

Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, BNI Coal, Ltd, Case No. RC-20-438, 1** time(s) as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

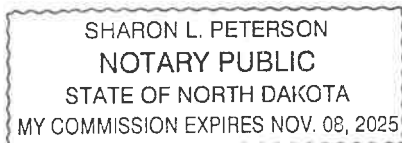
Signed: *Liz Prather*

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 25th day of March, 2024.

Sharon L. Peterson



Public Notices

ADVERTISEMENT FOR BIDS
CITY OF HARVEY, ND
HARVEY, NORTH DAKOTA
SEWER IMPROVEMENT
DISTRICT NO. 2024-1
MOORE PROJECT NO. 21244

General Notice
Owner is requesting Bids for the construction of the project listed above. Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until March 26, 2024, at 2:00 p.m. local time. Bids will be viewed and read via video/phone conference at 2:30 p.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com.

The Project includes the following Work: Sanitary Sewer Rehabilitation and Improvement

Obtaining the Bidding Documents
Digital project bidding documents will be available at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com. You may download the complete set of digital documents for a non-refundable fee of \$50.00 by locating eBidDoc™ Number 8936747 on the website. Contact QuestCDN Customer Support at 952-233-1632 or info@questcdn.com for assistance in membership registration, downloading digital project information, and vBid online bid submittal questions.

The Issuing Office for the Bidding Documents is:
Moore Engineering, Inc.
4503 Coleman Street Suite 105,
Bismarck, ND 58503

Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Harvey, as required by law. A countersignature of a bid bond is not required. If the City of Harvey elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Harvey, and the City of Harvey may award the project to the next lowest responsible bidder.

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.

Instructions to Bidders.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by:

Owner: City of Harvey, ND
By: Karen Nordby
Title: City Auditor
Date: March 2, 2024
3/2, 9 & 16 - 70402

Ghylin Township Annual Meeting is Tuesday March 19th County Line Cafe in Wilton. The Tax Equalization Meeting is Wednesday April 24th County Line Cafe in Wilton.
3/9 & 4/13 - 70511

MACKOFF, KELLOGG LAW FIRM
38 Second Ave E, Suite A
Dickinson ND 58601
Telephone Number: (701) 456-3210
Morgan M. Jacobs, Attorney #09683
mjacobs@mackoff.com
Attorneys for Personal Representative
Probate No. 08-2024-PR-00064
STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF BURLEIGH
SOUTH CENTRAL JUDICIAL DISTRICT
In the Matter of the Estate of
Dean L. McIlroy Jr., Deceased.

**NOTICE OF HEARING
PETITION FOR FORMAL
PROBATE OF WILL AND
APPOINTMENT OF CO-PERSONAL
REPRESENTATIVES**

1. NOTICE IS HEREBY GIVEN that Shellie J. Kunz and Donald L. Redmann have filed herein a petition for formal probate of will and appointment of co-personal representatives.

2. Hearing has been set upon said petition on the 15th day of April, 2024, at 9:30 o'clock a.m. (Central Time), via Zoom.com - Meeting ID: 830 6449 5233 or call 669-900-9128.

3. NOTICE IS FURTHER GIVEN that any person appearing for the purpose of objecting to any matter or item contained within the above mentioned petition for formal probate of will shall file herein and serve upon the undersigned counsel for the Petitioner their written objections to the same not later than seven (7) days prior to the above scheduled hearing. Dated this 26th day of February, 2024.

/s/ Morgan M. Jacobs
Morgan M. Jacobs, Attorney (#09683)
Mackoff Kellogg Law Firm
38 2nd Avenue East Ste. A
Dickinson, ND 58601
Telephone: 701-456-3210
Email: mjacobs@mackoff.com
3/2, 9 & 16 - 70413

Name, address, and telephone number of attorney:
Chad Anderson Law Firm
407 E Avenue C
Bismarck, ND 58501
701-214-5277

Chad Anderson (ID #08128)
chad@chadandersonlaw.com
Attorneys for: The Estate of Evelyn Delores Bohrer
Probate No. 08-2024-PR-00042
In the matter of the Estate of Evelyn Delores Bohrer, deceased.

