

Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of:
Public Service Commission - Northern States Power Company; Case No. PU-20-406; 1 time(s) as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

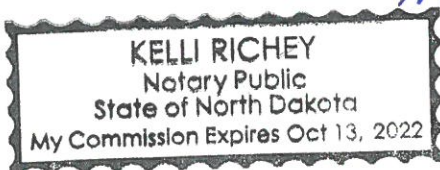
Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 12th day of November, 2020.

Kelli Richey



PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

Nikki Dukart
Veracity Storage/Unit 532
Online Auction
www.lockerfox.com
10/19 8am - 10/27 10am - Fargo

TO MAIN AVE (BUS 10)
Job No.: 3
Project No(s): IM-8-029(135)088
Length: 13.257
Type: GRADING, PCC PAVEMENT, MILL & HMA OVERLAY, SLOPE PROTECTION, STRUCTURE REPLACEMENT, CULVERTS, FENCING, GUARDRAIL, & REST AREA REPAIRS

IN THE DISTRICT COURT OF CASS COUNTY STATE OF NORTH DAKOTA
In the Matter of the Estate of Joseph Andrew Peterson, Deceased Probate No. 09-2020-PR-00302

Progressive Estimate No. 4
Motion: Approve Consent Agenda Excluding Agenda Items #4c and #4e.
1st Motion: Councilmember Fenelon
2nd Motion: Councilmember Schmidt

NOTICE OF COMBINED GENERAL ELECTION
INDEPENDENT SCHOOL DISTRICT NO. 2164
DILWORTH-GLYNDON-FELTON SCHOOLS
DILWORTH, MINNESOTA
NOTICE IS HEREBY GIVEN, that the combined general election has been called and will be held in conjunction with state wide elections for Independent School District No. 2164, Dilworth, State of Minnesota, on Tuesday, the 3rd day of November, 2020, for the purpose of electing four (4) school board members for four (4) year terms.

minister the Decedent's estate, including the power to collect all assets; to pay all legal debts, claims, taxes, and expenses; to sell real and personal property; and to do all necessary acts for the Decedent's estate.

NOTICE OF PUBLIC HEARING
A public hearing will be held on November 2, 2020, at 6:30 p.m. at the City Hall of Harwood, North Dakota, concerning an amendment to the parking requirement for currently licensed motorized vehicles and equipment in Residential Districts.

DDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.

NOTICE OF CONFIRMATION OF ASSESSMENT LIST IN WATER, SEWER, STORM, AND STREET IMPROVEMENT DISTRICT NO. 2019-6 OF THE CITY OF HORACE, NORTH DAKOTA

Notice is hereby given that the Special Assessment Commission of the City of Horace, North Dakota has confirmed the Special Assessment List for Water, Sewer, Storm, and Street Improvement District No. 2019-6.

STATE OF MINNESOTA
COUNTY OF CLAY
SEVENTH JUDICIAL DISTRICT
IN DISTRICT COURT
JUVENILE DIVISION
Court File No. 14-JV-20-2892
CA File No. 20CP01053

STATE OF MINNESOTA
COUNTY OF CLAY
SEVENTH JUDICIAL DISTRICT
IN DISTRICT COURT
JUVENILE DIVISION
Court File No. 14-JV-20-2892
CA File No. 20CP01053

Blake Hankey
Mayor
2862283

City Auditor's Office
October 14, 2020
2862432

City of Fargo
PUBLIC SALE NOTICE
By Resolution of the Fargo City Commission on September 21, 2020, the City of Fargo is accepting sealed bids for the sale of the following property:

City of Fargo
PUBLIC SALE NOTICE
By Resolution of the Fargo City Commission on September 21, 2020, the City of Fargo is accepting sealed bids for the sale of the following property:

STATE OF MINNESOTA
COUNTY OF CLAY
SEVENTH JUDICIAL DISTRICT
DISTRICT COURT
PROBATE DIVISION
Court File No. 14-PR-20-3191
Estate of Kenneth R. Thomasson, Decedent

STATE OF MINNESOTA
COUNTY OF CLAY
SEVENTH JUDICIAL DISTRICT
DISTRICT COURT
PROBATE DIVISION
Court File No. 14-PR-20-3191
Estate of Kenneth R. Thomasson, Decedent

REQUEST FOR PROPOSAL
FARGODOME/City of Fargo
The FARGODOME/City of Fargo is seeking proposals for Janitorial Supplies for the FARGODOME.

Public Service Commission
Northern States Power Company
Transmission Facility Cost Recovery Rates
Case No. PU-20-406
NOTICE OF OPPORTUNITY FOR HEARING
October 7, 2020

Property Description: The property includes land owned by the City and land that is licensed from the railroad. Property excluded is land used for right-of-way and will not be included in the purchase.

1st Motion: Councilmember Fenelon
2nd Motion: Councilmember Schmidt
Action taken: All in favor, none opposed. Motion carried.

NOTICE AND ORDER OF HEARING ON PETITION FOR PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS

PLEASE TAKE NOTICE
1. One of the possible consequences of the hearing is that the Court may transfer legal and physical custody of the child(ren) to another person or agency, or may terminate your parental rights to your child(ren) upon your failure to appear.

INVITATION FOR PROPOSAL
The Housing Authority of Cass County is accepting proposals for Administration of Cass County's Public Housing, Housing Choice Vouchers and Low Income Housing Tax Credit Units Programs until November 30, 2020 at the offices of Anderson, Bottrell, Sanden & Thompson, 4132 30th Avenue SW, Suite 100, Fargo, ND 58104.

On September 23, 2020, Northern States Power Company (NSP), dba Xcel Energy, filed its 2021 Transmission Cost Recovery Rider (TCR). The purpose of this rider is to recover costs from NSP's North Dakota electric customers for 52 previously approved transmission projects and six new transmission projects, as well as net expenses from the Midcontinent Independent System Operator (MISO) billings.

Prospective bidders are to obtain a copy of the Request for Offers information from the City Administration Office, Third Floor, Fargo City Hall, 225 4th Street North, Fargo, North Dakota. Mail or deliver sealed bids to the City of Fargo Auditor's Office, Fargo City Hall (address above). The deadline to submit bids is 4 p.m. Monday, November 2, 2020.

1st Motion: Councilmember Fenelon
2nd Motion: Councilmember Koerselman
Action taken: All in favor, none opposed. Motion carried (3-0).

NOTICE OF HEARING ON PETITION FOR PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS

PLEASE TAKE NOTICE
1. One of the possible consequences of the hearing is that the Court may transfer legal and physical custody of the child(ren) to another person or agency, or may terminate your parental rights to your child(ren) upon your failure to appear.

