



UTILITIES CO.

A Subsidiary of MDU Resources Group, Inc.

400 North Fourth Street
Bismarck, ND 58501
701-222-7900

May 18, 2021

Executive Secretary
ND Public Service Commission
600 E. Boulevard Ave., Dept 408
Bismarck, ND 58505-0480

Re: Case No. PU-20-414 Application for Permanent Authority to Extend Service to Brett Zenker at Carson, North Dakota

Montana-Dakota Utilities Co., herewith respectfully submits an Application for Permanent Authority to extend electric service to Brett Zenker at a location in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 23, Township 134N, Range 87W, Grant County, North Dakota.

For questions regarding this filing, please contact me at (701) 222-7855.

Sincerely,

/s/ Travis R. Jacobson

Travis R. Jacobson
Director of Regulatory Affairs

Enclosures

cc: Randy Ressler, Manager of Operations
Mor-Gan-Sou Electric Cooperative, Inc.

Jayden Veil, Manager, Industrial Services
Montana-Dakota Utilities Co.

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF NORTH DAKOTA**

In the Matter of the Application)
of MONTANA-DAKOTA UTILITIES CO.)
for an Order and Certificate to)
Extend Service to Brett Zenker)
at Carson, North Dakota)

Case No. PU-20-414

APPLICATION FOR PERMANENT AUTHORITY

MONTANA-DAKOTA UTILITIES CO. for its Application to the Public Service Commission of North Dakota, respectfully alleges:

I.

The full name of Applicant is Montana-Dakota Utilities Co. and the post office address of its principal office is 400 North Fourth Street, Bismarck, North Dakota 58501. Applicant is a public utility subject to the jurisdiction of and regulation by the Public Service Commission of North Dakota, under Title 49, N.D.C.C.

II.

This Application is made pursuant to the provisions of Chapter 49-03, N.D.C.C., as amended, and the Rules of Practice and Procedure promulgated by the Commission.

III.

Applicant has been requested by Brett Zenker, hereinafter referred to as "Customer," to provide electric service to him at a point located in the NW ¼ of the NW ¼ Section 23, Township 134N, Range 87W, Grant County, North Dakota as shown on the map attached hereto, marked Exhibit A, and made a part hereof by reference. Customer will need electric service in May 2021.

Correspondence to the Customer should be directed to:

Brett Zenker
6183 50th Ave
Carson, ND 58529

IV.

The service required by Customer at said location is underground three phase service, and the length of the extension will be approximately 300 feet, as shown by Exhibit A. The location of the proposed service is within the economic service area of Applicant and service will be extended under the provisions of the rules and regulations applicable thereto. It is Applicant's public utility obligation to furnish the requested service, and the public convenience and necessity requires, and will be served by, Applicant furnishing the requested service to this Customer at said location. The Temporary Authority Permit is attached as Exhibit B.

V.

Submitted as Exhibit C with this Application is an Appearance by Customer herein, in which Customer states to the Commission that him desires electric service from Applicant as a public utility subject to the jurisdiction of, and regulation by, this Commission. In said Appearance, Customer also waives Notice of Opportunity for Hearing and Notice of Hearing upon this Application, or a hearing thereon, and requests the Commission to issue an Order and Certificate of Public Convenience and Necessity authorizing this requested and needed service.

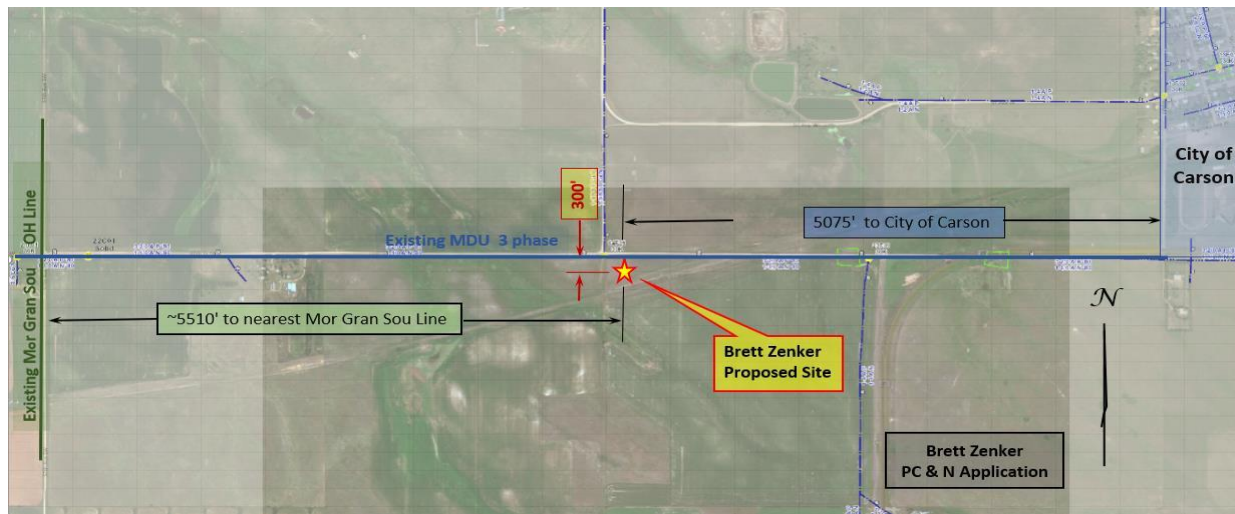
VI.