Notice To Creditors
In The District Court for Burleigh County,

State of North Dakota
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. Pursuant to section 30.1-19-01 of the North Dakota Century Code, all persons having claims against the said decedent are required to present their claims within three months after the date of the first publication, or mailing of this notice, or said claims will be forever barred. Claims must either be presented to Lynne Ann Thomas, personal representative, 11815 Garfield Street, Thornton, CO 80233, or filed with the Court.

Dated: February 8, 2024
Lynne Ann Thomas
Personal Representative
3/9, 16 & 23 - 70541

Cromwell Township Notice of Annual Election - Election will be held on Tuesday March 19, 2024. Election will be held between 2 - 4 PM at Greg Bailey's Shop - 23000 132nd ST NE, Baldwin ND. Respectfully submitted, Kimberly Miller, Clerk
3/9 - 70545

Annual Township Meeting
The citizens of the Township of Glenview, the County of Burleigh & State of North Dakota, who are qualified to vote at General Elections, are hereby notified that the Annual Township Meeting for said Township will be held at the Baldwin Fire Hall (Baldwin School) in said Township, on Tuesday, the 19th day of March 2024 at 7 pm for the following purposes: To elect such Township Officers as is required by law: 1- Supervisor - 3 yr term, 1- Clerk/Treasurer - 3 yr term and to do any other business proper to be done at said meeting when convened.
Terri Schonert - Township Clerk
3/9 - 70546

Logan Township Annual Meeting March 19, 2024 @ 7:00pm Mike Heaton Residence 501 275th St SE McKenzie ND 58872
3/9 - 70525

Annual Township Meeting
The annual Sibley Butte Township meeting will be held at the Duane Kershaw residence, 25200 84th Ave NE, McKenzie, ND, Tuesday March 19, at 7:00 p.m. to consider any business brought before the Board and election of officers. A general township meeting will be held on March 26, at 7:00 p.m. The Tax Equalization meeting will be held on April 16 from 5:30 to 6:00 p.m.
Sandi Kershaw, Treasurer.
3/9 - 70544

Notice of Foreclosure Sale
Notice of foreclosure sale you are notified that heart river storage will hold a public auction on March 23, 2024 to the highest bidder. Unit number 60 at 9 AM at 801 Redwing Dr. Mandan . 9:15 AM unit number 48 at 9:25 AM unit number 118 at 405 24th Ave. Southeast Mandan unit number 25 at 9:40 AM at 106 6th Ave. SE., Mandan .
3/9 - 70540

The citizens of the township of Boyd in the county of Burleigh and the state of North Dakota, who are qualified to vote at General Elections are hereby notified that the Annual Township Meeting for said Township will be held at the Dan McLean residence at 3151 158th St SE Menoken on Tuesday, March 9th, 2024 at the hour of 5:00 PM to 7:00 PM for the following purpose:
To elect such Township officers as is required by law:
1 supervisor for a term of 3 years
And to do any other business proper to be done at said meeting when convened.
Given under my hand the 9th day of March 2024.
Sue McLean
Township Clerk
3/9 - 70415

ADVERTISEMENT
The City of Bismarck Public Works Service Operations is seeking bids for the Installation of Painted Pavement Marking. Sealed bids will be received in the office of the City Administrator, until 10:00 a.m. CT on Monday, March 18, 2024. Bids will be publicly opened and reviewed at 11:00 a.m. CT on Monday, March 18, 2024.

The sealed bid must be mailed to the City Administrator (PO Box 5503, Bismarck ND 58506-5503) or otherwise deposited with the City Administrator (221 North Fifth Street, Bismarck ND 58501) and shall be sealed and endorsed: "Bid for Installation of Painted Pavement Marking"
Name of the person, firm or corporation submitting the bid.
If a bid is to be faxed, the bid must be sent to a bidder's agent independent of the City of Bismarck, placed in a sealed envelope, labeled according to this specification, and delivered to the office of the City Administrator prior to the bid deadline.