Susan E. Johnson-Drenth (05387)
Vince T. Lee (07550)
JD Legal Planning PLLC
902 28th Street S, Suite 2
Fargo, ND 58103
Telephone: 701-364-9595
Fax: 701-364-9596
Email: sdrenth@jlegalplanning.com
vlee@jlegalplanning.com
Attorney for Applicant
Court File No. 09-2020-PR-00301
IN THE DISTRICT COURT OF CASS COUNTY STATE OF NORTH DAKOTA

1. Whether the investments and associated costs for the new or modified electric transmission facilities qualify for recovery,
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of NSP's tariff.

Horace City Council Meeting Minutes
The Horace City Council met on October 5, 2020 @ 6:00 pm at Horace City Hall. Those present were Mayor Kory Peterson, Councilmember Bryan Schmidt, Councilmember John Koerselman, and Councilmember Dave Fenelon. Councilmember Chelsey Johnson was absent. Others present included: Brenton Holper, Jim Dahlan, Barrett Voigt, and Lukas Croaker. Mayor Peterson called the meeting to order at 6:00 pm.

1st Motion: Councilmember Fenelon
2nd Motion: Councilmember Koerselman
Action taken: All in favor, none opposed. Motion carried.

Public Hearing Notice
The Dilworth City Council will hold a public hearing during their regularly scheduled meeting on Monday, October 26, 2020 at 6:00 p.m. in the Council Chambers of City Hall, located at 2 First Avenue SE. The City Council will be reviewing and considering the applications from businesses and landowners for participation in Dilworth's Enterprise Zone Program, which may include reclassification of commercial/industrial property and consideration for state paid tax credits.

NOTICE OF AND ORDER FOR HEARING ON PETITION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred.

Request for Proposals
Tree Pruning
City of Fargo Forestry Department
The City of Fargo Forestry Department is seeking proposals for winter 2021 street tree pruning operations.

1st Motion: Councilmember Fenelon
2nd Motion: Councilmember Koerselman
Action taken: All in favor, none opposed. Motion carried.

Public Notice Follows:
The Bureau of Reclamation intends to enter into a repayment contract with the Garrison Diversion Conservancy District to provide municipal, rural, and industrial water from the Garrison Diversion Unit in accordance with the Reclamation Project Act of August 4, 1939 and the Dakota Water Resources Act of December 21, 2020.

NOTICE OF AND ORDER FOR HEARING ON PETITION FOR FORMAL ADJUDICATION OF TESTACY, DETERMINATION OF HEIRS, FORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred.

NOTICE TO CONTRACTORS
The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):
Job No.: 1
Project No(s): SU-IM-8-984(153)156
Length: 0.720
Type: GRADING, AGGREGATE BASE, PCC PAVEMENT, HOT MIX ASPHALT, UNDERGROUND UTILITIES, BOX CULVERT, SHARED USE PATH, SIGNING, MARKINGS, BRIDGE, STREET LIGHTING, & DIGITAL MESSAGE SIGN

Proposals must be received by 1:00 p.m., November 2, 2020, at the Forestry Department office, 402 23rd St. N., Fargo, ND, 58102, or by calling 701-241-1466.

1st Motion: Councilmember Fenelon
2nd Motion: Councilmember Koerselman
Action taken: All in favor, none opposed. Motion carried.

Public Notice Follows:
The Bureau of Reclamation intends to enter into a repayment contract with the Garrison Diversion Conservancy District to provide municipal, rural, and industrial water from the Garrison Diversion Unit in accordance with the Reclamation Project Act of August 4, 1939 and the Dakota Water Resources Act of December 21, 2020.

NOTICE OF AND ORDER FOR HEARING ON PETITION FOR FORMAL ADJUDICATION OF TESTACY, DETERMINATION OF HEIRS, FORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred.

Breaking news.
www.inforum.com
INFORUM
Powered by The Forum and WDAY

Sell any item
\$250 or less -
it's FREE!
Visit:
www.inforum.com/classifieds

FROM THE COMFORT OF Anywhere
INFORUM
Powered by The Forum and WDAY

SERVICE DIRECTORY

YOUR GUIDE TO GREAT SERVICES!

► CONSTRUCTION ► GUTTERS ► HANDYMAN ► LAWN CARE ► PAINTING ► SMALL ENGINE
► CARPET CLEANING ► HOUSEKEEPING ► MECHANIC ► ELECTRICAL ► AND MORE!

AUTOMOTIVE SALES

OEM CAR RADIO & GM CLUSTER REPAIR
Call Julie at Julie's Radio Ranch,
2790 5th Ave SW, Fargo, North
Dakota 58103. 701-280-1960.

BASEMENT REPAIR/WATERPROOF

DICK WALSH CONSTRUCTION
CONCRETE SAWING AND DRILLING CONTRACTOR
EGRESS WINDOWS (MINIMAL DUST)
CONCRETE WALL/FLOOR
SAWING & DRILLING,
BASEMENT WATER
CONTROL, SUMP PITS.
701-775-9780

BUILDING/REMODELING

TIM STONE ARCHITECTS
• Light Commercial • Office
• Light Retail • Multifamily
• Light Industrial • Single Family
• Light Ag • Drafting
• Digital Modeling • Site Planning
Phone: 701-541-9653
Email: tstonearch@gmail.com
TIM STONE Architects Facebook

TO PLACE A CLASSIFIED AD:
Call 888-857-1920
or email
classifieds@classifiedsfcc.com
Herald

BASEMENT REPAIR/WATERPROOF

HANDYMAN

ORIGINAL HANDYMAN SERVICES
"One call does it all!"
Roof, gutter cleaning, interior,
exterior, cement, painting,
yard. Serving GF for 28 years.
701-775-9423

SPARE HUSBAND Inc.,
Small Jobs,
Windows & Doors.
218-773-3700

HAULING/TOWING

**7, 13 & 17 Yard
Dumpsters 775-8900
Randy's**

Grand Forks Herald
GrandForksHerald.com
Buy! Buy! Buy!
But! But! But!
Sell! Sell! Sell!
Call 888-847-1920 or email
classifieds@classifiedsfcc.com

FIREPLACES/INSTALLATION

PROFESSIONAL SERVICES

Caring For A Loved One Is Important But So Are YOU!

At LSS of Minnesota we want to help those who give so much of themselves helping their loved one. Is this you? It's easy to forget about your well-being when the focus is on helping others. You deserve help and LSS of MN has coordinators standing by in Marshall, Polk, Kittson and Pennington Counties.

