

Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Xcel Energy – Northern States Power Company, Case No. PU-21-9; 1** time(s) as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

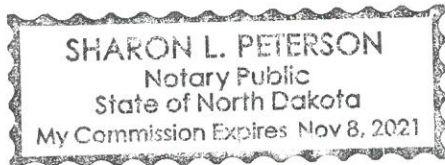
Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 5 day of Oct., 2021.

Sharon L. Peterson



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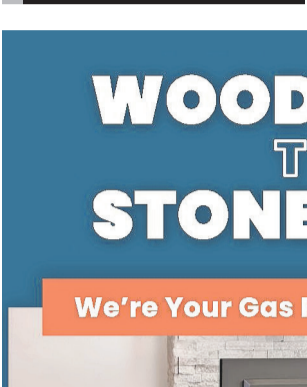
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PUBLIC NOTICE

NOTICE TO CONTRACTORS
 The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):
 Job No.: 23056
 Project No(s): HEU-6-986(133)
 Length: 0
 Type: SCHOOL FLASHING BEACONS - CONTROLLER, CONDUIT & FEEDPOINT INSTALLATION
 County(s): GRAND FORKS Co
 Location: VARIOUS SCHOOL LOCATIONS IN GRAND FORKS
 Job No.: 23169
 Project No(s): SS-9-999(461)
 Length: 0
 Type: STATE PARK & RECREATION SIGNING
 County(s): GRAND FORKS, BURLEIGH, & MORTON Cos
 Location: STATEWIDE ND PARK & RECREATION AREAS
 Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, October 22, 2021. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at https://www.dot.nd.gov/business/bidinfo.htm approximately 30 minutes after bids are opened.
 The proposal forms, plans, and specifications are available on the NDDOT website at http://www.dot.nd.gov and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.
 All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at https://www.dot.nd.gov/business/contractors.htm.
 NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.
 For disability/language assistance, call 701-328-2978.
 Requested by:
 William T. Panos, Director
 North Dakota Department of Transportation (Sept. 29, 2021)

PUBLIC NOTICE

renewal request, the Department will submit the 1915(b) Waiver Renewal Application, Cost Effectiveness Report, and Independent Assessment of the program impact, access, and quality.
 Copies of the 1915(b) waiver are available upon request. Comments can be sent to and viewed at: Medical Services Division Room 309, ND Department of Human Services, 600 E Boulevard Ave Dept 325, Bismarck, ND 58505-0250. Questions may be directed to the local Human Service Zone, or individuals may contact the ND Medicaid Program at 1-800-755-2604. (Sept. 29, 2021) 2905656

REQUEST FOR BIDS HYDRAULIC EXCAVATOR & EXCAVATOR TRAILER
 By the order of the Board of County Commissioners of Grand Forks County, North Dakota, I hereby give notice that sealed bids will be received by October 26, 2021. Bids will be publicly opened and read at 10:00 o'clock a.m. for Hydraulic Excavator and Excavator Trailer at the County Office Building, 151 South 4th St. Grand Forks ND 58201. The bids will be considered at the November 2nd, 2021 regularly scheduled Commission meeting.
 Bids shall be submitted on bidding blanks and in accordance with the approved bidder's instructions and specifications prepared by and available at the office of the County Highway Department.
 In compliance with Section 11-11-28 of the North Dakota Century Code, bids to be opened and considered must be accompanied by a bond. The bid shall be accompanied by a separate envelope, on the outside of bid, containing a bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety company authorized to do business in the State as a guaranty that the bidder will enter into the contract if it is awarded to him, and that he will furnish the necessary bond. A certified check shall be considered an acceptable bond.
 The Board reserves the right to extend the date for receiving and opening of bids for such a period of not to exceed five days, when unforeseeable events may warrant such extension, at the discretion of the Board.
 The Board reserves the right to reject any or all bids, in whole or in part, and to waive any technicalities.
 Bids must be enclosed in a sealed envelope with a separate envelope for the bidder's bond, both addressed to the County Director of Finance and Tax, 151 South 4th St, Grand Forks, ND 58201, and Marked on the outside what the bid is for. Faxed bids are not acceptable.
 Dated at Grand Forks, North Dakota, this 9th day of September 2021.
 Nick West
 County Engineer
 Grand Forks, North Dakota (Sept. 29; Oct. 6, 2021) 2906061

