

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Bridger Pipeline LLC  
8-inch Crude Oil Pipeline – McKenzie County  
Siting Application

Case No. PU-20-430

AFFIDAVIT OF SERVICE BY REGULAR AND ELECTRONIC MAIL

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Geralyn R. Schmaltz** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **9th** day of **February 2021**, she deposited in the United States Mail, Bismarck, North Dakota, **3** envelopes by first class mail, fully prepaid, securely sealed each containing a photocopy of:

- **Notice of Filing and Public Hearing**

The envelopes were addressed as follows:

**See attached list**

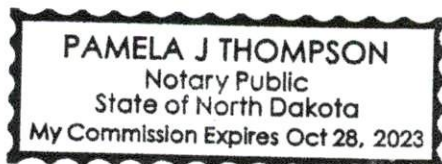
**Geralyn R. Schmaltz** further deposes and says that on the **9th day of February 2021**, she sent an electronic message to **46** addressees, each including an electronic copy in portable document format of the same document.

The electronic mails were addressed as follows:

**See attached list**

The addresses shown are the respective addressee's last reasonably ascertainable post office and electronic mail addresses.

Subscribed and sworn to before me  
this **9th day of February 2021**.



(SEAL)

A handwritten signature in blue ink, appearing to read "Geralyn R. Schmaltz", written over a horizontal line.

A handwritten signature in blue ink, appearing to read "Pamela J. Thompson", written over a horizontal line. Below the signature, the words "Notary Public" are printed.

Federal Aviation Administration  
2301 University Avenue Building 23B  
Bismarck ND 58504

Erica Johnsrud  
McKenzie County Auditor  
201 5th St. NW Suite 543  
Watford City ND 58854

McKenzie County Commission  
201 5th Street NW  
Watford City ND 58854

ndaero@nd.gov  
Gaye Niemiller  
Aeronautics Commission  
PO Box 5020  
Bismarck ND 58502-5020

masagsve@nd.gov  
Matt Sagsveen  
Attorney General's Office

todd.j.lindquist@usace.army.mil  
Todd Lindquist  
Corp of Engineers  
PO Box 527  
Riverdale ND 58565-0527

cte@nd.gov

Dept of Career and Technical Education  
State Capitol  
Bismarck ND 58505

governor@nd.gov  
Doug Burgum  
Governor's Office  
State Capitol  
Bismarck ND 58505

trev.albright@us.af.mil  
Trev Albright  
Minot AFB

Minot ND

lauren.kinker@us.af.mil  
Lauren Kinker  
Minot AFB

Minot ND

stevebest@nd.gov  
Steve Best  
N D Water Commission  
900 E Boulevard  
Bismarck ND 58505

christi.fisher@nd.usda.gov  
Christi Fisher  
NATURAL RESOURCE CONSERVATION SVC  
PO BOX 1458  
BISMARCK ND 58502-1458

commerce@nd.gov  
ND Commerce Department

goehring@nd.gov  
Doug Goehring  
Agriculture Department  
State Capitol  
Bismarck ND 58505

BLM MT North Dakota FO@blm.gov  
Bureau of Land Management  
North Dakota Field Office

dhseo@nd.gov  
Department of Human Services

energyimpact@nd.gov  
Energy Infrastructure and Impact Office

sjdavis@nd.gov  
Scott Davis  
Indian Affairs Commission  
State Capitol - 1st Floor J Wing INSIDE  
Bismarck ND 58505

joey.specht@us.af.mil  
Joey Specht  
Minot AFB

Minot ND

bruce.johnson.25@us.af.mil  
Bruce Johnson  
Minot AFB

Minot ND

gheiser@nd.gov  
Gerald Heiser  
N D Water Commission  
900 E Boulevard  
Bismarck ND 58505

ndascd@lincolnoakes.com  
ND Assoc of Soil Conservation Dist  
3310 University Drive  
Bismarck ND 58504-7564

ksonsalla@nd.gov  
Kevin Sonsalla  
ND Department of Commerce

mdockter@nd.gov  
Monte Dockter  
ND Department of Transportation  
State Highway Building  
Bismarck ND 58505

dtlRequest@nd.gov  
Jodi Smith  
ND Dept. of Trust Lands

caboyd@nd.gov  
Clint Boyd  
ND Geological Survey

sjarntson@nd.gov  
Sara Arntson  
ND Job Service  
P.O. Box 5507 INSIDE MAIL  
Bismarck ND 58506-5507

