

## Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission - Otter Tail Power Company; Case No. PU-21-30; 1 time(s)** as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

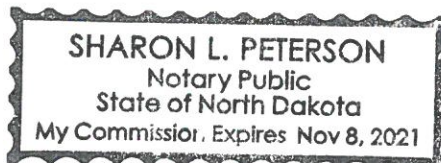
Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 22 day of Feb., 2021.

Sharon L. Peterson



# Bezos, Bloomberg among top charity donors

MARIA DI MENTO AND BEN GOSE  
The Chronicle of Philanthropy

As the world grappled with COVID-19, a recession and a racial reckoning, the ultrawealthy gave to a broader set of causes than ever before — bestowing multi-million-dollar gifts on food pantries, historically Black colleges and universities and organizations that serve the poor and the homeless, according to the Chronicle of Philanthropy's annual rankings of the 50 Americans who gave the most to charity last year.

Another cause that got outside attention from billionaire philanthropists: Climate change. Jeff Bezos topped the list by donating \$10 billion to launch the Bezos Earth Fund. Bezos, who last week announced he was stepping down as Amazon CEO to devote more time to philanthropy and other projects, also contributed \$100 million to Feeding America, the organization that supplies more

than 200 food banks.

No. 2 on the list was Bezos's ex-wife, MacKenzie Scott, who gave \$5.7 billion in 2020 by asking community leaders to help identify 512 organizations for seven- and eight-figure gifts, including food banks, human-service organizations, and racial-justice charities.

Another donor who gave big to pandemic causes and racial-justice efforts was Jack Dorsey, the co-founder of Twitter, who ranked No. 5. He put \$1.1 billion into a fund that by year's end had distributed at least \$330 million to more than 100 nonprofits.

The financier Charles Schwab and his wife, Helen (No. 24), gave \$65 million to address homelessness in San Francisco. Netflix co-founder Reed Hastings and wife, Patty Quillin (No. 14), gave \$120 million for financial aid for students at historically Black colleges and universities. Michael Jordan, the basketball great (No. 31), pledged

\$50 million to racial and social-justice groups.

"When I look at the events of the last year, there was an awakening for the philanthropic sector," says Nick Tedesco, president of the National Center for Family Philanthropy. "Donors supported community-led efforts of recovery and resiliency, particularly those led by people of color."

Giving experts say they think the trend toward broader giving is likely to persist.

"I don't think this approach is just a 12-month moment that started with COVID and continued following George Floyd and is going to recede," says Melissa Berman, president of Rockefeller Philanthropy Advisors, which counsels donors around the world. "There has been change building among private donors."

All told, the 50 biggest donors contributed \$24.7 billion in 2020, compared with \$15.8 billion in 2019.

Still, those gifts come from a small share of the billionaire class. Only 23 of the people on the Forbes 400 gave enough to qualify for the list. Many of the multimillion-dollar donations came from people far less wealthy, like Gordon Rausser, a former dean of natural resources at the University of California at Berkeley.

The No. 3 donor was Michael Bloomberg, who contributed \$1.6 billion to arts, education, public health, and many other causes.

Sixteen donors in this year's list — nearly a third of the Philanthropy 50 — made their fortunes in technology, and 20 of them live in California. Joe Gebbia (No. 47), the 39-year-old co-founder of Airbnb, has seen his net worth shoot up to around \$12 billion following his company's initial public offering in December. During 2020, he gave \$25 million to two San Francisco charities that are tackling homelessness and helping people who have suffered econom-

ically due to the pandemic.

At a time when tech billionaires' wealth is compounding and many working people are still suffering from the pandemic's fallout, philanthropic expectations have never been higher. David Beasley, executive director of the United Nations World Food Program, highlighted the disparate effects of the pandemic in a January interview on the PBS NewsHour.

"During the pandemic, billions made \$5.2 billion in increased wealth per day," he said. "All we are asking for is \$5 billion to avert famine around the world. I don't think that's too much to ask."

Elon Musk, whose \$180 billion fortune puts him neck-and-neck with Bezos for richest person in the world, is not on the Philanthropy 50. Musk has faced criticism for his meager lifetime donations, estimated in a recent Vox article at just 0.05 percent of his current net worth.

## Public Notices

STATE OF NORTH DAKOTA  
IN DISTRICT COURT  
COUNTY OF BURLEIGH  
SOUTH CENTRAL JUDICIAL DISTRICT  
IN THE MATTER OF THE ESTATE OF  
HAROLD W. GOMKE, DECEASED.  
PROBATE NO. 08-2021-PR-0025

### NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned have been appointed co personal representatives of the above named estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice, or mailing of the notice, or said claims will be forever barred. Claims must either be presented to Stephanie Swenson, co personal representative of the estate, or Stacy Gomke, co personal representative of the estate, c/o Coles Law Firm, Attorneys for the Estate, P.O. Box 2162, Bismarck, North Dakota, or filed with the Court.

Dated this 19th day of January, 2021.  
/s/ Stephanie Swenson  
Stephanie Swenson  
/s/ Stacy Gomke  
Stacy Gomke  
COLES LAW FIRM  
Attorneys for Co Personal Representatives  
Wells Fargo Bank Bldg., Ste 301  
400 East Broadway Avenue  
P.O. Box 2162  
Bismarck, ND 58502-2162  
Phone: (701) 222-8131  
coleslaw@colespc.com  
/s/ James J. Coles  
By: James J. Coles  
State Bar Board ID No. 03381  
2/3, 10 & 17 - 22021

### ADVERTISEMENT FOR BID

Killdeer Public Schools - New High School - BP #2

Kraus-Anderson Construction Company is presently soliciting competitive Lump Sum Bids for the Killdeer Public Schools - New High School - BP #2 (All Work) Sealed bids will be received until 2:00 PM Central time on Thursday February 25th, 2021 at the address noted below. Bids received after this time will not be considered. Bids will be publicly opened via Zoom at 3:00 PM Central time on Thursday February 25th, 2021 and publicly read aloud.

Kraus-Anderson Construction Company is the only authorized agent to receive bids. Bids may be mailed or hand delivered to: Kraus-Anderson Construction Company Attn: Curt Janssen  
1815 Schafer Street  
Suite 200  
Bismarck, ND 58501

The complete bid form shall be without alterations, additions, or erasures. All bids shall be on a lump sum basis. No bid may be withdrawn for a period of 60 days after bid receipt without consent of the Owner. Kraus-Anderson Construction Company reserves the right to reject any or all bids and to waive any irregularities in bids.

Direct all communications regarding this Project to the office of the Construction Manager: Curt Janssen (curt.janssen@krausanderson.com) (701) 989-7150. Procurement of Documents for bidders on prime contracts: Obtain the bidding documents, including the Bid Form, Drawings and Specifications, via iSoft.com. Plans can be purchased by contacting Franz Reprographics at (701) 258-5060. In order to receive all addenda, please request to be added to the distribution list by emailing linda.house@krausanderson.com. Bid Documents are also available thru many of the regional builders' exchanges.  
2/3, 10 & 17 - 21959

### ADVERTISEMENT FOR BID

Marian Manor - Nurse Stations / Chapel / Kitchen / Dining Renovation & Additions BP #1 - Rebid

Kraus-Anderson Construction Company is presently soliciting competitive Lump Sum Bids for the Marian Manor - Nurse Stations / Chapel / Kitchen / Dining Renovation & Additions - BP #1 (All Work) located in Glen Ullin, ND. Bids will be received until 2:00 PM Central time on Tuesday February 23rd, 2021 at the address noted below. Bids received after this time will not be considered.

Kraus-Anderson Construction Company is the only authorized agent to receive bids. Bids may be mailed, hand delivered or e-mailed to:

Kraus-Anderson Construction Company  
Attn: Ross Wilmes  
1815 Schafer Street  
Suite 200  
Bismarck, ND 58501  
ross.wilmes@krausanderson.com

The complete bid form shall be without alterations, additions, or erasures. All bids shall be on a lump sum basis. No bid may be withdrawn for a period of 60 days after bid receipt without consent of the Owner. Kraus-Anderson Construction Company reserves the right to reject any or all bids and to waive any irregularities in bids.

