



MAP SIZE: 24" X 36" DATE 3/17/2021 SCALE: 1: 50,000
 COMPILED BY: JACK MURRAY



BRIDGER

**JOHNSON'S CORNER
 TO WILSON'S STATION**

- ⊗ VALVES
- Case No. PU-20-430 New Construction
- Case No. PU-20-430
- HIGHWAYS
- TOWNSHIPS
- SECTIONS
- COUNTY BOUNDARIES

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 Exhibit 13 - Project hearing map

Bridger Pipeline LLC

EXHIBIT
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