel, Colby Ashton; use of wireless communication device prohibited - \$100.  
Neel, Colby Ashton; failure to wear seatbelt - \$20.  
Fritz, Christine Amanda; speeding - \$45.  
Juvenile; speeding - \$45.  
Enberg, Steven P.; speeding - \$40.  
Baker, John Jerry; speeding - \$10.  
Juvenile; failure to wear seatbelt - \$20.  
Richmond, Allen Orville; speeding - \$45.

## Sept. 21-25 Forfeitures

Rindel, Melissa Jo; speeding - \$10.  
Fuhrman, Brittany Lyn;

speeding - \$20.  
Wigness, GaBrielle Monet; failure to wear seatbelt - \$20.  
Solberg, Wayne Lynn; speeding - \$20.  
Hellen, Robert Duane; failure to wear seatbelt - \$20.  
Juvenile; no child restraint device - \$25.  
Juvenile; no child restraint device - \$25.  
Rudolph, Loren Lee; speeding - \$20.  
Lund, Riley Spencer; failure to wear seatbelt - \$20.  
Wamhoff, Dale Allen; speeding - \$10.  
Wamhoff, Dale Allen; failure to wear seatbelt - \$20.

## Sept. 28-Oct. 2

Johnson, Steven James; reckless driving. Rule 43 Criminal Judgment. Unsupervised probation-11 months. Fines and fees - \$250.  
Binstock, Tara Ann; minor in possession or consumption. Rule 43 order deferring imposition of sentence. Fines and fees - \$250.

## Forfeitures

McDermott, Shelby Jean; violation of registration provisions - \$20.  
Heathcote, Jacob Marlin; speeding - \$45.  
Ferrerrangel, Vanessa Audrey; speeding - \$70.  
LaCombe, Tia Karene; speeding - \$10.  
Peterman, David Robert; speeding - \$20.  
Dohmstreich, Terry Wayne; violation of registration provisions - \$20.  
Ragle, James Edward; speeding - \$20.  
Juvenile; no child restraint device - \$25.  
Berg, Eddie Melvin; speeding

- \$45.  
**Oct. 5-9**  
Mead, Cheyenne Wayne; domestic violence-simple assault. Confinement-30 days, 28 days suspended, credit for time served-2 days. Unsupervised probation-11 months. Fines and fees - \$250.

## Forfeitures

Kingsley, Brent Alexander; disregarding a stop sign - \$40.  
Gilbertson, Garrett Lindsey; speeding - \$45.  
Pena, Juan Jesus; speeding - \$70.  
Peterson, Dennis C.; speeding - \$10.  
Hunt, Randy Steven; speeding - \$20.  
Schilke, Arthur Donald; speeding - \$25.  
Newbury, Tina Marie; speeding - \$20.  
Loucks, Barry Garth; speeding - \$10.  
Loucks, Barry Garth; failure to wear seatbelt - \$20.  
Juvenile; speeding - \$15.

## Oct. 12-16 Forfeitures

Vogel, Vincent David; speeding - \$45.  
Vogel, Vincent David; no child restraint device - \$25.  
Larson, Kevin Lee; speeding - \$20.  
Juvenile; speeding - \$75.  
Hysjulien-Walker, Randi Dawn; speeding - \$25.  
Kerrigan, Glenn James; speeding - \$10.  
Nunez, Alexis Eloy Marie; speeding - \$45.  
Olson, Kimberly Dawn; speeding - \$20.  
Kindzerski, Michael John; speeding - \$20.  
Whittenberg, Kenneth Ed-

ward; speeding - \$20.  
Delorme, Darren T.; speeding - \$20.  
Richter, Edward John; speeding - \$15.  
Watson, Lucas Clay; speeding - \$70.  
Walter, Jerome Wilson; speeding - \$20.  
Retzki, Kayla J.; licenses to be carried on person - \$25.  
Kloker, David Luke; speeding - \$15.

## Oct. 19-23 Forfeitures

Juvenile; speeding - \$25.  
Juvenile; no child restraint device - \$25.  
Lavender-Booth, Nichole Lee; speeding - \$15.  
Murphy, Brian Allen; speeding - \$10.  
Shumway, Trevor Peter; speeding - \$25.  
Retzki, Calvin L.; Game and Fish; licenses to be carried on person-shown to officers on demand - \$25.  
Murray, Benjamin; Game and Fish; exceeding limit of upland game - \$50.  
Ford, Logan J.; speeding - \$10.  
Sorenson, Deidra Ann; speeding - \$15.  
Gjovig, Markham Henry; speeding - \$45.  
Marzahl, Michael C.; speeding - \$20.  
Benson, Jeffrey William; speeding - \$15.  
Mullett, Christopher Wylie; speeding - \$15.  
Schultz, Jeffrey Eugene; speeding - \$15.  
McCutchan, Samuel Raymond; speeding - \$15.  
Miller, Gregory Donald; speeding - \$15.

## Land for Lease

Time to breakup CRP and convert back to farmland. Approximately 600 acres and also approximately 160 other acres already farmland. Located in Palmer Township, Divide County, N.D. Offering a 3-5 year lease. Sealed bids due by **11/20/20** with payment due by **1/30/21,1/30/22,1/30/23**. Right to accept or reject any or all bids. Sealed bids to be mailed to:

**% Himmelspach**  
**1104 3rd Ave, NE ~ Mandan, ND 58554-2127.**  
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**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

<b>Public Service Commission Common Pipeline Carriers Rulemaking</b>	<b>Case No. PU-20-398</b>
<b>Public Service Commission Energy Conversion Facility Siting Criteria Rulemaking</b>	<b>Case No. PU-20-422</b>

**NOTICE OF INTENT TO  
ADOPT AND AMEND ADMINISTRATIVE RULES  
AND NOTICE OF PUBLIC HEARING**  
October 21, 2020

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed new Chapter 69-09-11 and proposed amendments to Article 69-06 of the North Dakota Administrative Code. A public hearing will be held on the proposed rules at:

**Commission Hearing Room  
12th floor, State Capitol  
Bismarck, North Dakota  
10:00 a.m., Central Time  
Tuesday, November 24, 2020**

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search".

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**PUBLIC SERVICE COMMISSION**

<b>Julie Fedorchak Commissioner</b>	<b>Brian Kroschus Chairman</b>	<b>Randy Christmann Commissioner</b>
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online classifieds [www.devilslakejournal.com](http://www.devilslakejournal.com)

**SPECIAL NOTICES**

**BANKRUPTCY**  
Chapter 7, 11, 12 or 13. Eliminate or restructure debts, catch up overdue payments on secured loans.  
**DEBT SETTLEMENT.** Settle or restructure debts without bankruptcy.  
**BULIE DIAZ LAW OFFICE** 1-800-993-4307.

**SITUATIONS WANTED**

**WANTED:** Someone to tear down a building on main street in Carrington, ND. Call 701-650-8723.

**HELP WANTED GENERAL**

Cedar Inn is taking applications for a **Part-time Cook & Part-time Server.** Apply in person.

**City Center Motel** is seeking a **DOMESTIC MAID.** Apply in person. See Manager Duane.

**HELP WANTED:** LABORERS for line clearance tree work. Drivers license preferred. Must be able to travel. Call 701-662-2944 between 9am and 5pm.

Odd Fellows Home is looking for a Resident Care Aide, will train, part-time evenings. 701-662-3330.

Odd Fellows Home is looking for a full-time Director with benefits. Call 701-662-3330.

**Part Time Library Circulation**  
Lake Region Public Library. Up to 29 hours per week, Monday-Friday, Rotating Saturdays. City of Devils Lake is an Equal Opportunity Employer. Apply online at [www.devilslakendlibrary.com](http://www.devilslakendlibrary.com)

**Plant Operations Assistant Job Opening:**  
Cavalier County Memorial Hospital & Clinics in Langdon, ND is looking to hire a Full-time Plant Operations Assistant. Duties include assisting in maintaining a safe and secure environment for all persons within the facility, the external buildings, and grounds areas. This is a 40 hour benefited position along with shared call. Wage dependent upon experience. For more info contact Linda Benoit, HR at 701-256-6127. Applications can be downloaded from the Careers tab at [www.cavaliercountyhospital.com](http://www.cavaliercountyhospital.com) EOE.

**HELP WANTED PROFESSIONAL**

**Director of Nursing**  
Director of Nursing position available in a 30 bed skilled nursing facility located in Cando ND. Interested applicants must be a registered nurse or eligible for licensure in North Dakota, have 3 to 5 years experience in long-term care. Previous supervisory experience and MDS knowledge preferred. Salary: Dependent on qualifications and experience. Excellent benefit package. EEO. Applications available at [www.tcmcenter.org](http://www.tcmcenter.org)

**PLANT OPS DIRECTOR JOB OPENING:**

Cavalier County Memorial Hospital & Clinics in Langdon, ND is seeking a full-time qualified Plant Operations Director to provide leadership, direction, and supervision of our Maintenance department. Duties would include the ability to supervise project management of facility & building maintenance and repairs and maintain compliance with all local, state, and federal regulations. Benefit eligible and salaried position, pay dependent upon experience. Management experience preferred. Applications can be downloaded from the Careers tab at [www.cavaliercountyhospital.com](http://www.cavaliercountyhospital.com) For more info call Linda, HR, at 701-256-6127 or Darla, COO, at 701-256-6249. EOE.

**FARM MACHINERY**

**FOR SALE:** 2018 JD 1025R 4wd diesel utility tractor w/cab, heat, AC, 120R front end loader bucket, rear 3pt PTO Frontier snowblower. Only 65 hours, excellent condition. \$25k OBO. 701-330-7013.

**PETS GIVEAWAY**

**GIVEAWAY:** Small dog looking for special loving home. Willing to drive half way to meet. Call 218-689-8232.

**WANT TO BUY**

**UPHOLSTERY WORK WANTED:** Can order latest fabrics. Call 701-662-2445 or cell 701-230-7423. Antiques & Classic Auto's Welcome.

**WANTED:** 1929-1931 Model A car or pickup. Call 715-645-0595.

**LIVESTOCK**

**HORSE BUYER AT RUGBY LIVESTOCK:**  
November 12th, 2020  
**BUYING ALL HORSES;**  
Good, Bad, Ugly or Pretty.  
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**Joe or Sharon Simon**  
612-839-9568.

**APART/DUPLEXES FOR RENT UNFURN.**

**FOR RENT:** Nice clean 2 bedroom apartment w/balcony. Off street parking. Includes heat, water, garbage. \$650/mo., \$650/deposit due upon renting. Call 701-230-2455, leave name, number & short message.

**MOBILE HOMES FOR RENT**

**FOR RENT:** 3 bedroom, 2 bath mobile home in Sheyenne, ND. Call 701-306-6645.

**HELP WANTED GENERAL**

**REAL ESTATE TO RENT**

**FOR RENT/LEASE:** 1230 sq. ft for lease includes reception six offices, kitchenette, conference room and handicap bathroom. Entrance inside mall plus exterior entrance. Contact Tom for more information at 701-662-8165 or 701-351-2596.

**HOUSES FOR SALE**

**FOR SALE:** 3 Bedroom Ranch Style House in Leeds, ND. Call 701-381-8811 for more information.

**RECREATIONAL VEHICLES**

**RUGBY HOMES & RV CENTER:** Homark Manufactured and Modular Homes. Pinnacle/Eagle/Jayflight 5th Wheels and Travel Trailers & Park Models By Jayco. For all your housing and RV needs check with **Rugby Homes & RV Center** 1-701-776-5878 or 1-888-771-5878.

**HELP WANTED GENERAL**

**AUTOMOBILES**

**FOR SALE:** 2016 Ford Fusion, four wheel drive, 67,500 miles. Call 701-246-3426 or 701-550-0959.

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**HELP WANTED GENERAL**

**PUBLIC NOTICES**

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**Public Service Commission** Case No. PU-20-398  
**Common Pipeline Carriers Rulemaking**

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**PUBLIC SERVICE COMMISSION**

**Julie Fedorchak** Commissioner  
**Brian Kroshus** Chairman  
**Randy Christmann** Commissioner

**NOTICE**

DOCUMENT 00 10 50  
**ADVERTISEMENT FOR CONSTRUCTION BIDS**

(ad to run in Devils Lake Journal – October 30, November 6, 13 - 2020)  
**Project: POOL FACILITY RENOVATIONS**

North Dakota School for the Deaf  
1401 College Drive North Devils Lake, ND 58301  
Architect's Project Number: 2020-11

**Owner:** North Dakota School for the Deaf  
1401 College Drive North Devils Lake, ND 58301

**By:** Hepper Olson Architects, Ltd.  
429 Broadway St  
PO Box 147  
Buxton, ND 58218  
Phone: 701-841-1000  
[bobb@hepperolson.com](mailto:bobb@hepperolson.com)

**Bids Close:** Tuesday, November 24, 2020 at 2:00 p.m. CDST  
Bids received after the designated time will not be accepted. Bids will be opened and publicly read aloud. It is the bidder's responsibility to see that mailed or delivered bids are in the hands of the Owner prior to bid opening.

**Prebid Meeting:** Thursday November 12, 2020 at 2:00 p.m. CDST at North Dakota School for the Deaf.

**Bid Place:** North Dakota School for the Deaf  
1401 College Drive North Devils Lake, ND 58301

**Outline of Project:** Renovation of existing shower/dressing rooms, pool ceiling, and common area floors and ceilings; to include but not limited to ceramic tile walls and flooring, new CMU walls, toilet partitions, ACT ceilings, plumbing, HVAC, lighting, and associated electrical.

**Project Schedule:** Start construction immediately with completion April 20, 2021.

**Type of Bids:** General Construction, Electrical Construction, Mechanical Construction, or Combined General Mechanical, Electrical Construction.

**Obtaining Documents:** Drawings and Specifications may be examined at the following: Hepper Olson Architects, 429 Broadway St, Buxton, ND 58218

Drawings and Specifications may be seen at the following Building Exchanges: Minot Builders Exchange; Fargo-Moor-

head Builders Exchange; Grand Forks Builders Exchange; Bismarck/Mandan Builders Exchange; Construction Plans Exchange; Construct Connect; Dodge Data & Analytics; Dickinson Builders Exchange; The Blue Book Building & Construction Network; and the North Dakota School for the Deaf. Contractors are encouraged to register as a plan holder by providing names, address, phone number, and email contact information to [bobb@hepperolson.com](mailto:bobb@hepperolson.com)

Qualified Bidders may obtain Drawings and Specifications from the Architect electronically at no charge. Hard copies are available upon request for the cost of printing and shipping – non-refundable.

**Bid Security:** That each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body. A countersignature of a bid bond is not required under this section. If a successful bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

North Dakota Law:  
• That a bidder, except a bidder on a municipal, rural, and industrial water supply project using funds provided under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid as required by sections 43-07-05 and 43-07-12. For projects using funds provided under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], the advertisement must state that, unless a bidder obtains a contractor's license for the full amount of its bid within twenty days after it is determined the bidder is the lowest responsible bidder, the bid must be rejected and the contract awarded to the next lowest responsible bidder.

• That no bid may be read or considered if the bid does not fully comply with the requirements of North Dakota Century Code Chapter 48-01.2 and that any deficient bid submitted must be resealed and returned to the bidder immediately.

• That the governing body reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received.

**The Owner:** The Owner reserves the right to hold all bids for a period of sixty days after the date fixed for the opening of bids, and to reject any and all Bids and waive any formalities or irregularities.

**By order of:** Connie Hovendick, Superintendent  
North Dakota School for the Deaf  
Devils Lake, North Dakota  
(c10:30, 11:6, 13)

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<b>ACTIVITY ASSISTANT</b> Full-time (.8 status) and part-time (.3 status) for Care Center Activities Salary Range: \$15.25 - \$21.35	<b>HOME HEALTH AIDE</b> Part-time (.7 status) Salary Range: \$13.25 - \$18.56	<b>RN</b> Full-time (1.0 status) for Care Center Salary Range: \$25.91 - \$36.28
<b>ACTIVITY DIRECTOR/ SOCIAL SERVICES DESIGNEE</b> Full-time (1.0 status) for Care Center Activities	<b>LPN OR RN</b> Full-time (.9 status) for Inpatient Unit	<b>On-call for Same Day Surgery/PACU</b> Salary Range: \$29.93 - \$41.90
<b>ANESTHESIA MANAGER</b> Full-time (1.0 status)	<b>MLT/MLS</b> On-call for Laboratory	<b>STERILE PROCESSING TECHNICIAN</b> On-call for Surgical Services Salary Range: \$15.63 - \$21.87
<b>CLINIC LPN</b> Full-time (1.0 status) for Orthopaedic Salary Range: \$16.63 - \$23.29	<b>NURSING ASSISTANT</b> Part-time (.5 status) and On-call for Care Center Salary Range: \$15.25 - \$21.35	<b>ULTRASOUND TECHNOLOGIST/ VASCULAR</b> Part-time (.2 status) for Diagnostic Imaging
<b>Full-time (1.0 status) for Family Practice</b> Salary Range: \$16.63 - \$23.29	<b>Full-time (.9 status) for Inpatient Unit</b> Salary Range: \$14.18 - \$19.86	
<b>Full-time (1.0 status) for Specialty Clinic</b> Salary Range: \$16.63 - \$23.29	<b>PHARMACY TECHNICIAN</b> Full-time (1.0 status)	
<b>CUSTOMIZED LIVING AIDE</b> Part-time (.4 status) for Home Care Salary Range: \$13.25 - \$18.56	<b>PHYSICAL THERAPIST</b> Part-time (.5 status) for Home Care & Rehab Services	
<b>GRAPHIC DESIGNER</b> Full-time (1.0 status) for Marketing	<b>RN</b> Full-time (.9 status) for Care Center Salary Range: \$25.91 - \$36.28	

For more information call (218) 281-9414  
Apply online at [www.riverviewhealth.org](http://www.riverviewhealth.org)  
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516 4th St. NE  
Devils Lake  
701-662-2127

**DIAL A Pro**  
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<b>OPTOMETRISTS</b> <b>DRS. MOEN, ENDERLE &amp; KREIN OPTOMETRISTS</b> Hwy. 2 • Devils Lake, ND 58301 <b>HOURS</b> Monday thru Friday 8:30 AM - 5:00 PM and Thursday 8:30 AM - 7:00 PM 701-662-4085	<b>CONCRETE</b> <b>Elshaug Concrete Construction</b> • Over 30 years experience • 10 years ACI certified in flat work concrete <b>Larry Elshaug, Owner</b> 701-351-1752 Licensed & Insured
<b>Dr. Blaine Burdick</b> Optometrist <b>20/20 EYE CARE</b> 211 4th St. NE Ste.1 Devils Lake, ND <b>CONVENIENT HOURS</b> Monday - Thursday: 8:30 am - 5:00 pm Friday: 8:00 am - 2:00 pm 662-2040 662-2817	<b>ATTORNEY/CPA</b> <b>BANKRUPTCY</b> Chapter 7, 11, 12 & 13 PAYMENT PLAN AVAILABLE <b>Bulie Diaz Law Office</b> Devils Lake 701-662-8029 Cando 701-662-8029 Grand Forks 701-795-5062 or 1-800-993-4307
<b>PHARMACY</b> Your Prescription for Good Health Free mailouts & in town delivery <b>Bell Pharmacy</b> Downtown Devils Lake 662-3022	<b>Clip &amp; Save For Easy Reference</b> To Advertise 701-662-2127

PUBLIC NOTICES/LEGALS

REGULAR MEETING OF THE KILLDEER CITY COMMISSION

September 21st, 2020
Commission President Chuck Muscha called the meeting to order at 5:00 p.m. Commissioners present were Kevin Candrian, Carey Praus, Kelly Summerfield and Logan Wallace.

Commissioner Candrian moved to approve the consent agenda, seconded by Commissioner Wallace. The consent agenda consisted of the minutes of the September 8th, 2020 regular meeting; minutes of the September 14th, 2020 special meeting; bills; and a building permit for the Hill Top Home of Comfort for a storage shed.

Commissioner Candrian made the motion to accept the resignation from Greg Nordsven for the Public Works Superintendent position, seconded by Commissioner Summerfield.

The City discussed the potential City Curfew Ordinance item. Commissioners, Attorney Nate Bouray, and Administrator Oase will continue to work on the item.

The Commission discussed the potential updating of the Community Channel, awaiting correspondence from the County.

City Engineer discussed several road options for the new school with the Commission and Killdeer Public School representatives present.

Commissioner Wallace made the motion to approve the following item in the Memorandum of Understanding (MOU) between the City, Dunn County, and the Killdeer Public School District for the new school:

1.0 Lot 2, Block 3, to the Replat of Prairie Hills Second Addition to the City of Dickinson, Stark County, North Dakota
2.0 All Accounts and Other Rights to Payment; Inventory; Equipment; Instruments and Chattel Paper; General Intangibles; Documents; Investment Property; Deposit Accounts; and all attachments, fixtures, accretions and appurtenances thereto whether now or owned hereafter acquired, and the City of Dickinson Liquor License #9893 including any renewals or extensions thereof issued to Grand Dakota Hospitality.

Commissioner Candrian made the motion to table discussion on the School Site Water & Sewer Utility Extension Task order for AE2S for \$374,500, seconded by Commissioner Wallace.

Commissioner Praus made the motion to approve the quote from BEK Consulting, LLC for \$59,960.00 for the 6th Ave Sanitary Project, seconded by Commissioner Wallace.

Commissioner Candrian made the motion to approve the quote of \$2,500 from AE2S for staking and easement work for 6th Ave, seconded by Commissioner Praus.

The Commission discussed the recommended Building Inspector Hire Paul Coan turning down the position and follow up with Forsgren Associates. Commissioner Praus made the motion to hire Forsgren & Associates for residential building department services for the City, seconded by Commissioner Wallace.

Commissioner Wallace made the motion to approve the pay scale step increase for Ricky Carney, seconded by Commissioner Praus.

Commissioner Candrian made the motion to rework for the employee salary step schedule by the end of 2020, seconded by Commissioner Wallace.

Commissioner Business: Commissioner Summerfield discussed continuing landfill discussion and work with County and City Engineer Morlok, JDA rep Carie Boster let Commission know Halliday will close their inert landfill.

Commissioner Candrian made the motion to approve buying the chassis for the 2020 sand truck from Nelson International before equipment is installed for the \$1,500 discount, seconded by Commissioner Wallace.

Commissioner Wallace made the motion to approve the dirt work quote at the North Prairie Park for the ball diamonds of \$3,250 by Todd Edmundson, seconded by Commissioner Praus.

Having no further business, Commissioner Wallace moved to adjourn, seconded by Commissioner Praus. The meeting was adjourned at 6:56 PM.

- The following bills were approved for payment: Payroll 9-20-2020 \$33,170.88; EFTPS 9-20-2020 \$11,874.41; 3 5 1 2 E B C / B S \$14,323.76; 17496 Advanced Engineering \$12,731.45; 17497 Bank of North Dakota \$32,949.96; 1 7 4 9 8 Direct TV \$150.08; 17499 Dunn Co. Golf Assoc. \$16,474.99; 17500 Embroidery Arts \$80.00; 17501 ENS Welding Service \$1,496.81; 17502 Ferguson Waterworks \$5,474.15; 17503 Hannah Braathen \$150.00; 17504 Hawkins, Inc. \$441.01; 17505 KDKT Sportsradio 1410 \$100.00; 17506 McKenzie Electric Coop \$178.69; 1 7 5 0 7 M D U \$22.32; 17508 ND Dept Envir. Quality \$79.44; 17509 ND League of Cities \$175.00; 17510 NDACo Resources Group \$75.00; 17511 Nelson International \$110,550.00; 17512 Olympic Sales, Inc. \$205.86; 17513 Pacific Assets, Inc. \$156.77; 17514 Spethman Bobcat Services \$305.00; 17515 SRF Consulting Group \$1,181.32; 17516 U.S. Bank St Paul \$16,266.25; 17517 Unum Life Ins. \$942.61; 17518 Verizon Connect NWF \$95.95; 17519 Verizon Wireless \$702.41; 17520 American Bank Center \$718.16; 17521 Western Choice Coop \$2,609.51; Minutes are subject to review and revisions. Chuck Muscha, Commission President; Matt Oase, City Administrator (Oct. 28, 2020) 2863935

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF STARK SOUTHWEST JUDICIAL DISTRICT

American Bank Center Plaintiff, v. Grand Dakota Partners, LLC and Grand Dakota Hospitality, LLC, Defendant.

Civil No. 45-2020-CV-00590

AMENDED NOTICE OF SALE

[¶1] NOTICE IS HEREBY GIVEN that by virtue of a Judgment and decree in foreclosure, rendered by the District Court of the Southwest Judicial District, in and for the County of Stark, State of North Dakota, and entered and docketed in the office of the Clerk of the District Court, in and for said County, on the 8th day of August, 2020, in an action wherein American Bank Center was Plaintiff, and Grand Dakota Partners, LLC and Grand Dakota Hospitality, LLC, were Defendants, it was adjudged in favor of the Plaintiff and against the Defendants Grand Dakota Partners, LLC and Grand Dakota Hospitality, LLC, for the sum of Eleven Million, Two Hundred and Seventy Five Thousand, and Sixty Two Dollars and 80/100ths (\$11,275,062.80) plus accruing costs and foreclosure of the Defendants interest in the property set forth in the Judgment and decree, among other things, and by virtue of a writ issued to me by the Clerk of said Court, in and for Stark County, and under the seal of said Court, directing me to sell the following described package of real and personal property, pursuant to said Judgment and decree, to-wit as one package, I, Corey Lee, Sheriff of Stark County, will sell the above described package of real and personal property to the highest bidder, for cash, at public auction at the front door of the courthouse in the City of Dickinson, Stark County, North Dakota, on the 16th day of November, 2020, at 1:30 o'clock p.m. of that day, to satisfy the aforementioned Judgment with interest and costs thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale applicable thereto will satisfy.

[¶2] The personal property and real estate, to be sold as one package pursuant to said Judgment and decree, and to said writ and to this notice, is described in said Judgment, decree, Confession of Judgment, and writ as follows:

1.0 Lot 2, Block 3, to the Replat of Prairie Hills Second Addition to the City of Dickinson, Stark County, North Dakota

2.0 All Accounts and Other Rights to Payment; Inventory; Equipment; Instruments and Chattel Paper; General Intangibles; Documents; Investment Property; Deposit Accounts; and all attachments, fixtures, accretions and appurtenances thereto whether now or owned hereafter acquired, and the City of Dickinson Liquor License #9893 including any renewals or extensions thereof issued to Grand Dakota Hospitality.

Dated this 13 day of Oct., 2020 /s/ Corey Lee Sheriff of Stark County, North Dakota

By: /s/ Matt Keesler Deputy Sheriff of Stark County, North Dakota

Ryan G. Quarne (ND Bar ID: 07618) OLSON & BURNS, P.C. Attorney for Plaintiff 17 First Ave. SE P.O. Box 1180 Minot, ND 58702-1180 (Oct. 21 & 28; Nov. 4, 2020) 2863084

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STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission Case No. PU-20-398 Common Pipeline Carriers Rulemaking

Public Service Commission Case No. PU-20-422 Energy Conversion Facility Siting Criteria Rulemaking

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PUBLIC SERVICE COMMISSION Julie Fedorchak Commissioner Brian Kroshus Chairman Randy Christmann Commissioner



Coffee & Newspapers One wakes you up One opens your eyes

The Dickinson Press www.thedickinsonpress.com

NOTICE OF GENERAL ELECTION TUESDAY, NOVEMBER 3, 2020

NOTICE IS HEREBY GIVEN that on Tuesday, November 3, 2020, at the Vote Centers listed below in the County of Stark, State of North Dakota, a General Election will be held for Congressional, State, Legislative, County Offices, and Constitutional & Initiated Measures. ALL Vote Centers in the County of Stark will be opened at 8:00 am and continue open until 7:00 pm.

The following is a list of Vote Centers for Stark County

- Prairie Hills Mall 1681 3rd Ave W Dickinson ND 58601
Biesot Activity Center (DSU Football Stadium) 398 State Ave N Dickinson ND 58601
Richardton City Hall 111 North Ave W Richardton ND 58552
Belfield City Hall 208 Main St Belfield ND 58622

Published in compliance with Section 16.1-13-05, NDCC, this 19th day of October, 2020.

Natalie Wandler Stark County Deputy Auditor

GENERAL ELECTION BALLOT NOVEMBER 3, 2020. Includes sections for Governor and Lt. Governor, Party Ballot (President & Vice-President, Presidential Electors, State Auditor, State Treasurer, Representative in Congress, State Senator, State Representative), and Insurance Commissioner.

MEASURES BALLOT. Includes Dickinson City Measure No. 1, Constitutional Measure No. 1 (Senate Concurrent Resolution No. 4016), Constitutional Measure No. 2 (Senate Concurrent Resolution No. 4001), County Commissioner District 1, 3, 5, and Supervisor, Soil Conservation District Stark Billings Soil Conservation District.

# Grant County Commission Proceedings



## October 7, 2020

Commissioner Zenker called the October 7, 2020 meeting of the Grant County Commissioners to order 9:00 a.m. Present were Commissioner Reinhardt, Commissioner Stoller, Sara Meier, Auditor, John Foss, Sheriff, and Grant Walker, County States Attorney.

Moved by Commissioner Reinhardt and seconded by Commissioner Stoller to approve agenda. All present voting aye; motion carried.

Moved by Commissioner Reinhardt and seconded by Commissioner Stoller to approve minutes. All present voting aye; motion carried.

Old business: Elm Township culvert request by Kerry Ulmers. Elm Township should bring more information about request to the Board.

New business: John Foss, Grant County Sheriff informed the Board of department work, prisoner care, and contract renewals.

Donna VandenBurg, Carson City Mayor, and Sonja Sprenger, Carson City Auditor requested the Boards support for sidewalk project and grant application to repair or replace section on Main Street. Moved by Stoller to approve county participation in grant application. Seconded by Reinhardt. Roll call vote - Stoller - aye, Reinhardt - aye, Zenker - aye. Motion carried. Sprenger will prepare correspondence for Chairman Zenker to sign.

Shawn Udell, Carson City Maintenance met with the Board to approve location of oil tank at least 10ft from the County Shop property line. It was recommended that City and utility requirements be followed, and the 10ft buffer would be sufficient.

Regular meeting recessed. Zenker opened public hearing for Community Development Block Grant at 9:30 a.m. MT. Also present were Commissioner Stoller, Commissioner Reinhardt, and Sara Meier, County Auditor. No one for the public was present. Purpose of the hearing was the review the performance of carrying out the CDBG program for removing architectural barriers.

Stoller moved to pay the administration cost of \$3,450.00 to Lewis & Clark. Seconded by Reinhardt. This cost is the county cost share amount for the project. Roll call vote - Stoller - aye, Reinhardt - aye, Zenker - aye. Motion carried. Zenker closed the hearing at 9:50 a.m. MT.

Reconvene regular meeting at 9:50 a.m. MT.

Stoller made the motion and Reinhardt seconded to appoint Sara Meier as delegate to the State Fair Association's Annual Meeting. Meier accepted the appointment. All in favor voting aye. Motion carried.

Regular meeting recessed. Zenker opened hearing on notice of increase at 10:00 a.m. MT.

In attendance were Chairman Zenker, Commissioner Stoller, Commissioner Reinhardt, Sara Meier, Auditor, Jackie Steinmetz, Director of Tax Equalization, and Carmen Erhardt-Fitchner, Deputy Auditor/Treasurer.

Steinmetz informed the Board notices of increase were sent to rural residential property owners who had not returned the Application for Farm Residence Property Tax Exemption, or did not qualify for exemption. The parcel number is followed by the residential structure value added:

- 16487600 \$50,000
- 16497000 \$50,000
- 09599400 \$50,000
- 35188800 \$50,000
- 39099800 \$50,000
- 36166500 \$50,000
- 17485200 \$50,000
- 42158300 \$50,000

- 01711300 \$50,000
- 15585300 \$50,000
- 15585210 \$50,000
- 16489301 \$50,000
- 20416500 \$50,000
- 32237400 \$50,000
- 20418801 \$50,000
- 05656100 \$50,000
- 30255100 \$50,000
- 34205300 \$50,000
- 21399100 \$50,000
- 35197700 \$50,000
- 21396400 \$50,000
- 33224100 \$50,000
- 45030000 \$50,000
- 45029900 \$50,000
- 13555301 \$50,000
- 45030600 \$50,000
- 40118100 \$50,000
- 35200000 \$50,000
- 18459700 \$50,000
- 18459200 \$50,000
- 19435901 \$50,000
- 19437000 \$50,000
- 19434300 \$50,000
- 19434400 \$50,000
- 29380800 \$50,000
- 41132300 \$50,000
- 63125300 \$50,000
- 13560300 \$50,000
- 32234300 \$50,000
- 29380201 \$50,000
- 08621200 \$50,000
- 14575001 \$50,000
- 28375800 \$50,000
- 39097500 \$50,000

- 44055900 \$50,000
- 23287600 \$50,000

Stoller made the motion to approve the addition of the residential structures to the 2020 assessment and tax list as omitted property. Seconded by Reinhardt. Roll call vote - Stoller - aye, Reinhardt - aye, Zenker - aye. Motion carried.

Zenker closed the hearing at 10:17 a.m. MT.

Reconvene regular meeting.

John Sauber, Sauber Engineering met with the Board to discuss bridge projects that require immediate attention. Timeline and construction alternatives were discussed on bridge located north of Shields. Commissioners Stoller and Zenker will drive to the area following today's meeting to determine if alternative route may be used or built up for use until bridge is reconstructed.

Moved by Reinhardt and seconded by Stoller to pay bills in the amount \$24,228.42. Roll call vote - Stoller - aye, Reinhardt - aye, Zenker - aye. Motion carried.

- Advanced Business Methods .....759.98
- Auto Value Mandan .....133.84
- BEK .....142.09
- Benco Equip .....102.88
- Bill Wutzke .....90.00
- Burleigh Morton Det Center .....9.58
- ES&S .....2,643.45
- Elgin True Value .....33.94
- HA Thompson & Sons .....

- .....735.00
- Hertz Bros Inc. ....249.33
- IAAO .....220.00
- I-State Truck Center .....9,173.48
- John Deere Financial ...957.21
- Law Enforcement Seminar .....350.00
- PJ'S Farm Supply .....394.03
- PowerPlan .....343.88
- Richard Gaugler .....660.00
- Rough Rider Industries .....209.60
- Tessa Osterbauer .....320.85
- True North Steel .....3,686.40
- Walk-N-Roll .....417.03
- Wallwork Truck Center .....1,461.35
- WRT .....1,134.50

Being no further business, Zenker adjourned meeting at 1:25 p.m.

FYI: next scheduled meetings will be October 21, and November 4, 2020.

/s/Alton Zenker  
Alton Zenker, Chairman  
/s/Sara Meier  
Sara Meier, Auditor  
Published October 29, 2020



Remember to  
**FALL  
BACK**

at 2:00 a.m. on  
Sunday, November 1.  
Daylight Savings Time  
is ending!

## SENIOR SPOTLIGHT



Name: Jaynie Ann Douglas

Date of Birth: May 15, 2003

Family: Stacey Finneman, Josh Douglas, Joey Douglas, Holly Douglas, Ryker Douglas

Do you have any nicknames? No

What is your favorite class? Study Hall

Favorite social media app? Snapchat

What is your favorite TV show? Shameless

Who is your favorite musician? Morgan Wallan

Favorite food? Tacos

Least favorite school lunch? Teriyaki Chicken

How do you stay informed on current events? Social media

Least favorite chore to help with at home? Dishes

What is your favorite texting acronym? lol - laugh out loud

What is your favorite holiday? Christmas because I get to see my family

What are your plans after high school? Moving to Montana and work

What do you do in your spare time? Nap

Do you have any pet peeves? People who stare

Who is your role model? I'm my own role model

If you could choose a super power, what would it be? Read minds

If you could meet one person from history, who would it be and why? Bob Marley

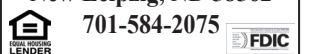
What would you do if you won the lottery? Buy stuff

What is your dream job? Ben and Jerry's flavor tester

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New Leipzig, ND 58562  
701-584-2075



## 2020 General Election Grant County Voting Options

Safety of voters and election workers is priority.

### Absentee/mail ballots:

Voters may call, email, or stop in to the Auditor's office and request an application for ballot. Return the application after completing and signing it to receive your ballot. If you have recently moved, provide a form of verification such as a utility bill or bank statement as proof of address.

Absentee/mail ballots must be postmarked no later than November 2, 2020, or can be deposited in the drop box located near the south entrance of the Grant County Courthouse anytime prior to 5:00 PM Mountain Time on November 2<sup>nd</sup>, 2020. Absentee/mail ballots will not be accepted at the polling locations on Election Day.

### Polling Location voting:

Grant County has polling locations for all precincts located at Elgin Community Center at 301 N Main ST in Elgin, ND and Grant County Courthouse at 106 2nd Ave NE in Carson. Polling locations open at 7:00 a.m. MT and will continue open until 7:00 p.m. MT on November 3<sup>rd</sup>, 2020. A valid form of identification and/or proof of address must be provided to the election clerk.

To promote safe distancing, a limit of 4 voters will be allowed in the polling location at one time. Two voting stations will be used, and two voters may be waiting. Election workers will be directing voters into the building. Please use hand sanitizer and masks (a supply will be available.) The voting stations and area will be disinfected after each use.

ExpressVote Universal Voting machine will be recommended for voters to use. This machine is very user friendly. Voters can review contest selections and make changes prior to printing their complete ballot. This machine is also beneficial for the hearing or visually impaired voter.

For more information, please check the websites at [www.grantcountynd.com](http://www.grantcountynd.com) or [www.vote.nd.gov](http://www.vote.nd.gov).

A public testing of election equipment will be held from 1:00 p.m. to 3:00 p.m. on October 27, 2020 at the Carson Courthouse.

Any questions, please call the Auditor's office at 622-3275.

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Bammers Seamless Gutters installs EXTREME LEAF SOLUTION GUTTER GUARD over existing gutters, guaranteed to keep your gutters debri-free!

Contact Allan at 701-471-3294 for more information.

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission Case No. PU-20-398  
Common Pipeline Carriers Rulemaking

Public Service Commission Case No. PU-20-422  
Energy Conversion Facility Siting Criteria Rulemaking

### NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

October 21, 2020  
PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed new Chapter 69-09-11 and proposed amendments to Article 69-06 of the North Dakota Administrative Code. A public hearing will be held on the proposed rules at:

**Commission Hearing Room**  
12th floor, State Capitol  
Bismarck, North Dakota  
10:00 a.m., Central Time  
Tuesday, November 24, 2020

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search".

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### PUBLIC SERVICE COMMISSION

Julie Fedorchak Commissioner  
Brian Kroshus Chairman  
Randy Christmann Commissioner

## Young Accordionist

(continued from page 1)

But Hunter found he could play just as well without any music. By the time he picked up an accordion, he had a good sense of rhythm and melody. With practice, the rest came almost automatically. Hunter also accumulated eight accordions, some of them quite fancy. The one he played at the museum was a cheaper model that, like his first one, was donated.

Music is not Hunter's only hobby. A board member of the Eureka Museum, Hunter's interest in history and antiques started early. "When I was 13 years old, I bought a cigar box with advertising items in it. Now I have 16 shelves in my parent's house, and they are all full of antiques. Plus, I've got 50 plus boxes of stuff I don't have room for." He collects lots of business memorabilia, mostly from the Eureka area. "Mainly I collect advertising items, which businesses used to give away at Christmas. It's kind of cool because each piece is unique. You can find the same giveaway, but it will always have a different name of the business on it. I've amassed over 2,000 items locally, different type of advertising."

What kind of music does he play? "I do Polkas, waltzes, two steps, schottisches, all of the music that Germans from Russia people would play around here," he said. "There used to be A LOT of accordion played around the area. Now, maybe there is a handful that still play publicly. It used to be you could find a dance in every town Friday and Saturday night. Everybody did it, and now it's kind of gone by the wayside." But there's still a demand for performances, and it may have even grown in recent years.

This year Hunter has done less than 15 events due to COVID, but he is looking forward to more performances once the pandemic lets up. He normally gets 50 dollars an hour for performing. He usually does not charge for driving to and from events, though he says "maybe I should." He often performs for free at charity events. Anyone interested in an hour or more of lively accordion music at an event (even at a livestock sale!) would do well to contact Hunter Heinrich at (605) 380-2134.

## Letter to the Editor...

The views and opinions expressed in "The Letter to the Editor" column do not necessarily reflect the views and opinions of the staff.

Dear Editor:

We are writing in response to Alan Peterson's letter to the editor in the October 1 edition of the Dickey County Leader. Unfortunately, like others who have tried to discredit us, he is less than honest, and insulting – not only to us, but to the voters of District 26 as well – insinuating that they are gullible and uninformed.

Mr. Peterson begins his rant by using hearsay to accuse Representatives Kathy Skroch and Sebastian Ertelt of poor communication with the voters of District 26. Our phone numbers are listed in the phone book as well as on the North Dakota Legislative Branch website (legis.nd.gov). We are grateful for the opportunity to serve and happy to hear from our constituents. He likewise accuses us of lying without providing any evidence. We are happy to defend our campaign statements and voting record at any time.

Jason Heitkamp, Kathy Skroch, and Sebastian "Seabass" Ertelt have been active members in the Republican Party for years. As you can see from public websites (ndgop.org & bastiatcaucus.org), the principles espoused by the Bastiat Caucus are merely a subset of the ND Republican

Party platform. We encourage voters to research these principles as well as those shared by the ND Democratic Non-Partisan League and the Socialist and Communist Parties.

We trust you, the voters of District 26, to make decisions based on facts and not hearsay, to distinguish between truth and lies, and to answer the door when you feel comfortable doing so. Heitkamp, Skroch, and Ertelt are proven conservative Republican leaders with foresight and a willingness to listen. Thank you for the opportunity to set the record straight. We thank you for your past support and we humbly ask for your vote again on November 3rd.

Jason Heitkamp  
State Senate Candidate – ND  
District 26  
Wyndmere  
701-640-4643  
Kathy Skroch  
State Representative – ND  
District 26  
Lidgerwood  
701-538-7396  
Sebastian Ertelt  
State Representative – ND  
District 26  
Lisbon  
701-683-2194

# Cardinal Cross Country at Regions Thurber Earns All-Region Honors!!



Theo Thurber

By Grant Crabtree

Theo Thurber finished among the top twenty at the East Regional Cross Country Meet at Cooperstown to earn All-Region status on October 17.

Thurber, a sophomore, finished 16th out of 183 runners with a time of 18:06 for the 5,000 meters. He is the first male Cardinal runner to achieve All-Region. Thurber's sister, Chloe, was an All-Region performer three times, as a sophomore, junior, and senior.



Levi Reis



Darius Gross

Levi Reis had his second best run of all-time, placing 29th with his time of 19:00. It has been a challenging year for Reis as this was only the fourth meet he has been able to compete in this season, having been placed in COVID quarantine on two separate occasions. Reis trained on his own during those times with his diligence

and dedication yielding good results.

Jack Bommersbach was the third Cardinal to cross the finish, clocking a time of 19:59, placing him in 55th place. Gannon Girard ran a 21:47, D.J. Waldo had a 22:48, and Darius Gross finished in 23:31. It was Girard and Gross' second best runs of the season. It was also Waldo's second best 5K of the year, but it was also only the second time the 7th grader has run the distance, having spent most of the season competing in the 3K.

The boy's team placed 11th in the team standings out of 28 schools. The team was hampered somewhat due to a couple of its better runners, Mason Molan and Aidan Thurber, being unable to participate.

In the girls division, Ellendale's lone two runners, McKenna Glynn and Kali



Jack Bommersbach



Mckenna Glynn and Kali Norton



Gannon Girard

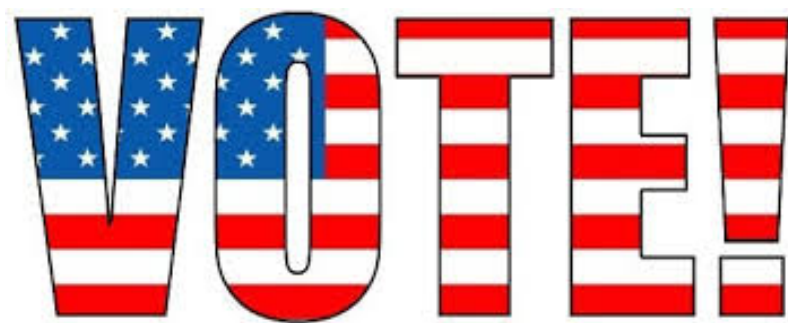
Norton ran times of 24:15 and 25:22, respectively.

The team returns to Cooperstown for the State Class B Meet, a change in venue from the original site of Jamestown. Previously, the Class A and Class B events have been held on the same day at the same site. However, due to COVID-19, it was recently decided to split the two State Meets with the Class B being moved to Cooperstown.

Photos by Sonya Bommersbach



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Dickey County Leader



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\$2 shift differential for overnights.

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<http://coffeecuptravelplazajobs.com/>



**CURRENT**  
**Ellendale Landfill**  
**Oct. 1 - No. 30**

**Monday - 3pm - 5pm**  
**Wednesday - 3pm - 3pm**  
**Saturday - 12pm - 4pm**

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission Case No. PU-20-398  
Common Pipeline Carriers  
Rulemaking

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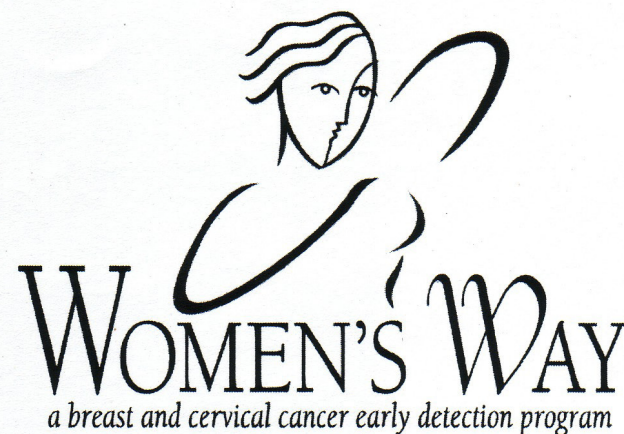
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### PUBLIC SERVICE COMMISSION

Julie Fedorchak Commissioner      Brian Kroshus Chairman      Randy Christmann Commissioner



All women are at risk for breast and cervical cancer.

Call 1.800.44 WOMEN for more information about Women's Way, a breast and cervical cancer screening program.

**NORTH DAKOTANS  
PARTNERING FOR  
WOMEN'S HEALTH**

a collaboration making women's health a priority

PUBLIC NOTICE

IN THE DISTRICT COURT OF CASS COUNTY STATE OF NORTH DAKOTA
In the Matter of the Estate of Joseph Andrew Peterson, Deceased Probate No. 09-2020-PR-00302
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate.

PUBLIC NOTICE

THE BID BOND FORM INCLUDED IN THE BIDDING DOCUMENTS. The surety must be licensed to do business in North Dakota, and must be listed as a certified surety in the U.S. Department of the Treasury's Circular 570. A countersignature of a bid bond is not required.

PUBLIC NOTICE

Box 2806, Fargo, North Dakota 58108. Dated this 12th day of October, 2020.
Janel B. Fredericksen
Smith & Stregre Ltd.
321 Dakota Avenue,
P.O. Box 38
Personal Representative

PUBLIC NOTICE

REQUEST FOR PROPOSAL (RFP) For Attorney Services FOR FARGO PARK DISTRICT
The Park District of the City of Fargo is seeking proposals from qualified Law Firms to provide Attorney Services for the Fargo Park District located in Fargo, North Dakota, pursuant to the provisions of 40-49-14, North Dakota Century Code.

PUBLIC NOTICE

NOTICE OF HEARING
Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, November 3, 2020 at 3:00 p.m., to consider recommending to the Fargo City Commission approval or denial of an application requesting 1) a Zoning Change from P/I, Public and Institutional to SR-4, Single-Dwelling Residential and MR-1, Multi-Dwelling Residential within the boundaries of the proposed Eagle Valley Fourth Addition, and 2) a Plat Eagle Valley Fourth Addition (Major Subdivision) a replat of Lot 20, Block 5, Eagle Valley Addition to the City of Fargo, Cass County, North Dakota.

PUBLIC NOTICE

IN THE DISTRICT COURT, EAST CENTRAL JUDICIAL DISTRICT STATE OF NORTH DAKOTA COUNTY OF CASS PROBATE DIVISION
Court File No. 09-2020-PR-00296
In the Matter of the Estate of James E. Simonson, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred.