Direct all communications regarding this Project to the office of the Construction Manager: Ross Wilmes (ross.wilmes@krausanderson.com) (701) 989-7150. Procurement of Documents for bidders on prime contracts: Obtain the bidding documents, including the Bid Form, Drawings and Specifications, via iSoft.com. Plans can be purchased by contacting Franz Reprographics at (701) 258-5060. In order to receive all addenda, please request to be added to the distribution list by emailing linda.house@krausanderson.com. Bid Documents are also available thru many of the regional builders' exchanges.  
2/10 & 17 - 22210

Burned vehicle recovered from 9600 block of 71st Ave NE. 2012 or newer Honda CRV Color unknown. Located at 910 Industrial Dr, Bismarck ND 58501. 701-258-0451  
2/9, 10, 11, 12, 13, 15 & 16 - 22326

### ADVERTISEMENT FOR BID

Children's Museum of Minot, Inc - New Magic City Discovery Center - BP #1 Kraus-Anderson Construction Company is presently soliciting competitive Lump Sum Bids for the Children's Museum of Minot, Inc. - New Magic City Discovery Center, Minot, ND - BP #1 (All Work). Sealed bids will be received until 2:00 PM Central time on Tuesday, March 9th, 2021 at the address noted below. Bids received after this time will not be considered. Bids will be publicly opened at 3:00 PM Central time on Tuesday, March 9th, 2021 and publicly read aloud at the following location: Minot Park Community Room located in the Auditorium at 420 3rd Ave SW, Minot, ND 58701 and via Zoom.

Kraus-Anderson Construction Company is the only authorized agent to receive bids. Bids may be mailed or hand delivered to: Magic City Discovery Center c/o Kraus-Anderson Construction Company Attn: Curt Janssen  
615 South Broadway  
Suite L2  
Minot, ND 58701

The complete bid form shall be without alterations, additions, or erasures. All bids shall be on a lump sum basis. No bid may be withdrawn for a period of 60 days after bid receipt without consent of the Owner. Kraus-Anderson Construction Company reserves the right to reject any or all bids and to waive any irregularities in bids.

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2/10, 17 & 24 - 22359

Direct all communications regarding this Project to the office of the Construction Manager: Curt Janssen (curt.janssen@krausanderson.com) (701) 989-7150. Procurement of Documents for bidders on prime contracts: Obtain the bidding documents, including the Bid Form, Drawings and Specifications, via iSoft.com. Plans can be purchased by contacting Franz Reprographics at (701) 258-5060. In order to receive all addenda, please request to be added to the distribution list by emailing linda.house@krausanderson.com. Bid Documents are also available thru many of the regional builders' exchanges.  
2/3, 10 & 17 - 22021

### NOTICE OF PROPOSALS

NOTICE IS HEREBY GIVEN that the Burleigh County Board of Commissioners, Burleigh County, North Dakota will accept proposals until Friday, March 5, 2021 at 1:30 P.M. (Local Time). Proposals will be opened, at that time, in the 1st Floor Conference Room of the City/County Building, located at 221 N. 5th St. in Bismarck, ND. After an evaluation and selection process the results will be presented to the County Commission in the Tom Baker Room of the City/County building for their approval.

**DESCRIPTION OF PROJECT:** Burleigh County will engage the services of qualified engineering firms to perform construction engineering work such as surveying, sampling and testing of materials, inspection and measuring, and computing pay quantities. Firms submitting proposals must be qualified to perform the construction engineering activities identified above and/or required by NDDOT for Federally funded construction projects.

The project will include the Construction Engineering for the reconstruction of 43rd Avenue NE (North 26th Street to Roosevelt Drive) NHU-SU-1-981(118), PCN 22435. Burleigh County Project #0157.

**EVALUATION AND SELECTION PROCESS:** Consulting firms interested in performing the work shall submit three (3) hard copies of their proposal and one electronic copy in PDF format to: THE COUNTY AUDITOR/TREASURER, P.O. BOX 5518, 221 N. 5TH ST., BISMARCK, NORTH DAKOTA 58506. Burleigh County will only consider proposals received on or before 1:30 P.M. (Local Time) on March 5, 2021. Late proposals will be considered unresponsive and will not be considered.

Selection will be on the basis of the following criteria:

- 1) Past performance
- 2) Ability of professional personnel
- 3) Willingness to meet time and budget requirements
- 4) Location
- 5) Recent, current, and projected workloads of the persons and/or firms
- 6) Related experience on similar projects
- 7) Recent and current work for the agency
- 8) Project understanding, issues, and approach
- 9) DBE requirements.

Interviews will be conducted tentatively within 14 days from the due date of this proposal. Proposals should be limited to 5 (five) pages. Contact Marcus J. Hall, PE Burleigh County Engineer, 8100 43rd Ave NE, Bismarck, ND 58503, telephone (701) 204-7748 for additional requirements of the proposal.

### RIGHT OF REJECTION:

The Board reserves the right to reject any and all proposals; to waive technicalities or to accept such as may be determined to be in the best interest of the County.

### DISCLOSURE OF PROPOSAL:

The contents of all proposals will be subject to the Open Records Law and may be open to inspection by interested parties. Any information included in the proposal that the proposing party believes to be a trade secret or proprietary information must be clearly identified in the proposal. Any identified information recognized as such and protected by law may be exempt from disclosure.

### REQUEST FOR PROPOSAL INFORMATION AND QUESTION:

Questions regarding the Request for Proposal should be directed to Marcus J. Hall, PE Burleigh County Engineer, 8100 43rd Ave NE, Bismarck, ND 58503, telephone (701) 204-7748.

### BY ORDER OF THE BOARD OF COMMISSIONERS

BURLEIGH COUNTY, NORTH DAKOTA  
This 1st day of February, 2021.

Leo Vetter,  
Burleigh County Auditor/Treasurer  
2/10, 17 & 24 - 22310

Central Regional Education Association  
Anonymous Reporting Software  
Request for Proposal  
www.creand.org/ars-rfp  
2/3, 4, 5, 6, 8, 9, 10, 11, 12 & 13 - 22009

### ADVERTISEMENT FOR BID

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615 South Broadway  
Suite L2  
Minot, ND 58701

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2/10, 17 & 24 - 22359

### REQUEST FOR PROPOSALS (RFP)

ACCESS AUDIT AND TRANSITION PLAN

Bismarck Parks and Recreation District (BPRD) is requesting proposals to provide an access audit and transition plan from qualified consultants. This access audit and transition plan will assist BPRD with the preparation of a guide for the implementation of this plan.

The audit would provide an assessment of all facilities, programs, and activities where services occur, and steps to be taken to remedy any barriers that may exist and comply with code section 35.105 self-evaluation compliance. Consultants shall submit a proposal indicating their ability to meet the intent of the RFP and shall also submit proposed fees on the BPRD RFP Tabulation form for the work described.

Proposals must be received (8 copies - 1 original with signature and 7 copies) in a sealed envelope with the words "ACCESS AUDIT AND TRANSITION PLAN" on the outside of the envelope by 2:30 PM CT on Tuesday, February 23, 2021 to: Bismarck Parks and Recreation District Randy Bina, Executive Director  
400 E. Front Avenue  
Bismarck, ND 58504

The complete document detailing the request for proposals can be obtained at the Bismarck Parks and Recreation District administrative office or via email request to rina@bisparks.org.

All submittals shall become the property of BPRD and will not be returned. Proposals received after the above stated time and date will be returned to vendor unopened.

Each proposal shall be in accordance with qualifications, instructions and information contained in the RFP. If the firm does not meet the qualifications listed in the proposal, the firm may be deemed nonresponsive.

BPRD reserves the right to accept or reject any or all proposals or any items therein, to waive any irregularities or technicalities, and to contract in the best interests of BPRD. Responses shall remain valid and subject to acceptance anytime within sixty (60) days after the submission deadline, unless a longer period of time is mutually agreed to by the parties.

