

## Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission - Northern States Power; Case PU-20-425 AND Case PU-21-93; 1** time(s) as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

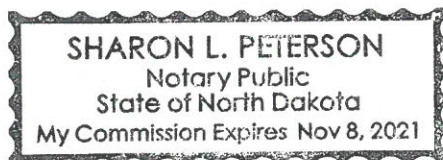
Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 20 day of May, 2021.

Sharon L. Peterson



# SERVICE DIRECTORY

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### PUBLIC NOTICE

**STATE OF NORTH DAKOTA  
 PUBLIC SERVICE COMMISSION  
 NOTICE  
 TELECOMMUNICATIONS RELAY  
 SERVICE SURCHARGE**  
 May 5, 2021  
 On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers. The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department. The Commission has calculated the 2021-2022 surcharge to be included in bills to customers is \$0.3 per access line per month. (May 12, 2021) 2888050

### PUBLIC NOTICE

**STATE OF NORTH DAKOTA  
 PUBLIC SERVICE COMMISSION  
 Northern States Power Company  
 2021 Electric Rate Increase  
 Application**  
 Case No. PU-20-441  
**NOTICE OF PUBLIC HEARING  
 May 5, 2021**  
 Please take notice that beginning on July 22, 2021, at 8 am central time the Commission will conduct a Public Hearing in the Commission Hearing Room on the 12th floor of the State Capitol at 600 East Boulevard Ave. in Bismarck, North Dakota. On November 6, 2020, Northern States Power Company, dba Xcel Energy, (NSP) filed with the Commission an increase in rates for electric service. NSP's proposed rates would result in an increase in its annual North Dakota electric service revenue of \$22,227,649 or 10.8 percent. Interim rates subject to refund were approved on December 16, 2020. On March 26, 2021, NSP filed with the Commission an update in this proceeding reducing the requested increase to North Dakota electric retail revenues from a \$22.2 million increase to a \$19.2 million increase, or a reduction from 10.8 percent to 9.3 percent. The issues to be considered in this matter are:  
 1. What is the value of NSP's property, used and useful, for the service and convenience of the public in North Dakota?  
 2. What is NSP's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?  
 3. What is a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota?  
 4. What rates and charges are necessary to provide a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota?  
 5. Are NSP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without discrimination?  
 For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner (May 12, 2021) 2887992

### PUBLIC NOTICE

**STATE OF NORTH DAKOTA  
 PUBLIC SERVICE COMMISSION  
 Northern States Power Company  
 Petition/Accounting/Northern  
 Natural Gas Refund  
 Approval**  
 Case No. PU-21-87  
**NOTICE OF OPPORTUNITY  
 FOR HEARING  
 May 5, 2021**  
 On February 15, 2021, Northern States Power Company (NSP) filed a request for a waiver of its Cost of Gas tariff in order to apply the North Dakota jurisdictional allocation of a refund from Northern Natural Gas to partially offset the deferred costs of remediating the Fargo manufactured gas plant site. The refund is the result of an interim rate refund relative to pipeline transportation rates paid by NSP. The issues to be considered in this matter are:  
 1. Whether the proposed credit is just and reasonable.  
 2. Whether it is appropriate to grant a waiver of the Commission's rules under North Dakota Administrative Code section 69-09-02-39, Automatic Adjustment Clauses, for the stated purpose.  
 Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by June 19, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner (May 12, 2021) 2887992

### PUBLIC NOTICE

ments and requests for hearings must be received by June 18, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner (May 12, 2021) 2887995

**STATE OF NORTH DAKOTA  
 PUBLIC SERVICE COMMISSION  
 Northern States Power Company  
 Advanced Prudence - Four Re-  
 powered Wind Projects  
 Application**  
 Case No. PU-20-425  
**Northern States Power Company  
 Advanced Prudence - 120 MW  
 Northern Wind Facility  
 Application**  
 Case No. PU-21-93  
**NOTICE OF CONSOLIDATED  
 PUBLIC HEARING  
 May 5, 2021**  
 A consolidated Public Hearing on the applications in Case No. PU-20-425 and Case No. PU-21-93 is scheduled to begin September 30, 2021, at 8:30 a.m. CDT in the Commission Hearing Room on the 12th Floor of the State Capitol, 600 East Boulevard Ave, Bismarck, North Dakota 58505. On October 13, 2020, in Case No. PU-20-425, Northern States Power Company (NSP) filed an application for an advanced determination of prudence (ADP) for the repowering of four NSP-owned wind projects that have a combined existing total generating capability of 650 MW. On March 3, 2021, in Case No. PU-21-93, NSP filed an application for an ADP for the acquisition of a 120 MW repowered wind facility in Murray County, Minnesota. On May 5, 2021, the Commission consolidated Case No. PU-20-425 and Case No. PU-21-93 for Hearing. The issue to be considered in both matters is whether NSP should be granted an advanced determination that its proposed resource addition is prudent. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner (May 12, 2021) 2888032

### PUBLIC NOTICE

**STATE OF NORTH DAKOTA  
 PUBLIC SERVICE COMMISSION  
 Northern States Power Company  
 Advanced Prudence - 200 MW  
 Heartland Divide Wind II  
 Application**  
 Case No. PU-20-433  
**NOTICE OF PUBLIC HEARING  
 May 5, 2021**  
 A Public Hearing on the application in Case No. PU-20-433 is scheduled to begin June 10, 2021 at 8:15 a.m. CDT in the Commission Hearing Room on the 12th Floor of the State Capitol, 600 East Boulevard Ave, Bismarck, North Dakota 58505. On October 30, 2020, Northern States Power Company (NSP) filed an application for an advanced determination of prudence for an agreement to purchase energy generation from a 200-megawatt energy facility (Heartland Divide II wind energy facility). The issue to be considered in this matter is whether NSP should be granted an advanced determination that the proposed resource addition is prudent. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay

### PUBLIC NOTICE

North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner (May 12, 2021) 2888005

### PUBLIC NOTICE

**STATE OF NORTH DAKOTA  
 PUBLIC SERVICE COMMISSION  
 Montana-Dakota Utilities Co.  
 Cost of Gas 2021  
 Tariff Monthly Adjustments**  
 Case No. PU-21-8  
**NOTICE OF OPPORTUNITY FOR  
 HEARING  
 May 5, 2021**  
 On April 27, 2021, Montana-Dakota Utilities Co. (MDU) filed an application for a variance to its surcharge adjustment pursuant to the terms of its Cost of Gas - Natural Gas Rate 88 tariff. The proposed change would extend the time for recovery of the under-collected balance of the cost of gas adjustment from 12 months to 16 months from June 1, 2021 through September 30, 2022. The issues to be considered in this matter are:  
 1. Whether the proposed rate change is just and reasonable.  
 2. Whether it is appropriate to grant a waiver of the Commission's rules under North Dakota Administrative Code section 69-09-02-39, Automatic Adjustment Clauses, for the stated purpose.  
 Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 25, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner (May 12, 2021) 2888054

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### PUBLIC NOTICE

**STATE OF NORTH DAKOTA  
 PUBLIC SERVICE COMMISSION  
 Otter Tail Power Company  
 Advance Prudence - Advanced  
 Metering Infrastructure  
 Application**  
 Case No. PU-21-83  
**NOTICE OF OPPORTUNITY FOR  
 HEARING  
 May 5, 2021**  
 On February 15, 2021, Otter Tail Power Company (OTP) filed an application for an Advance Determination of Prudence for the company's proposed investments in a demand response system based on advanced metering (known as Advanced Metering Infrastructure or AMI). OTP believes AMI will improve reliability, enhance customer control and save money on meter reading logistics. The issues to be considered in this matter are:  
 1. Whether OTP's proposed resource addition is prudent.  
 2. Whether the Commission should grant OTP an advanced determination of prudence.  
 Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Com-

### PUBLIC NOTICE

**ADVERTISEMENT FOR BID  
 2021 SIDEWALK IMPROVEMENTS  
 MANVEL, NORTH DAKOTA**  
 Sealed bids for the City of Manvel, North Dakota, will be received by Michelle Burt, City Auditor at the City Hall in the City of Manvel, North Dakota until 10:00 a.m. June 2, 2021 at which time and place they will be opened and read aloud. The bids will then be tabulated and considered at the next regular City Council meeting, June 7, 2021. The Information for Bids, Form of Contract, Form of Bid, Plans, Specifications, and Form of Bid Bond, Performance and Payment Bond and other Contract Documents may be examined at the following:  
 City of Manvel Widesth Smith Nolling & Associates, Inc.  
 PO Box 47 3535 South 31st Street, Suite 203  
 Manvel, ND 58256 Grand Forks, North Dakota 58201  
 Complete digital project bidding documents are available at www.widst-huth.com by clicking on Bidding Documents or at www.questcdn.com by inputting Quest project #7811780 on the website's Project Search page. Please contact QuestCDN.com at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading and working with this digital project information. You may download the digital plan documents electronically for \$30. An optional paper set of project documents is also available from Cadd/Engineering Supply (CES) for a nonrefundable price of \$30 plus printing costs. If you choose a paper copy you will get all addenda as paper copies and will be charged for the printing costs. Please make your check payable to Cadd/Engineering Supply and send it to 1701 James Circle N, Brooklyn Center, MN 55430. Please contact CES's Repro Dept at (763) 560-9098 or (800) 831-8587 for pricing and if you have any questions. The work to be done on this project "Sidewalk Improvements", shall consist of the following estimated major items.  
 Mobilization, 64 CY Common Excavation, 32 CY Granular Base, 2,686 SF 4" Concrete Sidewalk, 6" Concrete Sidewalk 156 SF, 18 SF Truncated Domes, 548 SY Turf Establishment, 200 CY Common Borrow and Other Miscellaneous Items.  
 The work on this project is required to be started within 10 days after the Notice to Proceed is given to the Contractor and such work is required to be completed by August 20, 2021. The bids will be awarded based upon the lowest bid.  
 No bid will be considered unless sealed, filed with the City Auditor and accompanied by a cash deposit, certified check, bid bond or cashier's check, payable to the City Auditor in the sum of at least five (5) percent of the amount of the bid, such deposit or check or amount of Bidder's Bond to be forfeited to the municipality in the event that the successful bidder shall fail to enter into a contract awarded to him in accordance with the terms of his bid. Bids shall be marked as to indicate: Name of Bidder: "Bid on 2021 Sidewalk Improvements" to be opened June 2, 2021 at 10:00 a.m. The City of Manvel reserves the right to hold all bids for a period of 60 days after the date fixed for the opening thereof and to reject any bid, or bids, or all bids and to waive any irregularities. No bidder may withdraw his bid within 60 days after the actual date of the opening thereof.  
 By Order of the City Council  
 Michelle Burt, City Auditor  
 City of Manvel, North Dakota  
 (May 12, 19 & 26, 2021) 2887905

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**SECTION 00 11 13 - ADVERTISE-  
MENT FOR CONSTRUCTION  
BIDS**

OWNER: Cass Rural Water District (CRWD)  
ADDRESS: 131 Maple Street, Kindred, ND 58051

Separate sealed Bids for construction of the CRWD - 2021 FM Diversion Pipeline Improvements Phase 1; will be received at the office of Advanced Engineering and Environmental Services (AE2S), 4170 28th Ave S, Fargo, ND 58104 1:00 p.m., local time, on the 3rd day of June, 2021 where and at which time shortly thereafter they will be publicly opened and read aloud.