ADVERTISEMENT FOR BIDS BARNES COUNTY WATER RESOURCE DISTRICT VALLEY CITY, NORTH DAKOTA KATHRYN DAM REPURPOSING PROJECT MOORE PROJECT NO. 17300A

General Notice
Owner is requesting electronic Bids for the construction of the project listed above.
Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until November 6, 2020 at 2:00 p.m. local time. Bids will be viewed and read via video/phone conference at 2:30 p.m. Mailed or hand delivered bids will not be opened or considered.

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MEASURES BALLOT
Vote by darkening the oval (●) next to the word "YES" or "NO" following the explanation of each measure.
Constitutional Measure No. 1 (Senate Concurrent Resolution No. 4016, 2019 Session Laws, Ch. 536)
This constitutional measure would amend and reenact subsections 2 and 6 of section 6 of Article VIII of the North Dakota Constitution relating to the state board of higher education.

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NOTICE OF HEARING
Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, November 3, 2020 at 3:00 p.m., to consider recommending to the Fargo City Commission approval or denial of an application requesting a Name Change Plan for Robins Lane South between 66th Avenue and Selkirk Drive South, located between Block 2 and Block 3, Selkirk Place First Addition, to be renamed Archer Place South.

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NOTICE OF HEARING
Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Monday, November 2, 2020 at 5:15 p.m., to consider approval or denial of an application requesting 1) a PUD, Planned Unit Development Master Land Use Plan, 2) a Zoning Change from AG, Agricultural and MR-3, Multi-Dwelling Residential with a PUD, Planned Unit Development to MR-3 with a PUD, Planned Unit Development, and 3) a Plat of Touchmark Addition (Minor Subdivision) an unplatted portion of Section 25, Township 139 North, Range 49 West of the Fifth Principal Meridian and Lots 1, 15, and 16, Block 1, Replat of Waterford Addition, City of Fargo, Cass County, North Dakota.

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Public Service Commission Case No. PU-20-398
Common Pipeline Carriers Rulemaking
Public Service Commission Case No. PU-20-422
Energy Conversion Facility Siting Criteria Rulemaking
NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING
October 21, 2020
PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed new Chapter 69-09-11 and proposed amendments to Article 69-06 of the North Dakota Administrative Code.

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NOTICE OF PUBLIC HEARING
A public hearing will be held on November 2, 2020, at 6:00 p.m. at City Hall, 215 Park Drive East, Horace, ND, concerning a proposed plat of the following-described property:
An unplatted portion of the North Half of the Southwest Quarter and South Half of the Northwest Quarter, Section 8, Township 138 North, Range 49 West of the Fifth Principal Meridian to the City of Horace, Cass County, North Dakota (to be known as Southdale Farms Third Addition).

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Julie Fedorchak Commissioner
Brian Kroshus Chairman
Randy Christmann Commissioner



# Common Halloween phobias

Halloween is about embracing the scary and the spooky and enjoying all of the things that go "bump" in the night. Naturally, the holiday can drum up some fears and tap into peoples' anxieties, especially when they come face-to-face with some of the symbols of Halloween. Some of these fears may be full-blown phobias. A phobia is defined as an extreme or irrational fear of or aversion to something. Phobias can elicit feelings of dread and horror. In psychological terms, it is an anxiety disorder in which a person will go to great lengths to avoid a perceived danger. This danger is usually much greater in the person's mind than in real life.

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

<b>Public Service Commission Common Pipeline Carriers Rulemaking</b>	<b>Case No. PU-20-398</b>
<b>Public Service Commission Energy Conversion Facility Siting Criteria Rulemaking</b>	<b>Case No. PU-20-422</b>

**NOTICE OF INTENT TO  
ADOPT AND AMEND ADMINISTRATIVE RULES  
AND NOTICE OF PUBLIC HEARING  
October 21, 2020**

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed new Chapter 69-09-11 and proposed amendments to Article 69-06 of the North Dakota Administrative Code. A public hearing will be held on the proposed rules at:

**Commission Hearing Room  
12th floor, State Capitol  
Bismarck, North Dakota  
10:00 a.m., Central Time  
Tuesday, November 24, 2020**

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on December 4, 2020.

Interested persons may attend and submit comments at the hearing. If an interested person would like to provide remote input during the hearing, call 701-328-4081 to be placed on a list. On November 24, 2020, you will receive a call back in the order prescribed by the Commission.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

**PUBLIC SERVICE COMMISSION**

<b>Julie Fedorchak Commissioner</b>	<b>Brian Kroshus Chairman</b>	<b>Randy Christmann Commissioner</b>
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Several symbols of Halloween can be tied to phobias. A person with achluophobia may not enjoy the darkness of the Halloween night. Someone with coimetrophobia probably would not want to visit a cemetery. Coming in contact with a ghost would not be ideal for someone with phasmophobia. Anyone with wiccaphobia might fear meeting up with a broom-riding witch. One of the more common phobias is arachnophobia, which is a fear of spiders. Spider decorations are common come Halloween, so people with arachnophobia may struggle on and around October 31.

While Halloween will never fall on the thirteenth day of the month, the number 13 has been linked to Halloween festivities. Many people view the number 13 to be a harbinger of bad luck. This is especially so for those with triskaidekaphobia, or the fear of the number 13.

Believe it or not, some people have a crippling fear of Halloween itself. This phobia is called samhainophobia, which is the fear of Halloween or the fear of the festival of the dead. The term "samhainophobia" originates from "Samhain," meaning summer's end. Samhain was also the name of the festival celebrated by the Celts to mark the transition from summer to winter.

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# Ryder

BY SUE BRADLEY • 701-758-2239 • SBRADLEY@RETEL.COM

**ELECTION 2020 NEWS:**  
BALLOTS can be brought in person or deposited in the secure drop box at the Ryder City Hall until 5 p.m. on Monday, Nov 2.

**IN PERSON VOTING:** You can vote in person from 7 a.m. until 7 p.m. on Nov 3.

I'm still in the moving process and boy oh boy, this is taking a long time. Just a bunch of little stuff to be moved and then the headache of trying to find a place to put all of it. I am making up boxes of stuff to put in a rummage sale next year. I wonder why a person thinks they need all this stuff. John, Staci and Johnny McGrath helped me once again this weekend. She has been trying to get all of her stuff out of the house too.

I neglected to mention that Troy Alderman was home last week to do some hunting. While he was home he delivered a washing machine that I had gotten from his mother. I sure do appreciate all the help I've been getting from everyone. Elaine Alderman came in one day last week and helped me organize my new living room. We moved my couch, curio cabinets and also put my bookcase together. She was a big help, as evidently she likes to dust and wash glass in curio cabinet doors. I wonder if she will do this every once in a while for me.

**DRIVE-IN SERVICES CONTINUE**

"Ryder pastor holds services from deer stand"

Pastor Jonathan Starks says, "What a great headline and an

uplifting write up by Eloise Ogden in the Minot Daily News. I am so thankful for the opportunity to continue to minister to this community in these days where we need to be reminded of Jesus' hope, peace and love more than ever!"

Another former Ryder High attendee has passed away. Romona (Underdahl) Schroepfer died on Aug. 10. Her parents were Martin and Johanna (Gotenberg) Underdahl and their farm was near Makoti. Her siblings were Gertrude, Gladys (Haugen), Millie (Campbell), Pearl, Ralph, Kenny and Vi (Knutson). Records show that Romona and Vi attended Ryder High with Vi graduating in 1943 while Romona finished her high school in Minot. She is survived by two sons, Daniel and Jeffrey, Jeffrey's wife, Melinda, and grandson, Evan.

Another Underdahl, Annie Jensen, graduated from Ryder High in 1936. Do any readers have an update on her for the museum records? If so, just let me, or Sue, know.

I just saw in the paper that Marilyn Hudson had passed away in a Bismarck hospital on Oct. 22. Since I used to live in Raub, I used to see her once in a while and we became friends in later years. Her brother Raymond Cross was a classmate of mine in high school. Marilyn Cross Hudson, 84, Parshall, died Thursday, October 22, at a Bismarck hospital. Marilyn Old Dog was born on June 11, 1936 in Elbowoods, North Dakota where she attended school and

graduated from Elbowoods High School in 1953. She continued her education at Haskell Institute in Lawrence, Kan. She had a major role in the history and culture of the Three Affiliated Tribes. She was the historian of the information of the Mandan, Hidatsa and Arikara tribes. The tribal knowledge keeper.

The family will celebrate Marilyn's life privately, in respect of CDC, North Dakota, and Mandan Hidatsa Arikara Nation COVID-19 guidelines. A public memorial is tentatively planned for June 2021.

My sympathy goes out to her family and friends.

James (Jim) Bakken, 81 of Minot, longtime educator and administrator, passed away on Friday, Oct. 23, 2020 in a Minot hospital due to COVID-19. Due to the pandemic, funeral arrangements are pending and will be posted once arranged by the family. This is all the information that I have at this time.

My sympathy goes out to his family and friends.

**Upcoming Events:**

Nov. 1-10:30 a.m. Ryder's Calvary church will continue to hold Parking Lot Drive-In Church services at 10:30 every Sunday morning until further notice. Tune to 107.5 on your FM radio station to listen to the service.

Nov. 1-9 a.m. Worship Service at St. John's Lutheran Church of Ryder.

Nov. 1-10:30 a.m. Worship Service with communion at Hope Lutheran Church of Makoti.

## Salmon Spawn Completed

Fisheries crews have completed their annual salmon spawning operation on the Missouri River System, after collecting more than 2.1 million eggs.

North Dakota Game and Fish Department Missouri River System fisheries biologist Russ Kinzler said crews easily collected enough eggs to stock the 400,000 smolts planned for Lake Sakakawea in 2021, as well as provide approximately 400,000 surplus eggs to South Dakota.

The majority of eggs were collected from Lake Sakakawea, with help from the Missouri River below Garrison Dam. Average size of female salmon was 8.3 pounds, which is almost two pounds heavier than last year.

"We've had good numbers of rainbow smelt, which is the primary forage for salmon in Lake Sakakawea," Kinzler said. "This year we are seeing that the average size of those smelt has increased and we are seeing that resulting in larger salmon."

Chinook salmon begin their spawning run in October. Since salmon cannot naturally reproduce in North Dakota, Game and Fish personnel capture the fish and transport them to the Garrison Dam National Fish Hatchery where they are relieved of their eggs.

Once the eggs hatch, young salmon spend 6 months in the hatchery before being stocked in Lake Sakakawea.

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### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission Case No. PU-20-398  
Common Pipeline Carriers  
Rulemaking

Public Service Commission Case No. PU-20-422  
Energy Conversion Facility Siting Criteria  
Rulemaking

#### NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

October 21, 2020

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed new Chapter 69-09-11 and proposed amendments to Article 69-06 of the North Dakota Administrative Code. A public hearing will be held on the proposed rules at:

**Commission Hearing Room  
12th floor, State Capitol  
Bismarck, North Dakota  
10:00 a.m., Central Time  
Tuesday, November 24, 2020**

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A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on December 4, 2020.

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#### PUBLIC SERVICE COMMISSION

Julie Fedorchak  
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Brian Kroshus  
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Public Notices

NOTICE OF GENERAL ELECTION TUESDAY, NOVEMBER 3, 2020
Notice is hereby given that on Tuesday, the 3rd day of November, 2020, in the County of Walsh, State of North Dakota, an election will be held for the purpose of nominating state, district, and county offices.

GENERAL ELECTION BALLOT NOVEMBER 3, 2020
To vote for the candidate of your choice, you must darken the oval (●) next to the name of that candidate.
Governor and Lt. Governor: Shelley Lenz and Ben Vig
Party Ballot: President and Vice President of the United States
Presidential Electors: Biden, Jorgensen, Trump
State Auditor: Joshua C Gallion, Patrick Hart
State Senator District 10: Charlie Hart, Janne Myrdal
State Representative District 10: Elsie Blair Magnus, David Monson, Melissa Anderson, Chuck Damschen

Public Notices

PROCEEDINGS OF THE BOARD OF WALSH COUNTY COMMISSIONERS OCTOBER 6, 2020

October 6, 2020 - 9:00 a.m.
Members present: Madam Chairman Anderson, Commissioners Barta, Burianek, Skorheim and Wild.

Madam Chairman Anderson called the meeting to order and the Pledge of Allegiance was recited.

Motion by Wild to approve the September 15, 2020 regular meeting minutes, monthly bills, and November meeting dates. Second by Barta. Motion carried.

The first meeting in November will be moved to Monday, November 2nd due to the election on November 3rd.

Ron Jurgens, Sheriff, appeared during employee time to inform the Board that another deputy has resigned. He will advertise to fill the position. Dylan Beaton has been hired to fill the Park River position.

Kelley Cole, State's Attorney and Sharon Lipsh, Highway Superintendent were present to discuss right-of-way litigation and Ferguson Bridge offer. Motion by Burianek to go into executive session as provided by NDC 44-04-19.1 & 44-04-19.2 to get direction from State's Attorney Cole in regards to the Right-of-Way litigation and the Ferguson Bridge Offer from Nodak Insurance. Second by Wild. Upon roll call vote all voted yes. Motion carried.

Motion by Barta to End the executive session and return to the regular meeting. Second by Burianek. Upon roll call vote all voted yes. Motion carried.

Motion by Skorheim to accept the offer from Nodak Insurance for the collapsed Ferguson Bridge. Second by Wild. Upon roll call vote all voted yes. Motion carried.

Sharon Lipsh, Highway Superintendent, appeared for the following:

- Motion by Barta to sign the updated Federal Aid Program sheet. Second by Wild. Upon roll call vote all voted yes. Motion carried.
Mentioned that the Bank of North Dakota is offering low interest loans.
Motion by Burianek to approve the drainage permit for Gary Babinski, Section 34, Putaski Township and Cyril Suda & Sons, Section 36, Martin Township. Second by Barta. Upon roll call vote all voted yes. Motion carried.
Stampede Concrete provided a proposal of \$8,500 to repair the courthouse and Chase Building steps and flag pole where they are falling apart and need repair. Motion by Barta to accept the bid from Stampede Concrete for concrete repairs. Second by Skorheim. Upon roll call vote all voted yes. Motion carried.
Motion by Skorheim to sign the 2020 Flood Agreement (FEMA-453-DR) with the Department of Emergency Services. Second by Burianek. Upon roll call vote all voted yes. Motion carried.
The roads are rough and the highway department won't be doing any blading until it rains.

Ed Sevigny, Tax Director, appeared to renew the Sidwell Maintenance Contract which has a 5% increase. Motion by Barta to sign the Sidwell Contract. Second by Wild. Upon roll call vote all voted yes. Motion carried.

Ed and Commissioner Barta will try and get out next week and check some gravel pits.

Brent Nelson, Emergency Manager, appeared to discuss the LEC Building space. The Grafton Police Department is out of the building as of October 1st. The state offices will move to the PD side. The back office may be used for the new nurse position budgeted for January 1, 2021. If the dispatch moves to the Admin Building the dispatch area could be used for the jail administrator. The police department is still using the server, tower, SIRS, alarm system and Zuercher. We need to be fair and equitable for reimbursement of services. They will move forward with moving dispatch to the Admin Building.

Nelson also mentioned that if we don't get rain soon we may need to consider a burning ban.

Allen Ruzicka is willing to serve as the Walsh County State Fair Delegate again. Motion by Wild to appoint Allen Ruzicka as the 2020 State Delegate for Walsh County. Second by Burianek. Upon roll call vote all voted yes. Motion carried.

Motion by Barta to approve the 2021 final budget as presented at 123.25 mills. Second by Wild. Upon roll call vote all voted yes. Motion carried.

There will be no employee appreciation party this year due to COVID.

Report of county offices for fees collected during September: County Recorder \$5,700.70 and Sheriff fees \$1,784.20

Meeting adjourned at 11:00 a.m.
Karen A Anderson, Madam Chairman
Attest: Kris Molde, Auditor

Table with 2 columns: Address/Location and Amount. Lists various locations like Grafton City, Park River City, Minto City, etc., and their respective amounts.

Table with 3 columns: Authority, Amount, and Description. Lists various services like Authority, Red River JT Water Res Dist, Carnegie Regional Library, etc., and their respective amounts.

Table with 3 columns: Authority, Amount, and Description. Lists various services like Mike's Repair, Sunset Law Enforcement, Tiger Commissary, etc., and their respective amounts.

(October 28, 2020)

NOTICE OF PUBLIC HEARING

Walsh County Housing Authority will conduct a Public Hearing at 600 E. 9th Street, Grafton, North Dakota, on November 9, 2020 from 9:00-9:30 a.m., to discuss the Annual Plan. A copy of the Annual Plan will be available for review and inspection at the Walsh County Housing Authority Office at 600 E. 9th St. in Grafton. Any person(s) interested may appear at the hearing and be heard.

Shelley Popiel, Executive Director Walsh County Housing Authority

(October 28 & November 4, 2020)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission Common Pipeline Carriers Rulemaking Case No. PU-20-398

Public Service Commission Energy Conversion Facility Siting Criteria Rulemaking Case No. PU-20-422

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING October 21, 2020

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed new Chapter 69-09-11 and proposed amendments to Article 69-06 of the North Dakota Administrative Code. A public hearing will be held on the proposed rules at:

Commission Hearing Room 12th floor, State Capitol Bismarck, North Dakota 10:00 a.m., Central Time Tuesday, November 24, 2020

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PUBLIC SERVICE COMMISSION

Julie Fedorchak Commissioner Brian Kroschus Chairman Randy Christmann Commissioner

MEASURES BALLOT
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This constitutional measure would amend and reenact subsections 2 and 6 of section 6 of Article VIII of the North Dakota Constitution relating to the state board of higher education.
Constitutional Measure No. 2 (Senate Concurrent Resolution No. 4001, 2019 Session Laws, Ch. 537)
This constitutional measure would amend and reenact section 9 of Article III of the North Dakota Constitution. The amended section reads as follows: Section 9. A constitutional amendment may be proposed by initiative petition.

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Please reach out to Julie at 218-686-6228 or e-mail Julie.PraskaMoser@lssmn.org

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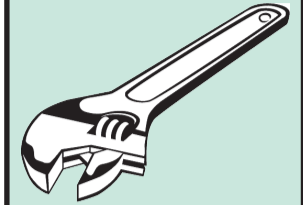
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### PUBLIC NOTICE

#### SECTION 00 1113 - ADVERTISE-MENT AND INSTRUCTIONS FOR BIDS

FROM:  
1.01 THE OWNER (HEREINAFTER REFERRED TO AS OWNER):  
A. North Dakota Mill and Elevator Association  
B. 1823 Mill Road  
C. Grand Forks, ND 58203  
1.02 AND THE ENGINEER (HEREINAFTER REFERRED TO AS ENGINEER):  
A. OBERMILLER NELSON ENGINEERING  
B. 311 4th STREE SOUTH, SUITE 203  
C. GRAND FORKS, ND 58201  
1. Telephone 701-280-0500  
1.04 TO: POTENTIAL BIDDERS  
A. Your firm is invited to submit an offer to the Owner for the Terminal Conveyors Electrical Service project located at the North Dakota Mill before 10:00AM local standard time on the 11th day of November, 2020, at which time they will be opened and read aloud publicly.  
B. Project Description: Project consists of providing and installing new 480V 3 phase, 1200A motor control center for new conveyors and gate motors. Work includes all general and electrical work for 1,000 feet of 480V feeder cable from existing west 800 tank service to new motor control center, one 1,200A motor control center, low voltage transformer, low voltage feeders, low voltage panels, motor circuits, and accessories required for complete electrical service required for power to new conveyors. The project shall be bid as a single prime contractor of the electrical discipline. The prime electrical contractor shall subcontract all other construction trades.  
C. Bid Documents may be obtained from the Grand Forks and Fargo-Moorhead Builders Exchanges.  
D. Bidders will be required to provide Bid security in the form of a Bid Bond of a sum no less than 5 percent of the Bid Amount.  
E. Bid submittals which do not comply with the instructions in this Section will not be opened and publicly read. The Mill reserves the right to reject any or all bids, and to waive any informality therein.  
1. The successful bidder is required at the time the Contract is executed to provide a Sales Tax Certificate, Workers' Compensation Certificate, Certificate of Insurance, Company Safety Manual, AIA Performance-Payment Bond, and Waiver of Subrogation.  
F. Submit your offer on the Bid Form provided with the bidding specifications.  
1. Each Bid submitted shall consist of two separate sealed envelopes, attached together, with each envelope clearly marked on the outside with the contractor's name, ND Mill Terminal Conveyors - Electrical Service, and November 11th, 2020.  
2. Each Bidder shall submit in one envelope a Bidder's Security Bond in a sum equal to five percent (5%) of the full amount of the Bid to the Grand Forks Public School District, executed by a surety company authorized to do business in North Dakota; the bond shall be for the highest amount of the Bidder's total bid combination including all add alternates. All bonds shall comply with North Dakota Century Code.  
3. Each Bidder shall hold a current

### PUBLIC NOTICE

and valid North Dakota Contractor's License of the proper class issued by the Secretary of State and shall enclose a copy of the license or certificate of renewal of the license in the same envelope as the Bidder's Security Bond. This envelope shall be marked "Bid Bond" on the outside.  
4. Each Bidder shall submit in the second envelope the Bid form supplied with the Bidding Documents or through addendum. On the envelope containing the Bid form, bidder shall acknowledge receipt of all addendums. This envelope shall be marked "Bid Form" on the outside.  
G. Your offer will be required to be submitted under a condition of irrevocability for a period of 45 days after submission.  
H. The Owner reserves the right to accept or reject any or all offers.  
I. Direct Questions to Obermiller Nelson Engineering, Travon Fredrickson P.E. 701-280-0500.  
J. The Mill will be available for pre-bid inspections on November 4th, 2020. Attendance to the pre-bid inspection is MANDATORY to submit a bid. This will be the only time the buildings are available for inspection during bidding. Below are the instructions for accessing the project sites.  
1. All bidders shall meet at the ND Mill and Elevator conference room at 1823 Mill Road, Grand Forks, ND, on November 4th, 2020 at 9:00AM to begin the pre-bid walk through.  
Failure to be on time for the walk-through shall result in forfeiture of bidding opportunity.  
K. The successful contractor shall furnish a performance and payment bond in the full contract amount upon award of the contract.  
L. The Owner complies with the Equal Employment Opportunity and Affirmative Action Policies for the contractor and suppliers.  
END OF BID SOLICITATION  
(Oct. 21 & 28; Nov. 4, 2020) 2863197

The vehicle has been impounded by Interstate Towing & Recovery LLC and we are seeking the rightful owner:  
Vehicle: STOUGHTON TRAILER  
License Plate: 765441 WI  
VIN: 1DW1A5320EB430354  
Location: 2534 N 44th St  
Grand Forks, ND 58203, USA  
Date of Impound: Wednesday, September 9, 2020 11:15 AM  
Place of Storage: Interstate Towing 2475 North 42nd Street Grand Forks, ND 58203 (701) 772-6592  
Impounding Authority: Property Manager  
Registered Owner: Primary Owner STOUGHTON TRAILERS ACCEPTANCE CO LLC  
416 S ACADEMY ST  
STOUGHTON, WI 53589  
Primary Lessee WREN EQUIPMENT LLC  
PO BOX 130098  
ST PAUL, MN 55113  
Lienholder: County Impounded: Grand Forks Owner and/or lienholder has 30 days to claim the vehicle from the date of publication or the towing/storage business or LE agency will be granted legal ownership of the vehicle.  
(Oct. 28, 2020) 2864323

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### PUBLIC NOTICE

The vehicle has been impounded by Interstate Towing & Recovery LLC and we are seeking the rightful owner:  
Vehicle: Great Dane Trailer  
License Plate: 635385 WI  
VIN: 1GRAA06274K254900  
Location: 2534 N 44th St  
Grand Forks, ND 58203, USA  
Date of Impound: Wednesday, September 9, 2020 11:16 AM  
Place of Storage: Interstate Towing 2475 North 42nd Street Grand Forks, ND 58203 (701) 772-6592  
Impounding Authority: Property Manager  
Registered Owner: Primary Owner WREN EQUIPMENT LLC  
2240 W SPENCER ST  
APPLETON, WI 54914  
Primary Lessee: LAKEVILLE MOTOR EXPRESS INC  
975 PARTRIDGE RD PO 130098  
SAINT PAUL, MN 55113  
Lienholder: 1 PREMIER BANK Lien Date: 04-10-2012  
1875 HIGHWAY 36 W Activity: LIST-ED  
ROSEVILLE, MN 55113-2709  
County Impounded: Grand Forks Owner and/or lienholder has 30 days to claim the vehicle from the date of publication or the towing/storage business or LE agency will be granted legal ownership of the vehicle.  
(Oct. 28, 2020) 2864344

The vehicle has been impounded by the North Dakota Highway Patrol and we are seeking the rightful owner:  
Vehicle: 2012 GMC Acadia Denali  
License Plate: ND Plates 145CVH  
VIN: 1GKKVTED1CJ194418  
Location: I-29, mile marker 130  
Date of Impound: September 30, 2020  
Place of Storage: Interstate Towing 2475 North 42nd Street Grand Forks, ND 58203 (701) 772-6592  
Impounding Agency: North Dakota Highway Patrol  
1100 North 47th Street, Suite 200 Grand Forks, ND 58203 (701) 328-1081 or Toll Free (844)474-6347  
Registered Owners: Anthony Falcon 1354 6th St E West Fargo, ND 58078 Jessica Gage 1354 6th St E West Fargo, ND 58078  
Lienholder: Credit Acceptance Corp 25505 W 12 Mile Rd - Ste 3000 Southfield, MI 48034-8339  
County Impounded: Grand Forks Owner and/or lienholder has 30 days to claim the vehicle from the date of publication or the towing/storage business or LE agency will be granted legal ownership of the vehicle.  
(Oct. 28, 2020) 2864099

Celebrate your specials occasions with a **HAPPY AD** in the *Grand Forks Herald*.  
Call **888-857-1920** FOR MORE DETAILS.

### PUBLIC NOTICE

**THOMPSON PUBLIC SCHOOL MINUTES OF SCHOOL BOARD MEETING SEPTEMBER 8, 2020**  
President Brian Willis called the regular meeting of the Thompson Public School Board of Directors to order at 6:30 am on Tuesday, September 8, 2020. Deb Kolling, Monica Norby, Nick West, Brian Willis, and Jon Wolfgram were in attendance establishing a quorum. Others present: John Maus, Superintendent; Jason Schwabe, Secondary Principal; Cassie Brown, Elementary Principal; Brady Schwab, Athletic Director and Charla Peterson, Business Manager. Moved, seconded, to approve the agenda. MC  
Moved, seconded, to accept August 11, 2020 regular meeting minutes. MC Board meeting evaluation was reviewed.  
Moved, seconded, to approve payment of Scheduled Bills/PCard Statement presented in amount of \$311,975.77. MC  
General, activity, and hot lunch reports were discussed.  
Superintendent, Secondary Principal, Elementary Principal, and Athletic Director reports were reviewed.  
No committees met.  
No correspondence.  
Long range facility plan was discussed.  
Health & Safety Plan and Distance Learning Plan were discussed.  
Retreat/goals, tabled to October school board meeting.  
Moved, seconded to approve Annual Compliance Report. MC  
Information for the annual tax meeting was available. No patrons present.  
Moved, seconded, to approve the two (2) open enrollments. One from Central Valley School to Thompson Public School and other from Emerado School to Thompson Public School. MC  
Moved, seconded, to approve the Grand Forks Special Education Contract. MC  
Next regular school board meeting is Tuesday, October 13, 2020 at 6:30 am in the school library.  
Moved, seconded, to adjourn meeting at 8:07 am. MC  
Charla Peterson Business Manager  
Brian Willis President  
(Oct. 28, 2020) 2864164



Never too late to go after your dream JOB!  
Find it here.

### PUBLIC NOTICE

Zachary J. Boettner (ND #07808) OLSON, JUNTUNEN, SANDBERG & BOETTNER  
322 DeMers Avenue, Suite 400  
P.O. Box 5788  
Grand Forks, ND 58206-5788  
(701) 775-4688  
Attorneys for: Personal Representative  
Probate No. 18-2020-PR-153  
IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of Carol Y. Severinson, Deceased  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or service of this notice or said claims will be forever barred. Claims must either be pre-

### PUBLIC NOTICE

sented to Cindy Severinson, Personal Representative of the Estate, at 2300 South 22nd Street, Grand Forks, ND 58201, or filed with the Court. Dated this 19th day of October, 2020.  
Cindy Severinson  
Personal Representative  
Zachary J. Boettner OLSON, JUNTUNEN, SANDBERG & BOETTNER  
322 DeMers Avenue, Suite 400  
P.O. Box 5788  
Grand Forks, ND 58206-5788  
Attorney for Personal Representative (Oct. 28; Nov. 4 & 11, 2020) 2863695



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### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

**Public Service Commission Common Pipeline Carriers Rulemaking** Case No. PU-20-398

**Public Service Commission Energy Conversion Facility Siting Criteria Rulemaking** Case No. PU-20-422

**NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING**  
October 21, 2020  
PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed new Chapter 69-09-11 and proposed amendments to Article 69-06 of the North Dakota Administrative Code. A public hearing will be held on the proposed rules at:  
**Commission Hearing Room**  
12th floor, State Capitol  
Bismarck, North Dakota  
10:00 a.m., Central Time  
**Tuesday, November 24, 2020**  
The public is also encouraged to view the hearing electronically via https://psc.nd.gov/public/meetings/live.php or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.  
A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".  
Oral or Written comments may be submitted to the Public Service Commission until the close of business on December 4, 2020.  
Interested persons may attend and submit comments at the hearing. If an interested person would like to provide remote input during the hearing, call 701-328-4081 to be placed on a list. On November 24, 2020, you will receive a call back in the order prescribed by the Commission.  
If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

**PUBLIC SERVICE COMMISSION**

Julie Fedorchak Commissioner Brian Kroshus Chairman Randy Christmann Commissioner

# History on their side

## District 14 race

*Continued from page 1*

District 14 Republicans Jerry Klein, Robin Weisz and Jon Nelson breezed to wins in the 2016 election. The three ran unopposed in the June 2020 primary.

Klein, from Fessenden, is the incumbent District 14 state senator. House of Representative members Weisz, of Hurdsfield, and Nelson, Rugby, are back on the ballot to return to Bismarck.

The three incumbents each collected more than 1,400 votes four years ago. Democrat Dave Anderson, state senate candidate, and House Democrat candidates Mark Nelson and Bonita Lindseth each had less than 600 votes.

Challenging Klein, Weisz and Nelson this year are senate candidate Jenna Vanhorne, Steele, and state representative candidates Mark Nelson, Rugby, and Richard Lynne, Maddock.

In the June primary election, Klein, Weisz and Nelson received 1,113, 961 and 925 votes, respectively. Dem-NPL candidates Vanhorne, Nelson and Lynne had 200,

192 and 166 votes, respectively.

District 14 Republicans have had a stranglehold on the five-county district for decades. District 14 is comprised of Wells, Pierce, Sheridan and Kidder counties, plus a piece of Benson County.

Wells, Sheridan, Pierce and Kidder counties favored the Republican ticket 5-1 in the June primary.

## District 5 race

The county commission race attracting attention in Wells County features incumbent Mary Hager and challenger Bryan Lutt.

Hager has represented District 5 since 2016.

Lutt is a relatively newcomer to local politics.

In the June runoff election, Lutt received 50 percent of the vote. Hager had 33 percent and Neil Thormodsgaard was given 17 percent of the vote count. Thormodsgaard of Bowdon was eliminated in the June election.

Lutt, a farmer-rancher and retired sheep shearer from south of Harvey, collected 719 votes and

Hager, Harvey area resident, 467 in the earlier election. Thormodsgaard had 249 votes.

Hager will need all of Thormodsgaard's votes and more to catch the popular Lutt.

Both candidates were confident in the weeks counting down to the general election.

Lutt is hoping his brand of logic and common sense will spell victory on Tuesday. Specking plainly, "He'd like to see what he can see to do" for District 5.

Hager indicated her 14 years on the commission is worth merit. "I'm proud and happy to serve the people of District 5." Her experience and knowledge of local politics has unquestionably served the commission well.

Wells County had a good showing in the primary with 47 percent of the county's active voters casting ballots, fifth best turnout of the state 53 counties.

## COVID-19

The COVID-19 surging pandemic has impacted Election 2020 and the Wells County Auditor's office, much like it has changed

the regular routine of every government office on the county and state levels.

Still, local government offices and staff have seemingly gone out of their way to accommodate the resident taxpayers in Wells County and across the state.

For instance, Wells County auditor Julie Krosbakken received a number of calls recently from residents testing positive to the COVID-19 virus.

Quarantined to their home and unable to vote Tuesday, the callers inquired as to how can they obtain a 2020 general election ballot.

Krosbakken found a way and means to safely deliver the ballots to the quarantined residents.

"They'll have to find a way to get the ballots back to us, but at least they will have the opportunity to vote now."

Krosbakken will have five workers stationed at each polling site on Tuesday.



Albert "Junior" Faul, Jr.

## Self taught metalworker; problem-solver unmatched

*Continued from page 1*

sold his cattle at the right time, farmed when he thought it was the right time and turned his skills to welding at a time when the art demanded strong hands, an inquisitive mind and the ability and dexterity to produce workable parts and machinery, all in a relatively remote location.

A self-taught metalworker and a problem-solver unmatched, that was Harvey's Junior Faul.

Junior turns his face down at the mention of his fine art, grumbles about work to be done, then lifts up his head, smiling his unmistakable grin.

*Bunch of malarky.*

## Professional work

Junior farmed "a lot of years" before finally "giving it up" in 1984.

He started his welding business in 1976, hiring unemployed guys off the farm to work the winter months.

His 3-pt. hitch got Junior's business rolling.

Men who worked for him marveled how a man without formal education, let alone a high school diploma, could take his design through to production, a process that often included fabrication and manufacturing of parts.

"It was always professionally done," said Dennis Hase, Martin.

*"Impressive."*

Faul-manufactured equipment sold across the state, reaching points overseas as far away as Australia.

International Harvester sent a couple of its top idea men to Harvey to see "what this Junior fellow was up to."

Said Hazel: "Junior always had a knack of making things work better." He patented one of his designs that was similar to a combine header; it worked for the row crops gaining traction across the state. Beans and flowers especially, but small grains, too.

Junior and Hazel sold much of their equipment at a recent auction, their building is still on the market, however.

The couple has no desire to move south for the winter. One, Junior doesn't want to give up ice fishing. Two, Hazel is tired of moving.

When computer designs took over the agriculture manufacturing business, Junior Faul quietly stepped back, thinking what he could have done with a little computer training.

It was time to slow down, anyway, except he never really slowed down.

One of his four trips by ambulance to Bismarck was necessary when a combine auger chewed up his left hand and arm.

"Lucky there was someone else in the field," said Hazel, "because he was bleeding pretty bad."

When he left in the Harvey ambulance there wasn't much hope isof saving the arm.

He was back to work in no time.

A stroke put him in the nursing home for an unspecified period of time; he was out in nine days.

"He has more lives than a cat with nine lives," according to Hazel.

She should know, having been married to Junior for 58 years.

"I never figured I could find anyone better."

Then there was the doctor who tried convincing Junior he needed a pacemaker.

Can't weld with a pacemaker, Junior told the good doctor.

That was 10 years ago, give or take.

"Oh, he's slowed down some in the last two years," said Hazel. "But he still likes to work."

He's learning to pace himself, Hazel has observed. "But sometimes he forgets, and I forget to remind him."

All things considered, life has been good to Junior and Hazel Faul.

*"Absolutely," says Hazel.*

"I have to say we've worked hard. It's been a lot of work."

*But it's all been worth it.*

*"I have to say that."*

*No argument from Junior.*

He's smart that way, too, said Hazel.

## Notice of Harvey Snow Removal Ordinance

**NOTICE OF SNOW REMOVAL ORDINANCE**  
AN ORDINANCE AMENDING CHAPTER 3 OF THE HARVEY CITY ORDINANCES BY REVISING CHAPTER 3, ARTICLE 2, AS IT RELATES TO SNOW REMOVAL AND AUTHORITY TO IMPOUND VEHICLES AND REPEALING ALL ORDINANCES IN CONFLICT THEREWITH; AND PROVIDING PENALTIES FOR VIOLATIONS THEREOF.

WHEREAS, the City Council of the City of Harvey has assessed the need to amend Chapter 3, Article 2, to provide for administrative enforcement of ordinances relating to nuisances on private property within the City, NOW THEREFORE, BE IT HEREBY ORDAINED by the City Council of the City of Harvey, that Chapter 3, Article 2, SECTIONS 03.0209, 03.0210, 03.0211 and 03.0212 shall hereby be amended to read as follows: SECTION I. AMENDMENT. 3.0209 TEMPORARY PROHIBITION OF PARKING — GENERALLY. Whenever, in the judgement of the City Auditor or the Chief of Police, Public Works Director, and Mayor that a snow emergency exists and declare a snow emergency, it shall be necessary that streets, alleys or public ways in the city be cleared of snow or ice. It shall be unlawful to park or leave standing any motor vehicle, vehicle, trailers, motor homes, or other conveyances on any street or avenue designated as snow emergency routes during the time period the snow emergency is declared and in force. 3.0210 DESIGNATION OF AREA; NOTICE. Whenever it becomes necessary, as provided in section 3.0209 of this chapter, to remove snow or ice from city streets, or there shall be declared an emergency for traffic purposes in the city, there shall be designated by any one of the City Auditor, Public Works Director, Mayor, and Police Chief or their designees, the area and streets to be cleared of snow or ice or the area of the emergency, and the time during which such snow or ice removal shall be done or emergency shall exist. Notice shall be given by publishing such notice describing the areas, streets, and public ways from which snow or ice is to be removed, or emergency exists, and hours which such work will be done. Publication shall be made by submitting such notice to the official newspaper of the City of Harvey, to all licensed radio stations and television stations in the City of Harvey, North Dakota, franchises operating cable services within the City of Harvey and placing such notice upon the official website of the City of Harvey. Such notice shall be deemed effective upon any such publication or posting. In the event an emergency has been declared, all parking prohibitions shall remain in effect until the emergency has been terminated by any one of the City Auditor, Public Works Director, Mayor, Police Chief or their designees. Whenever the Public Works Director deems it feasible so to do, he may post signs in the area from which snow or ice is to be removed or in which street sweeping or cleaning is to be done, such signs to bear a statement substantially as follows: "No parking between signs in the hours of 4:00 a.m. through 7:00 a.m.", or words of similar import; and it shall be unlawful for any person to park or leave standing, in any block in which such sign shall have been posted, any automobile, truck or vehicle between the hours set forth in such notice, whether such notice as described in this section of this chapter was published or not published. 3.0211 VIOLATIONS. From and after the time fixed by such notice as published, broadcasted or posted pursuant to sections 3.0209 and 3.0210, it shall be unlawful for any person to park or leave standing on any street, alley, or public way in the city, identified in the public notice, any automobile, truck, trailer, conveyance or other vehicle between the hours set forth in the notice as published or in the event an emergency has been declared, until such emergency has been terminated by any one of the City Auditor, Public Works Director, Mayor, Police Chief or their designees. Violation of this section is a nonmoving violation and subject to a Ten Dollar (\$10.00) fine as follows:

a. First Offense - a fine of Fifteen Dollars (\$15.00) shall be paid.  
b. Second Offense - within a 12 month period, a fine of Twenty-five Dollars (\$25.00) shall be paid.  
c. Third Offense and Each Subsequent Offense - within a 12 month period, a fine of Forty Dollars (\$40.00) shall be paid.

3.0212 REMOVAL OF ILLEGALLY PARKED. Whenever any automobile, truck or other vehicle remains parked or is left standing on any street, alley or public way during the time and within the area for which notice to remove or notice prohibiting parking in such area has been given, either by publication or by posting as set forth in this article, such vehicle shall be removed by or under the direction of the police department of the city to some location selected by the police department, and such vehicle shall be kept and retained by the police department until the costs of such removal have been paid and until the owner or legal possessor of such automobile, truck or vehicle properly identifies himself as being the person entitled to the possession of such automobile, truck or other vehicle. It shall be unlawful for any person to take or attempt to take such automobile, truck or other vehicle from the place where stored as aforesaid until such vehicle is released by the police department of the city and until costs of such removal have been paid. There shall be determined, as the costs incident to the removal and storage of automobiles, trucks or other vehicles as provided

by this article, a sum to be fixed by resolution of the city council. Such sum shall be charged at such time as storage facilities are available to the city for each automobile, truck or other vehicle removed from the place where parked when so parked or left standing in violation of this article. 3.0213 AUTHORITY TO IMPOUND VEHICLES (a) Members of the police department are hereby authorized to remove or cause to be removed, any vehicle from within the city to the nearest garage or other place of safety, or to a garage designated or otherwise maintained by the city, under the circumstances enumerated as follows: (1) When any vehicle is abandoned or left unattended upon any street, bridge, causeway or viaduct and is so parked illegally as to constitute a hazard or obstruction to normal movement of traffic. (2) The person or persons in charge of such vehicle are unable to provide for its custody or removal. (3) When any vehicle is left unattended and illegally parked in violation of this Code. (4) Report has been received that such vehicle has been stolen or taken without the consent of its owner. (5) When the person driving or in control of such vehicle is arrested for an alleged offense for which the officer is required by law to take the person arrested before a proper municipal judge without unnecessary delay. (6) For purpose of investigation when there is good cause to believe that such vehicle was used in violation of this chapter.(7) Any vehicle when there is cause to believe that such vehicle has been stolen or abandoned. (8) Whenever such impoundment is authorized by all other provisions of the city of Harvey Municipal Code. (b) Whenever an officer removes a vehicle as authorized in this section and the officer knows or is able to ascertain from the registration records in the vehicle the name and address of the owner thereof, such officer shall immediately give or cause to be given notice in writing to such owner of the fact of such removal and the reason therefor and of the place to which such vehicle has been removed. In the event any such vehicle is stored in a public garage, a copy of such notice shall be given to the proprietor of such garage. (c) The owner may reclaim such impounded vehicle upon payment to the garage, company or person removing the same, all costs necessarily incurred in the removal and impoundment of such vehicle. Any costs paid hereunder shall in no manner relieve the owner of criminal liability for violation of this Code.

SECTION II: REPEAL. All Ordinances or parts of Ordinances in conflict herewith are hereby repealed.  
SECTION III: EFFECTIVE DATE. This Ordinance shall become effective upon its passage and publication as required by law.  
3.0211 Removal of Snow and Ice  
1. All property owners within the designated hauling area shall remove snow and ice within 24 hours after the snow falls or ice forms, and keep the sidewalk free of ice and snow. Sand may be used to make the area safe for pedestrian travel if removal of the ice is impracticable.  
2. Should snow and ice not be removed in the manner required, it shall be removed under the direction of the director of public works, and costs assessed to the abutting property pursuant to Chapter 40-29 NDCC.  
3. All other property owners who are not within the designated hauling area are strongly encouraged to keep the sidewalk clean and unobstructed at all times.  
4. A person may not move, dump or deposit, by any means, any snow or ice accumulated on private property or public sidewalks onto any public street or alley, except as otherwise permitted by this section. Snow or ice may be deposited on the public boulevard or area between the edge of the curb or paved surface of a street or alley and the sidewalk or right-of-way boundary if there is no sidewalk.

This subsection does not prohibit the dumping or depositing of snow or ice accumulated on public sidewalks adjacent to streets designated as hauling areas onto streets so designated.

## Notice to Creditors

**NOTICE TO CREDITORS IN THE DISTRICT COURT OF WELLS COUNTY, STATE OF NORTH DAKOTA**  
Probate No. 52-2020-PR-00016  
IN THE MATTER OF THE ESTATE OF ROBERT L. HATTEN, DECEASED  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the above named decedent are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Paula Stadler, personal representative of the estate, 3524 Zirnan Avenue South, Saint Louis Park, MN 55426-3830, or filed with the clerk of the district court.  
Dated this 6th day of October, 2020  
Paula Stadler, Personal Representative  
Galen J. Mack, Esquire  
Mack Law Offices, P.C.  
120 2nd St SE  
PO Box 196  
Rugby ND 58368  
Attorney for Personal Representative  
(10-24-31,11-7, 2020)

## Public Notices

*Because it is your right to know*

### Summons by Publication

**STATE OF NORTH DAKOTA  
COUNTY OF WELLS  
IN DISTRICT COURT  
SOUTHEAST JUDICIAL DISTRICT  
AgCountry Farm Credit Services, FLCA, Plaintiff,**  
**v.**  
Arlene May Flanders, a/k/a Arlene M. Flanders, a/k/a Arlene Flanders, a single person, Kelly Jolene Flanders, a single person, Grant Stewart Flanders, a/k/a Grant Flanders, a single person, and all other persons unknown claiming any estate or interest in or lien or encumbrance upon, the property described in the Complaint, Defendants.  
**SUMMONS BY PUBLICATION  
Case No. 52-2020-CV-00051**  
THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS:  
YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is on file with the Clerk of the District Court, and to serve a copy of your answer upon the subscriber within 21 days after the service of this summons upon you, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the Complaint.  
This action relates to the foreclosure of a mortgage upon certain real estate situated in the counties of Wells and Kidder, State of North Dakota, described as follows:  
Kidder County, North Dakota:  
SE ¼ of Section 1, T141N, R70W.  
Lots 1 and 2 and S ½ NE ¼ (aka NE ¼) of Section 1, T141N, R70W.  
N ½ of Section 8, T141N, R70W, less S ½ SE ¼ NE ¼ NE ¼.  
SE ¼ Section 8, T141N, R70W.  
SW ¼ Section 8, T141N, R70W.  
NE ¼ Section 17, T141N, R70W.  
SE ¼ Section 18, T141N, R70W.  
NW ¼ of Section 22, T141N, R70W, less SW ¼ SW ¼ NW ¼ and W ½ SE ¼ SW ¼ NW ¼.  
SW ¼ of Section 22, T141N, R70W.  
NE ¼ of Section 32, T141N, R70W.  
NE ¼ of Section 36, T142N, R70W.  
SW ¼ of Section 36, T142N, R70W, EXCEPT the East 16.5 feet of the West 49.5 feet SW ¼ of Section 8, T143N, R70W, less SW ¼ SE ¼ SW ¼.  
SE ¼ of Section 30, T143N, R70W.  
S ½ Section 31, T143N, R73W, less E ½ E ½ SE ¼ SW ¼ and W ½ SW ¼ SE ¼.  
NE ¼ and E ½ NW ¼ and Government Lots 1 and 2 of Section 31, T143N, R73W.  
Wells County, North Dakota:  
NE ¼ of Section 32, T145N, R71W.  
The Plaintiff is not seeking a personal money judgment against any of the above-named Defendants.  
Dated this 12th day of October, 2020  
By:/s/ Jon R. Brakke  
Jon R. Brakke (#03554)  
jbrakke@vogellaw.com  
VOGEL LAW FIRM  
218 NP Avenue, PO Box 1389, Fargo, ND 58107 Telephone: 701.237.6983, Facsimile: 701.356.6395  
ATTORNEYS FOR PLAINTIFF  
(10/24,31 11/7/2020)

### Public Notice

**Section 324 Notice**  
In compliance with federal law, the Wells County Local Emergency Planning Committee (LEPC), gives notice that Wells County's Emergency Operations Plan which includes the Emergency and Hazardous Chemical Inventory (Tier II) Reports and Material Safety Data Sheets (MSDS's) have been received and reviewed by the Wells County LEPC.  
The LEPC has also reviewed the County's Local Emergency Operations Plan to prepare for, respond to, and recover from hazardous materials incidents.  
Appropriate portions of these documents are available for public inspection in accordance with state law along with the hazardous materials response plan for Wells County, are available to the public at Wells County Emergency Management Office located at 600 Railway Street, Fessenden, ND between the hours of 8:00 AM and 4:00 PM, Monday through Friday

**STATE OF NORTH DAKOTA**

**Vehicle AUCTION**

**218 Airport Road  
Bismarck, ND  
Thurs., Nov. 4, 2010  
11:00 a.m.**

For a complete list of vehicles check out our web site at: [www.dot.nd.gov](http://www.dot.nd.gov) or call (701) 328-1434 (Hoffman Auction Service - Lic. #1)

## Notice regarding data security incident

The North Dakota Department of Human Services, North Dakota Department of Health and Cavalier County Health District (collectively "North Dakota") is committed to maintaining the privacy and security of the information that it maintains. On October 27, North Dakota notified certain individuals about an email compromise incident that was the result of a phishing incident. The accessed accounts were limited to the Department of Health, the Department of Human Services, a local public health unit, and a few other state agencies. The incident did not impact State of North Dakota servers and/or systems and was limited to certain employee email accounts only. Upon learning of the situation, North Dakota secured the accounts and commenced a prompt and thorough investigation. As part of its investigation, it worked very closely with external cybersecurity professionals.