PUBLIC NOTICE

BID PLACE. The North Dakota Mill and Elevator conference room, at the address above.
 Bids received after 2:00 PM on Thursday, October 14, 2021 will not be accepted. All interested parties are invited to attend. Bids will be opened and publicly read aloud on Thursday, October 14, 2021 at 2:00 PM. It is the bidder's responsibility to see that mailed or delivered bids are in the hands of the Owner at the time of the bid opening.
OBTAINING DOCUMENTS. Drawings and specifications may be examined at the Owner's office at the address shown above or at the office of the Engineer, Heyer Engineering, 4180 24th Avenue South, Fargo, ND 58104 or by requesting pdf's from the Project Engineer.
 Bidding documents may be obtained by prime bidders and major sub-bidders from the Engineer upon request.
 Partial or complete sets of prints and specifications may be obtained from the Engineer by other than the above. The sets or partial sets will be distributed upon receipt of payment for the information and charged at the current reproduction rates. None of the payment will be refunded. Completeness and adequacy of the list of documents requested shall be the responsibility of the person making the request.
BID SECURITY. Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent of the full amount of the bid including all add alternates, and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body. A countersignature of a bid bond is not required under this section. If a successful bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.
NORTH DAKOTA LAW. The Bidder must have a North Dakota contractor's license and must be licensed for the full amount of the Bid as required by NDCC §§ 43-07-05 and 43-07-12; and no bid will be read or considered which does not fully comply with the above provisions as to bond and licenses. Any bid submitted deficient in these respects will be re-sealed and returned to the bidder immediately.
MANDATORY PREBID MEETING. There will be a mandatory meeting of prospective bidders at 2:00 PM on Wednesday, September 29, 2021 at the ND Mill and Elevator at 1823 Mill Road, Grand Forks, ND. All those interested in submitting a bid must attend this pre-bid meeting. Meet at the location of the project near the northeast corner of the warehouse.
THE OWNER reserves the right to waive irregularities in any bid, to reject any or all bids and to hold all bids for a period of 30 days after the date fixed for the opening thereof.
 By order of: Steve Bratvold, Purchasing Officer.
END OF SECTION
 (Sept. 22 & 29; Oct. 6, 2021) 2904683

PUBLIC NOTICE

STATE OF NORTH DAKOTA COUNTY OF GRAND FORKS IN DISTRICT COURT NORTHEAST CENTRAL JUDICIAL DISTRICT
 State of North Dakota, by and through the Office of State Tax Commissioner, Plaintiff, vs. Shawn Pettigrew, Defendant.
 Civil No. 18-2021-CV-01892 SUMMONS
 THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT:
 YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you and has been filed with the Clerk of the District Court in the county in which this action is commenced, by serving upon the undersigned with an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
 Dated this 23rd day of September, 2021, at Bismarck, North Dakota.
 /s/ Charles Dendy
 Charles Dendy (State Bar Board Id. 05877)
 Special Assistant Attorney General
 Office of State Tax Commissioner
 600 East Boulevard Avenue
 Bismarck, North Dakota 58505-0599
 (701)328-2776
 Fax (701) 328-3700
 Email cdendy@nd.gov
 Attorney for Plaintiff
 (Sept. 29; Oct. 6 & 13, 2021) 2906012

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
 Montana-Dakota Utilities Co. NG Distribution System - Cass and Richland
 Public Convenience & Necessity Case No. PU-21-386
NOTICE OF OPPORTUNITY FOR HEARING
 September 22, 2021
 On September 10, 2021, Montana-Dakota Utilities Co. (MDU) filed an application for a Certificate of Public Convenience and Necessity to construct and operate a natural gas distribution system to portions of Cass and Richland Counties in North Dakota.
 The issues to be considered in this matter are:
 1. Is there a need for the service?
 2. Is MDU technically, financially, and managerially fit and able to provide the service?
 3. What is the effect on other public utilities providing similar service?
 4. Is the proposed service adequate?
 Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 22, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
 Randy Christmann, Commissioner
 Julie Fedorchak, Chair
 Brian Kroshus, Commissioner
 (Sept. 29, 2021) 2906020