Bids can be mailed to: AE2S  
Attn: Brian Bergantine, PE  
4170 28th Ave. S  
Fargo, ND 58104

The Work is comprised of one (1) Contract: **Contract No. 1 - Pipeline Construction.** The Work is generally described as follows:

**Contract No. 1: Pipeline Construction:**

1. Construction of rural water pipelines consisting of furnishing and installing the following approximate quantities: 4,000 feet of 2-inch PVC Pressure Class 200 pipeline, 10,600 feet of 10-inch PVC Pressure Class 200 pipeline, 300 feet of 2-inch Poly SDR 11 directional bores, 250 feet of 10-inch Poly SDR 11 directional bores, three (3) 10-inch ductile iron mechanical joint 90-degree bends with stainless steel bolts, three (3) tie-ins to existing system, four (4) gate valves, one (1) furnishing and installation of 1-inch curb valve, lowering of 1,200 feet of existing 6-inch PVC pipeline by approximately 8 feet, and all associated fittings and appurtenances, restoration, pressure testing, flushing and testing, signage, seeding, and gravel.

All bids shall be contained in a sealed envelope plainly marked showing that such envelope contains a Bid for the Project. Also refer to Section 00 21 13 for preparation of bid information.

All Bids shall be prepared according to the Instructions to Bidders contained within the Project Manual. Each Bid shall be accompanied by a separate envelope containing a Bid Security in the form of a Bidder's Bond executed by the Bidder as principal and by a surety company authorized to do business in the State of North Dakota, payable to the Cass Rural Water District, in a sum equal to five percent (5%) of the full amount of the Bid. A certified check in lieu of a surety company in the amount of 5% of the total project cost will not be accepted. This is to serve as a guarantee that the successful Bidder will enter into a Contract within thirty (30) days of Notice of Award, in accordance with the terms of the principal's Bid and Contractor's Bond as required by law and regulations and determinations of Cass Rural Water District for the performances of such Work. Only Bids that are accompanied by such a Bond will be considered.

All Work shall be performed in accordance with the Bidding Documents on file in the Office of Cass Rural Water District, Kindred, ND where they may be seen and examined. Bidders must be licensed for the full amount of the Bid as required by North Dakota Century Code 43-07-05. Each Bid shall contain a copy of the Contractor's license or certificate of renewal thereof issued by the Secretary of State. All Bids must be submitted on the Bid Form furnished by the Engineer. No Bid will be read or considered that does not fully comply with the above provisions and other provisions contained within the Bidding Documents, and any deficient Bid submitted will be returned to the Bidder unopened.

Bidders on this work will be required to comply with the American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications. Contracts shall be awarded on the basis of the low Bid submitted by a responsible and responsive Bidder deemed most favorable to the Owner's interest.

All Bids shall be contained in a sealed envelope plainly marked showing that such envelope contains a Bid for the Project. In addition, the Bidder shall place upon the exterior of such envelope the following information:

1. Project Name and Work covered by the Bidder (General).
2. The name of the Bidder.
3. Separate envelope containing Bid Bond, and a copy of Contractor's License or Certificate of Renewal.
4. Acknowledgement of all Addenda.

Bids shall be mailed to AE2S, 4170 28th Ave. S, Fargo, ND 58104. Complete digital project Bidding Documents are available at [www.AE2S.com](http://www.AE2S.com) or [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for Fifty Dollars (\$50.00) by inputting Quest project #7812654 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or [info@questdn.com](mailto:info@questdn.com) for assistance in free membership registration, downloading, and working with this digital project information.

Copies of the Bidding Documents may also be seen and examined at the office of the Engineer, **Advanced Engineering and Environmental Services, LLC.**, 4170 28th Ave. S, Fargo, ND 58104. The Bidding Documents are available in the form of printed plans and specifications and/or PDF compact discs (CDs) from Advanced Engineering and Environmental Services, LLC. The costs are \$100.00 for CDs and \$300.00 for printed documents, for each set of Documents obtained. Payment for Bidding Documents is **NON-REFUNDABLE.** All Work shall be done according to the Bidding Documents. Bidding Documents may also be examined at the offices of AE2S in Bismarck, Fargo, Williston, and Grand Forks, ND, and Maple Grove, MN; builders exchanges in Grand Forks, Bismarck, Minot, and Fargo, ND, and in Minneapolis, MN.

The work for each contract must be completed no later than the following:

1. Contract No. 1
- a. Substantial Completion - October 15, 2021
- b. Final Completion - October 29, 2021

All Bids will be made on the basis of cash payment for such work. After Bid opening, the Owner will return Bid security of all except the three lowest responsible Bidders. When the Contract is awarded, the remaining unsuccessful Bidder's Bonds will be returned. The Owner reserves the right to reject any or all Bids, and further reserves the right to award the Contract in the best interests of the Owner. The Owner reserves the right to hold the three (3) low Bids for a period of sixty (60) days after the date of the Bid opening to complete financial arrangements.