After an extensive forensic investigation and manual document review, North Dakota discovered on August 27, 2020 that the email accounts that were accessed between November 23 and December 23, 2019 contained personal and protected health information, including names, dates of birth, address, medical diagnosis and treatment information, driver's license number, and mother's maiden name. Some individuals' financial account numbers and/or Social Security numbers were also in the impacted accounts. This incident does not affect all

patients of North Dakota and not all information was included for all individuals.

North Dakota has no evidence that the purpose of the phishing campaign was to obtain patient information, and does not have any evidence that any of the information has been acquired or misused. Notified individuals have been provided with best practices to protect their information and have been reminded to remain vigilant in reviewing financial account statements on a regular basis for any fraudulent activity. It is also recommended that affected individuals review the explanation of benefits statements that they receive from their health insurance providers and follow up on any items not recognized. Individuals whose Social Security numbers were contained in the impacted accounts have been provided with information about enrolling in a complimentary credit monitoring product. Finally, North Dakota has taken steps to improve internal procedures to identify and remediate future threats in order to minimize the risk of a similar incident in the future.

For further questions or additional information regarding this incident, or to determine if you may be impacted by this incident and are eligible for credit monitoring, a dedicated toll-free response line has been set up at 1-855-914-4648. The response line is available Monday through Friday, 8:00 a.m. to 8:00 p.m. Central Time.

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

<b>Public Service Commission Common Pipeline Carriers Rulemaking</b>	Case No. PU-20-398
<b>Public Service Commission Energy Conversion Facility Siting Criteria Rulemaking</b>	Case No. PU-20-422

**NOTICE OF INTENT TO  
ADOPT AND AMEND ADMINISTRATIVE RULES  
AND NOTICE OF PUBLIC HEARING  
October 21, 2020**

PLEASE TAKE NOTICE that the **Public Service Commission** will hold a public hearing to address proposed new Chapter 69-09-11 and proposed amendments to Article 69-06 of the North Dakota Administrative Code. A public hearing will be held on the proposed rules at:

**Commission Hearing Room  
12th floor, State Capitol  
Bismarck, North Dakota  
10:00 a.m., Central Time  
Tuesday, November 24, 2020**

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on December 4, 2020.

Interested persons may attend and submit comments at the hearing. If an interested person would like to provide remote input during the hearing, call 701-328-4081 to be placed on a list. On November 24, 2020, you will receive a call back in the order prescribed by the Commission.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

<b>PUBLIC SERVICE COMMISSION</b>		
<b>Julie Fedorchak Commissioner</b>	<b>Brian Krosbus Chairman</b>	<b>Randy Christmann Commissioner</b>

## FOR RENT

2 and 3 bedroom units at the Prairie West Apts. In Lemmon, SD. Appliances and window coverings included, A/C and washer/dryer hook-ups. Rent based on income, call Jezel with Thies and Telle Management for more information at 6056427400. Equal Housing Opportunity. (TFN)

## ND CLASSIFIEDS

**HELP WANTED**  
**DAYTIME COOK - LAKE** Region State College, Devils Lake Full-time 10 or 12 month contract, full benefits. Hours are 11:00am - 7:30pm Monday-Friday, rotating weekends. Salary depending on experience. For more information see our website at lrsc.edu.

**GRAIN ELEVATOR HELP WANTED** in Sykeston, N.D. Excellent wages and benefits. For information contact Lynn at Miller Elevator, Sykeston, 701-984-2489.  
**ANYONE CAN RUN STATE-WIDE** with HELP WANTED ads in all the newspapers of N.D. with the NorthSCAN program! \$160 /25 words / all ND papers. NDNA, 701-223-6397.

**SERVICES FOR HIRE**  
**NEED NEW FLOORING?** Call Empire Today® to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 844-859-6628.

**FINANCIAL SERVICES**  
**OVER \$10K IN Debt?** Be debt free in 24 to 48 months. No upfront fees to enroll. A+ BBB rated. Call National Debt Relief, 844-981-0006.

**SAVE YOUR HOME!** Are you behind paying your MORTGAGE? Denied a Loan Modification? Is the bank threatening foreclosure? CALL Homeowner's Relief Line! FREE CONSULTATION! 855-504-4680.

**EDUCATION/TRAINING**  
**TRAIN AT HOME TO DO MEDICAL BILLING!** Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET)

**COMPUTER & IT TRAINING PROGRAM!** Train ONLINE to get the skills to become a Computer & Help Desk Professional now! Grants and Scholarships available for certain programs for qualified applicants. Call CTI for details! 701-929-9679 (M-F 8am-6pm ET).

**REAL ESTATE FOR SALE**  
**ND FARM LAND** Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

**MISCELLANEOUS FOR SALE**  
**OLD-TIME WESTERN CLOTHING** for sale. Men's women's, children's hats, accessories and rifles. 85 pieces for \$1,000. Pictures available. E-mail to otclothingsale@gmail.com

**LOOKING FOR THE** most complete listing of ND Media? Get the ND Media Guide for Only \$25! Call 701-223-6397, ND Newspaper Association.

**AUTOS WANTED**  
**DONATE YOUR CAR TO CHARITY.** Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

**HEALTH/MEDICAL**  
**SAVE MONEY ON YOUR HEALTH INSURANCE!** Affordable rate on Health Insurance. Let us show you what you can save. Call now! 844-494-2086

**ATTENTION: OXYGEN USERS!** Gain freedom with a Portable Oxygen Concentrator! No more heavy tanks and refills! Guaranteed Lowest Prices! Call the Oxygen Concentrator Store: 701-404-5994. (24/7)

**ANNOUNCEMENTS**  
**NEW AUTHORS WANTED!** Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577.

**MISCELLANEOUS**  
**WE MAKE IT** easy to place an ad in one or all the North Dakota newspapers. One order, one bill, one check. We provide the ad design and tear sheets. Call the North Dakota Newspaper Association, 701-223-6397.

# NMB Branch #81 to host Halloween-themed scavenger hunt

**FRANK TURNER**  
 acrnews@gspublishing.net

National Mutual Benefit Branch #81 in Hettinger is hosting a Halloween-themed Digital Scavenger Hunt to raise awareness of Community Kicking Cancer, a local non-profit dedicated to providing gas gift cards and blankets to people in the region fighting cancer.

Using a mobile app and QR codes, the spooky scavenger hunt will lead participants across Hettinger, highlighting local businesses along the way.

According to Brooke Schneider, a member of NMB Branch #81 and organizer of the event, both



kids and adults can participate by downloading the Actionbound app on the App Store.

"Participants can download the Actionbound app and scan the initial QR code to begin," she said. "Then, they they have to solve a Halloween-themed riddle to find a local business or spot around town."

Once a participant has solved the riddle, they will find a pumpkin painted with a cancer ribbon at the secret location. Under each pumpkin there will be another QR code to scan, leading the participant to the next location.

"They must scan all 10 riddles to complete the scavenger hunt," said Schneider. "It's open to

all ages and every participant will receive a small treat."

Once finished, names of participants will be put into a small raffle for two prizes."

The NMB #81 Scavenger Hunt starts on Oct. 29, at 3:30 p.m. and ends October 31 at 12:00 a.m. Happy Hunting!

# Hunters Encouraged to Have Deer Tested for CWD

The North Dakota Game and Fish Department will continue its Hunter-Harvested Surveillance program during the 2020 hunting season by sampling deer for chronic wasting disease from units in the western third of the state.

Samples from hunter-harvested deer taken will be tested from units 3A1, 3A2, 3A3 (that portion of the unit north of U.S. Highway 2), 3B1, 3C (that portion of the Missouri River), 3E1, 3E2, 3F1, 3F2, 4A, 4B and 4C.

Game and Fish wildlife veterinarian Dr. Charlie Bahnson said given the COVID situation, Game and Fish is focusing resources and personnel to prioritize hunter-harvested surveillance in the northwestern and southwestern parts of the state where CWD is a little greater concern.

In units where CWD is documented, Bahnson said roughly 10% of license holders end up dropping off heads for sampling. Outside those units, in adjacent units, he said it's more like 2-3%. That's a number he would like to see increased quite a bit.

"In hunting units where CWD is documented, it's important to get a good handle on where and how common it is," Bahnson said. "But equally important, is documenting where CWD is not."

"In order to be confident in saying that we don't have CWD in a

unit, we have to test a lot of heads," continued Bahnson. "Only testing 10 heads doesn't give you much confidence. But if we can get a lot of hunters to participate, if we can test a few hundred heads from each unit, then we can start to confidently make assessments of whether CWD is likely there or not. So, hunter surveillance is a critical part of the big picture."

Hunters are encouraged to drop off the head of an adult or yearling deer. Fawns and head-shot deer cannot be tested. Hunters wishing to keep the deer head can bring it to a Game and Fish district office during business hours to have it sampled.

The department will attempt to provide results within three weeks, however, delays may occur. Results for lottery licenses can be viewed by logging on to their Game and Fish account and clicking on "Additional Info" for the associated license. Results for first-come, first-served licenses will be sent via email. To add or update contact information, visit My Account at the department's website, gf.nd.gov.

Hunters should note a carcass or head of a deer taken from units 3A1, 3B1, 3F2, 4B and 4C may not be transported to a collection site outside of the unit. Exception: hunters can transport the whole deer carcass between adjoining CWD carcass restricted units.

More information on CWD, including transportation restrictions, is available at the Game and Fish website.

Hunters are encouraged to drop off deer heads at the following locations:

- Alexander - Sather Lake Recreation Area
- Amidon - Mo's Bunker Bar
- Beach - Gooseneck Implement
- Belfield - Badlands Taxidermy, NDGF Disposal Site, Superpumper
- Bismarck - 3Be Meats, NDGF Office, West Dakota Meats
- Blaisdell - BJ Taxidermy
- Bottineau - Mattern Family Meats
- Bowbells - The Joint
- Bowman - Frontier Travel Center
- Carson - Hertz Hardware
- Crosby - Cenex/New Century Ag
- Dickinson - NDGF Office, Wildlife Creations
- Elgin - Gunny's Bait and Tackle, Melvin's Taxidermy
- Flasher - NDGF Disposal Site
- Fort Yates - Prairie Knights Quik Mart
- Fortuna - The Teacher's Lounge
- Garrison - Myers' Meats and Supplies
- Glen Ullin - Kuntz's Butcher Shop
- Grassy Butte - Sweet Crude Travel Center
- Grenora - Farmer's Union
- Hettinger - Dakota Packing
- Kenmare - Jessica

Ware's Taxidermy, Farmers Union

Killdeer - Grab N Go Mandan - Butcher Block Meats

Minot - Blom's Locker and Processing, Frenchy's Taxidermy, State Fairgrounds, Wallen's Taxidermy

Mohall - Engebretson Processing, Farmer's Union

Mott - 4 Corners Car Wash

New Leipzig - Hertz Hardware, NDGF Disposal Site

New Salem - Arrowhead Inn

New Town - TAT Fish and Wildlife Division Office

Parshall - Myers' Meats and Supplies

Powers Lake - Farmers Union

Ray - Horizon-Cenex, Thoreson's Meat Processing

Richardton - Farmers Union

Riverdale - NDGF Office

Scranton - Wolf's Meat Processing

Selfridge - Cenex

Sentinel Butte - Buffalo Gap Guest Ranch

Solen - Hettich Salvage

Stanley - Ace Hardware

Tioga - Recycling Center

Watford City - Farmers Union Cenex, Forest Service Office

Williston - Bickler Taxidermy, Dave's

Heads or Tails Taxidermy, Mounts By Mert, NDGF Office, Zerr's Taxidermy

## STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

**Public Service Commission** Case No. PU-20-398  
**Common Pipeline Carriers Rulemaking**

**Public Service Commission** Case No. PU-20-422  
**Energy Conversion Facility Siting Criteria Rulemaking**

### NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

October 21, 2020

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed new Chapter 69-09-11 and proposed amendments to Article 69-06 of the North Dakota Administrative Code. A public hearing will be held on the proposed rules at:

**Commission Hearing Room**  
**12th floor, State Capitol**  
**Bismarck, North Dakota**  
**10:00 a.m., Central Time**  
**Tuesday, November 24, 2020**

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on December 4, 2020.

Interested persons may attend and submit comments at the hearing. If an interested person would like to provide remote input during the hearing, call 701-328-4081 to be placed on a list. On November 24, 2020, you will receive a call back in the order prescribed by the Commission.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

### PUBLIC SERVICE COMMISSION

**Julie Fedorchak** Commissioner  
**Brian Kroshus** Chairman  
**Randy Christmann** Commissioner

# Former inmate claims Grand Forks jail staff failed to protect him

By Hannah Shirley  
Forum News Service

GRAND FORKS — A former Grand Forks County correctional officer is the latest person to deny the allegations laid out in a 2019 lawsuit, which alleges several Grand Forks County Correctional Center staff members failed to protect a now-former inmate, who claims his unheeded warnings about a fellow inmate left him hospitalized after an attack in 2017.

In a response filed earlier this month, Ian Woods joined other jail staff in claiming that plaintiff Donald Forschen Jr. “distorted and misrepresented the events, circumstances of the subject incident and interactions” with the defendants. Grand Forks County, Grand

Forks County Correctional Center Administrator Bret Burkholder, Capt. Linda Wagner, Sgt. Jessica Grosz and correctional officers Nadine Gowan, Robert Sutton, Marvin Miller and Woods also are named as defendants in the civil case.

According to the civil complaint, originally filed in U.S. District Court in October 2019, Forschen was incarcerated at GFCCC at the same time as Randy Miles, an Iowa man who would later plead guilty to involuntary manslaughter for throwing gasoline on his stepson. During his incarceration in Grand Forks, he repeatedly told other inmates that he planned to “catch a murder charge” in an effort to prevent his extradition back to Iowa, the complaint states.

The complaint goes on to allege that Miles told other inmates he planned to attack a talk therapist employed at GFCCC while he was alone with her in her office. Forschen stated he immediately reported the threat, and GFCCC staff took action to protect the therapist.

Forschen later asked a correctional officer to “keep an eye on Miles, because he thinks he will have a psychotic break” and because he kept picking fights with other inmates, including threatening to fight Forschen.

Two days later, Miles got the attention of a correctional officer and asked if he could have his scheduled medication early, saying “I’m hearing voices and I really needed

my medications,” according to the complaint. He also told the correctional officer that the voices were telling him to hit someone with a mop ringer. The correctional officer told Miles he would have to wait a few hours to take his medication, the complaint states.

About 10 minutes later, Miles was seen on surveillance footage striking Forschen twice in the back of the head with a mop ringer, then choking Forschen, according to court documents. The complaint states that, as punishment for the attack, Miles was given 19.5 days of lockdown, and Forschen was not penalized because video evidence showed he fought back in self-defense.

After the fight, Forschen told correctional officers he was

experiencing pain, dizziness, nausea and blurry vision in his right eye, requested medical assistance and was taken to the ER at Altru Hospital, an incident report shows. He was given X-rays and a CT scan, which all came back “good,” the report states, and Forschen was released back to the jail. Forschen also told jail staff that he did not want to press charges against Miles, but did want to press charges against the jail, according to the report.

The complaint states that, as a result of the attack, Forschen suffered injuries to his head, neck, back and right eye and continues to suffer from PTSD and ringing in his ears. He also incurred more than \$75,000 in medical expenses, according to documents.

## Public Notice Public Notice Advertising Protects Your Right To Know

### PUBLIC NOTICE

City of Jamestown  
102 3rd Ave SE  
Jamestown ND 58401  
701-252-5900

#### Notice of Public Hearing Sub-Division of Property

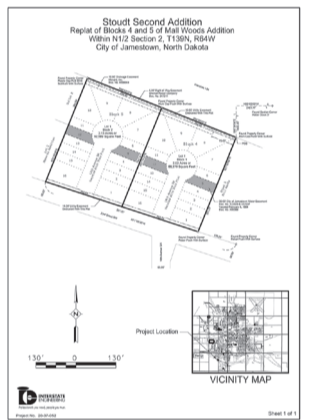
NOTICE IS HEREBY GIVEN, that there will be a Public Hearing before the City Planning Commission at 8:00 a.m., November 9, 2020 to consider the following to wit:

The Major Subdivision, Preliminary plat of Stout Second Addition, Re-plot of Blocks 4 and 5 of Mall Woods Addition, within N 1/2 Section 2, T139, R64W, City of Jamestown, North Dakota. The property is located at 912 and 1024 23rd St SW.

The purpose of the meeting is to hear comments and objections to the plat of the above-named property. The plat may be seen in the office of the City Engineer at City Hall.

Dated this 5th day of October 2020

BY ORDER OF THE CITY PLANNING COMMISSION  
Tom Blackmore, Planning Commission Secretary



(Oct. 28 & Nov. 7, 2020) 2861857

### NOTICE OF HEARING FOR SPECIAL ASSESSMENTS DISTRICT #19-41

#### CITY OF JAMESTOWN, NORTH DAKOTA

The Special Assessment Commission has filed in my office its assessments of property specially benefited by reason of the street improvement in Seal Coat, Patching, Construction and Reconstruction District #19-41 and certificate of confirmation thereof.

Said assessments have been published according to law and are now on file in the office of the City Administrator and are open to public inspection.

And, notice is hereby given, that the City Council will act upon the approval and confirmation of said assessments at special council meeting in the Council Room of City Hall, 102 3rd Ave SE, Jamestown, North Dakota, Thursday, the 12th day of November, 2020, at 5:00 PM.

SARAH HELLEKSON, CITY ADMINISTRATOR  
(Oct. 28, 2020) 2862698

### PUBLIC NOTICE

#### JAMESTOWN CITY COUNCIL SPECIAL MEETING, OCTOBER 22, 2020 UNOFFICIAL MINUTES

Mayor Heinrich called the special meeting of the City Council to order at 3:00 PM. The Pledge of Allegiance to the flag was recited.

Roll Call showed the following members present: Mayor Heinrich, Council Members Buchanan, Kamlitz, Schloegel and Steele, Assistant City Attorney Geroux, and City Administrator Hellekson.

A public hearing was held concerning the special assessment list for the Seal Coat, Patching, Construction and Reconstruction District #19-41. No one appeared. The public hearing was closed.

Due to issues discovered after publication, the assessments were re-advertised. The second Special Assessment Commission public hearing will be held October 26, 2020. Steele moved to hold the second City Council public hearing at the November 12, 2020, special City Council meeting and forward the matter without recommendation. Seconded by Council Member Schloegel. Roll Call No. 1 showed: 5 ayes, 0 nays, 0 absent. Carried.

Linda Mohn, representing Schauer & Associates, PC, gave a presentation on the 2019 City of Jamestown Audit Report. Council Member Buchanan moved a Resolution to approve the 2019 City of Jamestown Audit Report as prepared by Schauer & Associates, PC. Seconded by Council Member Steele. Roll Call No. 2 showed: 5 ayes, 0 nays, 0 absent. Carried.

Council Member Kamlitz moved a Resolution to approve the request from El Zagal Jamestown Clowns for a site authorization to conduct gaming at Stutsman Harley Davidson. Seconded by Council Member Steele. Roll Call No. 3 showed: 5 ayes, 0 nays, 0 absent. Carried.

Council Member Kamlitz moved to adjourn at 3:18 PM. Seconded by Council Member Schloegel. Unanimous aye vote. Carried.

APPROVED:  
DWAINE HEINRICH  
Mayor  
ATTEST:  
SARAH HELLEKSON  
City Administrator  
(Oct. 28, 2020) 2864441

Marshall W. McCullough  
Attorney ID#05298  
OHNSTAD TWICHELL, PC,  
444 Sheyenne Street, Suite 102  
PO. Box 458 West Fargo, ND 58078  
(701) 282-3249  
mmccullough@ohnstadlaw.com  
Attorney for Personal Representative

Court File No. 47-2020-PR00099  
IN THE DISTRICT COURT OF STUTSMAN COUNTY, STATE OF NORTH DAKOTA

### PUBLIC NOTICE

#### In the Matter of the Estate of Wilfred W. Henke, Deceased NOTICE TO CREDITORS

1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Harlen Henke as Personal Representative of the Estate at 5511 - 49th Street SE, Gackle, ND 58442, or filed with the Court. Dated this 5th day of October, 2020.

/s/ Harlen Henke

Personal Representative of the Estate of Wilfred W. Henke, deceased  
5511 - 49th Street SE  
Gackle, ND 58442  
(Oct 14, 21 & 28, 2020) 2862043

#### NOTICE OF PUBLIC HEARING CONCERNING AN ORDINANCE TO AMEND AND RE-ENACT SECTION 4 OF APPENDIX C, AND TO ENACT SECTION 5.4.4 OF APPENDIX C OF THE CITY CODE OF THE CITY OF JAMESTOWN, NORTH DAKOTA, PERTAINING TO PLANNED UNIT DEVELOPMENT DISTRICT (PUD)

NOTICE IS HEREBY GIVEN, that the City Council will hold a public hearing at 5:00 PM., November 12, 2020, concerning an ordinance to amend and re-enact Section 4 of Appendix C, and to enact Section 5.4.4 of Appendix C of the City Code of the City of Jamestown, North Dakota, pertaining to Planned Unit Development District.

The proposed amendment is available for public inspection and copying by contacting the office of the City Administrator, at 701-252-5900, Monday through Friday, 8:00 A.M. to 5:00 P.M., through November 12, 2020. The proposed amendment is available for viewing on the City of Jamestown Website at <https://jamestownNd.gov> under the government tab/public notices. Interested persons may ask questions or make comments during the public hearing or may send written comments prior to the meeting addressed to the City Administrator, 102 3rd Ave SE, Jamestown, ND 58401, or by emailing [shellekson@jamestownNd.gov](mailto:shellekson@jamestownNd.gov) Sarah Hellekson, City Administrator (Oct. 28; Nov. 4, 2020) 2864707

#### Public Notice

City of Streefer plans to submit a Community Development Block Grant (CDBG) application to the State of North Dakota, Division of Community Services (DCS). CDBG funds are intended to provide the alleviation of urgent needs. The application being considered would request \$114020.00

### PUBLIC NOTICE

for the Streefer Lagoon Project. It is estimated that approximately 51% of the funds would benefit very low and low income persons. Permanent involuntary displacement of neighborhood persons or businesses is not anticipated. Should it later become necessary to consider such displacement, alternatives will be examined to minimize the displacement. If no feasible alternatives exist, required/reasonable benefits will be provided to those displaced to mitigate adverse effects and hardships. Any very low and low income housing which is demolished or converted will be replaced.

A public hearing will be held at 5:30 pm on Tuesday, November 2, 2020 at Streefer, ND to obtain citizen views and to respond to proposals and questions related to:

- The proposed CDBG application for the Streefer Lagoon.
- The National objective for this project is the alleviation of urgent need.
- The performance of city of Streefer in carrying out its community development responsibilities.

Written comments are also welcome and must be received by October 30, 2020 at PO BOX 127, Streefer, ND 58483. Oral and written comments will be considered in deciding whether to submit an application for the proposed project. Written summary information will be available at the Streefer City Hall on October 19, 2020 on any CDBG application(s) city of Streefer intends to submit to the state. A copy of the application(s) as submitted to the state will be available for public review at South Central Dakota Regional Council, 429 2nd St SW, Jamestown, ND after October 19, 2020.

Information and records regarding the city of Streefer proposed and past use of CDBG funds are available at 429 2nd St SW, Jamestown, ND 58401 during regular office hours. Advance notice is requested. Individuals including non-English speaking individuals who require accommodations, including appropriate auxiliary aids, translated documents or interpreters to participate in the public hearing, should contact Kaye Schulz, County Auditor's Office, 701-424-3372, [cityofstreefer@yahoo.com](mailto:cityofstreefer@yahoo.com), or at 429 2nd St SW, Jamestown, ND 58401 or by calling TTY: 800-366-6888, Spanish TTY: 800-435-8590 or Relay ND Voice: 800-366-6889. (Oct. 28, 2020) 2864343

### PUBLIC NOTICE

#### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission Case No. PU-20-398  
Common Pipeline Carriers Rulemaking

Public Service Commission Case No. PU-20-422  
Energy Conversion Facility Siting Criteria Rulemaking

#### NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

October 21, 2020

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed new Chapter 69-09-11 and proposed amendments to Article 69-06 of the North Dakota Administrative Code. A public hearing will be held on the proposed rules at:

Commission Hearing Room  
12th floor, State Capitol  
Bismarck, North Dakota  
10:00 a.m., Central Time  
Tuesday, November 24, 2020

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on December 4, 2020.

Interested persons may attend and submit comments at the hearing. If an interested person would like to provide remote input during the hearing, call 701-328-4081 to be placed on a list. On November 24, 2020, you will receive a call back in the order prescribed by the Commission.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

#### PUBLIC SERVICE COMMISSION

Julie Fedorchak Commissioner  
Brian Kroshus Chairman  
Randy Christmann Commissioner

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**DAYTIME COOK: LAKE** Region State College, Devils Lake. Fulltime 10- or 12-month contract, full benefits. Hours are 11am-7:30pm Monday-Friday, rotating weekends. Salary depending on experience. For more information see our website at lsc.edu. (N)50p

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**OLD-TIME WESTERN** clothing for sale. Men's women's, children's hats, accessories and rifles. 85 pieces for \$1,000. Pictures available. Email to otclothingsale@gmail.com. (N)50p

**LOOKING FOR THE** most complete listing of ND media? Get the ND Media Guide for only \$25! Call 701-223-6397, ND Newspaper Association. (N)50p

## AUTOS WANTED

**DONATE YOUR CAR** to charity. Receive maximum value of write-off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415. (N)50p

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## ANNOUNCEMENTS

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**WE MAKE IT** easy to place an ad in one or all the North Dakota newspapers. One order, one bill, one check. We provide the ad design and tear sheets. Call the North Dakota Newspaper Association, 701-223-6397. (N)50p

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OPTOMETRISTS  
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Between Lake Toyota & Mr. & Mrs. J's  
PHONE: 662-4085  
HOURS: 8:30 a.m. to 5 p.m.  
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**SUMMONS**  
STATE OF NORTH DAKOTA  
COUNTY OF NELSON  
IN DISTRICT COURT,  
NORTHEAST JUDICIAL  
DISTRICT,  
Case No. 32-2020-DM-00007  
Grace Anne Ritter,  
Plaintiff,  
v.  
David Lester Ritter,  
Defendant

**THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:**

[1] YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

**NOTICE OF TEMPORARY RESTRAINING PROVISIONS**  
[2] Under Rule 8.4 of the North Dakota Rules of Court, upon service of this Summons, you, and your spouse, are bound by the following restraints:  
[3] Neither spouse shall dispose of, sell, encumber, or otherwise

dissipate any of the parties' assets, except:

a. For necessities of life or for the necessary generation of income or preservation of assets; or  
b. For retaining counsel to carry on or to contest the proceedings.

[4] If a spouse disposes of, sells, encumbers, or otherwise dissipates assets during the interim period, that spouse shall provide to the other spouse an accounting within thirty (30) days.

[5] Neither spouse shall harass the other spouse.

[6] All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation.

**[7] IF EITHER SPOUSE VIOLATES ANY OF THESE PROVISIONS, THAT SPOUSE MAY BE HELD IN CONTEMPT OF COURT.**

Dated this 28th day of May, 2020.

**VOGEL LAW FIRM**

/s/ Ariana Meyers  
BY: Ariana D. Meyers (#08514)  
2825 36th Ave. S., Ste. A  
PO Box 6367  
Grand Forks, ND 58206-6367  
Telephone: 701-203-8760  
Facsimile: 701-864-2748  
Email: ameyers@vogellaw.com  
ATTORNEYS FOR PLAINTIFF  
(Publish Oct. 29 & Nov. 5 & 12, 2020)

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ND Newspaper Association: 701-223-6397



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Apply in person at  
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## Opening for full-time driver

As CHS continues to grow, we have many opportunities and positions available.

Today, CHS is looking for a **full-time driver** to join our **CHS team**. We have an opening in Lakota.

CHS has an exciting opportunity in our Country Operations Division. We are looking for a driver to deliver seed and fertilizer. You must have a high energy level, exhibit personal integrity, have an excellent driving record and be committed to safety, customer service and solving problems creatively. You must have a good work ethic with professional communications skills.

To view full description and complete the on-line application visit [www.CHSinc.com](http://www.CHSinc.com) or stop in at any of our locations for more information. **CHS is an EO/AA/M/F/V/D employer.**

## JOB OPENINGS

**Good Samaritan Society-Lakota** is hiring for part-time & full-time **Cooks & CNA's** (Certified Nursing Assistant) Please apply at [good-sam.com/careers](http://good-sam.com/careers) and search for "Lakota, ND." All qualified applicants will receive consideration for employment without regard to race, color, religion, sex, national origin, disability or protected veteran status.



## LAND FOR SALE

Nelson County, ND, Melvin Township

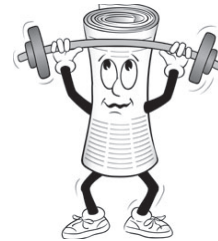
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## Notice of Election

Notice is given that on Tuesday, November 3, 2020, at the Nelson County Courthouse Community Room in Lakota, a General Election will be held for the election of federal, state, district and county officers. The polls will open at 7 a.m. and will remain open until 7 p.m. of that day.

Jenny Wigen  
Nelson County Auditor

## STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission  
Common Pipeline Carriers  
Rulemaking

Case No. PU-20-398

Public Service Commission  
Energy Conversion Facility Siting Criteria  
Rulemaking

Case No. PU-20-422

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October 21, 2020

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10:00 a.m., Central Time

**Tuesday, November 24, 2020**

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## PUBLIC SERVICE COMMISSION

Julie Fedorchak  
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Chairman

Randy Christmann  
Commissioner

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**NDNA**



**BE SAFE, NOT SORRY:** Dakota Valley customer service representatives Lisa Heinert, pictured, and Amy Smith, both from the co-op's Milnor office, delivered 2,314 electric safety and activity booklets to 21 area schools.

**DVEC delivers electric safety booklets to 2,314 area elementary students**

Dakota Valley Electric Cooperative (DVEC) employees Lisa Heinert, pictured, and Amy Smith, delivered 2,314 electric safety coloring and activity booklets to 21 area schools, as a part of the cooperative's celebration of National Co-op Month.

The electric safety booklets were provided to spark interest in DVEC's Co-op Month safety poster contest, and to help make students aware of the importance of practicing electric safety around their homes and farms.

The booklets were provided to elementary schools in LaMoure, Dickey, Logan, Sargent, Ransom and Richland counties. Various age-appropriate versions were provided for the contest categories - ranging from kindergarten through sixth grade.

Students were asked to concentrate their posters on things they should do (or should not do) to stay safe around electricity in their homes or farms.

Winning posters will be published in Dakota Valley's monthly newsletter.

**HELP WANTED**

**DAYTIME COOK - LAKE** Region State College, Devils Lake Fulltime 10 or 12 month contract, full benefits. Hours are 11:00am - 7:30pm Monday-Friday, rotating weekends. Salary depending on experience. For more information see our website at lrsc.edu.

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**MISCELLANEOUS**

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**NORTH DAKOTA OUTDOORS**



North Dakota's small game warden staff continues to rely on the assistance of hunters, anglers and concerned citizens.

Most hunters, and non-hunters for that matter, are shocked, surprised and maybe a little bewildered, when they learn that just 35 game wardens safeguard North Dakota's vast hunting and fishing resources across the state.

Certainly, no one has led me to believe those warden numbers are too high. Just think of the geographic expanse mixed in with topography from the badlands and Turtle Mountains, to the hills of the coteau and the flats of the drift prairie. There's plenty of nooks and crannies to cover.

It underscores the importance of hunters, anglers and all citizens helping game wardens through the Report All Poachers program, a cooperative effort between the North Dakota Wildlife Federation, North Dakota Game and Fish and State Radio.

The program got its start in 1983 and provides an opportunity for people to report a game and fish violations, remain anonymous if they wish, and then receive a monetary reward upon a conviction based upon the information provided.

Drew Johnson,

Department district game warden, explains: "There's a lot of ground for us to cover. It's around two counties per warden and it's a great tool because it allows us to address more violations that are occurring out in the field. The public is a huge help in getting those calls into State Radio and then they're getting that dispatched to the wardens that are on the ground"

Johnson stressed how time is of the essence.

"Make the phone call right away to State Radio at 701-328-9921," he said. "They'll get that phone call to the nearest game warden that's on the ground"

Wardens want to know some basic elements, Johnson said.

"The nature of the offense, the location it occurred, and then get as many details as you can about what happened and who's involved," he said.

"We want to know about the vehicle, make, model, ideally a license plate. Then the violator get as much as you can about him or her, such as what they're wearing, height, age, if you're able to hair color, facial hair, whatever you can get that's going to help us."



By Doug Leier

While many hunters and anglers want to see violators stopped, Johnson advises to let law enforcement handle the situation and not put yourself in harm's way.

"Never confront the violator. That's a huge safety risk," he said. "So, never go in and confront the violator. Let us get the information and take care of it."

Advances in technology have allowed wardens faster access to information and more efficient response even to the point where wardens are able to get on scene most times before violators gets back to their vehicles. Witnesses can take pictures and pinpoint on a map where they're exactly at.

Johnson said social media has also provided wardens with new tools.

"We're making cases off social media," he said. "We're following up with pictures that are posted, a lot of reports that are posted. We're watching it really closely."

While technology has changed rapidly, North Dakota's small game warden staff continues to rely on the assistance of hunters, anglers and concerned citizens.

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**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

**Public Service Commission Common Pipeline Carriers Rulemaking** Case No. PU-20-398

**Public Service Commission Energy Conversion Facility Siting Criteria Rulemaking** Case No. PU-20-422

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Tuesday, November 24, 2020

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A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on December 4, 2020.

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**PUBLIC SERVICE COMMISSION**  
Julie Fedorchak Commissioner      Brian Kroshus Chairman      Randy Christmann Commissioner

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**CHANGING COLORS**

How North Dakota politics went from blue to red

By Sam Easter

**EDITOR'S NOTE:** In the early 1900s, the state had a "live free or die" culture that encouraged self-reliance and independence from fiercely loyal political partisanship. Now, an overwhelming majority identify as Republicans. How did the electorate change from voting for a Congressional delegation of Democrats?

This series, produced by Forum News Service and the North Dakota Newspaper Association Education Foundation, seeks to answer that question. North Dakota is a deep-red Republican state, but one with a state bank and a state mill and elevator — artifacts of a socialist past. It's a land of sprawling farms, but increasingly tied to the petroleum industry. Its history runs through angry wheat farmers and Air Force bases and floods, nestled between mountains and Midwestern sensibilities.

On Nov. 2, 2010, Rep. Earl Pomeroy, D-N.D., was hours away from the end of his political career. He didn't know it for sure yet — he was clinging to a slim hope he might survive — but he could feel that the political tides, turn-

ing in North Dakota for decades, might finally drag him under. Before results came in, he wrote a concession speech. In just a few hours, he'd deliver it.

Just a short walk away, at another Fargo Hotel, Rick Berg's night was going well. The former state House majority leader — and now a GOP congressman-elect — was crowing about a sudden, seismic shift.

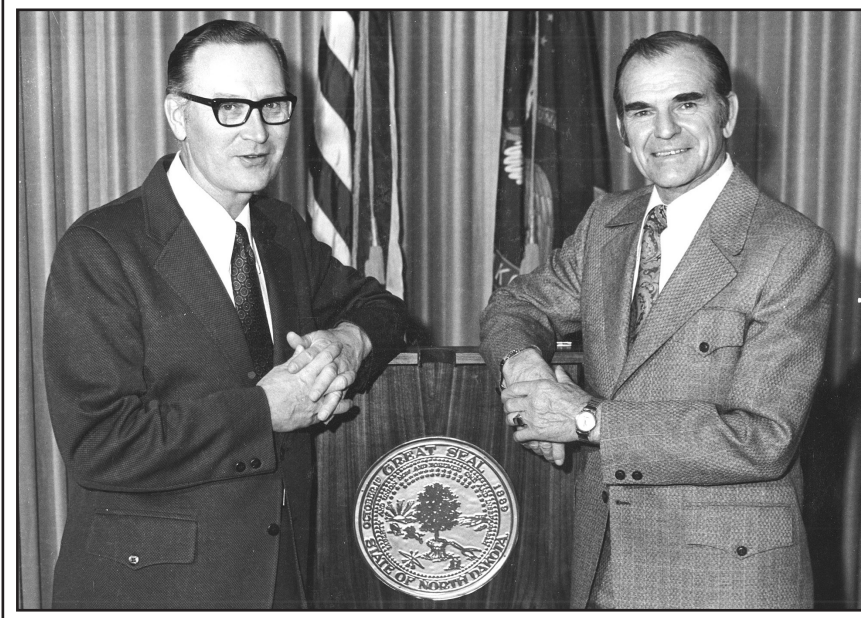
"Two years ago, people wanted change," Berg told the crowd. "But what they wanted was for Washington to change."

They got their wish. Pomeroy's departure meant that, for the first time in three decades, the state's lone congressman wouldn't be a Democrat. And across the country, the Tea Party revolution was sweeping Democrats away. The GOP would pick up 63 U.S. House seats — the biggest power shift in the chamber in more than 60 years.

This is the fifth and final installment in a series produced by Forum News Service and the North Dakota Newspaper Association Education Foundation exploring North Dakota's political history, all leading up to the events of the last few years — when a state run by Democrats suddenly became deep red.

The series has charted the course nearly from statehood, beginning with

**Earl Pomeroy and the Dem-NPL golden years**



Gov. Bill Guy, in this early 1970s photo, stands with his successor, Gov. Art Link. Both were Democratic-NPL stalwarts who led during the party's golden era (Courtesy State Historical Society of North Dakota, Item #0018-30-37).

the rise of the Nonpartisan League — a prairie political rebellion built on farmers' grievance — through the Depression years, the New Deal, the Cold War arrival of Air Force bases and the discovery of the state's vast oil reserves.

"Nothing stays the same, and so

North Dakota's economy changes," Pomeroy said — like farms getting bigger, smaller towns withering and the arrival of an oil industry reshaping state politics. The knockout round came in 2010, but the GOP had been punching stronger for years.

Opinions differ. Sen. Kevin Cramer,

the man who finally defeated the last Democratic incumbent in 2018, puts Democrats' failures in less flattering terms. In his retelling, the party couldn't read the economic tea leaves, and crucially lost rural areas as farms got bigger by backing the wrong farm policies.

But there's far more in the state's sudden shift. The rise of conservative media has helped change the loyalties of small-town America, and political alignment is now as much urban-rural as have vs. have-not. And the racial demographics of the U.S. are shifting quickly, heightening many white voters' deep-seated anxieties.

Kylie Oversen, the Democratic-NPL chairwoman, knows precisely how hard a road the party has ahead. She ran for state tax commissioner in 2018 — the same office that boosted the careers of North Dakota's last three Democratic senators. She didn't win; but, she said, she has to believe that the party can return. Otherwise she wouldn't be able to do her work.

"As someone who's also been a candidate, it's not always winning that's been the most important success," she said. "It's changing the conversation, and making sure that voters have choices."

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

**Public Service Commission  
Common Pipeline Carriers  
Rulemaking** Case No. PU-20-398

**Public Service Commission  
Energy Conversion Facility Siting Criteria  
Rulemaking** Case No. PU-20-422

**NOTICE OF INTENT TO  
ADOPT AND AMEND ADMINISTRATIVE RULES  
AND NOTICE OF PUBLIC HEARING**  
October 21, 2020

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed new Chapter 69-09-11 and proposed amendments to Article 69-06 of the North Dakota Administrative Code. A public hearing will be held on the proposed rules at:

**Commission Hearing Room  
12th floor, State Capitol  
Bismarck, North Dakota  
10:00 a.m., Central Time  
Tuesday, November 24, 2020**

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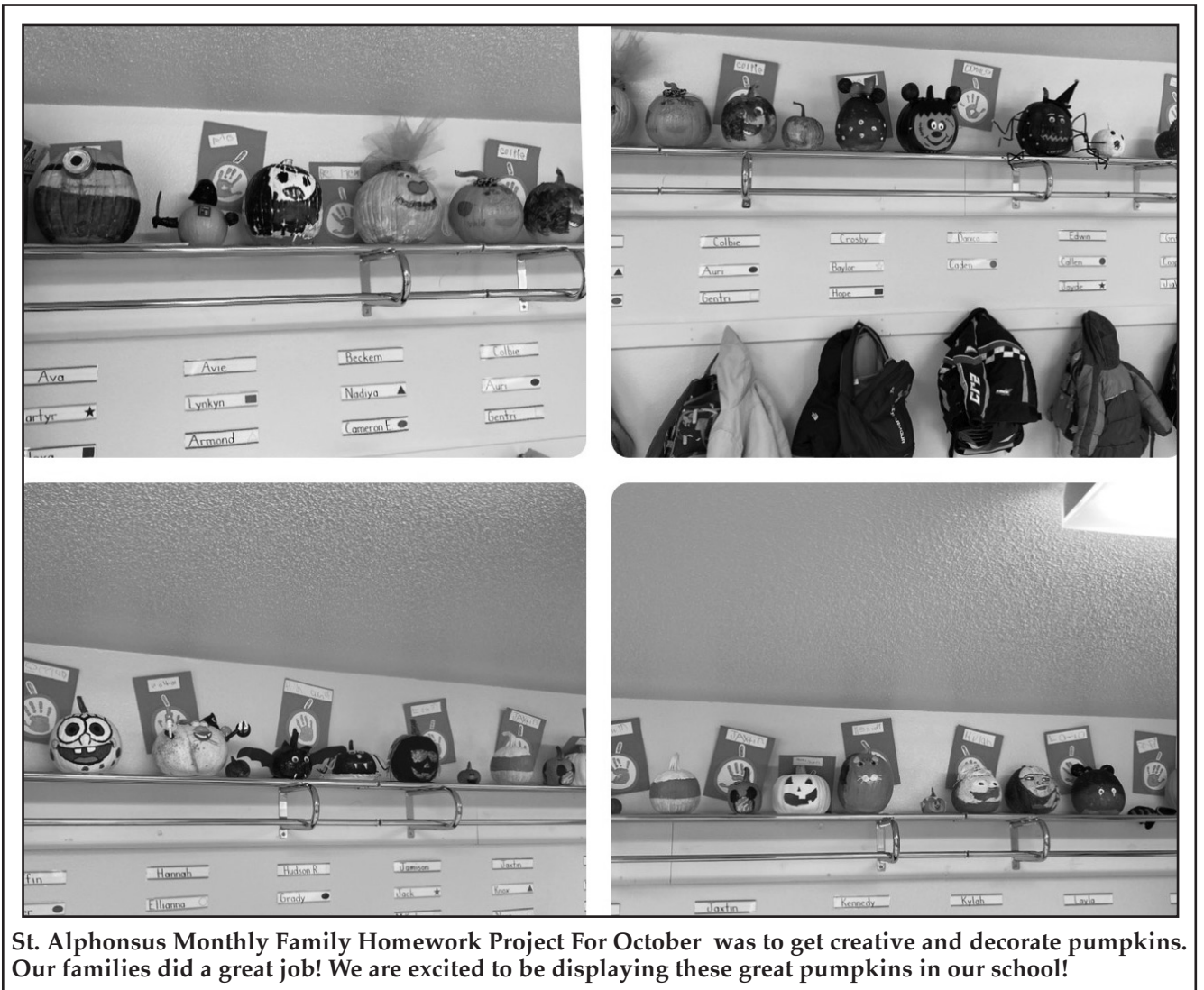
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**PUBLIC SERVICE COMMISSION**

**Julie Fedorchak** **Brian Kroshus** **Randy Christmann**  
Commissioner Chairman Commissioner



St. Alphonsus Monthly Family Homework Project For October was to get creative and decorate pumpkins. Our families did a great job! We are excited to be displaying these great pumpkins in our school!

**Summons**

STATE OF NORTH DAKOTA, COUNTY OF CAVALIER, IN DISTRICT COURT, NORTHEAST JUDICIAL DISTRICT  
**James Rademacher and Karla Rademacher,**  
Plaintiffs

vs.  
**Hypolite E. Dorval, a/k/a H. E. Dorval, Leonie Lebel Dorval, John F. Ramage, Ada Ramage, National Life Insurance Company, Gordon F. Ramage and Retta Ramage, Walter Ramage and Viola Ramage, Cavalier Estates, Inc., Endeco, Inc., formerly a/k/a Environmental Development Corporation of North Dakota, a/k/a EDC, Inc., Elaine Warton, LINCORP, Eleanora Roder, Beverly Moos and Kenneth Moos, Randy Roder and Sandra Thiel, Cavalier County, and such other persons known and unknown who may claim an interest**

in the property described herein, Defendants  
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty (20) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

**NOTICE OF NO PERSONAL CLAIM**

The substance of this action is to Quiet Title in the above-named Plaintiffs, in the following described real property:

Lot Seven (7) and Eight (8), Block

Eight (8), Ramage's Second Addition to the City of Langdon, Cavalier County, North Dakota, according to the Plat thereof recorded in the office of the County Recorder within and for Cavalier County, North Dakota, in Book PA page 122 and a Replat thereof recorded in Book PA page 122A, as corrected by a Certificate of Correction recorded in Book PA page 164.

Dated this 21st day of September, 2020.

Angelo Mondragon - I.D. #09175  
R. Scott Stewart PC  
306 - 9th Avenue - P.O. Box 151  
Langdon, ND 58249-0151  
Telephone (701) 256-2851 / Fax (701) 256-2852  
E-mail: [angelom@utma.com](mailto:angelom@utma.com)  
Attorney for the Plaintiff  
O19,26,N2

**Langdon City Commission Proceedings**

**Langdon City Commission Regular Meeting held in fire hall October 26, 2020 at 6:00 p.m.**

Members present: Jerry Nowatzki, Lawrence Henry, Darin Kaercher and Susan Fay Crockett. Also present Jason Busse, Jeff Hiller, Tom Beauchamp, Chelsea Graber, Adam Johnston - CCR, Quentin Wenzel - City Attorney, Andrew Aarke - Moore Engineering, Gary Bimler, and RoxAnne Hoffarth.

J. Nowatzki called the meeting to order and led everyone into the Pledge of Allegiance.

Approval of Minutes: L. Henry made the motion to approve the minutes from regular meeting on October 12th, 2020, seconded by Susan Fay. All members voted in favor.

Additions to Agenda:  
Correspondence:  
Department Reports:  
Street - J. Hiller reported they have been getting plows and buckets ready for winter. The tree project has been put on hold with the snow, not sure if they will get more this year or not.  
Water - J. Busse stated that the

tower inspection has come back and there will need to be some repairs done within the next few years; also reported that they found and repaired a leak today.

Sanitation - T. Beauchamp reported the winter hours will start this week. Buds Welding made more roll off containers with the old paper recycling containers. There still has not been a burn.

Activity Center - Chelsea reported all is well and that the new squat rack has arrived but has not been assembled. There has been good attendance for the laser tag game. Some discussion about the performances and pay rates for the part time employees at the A/C; It was agreed by the commission that what Chelsea and Susan Fay come up with will be acceptable.

Fire - No report.  
Police - No report.

Auditor Report - R. Hoffarth reported Rural Development was here today to do the 2021 budget review. The ad for the Deputy Auditor position will go in the paper this week and run for two weeks. Also,

still working on the 2019 Audit and got confirmation that the desks will be here on Wednesday.

Unfinished Business:  
Oath of Office - Susan Fay was sworn into office as A/C/Police Commissioner.

Maximum Tax Imposed - Ordinance #1.0805 - the seconded reading of the amended ordinance.

Moore Engineering - Phase 1 - Sewer, Water, Storm Water Improvements - RD Project (Quam Construction) • Conference call was held with Quentin and Moore Engineering to get the defective work items competed. The earliest that this work will be completed due to weather is beginning of 2021 construction season. The next step is that Quam will send the City a letter of Commitment which will outline their proposed schedule and as a follow up Moore Engineering is going to request that Quam Construction clarify how the escrow account will be handled since they proposed it earlier this summer.  
Phase 2 - Sewer, Water, Storm Water Improvements - RD Project

(Spruce Valley)

We did get approval from USDA for the change order to add the sanitary sewer service to the contract with Spruce Valley by Shephard's residence. L. Henry made the motion to approve the change order, seconded by D. Kaercher. All members voted in favor.

Utility Bills - A long discussion was held as to how to proceed with the multiple businesses utility billing. Commission feels that every time this is discussed they do make headway; no decision was made and topic was tabled until next meeting.