mhumann@nd.gov  
Mike Humann  
ND Land Department

ndicinfo@nd.gov  
North Dakota Industrial Commission

thomas.claeys@ndsu.edu  
Thomas Claeys  
NSDU North Dakota State Forest Service

pwax@nd.gov  
Peter Wax  
State Health Department

lbmeidinger@nd.gov  
Lorna Meidinger  
State Historical Society

kkempenich@nd.gov  
Keith Kempenich  
State Representative  
9005 151st Ave. SW  
Bowman ND 58623-8857

dglatt@nd.gov  
David Glatt  
ND Dept. of Environmental Quality

tsteinwa@nd.gov  
Terry Steinwand  
ND GAME & FISH DEPT  
INSIDE MAIL

emurphy@nd.gov  
MR ED MURPHY  
ND GEOLOGICAL SURVEY

labor@nd.gov  
ND Labor Department

jjkringstad@ndpipelines.com  
ND Pipeline Authority

atravnicek@nd.gov  
Andrea Travnicek  
North Dakota Parks & Rec  
1600 E Century Ave, Ste. 3 INSIDE MAIL  
Bismarck ND 58503-0649

krockema@nd.gov  
Karl Rockeman  
State Health Department

dglatt@nd.gov  
Dave Glatt  
State Health Department

dzubke@nd.gov  
Denton Zubke  
State Representative  
PO Box 927  
Watford City ND 58854-0927

dpatten@nd.gov  
Dale Patten  
State Senator

wendy ross@nps.gov  
Wendy Ross  
Theodore Roosevelt Nat'l Park  
PO Box 7  
Medora ND 58645

gjwiche@usgs.gov  
District Chief  
U S Geological Survey  
821 E Interstate Ave  
Bismarck ND 58501

jessica n johnson@fws.gov  
Jessica Johnson  
US Fish & Wildlife Service  
3425 Miriam Ave  
Bismarck ND 58501

sschwenke@fs.fed.us  
Sherri Schwenke  
U S Forest Service  
240 W Century Ave  
Bismarck ND 58501-1494

cenwo-de@usace.army.mil  
District Engineer  
US Army Engineer District Omaha  
1616 Capitol Ave  
Omaha NE 68102

ndfieldoffice@fws.gov  
US FISH & WILDLIFE SERVICE  
3425 MIRIAM AVE  
BISMARCK ND 58501-7926

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Bridger Pipeline LLC  
8-inch Crude Oil Pipeline - McKenzie County  
Siting Application**

**Case No. PU-20-430**

**NOTICE OF FILING AND PUBLIC HEARING**

**February 9, 2021**

A **Public Hearing** on the application in Case No. PU-20-430 will be held remotely on March 22, 2021 at 8:00 AM CT.

The public is encouraged to view the hearing electronically at <https://psc.nd.gov/public/meetings/live.php> or listen telephonically via 888-585-9008 with room code 259-316-322.

**Public input** received by the Commission will be placed into the record for consideration. The Commission will receive testimony through the following methods:

- **Written** - Written public input may be submitted beginning on March 22, 2021, through March 29, 2021, through email via [ndpsc@nd.gov](mailto:ndpsc@nd.gov) or by mail addressed to:

Public Service Commission,  
600 E. Boulevard Ave., Dept. 408  
Bismarck, ND 58505-0480

- **Telephonic** – The public may provide input over the phone by calling 701-328-4081 to be placed on a list. On March 22, 2021 the Commission will call you back to receive your input at the end of the hearing in an order determined by the Administrative Law Judge.

On October 21, 2020, Bridger Pipeline LLC (Bridger) filed a combined application for a certificate of corridor compatibility and route permit concerning the location of an approximately 27 mile-long existing 8-inch crude oil gathering pipeline that will be converted to a transmission line, along with the construction of an approximately 2.4 mile-long 8-inch crude oil transmission line, which will comprise one pipeline. The pipeline will be located within McKenzie County, North Dakota, as shown on the attached map.

The issues in the application for a certificate of corridor compatibility and route permits are:

1. Will construction, operation, and maintenance of the facilities at the proposed locations produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?
3. Will construction, operation, and maintenance of the facilities at the proposed locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

#### PUBLIC SERVICE COMMISSION

  
Randy Christmann  
Commissioner

  
Julie Fedorchak  
Chair

  
Brian Kroshus  
Commissioner