Dated this 7th day of May 2021.  
By: */s/ Jerry Blomeke, General Manager*

Cass Rural Water District  
(May 12, 19 & 26, 2021) 2887961

**Notice of Hearing on Proposed Assessment**

Notice is hereby given that the Dilworth City Council will meet at 6:00 p.m. on June 14, 2021 at the Dilworth City Hall located at 2 First Avenue SE to consider, and possibly adopt, the proposed assessment for Improvement No. 2017-02, the Keystone 1st Addition, 14th Street Northeast, and 4th Avenue Northeast improvement project. Adoption by the Council of the proposed assessment may occur at the hearing. The following property is being assessed as part of this project:

Section 01 Township 139 Range 048; BEG 75' N & 1348.46' W of SE Cor, W 674.08', N 655.65', E 662.47' & S 652.15' to Beg Parcel No. 529000002

The amount to be specially assessed for this project is \$6,766,313. Such assessment is proposed to be payable in equal annual installments extending over a period of 20 years, the first of the installments to be payable in 2022, and will bear interest at the rate of 4.8% per annum from the date of the adoption of the assessment resolution.

You may at any time prior to certification of the assessment to the county auditor, pay the entire assessment on such property, without interest accrued to the date of payment, to the City of Dilworth. No interest shall be charged if the entire assessment is paid within 30 days from the adoption of this assessment. The right to partially prepay the assessment to the City of Dilworth is not available.

The proposed assessment roll is on file for public inspection at Dilworth City Hall. The total amount of the proposed assessment is \$6,766,313. Written or oral objections will be considered at the meeting. No appeal to district court may be taken as to the amount of an assessment unless a written objection signed by the affected property owner is filed with the City Administrator prior to the assessment hearing or presented to the presiding officer at the hearing. The council may upon such notice consider any objection to the amount of a proposed individual assessment at an adjourned meeting upon such further notice to the affected property owners as it deems advisable.

An owner may appeal an assessment to district court pursuant to Minn. Stat. § 429.081 by serving notice of the appeal upon the Mayor or City Administrator of the city within 30 days after the adoption of the assessment and filing such notice with the district court within ten days after service upon the Mayor or City Administrator.

Under Minn. Stat. §§ 435.193 to 435.195 the Council may, in its discretion, defer the payment of this special assessment for any homestead property owned by a person 65 years of age or older, one retired by virtue of a permanent and total disability, or a member of the National Guard or other reserves ordered to active military service for whom it would be a hardship to make the payments. When deferment of the special assessment has been granted and is terminated for any reason provided in that law and Ordinance (Resolution), all amounts accumulated plus applicable interest become due. Any assessed property owner meeting the requirements of this law may, within 30 days of the confirmation of the assessment, apply to the city clerk for the prescribed form for such deferral of payment of this special assessment on his/her property.

Should you have any questions with respect to this hearing, please contact the City of Dilworth at 218-287-2313, or by email: [cityhall@ci.dilworth.mn.us](mailto:cityhall@ci.dilworth.mn.us).  
(May 12, 2021) 2887977

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Northern States Power Company  
Petition/Accounting/Northern  
Natural Gas Refund  
Approval**

**Case No. PU-21-87  
NOTICE OF OPPORTUNITY  
FOR HEARING  
May 5, 2021**

On February 15, 2021, Northern States Power Company (NSP) filed a request for a waiver of its Cost of Gas tariff in order to apply the North Dakota jurisdictional allocation of a refund from Northern Natural Gas to partially offset the deferred costs of remediating the Fargo manufactured gas plant site. The refund is the result of an interim rate refund relative to pipeline transportation rates paid by NSP.

The issues to be considered in this matter are:

1. Whether the proposed credit is just and reasonable.
2. Whether it is appropriate to grant a waiver of the Commission's rules under North Dakota Administrative Code section 69-09-02-39, Automatic Adjustment Clauses, for the stated purpose.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by June 19, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
PUBLIC SERVICE COMMISSION  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Brian Kroshus, Commissioner  
(May 12, 2021) 2887982

**STATE OF MINNESOTA  
COUNTY OF CLAY  
IN DISTRICT COURT  
SEVENTH JUDICIAL DISTRICT**

**In Re the Petition of:**  
Seth William Lundberg, Petitioner/Parent

and  
Danielle Nicole Lundberg, Petitioner/Stepparent  
v.  
Diana Marie Lundberg, Respondent/Parent  
To Adopt:  
W.W.L.  
L.M.L.

Civil No.: 14-FA-21-1239  
**Summons -  
TO: THE ABOVE NAMED RE-  
SPONDENT, DIANA MARIE LUND-  
BERG.**

[¶1] You are hereby summoned and required to serve upon Petitioner's attorney, an Answer to the Petition for Termination of Parental Rights and Stepparent Adoption which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty (20) days after service of this Summons upon you, exclusive of the day of service.

[¶2] If you fail to do so, judgment by default will be taken against you for the relief demanded

in the Petition.  
Dated this 4th day of May, 2021.  
/s/ Greg Lieb  
Greg W. Lieb (ND #06132), of  
SW&L ATTORNEYS  
4627 44th Avenue South, Ste. 108  
Fargo, ND 58014  
Phone: (701) 297-2890  
Fax: (701) 297-2896  
Email: [greg.lieb@swlattoyrns.com](mailto:greg.lieb@swlattoyrns.com)  
ATTORNEYS FOR PETITIONERS  
(May 12, 2021) 2887989

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Northern States Power Company  
2021 Electric Rate Increase  
Application**

**Case No. PU-20-441  
NOTICE OF PUBLIC HEARING  
May 5, 2021**

Please take notice that beginning on July 22, 2021, at 8 am central time the Commission will conduct a Public Hearing in the Commission Hearing Room on the 12th floor of the State Capitol at 600 East Boulevard Ave. in Bismarck, North Dakota. On November 6, 2020, Northern States Power Company, dba Xcel Energy, (NSP) filed with the Commission an increase in rates for electric service. NSP's proposed rates would result in an increase in its annual North Dakota electric service revenue of \$22,227,649 or 10.8 percent. Interim rates subject to refund were approved on December 16, 2020.