New Business:  
Building Permits - #5123 Arlene Short - Susan Fay made the motion to approve the building permit, seconded by L. Henry. All members voted in favor.  
PAYROLL & LIAB 35,324.65  
BNSF RAILWAY COMPANY 20.00  
BUD'S SERVICE PRODUCTS 3,131.36  
CHAMBER OF COMMERCE 3,850.00

HI-WAY LAUNDRY	258.45
JOHN DEERE FINANCIAL	902.92
MID-AMERICAN RESEARCH CHEMICAL	3,831.71
MIDCONTINENT COMMUNICATIONS	137.43
MONTANA DAKOTA UTILITIES	260.76
NORTHEAST REGIONAL WATER	16,737.02
ONE-CALL CONCEPTS, INC.	31.20
OTTERTAIL POWER CO., SHARE CORPORATION (ATTN A.R.)	5,504.55
TEAM LABORATORY CHEMICAL, LLC	171.53
VALLI INFORMATION SYSTEMS, INC.	277.50
575.31	
Review and Approval of Bills: L. Henry made the motion to approve all bills seconded by D. Kaercher. All members voted in favor.	
Adjourn: With no other business L. Henry moved to adjourn the meeting.	
Jerry Nowatzki, President RoxAnne Hoffarth, Auditor N2	

**Cavalier County Commissioners**

have the following board position terms expiring:

- Water Board** - (1) 3-year term  
Board members are compensated for meeting time and mileage. Any questions may be addressed to the Cavalier County Water Board Office at (701) 256-2220
- Soils Committee** - (1) 5-year term  
Board members are compensated for meeting time. Any questions may be addressed to the Cavalier County Tax Director at (701) 256-2289
- Public Health District Board** - (1) 5-year term  
Board members are compensated for meeting time. Any questions may be addressed to the Cavalier County Public Health at (701) 256-2402
- Education Board** - (2) 3-year terms  
Board members are compensated for meeting time. Any questions may be addressed to the Cavalier County Auditor at (701) 256-2229

**All positions will be appointed by the Cavalier County Commissioners.**  
You may send your letter of interest to:  
Cavalier County Auditor's Office, 901 3rd St - Suite 15, Langdon, ND 58249  
**Letters of interest must be submitted by November 20, 2020 at 4:00 p.m.**

**Classifieds** All ads must be received by noon on Mondays preceding publication date.  
**Record Want Ad Rates: Up to 20 words (\$9.00 minimum).**  
 Each additional word 15¢. Each week thereafter (with no changes): 50% discount. Ads are placed on the worldwide web. Visit [www.ecrecord.com](http://www.ecrecord.com)  
**\$1.00 Billing Charge • Boldface Ads Double Price**  
**Classified Display Ads: \$9.85 per column inch per insertion.**  
 Ads can be placed through the website and paid by credit card.  
 Emmons County Record (701) 254-4537 • [info@lintonnd.com](mailto:info@lintonnd.com)

**Bleachers for Sale**  
 Strasburg Public School is selling their current gym bleachers to make room for the new bleachers.  
 If you are interested contact Supt. Gloria Odden at 701-336-2667.

**FOR RENT**

HOUSE FOR RENT: 4 plus bedroom house for rent in Strasburg. Call 701-220-4244.  
22-4c

STORAGE UNIT available in Strasburg 20' x 12'. Call 701-851-0033.  
21-4c

FOR RENT: Farm house for rent near Strasburg, N.D. Completely furnished, heat and utilities paid. 701-329-9146.  
20-3c

FOR RENT: Apartment available in Linton, N.D., 2 bedroom, deck, heat, garbage and water paid. 701-390-2338.  
10ffc

SMALL TOWN STORAGE has six units available starting at \$40 per month. Call Jay 701-321-2164.  
48ffc

RENTAL HOMES available in Wishek. Call 701-212-5290.  
21ffc

**REAL ESTATE**

GOLF COURSE LOT with beautiful views in Linton, N.D. Walk out of your back door onto the green. New development with two beautiful homes already built. This two-acre lot has plenty of room to build your dream home. Water, electricity and phone edge the lot. Buy now, build later. Lots like this don't come available too often. Call 701-321-2164.  
50ffc

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WHIRLPOOL APPLIANCES: A full line of sales and repair. Authorized dealer, RIEKER ELECTRIC, Herreid, SD 57632, phone 605-437-2945.  
33ffc


AGRICULTURAL FENCING service available. Call Scott at S&P Fencing 701-471-3267.  
49ffc

FOR ALL YOUR ROOFING NEEDS, call Vetter's Roofing & More • Allan Vetter, Linton. Call 701-201-0949.  
46ffc

JOCHIM CONSTRUCTION: home improvements, pole or stick frame buildings. Call 701-254-4041.  
32ffc

WE INSTALL NEW SEPTIC SYSTEMS, new well pumps and dig in rural water lines. Master plumber license #8819. Call Jeff at 701-782-4111 or 701-321-2224.  
47ffc

THE BRIGHT BUILDERS local handyman of Hazelton, N.D. Remodeling, roofing, carpeting, also small building projects. Call Randy Rath 701-400-8589 or 701-220-8460.  
31ffc

**Laser and Modern Dentistry**  
  
 Always Accepting New Patients!  
 701-254-4521  
**LINTON DENTAL OFFICE**  
 117 Broadway Street, Linton, ND 58552  
 Mon -Thurs 8 a.m. to 4:30 p.m. • [www.turmandental.com](http://www.turmandental.com)

KIMBLE'S GUNS AND REPAIR: New and used firearms, ammunition/scopes, gun repair. We sell Hunting Licenses. 201 W. Hickory Ave., Linton 701-254-5502.  
17ffc

SEWER SERVICE: Call Magrum Excavating and Plumbing Co. for pumping, sewer and drain cleaning, also sewer camera service. Jeff 701-782-4111 or cell 701-321-2224.  
48ffc

**HAY/SEED/FEED**

HAY FOR SALE: 1st, 2nd and 3rd cutting alfalfa; also millet and wheat and 2019 oats hay. Call 701-321-0291.  
21ffc

**FARM & RANCH**

MANURE SPREADER for rent: 600 Bus with vertical beaters \$450/day. 11 YARD SCRAPER for rent \$250/day or \$1,100/week. Call Marv 701-321-3211.  
20-4p

**HELP WANTED**

NAPOLEON CARE CENTER has an immediate opening for a Licensed Social Worker/Social Service Designee. Excellent pay and benefits plus flexible scheduling. If interested, please contact Richard Regner, Administrator at 701-754-2381 or send resume to: PO Box 90, Napoleon, ND 58561. Napoleon Care Center is an equal opportunity employer and provider.  
22-2c

EARN UP TO 25 PAID days off during the first year of employment, receive a \$500.00 sign on bonus payable after 90 days, and a \$1,000.00 bonus paid after one year. Don't forget **weekends off** when you become a Production Worker at Dairy Farmers of American in Pollock, S.D., cheese production facility. Wages start at \$15.41 per hour with night bonus and excellent benefit package. Apply online at [dfamilk.com](http://dfamilk.com).  
21-4c

**NAPOLEON LIVESTOCK**  
  
**SALE EVERY THURSDAY**  
 Thurs., Oct. 22, 29  
 Weekly Cattle Sale  
 For more information or to consign livestock, call 1-800-932-8821 or Clyde Bosch 701-321-0374  
 CHECK OUT OUR MARKET REPORT at [napoleonlivestock.com](http://napoleonlivestock.com)

**Schreiner's Furniture & Appliance**  
 601 Main St., Strasburg, N.D.  
 Phone: 701-336-7343 • Financing Available  
 Hours: Mon - Fri 8 a.m. to 5:30 p.m.  
 Saturday 8 a.m. to Noon

800-658-3598 www.mobridgelivestock.com  
 605-845-3622  
  
**Feeder Calf Sales on Tuesdays & Thursdays**  
 Thurs., Oct. 22 & 29—Big Special Yearling & Calf Sale 9 a.m.  
 Friday., Oct. 23 & 30—Weigh-ups at Noon  
 Tues., Oct. 27—Big Special Yearling & Calf Sale 9 a.m.  
 Please see website for up-to-date listings.  
 See our sales live & bid online: [cattleusa.com](http://cattleusa.com)

**WANGLER'S Tree Service**  
  
 Tree & Stump Removal  
 803 78th St. SE, Linton, N.D. 58552  
**701-329-9117**

CHILDCARE WORKERS: Little Lions Daycare in Linton has immediate openings for part-time and/or full-time staff. Full-time staff qualify for a competitive benefits package including health insurance and retirement. Sign-on bonuses available. Please send cover letter, resume and references to Emmons County Interagency, PO Box 451, Linton, ND 58552. Any questions please contact Michelle at 701-254-4502.  
21ffc

HELP WANTED: Housekeeping at Don's Motel, Linton. 701-254-5457.  
21-3c

LAUNDRY AIDE: Strasburg Care Center has a part-time position open, includes weekends. Competitive wages. Contact Brian at 701-336-2651, [sccadmin@bektel.com](mailto:sccadmin@bektel.com), or find application online at [www.strasburgcarecenter.org](http://www.strasburgcarecenter.org).  
20ffc

STRASBURG CARE CENTER is hiring for a full-time house-keeping position. Responsibilities include maintaining a clean, comfortable environment within resident rooms and facility. Starting wage \$13.45, benefits. Contact Brian for application at 701-336-2651 or on our website, [www.strasburgcarecenter.org](http://www.strasburgcarecenter.org).  
20ffc

HAZELTON-MOFFIT-BRADDOCK SCHOOL is seeking a Route Bus Driver. To apply, please contact Tracy Hanzal at 701-782-6231.  
7ffc

**Truck Driver/ Plant Operations**  
 Our Hague, ND location is looking to fill a Truck Driver/ Plant Operations position. Must be able to obtain or have class A CDL and safely operate straight trucks and tractor trailer combinations to transport and deliver grain or materials in liquid, loose, or packaged form. Will also perform Plant Operations duties as assigned.  
 Agtegra offers a comprehensive compensation and benefit Package including Health Insurance, Retirement Plans, Paid Time Off and much more.  
  
 Agtegra Cooperative  
 908 Lamont St. S.  
 Aberdeen, SD 57401  
 To apply, please contact [jobs@agtegra.com](mailto:jobs@agtegra.com)

**Certified Nurse Assistant**  
 The Strasburg Care Center has full-time/part-time positions available for CNA's. Looking for caring and compassionate individuals committed to our mission of helping those in need. Experience preferred but training is available. Starting wage \$14.90 plus benefits. Contact Strasburg Care Center at 701-336-2651 for application.  
[www.strasburgcarecenter.org](http://www.strasburgcarecenter.org)

**Classified Advertising Program**  
 Contact the Emmons County Record for details

HELP WANTED  
 DAYTIME COOK - LAKE Region State College, Devils Lake Full-time 10 or 12 month contract, full benefits. Hours are 11:00am -7:30pm Monday-Friday, rotating weekends. Salary depending on experience. For more information see our website at [lrsc.edu](http://lrsc.edu).

GRAIN ELEVATOR HELP WANTED in Sykeston, N.D. Excellent wages and benefits. For information contact Lynn at Miller Elevator, Sykeston, 701-984-2489.

ANYONE CAN RUN STATE-WIDE with HELP WANTED ads in all the newspapers of N.D. with the NorthSCAN program! \$160 /25 words/all ND papers. NDNA, 701-223-6397.

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 NEED NEW FLOORING? Call Empire Today® to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 844-859-6628.

FINANCIAL SERVICES  
 OVER \$10K IN Debt? Be debt free in 24 to 48 months. No upfront fees to enroll. A+ BBB rated. Call National Debt Relief, 844-981-0006.

SAVE YOUR HOME! Are you behind paying your MORTGAGE? Denied a Loan Modification? Is the bank threatening foreclosure? CALL Homeowner's Relief Line! FREE CONSULTATION! 855-504-4680.

EDUCATION /TRAINING  
 TRAIN AT HOME TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET)

COMPUTER & IT TRAINING PROGRAM! Train ONLINE to get the skills to become a Computer & Help Desk Professional now! Grants and Scholarships available for certain programs for qualified applicants. Call CTI for details! 701-929-9679 (M-F 8am-6pm ET).

**WANTED**  
 OLD STUFF: North Dakota license plates, advertising signs, old style gas pumps, old oil cans, thermometers and clocks with advertising, arrowheads, crocks, animal traps, ND pottery, salt and pepper shakers. Call 701-220-5746.  
12ffc

**PUBLIC NOTICES**

<b>STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION</b>	
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**PUBLIC SERVICE COMMISSION**  
 Julie Fedorchak  
Commissioner

Brian Kroshus  
Chairman

Randy Christmann  
Commissioner

**REAL ESTATE FOR SALE**  
 ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701-238-5810. Free valuation.

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 OLD-TIME WESTERN CLOTHING for sale. Men's women's, children's hats, accessories and rifles. 85 pieces for \$1,000. Pictures available. E-mail to [clothingsale@gmail.com](mailto:clothingsale@gmail.com)

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ATTENTION: OXYGEN USERS! Gain freedom with a Portable Oxygen Concentrator! No more heavy tanks and refills! Guaranteed Lowest Prices! Call the Oxygen Concentrator Store: 701-404-5994. (24/7)

**ANNOUNCEMENTS**  
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 WE MAKE IT easy to place an ad in one or all the North Dakota newspapers. One order, one bill, one check. We provide the ad design and tear sheets. Call the North Dakota Newspaper Association, 701-223-6397.



**Daylight Saving Time Ends November 1**  


We are writing in response to Joel Heitkamp's letter to the editor. Unfortunately, Joel's letter is filled with unsubstantiated claims.

We represent all citizens in District 26 including veterans. We recognize the North Dakota Veterans Home as one of the ways that the people of our state thank our veterans. Sebastian Ertelt has gone further and volunteered for several years at the Veterans Home.

Sebastian's No vote on the budget was a vote against wasteful spending – almost a quarter million dollars to demolish the Administrator's Residence (inhabited at the time of the vote) and a \$2,000 per month housing stipend for the Administrator to rent, purchase, or build another home off campus. Sebastian's vote was for our veterans and other taxpayers. Every dollar that goes to administrative bloat, is a dollar that is not going to care for our veterans.

Joel suggests that Kathy Skroch should not support her House running mate due to a difference of opinion. Let's be clear – we are all independent thinkers. We agree most of the time, but aren't afraid to cast a contrary vote, even if it means voting along with the opposing party.

Joel further claimed that Jason Heitkamp, his cousin, was "thrown out" as county commissioner. Categorizing someone who receives not even 2% less than their previously successful election, is misleading at best. Joel went further to spread rumors without evidence, even making light of someone who was caring for a parent while serving on a local ambulance team as a first responder. Joel's accusations and treatment of his own family is unconscionable.

We care for the people of District 26 and the future of our state and nation more than we care about elections. We trust you, the voters of District 26, to make decisions based on facts and not hearsay, and to distinguish between truth and lies. We are proven conservative leaders with discernment, foresight, and a willingness to listen. Thank you for the opportunity to set the record straight. We thank you for your past support and we humbly ask for your vote again on November 3rd.

<b>Jason Heitkamp</b> State Senate Candidate ND District 26 Wyndmere	<b>Kathy Skroch</b> State Representative ND District 26 Lidgerwood	<b>Sebastian Ertelt</b> State Representative ND District 26 Lisbon
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Paid for by North Dakota Republican Party - District 26, Abigail Christensen - Treasurer

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

**Public Service Commission  
Common Pipeline Carriers  
Rulemaking** Case No. PU-20-398

**Public Service Commission  
Energy Conversion Facility Siting Criteria  
Rulemaking** Case No. PU-20-422

**NOTICE OF INTENT TO  
ADOPT AND AMEND ADMINISTRATIVE RULES  
AND NOTICE OF PUBLIC HEARING  
October 21, 2020**

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed new Chapter 69-09-11 and proposed amendments to Article 69-06 of the North Dakota Administrative Code. A public hearing will be held on the proposed rules at:

**Commission Hearing Room  
12th floor, State Capitol  
Bismarck, North Dakota  
10:00 a.m., Central Time  
Tuesday, November 24, 2020**

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on December 4, 2020.

Interested persons may attend and submit comments at the hearing. If an interested person would like to provide remote input during the hearing, call 701-328-4081 to be placed on a list. On November 24, 2020, you will receive a call back in the order prescribed by the Commission.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

**PUBLIC SERVICE COMMISSION**

<b>Julie Fedorchak</b> Commissioner	<b>Brian Kroshus</b> Chairman	<b>Randy Christmann</b> Commissioner
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**COVID-19 CASES**

As of Oct. 29, 2020

**Ransom County: 56 Active Cases, 210 Total Cases\*, 3 Deaths** \*Note: Total cases reported in the previous edition of the Gazette was incorrect.

**North Dakota: 6,771 Active Cases, 41,130 Total Cases, 499 Deaths**

Source: NDDOH / <https://www.health.nd.gov/diseases-conditions/coronavirus/north-dakota-coronavirus-cases>

**Joyce Bjork**

June 22, 1926 – Oct. 20, 2020

Joyce Bjork passed away Tuesday, October 20, 2020 at Parkside Lutheran Home in Lisbon, ND at the age of 94.

A private family graveside will be held.

Joyce Maxine Hegle was born June 22, 1926 in Gwinner, ND to Clarence and Frances (Mason) Hegle. She attended all her schooling in Gwinner and graduated from Gwinner High School. After graduation, Joyce worked at Bohlken's Furniture and Appliance Store in Lisbon, ND during the war.

She began a delightful courtship with Norman Bjork that later turned into a marriage on November 6, 1946 in Gwinner. They moved to the family farm where Norman farmed with his father and Joyce began her lifelong work as Norman's right-hand helper. While living on the farm was hard work, they often found time to enjoy dancing, golfing, bowling and always looked forward to the yearly visits from the west coast relatives with their newest hot rods and the trip to the Minnesota State Fair.

Joyce and Norman joined an Airstream Club that would travel from Canada to Texas that led to many lifelong friendships. After Norman retired, they began wintering in Texas. Joyce enjoyed golfing, gardening, bird watching, listening to country music and loved being



on her iPad and staying in touch with family and friends on Facebook.

The most important thing to Joyce was being a mom and grandma. She was truly the matriarch of the family. She made sure to support all activities and never forgot a birthday. She was even able to take some very special trips to Norway, Sweden and Ireland with some of her grandchildren that will forever be treasured.

Joyce was a lifelong member of Gustav Adolf Lutheran Church and was part of the Ladies Aid. She was a member of the Legion and Shrine auxiliaries. After Norman's passing in August of 2002, Joyce joined the local Widowers and Widows Group and always looked forward to the monthly gath-

erings. Even as Joyce's body began to slow down, she always kept her youthful spirit and joyful attitude towards life.

Joyce is survived by her children: Randall Bjork of Charleston, SC, Nancy Bjork (Mark Larson) of Minot, ND, Brian (Val) Bjork of Forman, ND, and Jan Bjork of Bloomington, MN; grandchildren: Alex, Jenny, Johanna (Kurt), Peter, Shelby (Luke), Annika, Anders, Maren (Kevin), Niklaus, Becky (Mike), and Heidi; and great-grandchildren: Penelope, Owen, Alexander, Theodore, Janne, Heidi, Brody, Leo, Sydney, Jake, Chloe, Teagan, Emerson, and Jared.

Preceding her in death were her husband, Norman; her parents, and her sister, Clarice Erickson.

Condolences may be directed to the family in care of Brian Bjork – 8606 134th Ave SE – Forman, ND 58032.

Memorials preferred to the Anne Carlsen Center - 701 3rd St NW, PO Box 8000 - Jamestown, ND 58402. [www.anne-carlsen.org/donate](http://www.anne-carlsen.org/donate)

(The Anne Carlsen Center has always been one of Joyce and Norman's favorite charities. Anne Carlsen is a non-profit organization providing services and support to individuals with developmental delays and disabilities for almost 80 years.)

An online guestbook and obituary are available at [www.pricefuneralchapel.net](http://www.pricefuneralchapel.net).

*continued from page 4*

**We The People: Right to self-pardon**

"thereby prevent a discovery of his own guilt." That nightmare, the subversion of the republic by pardons, led James Wilson of Pennsylvania to suggest that if the president were involved in such outrage, that he would be "impeached and prosecuted."

Wilson's rationale turned the tide. Assurance of the availability of the impeachment power as a remedy for the abuse of the pardon power demonstrated its limitations and instilled a measure of confidence in the grant of the pardoning authority to the president. The Supreme Court has also ruled that the exercise of the pardon power is subject to judicial review.

The lesson here is that the strictures on the presidential use of the pardon power to hide or "screen" accomplices in order to protect himself extends to the concept of a self-pardon. Otherwise, the president, in the words of Justice Joseph Story, might exercise the pardon power

"to prevent a thorough investigation" of his conduct. Such authority, to state it bluntly, would shred the fundamental principle of Anglo-American jurisprudence: no man is above the law. And, of course, it would eviscerate the foundational principle that no man may be judge of his own cause.

In short, the president may not determine his own fate by resort to the pardon power. Only one president in American history—Richard Nixon—has contemplated a self-pardon. Caught in the clutches of the crushing pressure of Watergate, Nixon asked his attorney about the legality and advisability of pardoning himself. Despite his service to the president, Leonard Garment rejected the idea as "grotesque," for it "would be saying to hell with the system, with justice itself."

President Nixon never seriously entertained the idea of a self-pardon, but Trump dangles it before the American people.

*continued from page 5*

**Life Is Still Good: When will I learn?**

I have lived in ND for nearly 50 years. When will I learn to never leave home without a winter survival kit?

The weather was chilly. The beautiful deck that we love to sit on was a bit chilly. We had rain that was cold.

From Branson, we drove to southern Indiana and quarantined there with my sister for a week.

We did have sunshine but the trip back home from southern Indiana was nothing short of crazy.

Again, we opted to drive straight through, as we did on the way to Branson. This was so we did not have to worry about Covid in hotels. During the 17-hour drive from Indiana to North Dakota, we had rain,

snow and dropping temps.

Indiana was sporting pretty fall colors, the leaves were falling fast due to wind, but still no snow in Indiana while we were getting snow fall totals of five inches here in North Dakota. We did stop to look for a winter coat for me but didn't find anything that did not make me look like the Michelin Man. I opted for a hoodie instead.

As we drove through rain, snow and the meager six-degree temp, I wondered why I had not gone back for my jacket? Have I learned nothing from 48 winters in ND, where winter is anywhere from September to July?

As we darted into rest areas, the cold wind took a toll. We rolled into the garage at 2:30

am. It was 13-degrees. I started to cough, my nose was running and I felt like sleeping forever.

Brownie said our son and I were doing dueling coughs all night long. Our son was here while we were gone. We decided that we have our annual weather change sinus/bronchitis episode. So, here we are, staying home and promising to fix a winter survival kit for all trips away from home, year-round!

The good news is, we learned that one great-niece in Indiana has a very healthy baby girl, born in August and another great-niece will have a baby boy in the spring. Even during the time of Covid and forgetfulness, and sinus infections, I am convinced that... **Life is still good!**

Public Notices

Mini Match applications as indicated for the six applicants: The Studio Wellness Community of Mandan, Cappuccino on Collins, Class Rock Coffee, Dakota Promotions & Printing, Riverwood RV and Scappagot Bar & Grill.  
 (2) The MGF Committee recommended an extension of the completion date for projects involving outdoor seating to July 1, 2021.  
 (3) The MGF Committee recommended offering a third application round for the Mandan Strong business mini match program with a November 30, 2020 application deadline. Any review would occur prior to December 31, 2020, the sunset for the exemption to the automatic door requirement that was approved earlier this year.

Commissioner Rohr moved to approve \$15,489 for Mandan Strong Business Mini Match applications as recommended by the Mandan Growth Fund Committee. Commissioner Camisa seconded the motion. Roll call vote: Commissioner Rohr: Yes; Commissioner Camisa: Yes; Commissioner Larson: Absent; Commissioner Braun: Yes; Mayor Helbling: Yes. The motion passed.

Commissioner Rohr moved to approve an extension in the completion date for projects involving outdoor seating to July 1, 2021. Commissioner Camisa seconded the motion. Roll call vote: Commissioner Rohr: Yes; Commissioner Camisa: Yes; Commissioner Larson: Absent; Commissioner Braun: Yes; Mayor Helbling: Yes. The motion passed.

Commissioner Rohr moved to approve offering a third application round for the Mandan Strong business mini match program with a November 30, 2020 application deadline. Commissioner Camisa seconded the motion. Roll call vote: Commissioner Rohr: Yes; Commissioner Camisa: Yes; Commissioner Larson: Absent; Commissioner Braun: Yes; Mayor Helbling: Yes. The motion passed.

4. Consider approval of Milestone #1 time extension request for the Mid-Town East reconstruction project. Planning and Engineering Director Froseth presented a request to consider a time extension request for the completion of Milestone #1 requirements of the Mid-Town East Street Improvement District. The Mid-Town East street reconstruction project was bid in the spring of 2020. It is the largest construction project the City has taken on in 2020 and it involves thousands of feet of pipe replacement and the reconstruction of most of the roadways between Collins Avenue to 5th Avenue NE and Main Street through 5th Street NE. This area has been active with construction all summer and it has been a challenging project for the contractors. As a result of work being behind schedule, the contractor requested a Milestone #1 completion date extension. The original Milestone #1 completion date was set for October 16, 2020. As a result of previous change order approvals, the current Milestone #1 completion date was set for October 29, 2020. Milestone #1 called for the completion of all work with the exception to crack sealing and seal coat to be completed on or before October 16, 2020, as stated in the original contract. The contractor highlighted matters such as unknown utilities that did not match locates or were not known. Generally, there is merit to these challenges, not all that could have been anticipated. Challenges such as narrow streets and deep storm sewer are among those conditions brought up. The contractor has requested moving the completion date to June 18, 2021 to complete Milestone #1. Milestone #1 does call for all work except for some cleanup miscellaneous and the chip seal portion of the project. The attached letter submitted by the contractor brings up some of the aforementioned items including water main breaks that they had to stop progress on the new lines and get past those problems. The contractor and the consulting firm have cooperated with working on these issues with the City.  
 Director Froseth stated that during the conversations about the possibility of recommending any time extension to be approved, the Engineering Office has emphasized two important conditions: (1) The underground work this fall be buttoned up in time to pave over that work so that we go into winter with fully paved roads. The contractor understands this condition and has outlined a plan to button up underground work by October 16, 2020 so that there is time to pave over at the end of October and into November as long as temperatures allow asphalt paving. The contractor has committed to working with the City on this; (2) The substantial work is completed ahead of the special assessment verification process. It is most appropriate for final costs to come in by early July so that the City can feed all numbers through the special assessment allocation formulas throughout the neighborhood and let that information be known ahead of the mandated deadlines in order to allow some time for conversation or correction if necessary. The contractor has committed to working with the City on this.  
 As explained in the outlined considerations and conditions, the Engineering Department believes it would be appropriate to extend Milestone #1 to June 18, 2021. However, staff does not believe it would be appropriate to move it beyond that date based on when load restrictions are lifted in 2021. The contractor requested the June 18, 2021 date based on a May 10, 2021 lifting of load restrictions. In summary, they are asking for six working weeks in the spring before liquidated damages start. In some springs, load restrictions could be lifted in late May or even June at times. If that happens in 2021, it could put the milestone activities into July, 2021 which substantially impacts our special assessments process. Therefore, the Engineering Department recommended the June 18, 2021 date and to not tie it to when load restrictions are lifted. City staff has discussed this communication with Moore Engineering on this request and the recommendation outlined has their endorsement.  
 Commissioner Rohr stated that the Commission has a lot of faith in the Engineering Department's judgment regarding the issues that are being dealt with throughout this project. He commented that he is appreciative of Director Froseth's recommendations and trusts the decisions being made in order to work

through and stay within the time schedules under the project needs until its completion. Commissioner Camisa stated his concern is with the roads that have been completed, the work is below ground, putting in the new road bed, and the concern with those roads get that asphalt overlay. As winter approaches and if the forecast is not in our favor and we don't get that protective layer over the new road bed, if there is damage over the winter from the snow, there will be costs to fix that. The City will want to make sure there are no issues with the special assessments; in particular, having to pay more out of pocket to fix any exposed road bed. The areas that are dirt they are sealing up and putting concrete over will be temporary but as long as on the other roads we need to assure those asphalt layers are put down so there are not any problems going into the spring. That should be planned out accordingly and be taken care of, correct? Director Froseth replied that is correct. He stated that anything disturbed this year will be buttoned up with asphalt so there would be a complete street and that would only come after the compaction is done noting that has to meet testing requirements. In addition, he said that there is always the warranty period which is one year after construction to better ourselves of a quality product post completion.  
 Director Froseth recommended approval of the Milestone #1-time extension to June 18, 2021 and to not include any consideration for when load restrictions are lifted in 2021. A condition of Allowing the extension includes that the contractor will focus on hard-surfacing the disturbed roads so that the hard surfaces are addressed over the winter months.  
 Commissioner Braun moved to approve the amendment to the cost participation and maintenance agreement for the Main Street project. Commissioner Camisa seconded the motion.  
 Mayor Helbling commented that the progress on this project is discouraging since there could not have been a better construction year than we had this year since rainfall was minimal this year in comparison to previous years. There were many Saturdays and Sundays that the equipment was sitting idle and there was no push to get the underground work done. He suggested tying a stipulation that the City would require a letter from the contractor stating that they will commit to this project before beginning work elsewhere and tie the penalty back to that in case they go somewhere else and start that before they finish this project that we re-instate the penalty. Most of the problems were known before the project was started. Director Froseth commented that he believes that request is reasonable. The contractor (Nick) was on-line and stated that the plan will be to start in early to mid-April 2021 stating that the underground will start as his letter stated and they would commit to this project before any other project scheduled in 2021. Mayor Helbling replied that if the contractor does not follow thorough with the recommendation the City will start the penalty at the regularly scheduled penalty date. The contractor (Nick) agreed to the above and stated that he understands and agrees to the recommendation as outlined.

Attorney Oster recommended withdrawing the motion that was made; she recommended withdrawing the motion and make a new motion.  
 Commissioner Braun withdrew his original motion. Commissioner Camisa seconded the motion to withdraw. Roll call vote: Commissioner Rohr: Yes; Commissioner Camisa: Yes; Commissioner Larson: Absent; Commissioner Braun: Yes; Mayor Helbling: Yes. The motion passed.  
 Commissioner Camisa motioned to approve Milestone #1-time extension to June 18, 2021 without consideration for when the load restrictions are lifted in 2021 and under the condition that they all have hard-surfaces over the winter months, in addition to impose the penalties for not completing the project or starting the City of Mandan project before all other projects in 2021. Commissioner Braun seconded the motion. Roll call vote: Commissioner Rohr: Yes; Commissioner Camisa: Yes; Commissioner

Larson: Absent; Commissioner Braun: Yes; Mayor Helbling: Yes. The motion passed.  
 5. Consider termination of the sublease between Fort Abraham Lincoln Foundation (FALF) and Harvest Catering Events and sublease between FALF and Signature Events. City Administrator Neubauer presented a request to consider the termination of the sublease between Harvest Catering Events (HCE), and the Fort Abraham Lincoln Foundation (FALF) and the subsequent lease between the Signature Events and the FALF. HCE wishes to terminate their lease with FALF as of October 15, 2020. Signature Events wishes to enter a sublease with FALF as of October 16, 2020. Any sublease that FALF enters into for sublease of the Mandan Depot is subject to consideration by the Board of City Commissioners.  
 Administrator Neubauer explained that the City of Mandan has a lease with the FALF for the Mandan Depot and in turn FALF subleases a portion of the building to Harvest Catering and Events (HCE). The City Commission approved that arrangement a couple years ago and now HCE would like to terminate that lease and in turn in a mirror image, would like to take over, and put in place a lease. The Board would need to terminate the lease with FALF and HCE, and that would be one action. The next action would be to approve the sub-lease with FALF and Signature Events. The one issue, and Renee Murrish is here, is to talk about Signature Events. She will look at utilizing the entire Depot on a daily basis rather than just on the nights their events are catered. One issue is that the lease with the FALF expires on May 31, 2021, which is the lease that currently exists with HCE and that expires September 30, 2022.  
 Administrator Neubauer stated that staff would recommend approving the sublease of Ft. Abraham Lincoln Foundation (FALF) and Signature Events through May 31, 2021, which is the term for FALF and FALF has the option to renew for another five years. (Side note: the City is hearing that FALF may move their offices out to the Post, however, there is no confirmation of that yet.) The action tonight would be to terminate the lease between Ft. Abraham Lincoln Foundation and Harvest Catering Events and approve the sublease between Ft. Abraham Lincoln Foundation and Signature Events. The amount of rent would remain the same so there would be no fiscal impact to the City of Mandan and FALF is still responsible for paying the rent to the City and in turn they would deal with the tenant/sublessee on collecting that rent. If the City Commission approves this, it would be recommended to start discussions with FALF on whether they are going to extend or exercise their option to continue that lease until May 31, 2021 because if Signature Events still wants to continue in the Depot as they plan events, they can plan accordingly. The City would want to make sure that whatever entity is in the Depot will succeed and move forward with their plans. Renee Murrish is available to answer questions, if any about her proposed venture.  
 Renee Murrish, the owner of Signature Events came forward and explained that her company is an event planner and she manages venues and connects with Edgar from Harvest Catering Events stating that she manages the event side of HCE catering business. She explained her plans to take over the Depot, upon approval of the Commission. She explained her plans to organize an Event Gallery in the Depot. She is a liaison for many companies. The Event Gallery will include a portrait of all the vision board of all the different companies are showing their businesses.  
 Commissioner Camisa moved that the sublease between Ft. Abraham Lincoln Foundation (FALF) and Harvest Catering Events (HCE) be terminated as of October 15, 2020 and the sublease between FALF and Signature Events be approved through May 31, 2021. Commissioner Rohr seconded the motion. Roll call vote: Commissioner Rohr: Yes; Commissioner Camisa: Yes; Commissioner Larson: Absent; Commissioner

Braun: Yes; Mayor Helbling: Yes. The motion passed.  
 I. RESOLUTIONS AND ORDINANCES:  
 1. Consider Resolution establishing rates and charges for water meters for new construction from the Utility Maintenance department. Director of Public Works Bitz, presented a request to consider the Resolution establishing rates and charges for water meters from the Utility Maintenance Department. He said that on an annual basis, City staff evaluates the cost to purchase the meters and coordinates with the finance department to establish the price charged to citizens when they purchase a meter for new construction. One new venture is to install smart meters so staff have the ability to monitor temperature, pressure, capability to do remote turn on and turn off from the office, which is a more sophisticated water meter. The rest of the prices are the same from year to year. Director Bitz recommended approval of the Resolution establishing rates and charges for water meters for new construction from the Utility Maintenance department.  
 Commissioner Camisa moved to approve the Resolution establishing rates and charges for water meters for new construction from the Utility Maintenance department. Commissioner Braun seconded the motion. Roll call vote: Commissioner Rohr: Yes; Commissioner Camisa: Yes; Commissioner Larson: Absent; Commissioner Braun: Yes; Mayor Helbling: Yes. The motion passed.  
 2. Consider Introduction and First Consideration of Ordinance 1354 to amend and re-enact Section 4-2-17 of the Mandan Code of Ordinances. Special catering permit; fee; penalty.  
 Commissioner Rohr stated this matter is to standardize fees rather than bring them

before the City Commission each time. For example, if an event has been scheduled and there is no Commission meeting until after the event occurs. That could be difficult for the applicant to get a catering permit. Commissioner Camisa said this is a positive change to this Ordinance and it will make the administrative function for the permits go much faster. This Ordinance relates to catering permits for alcoholic beverage licensees. The current Ordinance requires an applicant to submit their application at least 15 days prior to the event. This has caused issues with businesses who have requests for "last minute" events. The proposed change would be to change the requirement from 15 days to 7 days. If a licensee filed an application for an event less than less than 7 days from the date of the event, it could still be considered but the fee for the permit would double. Current Ordinance requires all permit applications to be put on the agenda for Commission approval. The proposed change is to allow approval for the permit to be through the Police Department and Finance Department. This change will also allow for the "last-minute" events which now could require a special meeting of the Commission for approval.  
 Commissioner Camisa moved to approve the introduction and First Consideration of Ordinance 1354 to amend and re-enact Sec. 4-2-17 of the Mandan Code of Ordinances, Special catering permit; fee; penalty.  
 Commissioner Rohr seconded the motion. Roll call vote: Commissioner Rohr: Yes; Commissioner Camisa: Yes; Commissioner Larson: Absent; Commissioner Braun: Yes; Mayor Helbling: Yes. The motion passed.  
 J. OTHER BUSINESS:  
 1. The National Friends of the Library

Week Proclamation was read by Mayor Helbling at this time. (Consent Agenda Item No. 2)  
 2. Mayor Helbling reported that the groundbreaking event at the Mandan Morton Public Library took place at 2:30 p.m. today and Energy Transfer were in Mandan for that event. As a reminder, Energy Transfer committed a \$3 million donation to the Library and Downtown Parks Project. Commissioner Camisa extended a thank you to the Library staff and all the volunteers for all they do.  
 K. ADJOURNMENT:  
 There being no other business to come before the Board, Commissioner Camisa motioned to adjourn the meeting at 6:30 pm. Commissioner Rohr seconded the motion. The motion received unanimous approval of the members present.  
 s/s James Neubauer  
 City Administrator  
 s/s Tim Helbling  
 Mayor  
 Board of City Commissioners  
 10/30 - 16541

**MANDAN NEWS HOLIDAY DEADLINES**  
**PUBLISH BY RECEIVE BY**  
 Friday, Nov. 27.....5PM Fri., Nov. 20  
 Friday, Dec. 4.....Noon Fri., Nov. 24  
**We will be closed Thurs., Nov. 26 & Fri., Nov. 27. Have a safe and happy holiday!**

**NOTICE OF SALE PROCESS OF DISTRAINT NDCC 57-22-04**

The following mobile home properties have been seized by the Morton County Sheriff's Office for delinquent mobile home taxes. The Morton County Sheriff's Office will be selling the mobile homes by SEALED BIDS. At a minimum, the bids must be for the tax amount due as listed in the below descriptions. All bids need to be submitted to and received by the Morton County Sheriff's Office (205 1st Ave NW Mandan, ND 58554) via hand delivery or mail by 10:00 a.m. Wed. November 18th, 2020. Sealed bids need to be legible and include the following: Your name & phone #, the parcel #, address and bid amount associated with the property.  
 The highest/winning bidders will be notified by phone. Any questions regarding the sale should be directed to the Morton County Sheriff's Office Civil Division at (701) 667-3330 M-F, 8-5. Additional Sheriff's fees will be the responsibility of the winning bidder. We reserve the right to reject any bid. Please know some properties may no longer be available for sale should the taxes be paid prior to the sale date. Property is sold AS IS.

Parcel #	Min Bid	Mobile Home Description	Mobile Home Address
62-8000001	\$486.57	1976 ROLLOHOME 14 69 SERIAL #31119	1 WAGON WHEEL CT FLASHER
64-9000001	\$558.10	1988 CHAMPION 14 70 SERIAL #598940403D	1007 SUMMIT AVE HEBRON
64-9000002	\$1,078.69	1975 VIESTA VILLA 14 70 14X36/9X13 ADDN SERIAL #754701776V	520 MORTON ST N HEBRON
65-1000118	\$498.83	1978 RIDGEWOOD 14 68 10X12 & 12X14 ENT SERIAL #6L11880	118 COUNTRYSIDE LN MANDAN
65-1000129	\$257.91	1974 MEADOWBROOK 14 67 SERIAL #174 10X12 & 12X22 ENTRY	129 COUNTRYSIDE LN MANDAN
65-2000032	\$113.69	1962 ROLLOHOME 10 53 6X7 ENTRY SERIAL #16379 B-32	100 3RD ST SW B32 MANDAN
65-2000067	\$198.84	1974 MONTROSE 14 64 SERIAL #AMC 7506	100 3RD ST SW D67 MANDAN
65-2000071	\$175.62	1970 CHAMPION 14 67 10X12 ENTRY SERIAL #5199	100 3RD ST SW D71 MANDAN
65-3000014	\$227.52	1976 BROADMORE 14 70 8X14 ENTRY SERIAL #6873	907 SOUTH FRONTIER TRL MANDAN
65-3000024	\$220.92	1979 BUDDY 14 67 10X12 ENTRY SERIAL #4560577M	1006 SOUTH FRONTIER TRL MANDAN
65-3000067	\$159.28	1974 KIRKWOOD 12 56 SERIAL #XGC10231806	907 PIONEER TRL MANDAN
65-3000095	\$153.84	1969 MARSHFIELD 12 64 & 10X12 ENTRY SERIAL #10008	1207 PIONEER TRL MANDAN
65-3000099	\$216.05	1977 HOLLY PARK 14 67 8X10 ENTRY SERIAL #M 604 038	1301 PIONEER TRL MANDAN
65-3000156	\$206.30	1974 BUDDY 14 67 SERIAL #4561480H	1204 NORTH FRONTIER TRL MANDAN
65-4000011	\$29.82	1976 CLIFTON 14 70 10X13 ENTRY SERIAL #2230817	1010 1ST ST SE UNIT 11 MANDAN
65-4000016	\$384.64	1995 FAIRMONT 14 70 SERIAL#MY9593613K	1010 1ST ST SE UNIT 16 MANDAN
65-4000017	\$203.71	1976 KIRKWOOD 14 60 10X12 ENTRY SERIAL #GF60F20GA	1010 1ST ST SE UNIT 17 MANDAN
65-4000019	\$123.51	1976 NEW MOON 14 67 10X14 ENTRY SERIAL #1023 3560	1010 1ST ST SE UNIT 19 MANDAN
65-4000029	\$151.82	1974 LIBERTY 12 48 8X10 ENTRY SERIAL #W 5199580	1010 1ST ST SE UNIT 29 MANDAN
65-4000032	\$679.68	2010 REGAL 16 76 SERIAL #165 000 H R 500849A	1010 1ST ST SE UNIT 32 MANDAN
65-5000008	\$14.46	1977 GREENWOOD 14 68 12X18 ENTRY SERIAL #GH 2552	805 NORTH WOODLAND DR MANDAN
65-5000053	\$231.25	1980 LAMPLIGHTER 14 72 10X10 ENTRY SERIAL #64139	813 WOODLAND TRL MANDAN
65-6000029	\$467.79	1994 CHIEF BELLAVISTA 16 76 SERIAL #NEB 49-A23270	107 W BUFFALO ST MANDAN
65-6000086	\$206.30	1977 SCHULTZ 14 67 SERIAL #P152218	122 WEST COYOTE ST MANDAN
65-6000087	\$201.15	1971 ISEMANOR 24 52 SERIAL #4553NCKFD2351LR	123 WEST COYOTE ST MANDAN
65-6000182	\$251.04	1976 BUDDY 16 70 10X10 ENTRY SERIAL #04560617J	407 EAST PRAIRIE LN MANDAN
65-6000190	\$228.95	1974 DETROITER 14 67 8X8 ENTRY SERIAL #SGD 040 874 8X15 ADDITION	507 EAST PRAIRIE LN MANDAN
65-6000196	\$489.87	1995 ATLANTIC 16 76 10X12 ENTRY SERIAL #47955735719	405 WEST PRAIRIE LN MANDAN
65-6000266	\$257.91	1976 MODULINE 14 67 14X30 ENTRY SERIAL #62662	222 SOUTH PRAIRIE LN MANDAN
65-7000027	\$124.01	1970 DETROITER 12 48 8X10 ENTRY SERIAL #GAO 40269	703 6TH AVE SE C12 MANDAN
65-8000059	\$167.43	1972 CONESTOGA 14 67 8X8 ENTRY SERIAL #540904	102 PARK AVE MANDAN
65-8000074	\$330.32	1980 GRAND LAKES 28 56 SERIAL #33793088 A&B	104 RIVERDALE AVE MANDAN
65-8000090	\$223.33	1968 SAFEWAY 24 56 8X12 ENTRY SERIAL #602 691	106 SCHLOSSER AVE MANDAN
65-8000107	\$204.61	1976 SCHULT 14 67 SERIAL #135630	205 SCHLOSSER AVE MANDAN
65-8000112	\$156.64	1973 LIBERTY 14 60 7X11 ENTRY SERIAL #W 3624	211 SCHLOSSER AVE MANDAN
65-8000121	\$171.97	1971 BLAIRHOUSE 14 67 SERIAL #6223Z 10X10 ENTRY	106 TUTTLE AVE MANDAN
65-8000129	\$167.43	1971 DETROITER 14 67 8X8 ENTRY SERIAL #GA040892	114 TUTTLE AVE MANDAN
65-8000175	\$288.90	1983 SIOUX 24 56 SERIAL: 282099 & 282100	3030 TWIN CITY DR SE MANDAN
65-8000197	\$238.95	1978 CLIFTON 14 71 10X12 & 8X10 ENTRIES SERIAL #6740	3122 TWIN CITY DR SE MANDAN
65-8000206	\$212.27	1975 WICKCRAFT 14 67 8X8 ENTRY SERIAL #M2654	3206 TWIN CITY DR SE MANDAN
65-8000207	\$571.57	1999 EMPERO 16 76 SERIAL #:23336D	3207 TWIN CITY DR SE MANDAN
65-8000258	\$214.53	1978 MARSHFIELD 14 66 10X10 ENTRY SERIAL #42219	3118 WITHERS DR MANDAN
65-9000006	\$170.75	1971 VALIANT 14 67 8X10 ENTRY SERIAL #V70379201	706 POPLAR ST MANDAN
65-9000031	\$170.18	1969 MARSHFIELD 12 65 8X12 & 8X18 ENTS SERIAL #9564	816 POPLAR ST MANDAN
65-9000034	\$144.36	1966 PONTIAC CHIEF 12 43 11X28 ENTRY SERIAL#PM 4274	820 POPLAR ST MANDAN
65-9000058	\$175.62	1971 FLEETWOOD 14 67 10X12 ENTRY SERIAL #S 281	707 ELM ST MANDAN
65-9000066	\$187.39	1973 INLANDER 14 67 8X12 & 10X12 ENT SERIAL #8460 P	715 ELM ST MANDAN
65-9000099	\$151.54	1967 AMERICAN 12 64 10X10 ENTRY SERIAL #1505407	912 ELM ST MANDAN
65-9000100	\$207.73	1986 SCHULT 14 64 SERIAL #215122	913 ELM ST MANDAN
65-9000108	\$130.32	1972 CONTIN 14 50 SERIAL #ICS5643	701 3RD ST SE MANDAN
65-9000124	\$155.84	1966 NORTHERN STAR 12 52 SERIAL #553 466 9X16 & 9X16 ENTRY	817 3RD ST SE MANDAN
65-9000134	\$41.75	1981 HOLLYPARK 14 76 SERIAL #M606134	MANDAN
65-9000164	\$140.08	1965 AMERICAN 12 57 8X12 ENTRY SERIAL #K55509M	917 3RD ST SE MANDAN
65-9000172	\$77.55	1978 COLT 14 60 6X8 ENTRY SERIAL #6813	MANDAN
66-5000027	\$116.74	1968 NEW MOON 12 45 10X12 ENTRY SERIAL #FH219699 27	224 10TH AVE SE MANDAN
			215 11TH AVE SE MANDAN
			214 COURT DR NEW SALEM

Kyle Kirchmeier  
 Sheriff of Morton County

10/30 - 16834

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

**Public Service Commission Case No. PU-20-398**  
**Common Pipeline Carriers Rulemaking**

**Public Service Commission Case No. PU-20-422**  
**Energy Conversion Facility Siting Criteria Rulemaking**

**NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING**  
**October 21, 2020**

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**Commission Hearing Room**

**12th floor, State Capitol Bismarck, North Dakota 10:00 a.m., Central Time Tuesday, November 24, 2020**

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search".

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**PUBLIC SERVICE COMMISSION**

<b>Julie Fedorchak</b> Commissioner	<b>Brian Kroschus</b> Chairman	<b>Randy Christmann</b> Commissioner
	10/30 - 16794	

**NOTICE OF ANNUAL TAX SALE**

NOTICE IS HEREBY GIVEN, that the following real estate has been forfeited to the County of Morton, State of ND, for delinquent taxes; that said County has taken tax deed to such property and will offer for sale at public auction to be held in the Commission Room at the County Courthouse in said County on Tuesday November 17, 2020 beginning at 10:00 am ACCORDING to NDCC 57-28-19, some Cities have the first option to purchase property; therefore, some parcels may not be listed at sale time. EACH PARCEL of real estate will be offered separately and sold to the highest bidder therefor, but not for a sum less than the minimum sale price. The purchaser will be required to pay cash for all parcels of real estate sold plus \$20.00 filing fee with the County Recorder. The sale will continue from day to day until complete. REAL PROPERTY, FIXTURES AND STRUCTURES ARE WITHOUT WARRANTY OR REPRESENTATION.