THOMPSON PUBLIC SCHOOL MINUTES OF SCHOOL BOARD MEETING
AUGUST 11, 2021
 President Brian Willis called the regular meeting of the Thompson Public School Board of Directors to order at 6:30 am on Wednesday, August 11, 2021. Deb Kolling, Monica Norby, Sarah Gustafson, Brian Willis, and Jon Wolfram were in attendance establishing a quorum. Others present: John Maus, Superintendent; Jason Schwab, Secondary Principal; Scott Conrad, Technology Coordinator; and Charla Peterson, Business Manager.
 Guest: Alicia Wolfram
 Purpose of meeting: Health and Safety Plan
 Health and Safety committee had met to update the plan. School board reviewed plan. Discussed importance of communication, utilizing symptom checklist and upcoming Covid vaccination clinic at school for students ages 12 and older.
 Moved, seconded, to approve updated Health and Safety Plan, giving Mr. Maus, Mr. Willis, and Mr. Conrad discretion to draft letter to go along with the plan. MC Letter and plan will be available on the school website.
 Moved, seconded to adjourn meeting at 7:42 PM. MC
 Charla Peterson
 Business Manager
 Brian Willis
 President
 Condensed version, detailed minutes on file at School and available on School website.
 (Sept. 29, 2021) 2905666

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northern States Power Company Case No. PU-21-9
 Cost of Gas 2021
 Tariff Monthly Adjustments
NOTICE OF OPPORTUNITY FOR HEARING
 September 22, 2021
 On May 18, 2021, Northern States Power Company (NSP) filed an application for a variance to its cost of gas true-up pursuant to the terms of North Dakota Administrative Code section 69-09-02-39, Automatic Adjustment Clauses. The variance would extend the time for recovery of an under-collected balance of the cost of gas adjustment from 12 months up to 24 months from July 1, 2021 through August 31, 2023. The variance would allow for an increase in the cost of gas rate.
 On June 28, 2021, NSP filed a modification to its variance request that would extend the time for recovery of an under-collected balance of the cost of gas adjustment from 12 months up to 17 months, from July 1, 2021, through September 30, 2022.
 On June 29, 2021, the Commission adopted an Order granting Northern States Power Company's requested variance.
 On September 15, 2021, NSP filed with the Commission a request to amend the June 29, 2021 Order to change from a 17-month to a 24-month recovery period, through June 30, 2023, for the under-collected balance of the cost of gas adjustment. NSP states the proposal will mitigate the impact on its North Dakota natural gas customers of the under-collected balance true-up change and the company's pending base rate increase in Case No. PU-21-381. NSP proposes a November 1, 2021, effective date for the revised rates. The impact on the bill of an average residential customer using 77 dekatherms a year is a reduction of approximately \$6.00 per month.
 The issue to be considered in this matter is the appropriate time of recovery for the under-collected balance of the cost of gas adjustment.
 Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 18, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
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 Moved, seconded to approve agenda as presented. MC
 Moved, seconded to accept minutes of July 21, 2021 regular meeting, with correction of the day of next meeting to 'Wednesday' from 'Tues-

PUBLIC NOTICE

day'. MC
 Moved, seconded to approve payment of the Schedule of Bills/PCard stmt presented in amount of \$719,346.05. MC
 General fund, activity report, and hot lunch reports were presented and discussed.
 Superintendent, Elementary and Secondary Principal, and Athletic Director reports were reviewed. No committees met. No correspondence.
 Long range facility plan was reviewed. The 2021 building project currently on schedule to be done by fall of 2022.
 Health & Safety Plan was discussed. Board agreed masks would be optional, recognizing this has the potential to change.
 Moved, seconded to approve 2021-2022 Consolidated Application & the ESSER (II & III) Applications. MC
 Moved, seconded to approve BCBSND as health insurance carrier. MC
 Moved, seconded to approve Brady Martz for 2021-2022 annual audit. MC
 Moved, seconded to set Capital Expense Threshold amount to \$5,000. MC
 Moved, seconded to approve (1) open enrollment from GF Public School to TPS. MC
 Moved, seconded to move forward with the NDSBA/Policy Ponderings review and hosting school policies online. Business Manager will work with NDSBA to start process. MC
 Next school board meeting Wednesday, September 8, 2021 6:30 am in school library.
 Moved, seconded to adjourn at 8:24 am. MC
 Charla Peterson
 Business Manager
 Brian Willis
 President
 Condensed version, detailed minutes on file at School and available on School website.
 (Sept. 29, 2021) 2905663