The extension will not cross any railroad tracks.

WHEREFORE, Applicant requests the entry of an Order and Certificate of Public Convenience and Necessity authorizing Applicant to extend the requested and needed service to Customer.

MONTANA-DAKOTA UTILITIES CO.

By: /s/ Travis R. Jacobson
Travis R. Jacobson
Director – Regulatory Affairs





TEMPORARY AUTHORITY PERMIT
 NORTH DAKOTA PUBLIC SERVICE COMMISSION
 PUBLIC UTILITIES
 SFN 50560 (6-96)

EXHIBIT B
 PU-20-414
 Page 1 of 1

Date 10/02/20	Time <input type="checkbox"/> a.m. <input type="checkbox"/> p.m.	Name of Utility Montana-Dakota Utilities	Telephone Number 701 220-6942
Name of Person Calling Jayden Veil		Name of Coop Serving Mor Gran Sou	
Name of Customer Brett Zenker	Location Sec NW/NW 23 Twp 134N R 87W		
Address N/A (NW 1/4 of the NW 1/4 Sec 23)		County Grant	
City Carson	State ND	Zip Code 58529	
Name of Nearest City Carson		Distance to the City 5075'	
When will service be extended? The week of 10/19/20 or earlier	Type of Service <input type="checkbox"/> Residence <input type="checkbox"/> Storage <input checked="" type="checkbox"/> Grain Bin <input type="checkbox"/> Other <u>Ag Storage Fans</u>		
Extension Length to Most Economical Point of Service Utility: 300' Coop: 5510'	Extension <input type="checkbox"/> Overhead <input checked="" type="checkbox"/> Underground		
Has customer signed request for service? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Will cooperative protest application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Name of Person Contacted (PSC Use) Randy Ressler Mor-Gran-Sou via	Date of Contact (PSC Use) email on 10/13/2020	Time (PSC Use) 8:40	<input checked="" type="checkbox"/> a.m. <input type="checkbox"/> p.m.
Estimated Cost of Extension \$9,853.00	Estimated Revenue \$0.00		
Under what rate filed with the Public Service Commission will customer be served? 30 (3ph UG Extention)			
Will extension cross over coop lines? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Will extension cross over railroad tracks? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Temporary Authority Authorized By <input type="checkbox"/> Telephone <input checked="" type="checkbox"/> Letter	Date Authorized October 20, 2020		
Authorized By (Name of Commissioner) <i>Brian Kroshus</i>			

Extension must be made from most economical point of service.

Comments:

We have not made contact with REC to determine if they intend to protest or not. Note: They are significantly farther away with their 3 phase facilities

MDU will be required to install ~300' of UG 3 phase primary (Est Customer Contribution = \$9,853.00)

Mor Gran Sou would be required to install ~5510' of 3 phase primary

BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF NORTH DAKOTA

In the Matter of the Application of
Montana-Dakota Utilities Co.

Case No. PU-20-414

APPEARANCE BY CUSTOMER

Brett Zenker

hereinafter referred to as "Customer", hereby makes a voluntary appearance in this matter and states the following to the Commission:

I.

That he (it) desires electric service from Montana-Dakota Utilities Co. as a public utility subject to the jurisdiction of, and regulation by, this Commission, and has requested said public utility to provide him (it) with immediate electric service at the point located as stated in the Application herein.

That customer further states that he (it) is in need of and has demanded immediate service at said location for the reasons set forth in the Application herein. Customer waives notice of opportunity for hearing and notice of hearing upon said Application, or a hearing thereon, and requests the Commission to issue an Order and Certificate of Public Convenience and Necessity authorizing this requested and needed service, and that provisions be made therein authorizing extension of immediate service.

II.

That all the allegations of the Application herein are true and correct.

WHEREFORE, the undersigned, being the Customer involved herein, requests the entry of an Order and Certificate of Public Convenience and Necessity by the Commission, authorizing the Applicant to immediately extend the requested and needed service to Customer at said location, subject to such appropriate and proper conditions to be appended to and made a part of such Temporary Order and Certificate as the Commission may determine, said Temporary Order and Certificate to become final as may be set forth in the conditions appended thereto; and for such other and further relief as may be proper in the premises.

Dated: 10-5-2020

Brett Zenker

(Customer)