- Support groups,
- Emergency Care
- Planning and technology assistance for caregivers

These are a few items in LSS of MN's a la carte offerings. If we can help you or someone you know:

Please reach out to Julie at 218-686-6228 or e-mail Julie.PraskaMoser@lssmn.org



CLASSIFIED ADVERTISING
Call 888-857-1920

FIREPLACES/INSTALLATION

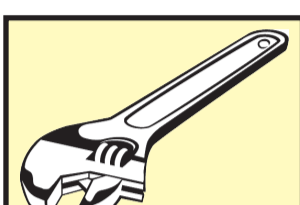
ROOFING

ONE & DONE CONSTRUCTION
Best prices around! Done right the first time guaranteed.
Free estimates. 701-213-3970

WHITE RUBBER ROOFING

- Mobile homes or travel trailers
 - 15 year guarantee
 - No leaks • Bonded
 - Insured • Will travel
 - 30 years experience
 - \$0.90 per sq. ft.
- *War Veterans receive discount*
Call 218-681-2597

SMALL ENGINE REPAIR



Dakota Joe's
Free pickup & delivery to GF!
Get all your lawn & garden equipment serviced. All makes & models. Self storage available.
701-213-0565
dakotajoesfischer.com

SNOW REMOVAL

Residential Snow Removal service for upcoming season.
Mr snow Now accepting seasonal snow removal services for residential properties. Over 15 years of snow removal experience. Call 701-415-8594 for seasonal rates. We only dedicate time to residential properties.

TO PLACE A CLASSIFIED AD:
Call 888-857-1920
or email
classifieds@classifiedsfcc.com
Herald

STORAGE

BOAT/RV STORAGE
\$300 for winter season, more for longer time or longer units. Limited spaces, call to reserve, 701-330-8909

STORAGE

Todd's Trailer Sales & Rental
NEED STORAGE?
STORAGE TRAILERS
SEMI DRY VANS
LOGISTIC
WE DELIVER
24-HOUR SERVICE
218-773-0804
East Grand Forks, MN

TOP SOIL/BLACK DIRT

FOLEY
SAND • GRAVEL
TOP SOIL • ROCK
701-330-3943

Black Dirt
Gravel, rock, fill sand, clay and recycled. Delivery 7 days a week.
R&R Dirt and Gravel
701-741-6621
701-795-5605

TREE SERVICE/STUMP REMOVAL

Paul's Stump Grinding & Gary's Tree Service
Free Estimates/Insured
701-772-0902
www.garystreeremoval.com

TREE TRIMMING (Less than 15') & HEDGE REMOVAL
Call Mike, 701-739-3784

Thinking about a new JOB?
Start here.
jobsHQ

PRECISION Concrete Cutters Inc.
RAM-JACK
BASEMENT REPAIR NEEDS?
Wall Straightening
Stabilization
Drain Tile - Interior/Exterior
Floor/Wall replacement
Crack Repair
Waterproofing
Beams - Wall Anchors
Egress Windows
Call today for a FREE In-Home Estimate!
701-280-7038 www.pccnd.com

FIREPLACES/INSTALLATION

FIREPLACES/INSTALLATION

FIREPLACE DESIGN CENTER
BY SUNROOMS PLUS, INC.
FALL CLEARANCE SALE!
Gas, Wood & Pellet Fireplaces, Stoves & Inserts!
Save \$500 to \$1000 off on in stock stoves & fireplaces for a limited time! We service & install all brands.
40 burning units on display in showroom!
FIREPLACES / INSERTS / STOVES / ACCESSORIES
*** 0% FINANCING AVAILABLE ***
701-746-8684 www.sunroomsplusgf.com
4224 Gateway Drive • Grand Forks, ND

KOZY HEAT FIREPLACES
INSTANT REBATE OF UP TO \$500
On gas fireplaces, inserts and stoves.
Visit our showroom
Free estimates
BEARS HOME SOLUTIONS
FINANCING AVAILABLE TO QUALIFIED BUYERS.
1318 12th Ave S. • Grand Forks • 701-775-5522

STORAGE

BOAT/RV STORAGE

\$300 for winter season, more for longer time or longer units. Limited spaces, call to reserve, 701-330-8909

Call: 888-857-1920 or Email: classifieds@classifiedsfcc.com for details.

PUBLIC NOTICE

1819 4TH AVE N		181.20
LOTS 15 & 16	B 1	
1923 5TH AVE N		266.12
LOTS 13 & 14	B17	
1820 4TH AVE N		438.28
WEST 5' OF LOT 9 & ALL OF B18		
LOT 10		
KIWANIS PARK RESUBDIVISION		
3953 S 35TH ST		456.01
LOT K	BLK 2	
(RPLT LOT 3 BLK 1 & LOT 1 BLK 2)		
LINDSAY'S ADDITION		
924 ALMONTE AVE		291.24
FRONT 70' OF LOTS 13,14 & 15 B13		
916 ALMONTE AVE. 425.26		
LOTS 16 & 17	B13	
823 REEVES DR		616.29
LOTS 11 & 12	B14	
LUTHERAN BIBLE SCHOOL ADDITION		
1207 CHESTNUT ST.		1,039.06
N22.425' OF L8 & B 2		
S23.825' OF L9		
(RESUBDIVISION OF BLK 2)		
LEMMS ACRES SUBDIVISION		
2049 N 42ND ST		281.10
LOT 2 & VAC E 30' B 1		
OF N 43RD ST W OF & ADJ THERETO		
LEGEND SUB-DIVISION		
1111 28TH AVE S		172.45
LOT 3, REPLAT OF BLOCK 4 B 4		
MC CORMACK'S 1ST ADDITION		
631 N 7TH ST		57.42
LOTS 1 & 3	B27	
MC CORMACK'S 2ND ADDITION		
1019 N. 4TH ST.		92.62
S12 1/2' OF L6 & ALL OF L7 B45		
MC KELVEY'S ADDITION		
730 OAK ST		407.96
FRONT 75' OF LOTS 9 & 10 B 3		
716 S 9TH ST		1,247.43
LOTS 3 & 4	B 4	
715 S 10TH ST		78.84
LOTS 11 & 12	B 4	
823 OAK ST.		160.95
618 9TH AVE S	B13	
LOT 25, WEST 15' & NORTH 10' B14		
OF EAST 10' OF LOT 26 & NORTH 10' OF LOTS 27 & 28		
(RESUBDIVISION OF BLKS 14,15, 16,17,25&26 MCKELVEY'S ADDN)		
629 9TH AVE S		983.85
FRONT 145' OF LOT 8 B15		
(RESUBDIVISION OF BLKS 14,15, 16,17,25&26 MCKELVEY'S ADDN)		
91 CHERRY ST		186.20
LOTS 15 & 16	B15	
(RESUBDIVISION OF BLKS 14,15, 16,17,25&26 MCKELVEY'S ADDN)		
905 S. 11TH ST.		449.59
LOTS 15 & 16	B19	
916 S. 12TH ST.		373.57
LOTS 8, 9 & 10	B21	
RICHARDS-WEST SUB-DIVISION		
5004 6TH AVE N		1,770.97
LOT A	BLK 2	
(REPLAT L4 OF REPLAT L2 B2)		
4912 6TH AVE N		228.70
LOT 5, REPLAT OF LOT 2 B E BLOCK 2		
4904 6TH AVE N		454.78
LOT 6, REPLAT OF LOT 2 B E BLOCK 2, OLD WORLD TOWN HOMES II		
UNIT #4904		
5022 4TH AVE N		147.80
LOT 69, REPLAT OF BLOCKS B A 3 & 4		
RENEWAL RESUB-DIVISION 4		
632-34 2ND AVE S		699.59

