

NORTH
Dakota | Administrative Hearings
Be Legendary.™

June 15, 2021

John Hamre
Public Service Commission
600 East Boulevard Avenue – Dept. 408
Bismarck, ND 58505-0480



RE: Northern States Power Company / PU-20-433
Advanced Prudence – 200 MW Heartland Divide Wind II
OAH File No. 20200421

Dear Mr. Hamre:

Enclosed please find the following documents which were received at the hearing in the Northern States Power Company (NSP) advanced determination of prudence application for the 200 MW Heartland Divide Wind II wind energy facility which was held in accordance with the Notice of Filing and Hearing on June 10, 2021, at the Commission Hearing Room, State Capitol, Bismarck, North Dakota.

The materials delivered to you include:

1. A sign-in sheet for those who attended the hearing;
2. A list of the witnesses who testified at the hearing;
3. A list of exhibits offered and received at the hearing; and
4. Original exhibits numbered 1 through 9 from NSP with trade secret exhibits excluded.

The record was left open for a late-filed exhibit, Exhibit 10. The late-filed exhibit relates to the sale of land for the data center and is due within 14 days of the hearing. The applicant's attorneys will be providing proposed and recommended findings of fact, conclusions of law and order within 30 days of the hearing. In addition, the applicant's attorney will provide a brief within 30 days of the hearing. Advocacy staff will respond to the brief within 21 days. If a reply is necessary, the applicant's attorney will contact the ALJ and parties with the proposed schedule.

Sincerely,

A blue ink handwritten signature, appearing to read "Timothy J. Dawson", enclosed within a blue oval scribble.

Timothy J. Dawson
Administrative Law Judge

40 **PU-20-433** Filed: 6/16/2021 Pages: 1
Letter enclosing hearing sign-in sheet, witness and exhibit lists, and exhibits

Timothy Dawson, ALJ - Office of Administrative Hearings

Enclosures

Cc: Zeviel T. Simpson, Attorney for Northern States Power Company
Mitchell D. Armstrong, Special Assistant Attorney General

Timothy J. Dawson DIRECTOR

2911 North 14th Street - Suite 303 | Bismarck, North Dakota 58503

PHONE 701-328-3200 | FAX 701-328-3254 | oah@nd.gov | nd.gov/oah