

**Hamre, John G.**

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**From:** Schmaltz, GERALYN R.  
**Sent:** Thursday, October 22, 2020 4:00 PM  
**To:** Hamre, John G.  
**Subject:** FW: Re: Request for publication PSC Case No. PU-20-409 Notice of Opportunity for Hearing

*Please docket when you have time in PU-20-409.  
Thanks  
Geri*

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**From:** Colleen Park <colleenp@ndna.com>  
**Sent:** Thursday, October 22, 2020 2:13 PM  
**To:** Schmaltz, GERALYN R. <gschmaltz@nd.gov>  
**Subject:** RE: Re: Request for publication PSC Case No. PU-20-409 Notice of Opportunity for Hearing

**CAUTION:** This email originated from an outside source. Do not click links or open attachments unless you know they are safe.

Received.  
I will schedule for publication in the Bismarck Tribune on Wednesday, October 28.  
Thank you.

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**Colleen Park**  
**Advertising and Public Notice Coordinator**  
**ND Newspaper Association**  
**1435 Interstate Loop**  
**Bismarck ND 58503**  
**Office phone 701-223-6397 • Direct phone 701-595-7312**

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**From:** Schmaltz, GERALYN R. [<mailto:gschmaltz@nd.gov>]  
**Sent:** Thursday, October 22, 2020 10:01 AM  
**To:** Colleen Park ([colleenp@ndna.com](mailto:colleenp@ndna.com))  
**Subject:** FW: Re: Request for publication PSC Case No. PU-20-409 Notice of Opportunity for Hearing

*Colleen  
North Dakota Newspaper Association*

*Please have the attached Notice of Opportunity for Hearing published  
one time as a legal publication in the next issue of the following newspaper:*

*Bismarck Tribune*

*Do not publish in the classifieds. Please run it as a "News Item Only" article as well.*

*Send the bill to the Public Service Commission along with a tear sheet for billing purposes.*

*Please confirm via email that you received this request.*

*If you have any questions or cannot open the files, please call me at 328-4092 or e-mail.*

*Thank you!*

*Geri*

*Geri Schmaltz*

*Administrative Officer*

*ND Public Service Commission*

*600 E Boulevard Ave. Dept. 408*

*Bismarck, ND 58505-0480*

*Phone: 701-328-4092*

*Fax: 701-328-2410*

*[gschmaltz@nd.gov](mailto:gschmaltz@nd.gov)*

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