PUBLIC NOTICE

LOT 6	B 4	
SKIDMORE ADDITION		
1617 N 6TH ST		331.32
LOT 5	B 7	
1522 N 4TH ST		178.62
LOT 4	B11	
1502 N 4TH ST		303.99
LOT 12	B11	
1510 N 6TH ST		744.34
LOT 8	B13	
501 SEWARD AVE		275.64
LOT B	BLK 16	
(RPLT OF LOTS 1&3 & VAC ADJ THERETO)		
SOUTHSIDE ADDITION		
1427 S. 10TH ST.		200.45
LOT 14	B 8	
STONE'S ADDITION		
721 WALNUT ST		160.93
LOTS 7 & 8	B 3	
SWANGLER SUB-DIVISION		
2124 9TH AVE N		57.57
LOT 22	B01	
806 N 25TH ST		1,263.05
SOUTH 74.2' OF WEST 25' OF LOT 36 & SOUTH 74.2' OF LOT 37&38B06		
2115 9TH AVE N		1,903.82
LOT 9	B07	
621 N 20TH ST		807.64
LOT 8	B08	
SUN-BEAM		
708 GREAT PLAINS CT.		513.00
LOTS 5 & 6	B L	
REPLAT OF BLOCKS 2 & 3		
712 GREAT PLAINS CT.		217.63
LOTS 7 & 8	B L	
REPLAT OF BLOCKS 2 & 3		
713-15 CENTRAL PLAIN		455.49
LOTS 7 & 8	B M	
REPLAT OF BLOCKS 2 & 3		
SOUTHBROOK FOURTH RESUBDIVISION		
4710 RIDGEWOOD LANE		174.73
LOT 4	BLK 1	
TOLLESON'S SUB-DIVISION 1		
1440 S WASH ST		249.04
LOTS 8 & 9	B01	
TOLLESON'S SUB-DIVISION 2		
1616 S. 14TH ST.		622.83
LOTS 9 & 10	B04	
TRAILL'S ADDITION		
310 2ND AVE S		334.23
REAR 85' OF LOT 11 B08		
TRI STATE FIRST ADDITION		
2350 N 69TH ST		1,787.90
LOT 1	BLK 1	
UNIVERSITY PLACE ADDITION		
321 CAMBRIDGE ST.		86.75
A PARCEL COMMENCING AT A POINT ON THE EAST LINE OF B 11 287'B11 SOUTH OF THE NORTHEAST CORNER THEN WEST 135', SOUTH 70', EAST 135' & NORTH 70' TO BEGINNING UNIVERSITY HEIGHTS ADDITION		
910 N 39TH ST		581.18
L L B C REPLAT OF L14-18INC		
920 N 39TH ST		113.95
L Q B C REPLAT OF L14-18INC VIETS		
515 S. 5TH ST.		1,092.48
LOT 8 & NORTH 1/2 OF LOT 10B09		
VILLARD'S ADDITION		
1322 10TH AVE S		71.26
LOTS 20, 22, & 24	B09	
1002-04 S 16TH ST		431.69
LOT A	B13	
VALLEY PARK 4TH ADDITION		
155 VICTORIA CT		1,761.46
LOT 31	B01	
WESTACOTT'S		
1703 12TH AVE N		181.93

PUBLIC NOTICE

LOTS 1 & 2 & 11' OF STREET B11 WEST OF & ADJACENT THERETO 2213 12TH AVE N 283.31
LOT O (REPLAT LOTS B 15 1,2,3&4 & ADJ VAC N 22ND ST & ALLEY) 176.42
2201 14TH AVE N 176.42
LOT U (REPLAT LOTS B 15 1,2,3&4 & ADJ VAC N 22ND ST & ALLEY) 279.18
2206 10TH AVE N 279.18
SOUTH 136.125' OF LOT 5 B16 WILLMAR ADDITION 257.31
701 S 14TH ST 257.31
LOTS 54 & 55 BLK B 234.82
811 S 17TH ST 234.82
SOUTH 10' OF LOT 244, ALL OF BI LOT 245 & NORTH 10' OF LOT 246 713 S. 19TH ST. 715.03
LOTS 450 & 451 BP 2514 OLIVE ST 67.86
WHITE CLOVER SUB-DIVISION LOT 28 B08
Total: 64,266.97

NOTICE
Notice to the public is hereby given that the foregoing list of special assessments for delinquent water billing for the year 2020 is on file in the office of the city auditor of the City of Grand Forks, North Dakota, in the City Hall of said city where any and all persons interested may review same, and further that the city council of said city will meet in the council chambers in City Hall in said city on Monday, October 19, 2020 at the hour of 5:30 o'clock in the evening at which time the above assessment list will be presented to them for their action on same. All persons interested will please take notice thereof.
Dated at Grand Forks, North Dakota this 7th day of October, 2020.
Maureen Storstad
City Auditor

(Seal) October 1 2020 2862346 (Oct. 14, 2020)

Never too late to go after your dream JOB!
Find it here.
jobsHQ

PUBLIC NOTICE

Request for Proposal
The Pembina Gorge Foundation, owner of Frost Fire Park located in the Pembina Gorge near the city of Wallhalla, ND, is seeking proposals from qualified engineering firms for engineering services for the Foundation's project to replace and expand infrastructure and address health and safety concerns.
Proposals will be accepted until Monday, November 2, 2020 at 12:00 p.m. and are to be submitted to: Dawn Mandt, Pembina Gorge Foundation/Red River Regional Council, 516 Cooper Avenue Suite 101, Grafton, ND 58237, 701-352-3550 or dawn@redriverrc.com. Questions may be directed to Dustin Gorder, Pembina Gorge Foundation, 406-599-6998, gorderd@pembina.org, through Friday, October 23, at 12:00 p.m.
The project includes:
• Replace and expand snowmaking infrastructure.
• Evaluate water intake and pond system.
• Replace and expand water and electrical system.
• Install controls system.
• Install lighting on mountain to accommodate night skiing.
• Replace and expand wastewater septic system.
• Address outdoor handicap accessibility including from parking lots to facilities including lodge and amphitheater.
• Improve and expand parking.
• Construct outdoor bathrooms, shower facilities and concession stand.
Proposals should include the following information:
1. Firm background.
2. Project approach and schedule.
3. Project team (organizational chart and staff qualifications).
4. Related experience.
5. References from prior experiences including the individual's name, company name, address, and telephone numbers.
6. Schedule of rates for engineering services.
Criteria for Selection:
1. Qualifications and experience of the engineering firm;
2. Relevant experience;
4. Capability to meet time and project budget requirement; and
5. Past performance.
The Foundation reserves the right to reject any and all proposals. The Foundation will review all proposals and select the proposal most advantageous after an interview has been conducted.
(Oct. 14 & 21, 2020) 2862277