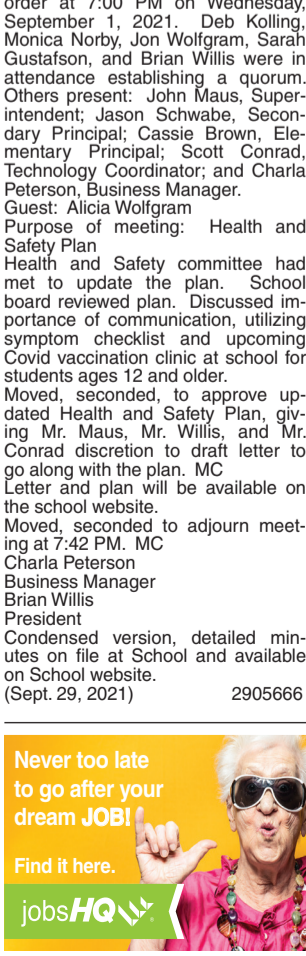
Public Notice
 North Dakota Medicaid Program
 The North Dakota (ND) Medicaid Expansion is authorized under section 1915(b) of the Social Security Act (SSA). The 1915(b) Waiver for Managed Care Enrollment of the Medicaid Expansion permits the State to furnish services to those individuals eligible for ND Medicaid Expansion through a Managed Care Organization (MCO). This authority allows mandatory enrollment for individuals, including Native Americans, eligible for Medicaid Expansion into the plan offered by the contracted private carrier (managed care organization).
 The Department will be submitting a renewal request to the Centers for Medicare and Medicaid Services (CMS) for the current Medicaid 1915(b) waiver which was approved as part of the January 1, 2014 implementation of the Medicaid Expansion coverage. The current authority granted by the 1915(b) waiver ends December 31, 2021 and in order to continue to provide coverage to those enrolled with Medicaid Expansion, a renewal request must be submitted to and approved by CMS.
 At this time, the Department will be transitioning the 19 and 20 year old Medicaid Expansion enrollees to the Medicaid Fee for Service benefit plan administered by the Department. As part of the change for the 19 and 20 year old enrollees, the Department is changing its benefit plan to ensure compliance for the Mental Health Parity.
 The Department has also contracted with Blue Cross Blue Shield of North Dakota to administer the managed care benefits to enrollees effective January 1, 2022. The Medicaid Expansion program benefits will remain the same. As part of the

SECTION 00020 INVITATION TO BID PROJECT. Track 6 and 7 Improvements
 North Dakota Mill and Elevator Association
 Grand Forks, North Dakota
BIDS CLOSE. Thursday, October 14, 2021 at 2:00 PM Local Time. Bids will be opened at that time.
DATE OF ISSUE. September, 2021
OUTLINE OF PROJECT. Project consists of providing and installing improvements to Tracks 6 and 7 as well as improvements to the paving and drainage around Tracks 6 and 7. Work includes demolition, earthwork, RCP storm sewer, concrete paving, rail ballast, ties, rail and rail crossing panels.
TYPE OF BIDS. Single prime bids will be received for all portions of the work.
THE OWNER. North Dakota Mill and Elevator Association
 1823 Mill Road
 Grand Forks, ND 58203

The University of North Dakota is currently taking proposals for Construction Manager at Risk services for the Building Envelope Preservation and Rehabilitation Projects. Proposals are due by 2:00 PM CST, October 19, 2021, on the State Procurement Site (SPO):
 https://apps.nd.gov/csd/spo/service/es/bidder/listCurrentSolicitations.do
 Interested parties can contact Sam Hogan at s.hogan@und.edu with questions and for the RFQ documents.
 (Sept. 29; Oct. 6 & 13, 2021) 2905630

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STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Northern States Power Company
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The issue to be considered in this matter is the appropriate time of recovery for the under-collected balance of the cost of gas adjustment.