Property Address	Sec	Twp	Rng	Subdivision	Lt	Bk	Legal Description	Land Value	Bldg Value	Acres	Total
44-0182250	4049	CO	RD 84	-0000			Dettmann Sub Replat	30,000	51,900	1.51	2628.23
62-0090000	310	COLLEGE ST	FLASHER, ND	58535		4	Flasher Proper	1,600	31,100		5312.29
62-0024000	405	MAIN ST N	FLASHER, ND	58535		3	Flasher Proper	2,400	87,900		5908.29
08-0274000					11	135	Gwylther	11			671.9
63-0413000	308	3RD ST S	GLEN ULLIN, ND	58631		20	Glen Ullin Proper	2,100	52,100		3446.73
64-0768000											

# Hassebroek earns volunteer award

Julie Hassebroek has been selected to receive the National 4-H Council's North Central Volunteer of the Year Award for 2020.

Hassebroek is a retired North Dakota State University Extension agent for Sargent County. She advanced to the national competition after being named the state Salute to Excellence 4-H Volunteer of the Year. Very few North Dakotans have been chosen for recognition at the national level.

"She tirelessly pursues, promotes, inspires and exemplifies everything that 4-H and positive youth development are about," says Cindy Klapperich, Extension's family

and community wellness agent in Sargent County.

"To say that she is passionate about 4-H and positive youth development is a gross understatement because she is over-the-top committed, dedicated and devoted to the 4-H traditions of 'learn by doing' and 'make the best better' in everything she does," adds Klapperich, who nominated Hassebroek for the award.

Hassebroek uses youths' interest in horses and hippology events to help them learn lifelong skills such as thinking, reasoning, problem solving, decision making, commu-

nication, service and leadership. Members of the teams she coaches have demonstrated their mastery by performing very well in competitions.

"She is so much more than just a coach to these young people," says Bobbi Fuhrman, the mother of a 4-H'er. "She is also a mentor, cheerleader, motivator, adviser and friend."

In addition, Hassebroek and her husband have sponsored monetary awards for the Outstanding Interviews event at the county fair, as well as premiums for 4-H exhibitors at the fair. The Hassebroeks also were part of a small group of donors who matched do-

notations to the North Dakota 4-H Foundation through the Giving Hearts Day campaign in 2018 and 2019.

Hassebroek has been the Horsin' Around 4-H Club leader and a 4-H hippology coach since 2013, a North Dakota 4-H Equine Advisory Committee member since 2018 and a North Dakota 4-H Foundation board member since March 2019.

"She is extremely generous in giving of her resources and is a master at guiding, supporting, encouraging and mentoring youth to grow and develop through 4-H endeavors," Klapperich says.

# International Durum Forum to be held virtually

The North Dakota Wheat Commission (NDWC) and the U.S. Durum Growers Association (USDGA) will host the 2020 Crop Outlook and International Durum Forum virtually from 1 to 3 p.m. (CT) on

Nov. 9 and 9 to 11 a.m. (CT) on Nov. 10. The event will bring together industry professionals and producers to share and discuss the latest trends impacting the wheat and durum industries.

Daryl Ritchison, ND Agricultural Weather Network director at NDSU, will be the opening keynote speaker at 1 p.m. Central time on Nov. 9. He will share his insights on the predictions for the 2021 crop year.

Dan Simons, Founding Farmers Restaurant Group co-owner, will provide the closing keynote address at 10:15 a.m. on Nov. 10. He will share how the Washington D.C.-based restaurant group has made the most of challenging times.

Additional presentations

throughout the two days include 2020 hard red spring wheat and durum crop overviews, a panel discussion with the grain industry on challenges and opportunities in unprecedented times, discussion on the impact of COVID-19 on the pasta industry, and a ND Farm Service agency update. USDGA's scholarship winners will also be recognized. The USDGA annual meeting will follow Nov. 10 presentations.

"This is a great opportunity for industry experts and producers to

come together to discuss industry issues and to learn from each other," says Blake Inman, Berthold, N.D., farmer and USDGA president. "We encourage individuals with ties to the state's durum and wheat industries to register for this event as we work together to strengthen our industries."

The virtual event is free of charge, but registration is requested by Thursday, Nov. 5. To register, view the complete agenda and find additional information, visit [www.durumgrowers.com](http://www.durumgrowers.com).

★ ★ ★

## MOVING FORWARD TOGETHER

*Endorsed by Governor Doug Burgum*



Mike Beltz - House    Randy Lemm - Senate    Jared Hagert - House

- Grow our economy and create jobs
- Strong support for K-12 education and Mayville State
- Ensure that agriculture remains the backbone of our economy

★ ★ ★

Paid for by Friends of Mike Beltz, Pam Johnson Treasurer

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

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Common Pipeline Carriers Rulemaking

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**PUBLIC SERVICE COMMISSION**

Julie Fedorchak    Brian Kroschus    Randy Christmann  
Commissioner    Chairman    Commissioner

## Cailee Peterson makes SDSU dean's list

Cailee Sky Peterson, a 2017 graduate of Mayport CG High School, is among 21 North Dakota students named to the South Dakota State University dean's list for academic excellence for the spring

semester. To earn the distinction at SDSU colleges, students must have completed a minimum of 12 credits and earned a grade-point average of 3.5 to 4.0.

Peterson earned a 4.0 GPA in the College of Agriculture, Food and Environmental Sciences. She is pursuing a double major in ecology/environmental science & wildlife, and fisheries sciences. Students from 35 states and 36 foreign nations are on the list.

### ND Traill & Grand Forks County Land for 2021 and Beyond

**Long-term cash lease available.  
Bids accepted on one or more parcels.  
Deadline: November 14, 2020**

- Mayville E 1/2 NW 1/4 14-146-52 Traill 74.20 acres
- Mayville S 1/2 NE 1/4 36-146-52 Traill 77.69 acres
- Roseville NE 1/4 14-146-53 Traill 155.14 acres
- Morgan SE 1/4 23-148-52 Traill 146.00 acres
- Lindaas SW 1/4 and W 1/2 SE 1/4 22-147-52 Traill 224.91 acres
- Norway E 1/2 E 1/2 NW 1/4 11-146-51 Traill 36.63 acres
- Norway W 1/2 E 1/2 NW 1/4 11-146-51 Traill 38.50 acres
- Union SE 1/4 6-149-52 Grand Forks 132.51 acres
- Avon NW 1/4 26-150-54 Grand Forks 154.31 acres

**Mail written bids in dollars/acres to:  
DOI  
PO Box 591  
Hillsboro, ND 58045**

## NOTICE OF BIDS Furnish LGP DOZER

Sealed bids will be received at the office of the County Auditor, County Courthouse, P.O. Box 429, Hillsboro, North Dakota, until **4:30 p.m. Monday, November 16, 2020** for acquisition of a new LGP Dozer by Purchase/Finance Options. Bids will be opened at 8:15 a.m. Tuesday November 17, 2020.

Specifications and Bidders Packet may be obtained from Trail County Highway Department, 319 2nd Avenue SW, Hillsboro, North Dakota. Bids must be plainly marked: Bids to Furnish LGP Dozer.

All bids must be accompanied by a bidder's bond in the amount of 5% of the total bid. The bidder's bond shall be submitted in a separate envelope and shall be attached to the bid envelope.

The successful bidder shall enter into a purchase agreement upon the delivery of the equipment.

Traill County reserves the right to waive any and all formalities and to accept or reject any or all bids.

County Auditor's Office  
Traill County Court House  
Hillsboro, ND

### COURT REPORT

Cody Steven Landa, Portland, N.D. - Poss. of CS-methamphetamine. Felony C. Fee totals: \$525. Department of Corrections and Rehabilitation term: 5 years. First serve: 82 days. Probation: 3 years. Credit for time served: 82 days.

Cody Landa, Portland, N.D. - Theft of property. Felony C. Supervised probation: 3 years. Fee totals: \$375. Department of Corrections and Rehabilitation term: 5 years. First serve: 82 days. Probation: 3 years. Credit for time served: 82 days.

Burglary. Felony C. Supervised probation: 3 years. Department of Corrections and Rehabilitation term: 5 years. First serve: 82 days. Probation: 3 years. Credit for time served: 82 days.

Theft of property. Misdemeanor B. Traill County jail term: 30 days. Credit for time served: 30 days. Burglary. Supervised probation: 3 years. First serve: 82 days. Probation: 3 years. Credit for time served: 82 days.

Theft-take \$500-\$1000. Misdemeanor A. Traill County jail term: 82 days. Credit for time served: 82 days. Unlawful possession of drug paraphernalia. Felony C. Dismissed.



THE OFFICIAL NEWSPAPER  
OF TRAIL COUNTY

## TRAIL COUNTY TRIBUNE

**DEADLINE FOR ALL  
news releases,  
ads, classifieds, is  
Noon Tuesday  
CALL US AT 788-3281**

# Obituary



## Dr. Melvin Schindler

Dr. Melvin Leslie Schindler, 91, died peacefully on October 21, 2020, at St. Gabriel's Community in Bismarek. Melvin was born to Jack and Esther (Neff) Schindler at the family farm west of McClusky. Premature and weighing slightly over 4 pounds, he spent the first days of his life in a small box lined with blankets in a warming oven and was fed with an eyedropper. His parents called him a miracle baby as the odds for him to survive were slim.

Melvin grew up on the family farm during the Great Depression. When it became financially necessary, Melvin helped operate the farm with the help of his younger siblings and his mother, while his father worked on Highway 7. This provided many stories often retold with great humor. He received his education at a one-room schoolhouse before taking his freshman year by correspondence and then boarding in town for the remainder of high school.

Melvin valued education. His first job away from the farm, at the age of 16, was teaching six of eight grades at the Lamont school, a one-room schoolhouse. Melvin was one of the first in his family to attend college; he completed two years at the University of North Dakota, followed by dental school at Marquette University, graduating with a doctorate in dentistry in 1952. While in dental school, he belonged to Psi Omega Dental Fraternity.

Melvin - or "Doc" as many referred to him - returned to his hometown of McClusky to set up a dental practice at the age of 23. He served several generations of families in central North Dakota, discussing family or basketball and humming as he worked.

Soon after returning to McClusky, he met his wife, Laura Titus, an English teacher. Melvin and Laura were married July 19, 1953 in Esmond. Melvin and Laura were blessed with three sons and one daughter.

Throughout his life, Doc enjoyed golfing and bowling with many friends and family. Two of his greatest loves were hunting and fishing. Each Memorial Day weekend he orchestrated a fishing trip to Canada. Every fall he enjoyed hunting birds and deer in Sheridan County with family and friends, which often included John and Troy. Doc was a sports enthusiast and was typically seen at most local sporting

events from the 1950's until the 2000's. This included supporting and cheering for his children and grandchildren at numerous games. Doc loved music and attending events where he could listen to his children and grandchildren perform. Doc valued time spent with his family and friends. He always made time for countless card and marble games with his grandchildren. In his later years, Doc enjoyed spending afternoons at the Senior Center playing pinocle with friends.

Doc believed that people should work hard, develop their abilities, and contribute to their community; he was proud of all his children and grandchildren's accomplishments.

Doc was an active member of his community and belonged to the Lions Club, Masonic Lodge, and Merchants Association. He served on the City Council, McClusky School Board, and was the Mayor of McClusky. He also served a term on the North Dakota State Dental Examiners Board.

Doc's family roots go back to the founding of the Jehovah Evangelical Church in McClusky during the early 1900's. He faithfully served his home church (which is currently the United Methodist Church) in positions of leadership and teaching.

Doc will be greatly missed by his wife of 67 years, Laura Schindler; sons Dr. Keith (Karen) Schindler and Dr. James (Marcelles) Schindler; daughter Linda (Lyndon) Anderson; daughter-in-law Lynn Schindler; sister Carol Linde; sister-in-law Lynn Schindler; grandchildren Eric (Souya) Schindler, Sarah Anderson, Loren Anderson, Jacob Schindler, Kelly Schindler, Joseph Schindler, Victoria Schindler, and Mikaela Schindler. Uncle Doc also treasured his nieces Patti, Sandy, Kathy and Audrey; and nephews Brian, David, John and Steve.

He was preceded in death by his parents Jack and Esther Schindler; his son, Dr. Robert Schindler; his granddaughter Katie Schindler Prins; his brothers, Richard (Karla) Schindler and Norman Schindler; nephew Mark Schindler; and brother-in-law Marvin Linde.

With the assistance of friends in McClusky, Doc and Laura were able to remain in their home and community for many more years. Doc was grateful and the family extends their heartfelt thanks to the McClusky community.

Due to COVID-19, a small private family gathering will be held. A burial in McClusky is planned for the summer of 2021.

In lieu of flowers, memorials may be given to the McClusky Cemetery Fund. Cards may be sent to Laura Schindler at 4580 Coleman Street, Bismarek, ND 58501. Laura may also be contacted via phone at 701-751-4224. Keith Schindler may be contacted at 701-527-5589.

Go to [www.eastgatefuneral.com](http://www.eastgatefuneral.com) to share memories of Doc and sign the online guestbook.

# Flyway

continued from page 1

meal especially for his sister Robin. Robin shared that he is not a cook by profession but cooks for many people. He is a trucker and helps her with the farm. He has a special barbecue sauce also and knows how to stack a sandwich that will whet anyone's appetite.

Serving soup with a smile and flair was Stacie Fischer, all under the watchful eye of helper and mom Carol Wolt. Myrna Stair helped with the till, and many others lent an unofficial hand as well.

The business is still adjusting hours and waiting for their special sign. The hot dogs are selling well, there are specially baked items available daily, you can purchase ND lottery tickets, buy pop by the bottle, can or 12-pack and some larger. Coffee is available by cup or quantity.

Gift items, packaged treats, basic grocery items, a few hunting items, travel needs, candy, movies to rent, and ice are all waiting for the right customer at the right time.

# Announcements

continued from page 2

tacles in both the McClusky and Goodrich Post Offices for anyone wishing to dispose of any retired flags.

## CWC at Harvey

The Christian Women's Club of Harvey and surrounding area will be having a "Hearing the Cry of the Poor" luncheon on Monday, November 9, at the Assembly of God Fellowship Hall, Harvey, from 12 noon to 1:30 p.m.

Special feature will be "Mission in the Congo" by Sr. Anne Germaine of Harvey. Special music will be provided by Surprise. Guest speaker will be Sherry Segal of Owatonna, Minn., on "My Journey from Hopeless to Jesus Christ."

For reservations, call Kathy Davis at 324-4728 or Ally Haluska at 324-4553 by November 5. Please cancel if unable to attend. Complimentary rides and nursery available.

## Reminder

### EMT class

McClusky Ambulance Service is hosting an EMT class. Class will begin on Thursday, November 5. Watch the Ambulance Facebook page for info.

### Trick or treaters

Sheila Faul, Sheridan County Sheriff's office, reports trick or treaters will not be coming around to the businesses this year. The students and school staff will ride on trailers around the town at 1 p.m. Friday, October 30. The groups will not get off the trailer to collect treats but will wave and smile to business places and those they pass on the street. If you want to donate treats, please bring the treats to the elementary school before or by 11 a.m. on Friday and the treats will be distributed to the 57 students. If you have questions, call the sheriff's department at 863-2200.

**NOVEMBER 3, 2020  
TIME TO VOTE**



Morn Carol Wolt visits at the Grand Opening.



Stacie Fischer sells a choice of soup to a Grand Opening visitor.

# ADVERTISE HERE!!!

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701-751-1038

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Julie Fedorchak  
Commissioner

Brian Krohus  
Chairman

Randy Christiansen  
Commissioner

# PUBLIC NOTICES

## Intent to File

### NOTICE OF INTENT TO FILE AN APPLICATION

The City of Beach, ND intends to file an application with USDA Rural Development for a grant/loan for infrastructure improvements in the City. The City's water improvement project is estimated to cost \$ 476,250.00.

## Hearing Notice

### NOTICE OF HEARING N.D. INDUSTRIAL COMMISSION OIL AND GAS DIVISION

The North Dakota Industrial Commission will hold a public hearing at 9:00 a.m. Wednesday, November 18, 2020, at the N.D. Oil & Gas Division, 1000 East Calgary Ave., Bismarck, N. D.

PERSONS WITH DISABILITIES: If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Thursday, November 5, 2020.

STATE OF NORTH DAKOTA TO: Case No. 28594: Application of NP Resources, LLC for an order allowing production from the Ash Coulee-Birdbear and Bakken Pools to be commingled in the wellbore of the Olsen 9210 JV-P No. 1 (File No. 14958), with a surface location in the SWNW of Section 14, T.142N., R.102W., Billings County, ND; to establish 320-acre spacing for the Bakken Pool completion in the well; and for such other relief as may be appropriate.

Signed by, Doug Burgum, Governor Chairman, NDIC (October 29)

## Hearing Notice

### NOTICE OF HEARING N.D. INDUSTRIAL COMMISSION OIL AND GAS DIVISION

The North Dakota Industrial Commission will hold a public hearing at 9:00 a.m. Thursday, November 19, 2020, at the N.D. Oil & Gas Division, 1000 East Calgary Ave., Bismarck, N. D.

PERSONS WITH DISABILITIES: If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Friday, November 6, 2020.

STATE OF NORTH DAKOTA TO: Case No. 28615: Application of Medora Grazing Association for an order authorizing the conversion of the Square Butte SWD System #D01 well (File No. 10600), formerly operated by Cobra Oil & Gas Corporation, located in the SESW of Section 10, T.139N., R.103W., Square Butte Field, Golden Valley County, ND, to a freshwater well pursuant to NDAC 43-02-03-35.

Signed by, Doug Burgum, Governor Chairman, NDIC (October 29)

## City of Medora

### City of Medora Draft Minutes of Regular Meeting October 6, 2020 (Subject to Council review and approval)

Meeting was called to order at 6:00 pm by Mayor Todd Corneil. Present were Council members Gary Edland, Doug Ellison, Tracy Sexton, and Derwin Zuroff. Sandra Kuntz and Mike Njos also attended.

Minutes from the September 10 Council Meeting, and September 16 Special Meeting were reviewed. Zuroff moved to approve the minutes from the September 10 Meeting and September 16 Special meeting, Edland seconded. Motion passed unanimously.

Department Reports City Engineer Mike Njos - topics are covered elsewhere. City Attorney Report - topics covered elsewhere. Ambulance Report - none presented.

Police Department - a written report was reviewed. Public Works report - a written report was reviewed. Zuroff asked if the well company has come to look at the well to be plugged, Beach replied they haven't.

Beach will ask the well company for a date to meet with Zuroff, Edland and Beach. Kuntz asked if State permits were included from the well company, Beach replied that they will file State and any other required documents.

MCC report - no report was submitted. City Auditor report - Ridenhower reported that we saw an increase in sales tax as expected, and oil and gas revenue has started to increase but it is too soon to get a reading on how we will do this year.

Old Business Review of development plans and sliding scale fee schedules provided May 12 - update new members - Corneil suggested that a committee of Zuroff, Njos and himself work on the topic, Sitter volunteered to join and was accepted. The committee will report on their plans as they progress.

TR Presidential Library update - Ellison reported that fund raising is in progress and they are optimistic they will meet the funding goal.

Point to Point Park, City Engineer In-spection thru Phase II Mini-Golf - TRMF - The relocation of the curb, gutter and sidewalk on the east side of the alley to the agreed location was done by October 1. Edland said this relocation met his requirements for resolution of his motion to fine for noncompliance if everything met Njos' requirements, Njos said that all that was done is ac-

ceptable to him. Zuroff said he was good with ending the fine on September 18 when the curb, gutter and sidewalk were removed. Edland moved to accept the removal and relocation of the curb, gutter and sidewalk on the east side of the alley as resolution of the noncompliance and to end the fine as of September 18, Zuroff seconded. Motion passed unanimously. Sitter apologized again for the disruption and committed to work together to avoid future issues. Kuntz presented an Addendum to the Point to Point Park Development Agreement to align the language in the DA with what has been accepted. Zuroff asked if the Addendum will state what is in place, Kuntz replied yes. Sexton asked if the maps describing the alley will be included, Kuntz indicated they should be and Sitter said their Engineer is completing a final drawing that will be included once approved by Njos.

Corneil asked how the radius of the corner/curve was resolved, Njos stated they met with Dean Rodne, representing the Medora Lutheran Church, and marked the line where it was agreeable. Njos noted that he agreed to change the fill material to flowable fill which is a sand and cement mixture which he feels will hold up. Njos commented that the Developer is responsible for maintaining the patching, Sexton added that the Developer is responsible until the final surfacing is done. Corneil asked how long the patch should be expected to last, Njos said this is commonly used material that lasts well but the duration will depend on how thick it is. Sitter asked for definition of TRMF responsibility, Kuntz suggested that the Addendum should clearly state that TRMF is responsible to patch and maintain the alley surface until the final surfacing is completed, and the cross-section documents should be included and referenced. Corneil asked what the radius is around the corner, Clarence said the plan is to maintain 24 feet around the corner which may require moving one post. Corneil asked how close the curb on the east side will be to the power box, Sitter replied that there is no final design on the east side by the power box, Corneil replied he feels it is going to be close. Corneil commented that if the issue isn't resolved now he doesn't want the City to be asked to pay for work to make room on the east side. Njos suggested this will be dealt with in Phase 4, he feels there should be 24' available through the curve portion but he doesn't have the measurement. Sitter said he would like to finalize the parking lot design in 30-60 days so the questions can be answered and everyone can see the plan. Corneil agreed this is a good approach. Ellison moved to approve the Addendum to the Point to Point Park as modified, Sexton seconded. Motion passed unanimously.

New Business Final Budget Review and Approval - Gary Ridenhower - Ridenhower briefly reviewed the Revenue and Expenditure documents which were presented. The plan as presented is unchanged from the approved Preliminary Budget. Sexton asked if Ridenhower feels we should proceed with this plan based on what we know now on Revenue, Ridenhower commented that he feels the plan is good as he feels we all are committed to watching what progresses with revenue and to deal with expenditures appropriately, there is a lot of unknown. Sexton moved to approve the final 2021 Revenue Budget of \$1,885,175, the 2021 Expenditure Budget of \$1,942,059, and a mill levy of 24.71. Zuroff seconded. Motion passed unanimously.

Miscellaneous Business Portrait Label Ellison commented that one of the portraits in the Auditorium is mislabeled. He requested permission to correct the caption, he will talk with the Museum to print a new label. All agreed it was appropriate to proceed.

Financial Statements Financials - Sexton moved to accept the financials and claims as presented, Ellison seconded. Motion passed unanimously.

3097 704 ASAP PUMPING SERVICE, LLC 360.00 3098 103 DAKOTA PUMP & CONTROL, Inc. 690.00 3099 286 ONE CALL CONCEPTS 7.20 3100 330 ROUGH RIDER ELECTRIC COOP, INC 1351.72 3101 352 SOUTHWEST WATER AUTHORITY 14385.80 3102 354 SOUTHWESTERN DISTRICT HEALTH UNIT 60.00 3103 378 THEODORE ROOSEVELT MEDORA FDTN 19000.00 3104 643 WASTE MANAGEMENT 101.54 5294 330 ROUGH RIDER ELECTRIC COOP, INC 36.00 17974 805 AMAZON CAPITAL SERVICES 56.97 17975 523 AT&T Mobility 162.94 17976 523 AT&T Mobility 382.33 17977 229 MIDSTATE TELEPHONE COMPANY 853.44 17982 AFLAC 165.24 17983 DENTAL INSURANC AMERITAS 576.40 17985 VISION INSURANC FIDELITY SECURITY LIFE 32.28 17986 SIT OFFICE OF STATE TAX COMM 683.68 18012 750 ALEX AIR APPARATUS, INC. 675.00 18013 805 AMAZON CAPITAL SERVICES 293.98 18014 10 AMERICAN INSURANCE, INC 7.00 18015 625 BIG T CONSTRUCTION & LAWN SPRINKL 835.00 18016 42 BILLINGS COUNTY PIONEER 376.04 18017 815 BOSS OFFICE PRODUCTS 163.95 18018 683 CORDOVA CONSTRUCTION 2558.00 18019 99 DAKOTA DUST-TEX, INC. 166.00 18020 135 FARMERS UNION 88.42 18021 791 FIRST STATE BANK 50.00 18022 809 GEORGE'S TIRE LTD 1088.00 18023 444 HIGHLANDS ENGINEERING & SURVEYING 6630.00 18024 557 Legal Edge Solutions, PLLC 2100.00

18025 632 MEDORA FIRE DEPT.	1292.50
18026 613 MENARDS-DICKINSON	40.48
18027 226 MID-AMERICAN RESEARCH CHEMICAL	594.21
18028 270 NITRO-GREEN	350.00
18029 330 ROUGH RIDER ELECTRIC COOP, INC	871.11
18030 169 ITD	54.20
18031 297 PRAIRIE LUMBER COMPANY	23.31
18032 330 ROUGH RIDER ELECTRIC COOP, INC	2446.00
18033 378 THEODORE ROOSEVELT MEDORA FDTN	17.30
18034 689 WEST DAKOTA VET CLINIC INC.	25.20
18035 249 Western Dakota Energy Association	4000.00
18036 296 POSTMASTER	165.00
18037 351 SOUTHWEST MULTI-COUNTY CORRECTION	115.00
18038 352 SOUTHWEST WATER AUTHORITY	52.15
18039 835 VOGEL LAW FIRM	232.00
NDPERS DEFERRED COMP	820.00
FIT EFTPS	6301.60
RENT CITY OF MEDORA	450.00
NDPERS RETIREMN	3293.55
PAYROLL 9/18	11237.78
PAYROLL 10/2	9962.58

Deadline for Zoning Applications is Friday, October 9 @ 12:00pm with the Zoning Meeting being Tuesday, October 20 @ 6:00pm. The Deadline for Council Agenda Items is Friday, November 6 @ 12:00pm and the next Council Meeting is Tuesday, November 10 @ 6:00pm.

Sexton moved the meeting be adjourned, Zuroff seconded. Meeting adjourned at 6:52 pm.

Attest: Todd Corneil, Mayor Attest: Gary Ridenhower, City Auditor (October 29)

## Notice

### MEDORA PLANNING AND ZONING COMMISSION Official Proceedings on October 20, 2020 (DRAFT) (Subject to Board review and approval)

Meeting was called to order at 6:00 p.m. by President Kinley Slauter. Members present were Jim Bridger, Doug Ellison, Travis Enders, and Frank Lukowski.

Minutes from the September 15 meeting were presented to the Board for approval. Enders moved to approve the minutes as presented, Ellison seconded. Motion passed unanimously.

NO. 20-50 NAME: Jessica Awender LOCATION: 654 Doc Hubbard Drive PROPOSAL: Build a fence around garden area

Enders moved to approve the application as presented, Lukowski seconded. Motion passed unanimously.

NO. 20-51 NAME: KGI Wireless on behalf of Verizon LOCATION: 2650 Airport Road PROPOSAL: Install antennas and radios on existing tower, all equipment painted to match existing tower finish.

Barry Humphrey from KGI Wireless attended by phone and answered questions. Slauter, Lukowski and Enders asked about the wider horizontal structure, Humphrey replied the structure needs to be wider so they can add more antennas and provide LTE coverage. Enders asked if it will need to be bigger when 5G is implemented, Humphrey replied that antennas will be replaced for 5G is implemented, Humphrey replied that antennas will be replaced for 5G but they won't be larger.

Enders moved to approve the application as presented, Bridger seconded. Discussion included: they need to assure the new assembly is painted to match the color of the tower now and it would be wise to do a color match as the original color has weathered and we don't want the new assembly to stand out, Humphrey agreed they would color match and paint to match. Motion passed unanimously.

Miscellaneous Business Enders advised that he will be traveling for work but available by phone for the next meeting.

Announcements: Deadline for Zoning Applications - November 6 @ Noon Zoning Meeting - Tuesday, November 17 @ 6:00

Ellison moved the meeting be adjourned, Enders seconded. Meeting adjourned at 6:11 pm.

ATTEST: Kinley Slauter, President ATTEST: Gary Ridenhower, City Auditor (October 29)

# North Dakota Governors Photo Contest winners announced

Gov. Doug Burgum along with North Dakota Tourism Director Sara Otte Coleman, North Dakota Council on the Arts Executive Director Kim Konikow and AAA of North Dakota Director Gene LaDoucer recently presented the winning submissions from the 17th annual North Dakota Governor's Photo Contest by live virtual event due to coronavirus social distancing protocols.

Prints of the winning images will be on display at the North Dakota Heritage Center and State Museum during the fourth quarter of 2020.

Photographers submitted photos to one or more of the following categories: Road Trips, #InThisTogetherND, Wildlife, Badlands Scenery, Beyond Badlands Scenery and Main Street ND. Winning submissions and honorable mentions will be displayed at the North Dakota Heritage Center and the photographs will be published in North Dakota Tourism's promotional materials and on its website, ndtourism.com.

"The contest's popularity continues to grow," Tourism and Marketing Director Sara Otte Coleman said. "A total of 2,074 photos from 157 photographers were entered, bringing the total submissions over the lifetime of the contest to more than 16,500. This year's total was the most entries ever received and nearly double last year's submissions."

**BADLANDS SCENERY** Category Winner: "A Break Among the Clouds" by Sierrah Fischer, Watford City

Showcasing very green Little Missouri National Grassland of the McKenzie County Badlands.

Honorable Mention: "Badlands Under Starlight" by Marshall Lipp, Mandan

This night shot showcases very dynamic rock formations under the vibrant starry sky.

Honorable Mention: "Crocus" Rachel Dewhirst, Grassy Butte

The Crocus photo was taken at Lone Butte Ranch near Grassy Butte.

**BEYOND THE BADLANDS SCENERY** Category Winner: "Along for the Ride" by Marshall Lipp, Mandan

This photo captures the wide-open prairie near New Salem as an evening summer storm passes by.

Honorable Mention: "Summer Sun Halo" by Casey Helling (Lights Out Images), Golden Valley

An unripe wheat field sits in the foreground of an unusual summer sunrise surrounded by a halo similar to winter sun dogs.



'The Amazing Grace of the Bald Eagle' is the title of this photo, which was named Best In Show and was taken by Lisa Buchweitz of Langdon. (Courtesy Photo)

Honorable Mention: "Kayaking at Government Bay" by Nicole Morrison, Bismarck

Kayaker meandering through the rock formations at Government Bay on Lake Sakakawea.

**#INTHISTOGETHERND** Category Winner: "The Painter" by Meredith Jo Ehli, Bismarck

"The Painter" showcases a man recreating the serene summer scenery of McDowell Dam Recreation Area.

Honorable Mention: "Fishing Buddies" by Laura Gardner, Washburn

North Dakota's fishing season never ends, and this shot showcases man and his dog enjoying an early spring day fishing along the Knife River.

Honorable Mention: "Reflections of Lives Nurtured" by Connie Krapp, Jamestown

A family enjoys some time together on a dock as the sun sets on the Jamestown Reservoir on a still summer evening.

**MAIN STREET ND** Category winner: "Down By The River" by Katherine Plessner, Verona

Steamboat Park in Bismarck, showing fall colors along the riverside mixed-use trail.

**ROAD TRIPS** Category Winner: "King of the Mountain" by Laura Gardner, Washburn

Overlooking the beautiful rugged Badlands on the Custer Auto Trail Tour near Medora.

Honorable Mention: "Taking the Backroads" by Suanne Kallis, Car-

ington Image showcases a restored 1958 pickup on a rural gravel road between fields on a backroad near Carington.

Honorable Mention: "East Meets West" by Lisa Gruebele, Bismarck

Image showcases a bike rider wearing a NDSU Bison jersey pausing on along the road in Theodore Roosevelt National Park as a bison starts to cross the road in the distance.

**WILDLIFE** Category Winner: "The Amazing Grace of the Bald Eagle" by Lisa Buchweitz, Langdon

A bald eagle comes in for a landing on the high branches of a tree in early spring in Walsh County.

Honorable Mention: "Mink on the Move" by Steve Silseth, Minot

In early winter, a mink playfully jumps across the thin ice on the Souris River near Burlington.

Honorable Mention: "Here's looking at you kid" by Lisa Buchweitz, Langdon

A thoroughly saturated beaver in Pembina County looks over its shoulder towards the photographer..

Honorable Mention: "Snow Geese" by Steve Silseth, Minot

Snow geese fill the sky in a late fall migration near Garrison.

**BEST IN SHOW** "The Amazing Grace of the Bald Eagle" by Lisa Buchweitz, Langdon

## Game and Fish Advisory Board to livestream fall meetings

The North Dakota Game and Fish Department Advisory Board will host its fall round of public meetings online this year due to the ongoing coronavirus pandemic.

Districts 1, 2, 7 and 8, which make up roughly the western half of the state, will have their combined meeting on Monday, Nov. 30. Districts 3, 4, 5 and 6 in the eastern part of the state, will follow on Tuesday, Dec. 1. Both meetings will start at 7 p.m. Central Time and conclude around 9 p.m.

The meetings will begin with department presentations, followed by questions and answers with select staff, including director Terry Steinwand and deputy director Scott Peterson.

Outdoor enthusiasts are invited to this public livestream event by visiting the Game and Fish website, gf.nd.gov. Questions can be submitted in advance at ndgfive@nd.gov, or via live chat during the event.

**STATE OF NORTH DAKOTA Vehicle AUCTION**  
Bismarck, ND Wed., Nov. 4 11:00 a.m.  
No onsite bidding. Live Webcast auction with online bidding only. 2.5% Buyers Premium applies to all sales.  
For more information and complete listing of vehicles, check out our website at: [www.dot.nd.gov](http://www.dot.nd.gov)  
Quick Links, Vehicle Auctions or Call (701) 328-1472 (Or Auctioneers Inc. - Lic. #10)  
To request accommodations for disabilities and/or language assistance, contact Civil Rights Division, NDDOT, 701-328-2978 or [civilrights@nd.gov](mailto:civilrights@nd.gov) or TTY 711 or 1-800-366-6888.

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

**Public Service Commission Common Pipeline Carriers Rulemaking** Case No. PU-20-398

**Public Service Commission Energy Conversion Facility Siting Criteria Rulemaking** Case No. PU-20-422

### NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

October 21, 2020 PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed new Chapter 69-09-11 and proposed amendments to Article 69-06 of the North Dakota Administrative Code. A public hearing will be held on the proposed rules at:

**Commission Hearing Room 12th floor, State Capitol Bismarck, North Dakota 10:00 a.m., Central Time Tuesday, November 24, 2020**

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on December 4, 2020.

Interested persons may attend and submit comments at the hearing. If an interested person would like to provide remote input during the hearing, call 701-328-4081 to be placed on a list. On November 24, 2020, you will receive a call back in the order prescribed by the Commission.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

**PUBLIC SERVICE COMMISSION**  
Julie Fedorchak Commissioner Brian Kroshus Chairman Randy Christmann Commissioner

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## Public notices

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted source for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on [www.ndpublicnotices.com](http://www.ndpublicnotices.com) at no additional charge to units of government.

**CITY OF COGSWELL**  
**PO BOX 86**  
**COGSWELL NORTH DAKOTA 58017**  
**SEPTEMBER 14, 2020**  
**7:30 P.M.**

The Cogswell City Council was called to order by Mayor Brown with members Heath Kerlin, Robert Skroch, Malvin Ritter, Jesse Anderson, City Attorney LeeAnn Even and City Auditor Alexia Feist present.

The minutes and financial report were read from August's meeting. H. Kerlin made motion to accept the minutes as read. M. Ritter seconded. All members agreed.

**New business:** Beaver Trucking put in a bid for gravel. Malvin Ritter made motion to accept the bid. Robert Skroch seconded. All members agreed. The water damage to the lagoon was discussed and tabled until the next meeting. Grading the roads was also discussed. Todd Stein from the Water Board will be contacted regarding Tile #1 Drain 11. Brummond is maintaining roads September 15th.

The bills were presented and unanimously approved for payment:

Bills: Waste Management: \$1,115.09; Otter Tail Power: \$2,825.75; Lexi Feist: \$323.22; Gary Skroch: \$131.32; Brummond Construction: \$575.00; Sargent County Teller: \$156.36; Midwest Dirtworks Lagoon: \$4,480.00.

With no further business J. Anderson made motion to adjourn. Health Kerlin second, all members agreed. Next meeting will be held September 29th at 7:30 p.m. to discuss the budget.

MAYOR Clifton Brown  
 ATTEST: Auditor Alexia Feist  
 Publish October 30, 2020

**MILNOR PUBLIC SCHOOL DISTRICT NO 2**  
**MINUTES OF THE REGULAR**  
**BOARD MEETING**  
**SEPTEMBER 9, 2020**

Milnor School's Budget Hearing was held September 9th at 6:30 p.m. in the ITV room.

The School Board of Milnor Public School, District No. 2, met for their regular monthly meeting on Wednesday, September 9th, 2020 at 7:00 p.m. in the ITV room. President Mund called the meeting to order. Board members present- K. Wehlander, C. Fyre, K. Mund, S. Berndt, and N. Lee. Also, present Superintendent C. Larson, Business Manager W. Hogness, HS Principal S. Engelstad, Elementary Principal R. Weber, S. Popp, C. McCleary, A. Olson and M. Engst from the Sargent County Teller. The Board unanimously approved the agenda. The Board

unanimously approved the consent agenda (consisting of the August 11th Regular Board meeting minutes, financial report and present bills totaling \$62,519.88).

**Bills:** Apple, Inc. \$3,940.00; Arrowhead Pest Control 226.50; CDW Government, Inc. 4,197.95; CHS Dakota Plains Ag 174.48; Crossroads Electric, Inc. 1,308.55; Curt's Lock & Key Service, Inc. 300.00; Dacotah Paper Co. 2,120.25; Delta Education 282.06; Dickey Rural Telephone Co-op. 777.66; Essentia Health 100.00; Flinn Scientific Inc. 488.53; Follett School Solutions, Inc. 1,282.49; Chelsie Habiger 1,458.21; J&M Printing Inc. 229.30; Lee's Service Station 276.13; Lisbon True Value 159.36; Marco Technologies LLC 1,469.56; Milnor Market 9.40; Montana-Dakota Utilities Co. 962.18; NDCCEL 870.00; NDSBA 375.00; Oakes Public School 20.00; Online Dakota Information Network 94.00; Otter Tail Power Co. 488.02; Popp Binding & Laminating, Inc. 134.65; PowerSchool Group LLC 7,100.00; Praxair 198.90; William Pribula 200.00; Reardon Office Equipment, Inc. 140.00; Sargent County Insurance 7,687.00; The Sargent County Teller 339.96; Scholastic Inc. 110.17; SDI Innovations 141.82; Sergeant Laboratories, Inc. 1,250.00; Southeast Region Career & Tech. Center 18,760.00; Storbakken Sanitation, Inc. 246.00; Summit Companies 2,037.00; Swede's Plumbing, Inc. 232.82; Team Laboratory Chemical, LLC 1,110.00; Time Management Systems 52.70; Wahpeton Public School 1,169.23.

**Superintendent's Report:** (1) We are off and moving to the 20-21 school year. (2) The school app has been well received. It's a great tool for parents and anyone interested in staying connected to MPS. (3) We're shifting the email lists that we've been using to send the daily announcements and newsletters to be pushed through the school app. (4) Schoology is up and running as well. Teachers are being asked to put in their weekly schedule and assignments, with goals to be ready if we need to go distance learning. (5) The booster club is going to pay for user access to the NFHS network. The equipment is ordered and should be here and installed by the end of September. All events at the FB field and MACC will be free access to live stream. (6) The press box renovation is underway! (7) Cindy Erbes, our literacy coach through the literacy grant, has been in the building several days already. It's great to have her on board. She will be a wonderful asset to MPS. (8) Anything Covid related is subject to FERPA, HIPPA and NDA rules. (9) I've said this through every modality at my disposal, but it bears repeating. We have a phenomenal staff at MPS. I consider myself lucky to work with this group. They continue to meet every challenge thrown our way with poise and grace. I'm confident we can handle whatever comes our way.

**High School Principal Engelstad's Report:** (1) We have had a great start to the year. Our students and staff have been great with the new changes that never seem to end. (2) Ms. Lunneborg has been teaching Algebra I at the colony and it has been working out great. Such a great resource and opportunity for our colony kids. (4) Homecoming will be September 25th, we will not be joining the other schools and are working on what that will look like. (5) September 16th there will be a virtual college fair for grades 10-12.

**Elementary Principal Weber's Report:** (1) The year is off to a great start. The kids haven't missed a beat. (2) I want to give a shout out to all our teachers. The elementary schedule had to be rebuilt in a couple days, it took a hands-on-deck approach. (3) Our teachers are moving

classroom to classroom in the elementary this year. The staff has been able to make it work. (4) I'd like to welcome Danae Erickson to the elementary staff. She is providing much needed help. (5) Ms. Edwards and Ms. Smith have started LETRS. The focus is to provide strategies for teachers to teach Pre-K and kindergarten students literacy skills. It will provide foundational skills for our kids learning to read and write.

**New Business-** Fyre moved to approve the amended teaching contract with two lane changes for M Smith, Wehlander seconded, carried. Ms. McCleary would like to move the student trip to Puerto Rico planned for the summer of 2021 to 2022, because of COVID-19 concerns and fundraising. Wehlander moved to change the Puerto Rico trip to the summer of 2022, Berndt seconded, carried. Fyre moved to approve the Annual Compliance Report, Wehlander seconded, carried. Wehlander moved to appoint Mund and Berndt as delegates to the virtual NDSBA assembly, Fyre seconded, carried. Berndt moved to approve the request to the MCF for additional funding of \$7,500 for school based mental health, Fyre seconded, carried. Fyre moved to approve the budget as

presented for 2020-21, Wehlander seconded, carried.

Wehlander moved to approve the annual Milnor School Board policy review of FDB, FDC, FDE, and GABAA policies, Berndt seconded, carried. Fyre moved to change the next SB meeting date to October 14th instead of the 13th because of GVB, Berndt seconded, carried.

**Committee Reports:**  
**Facilities, Transportation, Technology:** none.  
**Negotiations, Extracurricular, Budget:** None.

**Sports Co-op:** None.  
**MACC:** There is a meeting next week.  
**Sundale School:** None.

**SMMSL:** School librarian S. Popp is going to the colony school and the preschool.  
**MCF:** None.

**Correspondence/Announcements:** None.  
 Meeting was adjourned at 7:35 p.m., Fyre/Berndt.

Business Manager, Wanda Hogness  
 Board President, Kate Mund  
 Publish October 30, 2020

**GENERAL ELECTION PUBLIC NOTICE**

NOTICE IS GIVEN that on Tuesday, November 3, 2020 at the Forman City Hall, Forman, ND, an election will be held for the election of Congressional, State and County Officers, two Initiated Constitutional Measures, and one County Measure. The polling place will open at Eight O'clock (8:00) A.M. (CST) and will continue open until Seven O'clock (7:00) P.M. (CST) of that day.

The arrangement of candidate names appearing on the ballot in your precinct may vary from the published sample ballot, depending upon the precinct in which you reside.

If accommodations are needed as a result of a disability, or if you need the material in alternative format, please contact Pam Maloney, Sargent County Auditor at (701) 724-6241 # 108.

Published in compliance with North Dakota Century Code Section 16.1-13-05.  
 Dated October 19, 2020

PAM MALONEY,  
 AUDITOR, SARGENT COUNTY, ND  
**POLLING PLACES & INSPECTOR**  
 FORMAN CITY HALL - SHERRY  
 HOSFORD, INSPECTOR  
**PRECINCT BOUNDARIES**  
 PRECINCT # 1 City of Milnor, Hall,

**STATE OF NORTH DAKOTA**

**Vehicle AUCTION**

**Bismarck, ND**  
**Wed., Nov. 4**  
**11:00 a.m.**

For more information and complete listing of vehicles, check out our website at:  
**www.dot.nd.gov**  
 Quick Links, Vehicle Auctions or call (701) 328-1472  
 (Or: Auctioneers Inc. - Lic. #10)

To request accommodations for disabilities and/or language assistance, contact Civil Rights Division, NDDOT, 701-328-2978 or [civilrights.nd.gov](http://civilrights.nd.gov) or TTY 711 or 1-800-366-6888.

Herman, Milnor and Shuman Townships  
 PRECINCT # 2 City of Gwinner, Whitestone Hill and Willey Townships  
 PRECINCT # 3 City of Cogswell, Brampton, Denver, Harlem, Jackson, Sargent, Southwest, Verner and Vivian Townships  
 PRECINCT # 4 City of Forman, City of Havana, Bowen, Dunbar, Forman, Rutland, Taylor and Weber Townships  
 PRECINCT # 5 City of Cayuga, City of Rutland, Kingston, Marboe, Ransom and Tewaukon Townships  
 Publish October 23 & 30, 2020

STATE OF NORTH DAKOTA	SARGENT COUNTY	
<b>GENERAL ELECTION BALLOT</b> <b>NOVEMBER 3, 2020</b>		
<p>To vote for the candidate of your choice, you must darken the oval (●) next to the name of that candidate.</p> <p>To vote for a person whose name is not printed on the ballot, you must darken the oval (●) next to the blank line provided and write that person's name on the blank line.</p>	<p><b>Governor and Lt. Governor</b>                      Vote for no more than ONE set of names</p> <p><input type="radio"/> Shelley Lenz and Ben Vig                      Democratic-NPL Party</p> <p><input type="radio"/> Doug Burgum and Brent Sanford                      Republican Party</p> <p><input type="radio"/> DuWayne Hendrickson and Joshua Voytek                      Libertarian Party</p>	<p><b>NO-PARTY BALLOT</b></p> <p>To vote for the candidate of your choice, you must darken the oval (●) next to the name of that candidate.</p> <p>To vote for a person whose name is not printed on the ballot, you must darken the oval (●) next to the blank line provided and write that person's name on the blank line.</p>
<b>PARTY BALLOT</b>		
<b>President and Vice President of the United States</b> Vote for no more than ONE name		
<b>Presidential Electors</b>		
<p><input type="radio"/> Trump                      Republican Party</p> <p><input type="radio"/> Jorgensen                      Libertarian Party</p> <p><input type="radio"/> Biden                      Democratic-NPL Party</p>	<p>{ Sandy J Boehler                      Ray Holmberg                      Robert Wefald }</p> <p>{ Dustin Gawrylow                      Martin J Risks                      Dylan Stuckey }</p> <p>{ Heidi Heitkamp                      Bernice Knutson                      Warren Larson }</p>	<p><input type="radio"/> Jon Jay Jensen</p> <p><input type="radio"/> Cherie L Clark</p>
<b>State Auditor</b> Vote for no more than ONE name		
<b>State Treasurer</b> Vote for no more than ONE name		
<b>Representative in Congress</b> Vote for no more than ONE name		
<b>State Senator District 26</b> Vote for no more than ONE name		
<b>State Representative District 26</b> Vote for no more than TWO names		
<b>Insurance Commissioner</b> Vote for no more than ONE name		
<b>Public Service Commissioner</b> Vote for no more than ONE name		
<b>Supervisor, Soil Conservation District Wild Rice Soil Conservation District 6 Year Term</b> Vote for no more than ONE name		
<b>County Commissioner at Large</b> Vote for no more than TWO names		
<b>Justice of the Supreme Court</b> Vote for no more than ONE name		
<b>Judge of the District Court Southeast Judicial District Judgeship No. 1 Unexpired 4-Year Term</b> Vote for no more than ONE name		
<b>Supervisor, Soil Conservation District Wild Rice Soil Conservation District 6 Year Term</b> Vote for no more than ONE name		
<b>Superintendent of Public Instruction</b> Vote for no more than ONE name		
<b>Official Ballot SARGENT COUNTY November 3, 2020</b>		
<b>All ballots, other than those used to vote absentee, must first be initiated by appropriate election officials in order to be counted.</b>		
		Initials _____
Continue voting other side →		

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Public Service Commission Common Pipeline Carriers Rulemaking** Case No. PU-20-398

**Public Service Commission Energy Conversion Facility Siting Criteria Rulemaking** Case No. PU-20-422

**NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING**  
**October 21, 2020**

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed new Chapter 69-09-11 and proposed amendments to Article 69-06 of the North Dakota Administrative Code. A public hearing will be held on the proposed rules at:

**Commission Hearing Room**  
**12th floor, State Capitol**  
**Bismarck, North Dakota**  
**10:00 a.m., Central Time**  
**Tuesday, November 24, 2020**

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/publicmeetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search".

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**PUBLIC SERVICE COMMISSION**

Julie Fedorchak Brian Kroshus Randy Christmann  
 Commissioner Chairman Commissioner

OFFICIAL PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS BENSON COUNTY NORTH DAKOTA October 6, 2020

The Benson County commissioners met in regular session on Tuesday, Oct. 6, 2020 at 8 a.m. in the courtroom of the Benson County Courthouse, Minnewaukan, ND.