PUBLIC NOTICE

REQUEST FOR QUALIFICATIONS (RFQ) - ENGINEERING SERVICES
The North Dakota Office of the State Engineer is seeking engineering services relating to the Federal Emergency Management Agency's (FEMA) Risk MAP program.
Interested firms should have experience with:
1) current FEMA guidelines and specifications for floodplain mapping;
2) GIS activities related to base mapping, digital conversion, and floodplain study tasks;
3) hydraulic analysis and modeling using computer programs such as HEC-RAS or other FEMA approved methods;
4) performing hydrologic analyses;
5) field surveys for ground control and field data collection;
6) researching available background data;
7) topographic mapping; and
8) performing floodplain studies.
For more information and to request a copy of the RFQ documents, please contact:
Laura Horner, Risk MAP Coordinator
North Dakota Office of the State Engineer
900 East Boulevard Avenue
Bismarck, ND 58505-0850
DIRECT: (701)328-2759
TTY: 1-800-366-6888
Email: lmhorner@nd.gov
Submittals must be received by North Dakota Office of the State Engineer staff no later than 5:00 p.m. CST on October 29, 2020.
(Oct. 7 & 14, 2020) 2861398

CLASSIFIED ADVERTISING
Call 888-857-1920

STATE OF NORTH DAKOTA COUNTY OF GRAND FORKS IN DISTRICT COURT NORTHEAST CENTRAL JUDICIAL DISTRICT
State of North Dakota by Workforce Safety & Insurance, Plaintiff,
vs.
Team Lawn Inc., and Nicholas De-Rosier, Individually, Defendants.
Employer Account No. 1508385
SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS:
You are hereby summoned and required to appear and defend against the attached complaint which is herewith served upon you, by serving upon the plaintiff an answer within twenty-one (21) days after the service of this summons upon you, exclusive of the date of service. If you fail to serve an answer, judgment by default will be taken against you for the relief demanded in the complaint.
Dated this 1st day of October, 2020.
By: /s/ Anne Jorgenson Green
Special Assistant Attorney General
State Bar ID No. 05691 Workforce Safety & Insurance PO Box 5585, Bismarck, North Dakota 58506-5585
(701) 328-3800 / agreen@nd.gov
Attorney for Plaintiff
(Oct. 14, 21 & 28, 2020) 2861919

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northern States Power Company Transmission Facility Cost Recovery (2021) Rates
Case No. PU-20-406
NOTICE OF OPPORTUNITY FOR HEARING
October 7, 2020
On September 23, 2020, Northern States Power Company (NSP), dba Xcel Energy, filed its 2021 Transmission Cost Recovery Rider (TCR). The purpose of this rider is to recover costs from NSP's North Dakota electric customers for 52 previously approved transmission projects and six new transmission projects, as well as net expenses from the Midcontinent Independent System Operator (MISO) billings. This proposal would increase the TCR rate from \$0.003322 per kilowatt-hour (kWh) to \$0.004133 per kWh. The proposed 2020 TCR rate would be applied to all energy billed to each customer. As a result of the TCR change, a residential electrical customer consuming 750 kWh per month would expect a \$0.61 per month billing increase.
The issues to be considered in this proceeding are:
1. Whether the investments and associated costs for the new or modified electric transmission facilities qualify for recovery,
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of NSP's tariff.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by November 21, 2020. If deemed appropriate, the Commission can determine the matter without a hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.
PUBLIC SERVICE COMMISSION
Julie Fedorchak, Commissioner
Brian Kroshus, Chairman
Randy Christmann, Commissioner
(Oct. 14, 2020) 2862444

Make your job search simple.
www.jobshq.com

Wish your friends a Happy Birthday by placing an ad in the Grand Forks Herald.
CALL 888-857-1920 TODAY!

PUBLIC NOTICES

ADVERTISEMENT FOR BIDS FOR THE CONSTRUCTION OF NAWS BIOTA WATER TREATMENT PLANT PHASE I (CONTRACT 7-2A/4-1A) FOR THE NORTH DAKOTA STATE WATER COMMISSION
 NOTICE IS HEREBY GIVEN that the State of North Dakota, acting through the State Water Commission, invites and will receive sealed proposals (bids) up to the hour of **1:30 p.m.**, local time, on **October 29, 2020**, for the furnishing to the State of North Dakota of all transportation, labor, materials, tools, equipment, services, permits, utilities, and other items necessary to construct said work, in accordance with the drawings and contract documents on file in the office the North Dakota State Water Commission. At said time, said proposals will be publicly opened and read aloud in the North Dakota State Water Commission located at:

North Dakota State Water Commission
 State Office Building
 900 East Boulevard Avenue

Bismarck, North Dakota 58505-0850 Bids shall conform to and be responsive to the Contract Documents for the work. The electronic reproductions of the Contract Documents will be available after **September 28, 2020**. Copies of the Original version of the Contract Documents will be on file and may be examined during normal office hours after **October 2, 2020** in the office of the North Dakota State Water Commission and at the following locations:

Houston Engineering, Inc.
 3712 Lockport Street, Suite A
 Bismarck, ND 58503
 701-323-0200 Phone
 701-323-0300 Fax

Houston Engineering, Inc.
 18 3rd St SE, Suite 101
 Minot, ND 58701
 701-852-7931 Phone
 701-858-5655 Fax

In accordance with the North Dakota Century Code Chapter 48, the project shall be comprised of multiple bids. There are four (4) contracts: Contract No. 1 - General Construction; Contract No. 2 - Mechanical Construction; and Contract No. 3 - Electrical Construction; which may be bid separately. A combined construction Contract, Contract No. 4 - Combined General, Mechanical, and Electrical Construction, which includes all Work may also be Bid. The contract(s) shall be awarded to the lowest responsive and responsible bidder(s). The sum of Contracts 1, 2, and 3 will be compared to Contract 4 to determine the lowest bid. If Contracts 1, 2, and 3 are awarded, the General Construction Contractor will assume responsibility for coordinating the work of the prime contractors responsible for Contracts 2 and 3. The scope of Work for each Contract generally consists of the following:

CONTRACT NO. 1 - GENERAL CONSTRUCTION
 Construction work includes: Site demolition; construction of new concrete, steel, and precast Biota Water Treatment Plant, two (2) Dissolved Air Flootation (DAF) basins with including pre-procured DAF equipment, four (4) dual-media filters, installation of two (2) pre-procured ultraviolet (UV) disinfection reactors, clearwell, equalization basin, two (2) freeze-thaw lagoons, chemical feed and storage, laboratory, break room, other associated facilities, masonry, site piping, site work, BWTP Shop, paving, landscaping, miscellaneous metalwork, doors, windows, flooring, and coatings; and other miscellaneous Work.