Bids must be submitted on blanks furnished by the City of Bismarck and in accordance with specifications and conditions contained therein. Copies of proposal blanks and specifications may be downloaded from the website or obtained from the Public Works Service Operation, 601 S 26th St, Bismarck ND 58504, or Gale Nicholson, publicworks.service@bismarcknd.gov or 701-355-1707. All bidders are invited to be present at the opening of the proposal. Contractor may bid on any or all proposals.

In accordance with North Dakota state law, a separate envelope containing a current North Dakota contractor's license and a bid bond or certified check in the amount of five (5) percent of the total amount bid must be attached to the proposal/bid envelope and labeled "Bid Bond." An application for a North Dakota contractor's license is not sufficient to fulfill this requirement. Checks or bonds of the unsuccessful bidders will be returned to them after making the award. The City, in its sole discretion, may extend the work completion deadline due to unforeseen circumstances, if it is determined to be in the best interest of the City to do so. The City shall reserve the right to hold all bids for a period of forty-five (45) days, to reject any and all bids, to waive irregularities or to accept

such as may be determined to be for the best interest of the City of Bismarck. However, bids which do not comply with mandatory requirements imposed by law or late bids must be rejected. The City of Bismarck is committed to providing non-discriminatory service. No person shall, on the basis of a person's nation origin, race, color, disability, sex, age and/or income status, be excluded from participation or be subjected to discrimination or harassment by the City of Bismarck or any of its locations. The City of Bismarck will consider every request for reasonable accommodation to provide:

- an accessible meeting facility or other accommodation for people with disabilities,
- language interpretation for people with limited English proficiency (LEP), and
- translations of written material necessary to access City of Bismarck programs and information.

Appropriate provisions will be considered when the City of Bismarck is notified at least 10 days prior to the meeting date or the date the written material translation is needed.

To request accommodations, contact the City of Bismarck Title VI and ADA Coordinator, at 701-355-1332. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.
City of Bismarck
Jason Tomanek
City Administrator
3/1 & 9 - 70371

**PUBLIC NOTICE
- APPROVED SECTION LINE
VACATION**

Notice is hereby given that the Board of Burleigh County Commissioners conducted a public hearing during their scheduled meeting on Monday, March 4, 2024, at 5:00 pm local time in the Tom Baker Meeting Room, City/County Building, 221 North 5th Street, Bismarck, ND. The Board of Burleigh County Commissioners at that time approved the following section line vacation:
The section line to be vacated is situated on the common line between Sections 11 and 14, Township 137 North Range 80 West of the 5th Principal Meridian, Burleigh County, ND.

This section line vacation shall be in full force and effect thirty (30) days after first publication of this notice unless a petition for a separate hearing is filed pursuant to NDCC Section 11-33-10.

This section line vacation is available for review during normal office hours in the Burleigh County Building, Planning and Zoning Department, 221 N. 5th Street, Bismarck, ND
By Mark Splonskowski -
Burleigh County Auditor
For Board of Burleigh County Commissioners
Dated this 5th day of March, 2024
3/9 & 16 - 70542

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

BNI Coal, Ltd.
Case No. RC-20-438
Revision 8, Permit BNCR-1101
Application
NOTICE OF PERMIT REVISION APPROVAL
March 5, 2024
Preliminary Statement
On October 28, 2020, BNI Coal, Ltd. filed an application for Revision No. 8 to No. Permit No. BNCR-1101 to add 2,661.04 acres to the permit for the Center Mine. The added land is located in Sections 11, 14, 15, 16, 22, and 23, T141N, R84W and

included plans to mine 320-acre federal coal tracts located in the E½NE¼, the S½SW¼, and the SE¼ of Section 14, T141N, R84W. The revision application updates all relevant environmental resource information, operation plans, reclamation plans, and the worst-case bond estimate section of the permit. The revision also modified the postmining topography for 1,211 acres of the existing permit area.

The Commission has completed its review of the revision application and has conditionally approved the permit revision. The revision will give BNI Coal Ltd. the right to modify the mining and reclamation plans in Permit BNCR-1101 as described in Revision 8.