Dated this 29th day of January 2021 BISMARCK PARKS AND RECREATION DISTRICT  
/s/ Randy Bina  
Randy Bina  
Executive Director  
2/3 & 10 - 22005

Dated this 1st day of February, 2021 BISMARCK PARKS AND RECREATION DISTRICT  
/s/ Vern Yri  
Vern Yri  
Deputy Sheriff  
STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH  
DISTRICT COURT  
SOUTH CENTRAL JUDICIAL DISTRICT  
A-1 Heating and Air ND, Plaintiff  
Vs.  
Stephen Hill, Defendant

**NOTICE OF LEVY**  
Case#: 08-2020-SC-00188  
To the Defendant named in the above entitled action, TAKE NOTICE, THAT by virtue of a certain Writ of Execution duly issued in this action by Michele Bring Clerk of the Court within and for Burleigh County, State of North Dakota, I have this day levied upon the debtor's interest in the following described Personal property, to wit:

2014 Haulmark Trailers Under American

### REQUEST FOR BIDS

The Board of Park Commissioners of the Bismarck Parks and Recreation District will receive sealed bids for maintenance equipment and golf ball range dispensers. All bids will be received by the Board of Park Commissioners of the Bismarck Parks and Recreation District in the Administrative Office, ATTN: Kevin Kiplief, at 400 East Front Avenue, Bismarck, ND 58504, until 1:30 PM, CT on Tuesday, February 23, 2021 at which time the bids will be publicly opened and read. All bids shall be sealed and endorsed "2021 Equipment Bids." Bids must be submitted on forms provided by the Bismarck Parks and Recreation District and in accordance with specifications and conditions therein contained. Copies of bid proposal forms and general specifications may be obtained from the Bismarck Parks and Recreation District Office.

The Board of Park Commissioners of the Bismarck Parks and Recreation District reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and to reject any or all bids and to waive irregularities whenever it is for the best interest of the District.

Dated this 3rd day of February 2021 BISMARCK PARKS AND RECREATION DISTRICT  
/s/ Randy Bina  
Randy Bina  
Executive Director  
2/10 - 22292

### EXECUTION OF JUDGMENT

Judgment Debtor (Name & Address)  
STEPHEN HILL  
3134 MANITOBA LOOP  
BISMARCK, ND 58503  
Alias(es):  
Judgment Creditor  
A-1 HEATING AND AIR ND  
Creditor's Attorney Renewal Date  
Case No. 08-2020-SC-00 188  
Judgment Ordered by:  
Hon. Lindsey Nieuwsma  
Date of Judgment 12/31/2020  
Date & Time Docketed  
12/31/2020 3:56PM  
Original Judgment Amount \$10,045.00  
Current Judgment Balance \$10,045.00  
Interest Rate 8.00%

### EXECUTION FEES, TRANSCRIPTS AND ASSIGNMENTS

\$10.00  
STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH  
DISTRICT COURT  
SOUTH CENTRAL JUDICIAL DISTRICT  
TO THE SHERIFF OF BURLEIGH COUNTY,

You are directed to satisfy the above judgment out of the personal property of the judgment debtor within your County. If sufficient personal property cannot be found, the judgment should be settled out of the real property in your County belonging to the judgment debtor on the day when the judgment was docketed in your County, or at any time thereafter, and return this execution within sixty days after its receipt by you to the Clerk of the above named Court.

Issued this 29th day of January, 2021.  
/s/ Michele Bring  
Michele Bring  
Clerk of District Court  
BURLEIGH COUNTY  
NORTH DAKOTA

SOUTH CENTRAL JUDICIAL DISTRICT [ORIGINAL SEAL IN RED]  
STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH  
DISTRICT COURT  
SOUTH CENTRAL JUDICIAL DISTRICT  
A-1 Heating and Air ND, Plaintiff  
Vs.  
Stephen Hill, Defendant

### NOTICE OF LEVY

Case#: 08-2020-SC-00188  
To the Defendant named in the above entitled action, TAKE NOTICE, THAT by virtue of a certain Writ of Execution duly issued in this action by Michele Bring Clerk of the Court within and for Burleigh County, State of North Dakota, I have this day levied upon the debtor's interest in the following described personal property, to wit:

All monies and properties being held by Dakota Community Bank & Trust, belonging to Stephen Hill, DOB: [REDACTED] SSN: XXX-XX-[REDACTED] to include but not limited to account#[REDACTED] not to exceed \$10,385.29.

Please make the payment to and remit it to the following  
Burleigh County Sheriff's Department  
P.O. Box 1416  
Bismarck, ND 58502-1416

Any claim or demand you may have for exemption against said levy must be made by you within ten days from the service of this notice.

Dated this 1st day of February, 2021.  
Kelly Leben, SHERIFF  
BURLEIGH COUNTY, NORTH DAKOTA  
/s/ Vern Yri  
By Vern Yri Deputy Sheriff  
STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH  
DISTRICT COURT  
SOUTH CENTRAL JUDICIAL DISTRICT  
A-1 Heating and Air ND, Plaintiff  
Vs.  
Stephen Hill, Defendant

### NOTICE OF LEVY

Case#: 08-2020-SC-00188  
To the Defendant named in the above entitled action, TAKE NOTICE, THAT by virtue of a certain Writ of Execution duly issued in this action by Michele Bring Clerk of the Court within and for Burleigh County, State of North Dakota, I have this day levied upon the debtor's interest in the following described Personal property, to wit:

2014 Haulmark Trailers Under American

Cargo GRP INC, ND Lie# T175116, Vin# 575GB1823EH204059  
2007 General Motors Corp. Sierra K1500, ND Lie# COLINA, Vin# 2GTEK13M671564898  
All household goods, including but not limited to, kitchen utensils, pots, pans, dishes, silverware, kitchen appliances such as Stove, refrigerator, microwaves, portable-type dishwasher, mixer, toasters, all types of vacuum cleaners, tables, chairs, and all Other kitchen equipment; all dining room chairs, tables, hutches, cabinets and any other dining room items or equipment; all beds, night stands, dressers, chairs, and any other bedroom furniture or items; all living room chairs, sofas, and or coffee tables, love seats and any other living room furniture, televisions, home computers and all their accessories, T.V. video cassette recorders, stereos, radios, tape and cassette players and recorders, pianos, organs and all other musical instruments; all household pictures except family-type; all desk, floor and all other types of lamps; all sporting goods such as cameras, binoculars, pool tables, typewriters, filing cabinets, calculators and any other office machines and equipment; yard-type equipment such as mowers, grass & hedge trimmers, fertilizer spreaders, garden tractors and/or cultivators, lawn edgers, trowels, rakes, hoes, snow blowers and all other yard equipment; all outdoor cooking grills, accessories, and all patio-type furniture; camping equipment such as tents, sleeping bags, eating and cooking utensils, portable lamps, thermos and/or portable coolers and any other camping equipment; all firearms: to be sold at public auction not to exceed \$10,385.29 from 01/29/2021 with interest accruing at \$2.21 daily, plus any other applicable fees, until paid.

Any claim or demand you may have for exemption against said levy must be made by you within ten days from the service of this notice.

Any attempt to conceal or dispose of property levied upon is a criminal offense under N.D.C.C. 28-21-12.1.  
Dated this 1st, day of February, 2021  
Kelly Leben, SHERIFF  
BURLEIGH COUNTY, NORTH DAKOTA  
/s/ Vern Yri  
By Vern Yri Deputy Sheriff  
2/10, 17 & 24 - 22369

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Daklet Communications LLC  
Designated Eligible Carrier  
Application  
Case No. PU-21-41  
NOTICE OF OPPORTUNITY FOR HEARING  
February 3, 2021

On January 21, 2021, Daklet Communications LLC (Daklet) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that Daklet be designated as an ETC by June 7, 2021.

The issues to be considered in this matter are:  
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?  
2. What ETC universal service support area should be designated?  
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 15, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Brian Kroshus, Commissioner  
2/10 - 22371

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Otter Tail Power Company  
2021 Renewable Resource Cost Recovery Adj. Factor Rates  
Case No. PU-21-30  
NOTICE OF OPPORTUNITY FOR HEARING  
February 3, 2021

On January 19, 2021, Otter Tail Power Company (Otter Tail) filed an application to change its Renewable Resource Cost Recovery (RRCR) rates. The new rates reflect projected costs through March 2022 related to investments in the Ashtabula and Langdon Wind Energy Facilities and the Merricourt Wind Energy Project. Otter Tail proposes to increase the RRCR from the current charge of 5.637 percent to 11.825 percent effective April 1, 2021. The effect of the rate change on the bill for a residential customer using 1000 kWh per month is an increase of \$4.24 per month.

The issues to consider in this proceeding are:  
1. Whether the investments and

associated costs for the resources qualify for recovery.  
2. Whether the incurred costs are reasonable and prudent, and  
3. Whether the rate adjustments are consistent with the terms of Otter Tail's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 12, 2021. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission. PUBLIC SERVICE COMMISSION  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Brian Kroshus, Commissioner  
2/10 - 22363

SECTION 101  
ADVERTISEMENT FOR BIDS  
Notice is hereby given that sealed bids will be received for the Rebid of Hazen Bay Road, Mercer County, consisting of Mill and HBP Overlay, Project number IE #2000019, Mercer County, North Dakota. Bids will be received by Shana Brost, County Auditor, at the office of the County Auditor until 10 A.M. CT on March 3rd and then at said office all bids properly submitted will be publicly opened and read aloud. Due to the COVID-19 pandemic, bids may be opened in a closed setting and read aloud through teleconference.

Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a fee of \$30.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 7542110 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from Docunet Corp. located at 2435 Xenium Lane North, Plymouth, MN 55441, phone (763) 475-9600, for a fee of \$50.00 per set. The bidding and contract documents may also be examined at the Interstate Engineering office located in the Hillside Office Complex, Highway 49 N, in Beulah, ND. Any technical questions may be directed to Eric Urness at (701) 320-4298. The project will consist of the following approximate quantities:

3,800 TON Superpave FAA 43,

# CLASSIFIEDS

## PUBLIC NOTICES

(3003)

### REGULAR MEETING, RAMSEY COUNTY COMMISSION TUESDAY, JANUARY 19, 2021 5:30 P.M.

The meeting was called to order by Jeff Frith, Chairman. Roll call was taken and the following members were present: Commissioners Brown, Volk, Leiphon & Frith. Commissioner Wakefield via Microsoft Teams.

The board & visitors present recited the pledge of allegiance.

Motion was made by Commissioner Brown, seconded by Commissioner Volk to approve the minutes of the January 5 & 15, 2021 meetings. All members voted "AYE". Motion carried.

Motion was made by Commissioner Brown, seconded by Commissioner Leiphon to approve the agenda as submitted. All members voted "AYE". Motion carried.

Kevin Fieldsend, Co Highway Superintendent reported on the following:  
- An additional 2 years of warranty for the camera systems costing \$651.65. That will be added to the bill.  
- More theft at the County Shop Yard.

Motion was made by Commissioner Leiphon, seconded by Commissioner Brown to approve the Chairman signing the Task Order for the design work on RC#3A in the amount of \$20,583.60. All members voted "AYE". Motion carried.

Discussion was held on COVID-19, the opening of the building & the purchasing of PPE for employees & public that enter the building. After much discussion, motion was made by Commissioner Leiphon, seconded by Commissioner Brown to purchase PPE (Personal Protective Equipment) & safety supplies using the CARES Act Dollars and to have Chris Jaeger, Emergency Management do the ordering & Kandy K Christopherson, Ramsey County Auditor keep track and pay the bills submitted. All members voted "AYE". Motion carried.

Motion was made by Commissioner Leiphon, seconded by Commissioner Wakefield that it is important to continue with the Resolution in support of mask usage to mitigate migration of COVID-19 in Ramsey County as approved at the November 4, 2020 meeting and to support the City of Devils Lake as they continue with theirs. All members voted "AYE". Motion carried.

Motion was made by Commissioner Brown, seconded by Commissioner Volk to approve the closing out of Sakakawea Ave Account and to transfer the \$324.04 into the general fund. All members voted "AYE". Motion carried.

Motion was made by Commissioner Volk, seconded by Commissioner Brown to approve the permit submitted by American Heroes Outdoors to conduct a raffle at Woodland Resort on February 27, 2021. All members voted "AYE". Motion carried.

Motion was made by Commissioner Leiphon, seconded by Commissioner Volk to write a letter of support for the LR Law Enforcement Center for the funding of the SIRON/Console Project to assist them in getting the best rate possible. All members voted "AYE". Motion carried.

Motion was made by Commissioner Leiphon, seconded by Commissioner Wakefield to table discussion on the request from North Plains Resource Conservation & Development Council until the February 2, 2021 meeting. All members voted "AYE". Motion carried.

Discussion was held on the possibility of an interim for States Attorney Kari Agotness, Ramsey County States Attorney spoke and explained to the board that there is no requirement by law if the hiring process is taking place.

Motion was made by Commissioner Leiphon, seconded by Commissioner Brown to approve the 3yr contract with the The Village Business Institute - January 1, 2021 to December 31, 2023 at the cost of \$30.00 per full-time equivalent employee (FTE) for 106 employees for a total of \$3,180.00 annually. All members voted "AYE". Motion carried.

Announcements  
Motion was made by Commissioner Leiphon, seconded by Commissioner Brown to adjourn the meeting at 6:20 p.m. All members voted "AYE". Motion carried.

Chairman, Ramsey County Commission ATTEST:  
Ramsey County Auditor  
(c2: 11)

(3004)

### NOTICE OF PUBLIC HEARING OF CHANNEL MAINTENANCE IN CLARA AND LAKOTA TOWNSHIPS IN NELSON COUNTY

**AND  
BARTLETT AND HOPE TOWNSHIPS  
IN RAMSEY COUNTY**  
A request and petition have been filed with the Board of Managers of the Nelson County Water Resource District and the Ramsey County Water Resource District to snag and clear a section of the natural water course in Nelson County and Ramsey County. The proposed project would allow sheet/surface water and debris to be removed, to improve numerous township roads, county roads and agricultural/ranch land Pursuant to North Dakota Century Code 61.16.1.09.1

The starting point and terminus of the channel clearing are detailed below:

Beginning at a point in the  
NE ¼ Section 33 T 153 N R 61 W (Bartlett)

Ending at a point in the  
SE ¼ Section 21 T 154 N R 60 W (Clara)

The Water Resource District Board of Managers and the County Commissioners of Nelson County and Ramsey County must attend this hearing and must file a Resolution of Necessity approved by two thirds of each County Water Resource District Board and each County Commission. The hearing will be held February 26, 2021, at 1:00 P.M. at the Devils Lake Speedway, located at 4374 98th Ave N.E., 1 ½ mile east and ¼ mile south of Doyon, ND. Masks and social distancing are recommended.

Dated this 11th day of February, 2021.  
(c2: 11, 12)

(2696)

### SPIRIT LAKE TRIBAL COURT IN TRIBAL COURT SPIRIT LAKE JURISDICTION FORT TOTTEN, NORTH DAKOTA IN THE MATTER OF KT DOB: 4/4/2003 MINOR CHILD (REN)

KT  
Petitioner(s)  
VS. NOTICE OF HEARING  
Carol Cavanaugh, mother  
Phillip Touche, father  
Respondent(s)

C#20-12-4339

**To Whom It May Concern:**  
Notice is hereby given that the undersigned will apply to the Spirit Lake Tribal Court Family Division on the **25th Day of February 2021 at 11:00 a.m.**, in the Family Court room of the Spirit Lake Tribal Court at Fort Totten, North Dakota, for a Petition for Emancipation of the above name parent(s) of said child(ren).

Dated this 28th Day of January 2021 at Fort Totten, North Dakota.  
(c2: 4, 11, 18)

## PUBLIC NOTICES

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Daktel Communications LLC Designated Eligible Carrier

#### Application Case No. PU-21-41 NOTICE OF OPPORTUNITY FOR HEARING February 3, 2021

On January 21, 2021, Daktel Communications LLC (Daktel) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that Daktel be designated as an ETC by June 7, 2021.

The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?

2. What ETC universal service support area should be designated?

3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 15, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Brian Kroshus, Commissioner  
(c2: 11)

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company 2021 Renewable Resource Cost Recovery Adj. Factor Rates

#### Case No. PU-21-30 NOTICE OF OPPORTUNITY FOR HEARING February 3, 2021

On January 19, 2021, Otter Tail Power Company (Otter Tail) filed an application to change its Renewable Resource Cost Recovery (RRCR) rates. The new rates reflect projected costs through March 2022 related to investments in the Ashtabula and Langdon Wind Energy Facilities and the Merricourt Wind Energy Project. Otter Tail proposes to increase the RRCR from the current charge of 5.637 percent to 11.825 percent effective April 1, 2021. The effect of the rate change on the bill for a residential customer using 1000 kWh per month is an increase of \$4.24 per month.

The issues to consider in this proceeding are:

1. Whether the investments and associated costs for the resources qualify for recovery,  
2. Whether the incurred costs are reasonable and prudent, and  
3. Whether the rate adjustments are consistent with the terms of Otter Tail's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 12, 2021. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Brian Kroshus, Commissioner  
(c2: 11)

(2698)

### NPC Request for Proposal

North Central Planning Council is seeking Request for Proposals for a Regional Housing Study - Consultant Services for ND Region III. The RFP can be found at the NPC website: <http://www.northcentralplanningcouncil.com/> and can be downloaded from there.