On March 26, 2021, NSP filed with the Commission an update in this proceeding reducing the requested increase to North Dakota electric retail revenues from a \$22.2 million increase to a \$19.2 million increase, or a reduction from 10.8 percent to 9.3 percent.

The issues to be considered in this matter are:

1. What is the value of NSP's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is NSP's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
3. What is a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota?
4. What rates and charges are necessary to provide a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota?
5. Are NSP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without discrimination?

For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
PUBLIC SERVICE COMMISSION  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Brian Kroshus, Commissioner  
(May 12, 2021) 2887992

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Otter Tail Power Company  
Advance Prudence - Advanced  
Metering Infrastructure  
Application**

**Case No. PU-21-83  
NOTICE OF OPPORTUNITY FOR  
HEARING  
May 5, 2021**

On February 15, 2021, Otter Tail Power Company (OTP) filed an application for an Advance Determination of Prudence for the company's proposed investments in a demand response system based on advanced metering (known as Advanced Metering Infrastructure or AMI). OTP believes AMI will improve reliability, enhance customer control and save money on meter reading logistics.

The issues to be considered in this matter are:

1. Whether OTP's proposed resource addition is prudent.
2. Whether the Commission should grant OTP an advanced determination of prudence.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by June 18, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
PUBLIC SERVICE COMMISSION  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Brian Kroshus, Commissioner  
(May 12, 2021) 2887995

**IN THE STATE OF NORTH  
DAKOTA, COUNTY OF CASS  
IN THE DISTRICT COURT, EAST  
CENTRAL JUDICIAL DISTRICT**

**Plaintiff,**  
v.  
Glen Maynard Olson; any person in possession, and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint.  
**Defendants.**

**CIVIL NUMBER:09-2021-CV-00002  
NOTICE OF REAL ESTATE SALE**

1. Judgment in the amount of \$74,439.38, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Cass County, North Dakota, on March 24, 2021, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:

Lot Seven, in Block Five, of Darling's Second Addition to the City of Fargo, situate in the County of Cass and the State of North Dakota.

Real Property address: 1515 9th Ave S, Fargo, ND 58103

The above real property is the subject of the Mortgage dated February 14, 2014, which Mortgage, Glen Maynard Olson, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Caliber Home Loans, Inc., its successors and assigns, and recorded in the office of the Clerk and Recorder of Cass County, North Dakota, on February 21, 2014, Instrument Number 1411430, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded December 20, 2019, Instrument Number 1579933.

3. In order to realize the amount of \$74,439.38, as of March 24, 2021, plus interest accruing thereafter on said amount at the rate of 5.05% per year together with the costs and

expenses of sale, the property will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to any lien for unpaid real estate taxes and assessments of Cass County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Cass County, North Dakota, at the main entrance of the Cass County Courthouse located at 211 South 9th Street, Fargo, North Dakota 58108, on June 9, 2021 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

DATED this 6th day of May, 2021.  
SHERIFF OF CASS COUNTY  
Jesse Jahner  
By: Greg Dawkins  
Sheriff / Deputy Sheriff of Cass

Halliday, Watkins & Mann, P.C.  
By: Scott Skeen  
Scott S. Skeen  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: [scott@hwmlawfirm.com](mailto:scott@hwmlawfirm.com)  
ND Bar No.: 09334  
(May 12, 19 & 26, 2021) 2888002

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Northern States Power Company  
Advanced Prudence - 200 MW  
Heartland Divide Wind II  
Application**

**Case No. PU-20-433  
NOTICE OF PUBLIC HEARING  
May 5, 2021**

A Public Hearing on the application in Case No. PU-20-433 is scheduled to begin June 10, 2021 at 8:15 a.m. CDT in the Commission Hearing Room on the 12th Floor of the State Capitol, 600 East Boulevard Ave, Bismarck, North Dakota 58505.

On October 30, 2020, Northern States Power Company (NSP) filed an application for an advanced determination of prudence for an agreement to purchase energy generation from a 200-megawatt energy facility (Heartland Divide II wind energy facility).

The issue to be considered in this matter is whether NSP should be granted an advanced determination that the proposed resource addition is prudent.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.  
PUBLIC SERVICE COMMISSION  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Brian Kroshus, Commissioner  
(May 12, 2021) 2888005

**IN THE STATE OF NORTH DAKOTA,  
COUNTY OF CASS  
IN THE DISTRICT COURT, EAST  
CENTRAL JUDICIAL DISTRICT**

**MidFirst Bank,  
Plaintiff,**  
v.  
Steve Hoff, Val Hoff; Midcontinent Communications Investor, LLC dba Midcontinent Communications; any person in possession, and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint,  
**Defendants.**

**CIVIL NUMBER:09-2021-CV-00143  
NOTICE OF REAL ESTATE SALE**

1. Judgment in the amount of \$163,040.71, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Cass County, North Dakota, on April 8, 2021, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:

The North Fifty Feet of the West One Hundred Fifty Feet of Lot Twenty-Three, of Ohmer's Subdivision of the Southwest Quarter of Section Thirty-One, in Township One Hundred Forty North of Range Forty-Eight West of the Fifth Principal Meridian, situate in the City of Fargo, County of Cass and the State of North Dakota.

Real Property address: 1231 8th Street N, Fargo, ND 58102

The above real property is the subject of the Mortgage dated December 7, 2007, which Mortgage, Steve Hoff and Val Hoff, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for USA Funding Corp., its successors and assigns, and recorded in the office of the Clerk and Recorder of Cass County, North Dakota, on December 12, 2007, Instrument Number 1221535, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded February 26, 2020, Instrument Number 1584071.

