

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Montana-Dakota Utilities Co.**  
**Brett Zenker – Grant County**  
**Public Convenience & Necessity**

**Case No. PU-20-414**

**AFFIDAVIT OF SERVICE BY CERTIFIED & REGULAR MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Geralyn R. Schmaltz** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **15th day of July 2021** she deposited in the United States Mail at Bismarck, North Dakota, **one** envelope with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

- **Order**

And Original Of:

- **Certificate of Public Convenience & Necessity Certificate No. 5959**

The envelope was addressed as follows:

Travis Jacobson  
Director of Regulatory Affairs  
Montana-Dakota Utilities Co.  
400 N. 4<sup>th</sup> Street  
Bismarck, ND 58501  
**Cert. No. 7016 0910 0000 8449 7046**

**Geralyn R. Schmaltz** further deposes and says that on the **15th day of July 2021**, she deposited in the United States Mail, Bismarck, North Dakota, **three** envelopes by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

The envelopes were addressed as follows:

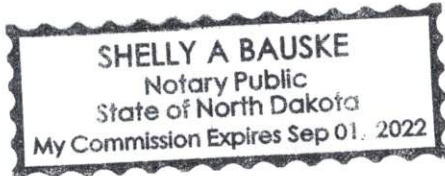
Randy Ressler  
Manager of Operations  
Mor-Gran-Sou Electric Cooperative, Inc.  
PO Box 297  
Flasher, ND 58535-0297

Jayden Veil  
Montana-Dakota Utilities Co.  
PO Box 1457  
Bismarck, ND 58502

ND Association of REC's  
PO Box 727  
Mandan, ND 58554-0727

Each address shown is the respective addressee's last reasonably ascertainable post office address.

Subscribed and sworn to before me  
this **15th day of July 2021**.



SEAL

  
\_\_\_\_\_  
Notary Public

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Montana-Dakota Utilities Co.  
Brett Zenker – Grant County  
Public Convenience & Necessity**

**Case No. PU-20-414**

**ORDER**

**July 14, 2021**

On May 18, 2021, Montana-Dakota Utilities Co., an electric public utility, filed an application under Chapter 49-03, N. D. C. C. to extend service to Brett Zenker at a location in Grant County, North Dakota.

On June 9, 2021, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by July 5, 2021, the application would be granted as requested. No objections have been received.

**Order**

The Commission orders:

Montana-Dakota Utilities Co. is issued Certificate of Public Convenience and Necessity, Certificate Number 5959, authorizing the provision of electric distribution service to Brett Zenker at a point located in:

**The NW 1/4 of the NW 1/4 of Section 23, TWP 134N, R87W, Grant County,  
North Dakota.**

**PUBLIC SERVICE COMMISSION**

 _____ <b>Randy Christmann</b> Commissioner	 _____ <b>Julie Fedorchak</b> Chair	 _____ <b>Brian Kroshus</b> Commissioner
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**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5959**

*This is to certify that public convenience and necessity require, and permission is granted for Montana-Dakota Utilities Co., to serve Brett Zenker in the NW 1/4 of the NW 1/4 of Section 23, Township 134N, Range 87W, Grant County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated July 14, 2021 in Case No. PU-20-414, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Montana-Dakota Utilities Co. securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, July 14, 2021.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
Executive Secretary

  
Commissioner