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PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
(Sept. 29, 2021) 2906020

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The Forum
OF FARGO-MOORHEAD

Horace City Council Meeting Minutes Summary

The Horace City Council met on September 20, 2021 @ 6:00 pm at Horace City Hall. Those present were Mayor Kory Peterson, Councilmember Chelsey Johnson, Councilmember Naomi Burkland, Councilmember Jeffrey Trudeau, and Councilmember Sarah Veit. Others present included: Brenton Holper, Jim Dahlman, and Lukas Croaker.

Mayor Peterson called the meeting to order at 6:00 pm.
The pledge of allegiance was recited.

Agenda Item #3: Approve Regular Agenda
Motion: Approve the Regular Agenda.
1st Motion: Councilmember Burkland
2nd Motion: Councilmember Veit
Action taken: All in favor, none opposed. Motion carried.

Agenda Item #4: Approve Consent Agenda
a. Vendor Invoices
b. Balance Sheet & Income Statement (Added)
b.1. Checks Written in August 2021
c. Water, Sewer, Storm and Street Improvement District No. 2020-1 (Southdale Farms First Addition)
i. Progressive Estimate No. 9 Final
Motion: Approve the Consent Agenda Adding Agenda Item #4b.1.
1st Motion: Councilmember Veit
2nd Motion: Councilmember Johnson
Action taken: All in favor, none opposed. Motion carried.

Agenda Item #5: Approval of City Council Meeting Minutes from September 7, 2021
Motion: Approve the City Council Meeting Minutes from September 7, 2021.
1st Motion: Councilmember Trudeau
2nd Motion: Councilmember Johnson
Action taken: All in favor, none opposed. Motion carried.

Agenda Item #6: Public Comment
Agenda Item #7: Sheriff's Update | Ross Krause/Craig Keller, Cass County Sheriff's Department & Brenton Holper, City Administrator
Agenda Item #8: FY 2022 Budget | Brenton Holper, City Administrator
Motion: Approve the FY 2022 Budget as Presented by Staff.
1st Motion: Councilmember Veit
2nd Motion: Councilmember Trudeau
Action taken: All in favor, none opposed. Motion carried (4-0).

Agenda Item #9: 2021-7 Connection to Cass Rural Water District Project Time Extension Request | Jim Dahlman, City Engineer
Motion: Approve the Time Extension Request from Key Contracting for the 2021-7 Connection to Cass Rural Project.
1st Motion: Councilmember Veit
2nd Motion: Councilmember Johnson
Action taken: All in favor, none opposed. Motion carried (4-0).

Agenda Item #10: Sanitary Sewer ID No. 2018-1 | Lukas Croaker, City Attorney
Motion: Approve the Resolution for the Sanitary Sewer ID No. 2018-1 as Presented by Legal.
1st Motion: Councilmember Johnson
2nd Motion: Councilmember Burkland
Action taken: All in favor, none opposed. Motion carried.

Agenda Item #11: Sprinkler Ordinance | Lukas Croaker, City Attorney
Motion: Approve the 1st Reading of the Sprinkler Ordinance as Presented by Legal.
1st Motion: Councilmember Johnson
2nd Motion: Councilmember Trudeau
Action taken: All in favor, none opposed. Motion carried.

Agenda Item #12: Water, Sewer, Storm and Street Improvement District No. 2021-7 (Deer Creek Estates) | Jim Dahlman, City Engineer
Motion: Approve the Water, Sewer, Storm and Street Improvement District No. 2021-7 (Deer Creek Estates).
1st Motion: Councilmember Trudeau
2nd Motion: Councilmember Johnson
Action taken: All in favor, none opposed. Motion carried.

Motion: Direct the Engineer to Prepare the Engineer's Report and Cost Estimate for the Water, Sewer, Storm and Street Improvement District No. 2021-7 (Deer Creek Estates).
1st Motion: Councilmember Johnson
2nd Motion: Councilmember Trudeau
Action taken: All in favor, none opposed. Motion carried.

Agenda Item #13: Letter of Credit Requirements | Brenton Holper, City Administrator
Motion: Approve the Letter of Credit Requirement to be Reduced to 65% of the Construction Costs.
1st Motion: Councilmember Johnson
2nd Motion: Councilmember Veit
Action taken: All in favor, none opposed. Motion carried (4-0).