Proposals must be received at NPC via email to [megan@strengthennd.com](mailto:megan@strengthennd.com) no later than Tuesday, March 2, 2021 at 4:00 pm CST. Responses should be clearly marked "Regional Housing Study RFP" in the subject line. Proposals will be reviewed, and an award made by March 9, 2021. For questions call Megan at 701-303-0840. NPC reserves the right to reject any and all proposals and to request additional information from all proposers.  
(c2: 4, 11, 18)

(2697)

### NPC Request for Proposal

North Central Planning Council is seeking Request for Proposals for a Regional Labor Study - Consultant Services for ND Region III. The RFP can be found at the NPC website: <http://www.northcentralplanningcouncil.com/> and can be downloaded from there.

Proposals must be received at NPC via email to [megan@strengthennd.com](mailto:megan@strengthennd.com) no later than Tuesday, March 2, 2021 at 4:00 pm CST. Responses should be clearly marked "Regional Labor Study RFP" in the subject line. Proposals will be reviewed, and an award made by March 9, 2021. For questions call Megan at 701-303-0840. NPC reserves the right to reject any and all proposals and to request additional information from all proposers.  
(c2: 4, 11, 18)

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**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Otter Tail Power Company  
2021 Renewable Resource Cost  
Recovery Adj. Factor Rates**  
**Case No. PU-21-30  
NOTICE OF OPPORTUNITY FOR  
HEARING  
February 3, 2021**  
On January 19, 2021, Otter Tail Power Company (Otter Tail) filed an application to change its Renewable Resource Cost Recovery (RRCR) rates. The new rates reflect projected costs through March 2022 related to investments in the Ashtabula and Langdon Wind Energy Facilities and the Merricourt Wind Energy Project. Otter Tail proposes to increase the RRCR from the current charge of 5.637 percent to 11.825 percent effective April 1, 2021. The effect of the rate change on the bill for a residential customer using 1000 kWh per month is an increase of \$4.24 per month.  
The issues to consider in this proceeding are:  
1. Whether the investments and associated costs for the resources qualify for recovery,  
2. Whether the incurred costs are reasonable and prudent, and  
3. Whether the rate adjustments are consistent with the terms of Otter Tail's tariff.  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 12, 2021. If deemed appropriate, the Commission can determine the matter without a hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.  
**PUBLIC SERVICE COMMISSION**  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Brian Kroshus, Commissioner  
(Feb. 10, 2021) 2875671

**PROJECT NO. TB2201  
BRIDGE REPLACE & INC BIDS  
CLOSE FEB. 18, 2021 AT 1:00 PM  
NOTICE TO CONTRACTORS**  
Sealed bids will be received until 1:00 p.m. on February 18, 2021 by the Cass County Highway Department at the Highway Department in West Fargo, North Dakota for Bridge Replacement & Incidentals between sections 27/34 Clifton Township in Cass County, North Dakota. Bids to be opened electronically immediately following the hour set for receiving bids at the Cass County Highway Department, 1201 Main Ave West, West Fargo, North Dakota. Major Items of Work Include:  
Class AAE-3 Concrete 115  
CY  
Class AE-3 Concrete 105  
CY  
Prestressed Box Beam -21 In. 428 LF  
Steel Piling HP 10 x 42 552  
LF  
Riprap Grade II 509  
CY  
Plans and proposals may be viewed at Bidexpress.com free of charge. Only electronic bids will be accepted for this bid letting. Electronic bids must be completed through Bidexpress.com. North Dakota contractor's license number must be supplied in the electronic bid. A bidders bond in the amount of 5% of the amount bid, made payable to Cass County shall accompany each bid. Paper bid bonds must be submitted by 1 pm to the Cass County Highway Department office the day of the bid letting. Certified or Cashier's checks will not be accepted. No bid will be read or considered which does not comply with the bond requirements. Contractors may be required to submit information detailing their ability to perform the work specific to this project. Cass County may determine the prequalification status of each contractor requesting a proposal, and reserves the right to deny bid documents to any contractor based on the County's responsibility determination. The County reserves the right to reject any or all bids and to waive any irregularities. All bidders must be qualified to bid under the laws of North Dakota. By order of the Cass County Board of Commissioners of Cass County, North Dakota.  
Jason P. Benson  
Cass County Engineer  
(Jan. 27; Feb. 3 & 10, 2021)  
2873546

Fargo, ND, 58107-1389  
Attorney License No: 0395100  
Telephone: (701) 237-6983  
FAX: (701) 356-6395  
Email: wirish@vogellaw.com  
The hearing will be held remotely via zoom. If you wish to participate contact Court Administration for the remote hearing information prior to the hearing date. 2874441  
(Feb. 3 & 10, 2021)

**PROJECT NOS. CB1702, TB1803,  
TB2017, CH2107 OPTION #1 &  
TB2037 OPTION #2  
RCB INSTALLATION  
& INCIDENTALS**  
**BIDS CLOSE MARCH 4TH, 2021  
AT 1:00 PM**  
**NOTICE TO CONTRACTORS**  
Sealed bids will be received until 1:00 p.m. on March 4TH, 2021 by the Cass County Highway Department at the Highway Department in West Fargo, North Dakota for RCB Installation & Incidentals on various locations in Cass County, North Dakota. Bids to be opened electronically immediately following the hour set for receiving bids at the Cass County Highway Department, 1201 Main Ave West, West Fargo, North Dakota. Major Items of Work Include:  
12'X10' PRECAST RCB 216 LF  
16'X8' PRECAST RCB 104 LF  
10'X5' PRECAST RCB 252 LF  
10'X4' PRECAST RCB 52 LF  
Plans and proposals may be viewed at Bidexpress.com free of charge. Only electronic bids will be accepted for this bid letting. Electronic bids must be completed through Bidexpress.com. North Dakota contractor's license number must be supplied in the electric bid. A bidders bond in the amount of 5% of the amount bid, made payable to Cass County shall accompany each bid electronic or paper bid form. Paper bid bonds must be submitted by 1 P.M. to the Cass County Highway Department office the day of the bid letting. Certified or Cashier's checks will not be accepted. No bid will be read or considered which does not comply with the bond requirements. Contractors may be required to submit information detailing their ability to perform the work specific to this project. Cass County may determine the prequalification status of each contractor requesting a proposal, and reserves the right to deny bid documents to any contractor based on the County's responsibility determination. The County reserves the right to reject any or all bids and to waive any irregularities. All bidders must be qualified to bid under the laws of North Dakota. By order of the Cass County Board of Commissioners of Cass County, North Dakota.  
Jason P. Benson  
Cass County Engineer  
(Feb. 10, 17 & 24, 2021) 2874994

ministration.  
Any objections to the petition must be raised at the hearing or filed with the Court prior to the hearing. If the petition is proper and no objections are filed or raised, the personal representative will be appointed with the full power to administer the Decedent's estate, including the power to collect all assets; pay all legal debts, claims, taxes, and expenses; sell real and personal property; and do all necessary acts for the Decedent's estate.  
Notice is further given that, subject to Minn. Stat. §524.3-801, all creditors having claims against the Decedent's estate are required to present the claims to the personal representative or to the Court within four (4) months after the date of this notice or the claims will be barred.  
**BY THE COURT**  
Dated: January 29, 2021  
/s/ Referee Susan Solheim  
/s/ Carmen F. Bertram, Court Administrator

The hearing will be held remotely via zoom. If you wish to participate contact Court Administration for the remote hearing information prior to the hearing date.  
**STEFANSON LAW**  
Steven K. Aakre  
MN# 131817  
403 Center Avenue, Ste. 302  
PO Box 1287  
Moorhead, MN 56561-1287  
Telephone: 218-236-1925  
Facsimile: 218-236-6697  
e-mail: saakre@stefansonlaw.com  
ATTORNEY FOR PETITIONER  
(Feb. 10 & 17, 2021) 2875063

