

Hamre, John G.

From: Brenda Vitek <bvitek@esattorneys.com>
Sent: Tuesday, December 8, 2020 9:53 AM
To: -Info-Public Service Commission
Subject: Public Service Commission v. Qwest Corporation; Case No. PU-20-442
Attachments: Notice of Appearance.pdf; Qwest's Motion Requesting Permission to Appear.pdf; Affidavit of Jason Topp.pdf; Order.pdf; AOS.pdf; State Board of Law Examiners 12.8.20.pdf

CAUTION: This email originated from an outside source. Do not click links or open attachments unless you know they are safe.

Attached are the following documents for filing in the above matter:

1. Notice of Appearance;
2. Qwest Corporation's Motion Requesting Permission to Appear;
3. Affidavit of Jason D. Topp in Support of His Motion to Appear Pro Hac Vice; and
4. Order Granting Admission of Jason D. Topp

Also attached is a copy of a letter to the State Board of Law Examiners.

Thanks.

Brenda Vitek
Legal Assistant to Jerry Evenson,
Paul Sanderson, William Behrmann and Nils Eberhardt
Evenson Sanderson PC
1100 College Drive, Suite 5
Bismarck, ND 58501
Telephone: 701-751-1243
Email: bvitek@esattorneys.com

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**


Public Service Commission,	)	Case No. PU-20-442
)	
Complainant,)	
)	
-vs-	)	NOTICE OF APPEARANCE
)	
Qwest Corporation,)	
)	
Respondent.)	

PLEASE TAKE NOTICE that the law firm of Evenson Sanderson PC and Attorney Paul R. Sanderson will appear in the above-entitled action for Respondent Qwest Corporation.

The undersigned attorney requests that copies of all correspondence and related matters be served upon the undersigned.

Dated this 8th day of December, 2020.

EVENSON SANDERSON PC
Attorneys for Respondent
1100 College Drive, Suite 5
Bismarck, ND 58501
Telephone: 701-751-1243
psanderson@esattorneys.com

By: 

Paul R. Sanderson (ID# 05830)

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

Public Service Commission,	)	Case No. PU-20-442
)	
Complainant,)	
	)	QWEST CORPORATION'S
-vs-	)	MOTION REQUESTING
	)	PERMISSION TO APPEAR
Qwest Corporation,)	
)	
Respondent.)	

The undersigned hereby requests permission, pursuant to Rule 3 of the North Dakota Admission to Practice Rules, for Jason D. Topp of Qwest Corporation, 200 South 5th Street, Minneapolis, Minnesota 55402, to appear in the above-entitled matter. Jason D. Topp is counsel for the above-named respondent in this matter and is familiar with this case. He will be assisted by Paul Sanderson of Evenson Sanderson PC, Bismarck, North Dakota, as co-counsel in the representation of Respondent.

This motion is based upon the affidavit served contemporaneously with this motion. A copy of this Motion is being filed with the State Board of Law Examiners along with the requisite \$380.00 fee.

Dated this 8th day of December, 2020.

EVENSON SANDERSON PC
Attorneys for Respondent
103 S. 3rd St., Suite 5
Bismarck, ND 58501
Telephone: 701-751-1243

By: 
Paul R. Sanderson (ID# 05830)

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

Public Service Commission,	)	Case No. PU-20-442
)	
Complainant,)	
	)	AFFIDAVIT OF JASON D. TOPP IN
vs.	)	SUPPORT OF HIS MOTION TO
	)	APPEAR <i>PRO HAC VICE</i>
Qwest Corporation,)	
)	
Respondent.)	

STATE OF MINNESOTA)
) ss
COUNTY OF HENNEPIN)

I, Jason D. Topp, attorney at law, being first duly sworn, deposes and states as follows:

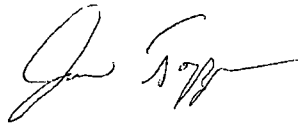
1. I am an attorney licensed to practice law in the State of Minnesota since October 23, 1992 and am admitted to the bar in the State of Minnesota, the Federal District Court of Minnesota and the 8th Circuit.
3. I am not presently subject to disciplinary proceedings in any jurisdiction.
4. I am not under any restriction or probation in the practice law in any jurisdiction in which I am licensed.
5. I am not now, nor have I ever been, suspended or disbarred from a court in any jurisdiction.
6. I have not appeared in any actions within the State of North Dakota within the last three years. I was granted *pro hac vice* admission within the State of North Dakota on May 4, 2016 in Public Service Commission v. Qwest Corporation, Case No PU-15-477. I have not appeared in any other North Dakota proceeding.

7. My office address is 200 South 5th Street, Minneapolis, Minnesota 55402.
My office number is (651) 312-5364. My email address is Jason.topp@lumen.com.

8. I have remitted the \$380.00 admission fee to the North Dakota State Board of Law Examiners.

FURTHER AFFIANT SAYETH NOT.

Dated this 7th day of December, 2020.



Jason D. Topp

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

Public Service Commission,	)	Case No. PU-20-442
)	
Complainant,)	
	)	ORDER GRANTING ADMISSION
-vs-	)	OF JASON D. TOPP
	)	PRO HAC VICE
Qwest Corporation,)	
)	
Respondent.)	

Paul R. Sanderson of Evenson Sanderson PC, Bismarck, North Dakota, having moved the Commission pursuant to Rule 3 of the North Dakota Admission to Practice for the admission of Jason D. Topp for the representation of Qwest Corporation Respondent in this action,

IT IS HEREBY ORDERED that Jason D. Topp is admitted to practice before the Commission in this case.

Dated this _____ day of December, 2020.

Jerry W. Evenson*
Paul R. Sanderson*
William J. Behrmann
Nils J.D. Eberhardt
Jennifer M. Hauge

*Certified Civil Trial Specialist,
National Board of Trial Advocacy



EVENSON SANDERSON
PC

1100 College Drive, Suite 5
Bismarck, ND 58501

Tel: 701.751.1243
Fax: 701.751.2547

Writer's direct email: psanderson@esattorneys.com

December 8, 2020

Hand Delivered

State Board of Law Examiners
Judicial Wing, 1st Floor
600 E. Boulevard Ave.
Bismarck, ND 58505-0530

Re: Public Service Commission v. Qwest Corporation
Case No. PU-20-442

Enclosed for service in the above matter are the following:

1. Qwest Corporation's Motion Requesting Permission to Appear;
2. Affidavit of Jason D. Topp in Support of His Motion to Appear Pro Hac Vice; and
3. Order Granting Admission of Jason D. Topp; and
4. Check in the amount of \$380 for the Pro Hac Vice fee.

If you have any questions or concerns, please give me a call.

Sincerely,

Paul Sanderson

Enclosures

cc: Executive Secretary
Public Service Commission

EVENSON SANDERSON, PC
1100 COLLEGE DRIVE SUITE 5
BISMARCK, ND 58501
(701) 751-1243



1601 N. 12TH ST.
SUITE 101
BISMARCK, ND 58501
701-751-8500

77 503
913

1020

12/8/20

DATE

PAY TO THE ORDER OF State Board of Law Examiners

\$380.00

Three Hundred Eighty and 00/100

DOLLARS

MEMO

Pro Hac Vice fee for Jason Topp

[Signature]
AUTHORIZED SIGNATURE

⑈001020⑈ ⑆091305031⑆ 1501474980⑈

EVENSON SANDERSON, PC

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EVENSON SANDERSON, PC

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