Notice
Any person with an interest, which is or may be adversely affected by this permit revision approval, may request a formal hearing with the Commission within thirty days of the publication of this notice. The request should be addressed to the Public Service Commission, 600 East Boulevard Avenue, Dept. 408, Bismarck, North Dakota 58505-0480. You may contact the Commission at the following telephone numbers: 701-328-2400 or Relay North Dakota TTY: 1-800-366-6888.

PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart,
Commissioner Randy Christmann, Chair
Julie Fedorchak, Commissioner 70543

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CENTER REPUBLICAN PUBLIC NOTICES

NOTICE OF APPLICATION FOR RENEWAL OF A PERMIT TO ENGAGE IN SURFACE COAL MINING AND RECLAMATION ACTIVITIES.

Please take notice that BNI Coal Ltd., 2360 35th Avenue SW, Center, North Dakota 58530-9499 has submitted an application to the North Dakota Public Service Commission for Permit Renewal No. 8 to BNCR-8202 to engage in surface coal mining and reclamation operations. The area for which a permit renewal is sought includes approximately 728 acres in parts of Sections 22 and 26 T142N R84W. This area is in Oliver County, North Dakota and is shown on the accompanying map and is described below. Coal removal is completed in this permit area but is still being used to support mining activities in other permit areas. Renewal No. 8 will extend the permit term another five years from July 31, 2024 until July 31, 2029.

Any person whose interests are or may be adversely affected by the proposed action has the right to file written comments, objections or request an informal conference with the North Dakota Public Service Commission. Written comments, objections and requests for informal conferences should be sent to the Public Service Commission, Dept. 408, 600 East Boulevard Avenue, Bismarck, ND 58505-0480 within 30 days after the final date of publication of this notice. A copy of the permit

renewal application and the approved permit are available for inspection at the Office of the Auditor, Oliver County Courthouse, Center, ND 58530 and the Office of the Director of the Reclamation Division, Public Service Commission, Dept. 408, 600 East Boulevard Avenue, Bismarck, ND 58505-0480.

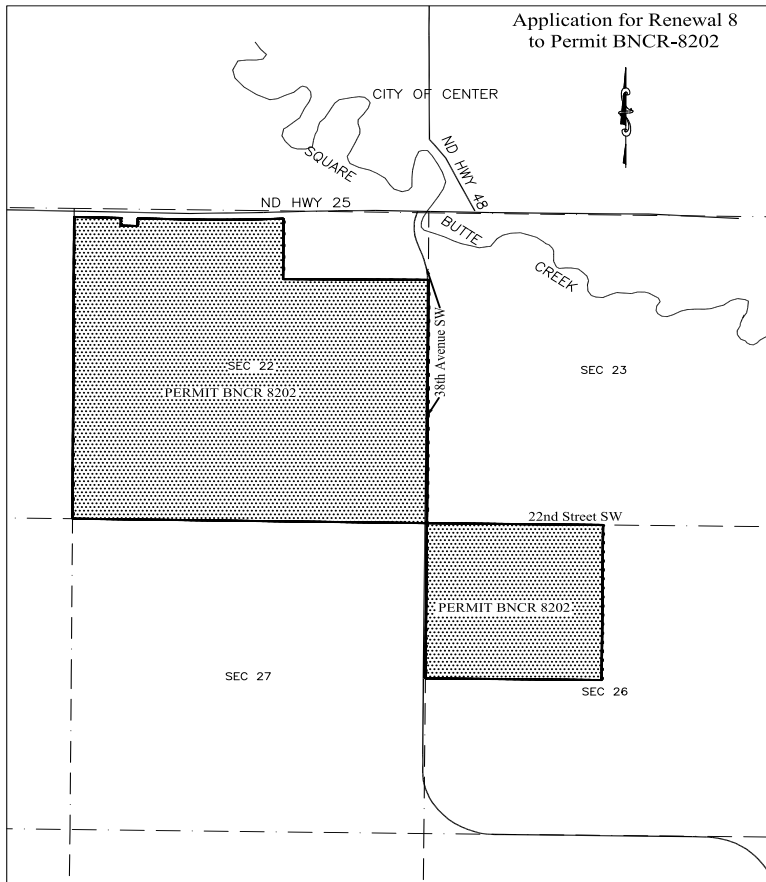
The legal description and names of the apparent surface and mineral (coal) owners of the land in the permit area are as follows:

Description
Surface Owner(s) *Mineral Owner(s)*
Section 22, T142N, R84W, N½NE¼
David Helm *USA*

S½, SW¼NW¼, SE¼NE¼
BNI Coal, Ltd. *USA*
N½NW¼, SE¼NW¼, SW¼NE¼
BNI Coal, Ltd. *USA*
University of Mary *ND Department of*

Trust Land
Section 26, T142N, R84W, NW¼
Ruby Meyhoff *USA*

(02-22-2024) (02-29-2024)
(03-07-2024) (03-14-2024)



THE NORTH DAKOTA GAME AND FISH DEPARTMENT ANNOUNCES THE FOLLOWING SUMMARY OF REGULATIONS AND CHANGES FOR THE 2024 BIGHORN SHEEP, ELK AND MOOSE PROCLAMATION.

Applications must be submitted online. The deadline to apply is March 27, 2024.

SPECIES	SEASON	SEASON BAG LIMIT
Anticipated Bighorn Sheep Regular Season	Nov. 1 - Dec. 31	One Male Bighorn Sheep
Elk Bow Season (Unit E1E, E1W, E2, E6)	Sep. 6 - Sep. 22	One Elk of the type designated on license
Elk Regular Season (Unit E1E, E1W, E2)	Oct. 4 - Jan. 5	
Elk Regular Season (Unit E3, E4, E5)	Sep. 6 - Jan. 5	
Elk Regular Season (Unit E6)	Oct. 4 - Nov. 7 & Nov. 25 - Jan. 5	
Moose Bow Season (Unit M5, M6, M8, M9, M10, M11)	Sep. 6 - Sep. 30	One Moose of the type designated on license
Moose Regular Season (Unit M5, M6, M8, M9, M10, M11)	Oct. 11 - Nov. 3	

SUMMARY OF CHANGES FROM LAST YEAR

- A bighorn sheep hunting season is scheduled to open in 2024, unless there is a recurrence of bacterial pneumonia. Applicants may apply for a license at this time, but not in a specific unit. The status of the bighorn sheep season will be determined by September 1.
- Total elk licenses increased by 130 to 833.
- Total moose licenses decreased by 15 to 242.
- All moose licensees and Unit E1E, E1W, E2, and E6 elk licensees may hunt during both the Bow Season and the Regular Season until license is filled. Moose Hunting Units M1C and M4 will remain closed in 2024.

A complete 2024 bighorn sheep, elk, and moose hunting proclamation is available from the NDGF Department, 100 North Bismarck Expressway Bismarck, ND 58501-5095, Ph: (701) 328-6300, or online at gf.nd.gov.

NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Oliver County. Unorganized (141-082)

AC	Term	Rent
16 NW4, E2 W of HWY & N of Co Rd 277	3	\$5073

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held at

Betty Hagel Memorial Civic Center, Board Room on 3/22/2024 9:00 AM CT in Center, ND. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after

the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 3/11. Joseph A. Heringer COMMISSIONER 1707 N 9th St | Bismarck ND 58506-5523 PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: <https://land.nd.gov>

(02-29-2024)(03-07-2024)
(03-14-2024)(03-21-2024)