**STATE OF MINNESOTA  
COUNTY OF CLAY  
DISTRICT COURT SEVENTH JUDICIAL DISTRICT PROBATE DIVISION**  
In Re: Estate of SHARON CAPPS, Decedent.  
Court File No.: 14-PR-21-326  
**NOTICE OF AND ORDER FOR HEARING ON PETITION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS**  
It is Ordered and Notice is given that on March 9, 2021 at 9 a.m., a hearing will be held in this Court at the Clay County Courthouse, 807 North 11th Street, Moorhead, Minnesota, on a petition for the formal probate of an instrument purporting to be the Decedent's Will dated September 19, 2016, and for the appointment of Barbara Bigger, whose address is 27397 76th Avenue South, Hawley, MN 56549 as personal representative of the Decedent's estate in an unsupervised administration.  
Any objections to the petition must be raised at the hearing or filed with the Court prior to the hearing. If the petition is proper and no objections are filed or raised, the personal representative will be appointed with the full power to administer the Decedent's estate, including the power to collect all assets; pay all legal debts, claims, taxes, and expenses; sell real and personal property; and do all necessary acts for the Decedent's estate.  
Notice is further given that, subject to Minn. Stat. §524.3-801, all creditors having claims against the Decedent's estate are required to present the claims to the personal representative or to the Court within four (4) months after the date of this notice or the claims will be barred.  
**BY THE COURT**  
Dated: January 29, 2021  
/s/ Susan Solheim  
Referee of District Court  
SHELLY JEFFERS, Court Administrator  
Dated: January 29, 2021  
/s/ Carmen F. Bertram  
Deputy Court Administrator  
The hearing will be held remotely via zoom. If you wish to participate contact Court Administration for the remote hearing information prior to the hearing date.  
**STEFANSON LAW**  
Dan D. Plambeck  
MN# 87087  
403 Center Avenue, Ste. 302  
PO Box 1287  
Moorhead, MN 56561-1287  
Telephone: 218-236-1925  
Facsimile: 218-236-6697  
e-mail: dplambeck@stefansonlaw.com  
ATTORNEY FOR PETITIONER  
(Feb. 10 & 17, 2021) 2875348

**STATE OF MINNESOTA  
COUNTY OF CLAY  
DISTRICT COURT  
SEVENTH JUDICIAL DISTRICT  
PROBATE DIVISION**  
**Court File No.: 14-PR-21-348**  
**In Re: Estate of  
WAYNE W. KIRMIS,  
a/k/a WAYNE KIRMIS,  
Decedent.**  
**NOTICE OF AND ORDER FOR HEARING ON PETITION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS**  
It is Ordered and Notice is given that on March 9th, 2021 at 9:00 a.m., a hearing will be held in this Court at the Clay County Courthouse, 807 North 11th Street, Moorhead, Minnesota, on a petition for the formal probate of an instrument purporting to be the Decedent's Will dated January 10, 2001, and for the appointment of Robert W. Kirmis, whose address is 313 4th Avenue North, Hopkins, MN 55353 as personal representative of the Decedent's estate in an unsupervised administration.  
Any objections to the petition must be raised at the hearing or filed with the Court prior to the hearing. If the petition is proper and no objections are filed or raised, the personal representative will be appointed with the full power to administer the Decedent's estate, including the power to collect all assets; pay all legal debts, claims, taxes, and expenses; sell real and personal property; and do all necessary acts for the Decedent's estate.  
Notice is further given that, subject to Minn. Stat. § 524.3-801, all creditors having claims against the Decedent's estate are required to present the claims to the personal representative or to the Court within four (4) months after the date of this notice or the claims will be barred.  
**BY THE COURT**  
Dated: February 2, 2021  
Referee Susan Solheim  
District Court  
Shelly Jeffers, Court Administrator  
Dated: February 2, 2021  
/s/ Carmen F. Bertram  
Deputy Court Administrator  
The hearing will be held remotely via zoom. If you wish to participate contact Court Administration for the remote hearing information prior to the hearing date.  
**STEFANSON LAW**  
Dan D. Plambeck  
MN# 87087  
403 Center Avenue, Ste. 302  
PO Box 1287  
Moorhead, MN 56561-1287  
Telephone: 218-236-1925  
Facsimile: 218-236-6697  
e-mail: dplambeck@stefansonlaw.com  
ATTORNEY FOR PETITIONER  
(Feb. 10 & 17, 2021) 2875348

Certificate of Assumed Name  
**Office of the Minnesota  
Secretary of State**  
**Minnesota Statutes, Chapter 333**  
The filing of an assumed name does not provide a user with exclusive rights to that name. The filing is required for consumer protection in order to enable customers to be able to identify the true owner of a business.  
ASSUMED NAME: Pepper + Pestle  
PRINCIPAL PLACE OF BUSINESS: 1004 63rd Ave N Moorhead MN 56560 USA  
NAMEHOLDER(S):  
Name: Valley Wholesale LLC  
Address: 1004 63rd Ave N Moorhead MN 56560 USA  
By typing my name, I, the undersigned, certify that I am signing this document as the person whose signature is required, or as agent of the person(s) whose signature would be required who has authorized me to sign this document on his/her behalf, or in both capacities. I further certify that I have completed all required fields, and that the information in this document is true and correct and in compliance with the applicable chapter of Minnesota Statutes. I understand that by signing this document I am subject to the penalties of perjury as set forth in Section 609.48 as if I had signed this document under oath.  
SIGNED BY: Jacob Mahowald  
MAILING ADDRESS: None Provided  
EMAIL FOR OFFICIAL NOTICES: (Feb. 10 & 17, 2021) 2875385

**STATE OF MINNESOTA  
COUNTY OF CLAY  
SEVENTH JUDICIAL DISTRICT  
IN DISTRICT COURT  
JUVENILE DIVISION**  
In the matter of the child of:  
April Marie Webster and Torivio Arthuro Yanez Jr.,  
Parents.  
Court File No. 14-JV-20-3865  
CA File No: 20CP01066  
**SUMMONS & NOTICE OF HEARING**  
**NOTICE TO APRIL MARIE WEBSTER:**  
A Petition for Transfer of Legal and Physical Custody was filed with this Court on November 16, 2020 in the above court file. Copies of the Petition along with a statement describing the purpose of the hearing and the possible consequences of the hearing and explanation of the right to counsel and other basic rights are available at the Clay County Court Administrator's Office. The Court has set March 15, 2021 at 1:30 p.m. as the date and time of the hearing in this matter at the Clay County Courthouse. You are hereby summoned and required to appear before this Court at the hearing.  
Dated: 02/02/2021  
Filed in District Court  
State of Minnesota  
February 2, 2021  
BY THE COURT  
/s/ Amber B. Gustafson  
JUDGE OF DISTRICT COURT  
1. One of the possible consequences of the hearing is that the Court may transfer legal and physical custody of the child(ren) to another person or agency, or may terminate your parental rights to your child(ren) upon your failure to appear.  
2. If you fail to appear in response to this Summons, the Court may: (a) make a finding that the statutory grounds set forth in the Petition have been proved; and (b) enter an order granting the relief requested. The Court shall take testimony in support of the Petition.  
3. If the Petition is proved by the applicable burden of proof, the Court shall enter an order granting the relief sought in the Petition.  
4. Further information concerning the date and consequences of subsequent hearings, if any, may be obtained from the Court by a request in writing.  
5. This notice constitutes notice of assignment of the Presiding Judge for purposes of Minn. Stat. § 542.16.  
(Feb. 11, 17 & 24, 2021) 2875578

Elle M. Molbert  
Attorney ID#08757  
OHNSTAD TWICHELL, P.C.  
444 Shenyenne Street, Suite 102  
P.O. Box 458  
West Fargo, ND 58078  
(701) 282-3249  
emolbert@ohnstadlaw.com  
Attorney for Personal Representatives  
Court File No. 09-2021-PR-00043  
IN THE DISTRICT COURT OF  
CASS COUNTY, STATE OF  
NORTH DAKOTA

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**STATE OF MINNESOTA  
COUNTY OF CLAY  
SEVENTH JUDICIAL DISTRICT  
DISTRICT COURT  
PROBATE DIVISION**  
Court File No. 14-PR-21-199  
**Estate of  
Corrine M. Thom,  
Decedent**  
**NOTICE AND ORDER OF HEARING ON PETITION FOR PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS**  
It is Ordered and Notice is given that on February 23, 2021 at 9:00 a.m. a hearing will be held in this Court at 807 11th Street North, Moorhead, Minnesota, for the formal probate of an instrument purporting to be the Will of the Decedent dated, September 19, 2018, and ("Will"), and for the appointment of Ann M. Olson, whose address is 7410 75th Street S, Horace, ND, 58047 as Personal Representative of the Estate of the Decedent in an UNSUPERVISED administration. Any objections to the petition must be filed with the Court prior to or raised at the hearing. If proper and if no objections are filed or raised, the Personal Representative will be appointed with full power to administer the Estate including the power to collect all assets, to pay all legal debts, claims, taxes and expenses, to sell real and personal property, and to do all necessary acts for the Estate.  
Notice is also given that (subject to Minnesota Statutes section 524.3-801) all creditors having claims against the Estate are required to present the claims to the Personal Representative or to the Court Administrator within four months after the date of this Notice or the claims will be barred.  
A charitable beneficiary may request notice of the probate proceedings be given to the Attorney General pursuant to Minnesota Statutes section 501B.41, subdivision 5.  
Dated: January 21, 2021  
**BY THE COURT**  
/s/ Referee Susan Solheim  
of District Court  
Dated: January 21, 2021  
/s/ Carmen F. Bertram  
Court Administrator - Deputy  
Attorney for Petitioner  
Whitney M. Irish  
Vogel Law Firm  
218 NP Avenue, PO Box 1389