Agenda Item #14: Water, Sewer, Storm and Street Improvement District No. 2020-1 (Southdale Farms First Addition) | Jim Dahlman, City Engineer
Motion: Approve the Change Order No. 2 in the Amount of \$10,607.46 for the Water, Sewer, Storm and Street Improvement District No. 2020-1.
1st Motion: Councilmember Johnson
2nd Motion: Councilmember Trudeau
Action taken: All in favor, none opposed. Motion carried.

Agenda Item #15: Water, Sewer, Storm and Street Improvement District No. 2021-1 (Southdale Farms Third Addition) | Jim Dahlman, City Engineer
Motion: Approve the Change Order No. 2 in the Amount of \$35,358.00 for the Water, Sewer, Storm and Street Improvement District No. 2021-1 (Southdale Farms Third Addition).
1st Motion: Councilmember Johnson
2nd Motion: Councilmember Burkland
Action taken: All in favor, none opposed. Motion carried.

Agenda Item #16: Water, Sewer, Storm and Street Improvement District No. 2021-3 (Lakeview Addition) | Jim Dahlman, City Engineer
Motion: Approve the Change Order No. 1 in the Amount of \$186,255.58 for the Water, Sewer, Storm and Street Improvement District No. 2021-3 (Lakeview Addition) Pending on Cost Verification of some of the Items Listed.
1st Motion: Councilmember Veit
2nd Motion: Councilmember Trudeau
Action taken: All in favor, none opposed. Motion carried.

Agenda Item #17: City Hall Remodel | Brenton Holper, City Administrator
Motion: Approve the Bid from Meridian for the City Hall Remodel (Removing Alternates #1, #2, #3 from the Bid) and Not Exceeding the Amount of \$220,000.
1st Motion: Councilmember Burkland
2nd Motion: Councilmember Trudeau
Action taken: All in favor, none opposed. Motion carried (4-0).

Agenda Item #18: Engineering/Public Works | Jim Dahlman, City Engineer
Agenda Item #19: City Administrator | Brenton Holper, City Administrator
Agenda Item #20: Portfolio Reports
a. Mayor Peterson
b. Councilmember Veit
c. Councilmember Burkland
d. Councilmember Johnson
e. Councilmember Trudeau
Agenda Item #21: Adjourn
Motion: Approve Meeting Adjourn at 8:51 pm.
1st Motion: Councilmember Trudeau
2nd Motion: Councilmember Veit
Action taken: All in favor, none opposed. Motion carried.

The next Horace City Council meeting is scheduled for Monday, October 4, 2021, at 6:00 pm (Sept. 29, 2021) 2906064

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2nd Motion: Councilmember Trudeau
Action taken: All in favor, none opposed. Motion carried.

Item #12: Water, Sewer, Storm and Street Improvement District No. 2021-7 (Deer Creek Estates) | Jim Dahlman, City Engineer
Motion: Approve the Water, Sewer, Storm and Street Improvement District No. 2021-7 (Deer Creek Estates).
1st Motion: Councilmember Trudeau
2nd Motion: Councilmember Johnson
Action taken: All in favor, none opposed. Motion carried.

Motion: Direct the Engineer to Prepare the Engineer's Report and Cost Estimate for the Water, Sewer, Storm and Street Improvement District No. 2021-7 (Deer Creek Estates).
1st Motion: Councilmember Johnson
2nd Motion: Councilmember Trudeau
Action taken: All in favor, none opposed. Motion carried.

Agenda Item #13: Letter of Credit Requirements | Brenton Holper, City Administrator
Motion: Approve the Letter of Credit Requirement to be Reduced to 65% of the Construction Costs.
1st Motion: Councilmember Johnson
2nd Motion: Councilmember Veit
Action taken: All in favor, none opposed. Motion carried.

Agenda Item #14: Water, Sewer, Storm and Street Improvement District No. 2020-1 (Southdale Farms First Addition) | Jim Dahlman, City Engineer
Motion: Approve the Change Order No. 2 in the Amount of \$10,607.46 for the Water, Sewer, Storm and Street Improvement District No. 2020-1.
1st Motion: Councilmember Johnson
2nd Motion: Councilmember Trudeau
Action taken: All in favor, none opposed. Motion carried.