OLIVER COUNTY COMMISSION MEETING MINUTES

February 1st, 2024
OLIVER COUNTY COMMISSION PROCEEDINGS were called to order at 8:00 AM with all members present. Blake Wilkens moved and Darrell Berger seconded the motion to approve the agenda. All in favor, none opposed; motion carried. Blake Wilkens moved and Darrell Berger seconded the motion to approve the minutes of the January 4th meeting. All in favor, none opposed; motion carried. Darrell Berger moved and Blake Wilkens seconded the motion to approve the E-911 Joint Powers agreement with the City of Center. All in favor, none opposed; motion carried. Mickie McNulty-Eide presented to the Commission the Court Facilities Grant update. The State approved the grant for the lights in the Clerk of Court's office, Courtroom and Meeting Room for a dollar amount of \$5642.25. Mickie McNulty-Eide presented a quote from Electro Watchman, Inc that included a replacement mini dome camera with installation for the Sheriff's Office Manager at \$889.31, a mini dome camera in the meeting room with installation and additional software for \$1490.64 and a Samsung Business QE50T 50-Inch 4K UHD television with wall mount and installation for the Recorder's/ Clerk of Court's office for \$1677.58. Mickie requested to put a camera in the meeting room to keep an eye on public usage of the room. Some comments were received from Maurice Hardy, Dakota Central Human Service Zone Director about security and confidentiality concerns. Other possible security and confidentiality concerns were discussed. Darrell Berger moved and Blake Wilkens seconded the motion to put a camera in the meeting room. A roll call vote was held: Darrell Berger-Aye, Blake Wilkens-Nay, Lee Husfloen-Nay. The motion failed and no camera will be placed in the meeting room. Mickie McNulty-Eide requested that she be allowed to have a monitor or screen in her office that is connected to all of the security cameras in the building, in the event that someone in the Sheriff's department is not available to watch them. The quote previously listed for the Samsung Business QE50T 50-Inch 4K UHD television with wall mount and installation for \$1677.58 would be for this request. Discussion was held. Darrell Berger moved and Blake Wilkens seconded the motion to allow for the Samsung Business QE50T 50-Inch 4K UHD television with wall mount and installation in the Recorder's office. All in favor, none opposed; motion carried. Mickie McNulty-Eide presented a quote from Fireside Office Solutions for a new meeting room table with power ports for \$1669.42 and a matching smaller training table for \$347.57 in the meeting room for a total of \$2526.99 with labor included in the

price. The current table is damaged and needs replacement. Darrell Berger moved and Blake Wilkens seconded the motion to approve the quote and ordering new tables for the meeting room. All in favor, none opposed; motion carried. Blake Wilkens moved and Darrell Berger seconded the motion to approve the following bills for payment and approve the following bills previously paid. A roll call vote was held, with Darrell Berger, Blake Wilkens and Lee Husfloen all voting aye, none opposed. Motion carried. Allstate Peterbilt-37.56 Rebecca Bethke-34.71 Capital One Trade Credit-35.00 Centre Inc-960.00 Dakota Fluid Power-300.48 Master Fire & Safety-266.50 Mid-States Organized Crim Inf-100.00 Minnkota Power Coop-1504.27 NACO-450.00 NDCAA-200.00 NDRA-200.00 NDSU Extention-8400.74 NW Tire-857.97 The following bills previously paid were approved: Aflac-426.50 Beulah School District-1090.20 Capital Credit Union-28.75 Capital Trophy-18.50 Center Park District-118.27 Center-Stanton School District-4573.64 City of Center-1467.02 Colonial Life-492.13 Companion Life Lock Box-324.43 Fidelity Security Life Insurance-47.18 J&S Heavy Haul-50000.00 Thomas Kaspari-600.00 Liberty Business Systems-509.02 MDU-1380.29 Mercer County Ambulance District-146.18 Morton County Auditor-77.04 Morton County Council on Aging-202.55 Nationwide Retirement-2206.00 ND Housing Finance Agency-700.60 ND State Treasurer-966.13 NDACO-172.98 New Salem-Almont School District-1406.24 New Salem Ambulance District-15.70 New Salem Rural Fire District-52.50 Oliver County Ambulance-587.25 Oliver County Historical Society-25.32 Oliver County Rural Fire District-255.16 Oliver County Soil Conservation-238.60 Oliver County Treasurer-962.04 Oliver County Water Resource District-60.45 Steve or Linda Price-161.77 Roughrider Electric Cooperative-261.52 Security First Bank-57023.57 SW Water Authority-59.86 US Records Midwest LLC-1551.43 Verizon Wireless-370.11 VISA-1708.42 Washburn Rural Ambulance-110.81 Washburn Rural Fire-56.90 Washburn School District-2602.64 Waste Management-162.55