**NOTICE OF PUBLIC HEARING  
CLAY COUNTY BOARD OF COMMISSIONERS**  
**9:00 A.M., TUESDAY, FEBRUARY 9, 2021**  
**NOTICE IS HEREBY GIVEN** that a public hearing(s) will be held in the Commission Room, Third Floor, Clay County Courthouse, 807 11th Street North, Moorhead, MN 56560, at 9:00 a.m., Tuesday, February 16th, 2021 for the following item(s):  
**NUGGET INVESTMENTS, LLC - REQUEST FOR PLATTED (MAJOR) SUBDIVISION**  
The applicant is seeking approval to plat a five-lot subdivision on parcel 13.016.2100, all of Government Lot 1 and Government Lot 2, part of the NW1/4 NW1/4, Township 139 North, Range 45 West, Section 16, Hawley Township.  
The public is invited to attend this meeting in-person or virtually. Please contact Clay County Planning and Zoning for information on how to participate virtually at 218-299-5005.  
February 4, 2021  
Date  
Matt Jacobson  
Clay County Planning and Zoning  
(Feb. 10, 2021) 2875009

**STATE OF MINNESOTA  
COUNTY OF CLAY  
DISTRICT COURT SEVENTH JUDICIAL DISTRICT PROBATE DIVISION**  
Court File No.: 14-PR-21-219  
In Re: Estate of MICHELLE D. EDWARDS, a/k/a, MICHELLE EDWARDS, a/k/a MICHELLE DIANE EDWARDS, Decedent.  
**AMENDED NOTICE OF AND ORDER FOR HEARING ON PETITION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS**  
It is Ordered and Notice is given that on March 2nd, 2021 at 9:00 a.m., a hearing will be held in this Court at the Clay County Courthouse, 807 North 11th Street, Moorhead, Minnesota, on a petition for the formal probate of an instrument purporting to be the Decedent's Will dated June 19, 2007, and for the appointment of Nicole Hagness, whose address is 627 29th Street North, Moorhead, MN 56560 as personal representative of the Decedent's estate in an unsupervised ad-

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Certificate of Assumed Name  
**Office of the Minnesota  
Secretary of State**  
**Minnesota Statutes, Chapter 333**  
The filing of an assumed name does not provide a user with exclusive rights to that name. The filing is required for consumer protection in order to enable customers to be able to identify the true owner of a business.  
ASSUMED NAME: Pepper and Pestle  
PRINCIPAL PLACE OF BUSINESS: 1004 63rd Ave N Moorhead MN 56560 USA  
NAMEHOLDER(S):  
Name: Valley Wholesale LLC  
Address: 1004 63rd Ave N Moorhead MN 56560 USA  
By typing my name, I, the undersigned, certify that I am signing this document as the person whose signature is required, or as agent of the person(s) whose signature would be required who has authorized me to sign this document on his/her behalf, or in both capacities. I further certify that I have completed all required fields, and that the information in this document is true and correct and in compliance with the applicable chapter of Minnesota Statutes. I understand that by signing this document I am subject to the penalties of perjury as set forth in Section 609.48 as if I had signed this document under oath.  
SIGNED BY: Jacob Mahowald  
MAILING ADDRESS: None Provided  
EMAIL FOR OFFICIAL NOTICES: (Feb. 10 & 17, 2021) 2875366

**BOARD OF HEALTH  
FRIDAY, FEBRUARY 12, 2021  
12:00 NOON  
VIRTUAL**  
1. Announcements  
2. Approve minutes from December 18, 2020  
3. Budget  
4. Substance Use statistics  
5. COVID-19  
Vaccine Planning/Distribution Operations (general update)  
6. Legislative Update  
7. Next Meeting: April 16, 2021  
Board of Health meetings are broadcasted live on TV Fargo 56 and online at TVFargo.com.  
People with disabilities who plan to attend the meeting and need special accommodations should contact Lori Sall at 701.241.1361.  
Please contact us at least 3 business days in advance of public meetings to give our staff adequate time to make arrangements.  
(Feb. 10, 2021) 2875714

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The Classified Dept. of the Grand Forks Herald is open 8am-5pm, Monday through Friday. Line ads should be placed by 3pm to guarantee next day publication.  
For your convenience, messages may be left on our answering machine after hours or on weekends, 780-1150. Ad copy must be verified and price quotes given before your ad can be run so please remember to leave a daytime phone number that you may be reached at to insure timely response to your requests.

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## PUBLIC NOTICE

STATE OF NORTH DAKOTA COUNTY OF GRAND FORKS IN DISTRICT COURT NORTHEAST CENTRAL JUDICIAL DISTRICT Alerus Financial, N.A., Plaintiff, vs. Midwest Refrigeration, Inc., Defendant.  
Case No. 18-2021-CV-00183

## SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:  
YOU ARE HEREBY SUMMONED AND REQUIRED TO appear and defend against the Complaint in this action, which is here-with served upon you or is or will be filed with the Clerk of this Court, by serving upon the undersigned an answer or other proper response within twentyone (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.  
Dated this 26th day of January, 2021.

/s/ Erin P.B. Zasada  
ND ID# 06111  
For: Zimney Foster P.C.  
3100 S. Columbia Road, Suite 200  
Grand Forks, ND 58201  
Phone: 701.772.8111  
Fax: 701.772.7328  
ezasada@northdakotalaw.net  
Attorneys for Plaintiff Alerus Financial, N.A.  
(Feb. 10, 17 & 24, 2021) 2875080

## PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Daktel Communications LLC Designated Eligible Carrier Application  
Case No. PU-21-41  
**NOTICE OF OPPORTUNITY FOR HEARING**  
February 3, 2021

On January 21, 2021, Daktel Communications LLC (Daktel) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that Daktel be designated as an ETC by June 7, 2021. The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
  2. What ETC universal service support area should be designated?
  3. Is designation of the applicant as an ETC in the public interest?
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 15, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner (Feb. 10, 2021) 2875633

## STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company 2021 Renewable Resource Cost Recovery Adj. Factor Rates

### NOTICE OF OPPORTUNITY FOR HEARING

February 3, 2021  
On January 19, 2021, Otter Tail Power Company (Otter Tail) filed an application to change its Renewable Resource Cost Recovery (RRCR) rates. The new rates reflect projected costs through March 2022 related to investments in the Ashtabula and Langdon Wind Energy Facilities and the Merricourt Wind Energy Project. Otter Tail proposes to increase the RRCR from the current charge of 5.637 percent to 11.825 percent effective April 1, 2021. The effect of the rate change on the bill for a residential customer using 1000 kWh per month is an increase of \$4.24 per month. The issues to consider in this proceeding are:

1. Whether the investments and associated costs for the resources qualify for recovery,
  2. Whether the incurred costs are reasonable and prudent, and
  3. Whether the rate adjustments are consistent with the terms of Otter Tail's tariff.
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing

## PUBLIC NOTICE

must be received by March 12, 2021. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner (Feb. 10, 2021) 2875671

The Grand Forks Police Department is holding property for the below named individuals. In accordance with North Dakota Century Code 29-31.1-02 and Grand Forks City Code 10-0204, if claim for the property is not made by March 12th, 2021 at 4:30 PM, it will be deemed abandoned and disposed of accordingly. For any questions or to claim the property, contact Property and Evidence at 701-787-8000.

