

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co.
Brett Zenker – Grant County
Public Convenience & Necessity

Case No. PU-20-414

AFFIDAVIT OF SERVICE BY CERTIFIED & REGULAR MAIL

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH

Geralyn R. Schmaltz deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **10th day of June 2021** she deposited in the United States Mail at Bismarck, North Dakota, **two** envelopes with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

- **Notice of Opportunity for Hearing**

The envelopes were addressed as follows:

Travis Jacobson
Director of Regulatory Affairs
Montana-Dakota Utilities Co.
400 N. 4th Street
Bismarck, ND 58501
Cert. No. 7020 1810 0000 0894 2073

Randy Ressler
Manager of Operations
Mor-Gran-Sou Electric Cooperative, Inc.
PO Box 297
Flasher, ND 58535-0297
Cert. No. 7020 1810 0000 0894 2080

Geralyn R. Schmaltz further deposes and says that on the **10th day of June 2021**, she deposited in the United States Mail, Bismarck, North Dakota, **two** envelopes by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

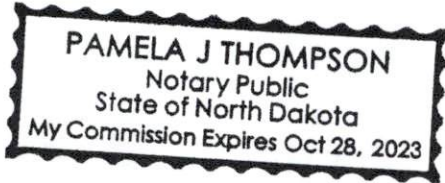
The envelopes were addressed as follows:

Jayden Veil
Montana-Dakota Utilities Co.
PO Box 1457
Bismarck, ND 58502

ND Association of REC's
PO Box 727
Mandan, ND 58554-0727

Each address shown is the respective addressee's last reasonably ascertainable post office address.

Subscribed and sworn to before me
this **10th day of June 2021**.



SEAL

A handwritten signature in blue ink, appearing to read "Jeremy Schmay", written over a horizontal line.

A handwritten signature in blue ink, appearing to read "Pamela J Thompson", written over a horizontal line. Below the signature, the words "Notary Public" are printed.

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NOTICE OF OPPORTUNITY FOR HEARING

June 9, 2021

On **May 18, 2021**, Montana-Dakota Utilities Co. an electric public utility, filed an application under North Dakota Century Code Chapter 49-03 to extend service to Brett Zenker at a location in Grant County, ND.


Submitted with the application was a statement by Brett Zenker that he desires electric service to be provided by the applicant. Service is to be provided at a point located in:

The NW 1/4 of the N/W 1/4 of Section 23 Twp 134N, R 87W, Grant County, North Dakota.

Montana-Dakota Utilities Co. has made a prima facie showing that it should serve the customer.

Any interested party has the right to file written objection, based on the issue of public convenience and necessity, with the Commission by **July 5, 2021** and the matter will then be set for hearing. If no objections are received by that date, the application may be granted as requested.

PUBLIC SERVICE COMMISSION


Randy Christmann
Commissioner


Julie Fedorchak
Chair


Brian Kroshus
Commissioner