Charlene Weber-25.55 WRT-981.28 Western Plains Public Health-336.42 Payroll-157803.84 Kyle Miller discussed some road issues. Tree removal is in progress along some county roads. Some farmers have been using their machinery to remove gravel from the roads. The Commission is requesting that stops. Road Restrictions go into place next week. Darrell Berger moved and Blake Wilkens seconded the motion to authorize Jaden Schmidt, Auditor, to call for bids for Gravel Crushing, Fuel & Lubricants and Rental Equipment. All in favor, none opposed; motion carried. Morton County sent a Memorandum of Understanding for Federal Emergency Assistance. Blake Wilkens moved and Darrell Berger seconded the motion to approve the Memorandum of Understand for Federal Emergency Assistance with Morton County. All in favor, none opposed; motion carried. Discussion was held on the County possible adopting Robert's Rules of Order. No action was taken. Timbyr Dittus, Office Manager for the State's Attorney, has turned in her resignation. Discussion was held on advertising the position. Patrick Waters and Jaden Schmidt will come up with an ad and description. Patty Koapke, Equalization Director, presented Homestead Credit Abatements #25303000, #09047003, #12064002, #25149000, #25229000, #25229000, #05055003. Blake Wilkens moved and Darrell Berger seconded the motion to approve the Homestead Credit Abatements for #25303000, #09047003, #12064002, #25149000, #25229000, #25229000, #05055003. All in favor, none opposed; motion carried. Patty Koapke, Equalization Director, presented Farm Exemption Abatements #23107006 and #08028000. Darrell Berger moved and Blake Wilkens seconded the motion to approve the Farm Exemption Abatements #23107006 and #08028000. All in favor, none opposed; motion carried. Patty Koapke, Equalization Director, presented a New Home Exemption Abatement #05111005. Blake Wilkens moved and Darrell Berger seconded the motion to approve the New Home Exemption Abatement #05111005. All in favor, none opposed; motion carried. Jonathan Fortner and Jason Bohrer from the Lignite Energy Council presented to the Commissioners on updates to the Lignite Industry. The meeting adjourned at 10:52 AM. The next meeting of the Oliver County Commission will be at 8:00 AM, Tuesday, March 5th, 2024 at the Oliver County Courthouse meeting room. Jaden Schmidt, Oliver County Auditor Lee Husfloen, Chairman of the Board (03-14-2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

BNI Coal, Ltd. Case No. RC-20-438 Revision 8, Permit BNCR-1101 Application NOTICE OF PERMIT REVISION APPROVAL March 5, 2024 Preliminary Statement On October 28, 2020, BNI Coal, Ltd. filed an application for Revision No. 8 to No. Permit No. BNCR-1101 to add 2,661.04 acres to the permit for the Center Mine. The added land is located in Sections 11, 14, 15, 16, 22, and 23, T141N, R84W and included plans to mine 320-acre federal coal tracts located in the E½NE¼, the S½SW¼, and the SE¼ of Section 14, T141N, R84W. The revision

application updates all relevant environmental resource information, operation plans, reclamation plans, and the worst-case bond estimate section of the permit. The revision also modified the postmining topography for 1,211 acres of the existing permit area. The Commission has completed its review of the revision application and has conditionally approved the permit revision. The revision will give BNI Coal Ltd. the right to modify the mining and reclamation plans in Permit BNCR-1101 as described in Revision 8. Notice Any person with an interest, which is or may be adversely affected by this

permit revision approval, may request a formal hearing with the Commission within thirty days of the publication of this notice. The request should be addressed to the Public Service Commission, 600 East Boulevard Avenue, Dept. 408, Bismarck, North Dakota 58505-0480. You may contact the Commission at the following telephone numbers: 701-328-2400 or Relay North Dakota TTY: 1-800-366-6888. PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (03-14-2024)