Agenda Item #15: Water, Sewer, Storm and Street Improvement District No. 2021-1 (Southdale Farms Third Addition) | Jim Dahlman, City Engineer
Motion: Approve the Change Order No. 2 in the Amount of \$35,358.00 for the Water, Sewer, Storm and Street Improvement District No. 2021-1 (Southdale Farms Third Addition).
1st Motion: Councilmember Johnson
2nd Motion: Councilmember Burkland
Action taken: All in favor, none opposed. Motion carried.

Agenda Item #16: Water, Sewer, Storm and Street Improvement District No. 2021-3 (Lakeview Addition) | Jim Dahlman, City Engineer
Motion: Approve the Change Order No. 1 in the Amount of \$186,255.58 for the Water, Sewer, Storm and Street Improvement District No. 2021-3 (Lakeview Addition) Pending on Cost Verification of some of the Items Listed.
1st Motion: Councilmember Veit
2nd Motion: Councilmember Trudeau
Action taken: All in favor, none opposed. Motion carried.

Agenda Item #17: City Hall Remodel | Brenton Holper, City Administrator
Motion: Approve the Bid from Meridian for the City Hall Remodel (Removing Alternates #1, #2, #3 from the Bid) and Not Exceeding the Amount of \$220,000.
1st Motion: Councilmember Burkland
2nd Motion: Councilmember Trudeau
Action taken: All in favor, none opposed. Motion carried (4-0).

Agenda Item #18: Engineering/Public Works | Jim Dahlman, City Engineer
Agenda Item #19: City Administrator | Brenton Holper, City Administrator
Agenda Item #20: Portfolio Reports
a. Mayor Peterson
b. Councilmember Veit
c. Councilmember Burkland
d. Councilmember Johnson
e. Councilmember Trudeau
Agenda Item #21: Adjourn
Motion: Approve Meeting Adjourn at 8:51 pm.
1st Motion: Councilmember Trudeau
2nd Motion: Councilmember Veit
Action taken: All in favor, none opposed. Motion carried.

The next Horace City Council meeting is scheduled for Monday, October 4, 2021, at 6:00 pm (Sept. 29, 2021) 2906064

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Action taken: All in favor, none opposed. Motion carried (4-0).

Agenda Item # 18: Engineering/Public Works | Jim Dahlman, City Engineer
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PUBLIC NOTICE

SECTION 00 1100 ADVERTISEMENT FOR BIDS PROJECT:

Moorhead Area Public Schools High School Bid Group II-B Moorhead, MN

OWNER: Moorhead Area Public School District 152 Moorhead, MN

SEPARATE SEALED BIDS FOR THE FOLLOWING BID GROUP PACKAGES OF CONSTRUCTION WORK FOR THE PROJECT NAMED ABOVE WILL BE RECEIVED BY MOORHEAD AREA PUBLIC SCHOOLS UNTIL WEDNESDAY, OCTOBER 6, 2021, AT 2:00 PM LOCAL TIME AT THE OPERATIONS AND TRANSPORTATION CENTER - BOARD ROOM, LOCATED AT 1313 30TH AVENUE SOUTH, MOORHEAD, MN, WHERE BIDS WILL BE PUBLICLY OPENED AND READ. BIDDERS WHO WISH TO ATTEND THE OPENING REMOTELY WILL RECEIVE THE LINK UPON REQUEST. REQUEST CAN BE MADE PRIOR TO BID DAY BY E-MAIL TO ADEMERS@ZBARCH.COM.

Bid Packages:
6A-1 General Work and Labor - Exterior
7E Prefinished Metal Panels
8C Overhead Doors / Coiling Doors / Loading Dock Equipment
8E-1 Glazing Systems - Exterior
8E-2 Glazing Systems - Interior
26 Electrical Systems

The project will be constructed in two phases with Phase I - North (which includes the academic core and athletic spaces) completed and ready for fall 2023 occupancy and Phase II (which includes the theater, performing arts spaces, offices and main entrance) partially complete for fall 2024 occupancy (see schedule). Completion for the entire project is set for December 31, 2024. See Section 01 3216 - Construction Schedule for additional information. In no case will the deadline for the project completion be extended. The Information to Bidders, Form of Bid, Form of Contract, Form of Bid Bond, and Form of Performance-Payment Bond, Drawings, Specifications, and other contract documents may be examined at the following places: Zerr Berg Architects, Inc.; Gehrtz Construction Services and the Builders Exchanges of