3. In order to realize the amount of \$163,040.71, as of April 8, 2021, plus interest accruing thereafter on said amount at the rate of 3.625% per year together with the costs and expenses of sale, the property will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to any lien for unpaid real estate taxes and assessments of Cass County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Cass County, North Dakota, at the main entrance of the Cass County Courthouse located at 211 South 9th Street, Fargo, North Dakota 58108, on June 16, 2021 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.  
DATED this 6th day of May, 2021.  
SHERIFF OF CASS COUNTY  
Jesse Jahner  
By: Greg Dawkins  
Sheriff / Deputy Sheriff of Cass

Halliday, Watkins & Mann, P.C.  
By: Scott Skeen  
Scott S. Skeen  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: [scott@hwmlawfirm.com](mailto:scott@hwmlawfirm.com)  
ND Bar No.: 09334  
(May 12, 19 & 26, 2021) 2888007

**ADVERTISEMENT FOR BIDS  
OWNER: Fargo Public Schools  
Fargo, ND 58102**

The Board of Education of the City of Fargo will receive sealed bids for Lincoln Elementary Library Furniture. Bids are due to the office of Jackie Gapp, Business Manager, 415 North 4th Street, Fargo, ND 58102, by 2:00pm on May 27, 2021. Specifications and any additional information may be obtained from our website at [www.fargo.k12.nd.us/rfp](http://www.fargo.k12.nd.us/rfp). Envelopes should be sealed and plainly marked "Lincoln Library Furniture - May 27, 2021".

The Board of Education, Fargo, North Dakota, reserves the right to hold all bids for thirty (30) days, to reject any or all proposals, and to waive any formalities thereof.  
By: Jackie Gapp, Business Manager  
(May 12, 2021) 2888014

**ADVERTISEMENT FOR BIDS  
OWNER: Fargo Public School  
District #1 Fargo, ND 58102**

The Fargo Public School District will receive sealed bids for Fresh Bread for the Nutrition Services Department. Bids are due to the office of Jackie Gapp, Business Manager, 415 North 4th Street, Fargo, ND 58102, by 10:00am on May 27, 2021. Specifications and any additional information may be obtained from our website at [www.fargo.k12.nd.us/rfp](http://www.fargo.k12.nd.us/rfp). Envelopes should be sealed and plainly marked "Nutrition Services - Fresh Bread, May 27, 2021".

The Board of Education, Fargo, North Dakota, reserves the right to hold all proposals for thirty (30) days, to reject any or all proposals, and to waive any formalities thereof.  
By: Jackie Gapp, Business Manager  
(May 12, 2021) 2888017

**ADVERTISEMENT FOR BIDS  
OWNER: Fargo Public School  
District #1 Fargo, ND 58102**

The Fargo Public School District will receive sealed bids for Nutrition Services Disposable Wares. Bids are due to the office of Jackie Gapp, Business Manager, 415 North 4th Street, Fargo, ND 58102, by 10:00am on May 27, 2021. Specifications and any additional information may be obtained from our website at [www.fargo.k12.nd.us/rfp](http://www.fargo.k12.nd.us/rfp). Envelopes should be sealed and plainly marked "FPS Nutrition Services - Disposable Wares, May 27, 2021".

The Board of Education, Fargo, North Dakota, reserves the right to hold all proposals for thirty (30) days, to reject any or all proposals, and to waive any formalities thereof.  
By: Jackie Gapp, Business Manager  
(May 12, 2021) 2888019

**ADVERTISEMENT FOR BIDS  
OWNER: Fargo Public Schools  
Fargo, ND 58102**

The Board of Education of the City of Fargo will receive sealed bids for Print Center Booklet Maker. Bids are due to the office of Jackie Gapp, Business Manager, 415 North 4th Street, Fargo, ND 58102, by 10:00am on May 27, 2021. Specifications and any additional information may be obtained from our website at [www.fargo.k12.nd.us/rfp](http://www.fargo.k12.nd.us/rfp). Envelopes should be sealed and plainly marked "Print Center Booklet Maker - May 27, 2021".

The Board of Education, Fargo, North Dakota, reserves the right to hold all bids for thirty (30) days, to reject any or all proposals, and to waive any formalities thereof.  
By: Jackie Gapp, Business Manager  
(May 12, 2021) 2888021

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Northern States Power Company  
Advanced Prudence - Four Re-  
powered Wind Projects  
Application**

**Case No. PU-20-425  
Northern States Power Company  
Advanced Prudence - 120 MW  
Northern Wind Facility  
Application**

**Case No. PU-21-93  
NOTICE OF CONSOLIDATED  
PUBLIC HEARING  
May 5, 2021**

A consolidated Public Hearing on the applications in Case No. PU-20-425 and Case No. PU-21-93 is scheduled to begin September 30, 2021, at 8:30 a.m. CDT in the Commission Hearing Room on the 12th Floor of the State Capitol, 600 East Boulevard Ave, Bismarck, North Dakota 58505.

On October 13, 2020, in Case No. PU-20-425, Northern States Power Company (NSP) filed an application for an advanced determination of prudence (ADP) for the repowering of four NSP-owned wind projects that have a combined existing total generating capability of 650 MW.

On March 3, 2021, in Case No. PU-21-93, NSP filed an application for an ADP for the acquisition of a 120 MW repowered wind facility in Murray County, Minnesota.

On May 5, 2021, the Commission consolidated Case No. PU-20-425 and Case No. PU-21-93 for Hearing.