A motion was made by Griffin, seconded by Davidson, to approve the minutes from the regular meeting of Sept. 15, 2020 and the special meeting of Sept. 28, 2020. All members voted yes. The motion carried.

Scott Todahl, DEM and applicant agent, met with the board to give a report for his department. He indicated a disaster declaration was approved by President Trump for the storm that came through Benson County this past summer so some cost reimbursement should be received by the county/townships.

Lester Ellingson, highway superintendent, met with the board to give a report for the highway department. Ellingson reported that one of the motor graders started leaking oil which ran into the transmission and the costs involved in the repair. Davidson discussed striping of some of the roadways in Benson County.

Ebach Construction and representatives from Oberon Township met with the board to discuss the condition of the Oberon haul road. Ellingson indicated he has not yet signed off on the approval form for the roadway. Ebach gave input on this issue and stated the road needs to be reshaped and repaired but it will be at a very high cost.

At 8:30 a.m. the telephonic budget hearing was held for the 2021 LRDU budget. The meeting was called to order. Election of a chairman was held. Nominations were opened for election of a chairman. A motion was made and seconded to nominate Adam Leiphon as chairman.

Additional discussion was held on the Oberon haul road. State's Attorney Wang gave input on this issue and indicated the township board may need to take action to close the road if it is deemed unsafe. Gliderhus presented pictures of the damaged road to the board.

what restoration efforts it is willing to make to repair the road destruction caused by hauling gravel in 2020. All members voted yes. The motion carried. A motion was made by Steffan, seconded by Carlson, to get an estimate from Wold Engineering to determine the damages to the roadway and the cost for repair.

The board reviewed the activity report from Susan Fossen, Benson County Transportation director, received Oct. 2, 2020 along with the profit and loss report for that department for September 2020.

A motion was made by Davidson, seconded by Carlson, to reappoint Robin and Lynn Arnold as ND State Fair delegates for a period of one year commencing Oct. 18, 2020. All members voted yes. The motion carried.

A motion was made by Steffan, seconded by Griffin, to appoint Justin Green to the Benson County Weed Board to replace Lyndon Olson effective Sept. 14, 2020. All members voted yes. The motion carried.

A motion was made by Steffan, seconded by Carlson, to transfer \$155,000 from 5-mill fund to road and bridge fund. All members voted yes. The motion carried.

The board reviewed a letter dated Sept. 25, 2020 along with the 2021-2025 County Federal Aid Program Sheet from the NDDOT.

A letter from the NDDOT dated September 2020 regarding the Transportation Alternatives Program was presented to the board.

The board reviewed a letter from the NDDOT dated Sept. 14, 2020 regarding the request for assistance to identify locations within Benson County where rail/highway crossing safety could be improved.

The board reviewed a list of property that came back to Benson County for non-payment of taxes. A motion was made by Carlson, seconded by Griffin, to appraise the property to be sold at the annual tax sale at the amounts mentioned.

The board reviewed the final 2021 budget for Benson County. A motion was made by Griffin, seconded by Davidson, to give wage increases at 2% for employees with no increase for the board of commissioners.

A motion was made by Griffin, seconded by Davidson, to move forward with a comprehensive salary study and to advertise for bids for the study. All members voted yes.

A motion was made by Carlson, seconded by Steffan, to reschedule the Nov. 3, 2020 commission meeting to Nov. 5, 2020 due to the general election. All members voted yes.

The board reviewed the Veteran's service officer report dated Oct. 5, 2020. A proposed contract with NRG Technology Services for the 2021 year was presented to the board.

The board reviewed and discussed the monthly county bills for October 2020. A motion was made by Steffan, seconded by Griffin, to pay all county-approved bills. All members voted yes.

Table with 2 columns: Item Name and Amount. Includes items like JS Vending, Scott Knokke, Information Technology Dept., etc.

Benson County co-op -

they're not with me, but there's more to sports than just competing."

Another point that Duchscher and those pushing for the restart was that parents and coaches were made aware of the risk of playing at the beginning of the year, along with the option that parents and kids still have the option to back out.

"I get it. We have players that didn't play because of COVID, but we also take a risk in sending our kids to school," Duchscher said. "There's a risk of doing anything. We can't guarantee anyone we played was asymptomatic unless they were tested."

The board made it aware that they know of the risk of returning to play following Leeds' shutdown, but they are moving forward with caution and following closely with

state and local guidelines. The board has also been consulting with Nelson County athletics, a co-op of Dakota Prairie High School and Lakota High School, who had to deal with an athletic shutdown in September.

"I just wanted to have this conversation because we were the school that had this going on," Benson County athletic director and Leeds principal Robyn Eberle said. "I wanted to make sure everyone is comfortable going forward as a co-op and I think this will continue throughout the year."

Jack Williams covers Lake Region sports and general news for the Devils Lake Journal. Contact him via email at JGWilliams1@gannett.com, on Twitter @jackgwilliams, or phone at 701-662-2127.

FSC offers 10 scholarships

The independent Farm Credit Services associations in Mandan and Minot, with branch offices in various locations throughout central and western North Dakota, will award 10 scholarships in the amount of \$1,000 each to high school seniors who plan to enroll in college this fall.

Eligible applicants must be residents of the following North Dakota counties: Adams, Benson, Billings, Bottineau, Bowman, Burke, Burleigh, Divide, Dunn, Eddy, Emmons,

Foster, Golden Valley, Grant, Hettinger, Kidder, Logan, McHenry, McIntosh, McKenzie, McLean, Mercer, Morton, Mountrail, Oliver, Pierce, Renville, Rolette, Sheridan, Sioux, Slope, Stark, Ward, Wells or Williams.

Deadline for submitting applications is March 1, 2021.

Students may obtain scholarship application forms from their high school counselor, from their ag educator, from any Farm Credit Services office or branch office of FCS of Mandan or FCS of North Dakota, on www.farmcreditmandan.com or www.farmcreditnd.com, or by writing to Teresa Kjellberg, director of marketing, Farm Credit Services of ND, PO Box 70, Minot, ND 58702.

MINOT FLEA MARKET Oct. 10 & 11 ND State Fair Center SAT. 8 A.M. - 4 P.M. SUN. 10 A.M. - 3 P.M. NEW SELLERS & BUYERS ALWAYS WELCOME CALL 701-340-7930

Antiochia donations

The Antiochia Cemetery Corporation of rural Churchs Ferry is asking for donations or memorials for mowing expenses. Donations can be mailed to Sid Bingaman, 5835 65th Ave. NE, Churchs Ferry, ND 58325.

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2 bedroom apartment includes heat, water, electricity, utilities, garage, laundry, cable TV and groundskeeping.

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Look at this new dad & future firefighter who turned 26 on October 26th! Happy Golden Birthday Jaden! Love your family

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission Case No. PU-20-398 Common Pipeline Carriers Rulemaking

Public Service Commission Case No. PU-20-422 Energy Conversion Facility Siting Criteria Rulemaking

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

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PUBLIC SERVICE COMMISSION Julie Fedorchak Commissioner Brian Kroshus Chairman Randy Christmann Commissioner

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Christmas in a Small Town Geographical Center of North America Rugby, ND Thursday--Saturday, Nov. 5, 6 & 7 Hours vary per stores Stores will be open late Thursday Sponsored by Rugby Chamber of Commerce

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**PUBLIC NOTICES**

**INVITATION TO BID**

**PROJECT.** Souris Heights BIDS CLOSE. Tuesday, November 10, 2020, 2 PM  
**EAPC PROJECT #.** 20201550  
**DATE OF ISSUE.** October 14, 2020  
**BY.** EAPC Architects Engineers  
 300 3rd Ave SW, Suite A  
 Minot, ND 58701  
**PHONE:** (701) 839 - 4547

**OUTLINE OF PROJECT.** The project is a three-story 54 unit apartment building with two attached one story parking garages for Beyond Shelter Inc.. The project located at the intersection of 35th Avenue NW and Kodiak Street in Minot, ND, will be wood framed, with asphalt shingle sloped roof, metal siding and brick veneer. Interior finishes will be primarily carpet, luxury vinyl tile, painted gypsum, and ceramic tile in locations. The project is federally funded and part of the NDR program.

**TYPE OF BIDS.** Bids will be received from qualified Bidders at the same time on the following portions of the work, separately as listed or combined at the Bidder's option:

General Contract  
 Mechanical Contract  
 Electrical Contract

**THE OWNER.**  
 Souris Heights, LLLP  
 3320 Westrac Dr. S.  
 Suite G  
 Fargo, ND 58107

**BID PLACE.**  
 EAPC Architects Engineers  
 300 3rd Avenue SW, Suite A  
 Minot, ND 58701

Bids received after the designated time will not be accepted. All interested parties are invited to attend. Bids will be opened and publicly read aloud. It is the Bidder's responsibility to see that mailed or delivered Bids are in the hands of the Owner prior to the time of the Bid opening.

**OBTAINING DOCUMENTS.** Drawings and Specifications may be examined at the Architect/Engineer's office, and the Owner's office at the address shown above and:

QuestCDN (www.questcdn.com)  
 CMD (Construction Market Data)  
 Dodge Plan Room and SCAN in Minneapolis.

Minnesota Builders Exchanges at Duluth, St. Cloud, Minnesota Builders Exchange in Minneapolis.  
 North Dakota Builders Exchanges at Bismarck, Dickinson, Fargo, Grand Forks, Minot, Williston.  
 South Dakota Builders Exchanges at Aberdeen, Plains Builders in Sioux Falls, Rapid City, Sioux Falls Builders Exchange, Montana Builders Exchange at Billings.

If Contractor receives the bidding documents from a plans exchange, it is the Contractors responsibility to contact EAPC Architects Engineers to be added to the plan holders list. Complete digital project bidding documents are available at www.questcdn.com. You may download the digital plan documents for \$15.00 by inputting Quest project # 7360608 on the website's Project Search page. Please contact

QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

An optional paper set of project documents is also available for a refundable price of \$150 per set from EAPC Architects Engineers, 300 3rd Ave SW, Suite A, Minot, ND 58701. If the Bidder returns the set of documents, in good condition, within 10 days following the Bid Date, the deposit will be refunded. If the Bidder does not return the set of documents within the designated time, none of the deposit will be refunded. Please allow 2 days for printing. Partial or complete sets of prints and specifications may be obtained from EAPC by other than the above. The sets or partial sets will be distributed upon receipt of payment for the information charged at the current reproduction rate. None of this payment will be refunded. Completeness and adequacy of the list of documents requested shall be the responsibility of the person making the request.

**FEDERAL REGULATIONS.** This contract is Federally assisted. The Contractor must comply with the Davis-Bacon Act, the Anti-Kickback Act, and the Contract Work Hours Standards. Contracts for work under this bid will obligate the Contractor and Subcontractors not to discriminate in employment practices. Bidders must submit a compliance report in conformity with the President's Executive Order No. 11246.

**BID SECURITY.** Bid Security in the amount of five (5%) percent of the Bid including all add alternates, must accompany each Bid in accord with 00-1000 - Instructions to Bidders. Bidders Bond, cashier's checks or certified checks will be accepted. NORTH DAKOTA LAW. All bidders must be licensed for the highest amount of their bids, as provided by North Dakota Century Code Section 43-07-05; and no bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any bid deficient in these respects submitted will be re-sealed and returned to the bidder immediately.

**BID SUBMISSION:** Bids shall be submitted to the person and place, and by the time indicated in the Instructions to Bidders. Bids shall be packaged in accordance with 00-1000 - Instructions to Bidders. THE OWNER reserves the right to waive irregularities, to reject Bids and to hold all Bids for a period of 30 days after the date fixed for the opening thereof.

By order of: Dan Madler, CEO  
 (October 14-21-28, 2020)

**NOTICE OF FILING OF SUMMONS, PETITION AND HEARING REGARDING TERMINATION OF RESPONDENT FATHER'S PARENTAL RIGHTS AND ADOPTION OF MINOR CHILD**

Case No. 51-2020-DM-00388

STATE OF NORTH DAKOTA, COUNTY OF WARD, IN DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

In the Adoption of L.D.S, f/k/a B.L.D.

Shawn Cameron Sim, Petitioner, vs.

Jamie Lee Sim, f/k/a Jamie Lee Peters, f/k/a Jamie Lee Sveen, Mother; Camden James Duncan, Father; and Christopher D. Jones, Executive Director, Department of Human Services, Respondents.

**TO RESPONDENTS: PLEASE TAKE NOTICE UNDER N.D.C.C. SECTION 14-15-11:** A Summons and Petition for termination of parental rights on the part of Respondent Father and for a Decree of Adoption of the above minor child has been filed in the above matter. Please contact the undersigned attorney or the Court if you have any objections or concerns within 21 days after publication or receipt of this Notice. The hearing has been scheduled in Ward County District Court, on December 11, 2020 at 1:30 p.m. at the Ward County Courthouse, 315 3rd St SE, Minot, ND 58701. Dated this 16th day of October, 2020.

HUMPHREY LAW OFFICE, P. C.  
 /s/ Bonnie P. Humphrey  
 Bonnie P. Humphrey, ND ID #04991  
 Attorney at Law  
 1344 So. Main St.  
 P.O. Box 2045, Minot, ND 58702-2045  
 (701) 852-5777 Office  
 bonnie@ndfamilylaw.com  
 (October 21-28; November 4, 2020)

**NOTICE TO CREDITORS**

Probate No. 51-2020-PR-00174

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Gayle Farris Stafford, Deceased.

**NOTICE IS HEREBY GIVEN** that Brigitte Funk has been appointed Personal Representative of the estate of Gayle Farris Stafford. All persons having claims against the decedent are required to present their claims within three months after the date of the first publication of this notice or their claims will be forever barred. Claims must either be presented to Brigitte Funk at PO Box 1057, Minot, ND 58702, Personal Representative of the estate, or filed with the Court. Dated this 8th day of October, 2020.

/s/Brigitte Funk  
 Brigitte Funk  
 Personal Representative

Paul A. Temanson (04468)  
 Temanson Law Firm  
 PO Box 1057  
 Minot, ND 58702  
 Attorney for the Personal Representative  
 (October 14-21-28, 2020)

**NOTICE TO CREDITORS**

Probate No. 51-2020-PR-00186

IN DISTRICT COURT, WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of

Ramona G. Schaan, Deceased.

**NOTICE IS HEREBY GIVEN** that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months, 90 days, after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Brenda Weber, Personal Representative of the Estate of Ramona G. Schaan, in care of Brian Boppe of Boppe Law Firm, PLLC, 2151 36th Ave SW, Suite B, Minot, North Dakota 58701, or filed with the Court. Dated this 8th day of October, 2020.

/s/Brenda Weber  
 Brenda Weber,  
 Personal Representative

/s/Brian W. Boppe  
 Brian W. Boppe (ID #07482)  
 Boppe Law Firm, PLLC  
 2151 36th Ave SW, Suite B  
 Minot, ND 58701  
 701-852-5224  
 bboppe@boppelawfirm.com  
 Attorney for Personal Representative  
 (October 14-21-28, 2020)

**NOTICE TO CREDITORS**

Probate No. 51-2020-PR-00187

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of RICHARD NYSTROM, Deceased.

**NOTICE IS HEREBY GIVEN** that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to SANDY FLAGSTAD, Personal Representative of the estate, at 2525 Elk Drive, P.O. Box 1000, Minot ND 58702-1000, or filed with the Court. Dated this 13th day of October, 2020.

/s/Sandy Flagstad  
 Sandy Flagstad

Ashley A. Flagstad - #07503  
 PRINGLE & HERIGSTAD, P.C.  
 2525 Elk Drive  
 P.O. Box 1000  
 Minot, ND 58702-1000  
 aflagstad@pringlend.com  
 Attorneys for: Personal Representative  
 (October 21-28; November 4, 2020)

**SUMMONS**

Civil No. 51-2020-CV-01439

STATE OF NORTH DAKOTA, COUNTY OF WARD, IN DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

ProCollect Services, LLC,  
 Plaintiff,

vs.

Drew T. Hanson

Defendant.

**THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:** YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated October 8, 2020.

/s/Christopher A. Carlson  
 Christopher A. Carlson (ID #03378)  
 PO Box 1097  
 Bismarck, North Dakota 58502-1097  
 701-258-4800  
 carlsonlaw@qwestoffice.net  
 Attorney for the Plaintiff  
 (October 14-21-28, 2020)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

**Public Service Commission Case No. PU-20-398**  
**Common Pipeline Carriers Rulemaking**

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**PUBLIC SERVICE COMMISSION**  
**Julie Fedorchak Commissioner**      **Brian Kroshus Chairman**      **Randy Christmann Commissioner**

(October 28, 2020)

Legal Notices run in the Classified Section of the Minot Daily News.

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**McGee, Hankla & Backes, P.C.**

Attorney: Robert Will

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 Inquire at 1st Minot Management  
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**DEADLINE FOR CHANGES, ADDITIONS OR CANCELLATIONS IS NOON ON FRIDAY FOR THE FOLLOWING WEEK.**

# DRIVE-THRU PANCAKE BREAKFAST!



## November 15<sup>TH</sup>

### 6:30 AM - 1:00 PM

**PRE-ORDERS AVAILABLE**  
CALL 756-6183

NOT REQUIRED  
\*PLEASE FOLLOW SIGNS AND BREAKFAST WILL BE DELIVERED TO YOUR VEHICLE!

This event is hosted by Mohall Ambulance Service with substitutions in Tolley, Larsford, Sherwood, and Glenburn First Responders.

**FREE WILL DONATION!**  
PROCEEDS WILL GO TO SUPPORT MEMBERS EDUCATION!

\*This event will be replacing the Palm Sunday Breakfast.

## AG NEWS

### Renville County Agent Update By LoAyne Voigt



#### NORTH CENTRAL SEED SHOW POSTPONED

Last week the Renville-Bottineau Ag Improvement (RBAIA) met to discuss our options for holding the 2021 North Central Seed Show and Ag Expo. It was not an easy decision, but we were in agreement that given the current situation with COVID-19 spreading fairly rapidly in our small rural communities we would have to at minimum postpone the show from our traditional February date. We felt that there would be many commercial exhibitors who would be unable to attend due to company policy and general concerns with any large gatherings. We also felt concerned for the audience and presenters who would normally attend our show being exposed to people from multiple communities and also our local school having to deal with another large event in their facility.

It is with regrets that the Board reports this decision. We do plan to meet again in November to discuss if there is possibly some type of programming that we could do later in the seeding season. We hope to return to the full Seed Show in the following "21-22 year. Please feel free to contact the Renville County Extension Office at (701) 756-6192 if you have any concerns or suggestions for future programming.

#### FALL AND WINTER GRAIN STORAGE TIPS

With most of the 2020 harvest now in the grain bin, monitoring grain storage to maintain grain quality is very important. Producers have a lot of money invested in this year's crop and proper storage is as important as ever to try to maintain any profit margins. Dr. Ken Hellevang, NDSU Extension Grain Storage and Management Specialist offers the following tips to ensure grain quality is maintained during fall and winter storage.

When storing clean, sound grain over winter with aeration to keep it cool the recommended maximum moisture content for barley is 14%, corn 15.5%, soybeans 13%, and sunflower 10%, and wheat 14%. If the kernel is damaged, or of poor quality, the potential for storage problems increases, so the storage moisture content should be reduced about one percentage point.

Stored grain should be cooled by

aeration whenever the grain temperature exceeds the average outdoor temperature by 10 to 15 degrees. Expected allowable storage time approximately doubles with each 10 degree reduction in temperature. Grain should be cooled to about 25 degrees as outdoor temperatures get colder. Grain that has been dried with high temperature dryers will have a moisture variation across the kernel as it comes from the dryer. This will cause an error in the moisture measurement. The grain should be checked at least 12 hours after drying to determine if the grain moisture content has changed.

Grain needs to be monitored by checking the grain temperature and moisture content at several locations and recording the readings. This should be done at least every two weeks until a history of the storage is developed and the grain has been cooled to about 25 degrees for winter storage.

Late fall and early winter is a good time to check grain storage. Insects are active at temperatures above about 50 degrees. If the grain was not cooled by aeration, temperatures conducive to insect activity may still exist in bins of grain. Temperature variations in stored grain can lead to moisture migration resulting in wet grain near the top of the grain mass. Also, storability is greatly affected by grain temperature. A ten degree temperature decrease doubles the expected allowable storage time of grain.

Look for indications of storage problems. Small the grain for a moisture odor. Check for indications of moisture such as crusting of the top grain or condensation on the bin roof. Look for insects. It may be necessary to warm the sample and view it on a white surface to observe insect activity. Check the grain temperature and moisture content. Probe several locations to ensure that all the grain has been cooled to between 25 to 30 degrees for winter storage. Measure grain moisture content in several locations. If the grain is wet, keep it cold with aeration and make plans to dry it before temperatures warm in the spring.

Make sure all openings in the bins, such as vents and ducts, prevent snow from getting into the bin. These openings need to be there to allow air flow during aeration, but may be closed once aeration has been completed. Fans should be covered when they are not operating.

9. A. \$0.18 - one pound of pasta costs around \$1.45, each box contains approximately 8 servings. This doesn't include any added sauces.

#### PASTA FUN FACTS

1. If Italians ate their average yearly amount of pasta in spaghetti shape (long thin pasta), they would eat enough pasta to wind around the earth how many times?

- a. 100.
- b. 5,000.
- c. 15,000.
- d. 50,000.

2. True or False? Pasta was traditionally eaten with the hands until it became popular to add sauce?

3. Pasta existed for thousands of years before tomato sauce was used. It wasn't until tomatoes were introduced to Europe in 1519 from what country?

- a. Canada.
- b. Mexico.
- c. China.
- d. Mongolia.

4. On average the U.S. consumes about \_\_\_\_\_ pounds of pasta each year, making it the largest consumer in the world in overall consumption.

- a. 1 million.
- b. 10 million.
- c. 2.0 billion.
- d. 6 billion.

5. What country uses local ingredients such as chilies, and even cactus

in their pasta dishes?

- a. Chile.
- b. Mexico.
- c. Morocco.
- d. Spain.

6. The first documented recipe for pasta occurred in what year?

- a. 1000.
- b. 1519.
- c. 1778.
- d. 1850.

7. Which President is credited with bringing the first macaroni machine to America?

- a. George Washington.
- b. Abraham Lincoln.
- c. Thomas Jefferson.
- d. Herbert Hoover.

8. True or false? Greek mythology suggests that the Greek God Vulcan invented a device that made strings of dough (the first spaghetti).

9. True or false? The first pasta factory in America was built in Brooklyn by a Frenchman who spread his spaghetti on the roof to dry in the sun.

10. Which group was found to be making a noodle-like food as early as 3000 B.C.?

- a. Italians.
- b. Mayans.
- c. Chinese.
- d. Russians.

(Answers will appear in next week's issue of the RCFP.)

### ND CROP PROGRESS AND CONDITION

For the week ending October 18th, 2020, there were 6.0 days suitable for fieldwork, according to the USDA's National Agricultural Statistics Service. Topsoil moisture supplies rated 30% very short, 57% short, 32% adequate, and 1% surplus. Subsoil moisture supplies rated 25% very short, 35% short, 35% adequate, and 2% surplus.

**Field Crops Report:** Soybeans harvested was 92%, well ahead of 10% last year, and 65% for the five-year average.

Winter wheat condition rated 1% very poor, 8% poor, 35% fair, 52% good, and 4% excellent. Winter wheat planted was 95%, ahead of 56% last year, and near 91% average. Emerged was 83%, ahead of 65% last year, and 72% average.

Corn condition rated 2% very poor, 5% poor, 31% fair, 47% good, and 12% excellent. Corn mature was 97%, well ahead of 58% last year, and ahead of 87% average. Harvested was 55%, well ahead of 3% last year, and 19% average.

Sugarbeets harvested was 97%, well ahead of 38% last year, and 76% average.

Sunflower condition rated 3% very poor, 13% poor, 32% fair, 48% good, and 4% excellent. Sunflowers tracts turned brown was 95%, ahead of 84% last year, and near 94% average. Harvested was 44%, well ahead of 5% last year, and 22% average.

Lentils harvested was 95%, near 94% last year.

**Pasture and Range Report:** Pasture and range conditions rated 14% very poor, 31% poor, 56% fair,

17% good, and 2% excellent.

Stock water supplies rated 13% very short, 32% short, 55% adequate, and 0% surplus.

Data for this news release were provided at the county level by USDA Farm Service Agency, NDSU Extension Service, and other reporters across the State.

### Farm Rescue raising funds for vital harvest equipment

Farm Rescue, a nonprofit organization that provides planting, haying, harvesting, and livestock feeding assistance free of charge to farm and ranch families who have experienced a major illness, injury, or natural disaster, is currently raising funds to purchase essential equipment for future operations.

The nonprofit recently launched a fundraising campaign to assist in the purchase of a John Deere combine, which will be used to support the organization's harvest assistance efforts in 2022 and beyond.

This fundraising effort offers a unique opportunity to individual donors looking to contribute to the

cause. With a donation of \$250 or more, supporters will have their name displayed on the purchased machine. Supporters of the combine fundraiser will be recognized for several years in a very visible manner.

The additional combine will allow a greater number of farm families to receive harvest assistance throughout Farm Rescue's seven-state service territory. The organization is hoping to raise \$500,000 in donated funds by the end of 2021 to help acquire the machine. Those interested in donating to the Farm Rescue Combine Fund should visit [farmrescue.org/donate](http://farmrescue.org/donate) and choose "Combine Fund" in the dropdown menu.

## LANGEHAUG

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for Common Sense Practical Legislation to Bottineau, McHenry & Renville Counties

### ARNOLD LANGEHAUG

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- Resides by Glenburn - Renville County
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### "YOU CAN RELY ON PASTA" PASTA TRIVIA

Don't forget to send in your finished Crossword Puzzle (placed in October 'th RCF issue) for your chance at a FREE GIFT BAG!

Here are last week's trivia category answers:

**PASTA - RELIABLE, NUTRITIOUS, AFFORDABLE**

1. B. Semolina and water - semolina is ground up durum kernels.

2. C. Spaghetti (According to the American Pasta Report, 40 percent of respondents say spaghetti is their personal favorite, followed by lasagna (12%), macaroni and cheese (6%), fettuccine (6%), linguine (3%), elbows (3%), pasta salad (3%), and angel hair (3%).)

- 3. D. 25.
- 4. False.
- 5. D. One year.
- 6. B. \$1.45.

7. A. 200 - and it provides about 25% of recommended daily fiber

take

8. C. 600 - that's a lot of shape options for an affordable, delicious meal!

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

Public Service Commission  
Common Pipeline Carriers  
Rulemaking Case No. PI-20-398

Public Service Commission  
Energy Conversion Facility Siting Criteria  
Rulemaking Case No. PI-20-422

**NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING**

October 21, 2020

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed new Chapter 60-09.11 and proposed amendments to Article 60-16 of the North Dakota Administrative Code. A public hearing will be held on the proposed rules at the Commission.

**Commission Hearing Room  
12th floor, State Capitol  
Bismarck, North Dakota  
10:00 a.m., Central Time  
Tuesday, November 24, 2020**

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/publicmeetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259.316.322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6665, Relay North Dakota TTY: 1-800-366-6888, or [adpsc@nd.gov](mailto:adpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on December 4, 2020.

Interested persons may attend and submit comments at the hearing. If an interested person would like to provide remote input during the hearing, call 701-328-4081 to be placed on a list. On November 24, 2020, you will receive a call back in the order prescribed by the Commission.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

**PUBLIC SERVICE COMMISSION**

Julie Federchak                      Brian Krohnus                      Randy Christmann  
Commissioner                      Chairman                      Commissioner

## Renville County Farmer

### DEADLINE 4:00 P.M. FRIDAYS

Any News or Advertising received after the deadline will appear in the following issue.

Logan County Extension Agent/  
Agriculture Natural Resources




*By Sheldon Gerhardt*

# Napoleon

homestead@napoleonnd.com  
754-2212

**Pump Your Septic Tank Before Winter**

If a few years have passed since your septic tank was pumped, now would be a good time to contact a licensed pump-er and have it emptied, according to a North Dakota State University Extension Service agricultural engineer.

“Cleaning the accumulated solids - sludge - from the septic tank is the most common, routine maintenance needed for most individual home sewage treatment systems,” says Tom Scherer, a water quality and irrigation expert.

One clue that a septic tank has too much accumulated sludge and other material is that it smells if you are standing downwind from the house sewer vent. Ridding the septic tank of accumulated sludge will help prevent septic system problems during the winter. Fixing a failed or poorly performing septic system in the winter is difficult and expensive.

Most septic tanks need cleaning about every three years, Scherer says. However, the actual timing will depend on the quantity of solids entering the tank. The tank may have to be cleaned every one or two years if the home has a garbage disposal and it is used regularly. Using a garbage disposal signifi-

cantly increases a septic tank’s solids loading.

The septic tank’s main purposes are to separate solids from liquids, allow bacteria to break down the solids and store the non-degradable solids until they can be removed. The drain field provides additional bacterial degradation of the effluent from the septic tank and allows the effluent to infiltrate the soil.

The bacteria that do this work in the septic tank and drainfield are common soil bacteria.

As sewage breaks down in the septic tank, some solids settle to the bottom and others float to the top. This separation usually produces three distinct layers, which are:

\* Top - Scum composed of cooking fats and oils, soap by-products and products of decomposition are lighter than water and float to the top.

\* Middle - This layer consists of water containing very small pieces of waste.

It’s the effluent that is discharged to the drainfield.

\* Bottom - Sludge composed of decomposition byproducts, and soil from clothes washing and other materials are heavier than water.

On many farms, a fair portion of the sludge is the dirt that comes from washing clothes.

If you are not sure when the

septic tank was pumped last, you can measure the depth of sludge in the tank to determine whether the tank needs to be cleaned.

To do that:

\*Wrap 3 or 4 feet of white terry cloth or toweling, rough side out, around a wooden or metal pole. The pole should be long enough to reach to the bottom of the septic tank.

\*Slowly push the pole to the bottom of the tank through an inspection pipe or the manhole. The best place to measure is under the inspection pipe at the inlet to the septic tank because the sludge layer will be thickest there.

\*Turn the pole slowly three to five revolutions, let it sit for a minute, then slowly withdraw it.

Where the black particles cling to the rough cloth determines the sludge thickness. If the sludge is greater than 12 inches thick, have the tank cleaned, Scherer advises.

He also recommends that a licensed contractor pump the septic tank. Cleaning a tank is more than just pumping out the liquid. Pumping and back-flushing the liquid into the tank will break up the scum and sludge layers. The contractor then can pump the mixed contents from the tank and dispose of them in an approved method.

“Pumping a septic tank on a regular basis is much cheaper than using septic system additives and is much more effective,” Scherer says.


Septic system additives have been sold since the 1880s, and more than 120 products that claim to improve septic system operations are on the market. However, 80-plus years of research has not found evidence that they work, and some have been found to pollute groundwater.

Scherer suggests that if you put additives in your septic system, you should read the directions very carefully. Also make sure the additive is recommended for the problem you’ve noticed.

For more information on septic systems, check out the NDSU publication “Individual Home Sewage Treatment Systems.” It’s available at county Extension offices or online at <http://tinyurl.com/NDSUsepticsystems>.



Tom Scherer, NDSU Extension agricultural engineer, shows how to measure the depth of sludge in a septic tank.



## Cookin' With Ann

Recipes By Ann Moch  
*Very good!*

### Cooked- Baked Cabbage

**Ingredients:**  
1 medium cabbage  
1 cup sweet cream sliced bacon  
1 Tbsp. flour  
Salt and pepper to taste

--Shred cabbage and put in baking dish. Mix flour, cream, salt and pepper. Pour over cabbage. Cover and bake 1 hour at 350 degrees. Bacon slices can be used to garnish when done.

If you would like to share a favorite recipe contact Ann M. Moch at 180 Market St. W, Kintyre, ND 58549 or phone 701-332-6320.

Spending some time with her grandfather Willie J. Piatz the past week was granddaughter, Kylie Knutson of Madison, WI. She also visited with uncles Randy and Coleen Piatz and Ron and Mikki Piatz and families.

Some of those attending the wake service on Monday night at St. Paul’s Catholic Church in Tappen for Theresa Leier were: Cheryl Weigel, Tony R and JoAnne Glatt, Jayson and Melissa Glatt, Andy and Lorraine Piatz and Terry Schwartzberger.

The funeral of Theresa Leier was held Tues., Oct. 20 in Tappen at St. Paul’s Catholic Church. Some of those attending the funeral were: Lorraine Piatz, Christine Schwartzberger, Marty and Maggie Leier, Derrick Leier, Francis and Jolene Braun, all her children and grandchildren and great grandchildren, nieces and nephews, brothers-in-law Larry and Mary Ann Leier, Valley City and Pete and Caroline Glatt, Driscoll.

The wake service for Yikealo Breidenbach was held Thurs., Oct. 22 and his funeral was Fri., Oct. 23 at St. Philip Neri Catholic Church.

Attending the wedding of Rebecca Rattei and Jessup Pelkey at St. Ann’s Catholic Church in Bismarck Saturday were parents, Jerry and Mary Rattei, John and Delores Becker, Andy and Barbara Hilzendege, Dar-

rell and Steph Becker and family, Jolene Christofferson, Bruce and Judy Grunefelder.

The funeral of Yikealo Breidenbach was held Friday at St. Philip Neri Catholic Church in Napoleon. Attending the services were his parents, Nick and Laura Breidenbach, brother, Cole, sisters, Katie, Kassie, Kelsie, Kylie and Bakhita, his grandparents, Ken and Idey Breidenbach, as well as uncles, aunts and cousins from Fargo and Casselton.

Joe Gallagher from Woodbury, MN and other friends from Minnesota are here doing some hunting.

Thank you for sharing your news.



<b>Junior Bowling</b>	
Trenton Erbele .....	195
Elodie Kuhn .....	120
Isaac Silvernagel .....	113
Reagan Kuhn .....	100
<b>Bumper Bowling</b>	
Kwentin Miller .....	85
Camden Miller .....	78
Brock Kuhn .....	78
Tessa Silvernagel .....	73
Hudson Kuhn .....	69
Dylan Eslinger .....	68
Kyah Kuhn .....	39

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

<b>Public Service Commission Common Pipeline Carriers Rulemaking</b>	<b>Case No. PU-20-398</b>
<b>Public Service Commission Energy Conversion Facility Siting Criteria Rulemaking</b>	<b>Case No. PU-20-422</b>

**NOTICE OF INTENT TO  
ADOPT AND AMEND ADMINISTRATIVE RULES  
AND NOTICE OF PUBLIC HEARING  
October 21, 2020**

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed new Chapter 69-09-11 and proposed amendments to Article 69-06 of the North Dakota Administrative Code. A public hearing will be held on the proposed rules at:

**Commission Hearing Room  
12th floor, State Capitol  
Bismarck, North Dakota  
10:00 a.m., Central Time  
Tuesday, November 24, 2020**

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission’s web site at [www.psc.nd.gov](http://www.psc.nd.gov) under “Formal Actions/Case Search”.

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on December 4, 2020.

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If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

**PUBLIC SERVICE COMMISSION**

<b>Julie Fedorchak Commissioner</b>	<b>Brian Kroshus Chairman</b>	<b>Randy Christmann Commissioner</b>
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# Sheriff's department honored

**LUANN DART**  
For the Herald

An appreciation event for the Hettinger County Sheriff's Department was held Oct. 16, at the Legion Park in Mott, with a short program by the Junior Catholic Daughters of the Americas. Sheriff Sarah

Warner and the five deputies were each given a bag containing snacks and other items of appreciation for their work.

"I would like to thank all of you and the community for the support they have shown myself and my deputies," Warner said. "I am so thankful that I work in

a county that can come together and want to celebrate their law enforcement and show their appreciation."

"Today, I have a great team and could not be an effective sheriff without the great work and dedication of the deputies that are with me today," she said.



The Hettinger County Sheriff's Department was honored with an appreciation event Oct. 16 in Mott. | Photo by Luann Dart

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## Saint Mary's 2020 Fall Festival

### BINGO Nights

**November 7th, 14th, 21st & 28th, 2020**  
**Saint Mary's Cafeteria**  
**New England, North Dakota**

**Mass Schedule:**  
**Each Saturday Evening at 5:00 PM**

**BINGO session each evening**

DOORS OPEN AT 6:00 PM—BINGO begins approximately 45 minutes after doors open

**Guaranteed \$250 Blackout**

Seating is limited—ONLY 60 packets sold—\$20 per packet  
Presale strongly encouraged, availability at the door is not guaranteed.

Call 579-4312 to reserve your spot at the table now!  
Please practice social distancing, masks are recommended, sanitizers will be available.

**Raffle drawing November 14th at 7:00PM**

**Meal available to those playing BINGO**

**Free will donation.**

**November 7th: Roast Beef Sandwiches**  
**November 14th: Hamburgers & Chips**  
**November 21st: Sloppy Joes**  
**November 28th: Taco in a Bag**

**SILENT AUCTION\*FOOD\*BAKED**

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Gaming -North Dakota Attorney General Number G-339 (535) C

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## New England School News

**Thursday, October 29th**  
Lunch: Teriyaki Chicken/Rice/Veggie/Milk  
MathCounts – 7 AM  
VB ABC Beach @ NE – 4:30 PM

**Friday, October 30th**  
Lunch: Meatloaf/Mashed Potatoes/Dinner Rolls/Veggie/Milk  
BBB 7-8 Practice Begins  
**Saturday, October 31st**  
VB AB Glen Ullin @ NE – 1:30 PM

**Monday, November 2nd**  
Lunch: Orange Chicken/Rice/Veggie/Milk  
Ronald McDonald Dental Mobile here – all day  
BBB 4-5-6 Richardton-Taylor @ NE – 4 PM  
VB AB Mott/Regent @ Mott (Armory) – 5:30 PM

**Tuesday, November 3rd**  
Lunch: Philly Cheesesteak Casserole/Buns/Veggie/Milk  
Ronald McDonald Dental Mobile here – all day  
BBB 4-5-6 Bowman County @ Rouzie Rec Center – 4 PM

VB ABC Beulah @ NE – 4 PM

**Wednesday, November 4th**  
Lunch: Chicken Stuffing Casserole/Breadsticks/Veggie/Milk  
Ronald McDonald Dental Mobile here – all day  
Flu Shot Clinic @ the Memorial Hall

**Thursday, November 5th**  
Lunch: Chili Dogs/Baked Beans/Fruit/Milk  
MathCounts – 7 AM  
Ronald McDonald Dental Mobile here – all day  
BBB 4-5-6 Richardton-Taylor @ Richardton Elementary School – 4 PM  
VB ABC @ Hazen – 4 PM

## Mott-Regent School News

**Thursday, October 29**  
Picture Retakes & Class Pictures

**Friday, October 30**  
HS VB (AB) vs Heart River

Starts at 5:00 PM  
**Saturday, October 31**  
Elem BBB @ Dickinson Trinity  
Starts at 10:00 AM  
HS VB (AB) @ Hettinger  
Starts at 5:30 PM

**Monday, November 2**  
NDSCS Rep Virtual Visit for Juniors & Seniors  
HS VB (ABC) vs New England (Parent's Night)  
Starts at 4:30 PM

Tuesday, November 3, 2020  
Mott/Regent School District - Monthly Calendar  
HS VB (ABC) @ New Salem/Almont  
Starts at 4:00 PM

**Tuesday, November 3**  
HS VB (ABC) @ New Salem/Almont  
Starts at 4:00 PM

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

<b>Public Service Commission Common Pipeline Carriers Rulemaking</b>	<b>Case No. PU-20-398</b>
<b>Public Service Commission Energy Conversion Facility Siting Criteria Rulemaking</b>	<b>Case No. PU-20-422</b>

NOTICE OF INTENT TO  
ADOPT AND AMEND ADMINISTRATIVE RULES  
AND NOTICE OF PUBLIC HEARING

October 21, 2020

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed new Chapter 69-09-11 and proposed amendments to Article 69-06 of the North Dakota Administrative Code. A public hearing will be held on the proposed rules at:

Commission Hearing Room  
12th floor, State Capitol  
Bismarck, North Dakota  
10:00 a.m., Central Time  
**Tuesday, November 24, 2020**

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on December 4, 2020.

Interested persons may attend and submit comments at the hearing. If an interested person would like to provide remote input during the hearing, call 701-328-4081 to be placed on a list. On November 24, 2020, you will receive a call back in the order prescribed by the Commission.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

<b>Julie Fedorchak</b> Commissioner	<b>Brian Kroshus</b> Chairman	<b>Randy Christmann</b> Commissioner
--	----------------------------------	---

70  
Years Strong  
1950 - 2020

NEW ARRIVAL AT WRHS

Brynlee Jo Jahner

8 lbs. 7 oz. and is 21" long  
Born October 13, 2020 at 5:37 p.m.  
Daughter of  
Val & Heather  
Siblings: Tyson, Kylie, Jayden, & Coltyn

Congratulations from  
West River Health Services

## Public Notice

### SHEYENNE CITY COUNCIL SPECIAL COUNCIL MEETING OCTOBER 21, 2020

Mayor Hanson called the special meeting to order with Thumb absent.

Special meeting for purchasing a street sweeper for \$9000 delivered to Sheyenne from Grand Valley Motors. Motion Benson, second Hoffner, motion carried.

No further business, motion to adjourn Ames, second Hoffner, motion carried.

Bob Hanson  
Mayor

Published Nov. 2, 2020.

### NOTICE OF SALE OF REAL ESTATE FORFEITED TO THE COUNTY FOR DELINQUENT TAXES CHAPTER 57-28 N.D.C.C.

Notice is hereby given that the following real estate has been forfeited to the County of Eddy, State of North Dakota, for delinquent taxes; that said county has taken tax deed to such property and will offer it for sale at public auction at the office of the County Auditor on Tuesday, November 17, 2020, beginning at 10:00 A.M.

Prospective purchasers are urged to thoroughly examine the title, location, and desirability of the properties available to their own satisfaction prior to the sale. The County makes no guarantee, expressed or implied, relative to the title, location, or condition of the properties for sale. The County assumes no liability for any other possible liens, encumbrances, or easements, recorded or not recorded, nor assumes any responsibility for conformance to codes, permits, or zoning ordinances.

Each parcel of real estate will be offered separately and sold to the highest qualified bidder, but not for a sum less than the minimum sale price. Payment must be made by cash or check.

The sale will continue from day to day until completed.

LEGAL DESCRIPTION	MINIMUM SALE PRICE
Lots 4, 5, & 6, Block 2, Original Townsite, Hamar	\$63.17
Lots 25 through 28, Block 21, Fairview Addition, City of New Rockford	\$1887.15
Lots 19, 20 & 21, Block 1, Rosedale Addition, City of New Rockford	\$2797.47

Given pursuant to authority of law this 20th day of October, 2020.  
Patty Williams  
Eddy County Auditor

Published Nov. 2, 2020.

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission Case No. PU-20-398  
Common Pipeline Carriers Rulemaking

Public Service Commission Case No. PU-20-422  
Energy Conversion Facility Siting Criteria Rulemaking

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October 21, 2020

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed new Chapter 69-09-11 and proposed amendments to Article 69-06 of the North Dakota Administrative Code. A public hearing will be held on the proposed rules at:

**Commission Hearing Room**  
12th floor, State Capitol  
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10:00 a.m., Central Time  
Tuesday, November 24, 2020

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Interested persons may attend and submit comments at the hearing. If an interested person would like to provide remote input during the hearing, call 701-328-4081 to be placed on a list. On November 24, 2020, you will receive a call back in the order prescribed by the Commission.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

### PUBLIC SERVICE COMMISSION

Julie Fedorchak Commissioner  
Brian Kroshus Chairman  
Randy Christmann Commissioner

## NOTICE

Gates Township Officers are meeting to approve payment of bills and discuss township road signs on Tuesday, November 10th, 7:00 pm, Ostby Hall, Sheyenne, ND.

Pat Rinde,  
Clerk/Treasurer

### Moving?

Don't miss an issue! Contact us with your new address at (701) 947-2417 or email [nrtranscript@gmail.com](mailto:nrtranscript@gmail.com). Please allow two weeks for processing.



**Transcript Publishing**

817 Central Ave  
PO Box 752  
New Rockford, ND 58356

## For Sale

### FARMLAND FOR SALE ON WRITTEN BIDS EDDY COUNTY, NORTH DAKOTA

#### LEGAL DESCRIPTION:

Superior Township  
Township 148 North Range 66 West  
Section 25: E/2NE/4  
Section 36: N/2N/2SE/4

**BID PROCEDURE:** Written bids will be received at the office of Fredrikson & Byron P.A., until 5:00 p.m. on November 30, 2020. Bids should be for the total dollar amount and not per acre. There will not be a subsequent oral bidding session.

**TERMS OF SALE:** The successful bidder will be required to sign a Purchase and Sale Agreement with 10% of the purchase price payable as earnest money upon execution of the Purchase and Sale Agreement and the balance at closing on or before December 30, 2020. Sellers to reserve all oil, gas and other minerals.

**FURTHER INFORMATION:** A bid packet may be obtained by contacting Lawrence Bender, Fredrikson & Byron, P.A., 1133 College Drive, Suite 1000, Bismarck, ND 58503, Telephone No. (701) 221-8700, or email [lbender@fredlaw.com](mailto:lbender@fredlaw.com)

**SELLERS RESERVE THE RIGHT TO REJECT ANY AND ALL BIDS.**

**Fredrikson**  
& BYRON, P.A.

Lawrence Bender  
Attorney at Law  
1133 College Drive, Suite 1000  
Bismarck ND 58501  
Phone: (701) 221-8700

### FARMLAND FOR SALE WELLS COUNTY, NORTH DAKOTA

The following land owned by the Doris M. Ambers Estate located in Norway Lake Township, Wells County, North Dakota is being offered for sale on bids:

#### Parcel #1 WELLS COUNTY, NORTH DAKOTA:

TOWNSHIP 150 NORTH, RANGE 69 WEST:  
Section 14: Lots 3 & 4; and S1/2SE1/4

#### Parcel #2 WELLS COUNTY, NORTH DAKOTA:

TOWNSHIP 150 NORTH, RANGE 69 WEST:  
Section 18: Lots 1 & 2; and E1/2NW1/4,  
less the following described tract:

Commencing at the Southeast corner of the North-west Quarter, thence West 845 feet; thence North 1990 feet; thence East 845 feet; thence South on the quarter line to the point of beginning.

#### Parcel #3 WELLS COUNTY, NORTH DAKOTA:

TOWNSHIP 150 NORTH, RANGE 69 WEST:  
Section 22: Lots 3 & 4; and S1/2SE1/4

#### Parcel #4 WELLS COUNTY, NORTH DAKOTA:

TOWNSHIP 150 NORTH, RANGE 69 WEST:  
Section 26: N1/2NW1/4

Section 27: E1/2NE1/4

BIDS: Persons interested in bidding shall submit written bids to Travis S. Peterson, Attorney at Law. Bids shall be in writing, signed (include address and phone number), and state the total amount bid per parcel. The highest written bidders, as determined by Seller, will be invited to participate in oral bidding at a time to be scheduled. The deadline to submit written bids is 3:00 PM on November 6, 2020.

Seller reserves the right to reject any and all bids for any reason whatsoever. Seller reserves the right to waive any and all irregularities.

For further details and instructions contact:

Travis S. Peterson  
PETERSON LAW OFFICES, P.C.  
523 Central Avenue  
P.O. Box 231  
New Rockford, ND, 58356  
(701) 947-2442 (phone)  
(701) 947-2443 (fax)  
[travis@petersonlawofficespc.com](mailto:travis@petersonlawofficespc.com)

### House for sale - By Owner



1 Bedroom · 1 Bath

617 2nd Avenue South  
New Rockford, ND 58356

House is located on a 100x140 lot. The house is 728 square footage. Built in 1940. Bedroom, kitchen, living room, bathroom, and back entry updated in 2018. Small deck in front of house and a deck in the back as well along with a decent size yard! Does come with shed/garage in backyard that needs to be torn down as it's in rough condition (was like that when we bought the place but haven't gotten around to tearing it down). Contact Jesse for pricing at 701-650-6544

32 North Dakota bucks. North Dakota hunters. TALES OF A N.D. TRADITION

2020 Season Preview

**BIG BUCK BOOK**

Order your copy of the Big Buck Book today at [www.bigbuckbook.com](http://www.bigbuckbook.com)!

**Yes WE'RE OPEN**

Even if you are only doing business by phone or email right now, help people know you are still there for them.