CONTRACT NO. 2 - MECHANICAL CONSTRUCTION
 Construction work includes: Construction of new process piping in sizes ranging from 1-inch to 42-inch, valves, actuators, meters, supports, pump and surge control systems, sump pumps, plumbing, filtration equipment and appurtenances, HVAC; and other miscellaneous Work.

CONTRACT NO. 3 - ELECTRICAL CONSTRUCTION
 Construction work includes: Construction of new PLC/PC based process control systems, control consoles, MCCs, VFDs, starters, buried cable, general building and press control electrical Work; and other miscellaneous Work.

CONTRACT NO. 4 - COMBINED GENERAL, MECHANICAL, & ELECTRICAL CONSTRUCTION
 Construction work includes: All work associated with Contracts 1, 2, and 3 combined. The Contractor will not perform work or permit the performance of Work by subcontractors outside regular dusk to dawn working hours or on Saturdays, Sundays, or legal State holidays without providing written notice of proposed work to the Engineer a minimum of 5 days in advance and contingent on the Owner's written consent. Copies of plans and specifications may be obtained after **October 2, 2020** following receipt of payment of **\$1,500.00 per set, non-refundable**, or a CD may be obtained with the documents in electronic (pdf) format following receipt of payment of **\$40 per set, nonrefundable**, from the following:

Houston Engineering, Inc.
 3712 Lockport Street
 Bismarck, ND 58503-5535

The electronic reproductions of the Contract Documents may also be

viewed free of charge online at www.houstoneng.com, or downloaded for a fee of \$25.00 after **September 28, 2020**. Please contact Houston Engineering at 701-323-0200 if you have any questions about viewing or downloading the documents. The Advertisement for Bids, Planholders List, Addendums, and Bid Results will be available from the "Bid Info" link located on the Houston Engineering, Inc. web site.

In accordance with the current Energy and Water Development Appropriations Act, to the greatest extent practical, all equipment and products purchased for use in this contract shall be Americanmade. A virtual pre-Bid conference will be held on **October 15, 2020 at 9:00 a.m.** The conference will be held via Microsoft Teams and also be accessible via call-in conference line. Representatives of the Owner and Engineer will be present to discuss the Project. Prospective prime Bidders are required to attend and participate in the conference. All bidders planning on attending the meeting shall send an invite request, via email, with the subject "NAWS BWTP: Pre-Bid Conference" to Alan Kemmet at akkemmet@houstoneng.com prior to **12:00 p.m. (noon) on October 14, 2020**. Invites shall be sent to the sending email address of the request. Attendance will be taken only once by the Engineer at the beginning of the meeting. All prime bidders listed on the attendance sheet will be eligible to bid the project. Bidders that are not listed on the attendance sheet shall not be eligible to bid the project as prime Bidders. Each bid shall be submitted on a form furnished as part of the contract documents and must be accompanied by a **separate envelope** containing a **Bidder's Bond with Acknowledgement of Surety** in an amount not less than 5% of the full amount of the bid made payable to the order of or for the benefit of the North Dakota State Water Commission. The bid bond shall be executed by the bidder as principal and by a surety company authorized to do business in the State of North Dakota, conditioned that if the principal's Bid be accepted and the contract awarded to the principal, within ten (10) days after Notice of Award, the Principal shall execute a contract in accordance with the terms of the bid and contractor's performance and payment bonds as required by law and the regulations and determinations of the North Dakota State Water Commission. A bid submitted without this information properly enclosed in the bid bond envelope shall not be read nor considered and the envelope shall be resealed and bid returned to the bidder immediately. Each bid shall be sealed and delivered to the North Dakota State Water Commission at the location designated in this notice for the opening of proposals at or before the time in this notice provided.

Anyone wishing to hand deliver bids or attend the bid opening in person will need to call (701) 328-2750 at the entrance to the Water Commission building and will be permitted access to the building. Anyone entering the building will be screened, will be escorted to the conference room to deliver the bid, attend the bid opening and escorted out of the building after the bid opening. Masks are required. The bid opening shall also be accessible for virtual attendance via the same means as the pre-bid conference. All who plan on attending the bid opening virtually shall send an invite request via email, with the subject "NAWS BWTP: Bid Opening", to Alan Kemmet at akkemmet@houstoneng.com prior to **12:00p.m. (noon) on October 28, 2020**. Invites shall be sent to the sending email address of the request. Unless a bidder obtains a contractor's license for the full amount of its bid within twenty days after it is determined the bidder is the lowest responsive and responsible bidder, the bid must be rejected and the contract awarded to the next lowest, responsive, responsible, and LICENSED bidder.

Completion for Work for Milestone 1 shall be December 17, 2021. Substantial Completion for all WORK shall be September 29, 2023. Final Completion for all WORK shall be December 15, 2023.
 The State of North Dakota, acting through the State Water Commission, reserves the right to select the schedule(s) under which the bids are to be compared and contract(s) awarded, to reject any and all bids, to determine whether a bidder is responsive and responsible, and to waive any and all irregularities in any bid.
 BY THE ORDER OF THE NORTH DAKOTA STATE WATER COMMISSION.
 Dated: September 24, 2020
 John Paczkowski, Secretary
 (September 30; October 7-14, 2020)

IMPOUNDED VEHICLE
 06 Acura TL
 Vin: 19UUA66246A060989
 Impounded by NoDak Towing Sept. 22nd 2020 Failure to claim vehicle within 30 days of this notice will result in forfeit of all rights to said motor vehicle pursuant ND Century Code 39-26-08.
 (October 14, 2020)

INVITATION TO BID
 PROJECT, Souris Heights
 BIDS CLOSE. Tuesday, November 10, 2020, 2 PM

EAPC PROJECT #. 20201550
 DATE OF ISSUE. October 14, 2020
 BY. EAPC Architects Engineers
 300 3rd Ave SW, Suite A
 Minot, ND 58701
 PHONE: (701) 839 - 4547

OUTLINE OF PROJECT. The project is a three-story 54 unit apartment building with two attached one-story parking garages for Beyond Shelter Inc.. The project located at the intersection of 35th Avenue NW and Kodiak Street in Minot, ND, will be wood framed, with asphalt shingle sloped roof, metal siding and brick veneer. Interior finishes will be primarily carpet, luxury vinyl tile, painted gypsum, and ceramic tile in locations. The project is federally funded and part of the NDR program.
TYPE OF BIDS. Bids will be received from qualified Bidders at the same time on the following portions of the work, separately as listed or combined at the Bidder's option:

General Contract
 Mechanical Contract
 Electrical Contract

THE OWNER.
 Beyond Shelter, Inc.
 3320 Westrac Dr. S.
 Suite G
 Fargo, ND 58103

BID PLACE.
 EAPC Architects Engineers
 300 3rd Avenue SW, Suite A
 Minot, ND 58701

Bids received after the designated time will not be accepted. All interested parties are invited to attend. Bids will be opened and publicly read aloud. It is the Bidder's responsibility to see that mailed or delivered Bids are in the hands of the Owner prior to the time of the Bid opening.
OBTAINING DOCUMENTS. Drawings and Specifications may be examined at the Architect/Engineer's office, and the Owner's office at the address shown above and:

QuestCDN (www.questcdn.com)
 CMD (Construction Market Data)
 Dodge Plan Room and SCAN in Minneapolis.
 Minnesota Builders Exchanges at Duluth, St. Cloud, Minnesota Builders Exchange in Minneapolis.
 North Dakota Builders Exchanges at Bismarck, Dickinson, Fargo, Grand Forks, Minot, Williston.
 South Dakota Builders Exchanges at Aberdeen, Plains Builders in Sioux Falls, Rapid City,
 Sioux Falls Builders Exchange.
 Montana Builders Exchange at Billings.

If Contractor receives the bidding documents from a plans exchange, it is the Contractors responsibility to contact EAPC Architects Engineers to be added to the plan holders list. Complete digital bidding documents are available at www.questcdn.com. You may download the digital plan documents for \$15.00 by inputting Quest project # 7360608 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a refundable price of \$150 per set from EAPC Architects Engineers, 300 3rd Ave SW, Suite A, Minot, ND 58701. If the Bidder returns the set of documents, in good condition, within 10 days following the Bid Date, the deposit will be refunded. If the Bidder does not return the set of documents within the designated time, none of the deposit will be refunded. Please allow 2 days for printing. Partial or complete sets of prints and specifications may be obtained from EAPC by other than the above. The sets or partial sets will be distributed upon receipt of payment for the information charged at the current reproduction rate. None of this payment will be refunded. Completeness and adequacy of the list of documents requested shall be the responsibility of the person making the request.

FEDERAL REGULATIONS. This contract is Federally assisted. The Contractor must comply with the Davis-Bacon Act, the Anti-Kickback Act, and the Contract Work Hours Standards. Contracts for work under this bid will obligate the Contractor and Subcontractors not to discriminate in employment practices. Bidders must submit a compliance report in conformity with the President's Executive Order No. 11246.
BID SECURITY. Bid Security in the amount of five (5%) percent of the Bid including all add alternates, must accompany each Bid in accord with 00 1000 - Instructions to Bidders. Bidders Bond, cashier's checks or certified checks will be accepted.
NORTH DAKOTA LAW. All bidders must be licensed for the highest amount of their bids, as provided by North Dakota Century Code Section 43-07-05; and no bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any bid deficient in these respects submitted will be re-sealed and returned to the bidder immediately.
BID SUBMISSION: Bids shall be submitted to the person and place, and by the time indicated in the Instructions to Bidders. Bids shall be packaged in accordance with 00 1000 - Instructions to Bidders.
THE OWNER reserves the right to

wave irregularities, to reject Bids and to hold all Bids for a period of 30 days after the date fixed for the opening thereof.
 By order of: Dan Madler, CEO
 (October 14-21-28, 2020)

NORTH DAKOTA DEPARTMENT OF ENVIRONMENTAL QUALITY PUBLIC NOTICE OF OPPORTUNITY TO COMMENT ON DRAFT PERMIT FOR A SOLID WASTE MANAGEMENT FACILITY UNDER THE NORTH DAKOTA SOLID WASTE MANAGEMENT RULES
FACILITY NAME: Stanley Inert Waste Landfill - Permit 0126
APPLICANT: City of Stanley
 PO Box 249
 Stanley, ND 58784
BACKGROUND:
 On August 8, 2019, the North Dakota Department of Environmental Quality (Department) received a permit application for a renewal of the City of Stanley's inert waste landfill facility. The City of Stanley currently owns and operates an inert waste landfill, regulated under Permit 0126 located in the NE1/4 of the NW1/4 of Section 27, Township 156 North, Range 91 West in Mountrail County, ND. The City of Stanley is proposing to renew their permit. The Inert Waste Landfill facility was first permitted in 1991. The facility operates an existing inert waste landfill area, a yard waste composting area, a recyclable metals pile (including white goods), a concrete and asphalt concrete pile for reuse or disposal, a wood storage area for conducting open burning, and soil stockpiles for future covering operations. According to the application, waste will be accepted from residents within the City of Stanley and residents from Mountrail County that are generally located within 20 miles of Stanley. The Department believes that a permit which meets the requirements of the North Dakota Solid Waste Management Rules and is protective of human health and the environment can be issued to the City of Stanley and has prepared a Draft Permit for public review and comment.
PUBLIC COMMENTS AND HEARING
 As required by Section 33.1-20-03.1-03 of the North Dakota Administrative Code, the Draft Permit will be available for public review and comment for thirty (30) days following publication of the Public Notice. The public comment period begins October 14, 2020 and ends November 12, 2020. During that period, any interested person may submit written comments and request a public hearing by stating the nature of the specific issues to be raised. A fifteen (15) day notice will be provided before any hearing is scheduled. The North Dakota Department of Environmental Quality will consider all comments prior to taking any action on the permit. Comments, questions and written communication should be directed to:

Charles R. Hyatt, Director
 North Dakota Department of Environmental Quality
 Division of Waste Management
 918 East Divide Avenue, 3rd Floor
 Bismarck, ND 58501-1947
 Comments may also be sent via e-mail to solidwaste@nd.gov.
 The Draft Permit and Permit Application are available for review during the hours of 8:30 a.m. to 4:00 p.m., Monday through Friday, at the North Dakota Department of Environmental Quality, Division of Waste Management, 918 East Divide Avenue, 3rd Floor, Bismarck, ND. A copy of this Public Notice is also on the Department's website at: <https://deq.nd.gov/SpecialNotice.aspx>
 Anyone requiring special access or accommodation to review the Draft Permit may contact the Department at 701-328-5166.
 (October 14, 2020)