The issue to be considered in both matters is whether NSP should be granted an advanced determination that its proposed resource addition is prudent.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 2

# Minot Daily News

TO ADVERTISE CALL: 701-857-1920  
EMAIL: classads@minotdailynews.com

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301 4TH STREET SE, MINOT, N.D. • HOURS: 8 A.M - 5 P.M. MONDAY - FRIDAY

11 A.M. MONDAY - THURSDAY FOR NEXT DAY PUBLICATION • 1 P.M. THURSDAY FOR TRADING POST  
11 A.M. FRIDAY FOR WEEKEND • 1 P.M. FRIDAY FOR MONDAY

## NOTICES/ANNOUNCEMENTS

### 5 ANNOUNCEMENTS

#### Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

### General Advertising Polices

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. All classified ads must be prepaid or credit must be approved prior to advertisement running.

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FREE  
Sealy Queen sz. mattress. 15" pillowtop. Very Clean. (701) 839-5811



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**857-1920**

classads@minotdailynews.com

## PUBLIC NOTICES

### NOTICE OF PUBLIC HEARING ON THE ISSUANCE OF MORTGAGE REVENUE REFUNDING BONDS UNDER THE MUNICIPAL INDUSTRIAL DEVELOPMENT ACT OF 1955 (MINOT FAMILY YMCA PROJECT)

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Ward County, North Dakota, will meet on May 18, 2021, beginning at 9:00 a.m. at the County Administration Building, 225 Third Street SE, Minot, North Dakota, for the purpose of holding a public hearing on a proposal that the County issue revenue bonds under the Municipal Industrial Development Act of 1955, Chapter 40-57, N.D.C.C., in order to finance the project described below. Proceeds of the bonds will be applied to refund all of the outstanding \$6,500,000 original principal amount Ward County, North Dakota, Municipal Industrial Development Act Revenue Refunding Bond (The Young Men's Christian Association of Minot, North Dakota Project), Series 2009 (the "Series 2009 Bonds"), together with associated reserves, and costs of issuance. The Series 2009 Bonds were used, among other things, to refund the Ward County, North Dakota, Municipal Industrial Development Act Revenue Bond (The Young Men's Christian Association of Minot, North Dakota Project), Series 2007 and refund the Ward County, North Dakota, First Mortgage Revenue Bonds (Minot Family YMCA Project), Series 2000 (the "Prior Bonds"). Proceeds of the Prior Bonds were used to construct and equip a 54,000 square foot facility and its 37,000 square foot expansion, located at 3515 16th Street SW in Minot, North Dakota, which include two gymnasiums, a swimming pool, wellness center, climbing tower, racquetball court, exercise area, track, locker rooms, storage space, meeting rooms, administrative offices and rooms, and functionally related facilities and other improvements (the "Project"). The Project is owned and operated by The Young Men's Christian Association of Minot, North Dakota, a North Dakota nonprofit corporation. The amount of the proposed bond issue is not to exceed \$4,000,000. The bonds shall be limited obligations of the County payable solely from the revenue provided by The Young Men's Christian Association of Minot, North Dakota and pledged to the payment thereof. No holder of any such bonds shall ever have the right to compel any exercise of the taxing power of the County to pay the bonds, or the interest thereon, nor to enforce payment against any property of the County. The Young Men's Christian Association of Minot, North Dakota is engaged in providing recreational, social, and human service programs and facilities, to better meet the health and human service needs of its service area and competitors are hereby notified of that fact pursuant to Chapter 40-57, N.D.C.C. All persons interested may appear and be heard at the time and place set forth above or may submit their views in writing to the County Auditor/Treasurer prior to the time of the hearing. Any member of the public seeking to submit comments relating to the public hearing may submit their comments to marisa.haman@wardnd.com. All comments received prior to 9:00 a.m. on the meeting date will be considered part of the record of the meeting as if personally presented. (May 5-12, 2021)

### NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 51-2019-CV-01812

IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

Lakeview Loan Servicing LLC, Plaintiff,

### Real Property Address: 1516 6th Street SW, Minot, ND 58701

The above real property is the subject of the Mortgage dated June 3, 2014, which Mortgage, Daniel K. Guthrie, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Flagstar Bank, FSB, its successors and assigns, and recorded in the office of the Clerk and Recorder of Ward County, North Dakota, on June 5, 2014, Instrument Number 2973767, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded November 4, 2019, Instrument Number 3033383.

3. In order to realize the amount of \$216,543.33, as of April 9, 2021, plus interest accruing thereon on said amount at the rate of 4.241% per year together with the costs and expenses of sale, the property will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to any lien for unpaid real estate taxes and assessments of Ward County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Ward County, North Dakota, at the main entrance of the Ward County Courthouse located at 315 SE 3rd Street, Minot, North Dakota 58701, on June 16, 2021 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. DATED this 23rd day of April, 2021.

### SHERIFF OF WARD COUNTY

/s/Jamie Williams  
Sheriff/Deputy Sheriff of Ward

Halliday, Watkins & Mann, P.C.  
By: /s/Scott Skeen  
Scott S. Skeen  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
801-355-2886  
Email: scott@hwmlawfirm.com  
ND Bar No.: 09334  
(April 28; May 5-12, 2021)

### NOTICE TO CREDITORS

Probate No. 51-2021-PR-00064

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of this Estate of Jason Alan Lim, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months, 90 days, after the date

of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Fay Mae Lim, Personal Representative of the Estate of Jason Alan Lim, in care of Brian Boppre of Boppre Law Firm, PLLC, 2151 36th Ave SW, Suite B, Minot, North Dakota 58701, or filed with the Court.

Dated this 12th day of April, 2021.