Contact NDNA or your local newspaper to place an ad this size in all North Dakota newspapers for only \$700! (that's just \$8.14 per paper! Regions also available.)

ND Newspaper Association: 701-223-6397

**Eddy County Transportation**

MONDAY-FRIDAY  
September - May, 7:30 a.m. to 4:00 p.m.  
June - August, 8:30 a.m. to 2:30 p.m.

Intown New Rockford - \$1.00 per one way ride for everyone  
Call Cell 302-0324 or Senior Center 947-5378  
Out of Town Trips (By Arrangement Only)

Carrington (\$10.00)  
Sheyenne to New Rockford (\$5.00)  
Devils Lake (\$10.00)

**General Public Transportation Available to All Ages**

HANDICAP ACCESSIBLE VEHICLES

**MFWD TRACTORS**

2017 CIH 180 Magnum (cvx), 1600 hrs, Lux Cab, Twin Flow hydraulics, Auto Guidance

2012 CIH Magnum 180 PS, 1190 hrs 4 remotes, 780 loader

2009 CIH Maxxum 125, 3070 hrs, 3 hyd outlets, 3pt, 37 gpm hyd pump

2007 NH TG245, 4441 hrs, Guidance Ready, Supersteer

**4WD TRACTORS**

2020 CIH 540 Quad, 610 hrs, 30" tracks, Lux Cab, Twin Flow Hyd pumps

2015 CIH 620 Quad, 2080 hrs, Twin Flow Hyd Pump, 36" tracks, 6 Hyd Outlets

2012 Case IH 600 Quad, 3913 hrs, Pro 700, 6 remotes, PTO

2009 CIH 485 Quad, 3739 hrs deluxe cab, HC pump, 30" Tracks

2009 NH T9030, 2481 hrs, pwr shift, 710 titan duals, Auto Guidance

1996 CIH 9330, 7100 hrs, PTO, 3pt, Auto Guidance

**2WD TRACTORS**

2019 CIH 165 Puma, Power Shift, loader, suspended front axle

2019 CIH 125 Maxxum, Auto Shift, suspended cab

1981 CIH 5288, 7769 hrs

**COMBINES**

2016 CIH 8240, 604/775 hrs, Auto Guidance, Pivoting spout, folding auger, fine cut chopper

(2) 2015 CIH 9240, 1200/1500 hrs Extra fine chopper, Guidance

(2) 2014 CIH 9230, 800/1100 hrs, Guidance, HID lights,

Magnacut chop

2014 CIH 8230 1300/1600 hrs Pro700, Guidance, Magnacut

2012 9230 1770/2128 hrs, Guidance, HID lights, Fine cut chop

2012 CIH 8120, 1443/1892 hrs, 620 tires, Auto Guidance, 24" unloading auger

2011 CIH 9120, 1600 sep hrs, Lux Cab, Auto Guidance

2010 CIH 8120, 1364/1931 hrs, 620 tires, Auto Guidance, HD Feeder House

2008 CIH 8010, 2295/2939 hrs, Yield/moisture monitor, gps

**SEEDING/PLANTING**

(3) Flexi-coil 5000 hoe drill, 7" & 12" Space 57", Rubber press

2012 CIH 1250 Planter, 24r30, 2x2, 400 gal liquid, drawbar hitch, Can be equipped with Precision Planting

2011 CIH 1250 Planter, 24r30, Variable rate, in-row fert, trash whippers, Can be equipped with Precision Planting

2005 CIH 1200 Planter, 16r30, PTO, residue managers, in-row liquid

1998 JD 1770 Planter, 16r30, 2x2 dry fertilizer

**SPRAYING**

2013 Miller 5365, 2000 hrs, 120' boom, 1600 gal tank, 2 sets of tires

2012 JD 4830, 1850 hrs, 100' boom 1000 gal tank, Boom Trac 3

2006 CIH SPX 3310, 2600 hrs, 90' boom, 1000 gal tank, Aim Command!!

**HIGH PAINSY EQUIPMENT**

Harvey, ND 701-324-2255  
Devils Lake, ND 701-662-7522  
Carrington, ND 701-652-2821  
Rugby, ND 701-776-5274

**CASE IH**

Steam Capital of ND

**NEW ROCKFORD Transcript**  
Official Newspaper of Eddy County Since 1883

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Website: [www.newrockfordtranscript.com](http://www.newrockfordtranscript.com)

Legal Notices

Notice to creditors

IN DISTRICT COURT OF ROLETTE COUNTY, STATE OF NORTH DAKOTA, NORTHEAST JUDICIAL DISTRICT, in the Matter of the Estate of LUCILLE M. BEAVER, Deceased...

Rolla City Council

ROLLA CITY COUNCIL REGULAR MEETING WEDNESDAY, OCTOBER 21, 2020 7:33 pm, Wednesday, October 21, 2020, the meeting of the Rolla City Council was called to order by Mayor John Hardy...

Engineer Report: Adam Zach presented a preliminary engineering report for the Water Treatment Plant Chlorine Improvements Project. Council Member Gottbreht moved, Council Member Albert seconded to approve the emergency declaration for the Water Treatment Plant Chlorine Feed. All members on roll call voted "yes". None voted "no". Motion carried.

Rolla City Council

Council Member Albert moved, Council Member Hardy seconded, to accept the presented resignation from Police Officer Jayde Slater. All members on roll call voted "yes". None voted "no". Motion carried.

2020 REAL ESTATE SALE NOTICE OF SALE OF REAL ESTATE ACQUIRED BY ROLETTE COUNTY THROUGH TAX FORECLOSURE

Notice is hereby given in accordance to Section 57-28-14 of the N.D.C.C., the County Auditor of Rolette County, North Dakota, will offer for sale and receive bids in accordance with the provisions of Section 57-28-15 of the N.D.C.C., at the office of the County Auditor in the Courthouse, in the City of Rolla, Rolette County, North Dakota on the 17th day of November, 2020, commencing at ten (10:00) o'clock A.M., and continue from day to day until such sale be completed for the following described real estate acquired by Rolette County by Tax Deed, to wit:

Table with columns: DESCRIPTION, APPRAISAL. Lists various tracts and parcels with their respective appraisals across different townships like Couture, Currie, Hutchinson, Ingebretson, Shell Valley, Willow Lake, City of Dunseith, and City of Rolla.

Opposite each description of real estate is the minimum sale price as finally fixed by the Board of County Commissioners in dollars. Each parcel will be sold to the highest bidder, therefore, but not for a sum less than the minimum sale price as finally fixed by the Board of County Commissioners pursuant to statute. Bids may be either in cash in full A recording fee of Twenty (20.00) dollars must accompany each and every bid.

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS, ROLETTE COUNTY, NORTH DAKOTA. Valerie McCloud, Rolette County Auditor

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission Common Pipeline Carriers Rulemaking Case No. PU-20-398

Public Service Commission Energy Conversion Facility Siting Criteria Rulemaking Case No. PU-20-422

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed new Chapter 69-09-11 and proposed amendments to Article 69-06 of the North Dakota Administrative Code. A public hearing will be held on the proposed rules at:

Commission Hearing Room 12th floor, State Capitol Bismarck, North Dakota 10:00 a.m., Central Time Tuesday, November 24, 2020

The public is also encouraged to view the hearing electronically via https://psc.nd.gov/publicmeetings/live.php or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission will be submitted to the above address, email, and phone numbers until the close of business on December 4, 2020.

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If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION Julie Fedorchak Commissioner Brian Kroshus Chairman Randy Christmann Commissioner

Rolla

Bryant Mueller

Wow! What a wild weekend. Our local football team showed tons of heart trying to overcome mistakes in the shoot-out. They may have been on the losing end of things but they never gave up. We hope they are proud of themselves.

The wife and I just returned from several days in Las Vegas. It was great just to be somewhere else. Good weather, good food, good times with friends and a little bit of luck. Also got a lot of good comments on my Trump face mask. I had to miss the last debate, but I did hear that Biden wants to end the use of fossil fuels. So how will that affect our coal and oil industry? I don't know about anyone else, but I'm not ready to fly in an electric airplane. It was also good to get back home after putting up with all the minor rules and regulations of the big city which become annoying after a while. When we got home we also had a new Supreme Court Justice. So it

was a fine trip. Now that I am back home, I read in this week's Star that I have a disgruntled fan in far away Fargo. It is nice to know that someone is reading this. I have to give her credit, she never claimed that I was not telling the truth or that it was "fake news."

There is only a skeleton crew at the meeting of the Monday Morning Investment Club. Must be a sign of Halloween. We are happy to have warm weather coming as this cold is hard to take all of a sudden. Reno finally arrived so there is a lot more inventory to do. Carron reported the state was kind to us so we will have a free ride next week. No old or new business.

The group is really into \$50's today. Jim pulled three, Carron one, and Gail one. It's a great day. Kiddos, keep safe out there trick and treating. Happy Halloween, everyone. Meeting adjourned.

Mylo

Peggy Schell

Saturday Verna Beachy joined a group of women who met at The Cottage in Rugby to help Jeanna Beachy celebrate her birthday.

Dale and Marge Pederson visited Jim and LaDonna Saari, of Lake Metigoshe, on Sunday.

Monday Marge Pederson took Pat Beaver, of Rolette, to the airport at Minot.

Cora Buchweitz, of rural Munich, visited her grandparents, Daniel and Darla Armstrong, from Thursday to Saturday.

Mario Lemieux visited Daniel and Darla Armstrong Friday morning. All are of rural Rolette.

Four hunters from Minnesota and one from Florida were at the Daniel and Darla Armstrong Farm from Thursday through Sunday.

Thursday Ervin and RuthAnn Helmuth went to Rolette. RuthAnn picked up Marge Graber and they went to daily Mass before joining

Ervin at Linda's Café for breakfast. They did this again on Friday.

Ervin and RuthAnn Helmuth attended Mass in Rolette on Sunday and then had breakfast at Linda's before going home.

Marge Graber and RuthAnn Helmuth attended daily Mass Wednesday morning before joining Ervin and the regulars at Linda's for breakfast.

Ward and Carol Beachy and their houseguests, John and Abigail Straul and their three children, and Trevor and Robin Martin and Eric Comegys, were Friday supper guests of Ward and Carol's daughter, Beth, and Rylan Yoder, Easton, Cassian, and Kinley, of Wolford. Abigail is Carol's grand niece, and they are from Kentucky, and the other three are doing some duck hunting while here.

Robin and Trevor Martin and Eric Comegys left Sunday morning to return home to Kentucky.

Church Directory

- Assembly of God - Rolette Sunday School at 9 a.m. Sunday Worship at 10 a.m. Evening Service at 6:00 p.m. Pastor Gene Wilson 246-3250
United Methodist Church - Rolla Worship at 8:30 a.m. Rick Craig, Pastor - 968-3361 www.rollaumc.com
Anishinabe Church of God - Dunseith Sunday Worship at 11 a.m. Kidz Zone at 11 a.m. Prayer & Communion, Tuesday at 6 p.m. Pastor Daniel Bean 228-2056
St. Ann's Catholic Church - Belcourt Saturday Mass at 5:30 p.m. Sunday Mass: 8:30 a.m., 10 a.m., 5 p.m. Confessions: Sat. 9:30 am & 4:30 pm, Sun. 8-11 a.m., 4:30-6 pm and before or after daily Masses
The Church of Jesus Christ of Latter-Day Saints - Rugby Sunday services at 10 a.m. 202 2nd St. West, Rugby President Val Christensen- 246-3579
Dunseith Jesus Name Church of the Apostolic Faith 111 Main Street in Dunseith Sunday Worship at 11 a.m. Sunday School at 6 p.m. Wednesday Worship at 7:30 p.m. Pastor Todd Belgarde - 244-2230
Peace Lutheran Church and United Methodist Church Joint Worship - Dunseith Combined Sunday Worship at 11:15 a.m. Children/Adult Sunday School 10:00 a.m. 244-5781 Mountain View Ministry
St. Michael The Archangel Catholic Church, Dunseith Saturday Mass at 5 p.m. Sunday Mass at 9 a.m. and 11:30 a.m. Rev. Michael Slovak, S.O.L.T. 244-5738
St. Sylvan's Episcopal - Dunseith 10 a.m. on the First and Third Sundays Father Paul Zaharia 701-720-2880
Christian & Missionary Alliance - Turtle Mt. Alliance Church, Dunseith Pastor Gary Dorn - Youth Pastor Joel Musser Sunday School at 9:30 a.m. Church Service at 11 a.m. Youth Group, Wednesday 5:30 to 7:30 p.m. 244-0532
All Nations Lutheran Church Rock Lake - L.C.M.S. Sunday Worship at 9:30 a.m. Rev. Scott Ramey- 266-5361
Immaculate Heart of Mary Catholic Church - Rock Lake Sunday Mass Schedule at 10:30 a.m. Jan., March, May, July, Sept. Nov. Sunday Mass Schedule 8:30 a.m. Feb., April, June, Aug., Oct, Dec. Rev. Thai Arul 477-5277
United Methodist Church Rock Lake Sunday Worship at 9:45 a.m. Rick Craig, Pastor - 968-3361
Holy Rosary Catholic Church, Bisbee 1st Sunday at 9 a.m. 2nd, 3rd, and 5th Sundays, Saturday at 5 p.m. 4th Sunday at 11 a.m. Fr. Paulraj Thondappa 246-3449
Emmanuel Church - Dunseith Sunday School and Sunday Worship, 10 a.m. 3rd Avenue South - Dunseith Rev. Wayne Hanson - 477-8578
St. Joachim Catholic Church Rolla Saturday Mass at 5:30 p.m. Sunday Mass Schedule at 8:30 a.m. Jan., March, May, July, Sept. Nov. Sunday Mass Schedule 10:30 a.m. Feb., April, June, Aug., Oct, Dec. Rev. Thai Arul 477-5277

The church directory is presented by the following businesses and professional firms in our communities who encourage you to attend the church of your choice.

- ROLLA DRUG Phone 477-3174
DACOTAH BANK Member FDIC First State Insurance of Rolla
PRESENTATION MEDICAL CENTER Rolla • 477-3161
JOHNSON OIL CO. Tesoro Products Rolette - 246-3771
HARLOW'S BUS SALES & SERVICE Harlow Hageness, owner Rolette 246-3700
LEEVERS FOODS Rolla's Full Service Grocery
THEEL MOTORS Phone 477-3124 - Rolla
TURTLE MOUNTAIN STAR News • Commentary • Sports 477-6495

STATE OF NORTH DAKOTA Vehicle AUCTION Bismarck, ND Wed., Nov. 4 11:00 a.m. No onsite bidding. Live Webcast auction with online bidding only. 2.9% Buyers Premium applies to all sales.

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years. North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

**PUBLIC NOTICES**

**NOTICE**  
Center Mutual Insurance Company will hold its Annual Meeting on Thursday, November 5, 2020, at 1:00 p.m. at its Home Office (1211 Third Avenue SE, Rugby, ND). (October 31, 2020)

The application being considered would request \$56,687.00, for a security system upgrade. A public hearing will be held at 9:00 A.M. on November 5, 2020, at the Pierce County Courthouse, 240 2nd St SE, Rugby, ND 58368, in the commission meeting room, to obtain views and answers questions related to project economic and environmental impacts, service area and alternatives to the project. (October 24-31, 2020)

**PUBLIC NOTICE AND NOTICE OF PUBLIC MEETING**  
The Heart of America Correctional & Treatment Center plans to submit a Community Facilities application to USDA-Rural Development.

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

**Public Service Commission** Case No. PU-20-398  
**Common Pipeline Carriers Rulemaking**

**Public Service Commission** Case No. PU-20-422  
**Energy Conversion Facility Siting Criteria Rulemaking**

**NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING**  
October 21, 2020

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed new Chapter 69-09-11 and proposed amendments to Article 69-06 of the North Dakota Administrative Code. A public hearing will be held on the proposed rules at:

**Commission Hearing Room**  
12th floor, State Capitol  
Bismarck, North Dakota  
10:00 a.m., Central Time  
Tuesday, November 24, 2020

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on December 4, 2020.

Interested persons may attend and submit comments at the hearing. If an interested person would like to provide remote input during the hearing, call 701-328-4081 to be placed on a list. On November 24, 2020, you will receive a call back in the order prescribed by the Commission.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

**PUBLIC SERVICE COMMISSION**

Julie Fedorchak Commissioner  
Brian Kroshus Chairman  
Randy Christmann Commissioner

(October 31, 2020)



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Currently we have a career opportunity in Bottineau, ND for a qualified individual interested in a Retail Store Manager Position. Runnings will acquire the former NODAK Supply Store in Bottineau as of January 1, 2021 and will be relocating to a 42,000 square foot building in early 2021.

We are looking for outgoing, energetic individuals who enjoy working in a retail/customer service environment and want to be part of a highly successful team. A minimum of two years of retail experience in a managerial role is required. The successful candidate will be responsible for building and leading an outstanding team generating successful sales and profits for this location. This is a hands-on position with a high level of customer interaction on the sales floor.

Qualified candidates can expect a competitive salary plus an attractive bonus opportunity. We offer a competitive benefits package (health, life, dental, disability, 401k with company match), a strong employee discount program, and career advancement opportunities. Relocation assistance may be available. If you are looking to fulfill your career in a fast paced, successful, and fun environment and have the experience and ability to manage a retail business, we would like to talk to you.

Qualified candidates can apply on-line on the "Come Work With Us" link at [www.runnings.com](http://www.runnings.com). The Bottineau Store Manager position will show under our Featured Opportunities.

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# Family Survey To Study Impact Of COVID-19 On Child Care

The COVID-19 pandemic has highlighted the importance of child care as a vital component in North Dakota's infrastructure. With that in mind, the North Dakota Department of Human Services, in partnership with Child Care

Aware of North Dakota, is launching a child care survey to assess the impact that COVID-19 has had on access and use of child care since March and to help better understand what working families may need going forward.

The survey will provide lawmakers and agency officials with important data as they consider issues related to child care and the needs of young families.

Who should take the survey? All North Dakota families whose households include children ranging in age from newborn to 12 are encouraged to participate. The survey ends Sunday, November 1, 2020.

Families can access the short 10-minute online survey at [www.ndchildcare.org](http://www.ndchildcare.org). Families unable to complete the survey online can participate by calling 800-997-8515 and pressing 1 to speak to a Child Care and Referral Specialist.

Department Executive Director Chris Jones urged families of young children to participate. "Access to high quality early childhood services strengthens our communities, our workforce and our families," he said. "As business and schools strive to continue providing goods and services and a quality education to children during this pandemic, agencies are hearing anecdotally that many families continue to face child care challenges. We want to collect more information directly from families on this important topic."

The department is responsible for child care licensing, quality and resource and referral. During the pandemic, the state has provided modified operating practices for child care providers licensed or certified by the state to help them operate as safely as possible.

With support from Gov. Burgum, the state's Emergency Commission and state lawmakers, the department has also invested over \$40 million to date into the Child Care Emergency Operating Grant program to sustain access to child care services. The grants have helped over 850 child care providers, large and small, navigate the ups and downs of attendance, added health and safety practices and staffing challenges.

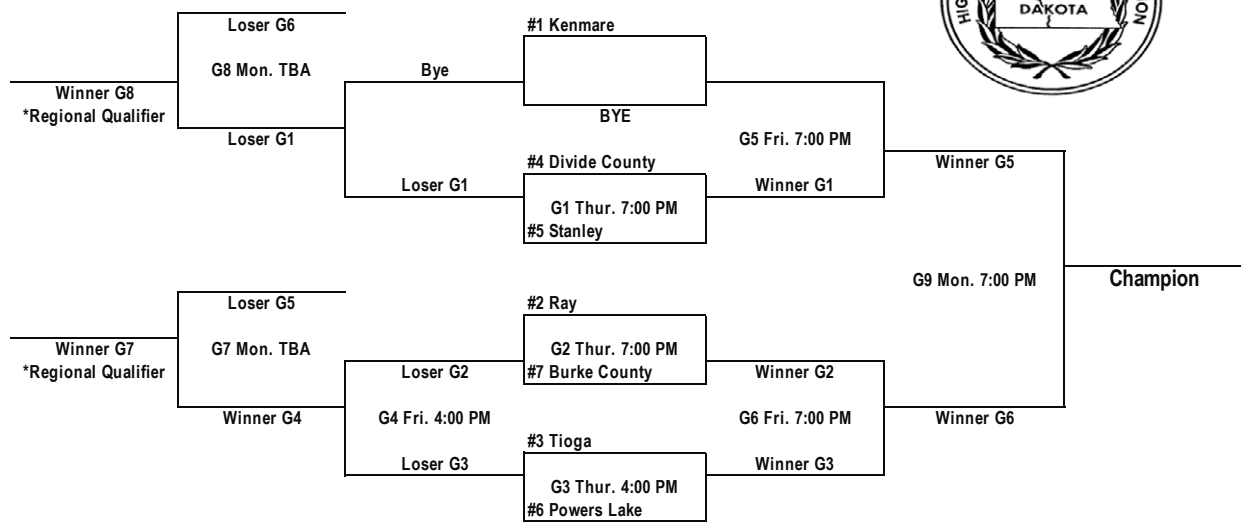
For questions about taking the survey, contact Child Care Aware at [survey.ndchildcare.org](http://survey.ndchildcare.org).

Child Care Aware of North Dakota works with all parts of the child care delivery system in North Dakota. This includes resources, technical assistance and professional development to licensed home- and facility-based child care providers and those that want to start a child care business. Child Care Aware helps families evaluate care options, learn about child care licensing and develop an understanding of child care services. Communities and employers can also work with Child Care Aware to assess child care needs and implement strategies to recruit and retain child care for their residents and employees.

# District Volleyball Tournament Will Be Different This Year

## 2020 DISTRICT 16 VOLLEYBALL TOURNAMENT

Thursday, Friday, Monday - Oct. 29, 30, Nov. 2  
Host School - Higher Seed



\*The higher seed of the two Regional Qualifiers is the #3 seed in the Regional Tourney

The District 16 Volleyball Tournament will have a different look and feel this year in response to COVID-19. Rather than having a full tournament in one location, games will be spread throughout the district with the host school being the higher seed for each match.

The locations for the first night on Thursday, Oct. 29 are set with Kenmare having a bye. Number 4 seed Divide County hosts number five seed Stanley in Crosby with match time set for 7:00 p.m. in the top half of the bracket.

In the bottom half of the bracket, #3 Tioga will host #6 Powers Lake at 4:00 p.m. and #2 Ray will host #7 Burke County at 7:00 p.m.

The only known game location for Friday will be in the top half of the bracket with #1 seed Kenmare hosting the winner of the Divide County/Stanley matchup at 7:00 p.m. The loser of the Divide County/Stanley matchup will have a bye.

In the bottom half, the higher seed will host the loser of the Ray/Burke County and Tioga/Powers Lake matches at 4:00 p.m. The winners of the Ray/Burke County and Tioga/Powers Lake matchup will play at 7:00 p.m. again at the home of the higher seed.

Championship night is set for Monday, Nov. 2, with the two regional qualifier matches, and the champion and runner up determined in the championship game.

Information from the District 16 tournament committee says they have the times for Thursday and Friday matches set, but Monday's times for the region qualifiers are not set as they will not know where the matches are played until after Saturday. Determining the distances between match sites will determine those times, although the championship game will be played at 7:00 p.m.

Some of that is because of the need for officials. With four per night, officials will rotate some as locations will vary throughout the tournament.

Although the current smart restart guidelines have different colors assigned to each county, District 16 has decided to set the tournament guidelines for attendance with the most restrictive counties. Following the various levels between schools could create confusion for those attending as there are three different color guidelines in the district at this time. In order to avoid that confusion they have decided to go with the number all sites can host at the orange level, which is the current level for Stanley, Ray and Tioga.

That means that the tournament will follow the North Dakota High School Activities Association orange guidelines for postseason attendance. Two tickets will be given to each participant and no tickets available to the general public. Masks are required for all fans.

These designations have not changed since announced on Wednesday, Oct. 14, with implementation starting on Friday, Oct. 16. The changes are announced during the Governor's press conference. The next press conference is set for Thursday, Oct. 29. Any changes that may be announced at that time could impact attendance at any of the games played during the tournament.

# Godfreed Announces Approved 2021 Health Insurance Rates

Insurance Commissioner Jon Godfreed recently released the approved health insurance rates for both individual and small group plans for 2021 and encourages consumers to start early, stay informed and shop around.

"2020 has been a year unlike any in recent memory. Amid a global pandemic, the Insurance Department recognizes the importance of affordable, comprehensive and accessible health insurance," Godfreed said. "A vast majority of North Dakotans should see little to no change in the health insurance premiums they are paying from this year to next year. During these uncertain times, we felt it was important to give as much consistency to our consumers as possible, especially when it comes to health insurance."

The 2021 rates still consider the 20% reduction from last year due to the passage of the state-based reinsurance program. Many of the rate adjustments were made to account for the subsidies that are paid for by the federal government to those individuals who qualify for an income based advanced premium tax credit. Those consumers who do not receive a subsidy should see minimal changes to their premiums.

Three major carriers for the individual markets are operating statewide on the exchange (HealthCare.gov) and off-exchange (through a licensed and appointed agent), along with four major carriers for the small group market.

**The 2021 Rates:**  
2021 Individual Market  
Requested Rate Increase: BCBS of North Dakota - Average 4.42%; Maximum 9.00%; Minimum 1.90%; Sanford Health Plan - Average 20.33%; Maximum 31.32%; Minimum -11.87%; Medica Health Plan - Average 13.16%; Maximum 16.34%; Minimum 0%

Approved Rate Increase: BCBS of North Dakota - Average 0.63%; Maximum 5.40%; Minimum 0.00%; Sanford Health Plan - Average 14.28%; Maximum 31.32%; Minimum -11.87%; Medica Health Plan - 0.90%; Maximum 1.94%; Minimum -0.01%

2021 Small Group Market  
Requested Rate Increase: Blue Cross Blue Shield of North Dakota - Average 4.20%; Maximum 5.00%; Minimum 3.60%; Sanford Health Plan - Average 2.85%; Maximum 4.24%; Minimum 1.55%; United Health Care - Average 7.91%; Maximum 14.31%; Minimum 4.77%; Medica Insurance Company - Average 1.45%; Maximum 7.80%; Minimum -5.30%

Approved Rate Increase: Blue Cross Blue Shield of North Dakota - Average 0.00%; Maximum 0.00%; and Minimum 0%; Sanford Health Plan - Average 0.00%; Maximum 0.00%; United Health Care - Average 7.91%; Maximum 14.31%; Minimum 4.77%; Medica Insurance Company - Average 0.16%; Maximum 2.27%; Minimum -3.18%

The state-based reinsurance program developed by the North Dakota Insurance Department for the individual health insurance market was approved by the federal government in July 2019 and was put into place for the 2020 and 2021 health insurance plan year. The program created a reinsurance mechanism known as "invisible" reinsurance. The approach of invisible reinsurance allows enrollees to remain in the individual market with their current plan and carrier while a portion of their claims are reimbursed by the reinsurance pool. Although various carriers' process claims differently, the beauty of the reinsurance program is that enrollees are not aware of administrative changes. This program will be up for reauthorization with the Legislature during the 2021 Legislative Session.

According to the Kaiser Family Foundation in 2018, most North Dakotans accessed health insurance in one of three ways:

- Employer-sponsored Health Insurance - 57% participated in a group health insurance plan offered by their employer. This includes employees of large and small private companies, federal, state and local government employees and active military.
- Public Health Care Programs - 27% received healthcare benefits through Medicare and Medicaid.
- Individually Purchased - 8% purchased health insurance on their own through the marketplace or an agent.
- Uninsured - 8% remained uninsured

Within each method, there are important developments and information consumers should keep in mind as the Open Enrollment Period begins:

### surance

• If already covered by an employer-sponsored plan, consumers should pay close attention to enrollment option this year. Premiums and coverage limits may have changed.

• If an individual has recently changed jobs or plans to change employment, they may be subject to a probationary period, up to 90 days, during which they are ineligible for group coverage.

• If coverage from a previous employer is lost, an individual typically has 60 days to enroll in private individual insurance on an exchange through a Special Enrollment Period.

• Consumers are encouraged to contact their employer with questions about their Health Savings Account or Flexible Spending Account, or if they have questions about enrolling in either.

### Public Health Care Programs

• Medicare and Medicaid are government programs that help pay for health care. However, benefits, costs and eligibility requirements differ:

• Medicare is a federally funded program available to most U.S. citizens and permanent legal residents age 65 or older who have lived continuously in the country for at least five years. People younger than 65 may also be eligible for Medicare if they are disabled, suffer from kidney failure or ALS (Lou Gehrig's disease).

• In contrast, Medicaid is jointly funded by federal and state governments. Eligibility is means-based, and the program has strict income requirements that vary from state to state.

• Open enrollment for Medicare Advantage and Medicare Prescription Drug coverage (Part D) takes place from Oct. 15 through Dec. 7, 2020. If an individual misses the deadline and did not experience a qualifying event, they can still apply during general enrollment (Jan. 1 through March 31 of each year), though they will have to pay a premium penalty.

• High-income earners (more than \$85,000 single filing tax return or \$170,000 for joint filing tax return) may see increases in 2020 Medicare Part B premiums. Enrollees should contact Medicare for an estimate and plan accordingly.

### Individually Purchased Health Insurance

• The 2021 Open Enrollment Period will run Nov. 1 through Dec. 15, 2020. Coverage begins Jan. 1, 2021. Consumers can begin researching their options at any time.

• Those who currently have coverage through the exchange and do not choose a plan for 2021 will be re-enrolled in the same or a similar plan. Consumers should take notice that this re-enrollment could result in higher costs to the consumer.

• There are two ways to purchase individual insurance, either through the federally run health care exchange on HealthCare.gov or via a licensed insurance agent. A licensed insurance agent can help you with both methods, but if you qualify for an individual subsidy, you must purchase your insurance through the federally run health care exchange to receive a subsidy. A qualification calculator is available at [healthcare.gov/lower-costs/qualifying-for-lower-costs/](http://healthcare.gov/lower-costs/qualifying-for-lower-costs/).

Most North Dakotans are covered by health insurance plans offered through employers that self-insure, participate in "grandfathered" plans purchased before March 2010 or receive benefits from government plans (such as Medicaid, Medicare, Tricare or federal employee plans). This announcement will not affect the rates for these consumers.

As the 2021 Open Enrollment Period begins on Nov. 1, many North Dakotans must soon make critical decisions about their health insurance amid a barrage of news and opinions regarding health care. To help consumers choose the right coverage for themselves and their families, the insurance department recommends consumers:

1. Start early. With more information gathered, smarter decisions can be made.
2. Stay well-informed. The health insurance landscape is evolving rapidly. What is true today may be outdated tomorrow.
3. Shop around. What made sense this year may not be the best solution next year. Particularly if an employment situation has changed. Take time to shop around and compare prices and plan benefits amongst different insurance companies.

For more information, visit [insurance.nd.gov](http://insurance.nd.gov) or contact the Insurance Department at (701)328-2440.

# Oil Activity Report

Permits:  
Slawson Exploration Company, Inc., Sniper Federal 4-6-7TFH, Lot 3 6-151N-92W, Mountrail Co., 284' FNL and 1470' FWL, Confidential, Development, Big Bend, 1953' Ground, API #33-061-04831  
Slawson Exploration Company, Inc., Sniper Federal 3-6-7H, Lot 3 6-151N-92W, Mountrail Co., 286' FNL and 1520' FWL, Confidential, Development, Big Bend, 1953' Ground, API #33-061-04832  
Slawson Exploration Company, Inc., Whirlcat 5-31-30TFH, Lot 3 6-151N-92W, Mountrail Co., 288' FNL and 1570' FWL, Confidential, Development, Big Bend, 1953' Ground, API #33-061-04833  
Additional Information:  
Released from 'Confidential' Status:  
Slawson Exploration Company, Inc., Orca Federal 4-23-26TFH, NWNE 23-152N-92W, Mountrail Co., Bakken  
Permit Renewals:  
EOG Resources, Inc., Ross 104-0915H, NWNE 9-156N-92W, Mountrail Co., 'Confidential'  
EOG Resources, Inc., Burke 98-0816H, NWNW 8-155N-90W, Mountrail Co.  
EOG Resources, Inc., Burke 99-0816H, NWNW 8-155N-90W, Mountrail Co.  
EOG Resources, Inc., Burke 400-0816H, NWNW 8-155N-90W, Mountrail Co.  
Hunt Oil Company, Rulson 156-90-11-14H-3, NWNE 11-156N-90W, Mountrail Co., 'Confidential'  
EOG Resources, Inc., Burke 97-0816H, NWNW 8-155N-90W, Mountrail Co.  
Permit Cancellation:  
Whiting Oil and Gas Corporation, Feehan 11-9-2H, NENW 9-153N-92W, Mountrail Co.

More information on oil activity in the state can be found on the Internet at <https://www.dmr.nd.gov/oilgas/>

# Bowling

SUGAR AND SPICE		
	Won	Lost
Skarsgards	10	6
Tioga Drug	11	5
Gooseneck Imp.	9	7
Wild Daisy	10	6
Thrivent	9	7
Meiers Oil	3	13

High Team Handicap Game: Wild Daisy 828; High Team Handicap Series: Wild Daisy 2356; High Scratch Team Game: Skarsgards 553; High Scratch Team Series: Skarsgards 1628; High Ind. Game: MacKenzie Johnson 167; High Ind. Series: MacKenzie Johnson 436.  
Splits: Kathy Grubb 3-10

CITY LEAGUE		
	Won	Lost
Mike's Plumbing	4	4
Gray's	6	2
MDU	2	6
Larson Tire	1	3
Red Angus	0	0
Prairie Outfitters	3	1

High Team Game: Prairie Outfitters 870; High Team Series: Prairie Outfitters 2470; High Ind. Game: Billy Joe Hess 224; High Ind. Series: Derek Moritz 601; High Ind. Handicap Game: Tanner Holte 246

HOT SHOT LEAGUE		
	Won	Lost
JJU's LLC	6	2
MWEC	5	3
Prairie Ford	4	4
Gooseneck Imp	4	4
Springs	2	6
NCEC	3	5

High Ind. Handicap Game: Brad Ladwig 665; High Team Handicap Game: MWEC 853; High Scratch Team Game: Springs 661; High Scratch Ind.: Galen Kudrna 209  
Splits: Keegan Shunke 2-10, Rob Bellm 5-7, Holly Kaiser 3-9-10, Chris Kaiser 3-10, Josh Jarmin 1-2-8-10



More Sports are on Page 9 and 18 this week!

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# PUBLIC NOTICES

"BECAUSE THE PEOPLE MUST KNOW"

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S 74' OF LOT 4, BLOCK 4, BRESLINS SUBDIVISION, NEW TOWN CITY	PARSHALL CITY	\$1,028.00
NORTH 40' OF LOT 10, BLOCK 10, COUCH'S ADDITION, PARSHALL CITY	PARSHALL CITY	\$2,243.00
LOT 2, BLOCK 13, COUCH'S ADDITION, PARSHALL CITY (312 1ST ST NE)	PARSHALL CITY	\$1,244.00
S 10' OF LOT 11 & 12, BLOCK 19, COUCH'S ADDITION, PARSHALL CITY (211 1ST ST NW)	PARSHALL CITY	\$5,478.00
LOT 10, BLOCK 1, ORIGINAL TOWNSITE, PLAZA CITY	PLAZA CITY	\$1,363.00
LOT 23, REPLAT OF JOHN RIAN ADDITION PHASE 1, STANLEY CITY (199 PRAIRIE DR)	STANLEY CITY	\$18,467.00
LOT 24, REPLAT OF JOHN RIAN ADDITION PHASE 1, STANLEY CITY	STANLEY CITY	\$18,362.00
LOT 25, REPLAT OF JOHN RIAN ADDITION PHASE 1, STANLEY CITY	STANLEY CITY	\$10,248.00
LOT 26, REPLAT OF JOHN RIAN ADDITION PHASE 1, STANLEY CITY	STANLEY CITY	\$10,310.00

Dated at Stanley, North Dakota, this 23rd day of October, 2020.  
Stephanie A. Pappa  
Mountrail County Auditor

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

**Public Service Commission Case No. PU-20-398**  
Common Pipeline Carriers Rulemaking

**Public Service Commission Case No. PU-20-422**  
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**NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING**  
October 21, 2020

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed new Chapter 69-09-11 and proposed amendments to Article 69-06 of the North Dakota Administrative Code. A public hearing will be held on the proposed rules at:

**Commission Hearing Room**  
**12th floor, State Capitol**  
**Bismarck, North Dakota**  
**10:00 a.m., Central Time**  
**Tuesday, November 24, 2020**

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on December 4, 2020.

Interested persons may attend and submit comments at the hearing. If an interested person would like to provide remote input during the hearing, call 701-328-4081 to be placed on a list. On November 24, 2020, you will receive a call back in the order prescribed by the Commission.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

**PUBLIC SERVICE COMMISSION**

<b>Julie Fedorchak</b> Commissioner	<b>Brian Krosbus</b> Chairman	<b>Randy Christmann</b> Commissioner
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# Make some noise

By Nick Simonson

While silence in pursuit of deer is an important factor in setting up a successful hunt, as the rut approaches, making the right noise can be key in bringing a big buck in. With dozens of affordable methods available and deer firearms seasons across the upper Midwest rapidly approaching, now may be the time to add some calls to your arsenal and help seal the deal in the field this November.

## Rat-a-Tat

Rattling antlers can be employed all season long with some success, but the best time of the year is just around the corner. The sound of whacking antlers and crashing bone draws deer in from a distance, particularly when bucks are breaking down their territory through displays of dominance.

A variety of options exist beyond making your own set from a previously harvested buck's headgear, and they are often lighter, safer and easier to use on stand or in the blind.

Antler bags are compact and easy to carry into the field or up into the stand. Able to be worked covertly with a quick roll between hands, the antler bag can be increased in volume by

adding in more sticks or elevated as conditions and the presence of deer allow.

Employ rattling antlers on morning sits when the air is cool and calm. On windy days, the sound will not travel as well and they may require a little more muscle. As the rut approaches and peaks, bucks will be aggressive and edgy, and the noise of two other males intruding on the dominant deer's territory will bring him in. Start with slight clicks and clacks and grow your cadence into an aggressive battle over a minute or two, and then fade back down and stop. If you're on the ground, add in a couple thumps in the dirt or grass to add some realism in your battle. Keep your eyes on brush and cover downwind from your hunting site, as big bucks are careful and will want to know what they're getting into, using both scent and sight to assess the situation before moving into shooting range.

## Talk to Me

In addition to the sound of crunching antlers, vocalizations are key as the firearms season approaches and spans the rutting phase. Doe calls and buck grunts are two primary options for hunters to talk to nearby deer and

bring them in.

Nothing brings a buck in like the sound of a doe ready to mate, and a simple tip-over can call is one of the premier offerings available for sportsmen taking to the field this November.

Simply tip the can over and turn it back up, and a low estrous bleat is emitted, simulating a female deer ready to breed. Give a couple tips of the can and wait to see what happens. Cover it with a gloved hand to soften the bleat

on calm days, or leave it uncovered when breezes blow or in the peak of the rut to get that "come hither" call out to nearby bucks.

Grunt calls are inexpensive and exciting additions to any deer hunter's arsenal, and are best used to lure in those bucks that hang up on the edge of an area, but can have startling effects when no deer appear to be around. These calls are great standard offerings to help explore

the potential of various grunts from doe tending activity, to sub-dominant buck challenges, to simulating the biggest buck in the bunch. With flexible tubes, the sounds from these calls can be projected in a variety of directions or deepened in tone by extending the plastic down and away from the mouthpiece. Practice calls based on what you hear in the field or check out online tutorials on how to simulate various deer sounds and exchanges, from the

slight tending grunt to an aggressive challenge.

If you're talking deer hunting, any sportsman worth his salt has an auditory option or two at his fingertips while in the field. So, grab some rattling antlers, a doe bleat and a grunt tube and get some practice in before this year's firearms season kicks off and answer the call of the wild, and possibly that of your biggest buck ever.



Rattling antlers, a doe bleat and a grunt tube make up the three primary calls used by hunters to draw deer in. Bucks are more susceptible to these noisemakers in the rut than at any other time of year. (Simonson photo)

# Public Notice

STATE OF NORTH DAKOTA  
IN DISTRICT COURT  
COUNTY OF WELLS  
SOUTHEAST JUDICIAL DISTRICT

AgCountry Farm Credit Services, FLCA,  
Plaintiff,

v.

Arlene May Flanders, a/k/a Arlene M. Flanders, a/k/a Arlene Flanders, a single person, Kelly Jolene Flanders, a single person, Grant Stewart Flanders, a/k/a Grant Flanders, a single person, and all other persons unknown claiming any estate or interest in or lien or encumbrance upon, the property described in the Complaint,  
Defendants.

## SUMMONS BY PUBLICATION Case No. 52-2020-CV-00051

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS:

YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is on file with the Clerk of the District Court, and to serve a copy of your answer upon the subscriber within 21 days after the service of this summons upon you, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the Complaint.

This action relates to the foreclosure of a mortgage upon certain real estate situated in the counties of Wells and Kidder, State of North Dakota, described as follows:

**Kidder County, North Dakota:**  
SE ¼ of Section 1, T141N, R70W,  
Lots 1 and 2 and S ½ NE ¼ (aka NE ¼) of Section 1, T141N, R70W,  
N ½ of Section 8, T141N, R70W,  
less S ½ SE ¼ NE ¼ NE ¼.

SE ¼ Section 8, T141N, R70W,  
SW ¼ Section 8, T141N, R70W,  
NE ¼ Section 17, T141N, R70W,  
LESS the North 22 rods of the East 14 ½ rods of the NE ¼ of Section 17; AND ALSO LESS the East 66 feet of the South 2,220.2 feet of the NE ¼ of Section 17, excepting all that portion lying with 33 feet of the section line.  
NW ¼ Section 17, T141N, R70W.  
SE ¼ Section 18, T141N, R70W.  
NW ¼ of Section 22, T141N, R70W,  
less SW ¼ SW ¼ NW ¼ and W ½ SE ¼ SW ¼ NW ¼.  
SW ¼ of Section 22, T141N, R70W.  
NE ¼ of Section 22, T141N, R70W.  
NE ¼ of Section 36, T142N, R70W.  
SW ¼ of Section 36, T142N, R70W,  
EXCEPT the East 16.5 feet of the West 49.5 feet.  
SW ¼ of Section 8, T143N, R70W,  
less SW ¼ SE ¼ SW ¼.  
SE ¼ of Section 30, T143N, R70W.  
S ½ Section 31, T143N, R73W, less E ½ E ½ SE ¼ SW ¼ and W ½ SW ¼ SE ¼.  
NE ¼ and E ½ NW ¼ and Government Lots 1 and 2 of Section 31, T143N, R73W.  
**Wells County, North Dakota:**  
NE ¼ of Section 32, T145N, R71W

The Plaintiff is not seeking a personal money judgment against any of the above-named Defendants.  
Dated this 12th day of October, 2020.  
By: /s/ Jon R. Brakke  
Jon R. Brakke (#03554)  
jbrakke@vogellaw.com  
**VOGEL LAW FIRM**  
218 NP Avenue, PO Box 1389,  
Fargo, ND 58107  
Telephone: 701.237.6983  
Facsimile: 701.356.6395  
ATTORNEYS FOR PLAINTIFF

**STATE OF NORTH DAKOTA**  
**Vehicle AUCTION**  
Bismarck, ND  
Wed., Nov. 4  
11:00 a.m.

No onsite bidding. Live Webcast auction with online bidding only. 2.9% Buyers Premium applies to all sales.

For more information and complete listing of vehicles, check out our website at:  
**www.dot.nd.gov**  
Quick Links, Vehicle Auctions or call (701) 328-1472 (Ort Auctioneers Inc. - Lic. #10)

To request accommodations for disabilities and/or language assistance, contact Civil Rights Division, NDDOT, 701-328-2978 or civilrights@nd.gov or TTY 711 or 1-800-366-6888.

**PUBLIC HEARING ON COMMUNITY DEVELOPMENT BLOCK GRANT**

The city of Steele will be holding a public hearing on community development at 7:00 p.m. on Monday, November 2, at the Steele city offices, 103 West Broadway, Steele, North Dakota 58482.

The purpose of the hearing is to review the performance of the city in carrying out its Community Development Block Grant program, particularly regarding their multi-family housing rehab project.

Anyone wishing to comment may do so orally or in writing at the time of the hearing.

## PUBLIC SALE OF TRACTS AND PARCELS OF REAL ESTATE TO THE COUNTY FOR NON-PAYMENT OF TAXES NOVEMBER 17, 2020

In compliance with the provisions of Section 57-28-14 of the North Dakota Century Code, the following tract of real estate, forfeited to the County for non-payment of taxes will be sold at 10:00 A.M. Tuesday, November 17, 2020, in the Kidder County Commissioners Room at the Kidder County Courthouse, Steele, ND and will continue from day to day until completed.

The Board of County Commissioners has placed a minimum bid against each parcel or tract of land for all taxes, penalty and any other liens, which the County might have.

By order of the Board of County Commissioners of Kidder County, North Dakota, the following is a list of the parcel with the minimum bid against it:

DESCRIPTION	MINIMUM PRICE
Outlot #10 & North 44' of Outlot #11 Auditor's Outlot- Tuttle City	\$4,206.87

Done and dated this day 9th of October 2020.

/s/Jean Schoenhard  
Kidder County Auditor

**Depot** Saturday, October 31st  
Steele

**Halloween Party**  
Music by **Eddie Heartbeat!**  
Costume Contest  
1st - \$100 Gift Certificate  
2nd - \$75 Gift Certificate  
3rd - \$50 Gift Certificate

**Drink Specials**  
Jell-o Shots for Contestants  
\*Must be registered before 10pm to qualify for prizes  
\*Must be at least 25 contestants for contest.

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

**Public Service Commission** Case No. PU-20-398  
**Common Pipeline Carriers Rulemaking**

**Public Service Commission** Case No. PU-20-422  
**Energy Conversion Facility Siting Criteria Rulemaking**

## NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING October 21, 2020

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed new Chapter 69-09-11 and proposed amendments to Article 69-06 of the North Dakota Administrative Code. A public hearing will be held on the proposed rules at:

**Commission Hearing Room**  
**12th floor, State Capitol**  
**Bismarck, North Dakota**  
**10:00 a.m., Central Time**  
**Tuesday, November 24, 2020**

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on December 4, 2020.

Interested persons may attend and submit comments at the hearing. If an interested person would like to provide remote input during the hearing, call 701-328-4081 to be placed on a list. On November 24, 2020, you will receive a call back in the order prescribed by the Commission.

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**PUBLIC SERVICE COMMISSION**  
**Julie Fedorchak** Commissioner  
**Brian Kroshus** Chairman  
**Randy Christmann** Commissioner

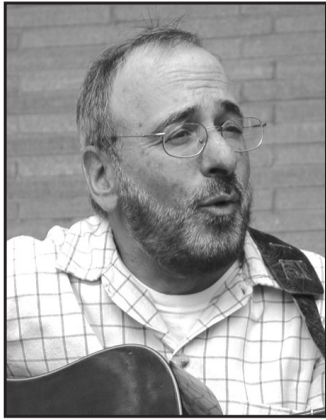
**PUBLIC NOTICES**

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on [www.ndpublicnotices.com](http://www.ndpublicnotices.com) at no additional charge to units of government.

View From The Stage: Artists' Talents Have Value

My grand daughter is in the Doctoral program for OT at the University of Mary/Fargo. It is a small class of 11 students and this past Saturday they held a White Jacket ceremony where all of the students were presented with their white jackets they will need to wear as they start their residency studies. I was struck by one of the speakers who challenged the students to use their talents for good. That struck a chord with me as a musician, no pun intended, because I have always valued the gifts and talents of music and singing that I was born with. I teased my grand daughter that when she tells people that she is an OT now, the first thing they will say is, "I have this pain in my shoulder. Can you take a look at it"! As a musician I am always asked to sing and perform at parties, family gathering and other events. When I was first starting out, I was desperate for places to play. I would play anywhere, for anyone at the drop of a hat. As I became more successful, I began earning more and more money from my gigs and I transformed from an amateur musician into a professional musician. That meant that if you wanted me to play for you then you



By Joseph DeMasi would have to pay me. I worked full time and looked forward to my days off and my down time. There was a brief period where I became confused as to what to do when my friends and

family invited me over for a gathering and always included a request to bring my guitar and play. A part of me felt used and taken advantage of. After all, I was a professional. I was now getting paid to play. Why wasn't I entitled to a night off? Maybe I didn't want to play. If you wanted to hire me for your gathering, that was fine but asking me to play for free I felt was a bit much. After all, you wouldn't invite your friend who was a painter over for a gathering and ask him to bring his

painting gear and just quickly touch up your bathroom after dinner. Why then should I have to play for free? I remember struggling with this question for a little while, talking about it with a few of my musician friends and then one day I had an epiphany. What I realized was this, that I was born with a talent. The fact that people were asking me to perform was because they actually liked what I did, they enjoyed my music. It was an honor to be asked and to an extent, I had an obligation

to share my talent with my family and friends. I needed to appreciate the fact that when I opened my mouth, a pleasant sound came out that people enjoyed listening to. Yes, I worked hard to develop my talent. I put in hours of practice and years of study but the basic talent I had was like the speaker at my grand daughters ceremony called it, a gift. A gift to be appreciated and a gift to be shared. After all, when I was first starting out, it was my friends and family who supported me, encouraged me,

came to my gigs and believed in me. Sharing my talent now with the people closest to me is the least I can do. And that is the attitude I have taken ever since. I am honored and happy to play. Of course I will sing a few songs when asked. I'll do a whole set if you want. I am proud and I am grateful that you would think enough of my talent and my music to ask me to share it with you. That is a blessing! I hope you are all keeping well and until next time, I'll see you from the stage.