****NOTICE OF RESCHEDULE****
NORTH DAKOTA DEPARTMENT OF TRUST LANDS
FALL SURFACE LEASE ONLINE AUCTION
 The Board of University and School Lands will conduct an online surface lease auction for one thousand forty (1040) tracts in Adams, Barnes, Benson, Billings, Bowman, Burke, Burleigh, Divide, Dunn, Eddy, Emmets, Golden Valley, Grant, Heitinger, Kidder, Lamoure, Logan, McHenry, McIntosh, McKenzie, McLean, Mercer, Morton, Mountrail, Oliver, Pierce, Rolette, Sheridan, Sioux, Slope, Stark, Stutsman, Towner, Ward, Wells, and Williams Counties, ND. Tracts will be available to view on September 1, 2020. Bidding will commence October 12, 2020 at 8:00 a.m. CST and end staggered from October 20-23, 2020 starting in alphabetical order with Adams Co. The link to view the offered tracts and participate in the auction is:
https://www.energynet.com/govt_listings.pl

The Board of University and School Lands reserves the right to reject any and all bids.
 Anyone needing auxiliary aids and services should call the Department at (701) 328-2800 by 10/20/2020.
 9/24/2020 /s/ Jodi Smith
 Commissioner
 (September 30; October 7-14, 2020)

NOTICE TO CREDITORS
 Probate No. 51-2020-PR-00134
 IN DISTRICT COURT, WARD

COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Lori M. King, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months, 90 days, after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Norman F. King, Jr., Personal Representative of the Estate of Lori M. King, in care of Laura Wheelles of Boppre Law Firm, PLLC, 2151 36th Ave SW, Suite B, Minot, North Dakota 58701, or filed with the Court.
 Dated this 25th day of September, 2020.

/s/Norman F. King, Jr.
 Norman F. King, Jr.,
 Personal Representative

/s/Laura Wheelles
 Laura Wheelles (ID #09319)
 Boppre Law Firm, PLLC
 2151 36th Ave SW, Suite B
 Minot, ND 58701
 701-852-5224
 lwheelles@bopprelawfirm.com
 Attorney for Personal Representative
 (September 30; October 7-14, 2020)

NOTICE TO CREDITORS

Probate No. 51-2020-PR-00174

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Gayle Farris Stafford, Deceased.

NOTICE IS HEREBY GIVEN that Brigitte Funk has been appointed Personal Representative of the estate of Gayle Farris Stafford. All persons having claims against the decedent are required to present their claims within three months after the date of the first publication of this notice or their claims will be forever barred. Claims must either be presented to Brigitte Funk at PO Box 1057, Minot, ND 58702, Personal Representative of the estate, or filed with the Court.
 Dated this 8th day of October, 2020.

/s/Bridgitte Funk
 Bridgitte Funk
 Personal Representative

Paul A. Temanson (04468)
 Temanson Law Firm
 PO Box 1057
 Minot, ND 58702
 Attorney for the Personal Representative
 (October 14-21-28, 2020)

NOTICE TO CREDITORS

Probate No. 51-2020-PR-00186

IN DISTRICT COURT, WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Ramona G. Schaen, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months, 90 days, after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Brenda Weber, Personal Representative of the Estate of Ramona G. Schaen, in care of Brian Boppre of Boppre Law Firm, PLLC, 2151 36th Ave SW, Suite B, Minot, North Dakota 58701, or filed with the Court.
 Dated this 8th day of October, 2020.

/s/Brenda Weber
 Brenda Weber,
 Personal Representative

/s/Brian W. Boppre
 Brian W. Boppre (ID #07482)
 Boppre Law Firm, PLLC
 2151 36th Ave SW, Suite B
 Minot, ND 58701
 701-852-5224
 bboppre@bopprelawfirm.com
 Attorney for Personal Representative
 (October 14-21-28, 2020)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northern States Power Company Transmission Facility Cost Recovery (2021) Rates

Case No. PU-20-406 NOTICE OF OPPORTUNITY FOR HEARING
 October 7, 2020

On September 23, 2020, Northern States Power Company (NSP), dba Xcel Energy, filed its 2021 Transmission Cost Recovery Rider (TCR). The purpose this rider is to recover costs from NSP's North Dakota electric customers for 52 previously approved transmission projects and six new transmission projects, as well as net expenses from the Midcontinent Independent System Operator (MISO) billings. This proposal would increase the TCR rate from \$0.003322 per kilowatt-hour (kWh) to \$0.004133 per kWh. The proposed 2020 TCR rate would be applied to all energy billed to each customer. As a result of the TCR change, a residential electrical customer consuming 750 kWh per

month would expect a \$0.61 per month billing increase. The issues to be considered in this proceeding are:
 1. Whether the investments and associated costs for the new or modified electric transmission facilities qualify for recovery,
 2. Whether the incurred costs are reasonable and prudent, and
 3. Whether the rate adjustments are consistent with the terms of NSP's tariff.
 Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by November 21, 2020. If deemed appropriate, the Commission can determine the matter without a hearing.
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.
PUBLIC SERVICE COMMISSION
 Julie Fedorchak, Commissioner
 Brian Kroshus, Chairman
 Randy Christmann, Commissioner
 (October 14, 2020)

SUMMONS
 Civil No. 51-2020-CV-01439
 STATE OF NORTH DAKOTA, COUNTY OF WARD, IN DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT
 ProCollect Services, LLC, Plaintiff,
 vs.
 Drew T. Hanson Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:
 YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.
 Dated October 8, 2020.

/s/Christopher A. Carlson
 Christopher A. Carlson (ID #03378)
 PO Box 1097
 Bismarck, North Dakota 58502-1097
 701-258-4800
 carlsonlaw@qwestoffice.net
 Attorney for the Plaintiff
 (October 14-21-28, 2020)

SUMMONS

CIVIL NUMBER: 51-2020-CV-01280

IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

Lakeview Loan Servicing, LLC, Plaintiff,

v.

Shaun D. Welsch and Heirs and Devises of the Estate of Shaun D. Welsch, and any person in possession, and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, Defendants.
 1. To the above mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint.
 2. You are hereby summoned to appear and defend against the Complaint in this action, which has been filed with the Clerk of Court and is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. The original Complaint is filed with the Clerk of the District Court in the County in which this action is commenced.
 3. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Ward, State of North Dakota:
 Lot 15, Burlington Heights Addition to the City of Burlington, Ward County, North Dakota.
 Property Address: 102 Soo Street, Burlington, ND 58722
 4. The Plaintiff is not seeking a personal judgment against the above-named Defendants.
 Date: August 17, 2020

/s/ Benjamin J. Mann
 Benjamin J. Mann
 376 East 400 South, Suite 300
 Salt Lake City, UT 84111
 Tel: 801-355-2886
 Fax: 801-328-9714
 Email: benjamin@hwmlawfirm.com
 Bar Number: 08371
 HWM: ND10094
 (October 7-14-21, 2020)

Legal Notices run daily in the Classified Section of the Minot Daily News.

If you have a legal notice to be published, please call 857-1920 or 1-800-735-3119

classads@MinotDailyNews.com