/s/Fay Mae Lim  
Fay Mae Lim,  
Personal Representative

/s/Brian W. Boppre  
Brian W. Boppre (#07482)  
Boppre Law Firm PLLC  
2151 36th Ave, SW, Suite B  
Minot, ND 58701  
Office: (701) 852-5224  
Fax: (701) 852-5229  
bboppre@bopprelawfirm.com  
Attorney for Personal Representative  
(April 28; May 5-12, 2021)

### NOTICE TO CREDITORS

Probate No. 51-2020-PR-00114

STATE OF NORTH DAKOTA, COUNTY OF WARD, IN DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

In the Matter of the Estate of Sonja P. Timm, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Mark Timm, Personal Representative of the Estate of Sonja P. Timm, c/o Olson & Burns P.C., P.O. Box 1180, Minot, ND 58702-1180, or filed with the Court. Dated this 23rd day of April, 2021.

OLSON & BURNS, P.C.

/s/Ryan G. Quarne  
Richard P. Olson (ND #03183)  
Ryan G. Quarne (ND #07618)  
Attorneys for Personal Representative  
17 First Avenue SE  
PO Box 1180  
Minot, ND 58702-1180  
(701) 839-1740  
rpoison@minotlaw.com  
rgquarne@minotlaw.com  
(April 28; May 5-12, 2021)

### NOTICE TO CREDITORS

Probate No. 51-2021-PR-00081

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF JOSEPH PHILIP SENGER, DECEASED.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the above named decedent are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Nick Senger a/k/a Nicholas Senger, 1408 6th Ave. SE, Rugby, ND 58368, Personal Representative of the Estate, or filed with the clerk of the district court. Dated this 20th day of April, 2021.

/s/Nick Senger  
Nick Senger a/k/a Nicholas Senger  
Personal Representative

/s/Galen J. Mack  
Galen J. Mack, Esquire  
SBAND #04398  
Mack Law Offices, P.C.

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Notice of Public Hearing on the Application for an Advanced Determination of Prudence for the Company's Proposed Investments in a Demand Response System Based on Advanced Metering Infrastructure (AMI). OTP believes AMI will improve reliability, enhance customer control and save money on meter reading logistics. The issues to be considered in this matter are:

1. Whether OTP's proposed resource addition is prudent.  
2. Whether the Commission should grant OTP an advanced determination of prudence.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by June 18, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner (May 12, 2021)

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## MERCHANDISE VEHICLES

**30 ANTIQUES WANTED TO BUY**

Antiques of All Kinds Arrowheads & Stone Hammers, Crocks, Old Cupboards, Barn Doors, Wagon Wheels, old photos, old toys Beer/Oil Signs, Oil Cans, etc. Call Dr. Jerry (952) 334-4417

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! A Auto Bent Up!  
or Junked. I'll buy!  
Also Scrap Iron!  
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Steve Car Crushing  
Scrap junk old cars, & scrap iron in the Minot and surrounding areas  
Paying top dollar!  
Call: 701-720-1285

\$\$\$ \$ \$ \$ \$

**135 N.W. RUMMAGE**

**HUGE RUMMAGE SALE**

2014 Lakeside St (off of 21st Ave NW)  
Thurs, Fri, Sat 8a-6p  
Clothes - infant, teen & adult, lake cabin decor, furniture, Little Tike toys, household items, kitchen appliances, camping items, lots of misc.

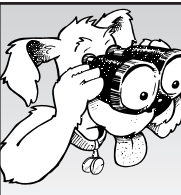
**MAP IT!**

**145 S.W. RUMMAGE**

**RUMMAGE SALE**

Fri, May 14th 1-6 Sat, May 15th 8-5  
2417 7th Ave SW  
Baby cribs, high chairs, pack 'n plays, twin strollers, toys and other baby items. Girl and boy clothes from newborn to 5T including name brand. Dishes, wall art and numerous household items.

**MAP IT!**



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**330 WATER CRAFT**

Excellent

Boat, 88 Larson  
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Open Bow,  
90 HP Johnson,  
roller trailer,  
\$4,490  
701-340-5907

**335 RVs/MOTORHOMES**

**FOR SALE**

2018 Avalanche Fifth Wheel Camper Model AV320RS Has three slides, 36 feet long, has king size bed, washer and dryer hook up, two flat screen TVs, two air conditioners, full size fridge, pantry, ceiling fan, fire place, outside speakers, lots of storage etc. Reason for selling is we bought cabin, excellent condition 50,000.00 obo. Please contact Stacey at 701-334-6647 can send pictures.

**2019 Jayco Eagle HT 29.5 FBDS**  
\$52,000. OBO  
Purchased a Lake home. Willing to deal

**MUST SELL!**

35 ft Long, 2 slides. Outside kitchen with mini fridge & hybrid grill. 4 bunks up front. Queen bed in rear. Party sofa & 2 recliners. 16" Goodyear tires. Strengthen rear boat hitch, 50 Amp service. 2nd A/C in bedroom. Rear electric stabilizer Jack's. Non smoking and no pets. Please message me at joeyjackman73@gmail.com or call 701-770-1032

**2018 North Point 375BHFS**  
\$65,000 OBO

**MUST SELL!**

Purchased a Lake home willing to deal. Luxury package, 5 slides, bunkhouse in the rear, two bathrooms, 18 CF 2-way refrigerator, outdoor kitchen, lots of storage, sleeps up to 11. Wire and reinforced rear boat hitch, backup camera, Sanicon dump system. No pets and no smoking. Always stored indoors in the winter months. Lots of photos available. Please call (701) 770-4706 or msg jackmandiane415@yahoo.com