

Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission - Baldwin Wind, LLC; Case No. PU-20-409; 1 time(s)** as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

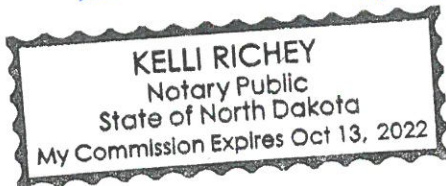
Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 6th day of November, 2020.

Kelli Richey



Home prices up 5.2% in August

PAUL WISEMAN
Associated Press

WASHINGTON — U.S. home prices posted a robust gain in August — another sign that the American housing market remains strong despite economic fallout from the coronavirus pandemic.

The S&P CoreLogic Case-Shiller 20-city home price index, released Tuesday, showed that home prices climbed 5.2% in August from a year earlier, accelerating from a 4.1% gain in July. The gain was stronger than economists had expected.

Phoenix (up 9.9% from August 2019), Seattle (up 8.5%) and San Diego (7.6%) posted the biggest gains. All 19 cities in the index recorded price increases. The 20-city index excluded prices from the Detroit metropolitan area index because of delays related to pandemic at the recording office in Wayne County, which includes Detroit.

Helped by rock-bottom mortgage rates, the U.S. housing market has been a source of strength as the U.S. economy climbs back from an April-June freefall caused by the pandemic and the measures taken to contain it.

“The supply of for-sale homes, already extremely tight, has only become more constrained in recent months, and historically low mortgage rates continue to encourage many buyers to enter the market,” Matthew Speakman, economist at the real estate firm Zillow, said in a research note. “This heightened competition for the few homes on the market has placed consistent, firm pressure on home prices for months now, and there are few signs that this will relent any time soon.”

The National Association of Realtors reported last week that sales of existing shot up 9.4% in September and that the median selling price of a home climbed 15% from a year earlier to \$311,800. And the Commerce Department reported that home building rose 1.9% in September on a surge in construction of single-family homes.

AMD buys Xilinx for \$35 billion

Merger creates a Silicon Valley giant

ASSOCIATED PRESS

SAN JOSE, Calif. — AMD is buying Xilinx for \$35 billion in an all-stock deal that will combine the two Silicon Valley chip makers.

The deal announced Tuesday puts AMD in a place it wants to be; competing more fiercely with Intel.

Xilinx stockholders will receive 1.7234 shares of AMD stock for each Xilinx share they hold, or approximately \$143 per share of Xilinx stock. AMD stockholders will own about 74% of the combined company, with Xilinx stockholders owning approximately 26%.

The transaction will give AMD a strong portfolio of high performance processor technologies, combining CPUs, GPUs, FPGAs, Adaptive SoCs and deep software expertise to enable leadership computing platforms for cloud, edge and end devices.

Public Notices

OIL & GAS LEASE ONLINE AUCTION
The Board of University and School Lands will conduct an online oil and gas lease auction for five (5) tracts in McKenzie, and Williams Counties, ND. Bidding will commence October 27, 2020 at 9:00 a.m. CST and end November 3, 2020. The link to view the tract and participate in the auction is:

https://www.energynet.com/govt_listing.pl

A 2% convenience fee will be assessed. Anyone needing auxiliary aids and services should call Dave at (701) 328-1949 by 10/27/2020.

/s/ Jodi Smith
Commissioner
10/21 & 28 - 16287

Request for Qualifications - Engineering, Architect and Planning Services

Bismarck Parks and Recreation District (BPRD) is soliciting Statements of Qualifications and Experience from architect, engineering and planning firms to provide services for BPRD. The BPRD will select a firm or firms for a period of two (2) years, beginning after Board approval and ending December 31, 2022. The firms will be selected based on the submittal of the Statements of Qualifications and Experience that provide the services desired by BPRD for single or multiple projects of the District.

Project experience and expertise desired includes (not listed in any order or to be considered all inclusive):

- Design, construction and maintenance practices of roadways, trails, shared use paths and parking lots
- Planning, design, construction and renovation of parks, including athletic fields, stadiums, playgrounds, outdoor pools, boat ramps, natural/conservation areas, and special use areas
- Indoor recreational facility planning and design, including assessments/audits, site planning, landscape design, LEED, and project management
- Project/construction management including bid documents and contract development
- Design and construction of water systems, including water and sanitary systems, storm water management design, and irrigation systems
- Design and construction of electrical systems, including lighting and power
- Land planning, including acquisition methods and plat development and administration
- Organizational and strategic planning
- Legal, boundary and topographic surveys, availability of aerial photography and GIS information
- Grant writing and research

Responses to this RFQ should include:

1. Complete background information on the firm, including but not limited to, overview of the company, number and type of employees, areas of specialization, location(s) and other information that would indicate the necessary qualifications to accomplish projects for BPRD.
2. List the personnel which will be assigned and describe their education, qualifications, licenses and experience. Identify each person's specific responsibilities with respect to project expertise.
3. A description of the firm's prior experience, including similar parks and recreation projects, in particular those funded by Transportation Alternative (TA), Recreation Trails Program (RTP), Land and Water Conservation Fund (LWCF), Community Development Block Grant (CDBG), and any other projects involving federal or state funding by location, total construction cost, role of the firm, user group and name of local contact person who is knowledgeable regarding the firm's performance.
4. Methods of communication of projects to the public, prior to and during the projects.
5. Statement or declaration of any possible conflict of interests while working for BPRD and other clients or projects within the City of Bismarck, Burleigh County or elsewhere.
6. Additional information deemed important in the decision to qualify your firm. All submittals will be reviewed and evaluated and a list of qualified engineers, architects and consultants will be prepared. The qualified list shall be presented to the Park Board for approval. Presentation of Statements of Qualifications and Experience shall be limited to a maximum of 25 pages, inclusive of all pre-printed or other promotional material. Engineering, architect and planning firms interested are asked to submit six (6) bound, one (1) unbound and one (1) digital original Statements of Qualifications and Experience with cover letter. These items must be received by Randy Bina, Executive Director, Bismarck Parks and Recreation District, 400 East Front Ave, Bismarck, ND 58504 no later than 12:00 noon CST on November 12, 2020. For further information or questions, please contact Randy Bina at 701-222-6455.
/s/ Randy Bina
Randy Bina, Executive Director
10/28 & 11/4 - 16726

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF BURLEIGH
SOUTH CENTRAL JUDICIAL DISTRICT
Name, Address, and Telephone No. of Attorney
Mary Maichel Guler (ID 04393)
Geiermann Bergeson
& Guler Law Offices, P.C.
425 North 5th St., P.O. Box 2196
Bismarck, ND 58502-2196
(701) 223-1986
mguler@gbg-lawoffice.com
Attorney for Personal Representative
IN THE MATTER OF THE ESTATE OF
DENISE B. BROWN, DECEASED
Civil No. 08-2020-PR-00257

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Marc R. Brown, Personal Representative of the Estate, and his attorney, Mary Maichel Guler, at PO Box 2196, Bismarck, ND 58502-2196, or filed with the Court. Dated this 23rd day of October, 2020.
/s/ Marc R. Brown
Marc R. Brown, Personal Representative
10/28, 11/4 & 11 - 16742

ADVERTISEMENT FOR BIDS

Notice is hereby given that sealed proposals for an Internet Filtering Solution for Bismarck Public Schools in Bismarck, North Dakota will be received in the office of the Bismarck Public Schools Business Office, 806 North Washington Street, Bismarck, ND, until Monday, November 16, 2020 at 3:00 PM local time, at which time they will be publicly opened and read aloud. Due to COVID-19 we will be setting up a conference bridge to hold the bid opening; the call-in number will be 323-4998. All proposals received after the scheduled time will be returned unopened.

A copy of the Request for Proposal is available by calling Jennifer Stenerson at 701-323-4061; by email at Jennifer.stenerson@bismarckschools.org, or on our website www.bismarckschools.org. Each proposal shall be submitted in a sealed opaque envelope upon which there is disclosed the necessary information as required by the Bid Documents. Please mark "Internet Filtering Solution" on the envelope. The Owner reserves the right to hold all legitimate bids for a period of Thirty (30) days after the date fixed for the opening thereof. The Owner further reserves the right to reject any and all bids or portions thereof and to waive irregularities, and the Owner shall incur no legal liability for the payment of any monies until the contract is awarded and approved by the proper authorities.
Dated this 28th day of October 2020
/s/ Darin Scherr
Darin Scherr, Business and Operations Manager
Bismarck Public School District #1
806 North Washington Street
Bismarck, North Dakota 58501
10/28 - 16740

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Baldwin Wind, LLC / Baldwin Wind Energy, LLC
Transfer - Certificate #16
Siting Application
Case No. PU-20-409

NOTICE OF OPPORTUNITY FOR HEARING
October 21, 2020

On July 14, 2010, in Case No. PU-09-668, the Commission issued Site Certificate Number 16 for the construction and operation of the Baldwin Wind Energy Center in Burleigh County, ND. On September 29, 2020 Baldwin Wind, LLC and Baldwin Wind Energy, LLC filed a joint application for transfer of Site Certificate number 16 to Baldwin Wind Energy, LLC. The issues to be considered in this matter are:
1. Whether Baldwin Wind Energy, LLC agrees and is able to comply with the terms and conditions of Site Certificate Number 16 and
2. Whether the requested transfer is compatible with the public interest. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and reasons for requesting a hearing. Comments and requests for hearing must be received by November 25, 2020. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission. PUBLIC SERVICE COMMISSION
Julie Fedorchak, Commissioner
Brian Kroshus, Chairman
Randy Christmann, Commissioner
10/28 - 16695

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission Case No. PU-20-398
Common Pipeline Carriers
Rulemaking

Public Service Commission Case No. PU-20-422
Energy Conversion Facility Siting Criteria
Rulemaking

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING
October 21, 2020

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed new Chapter 69-09-11 and proposed amendments to Article 69-06 of the North Dakota Administrative Code. A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
10:00 a.m., Central Time
Tuesday, November 24, 2020

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on December 4, 2020.

Interested persons may attend and submit comments at the hearing. If an interested person would like to provide remote input during the hearing, call 701-328-4081 to be placed on a list. On November 24, 2020, you will receive a call back in the order prescribed by the Commission.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Julie Fedorchak Commissioner
Brian Kroshus Chairman
Randy Christmann Commissioner
10/28 - 16793

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