Fargo-Moorhead or Bismarck, North Dakota; Aberdeen, South Dakota; Minneapolis, St. Cloud, FW Dodge/McGraw Hill Plan Room, or Minnesota Builders Exchange, Minnesota.
Copies may be obtained at the office of Gehrtz Construction Services, located at 510 4th Avenue N, Fargo, North Dakota, upon payment of \$200.00 for each set. Any unsuccessful bidder, upon returning such in good condition within 15 days of the bid opening, will be refunded his payment. Documents will also be available electronically on ProCore. The Owner reserves the right to accept or reject any or all bids and to waive any formalities or inequalities in the bidding. Each sealed bid shall be accompanied by bid security in the form of a certified check, cashiers check, or a bidders bond in a sum equal to five percent (5%) of the full amount of the bid made payable to the owner, executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid is accepted and the contract awarded to the principal, within ten days after notice of award, the principal will execute and effect a contract in accordance with the terms of the bid and a contractors bond as required by law the regulations and determinations of the governing board. Bidders must comply with Minnesota Statutes, Section 16C.285, Subdivision 3. No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any deficient bid submitted will be resealed and returned to the bidder immediately. No bidder may withdraw his bid within 60 days after the actual date of the opening thereof. By: Brandon Lunak - Superintendent Moorhead Area Public School District 152
September 9, 2021
(Sept. 22 & 29, 2021) 2904582

HRA of Clay County Notice of Public Hearing
The Clay County HRA will hold a public meeting to allow public review and comment on the following:
1) 2022 Streamline Annual Plan for HCV Only Agencies; and 2) Changes to its Housing Choice Voucher Administrative Plan. The public hearing shall take place on November 16, 2021, at 9:40 a.m. at the Clay County HRA, 116 Center Ave E, Dilworth, MN. All interested parties, including HRA tenants and recipients of Housing Choice Vouchers and other rental assistance, are encouraged to attend. Written comments also will be accepted. The proposed changes and plans are available for review at the HRA office, 116 Center Ave E, Dilworth, MN. Individuals with disabilities may request reasonable accommodations to access services. Interpreter services will be made available for anyone making the request.
(Sept. 29, 2021) 2905541

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STATE OF MINNESOTA
COUNTY OF KANDIYOHI
EIGHTH JUDICIAL DISTRICT
DISTRICT COURT PROBATE DIVISION
Court File No. 34-PR-21-88
Estate of: Dorothy A. Hanson, Decedent.
NOTICE AND ORDER OF HEARING ON PETITION FOR PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS
It is Ordered and Notice is given that on October 27, 2021, at 8:30 a.m., a hearing will be held in this Court at 505 Becker Avenue SW, Willmar, Minnesota, for the formal probate of an instrument purported to be the Will of the Decedent, dated 06/25/1996, and codicil(s) to the Will dated 10/11/2001 & 11/10/2010, under Minnesota Statutes section 524.2-513 ("Will"), and for the appointment of Donald B. Hanson whose address is 1533 240th Avenue NW, New London, MN 56273 as Personal Representative of the Estate of the Decedent in an UNSUPERVISED administration
Any objections to the petition must be filed with the Court prior to or raised at the hearing. If proper and if no objections are filed or raised, the Personal Representative will be appointed with full power to administer the Estate including the power to collect all assets, to pay all legal debts, claims, taxes and expenses, to sell real and personal property, and to do all necessary acts for the Estate.
Notice is also given that (subject to Minnesota Statutes section 524.3-801) all creditors having claims against the Estate are required to present the claims to the Personal Representative or to the Court Administrator within four months after the date of this Notice or the claims will be barred.
A charitable beneficiary may request notice of the probate proceedings be given to the Attorney General pursuant to Minnesota Statutes section 501 B.41, subdivision 5.
BY THE COURT
Dated: Sept. 22, 2021
/s/ David L. Mennis
Judge of District Court
/s/ Katie Bloch
Court Administrator
Attorney for: Personal Representative
Bradley J. Schmidt
Johnson, Moody, Schmidt & Kleinhuiz
320 SW First St., P.O. Box 913
Willmar, MN 56201
Attorney License No: 195625
Telephone: 320-235-2000
FAX: 320-235-0480
(Sept. 29; Oct. 6, 2021) 2906011

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