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION. Public Service Commission Case No. PU-20-398 Common Pipeline Carriers Rulemaking. Public Service Commission Case No. PU-20-422 Energy Conversion Facility Siting Criteria Rulemaking. NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING. October 21, 2020. PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed new Chapter 69-09-11 and proposed amendments to Article 69-06 of the North Dakota Administrative Code. A public hearing will be held on the proposed rules at: Commission Hearing Room 12th floor, State Capitol Bismarck, North Dakota 10:00 a.m., Central Time Tuesday, November 24, 2020. The public is also encouraged to view the hearing electronically via https://psc.nd.gov/public/meetings/live.php or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322. A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search". Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on December 4, 2020. Interested persons may attend and submit comments at the hearing. If an interested person would like to provide remote input during the hearing, call 701-328-4081 to be placed on a list. On November 24, 2020, you will receive a call back in the order prescribed by the Commission. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing. PUBLIC SERVICE COMMISSION Julie Fedorchak Commissioner Brian Kroshus Chairman Randy Christmann Commissioner (October 28, 2020)

Valley City Public School District #2 Special Meeting Minutes September 16, 2020. President Ryan Mathias called the special meeting of the Valley City Public School District #2 to order at 7:00 p.m., September 16, 2020, at the Valley City Public School Central Office Conference Room with Directors Natalie Wintch, Ryan Mathias, Sherri Horsager and Jamie Sylling present. Director Darin Anderson was absent. Also attending: Superintendent Joshua Johnson and Business Manager Thomas Vanorny. Board approved the agenda as presented. As per NDCS 57-15-02.2, the property tax levy public hearing was held. Discussion was held on the proposed tax levy of 98.45 mills, a decrease of .06 of a mill from last year. Mathias declared the meeting adjourned at 7:10 p.m. (October 28, 2020)

Minutes of Maple Valley Board of Education. Meeting: Budget Hearing Location: Library When: September 9, 2020 Present: Joey Bata, Dustin Theurer, George Richman, Chris Tofsrud, Megan McKay, Meridee Erickson Stowman, Sara Zaun, Dan Wendel, Absent: Gil Schnase. Superintendent Pat Windish, Business Manager Cathy Janish 1. Call To Order: 6:00pm 2. Purpose of the Meeting: To comply with ND Century Code §57-15-02.2. To share estimated property tax, budget and receive public input. 3. Comparison of Levies- other School districts. 4. Historical Review of Maple Valley Levy, 2004 to current 5. Public Comment. One guest. No Discussion/comment. 6. Adjourn A motion was made by Meridee Erickson-Stowman and seconded by Sara Zaun to adjourn the meeting. 6:13pm MCU. (October 28, 2020)

Keith J. Trader - #04029 Attorney at Law 2534 S. University Dr., Suite 5 P.O. Box 9373 Fargo, North Dakota 58106-9373 (701) 492-8853 keith.j.trader@gmail.com Attorney for Personal Representative Case No. 02-2020-PR-00052 IN THE DISTRICT COURT OF BARNES COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Jamie R. Paurus, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Kelsey Paurus, personal representative of the estate, c/o Keith J. Trader, Attorney at Law, 2534 S. Univ. Dr., Ste. 5, PO Box 9373, Fargo, ND 58106-9373, or filed with the Court. Dated this 15th day of October, 2020. Kelsey Paurus Personal Representative (October 21, 28, & Nov 4, 2020)

FARM LEASE CROPLAND FOR LEASE ON BIDS: Written bids will be taken for lease of the following parcels of land containing approximately 71.4 acres of cropland in Barnes County, North Dakota: Auditors Lot Number Two (2) of the Northeast Quarter (NE 1/4) of Section Thirty-one (31), in Township One Hundred Forty (140) North, of Range Fifty-eight (58) West of the Fifth Principal Meridian, Barnes County, North Dakota, according to the Plat of Auditors Lot Number 2 of NE 1/4, Section 31, Township 140N, Range 58 W, Barnes County, North Dakota, recorded on February 23, 2004, in the office of the County Recorder, Barnes County, North Dakota, in Book "B" of Auditors Plat age 99, as Document Number 251585, said Lot 2 containing 31.45 acres, more or less, as described and shown on said plat; and Auditors Lot Number One (1) of the Northwest Quarter (NW 1/4) of Section Thirty-two (32), in Township One Hundred Forty (140) North, of Range Fifty-eight (58) West of the Fifth Principal Meridian, Barnes County, North Dakota, according to the Plat of Auditors Lot Number 1 & 2 of NW 1/4, Section 32, Township 140 N, Range 58 W, Barnes County, North Dakota, recorded on February 23, 2004, in the office of the County Recorder, Barnes County, North Dakota, in Book "B" of Auditors Plat, Page 98, as Document Number 251584, said Lot 1 containing 58.62 acres, more or less, as described and shown on said plat. OWNER: City of Valley City, 254 2nd Ave. NE, Valley City, North Dakota, 58072. WRITTEN BIDS: Written bids will be accepted on both parcels as a whole. Bids must be signed by the bidder and must include the bidder's mailing address, telephone number and email address. All bids must be sealed and mailed or hand delivered to Farm Lease Bid, City of Valley City, 254 2nd Ave. NE, Valley City, ND, 58072. Bids must be received by 10:00am on Friday, November 13, 2020. Immediately following the close of bids, written bids will be opened in the Commission Chambers, City Hall, 254 2nd Ave. NE, Valley City. ORAL BIDS: The top five bidders will be notified and given an opportunity to raise their bid in an oral bid-off to take place at 10:00am on Friday, November 20, 2020, in the Commission Chambers. The successful bidder will be required to sign a lease agreement immediately following the bid-off. INFORMATION: Bidders may contact Carl Martineck, City Attorney, at 701-845-8136, cmartineck@valleycity.us, with questions regarding the above property. The City intends to lease the above described property for two years with an option to extend a third year. A copy of the lease, soil information, and aerial maps are available at City Hall upon request. Bidder is responsible for investigating any conditions that may restrict bidder's intended use. The CITY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS, TO WAIVE IRREGULARITIES IN THE BIDS, AND TO MODIFY THE PROCEDURES DESCRIBED HEREIN. (October 21, 28, & Nov 4, 2020)

Valley City Public School District #2 Regular Meeting Minutes September 23, 2020. President Ryan Mathias called the regular meeting of the Valley City Public School District #2 to order at 5:30 p.m., September 23, 2020, with Directors Natalie Wintch, Ryan Mathias, Darin Anderson, Sherri Horsager and Jamie Sylling present. Also attending: Superintendent Joshua Johnson, Business Manager Thomas Vanorny, Rhonda Nudell, Mary Burchill, Duane Burchill and Daniel Larson. The Board recognized the audience present. Board recognized and honored Mary Burchill, laundry aide, who is retiring and commended her for the many years of service to the District. Ryan Mathias led the Board in the pledge of allegiance. The agenda was approved as presented. Wintch motioned, Horsager seconded, to approve the consent agenda consisting of the bills totaling \$210,227.22 and the minutes of the August 19 & 25 and September 8 & 11 meetings. All present approved, motion carried. Bill List: Ace Hardware \$193.00, Amazon \$2,860.89, Apple Computer \$42,268.00, ASAP Electric \$152.30, Ask Stephanie \$10.00, ASCD \$89.00, BEK Communications \$970.15, Benton Electric \$453.00, Berrios Janessa \$10.00, Blick Art Materials \$82.10, Branam Tabatha \$10.00, Brenco \$1,699.00, Cardmember Services \$4,838.89, Cenex \$360.83, Central Business Systems \$5,571.83, City County Health District \$3,675.00, Cole Papers \$9,365.70, Connecting Point \$4,938.45, Dacotah Paper \$837.11, Dakota Rose Floral \$54.00, Eckroth Music \$1,525.32, Ecobal Pest \$324.41, Educational Networks \$4,200.00, Essentia Health Sports Medicine \$4,000.00, Follett School \$194.85, Graencos \$34.99, Graybar Electric \$291.60, Greywater Sheldon \$10.00, Groberg Electric \$252.62, Handy Hardware & Rental \$634.56, High Plains Water Treatment \$107.00, High Point Networks \$782.50, Houghton Millifin Harcourt \$657.86, Innovative Office Solutions \$230.70, Jacobson Darla \$97.00, Jacobson Drew \$10.00, Johnson Controls \$7,884.78, Jorissen Amy \$81.48, JourneyEd \$2,500.00, Keiths \$122.40, Killoran Alecia \$10.00, Krueger Stephanie \$50.00, Larson Daniel \$166.84, Leaf \$1,207.00, Lanning Solutions \$2,600.00, Leavers \$171.09, Livewire Entertainment Media Services \$4,062.80, Marco \$3,945.58, Midamerica Books \$464.85, MNJ Technologies Direct \$86.98, Montana Dakota Utilities \$691.33, Nasco \$77.26, ND Attorney General \$412.50, ND Council of Educational Leaders \$645.00, NDIAAA \$130.00, NDCU Group Account \$2,795.21, Noodle Tools \$345.00, NWEA \$2,125.00, Olauson Chelsey \$10.00, Otis Elevator \$2,092.24, Pearce Durick \$420.00, Quavered \$8,575.00, Really Good Stuff \$201.82, Riley Devontae \$10.00, RJs Plumbing & Heating \$1,116.90, Rochester 100 \$135.00, Rosen Publishing \$250.00, S&S Auto Electric \$24.95, School Specialty \$4,813.24, Schroeder Brenna \$6.00, Schultz Michael \$151.92, Seesaw Learning \$2,612.50, Sheyenne Valley Area Career Technical Center \$361.69, Sheyenne Valley Special Education Unit \$35,318.82, Smith Lumber \$224.70, South Central Adult Services \$33.00, Stemen Parker \$10.00, Supply \$9,298.12, Supreme School Supply \$175.45, Thomte Cassandra \$10.00, Trane Service Group \$183.00, University of Oregon \$350.00, Valley City, City of \$2,500.00, Valley City Public Works \$14,029.56, Valley City Times Record \$229.68, Valley Office-works \$249.17, Valley Service \$157.00, Verizon Wireless \$566.44, Voyager Sopris \$592.90, Wades Service Center \$919.36, Wenger \$2,231.00. The general fund and health fund reports were reviewed. The health insurance committee met on September 16 and discussion was held on the health fund financial report and Premier Benefits. No recommendations to the Board. The Hanna Field athletic complex financial report was reviewed. The activities committee met on September 17 and discussion was held on the fall activities, COVID-19 plan, NY music trip, coop agreements with BCN, sponsorship of baseball and softball, policy FFE-Extracurricular Participation Requirements and the NDHSAA report. Committee recommends to the Board to approve the revisions to policy FFE. The policy committee met on September 18 and discussion was held on policy FFE-Extra Curricular Participation Requirements. Committee recommends to the Board to approve the revisions to policy FFE. The facilities committee met on September 23 and discussion was held the 2020 summer maintenance projects, snow removal requests for proposals and the Hanna Field Phase II project. Johnson presented the Superintendent's report. Discussion was held on the VCSU rural school teacher partnership program, NDSU teacher leadership supporting dual credit educators, school safety grants, recognition of Daniel Wintch in being a semi-finalist for the National Merit Scholarship, the employment posting, the enrollment report and out of district commitments.

Minutes of Maple Valley School Board Meeting: Regular Location: Tower City, ND When: September 9 2020 Present: Joey Bata, Gil Schnase, Dustin Theurer, George Richman, Megan McKay, Sara Zaun, Meridee Erickson Stowman, Dan Wendel, Chris Tofsrud, Superintendent Pat Windish, Business Manager Cathy Janish. 1. CALL TO ORDER: President Bata called the meeting to order at 6:14 pm. 2. ADDITIONS TO AGENDA. None. 3. MINUTES: A motion was made by Dustin Theurer and seconded by George Richman to approve the minutes of the 8/11 meeting. MCU. 4. BILLS: A motion was made by Megan McKay and seconded by Gil Schnase to approve the bills as presented. MCU. ADVANCED BUSINESS METHODS 723.00, ADVANCED FIRE PROTECTION 410.00, AFLAC 55.14, AMAZON 1,188.49, BAKKEGARD & SCHELL 1,775.93, BEK COMMUNICATIONS 85.04, BCBS 758.47, BUSINESS ESSENTIALS 113.78, CASS COUNTY REPORTER 331.59, CINTAS 293.29, CITY OF BUFFALO 86.32, CITY OF ORISKA 47.50, CITY OF TOWER CITY 126.90, COMBS, JODI 10.00, CORPORATE TECH 1,492.00, DISCOVERY BENEFITS 50.00, DUCOSHRED 192.06, FRAEDRICH 1,011.02, INNOVATIVE OFFICE 1,442.00, JANISH, CATHY 103.51, JOHNSON CONTROLS 660.00, JOHNSON, LINDSEY 129.93, KASOWSKI-GUBRUD 262.05, MAPLE VALLEY ACTIVITY 53,500.00, MCGRAW-HILL 475.50, MENARDS 1,272.23, MIDWEST PEST CONTROL 250.00, NELSON INTERNATIONAL 259.70, NELSON, RHONDA 71.30, NETCENTER 238.75, NEWEGG 388.77, NDCEL 2,110.00, ONLINE DAKOTA INFORMATION 1,690.00, OTIERTAL POWER 3,444.81, OVERDRIVE INC 250.00, PUT-IN-CUPS 1,604.00, REARDON 130.06, RENAISSANCE 12,160.00, SANFORD OCCUPATIONAL 20.00, SHEYENNE VALLEY SP.ED. 11,463.48, SMITH LUMBER COMPANY 12.98, SOUTH EAST ED 1,000.00, STEIN'S INC. 3,003.07, Success By Design, INC 606.81, TIM'S PLUMBING 368.00, TOWER TRAVEL CENTER 396.79, US POSTAL SERVICE 330.00, VALLEY CITY TIMES-RECORD 321.69, VOWAC PUBLISHING CO. 24.95, WINDSTREAM 42.12, XCEL ENERGY 59.57 TOTAL: 107,022.60 5. ACCOUNTS: A motion was made by Meridee Erickson-Stowman and seconded by Chris Tofsrud to approve the District, Activities, and Hot Lunch Accounts as presented. MCU. 6. REPORTS: SRO: Worked with School Parking behavior, Students behavior, School Zone signs being replaced, AED & Pads & Fire Extinguishers all up to date. Superintendent: public 'rummage' sale at Oriska school well received, reviewed COVID/county color change. Principal-HS: Advanced Ed- stepped through DASHBOARD found on school website. Reviewed schools rankings in various categories.

The COVID-19 report was reviewed. Discussion was held on the district COVID-19 plan, district calendar for 2020-2021 that was revised on September 11, education corps grant, virtual learning academy, mental health event on Facebook live, free breakfast and lunch for all students, broadband access grant from the Department of Public Instruction, spectator limitations/attendance and the NDDoh "yellow" level. Anderson motioned, Sylling seconded, to approve the contract amendment for Rebecca Bertnsou, increasing the contract from .57 FTE to 1.00 FTE, and the issuance of a teacher contract to Austen Meyer for part-time Title I at St. Catherine's Elementary School. Upon poll, all present approved, motion carried. Wintch motioned, Sylling seconded, to amend the Title I budget to \$396,571.87 and Title II-A budget to 162,180.04. Upon poll, all present approved, motion carried. Wintch motioned, Horsager seconded, to approve two tuition agreements with Maple Valley Public Schools for three students for the 2020-2021 school year. Horsager motioned, Sylling seconded, to rescind policy FFE-Extra Curricular Participation Requirements. Upon poll, all present approved, motion carried. Sylling motioned, Horsager seconded, to approve the adoption of policy FFE-Extra Curricular Participation Requirements. Upon poll, all present approved, motion carried. Board reviewed exhibit FFE-E Summary of Violation Policy Meeting. The next regularly scheduled school board meeting is set for October 21, 7:00 a.m. Mathias declared the meeting adjourned at 7:07 p.m. (October 28, 2020)

Principal-Elem: Currently processing assessments/data meetings. Teachers are prepared for technology-distance learning. Professional Development next week- covering Mental Health among other things. Director: Review of need for the various positions hired to work sporting events and lack of workers coming forward, reminder of allowable fans-in-the-stands policies for fall sports. SVCTC: Challenges for funding, not receiving the funding that school districts are receiving during COVID-19. President: Kudo's to Admin for getting Maple Valley back to school. May be adding additional staff (custodian perhaps-or floater) to cover additional work loads. Board: Various meetings recently-covered Building needs, Financial-Bond discussion. 7. OLD BUSINESS: None. 8. NEW BUSINESS: A. NDSBA Convention- Registration-New Members, Law Seminar. B. Superintendent Evaluation. Due to Board President by October 1st C. Tuition Agreement. A motion was made by Megan McKay and seconded by Dan Wendel to approve the Tuition Agreement. MCU. D. Board Policy. AAC- Nondiscrimination and Anti-Harassment Policy AAC-BRI- Discrimination and Harassment Grievance Procedure AAC-BR2- Title IX Sexual Harassment Grievance Procedure A motion was made by Meridee Erickson-Stowman and seconded by Sara Zaun to rescind current policies AAC, AAC-BRI. MCU A motion was made by Meridee Erickson-Stowman and seconded by Gil Schnase to adopt policies AAC, AAC-BRI, AAC-BR2. MCU AAC-E3- Discrimination and Harassment Training Requirements for Employees AAC-ES- Notice of Title IX Sexual Harassment Complaint Hold for Next Meeting. ABCD- Records Retention Policy ABCD-E Records Retention Schedule A motion was made by Dustin Theurer and seconded by Dan Wendel to approve the first reading of policies ABCD and ABCD-E. MCU ACAA- Emergency Closing Policy A motion was made by Sara Zaun and seconded by Chris Tofsrud to approve the first reading of policy ACAA. MCU ACBB- Significant Contagious Diseases Policy A motion was made by Chris Tofsrud and seconded by Dan Wendel to rescind current policy ACBB. MCU A motion was made by Meridee Erickson-Stowman and seconded by Gil Schnase to approve the first reading of policy ACBB. MCU DDA- Family & Medical Leave Act Policy A motion was made by Dustin Theurer and seconded by Megan McKay to approve the first reading of policy DDA. MCU DDBE- Families First Coronavirus Response Act Leave A motion was made by Dustin Theurer and seconded by Meridee Erickson-Stowman to approve the first reading of policy DDBE. MCU E. Extra Curricular Pay Scale. A motion was made by Sara Zaun and seconded by Dan Wendel to approve the addition of Student Council advisor to the Extra Curricular Pay Scale at the 4% rate. MCU 9. MEETINGS TO SCHEDULE: Board Meeting October 19th 6pm 10. ADJOURN: A motion was made by Megan McKay and seconded by Joey Bata to adjourn at 8:06 pm MCU. (October 28, 2020)

Grief From 1 Grief During the Holidays

Managing grief in times of celebration can be overwhelming. Suffering the loss of a loved one is difficult any time of the year, but the holiday season can intensify feelings of loss. This virtual presentation will enable attendees to identify and learn how to manage the mixed emotions that can surface when grieving during the holidays. Participants will also learn important self-care strategies. This is virtual class is free and open to the public. Registration is required one day prior to the class date.

TWO CLASS DATES AVAILABLE

- Tuesday, Nov. 10 from 1-2 p.m. or
• Monday, Nov. 16 from 6-7 p.m.

Register for classes online at www.bit.ly/griefclassregistration, call (800) 237-4629 and ask for the grief support department, or email grief@hrrv.org. To view the complete class listing, visitwww.hrrv.org.

About Hospice of the Red River Valley

Hospice of the Red River Valley is an independent, community-based, nonprofit hospice serving more than 30 counties in North Dakota and Minnesota. Hospice care is intensive comfort care that alleviates pain and suffering, enhancing the quality of life for patients with life-limiting illnesses and their loved ones by addressing their medical, emotional, spiritual and grief needs. For more information, call toll free 800-237-4629, email questions@hrrv.org or visit www.hrrv.org.

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# YOUR NEWS



JUSTIN PIERCE - DAILY NEWS

## Early ice fishing

Dane Platt, Breckenridge, Minnesota, poses with the catfish that he caught ice fishing at the headwaters of the Red River bordering North Dakota and Minnesota on Tuesday, Oct. 27.

## MEASURE 1: Supporters feel new governing structure is needed for higher ed

CONTINUED FROM PAGE 2

reported. "Dakota Leadership PAC mappers say Measure 1 'is bad for North Dakota,' is 'Big Government in Disguise' and will 'Empower Far Away, Unlected Bureaucrats,'" the Tribune continued, before including comments from Gov. Burgum. "The idea of just taking the existing model and doubling the size of the existing model, it doesn't really solve the problems that we identified during that year-long study completed in 2018," Burgum said. "So I again would say if this doesn't solve the problem that we should be opposed to it, and we should go back to

the drawing board and come up with a plan working together that could solve the problem." Supporters of Measure 1 include North Dakota state Sen. Jim Roers, R-District 46. In a statement included at Ballotpedia, Roers said the measure provides two members representing each institution served by the state board. "We feel that today the problem we have is that we have three major objectives in the board of higher education process and none of them are being well represented at that level and therefore that's why we need a new governing structure," Roers said.

## ND Dept. of Health provides tips for in-person voting amid COVID-19

BISMARCK, N.D. — The North Dakota Department of Health (ND-DoH) is reminding all North Dakotans to use standard COVID-19 health precautions when voting this season. Individuals should check for updated voting locations and requirements before voting. "If you follow proper precautions, voting can be done with less risk," said Disease Control Director Kirby Kruger. "The easiest steps are still the most effective, including wearing a face covering, staying home if you're sick, complying with voluntary quarantine and washing your hands. Also be sure to maintain a safe distance when waiting to vote."



COURTESY MCS

North Dakotans should also consider other ways to vote, such as early voting if available or ballot drop-off boxes. Voting alternatives that limit the number of people you encounter or the amount of time you are in contact with others can help reduce the spread of COVID-19.

Voters can minimize the risk of COVID-19 transmission at polling locations by following these tips from the Centers for Disease Control and Prevention.

### Practice healthy behaviors to protect yourself

- Wash your hands before entering and after leaving the polling location.
- While in the polling location, frequently use alcohol-based hand sanitizer containing at least 60% alcohol, especially after touching surfaces frequently touched by multiple people, such as door handles, pens, or voting machines.
- Cover coughs and sneezes with a tissue or the inside of your elbow. Throw used tissues in lined trash cans. Wash your hands or use an alcohol-based hand sanitizer containing at least 60% alcohol.
- Wear a mask. Children under 2 and anyone who has trouble breathing or is unable to remove the mask without assistance should not wear a mask.
- Maintain at least six feet (about 2 arms' length) of distance from others. It is important to continue social distancing even when you and others are wearing masks.

- Vote at off-peak times, such as mid-morning.
- Be prepared. Check your voting location and requirements in advance because they may have changed due to COVID-19.
- Make sure you have all necessary documents to avoid delays at the polling location. Identification requirements can be found on the Secretary of State's website.
- If possible, complete any registration forms prior to arriving at the polling location.
- Where possible, review or complete a sample ballot at home to speed the process of casting your ballot at the polling location.

## Most popular horror villains across the U.S.

Most Popular Horror Villains Across The US (Based On Geotagged Twitter Data & Hashtags)



MAP COURTESY VALENCIA THEATER SEATING

The map at left is based on geotagged Twitter data in the last month (since Oct. 1) tracking tweets and hashtags about popular horror villains, for instance, #MichaelMyers, #FreddyKrugger, #JasonVoorhees, #Leatherface, etc. Over 100,000 tweets were tracked. The state by state count is as follows:  
 Michael Myers (Halloween) - 12 states  
 Jason Voorhees (Friday The 13th) - 12 states  
 Pennywise (It) - 10 states  
 Freddy Krugger (Nightmare On Elm Street) - 7 states  
 Chucky (Child's Play) - 3 states  
 Hannibal Lecter (Silence Of The Lambs) - 3 states  
 Leatherface (Texas Chainsaw Massacre) - 1 state  
 The Candyman (Candyman) - 1 state  
 The Babadook (The Babadook) - 1 state

## EMPLOYMENT: Jobs with most openings in Minn. were healthcare, social assistance

CONTINUED FROM PAGE 1

Economic Development (DEED). "The survey was conducted in the spring of this year, a time when pandemic-related job losses were at a maximum. The survey found there were more unemployed people than

for each vacancy. Neither of these numbers came close to the 8.2 unemployed workers in the Greater Recession in 2009, according to DEED. "Many Minnesotans are out of work right now and facing a challenging labor market, but at the same time, there are still employers who are hiring for good-paying jobs," DEED Commissioner Steve Grove said.

In the state, there were 111,763 job vacancies, a 4 percent vacancy rate. Last year, the rate was 5.3 percent, meaning 5.3 job openings were available per 100 jobs. About 40 percent of the vacancies were in the Greater Minnesota region.

While job openings were down, wage offers were up. The median wage offer for open positions was at \$15.95, a 6.3 percent increase from last year and the highest median wage offer ever reported in the state.

Of the median wage offers, some positions offers increased more than others. For openings requiring an associate's degree, median wage offers were up 8 percent from last year. Job vacancies requiring a high school diploma were up 6.8 percent. Over half of the vacancies offered health insurance.

The impetus behind raising median wage offers could be to encourage applicants for job openings that are tomer-facing positions, which pose a greater risk amid the pandemic. "At DEED, we are partnering with businesses across the state to highlight these jobs in a campaign called #GoodJobsNow. We want job seekers to know there is opportunity out there, despite the pandemic-fueled downturns." In the state, the jobs with the most openings were healthcare and social assistance positions. Next were retail and accommodation, and food service positions. Medium-sized employers (10-49 employees) had the largest number of vacancies in the state, while the smallest number of vacancies were at large employers. Out of the vacancies, 39 percent were for part-time employees, which must work fewer than 35 hours a week. Seasonal and temporary employment vacancies took up 19 percent of the total openings. As far as experience levels, 67 percent of openings did not require any medications beyond a high school diploma, however, 43 percent required one or more years of experience. The fourth quarter 2020 job vacancy survey is being conducted now. For more information on job openings and #GoodJobsNow, visit <https://mn.gov/deed/job-seekers/find-a-job/goodjobsnow/>.

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\*Information on the Inspired Pathways announcement: [HornellInspiredPathways.com](http://HornellInspiredPathways.com)

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STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Public Service Commission Case No. PU-20-398  
Common Pipeline Carriers Rulemaking

Public Service Commission Case No. PU-20-422  
Energy Conversion Facility Siting Criteria Rulemaking

**NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING**

October 21, 2020

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed new Chapter 60-09-11 and proposed amendments to Article 60-06 of the North Dakota Administrative Code. A public hearing will be held on the proposed rules at:

**Commission Hearing Room  
12th floor, State Capitol  
Bismarck, North Dakota  
10:00 a.m., Central Time  
Tuesday, November 24, 2020**

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/publicmeetings/live.php> or listen telephonically by dialing 1-888-935-9008 with room code 259-316-322.

A copy of the proposed rules, analysis, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6885, or [psc@nd.gov](mailto:psc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Action/Case Search".

Or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on December 4, 2020.

Interested persons may attend and submit comments at the hearing. If an interested person would like to provide remote input during the hearing, call 701-328-4081 to be placed on a list. On November 24, 2020, you will receive a call back in the order presented by the Commission.

If you plan to attend the public hearing and will need special facilities or accommodations relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

**PUBLIC SERVICE COMMISSION**  
Julie Fedorchak Brian Kreshus Randy Christmann  
Commissioner Chairman Commissioner



**FOR SALE**

USED FURNITURE: 11x11 area rug, \$20; 3 queen beds from \$90; sofa sleeper and loveseat set, \$275; 2 king beds from \$90; bunk bed set w/matts, \$170; oak end tables from \$50; dresser, \$70; 2 dining sets from \$190; white twin storage bed w/matt, \$250; power lift recliner, new bound area rugs from \$39. Springan Furniture, 701-628-2413, Stanley.

16c

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PHOTOS: Color feature and sports photos from the McKenzie County Farmer are available. Order photos online at [www.watfordcitynd.com](http://www.watfordcitynd.com) or contact us at the McKenzie County Farmer, Box 587, Watford City, N.D. 58854. (701) 842-2351.

tfc

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sknudsvig@srt.com

**STORAGE UNIT AUCTION**

The following storage unit will go online for auction with [ibid4storage.com](http://ibid4storage.com)

**Nov. 11, 2020 at 10 a.m.**

- |                        |   |                        |
|------------------------|---|------------------------|
| <b>Unit # B102</b>     | • | <b>Site of</b>         |
| Mirror, Table, Lamp,   | • | <b>Storage Unit:</b>   |
| Shelving and Household | • |                        |
| items                  | • | <b>Storage 85</b>      |
| Matt Allgier           | • | 209 24th Avenue SW     |
| 4169 143rd Ave. NW     | • | Watford City, ND 58854 |
| Alexander, ND 58831    |   |                        |

**HELP WANTED**  
**Maintenance Position**

McKenzie County Public School District #1 is currently taking applications for a full-time maintenance position.

Qualifications for this position are as follows. Experienced in building and/or mechanical equipment and repair, ability to stand, walk and kneel for long periods of time, work from a ladder, not afraid of heights, able to lift 75 lbs., good communication skills, basic computer skills, dependable and have a high school diploma or equivalent.

Applications are available at our district office  
100 Third St. NE, Watford City  
Monday through Friday from 8 a.m. to 4 p.m.

Any questions, please contact the Facilities Manager Nick Segneri at [segneri@watford-city.k12.nd.us](mailto:segneri@watford-city.k12.nd.us) or 701-444-3624 extension 8

**Part-Time Direct Support Professional**

Opportunity Foundation, Inc. has a part-time position available as a Direct Support Professional in Watford City working with children with autism.

Hours can vary from after school and weekends.



For more information on this position, please contact Human Resources at 701-774-8593, Ext. 106 or apply online at [oppfound.org](http://oppfound.org)



Paul Deutsch – 701-770-6308  
Angie Moe – 605-431-1701  
Watford City Office – 701-842-6973  
229 North Main Street  
Web page: [basinbrokers.com](http://basinbrokers.com)

Full information online at [basinbrokers.com](http://basinbrokers.com)

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STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Public Service Commission Case No. PU-20-398  
Common Pipeline Carriers Rulemaking

Public Service Commission Case No. PU-20-422  
Energy Conversion Facility Siting Criteria Rulemaking

NOTICE OF INTENT TO  
ADOPT AND AMEND ADMINISTRATIVE RULES  
AND NOTICE OF PUBLIC HEARING  
October 21, 2020

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed new Chapter 69-09-11 and proposed amendments to Article 69-06 of the North Dakota Administrative Code. A public hearing will be held on the proposed rules at:

Commission Hearing Room  
12th floor, State Capitol  
Bismarck, North Dakota  
10:00 a.m., Central Time  
Tuesday, November 24, 2020

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/publicmeetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on December 4, 2020.

Interested persons may attend and submit comments at the hearing. If an interested person would like to provide remote input during the hearing, call 701-328-4081 to be placed on a list. On November 24, 2020, you will receive a call back in the order prescribed by the Commission.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Julie Fedorchak Commissioner      Brian Kroshus Chairman      Randy Christmann Commissioner



Prescription Drug Take Back



Bring in your unused or old prescriptions and drop them in our medication disposal box located by our pharmacy

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**Williston Herald**  
14 W. 4th St.  
Williston ND 58801  
701-572-2165

Wednesday,  
October 28, 2020

# CLASSIFIED MARKETPLACE

## CALL

**Sarah Wilson-Boda**  
**(701) 572-2165**

**Toll-free**  
**(800) 950-2165**

## E-MAIL

classified@willistonherald.com  
class@willistonherald.com

**FAX**  
**(701) 572-9563**

## We've Got The Best Buy In The MonDak Region

If you're looking to buy or sell, we can get your classified ad into more than 20,000 homes in the MonDak Region.

## Guaranteed home delivery

## Plus your ad will also be on the Internet for the world to see!

With combined home delivery of the Williston Herald, Sidney Herald and the Plains Reporter we can help you find what you want when you want it or we can help you sell what you want when you want to sell it.

## Office Hours

**M-TH 8 a.m. - 5 p.m.**  
**F 8 a.m. - 4 p.m.**

14 W. 4th St.  
P.O. Box 1447  
Williston, ND 58802

## Classified Line Ad deadlines

If Your Ad Runs Wednesday ..... 3 p.m. Fri

Friday ..... 4 p.m. Tues

Sunday ..... 4 p.m. Thurs

## Payments

Rummage sales, garage sales, moving sales must be presented in person. Personals, situations wanted, memorials and out of town ads require pre-payment. We accept Visa, Mastercard and Discover.

## Special notice

The Williston Herald will not knowingly accept or publish illegal material of any kind. All advertisements are subject to final acceptance by the Publisher. The Publisher reserves the right to reject any advertisement.

## Corrections

Please check your ad for errors the first day of publication. If there is an error, please call us by 10:00 a.m. and we will correct it for the next publication. The Williston Herald assumes no responsibility for errors after the first insertion, and is under no liability for its failure for any cause to insert or not insert an advertisement.

### Apartments for Rent

**Apartments for Rent**  
1 Bedroom (\$500.00)  
2 Bedroom (\$700.00)  
Furnished Apartments available now!!  
Downtown Williston across from Renaissance on Main  
Call Oscar @ (701)580-6510 for additional information

### Wanted to Buy: Real Estate

Investor seeking 1,000+ acres of cropland in NW ND/NE MT. Open to sale leaseback or will rent to current tenant, if desired.  
MonDakFarms.com

### Legal

**Public Notice**  
Janet Holtz Zander  
Zander Law Office, P.C.  
Bar I.D. Number: 03700  
112 42nd Street West  
P.O. Box 2292  
Williston, ND 58802-2292  
Telephone (701) 572-4905  
zanderlaw@wil.midco.net  
Attorney for Estate  
Probate No. 53-2020-PR-00296

IN THE DISTRICT COURT OF WILLIAMS COUNTY STATE OF NORTH DAKOTA

In the Matter of the Estate of Jerome Christian Chanchuck, Deceased

### NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Karine M. Broome, 51 72nd Street East, Williston, ND 58801, personal representatives of the estate, or filed with the Court.

Dated this 2nd day of October, 2020.

/s/ Karine M. Broome  
Karine M. Broome  
51 72nd Street East  
Williston, ND 58801  
Legal #334739 - Published October 14, 21, & 28, 2020

**Public Notice**  
STATE OF NORTH DAKOTA  
IN JUVENILE COURT  
COUNTY OF WILLIAMS NORTHWEST JUDICIAL DISTRICT  
Case No. 53-2020-JV-00081

### NOTICE OF HEARING

In the Matter of T.J., a child;  
DOB: 6/22/2018

State of North Dakota,  
Petitioner,

vs.

T.J., a child; Timothy Johnson, father; and Sara Salvesson, mother, Respondents.

1. To the above-named Respondents, PLEASE TAKE NOTICE That a hearing on the above-entitled matter is scheduled for January 7, 2021, commencing at 1:00 o'clock P.M., or as soon thereafter as the matter may be heard. Said hearing will be held in one of the courtrooms in the Williams County Courthouse located at 205 East Broadway, Williston, North Dakota.

2. Dated at Williston, North Dakota, this 16th day of October, 2020.

/s/ Kate Preusse  
Kate Preusse #07566  
Williams County Assistant States Attorney  
P.O. Box 2047  
Williston ND 58802-2047  
(701) 577-4577  
53sa@co.williams.nd.us  
Legal #336633 - Published October 21, 28, & November 4, 2020

**Public Notice**  
**OFFICIAL PROCEEDINGS**  
**Special Assessment Board**  
**September 15, 2020 9:00AM**  
**John Kautzman Chamber Room**  
**City Hall Williston, North Dakota**

1. Roll Call of Board Members

PRESENT: Jory Meyer and Craig McIvor

OTHERS PRESENT: Hercules Cummings, Mark Schneider, Bob Hanson, David Juma, and Kathy Kimley

2. Special Assessment Districts:

A) District 19-2

Jarek Wigness, Engineer, presented the following:

The City pays for 2/3 of the project and the remaining 1/3 gets assessed to the property owners on a front foot basis. Property owners were also given the option of having their sidewalks or driveways replaced, the costs could be included in this assessment. A spreadsheet was handed out. Property owners have been notified, a protest hearing was done at the City Commission meeting, no protests were heard. We are here today to discuss the estimated assessment and we are underneath what the original estimate was.

It was noted for the record no one showed up to protest and there were no comments.

**Motion by Meyer, Seconded by McIvor, to make a motion to approve UNANIMOUS BY VOICE VOTE**

B) 2020 Lot Mowing, Property Demolition & Code Compliance

Seventeen parcels are included in the lot mowing, property demolition, and code compliance assessments per instruction of the city attorney. These are 1-year assessments, totaling \$337,677.96, which includes the cost of the demolition of the old Law Enforcement Center (LEC).

**Motion by Meyer, Seconded by McIvor, to move to approve UNANIMOUS BY VOICE VOTE**

C) PL-20 Downtown Parking Lot Assessment

244 commercial parcels are included in the parking lot district. The 3-year assessment amount is \$168,554.73. The City will certify 1/3rd of this amount each year for the years of 2020, 2021, and 2022. It was noted for the record no one showed up to protest and there were no comments.

**Motion by Meyer, Seconded by McIvor, to move to approve UNANIMOUS BY VOICE VOTE**

Hercules Cummings, Finance Director, mentioned the board vacancy to be filled.

There was some discussion about upcoming projects.

3. Adjourned Meeting at 9:20 am

**Motion by Meyer, Seconded by McIvor, to make a motion to close the meeting UNANIMOUS BY VOICE VOTE**

Howard Klug, President  
Board of City Commissioners

Hercules Cummings, Finance Director  
Legal #335655 - Published October 28, 2020

### Legal

**Public Notice**  
**SUMMONS**  
Eighth Judicial District Court  
Clark County, Nevada  
Case No. A-20-813682-C

Nelson Leatherwood vs. Todd W. Olson and Ameer L. Olson, et al

TO: TODD W. OLSON and AMEE L. OLSON

NOTICE! YOU HAVE BEEN SUED. THE COURT MAY DECIDE AGAINST YOU WITHOUT YOUR BEING HEARD UNLESS YOU RESPOND WITHIN 20 DAYS. READ THE INFORMATION BELOW.

TO THE DEFENDANT(S): A civil Complaint has been filed by the Plaintiff against you for the relief set forth in the Complaint including: Negligence, Negligence Per Se, Premises Liability, Vicarious Liability, and Punitive Damages.

1. If you intend to defend this lawsuit, within 20 days after this Summons is served on you, exclusive of the day of service, you must do the following:

a. File with the Clerk of this Court, whose address is shown below, a formal written response to the Complaint in accordance with the rules of the Court, with the appropriate filing fee.

b. Serve a copy of your response upon the attorney whose name and address is shown below.

2. Unless you respond, your default will be entered upon application of the Plaintiff, and this Court may enter a judgment against you for the relief demanded in the Complaint, which could result in the taking of money or property or other relief requested in the Complaint.

3. If you intend to seek the advice of an attorney in this matter, you should do so promptly so that your response may be filed in time.

4. The State of Nevada, its political subdivisions, agencies, officers, employees, board members, commission members and legislators, each have 45 days after service of this Summons within which to file an answer or other responsive pleading to the Complaint.

Dated this 9th day of October, 2020.

Clerk of the Court  
200 Lewis Avenue  
Las Vegas, NV 89101

Craig Murphy, Esq.  
Murphy & Murphy Law Offices  
8414 W. Farm Road, Ste 180  
PMB 207  
Las Vegas, NV 89131  
(702) 369-9696  
Legal #334738 - Published October 14, 21, 28, & November 4, 2020

**Public Notice**  
STATE OF NORTH DAKOTA IN JUVENILE COURT  
COUNTY OF WILLIAMS NORTHWEST JUDICIAL DISTRICT  
Case No. 53-2020-JV-00093

### NOTICE OF HEARING

In the Matter of K.R., a child; DOB: 12/30/2009

State of North Dakota,  
Petitioner,

vs.

K.R., a child; Melvin Richardson, father; and Megan Gail, mother,

1. To the above-named Respondents, PLEASE TAKE NOTICE That a hearing on the above-entitled matter is scheduled for January 7, 2021, commencing at 1:30 o'clock P.M., or as soon thereafter as the matter may be heard. Said hearing will be held in one of the courtrooms in the Williams County Courthouse located at 205 East Broadway, Williston, North Dakota.

2. Dated at Williston, North Dakota, this 16th day of October, 2020.

/s/ Kate Preusse  
Kate Preusse #07566  
Williams County Assistant States Attorney  
P.O. Box 2047  
Williston ND 58802-2047  
(701) 577-4577  
53sa@co.williams.nd.us  
Legal #336643 - Published October 21, 28, & November 4, 2020

**Public Notice**  
**OIL & GAS LEASE ONLINE AUCTION**  
The Board of University and School Lands will conduct an online oil and gas lease auction for five (5) tracts in McKenzie, and Williams Counties, ND. Bidding will commence October 27, 2020 at 9:00 a.m., CST and end November 3, 2020. The link to view the tract and participate in the auction is: [https://www.energynet.com/govt\\_listing.pl](https://www.energynet.com/govt_listing.pl)

A 2% convenience fee will be assessed. Anyone needing auxiliary aids and services should call Dave at (701) 328-1949 by 10/27/2020.

/s/ Jodi Smith  
Commissioner  
Legal #336622 - Published October 21, & 28, 2020

### Legal

**Public Notice**  
**ANALYSES OF THE STATEWIDE MEASURES APPEARING ON THE ELECTION BALLOT NOVEMBER 3, 2020**

The following analyses are for the two measures appearing on the statewide general election ballot on November 3, 2020. This publication is required by section 16.1-01-07 of the North Dakota Century Code to enable voters to become familiar with the effect of proposed measures. The full text of each measure is available on the Secretary of States website at [vote.nd.gov](http://vote.nd.gov) or by requesting a copy from the Elections Unit, Secretary of States office at (800) 352-0967, ext. 328-4146, or from the office of any County Auditor.

### Analysis of Constitutional Measure No. 1

Constitutional Measure No. 1 was placed on the ballot by action of the 2019 North Dakota Legislative Assembly with the passage of Senate Concurrent Resolution No. 4016 (2019 Session Laws, Ch.536). If approved, this constitutional measure would amend and reenact subsections 2 and 6 of section 6 of Article VIII of the North Dakota Constitution relating to the state board of higher education.

The proposed amendments to subsection 2 would increase the number of board members from eight to fifteen; prohibit state legislators, elected state officials, state employees, and individuals employed full time by any institution under the boards control from serving on the board; increase the term of appointment of board members from four to six years with the option for reappointment to a nonconsecutive second term; and replace the chief justice of supreme court on the board nominating committee with the secretary of state. The proposed amendments to subsection 6 would require the board to meet at least annually with the head of each institution under its control.

The estimated fiscal impact of this measure is \$147,000 per biennium.

Voting YES means you approve the measure as summarized above. Voting NO means you reject the measure as summarized above.

### Analysis of Constitutional Measure No. 2

Constitutional Measure No. 2 was placed on the ballot by action of the 2019 North Dakota Legislative Assembly with the passage of Senate Concurrent Resolution No. 4001 (2019 Session Laws, Ch.537). If approved, this constitutional measure would amend and reenact section 9 of Article III of the North Dakota Constitution relating to initiated constitutional amendments.

The proposed amendments require an initiated constitutional measure to be placed only on a general election ballot and, if approved by the voters, be submitted to the subsequent legislative assembly. If the legislative assembly approves the constitutional measure, it becomes law. If the legislative assembly does not approve the constitutional measure, the measure must be placed on the ballot again at the next general election, and, if approved by the voters, it becomes law.

The estimated fiscal impact of this measure is none.

Voting YES means you approve the measure as summarized above. Voting NO means you reject the measure as summarized above.  
Legal #336651 - Published October 21, & 28, 2020

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**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

**Public Service Commission Common Pipeline Carriers Rulemaking** Case No. PU-20-398

**Public Service Commission Energy Conversion Facility Siting Criteria Rulemaking** Case No. PU-20-422

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October 21, 2020

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**Commission Hearing Room**  
**12th floor, State Capitol**  
**Bismarck, North Dakota**  
**10:00 a.m., Central Time**  
**Tuesday, November 24, 2020**

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A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search".

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**PUBLIC SERVICE COMMISSION**

**Julie Fedorchak** Commissioner  
**Brian Kroshus** Chairman  
**Randy Christmann** Commissioner

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

**Public Service Commission Common Pipeline Carriers Rulemaking** Case No. PU-20-398

**Public Service Commission Energy Conversion Facility Siting Criteria Rulemaking** Case No. PU-20-422

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**PUBLIC SERVICE COMMISSION**

**Julie Fedorchak** Commissioner  
**Brian Kroshus** Chairman  
**Randy Christmann** Commissioner

**TO PLACE A PUBLIC NOTICE:**

**Call 701-572-2165**  
**Fax: 701-572-9563**

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Medical, dental benefits, 401k, Paid Time Off, wellness program.  
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<http://coffeecuptravelplazajobs.com/>

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**Yes WE'RE OPEN**

Even if you are only doing business by phone or email right now, help people know you are still there for them.

Contact NDNA or your local newspaper to place an ad this size in all North Dakota newspapers for only \$700! (that's just \$8.14 per paper! Regions also available.)

ND Newspaper Association: 701-223-6397

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North Dakota Advertising Network  
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NORTH DAKOTA NEWSPAPER ASSOCIATION

**SUDOKU**

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The estimated fiscal impact of this measure is \$147,000 per biennium.

Voting YES means you approve the measure as summarized above. Voting NO means you reject the measure as summarized above.

The proposed amendments require an initiated constitutional measure to be placed only on a general election ballot and, if approved by the voters, be submitted to the subsequent legislative assembly. If the legislative assembly approves the constitutional measure, it becomes law. If the legislative assembly does not approve the constitutional measure, the measure must be placed on the ballot again at the next general election, and, if approved by the voters, it becomes law.

The estimated fiscal impact of this measure is none.

Voting YES means you approve the measure as summarized above. Voting NO means you reject the measure as summarized above.  
Legal #336651 - Published October 21, & 28, 2020

**Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can only appear once in each row, column and box. See answer box in tomorrow's paper.**

1	6	4	5	2	8	3	9	7
5	2	7	9	6	3	8	4	1
8	9	3	1	4	7	6	5	2
2	1	9	8	3	4	7	6	5
7	5	6	2	9	1	4	3	8
3	4	8	6	7	5	1	2	9
4	3	5	7	1	2	9	8	6
9	7	2	4	8	6	5	1	3
6	8	1	3	5	9	2	7	4

**Western Cooperative CREDIT UNION**

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**RAY:**  
10 MAIN ST • 568-3663  
[WWW.WCCU.ORG](http://WWW.WCCU.ORG)

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14 W 4th St. Williston, ND 58801



Date: November 30, 2020

To: Public Service Commission

From: Colleen Park, <sup>CP</sup> Advertising and Public Notice Coordinator

Re: Publishing of public notice

As was requested, the North Dakota Newspaper Association scheduled and ordered the insertion of your public notice into the official county papers.

The Mouse River Journal in Towner did not publish the administrative rules notice as requested on October 28, 2020.

Technically, you did your part by requesting the notice be published. NDCC 28-32-10 (a) states "the agency shall request publication. . ." The old language was "must be published". So, your department is covered according to the current law.

Please feel free to contact Sarah Elmquist Squires, NDNA Executive Director with any further questions.

Thank you.