- Abdi, Abdifatah  
Abdirahman, Said  
Anderson, Stacey  
Aronson, Emily  
Axvig, Jacob  
Baack, Austin  
Bahrenfuss, Andrew  
Baker, Ryan  
Balboa, Donovan  
Beeche, Nicholas  
Berry, Jennifer  
Berube, Alexia  
BI Incorporated  
Boutain, Malanna  
Boyer, Lea  
Brantl, Shane  
Briviesca, Jolene  
Brown, Amy  
Brown, Ivy  
Brown, Jocelyn  
Brunk, Sherry  
Bryant Jr., Bobby  
Burnett, Jamie  
Charette, Brandy  
Chukwuemeka, Emmanuel  
Churchill, Annette  
Clauthier, Betty  
Cordova, Gilbert  
Cortez, Orlando  
Cree, Alitha  
Croskrey, Laura  
Dahl, Karlin  
Davis, Preston  
Davis, Ronald  
Dawson, Tyson  
Decoteau, Dana  
Decoteau, Larry  
Degraw, Nathaniel  
Demery, Dylan  
Demott, April  
Deschene, Brandon  
Desjarlais, Rebekah  
Donzo, Musa  
Doornek, Jake  
Drew, Ethan  
Dumarce, Maryssa  
DuPont, Robin  
Edwards, Onyx  
Eichelberger, Tyson  
Ellingson, Dalton  
Emery, James  
Endersbe, Nicholas  
Featherstone, Casey  
Ferrara, Louis  
Flyinghorse, Andrew  
Fritz, Kenadee  
Fruetel, Kathryn  
Gamboa, Brice  
Garceau, Jacob  
Garcia Jr., Jose  
Goering, Jordan  
Goulet, Megan  
Gourdine, Terrance  
Grand Forks Blue Line Club  
Grandbois, Joshua  
Hall, Brian  
Hamze, Mousse  
Harrison, Demetre  
Heldenbrand, Alexis  
Henry, Jacob  
Hernandez Jr., Juan

## PUBLIC NOTICE

- Housman, Michelle  
Howard, Jerry  
Hussein, Mohamed  
Hussein, Salam  
Jackson, Isaiiah  
Jenkins, Marcus  
Johnson, Trevor  
Kakaygeesick, Barbara  
Kilde, June  
King Jr., Kenny  
Kohls  
Kollar, Janice  
Korsmo, Stacie  
Ladueer, Jessa  
Lafountain, Rochelle  
Lamb, Ryan  
Larson, Loren  
Lightfeather, Gewednodin  
Lightning, Jon  
Loterbaugh, Justin  
Manly, Brady  
Marsh, Kenneth  
Mason, Stephen  
Mays, Mark  
Mckeand, Billy  
Melvin Jr., Joe  
Meyer, Tyler  
Miller, Chaz  
Moen, Julie  
Monshaugen, Brent  
Myrvik, Britani  
Nor, Kenneth  
Packineau, Monte  
Pangburn, John  
Pallan, Courtney  
Paulson, MacArthur  
Peterson, Erik  
Phelps, Kevin  
Platkoff, Georgie  
Pietruszewski, Dawn  
Pineda-Castro, Marco  
Pitmon, Kaiser  
Ponder, Leslie  
Richard, Donna  
Richardson, Mariah  
Riski, Leah  
Robinson, Antonio  
Robles, Terri  
Rogers, Zachary  
Romuld, Erin  
Rosenthal, Janece  
Sanger, Jackie  
Scamp, Michael  
Schaffer, Andin  
Selhstrom, Nicholas  
Sherva, Mitchell  
Simmons, Johnnie  
Slinger, Craig  
Spicer, Hunter  
St. Claire Jr., Jonas  
Stacey, Kevin  
Stoltman, Wayne  
Stone, Jonathon  
Strail, Jennifer  
Suggs, Harold  
Sullivan, Kacey  
Target  
Tate, Justice  
Tessman, Harley  
Thomas, Aleisha  
Timbol, Voltaire  
Timler, Darrin  
Torrez, Samuel  
Tposie, Jason  
Uppshaw, Jamarr  
Urdain, Augustin  
Valley Dairy  
Vargas, Alexandro  
Vasek, Darrell  
Vervalen, Johnathon  
Volrath, Brad  
Vondal-Rinde, Dean  
Wal-Mart  
Washburn-Mutscher, Kaylee  
Waswick, Eion  
Weber, Katie  
White, Laurie  
Wimberly, Gregory  
Wimberly, Melissa  
Witt, Gordon  
(Feb. 10, 2021) 2875672

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# Public Notice Public Notice Advertising Protects Your Right To Know

## PUBLIC NOTICE

### ADVERTISEMENT FOR BIDS CITY OF GACKLE GACKLE, NORTH DAKOTA STREET REPLACEMENT DISTRICT NO. 2020-1 MOORE PROJECT NO. 19970

**General Notice**  
Owner is requesting Bids for the construction of the project listed above.

Bids for the construction of the Project will be received at City Hall located at 201 Main Street, Gackle, ND 58442, until February 25, 2021 at 10:00 a.m. local time. At that time, the Bids received will be "publicly" opened and read.

The Project includes the following Work: City-wide replacement or rehabilitation of streets.

### Obtaining the Bidding Documents

Digital project bidding documents will be available at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.questcdn.com](http://www.questcdn.com). You may download the complete set of digital documents for a nonrefundable fee of \$20.00 by locating eBidDoc™ Number 6984693 on the website. Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in membership registration, downloading and working with this digital project information.

The Issuing Office for the Bidding Documents is:

Moore Engineering, Inc.  
4503 Coleman Street - Suite 105,  
Bismarck, ND 58503

Prospective Bidders may examine the Bidding Documents at the Issuing Office Monday through Friday between the hours of 8:00 a.m. to 5:00 p.m. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Each bid must be accompanied by a separate envelope containing a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Gackle, as required by law. A countersignature of a bid bond is not required. If the City of Gackle elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Gackle, and the City of Gackle may award the project to the next lowest responsible bidder.

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, in their bid bond envelope, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.

The City of Gackle will not read or consider any bid that does not fully comply with the requirements above, or the requirements of N.D.C.C. § 48-01-2.05. The City of Gackle will resell any deficient bid submitted and return it to the bidder immediately.

### Instructions to Bidders.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

### This Advertisement is issued by:

Owner: City of Gackle  
By: Shari Schlecht  
Title: City Auditor  
Date: February 1, 2021  
(Feb. 3, 10 & 17, 2021) 2874896

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company 2021 Renewable Resource Cost Recovery Adj. Factor Rates Case No. PU-21-30

### NOTICE OF OPPORTUNITY FOR HEARING

**February 3, 2021**

On January 19, 2021, Otter Tail Power Company (Otter Tail) filed an application to change its Renewable Resource Cost Recovery (RRCR) rates. The new rates reflect projected costs through March 2022 related to investments in the Ashtabula and Langdon Wind Energy Facilities and the Merricourt Wind Energy Project. Otter Tail proposes to increase the RRCR from the current charge of 5.637 percent to 11.825 percent effective April 1, 2021. The effect of the rate change on the bill for a residential customer using 1000 kWh per month is an increase of \$4.24 per month.

The issues to consider in this proceeding are:  
1. Whether the investments and associated costs for the resources qualify for recovery,  
2. Whether the incurred costs are reasonable and prudent, and  
3. Whether the rate adjustments are consistent with the terms of Otter Tail's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 12, 2021. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

**PUBLIC SERVICE COMMISSION**  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Brian Kroshus, Commissioner  
(Feb. 10, 2021) 2875671

### ADVERTISEMENT FOR BIDS

Notice is hereby given that sealed bids for a Stutsman County Highways Chip Seal Project will be received by Stutsman County at the Stutsman County Auditor's Office in the County Courthouse until 5:00 PM (CST) February 24th. The bids will be publicly opened and considered at 8:30 AM (CST) February 25, 2021. The scope and general nature of the work consists of furnishing all labor, equipment, materials and performing all work necessary for performing a maintenance chip seal on 16.0 miles of county highways. The chip seal shall be per-

formed with the approximate following quantities:  
113,738 Gallons of CRS-2P Emulsified Asphalt;  
3,555 Tons of Cover Coat Material-Class 41;  
Bid Alternate of 28,452 Gallons of CSS-1H -Fog Seal.  
Plans and specifications are on file at the office of the County Highway Department, 1508 4th St. NW, Jamestown, North Dakota 58401 between the hours of 6:30 a.m. to 5:00 p.m. Monday through Thursday. Questions related to the project may be directed to Mr. Mickey Nenow, Highway Superintendent, at (701)252-9040.

Stutsman County reserves the right to hold all bids **30 DAYS** after the date set for the opening thereof and reject any and all bids and waive minor defects.

Work shall commence on this project within 10 calendar days of being issued a "Notice to Proceed" by the County. Work, when started, shall proceed in a continuous operation from start to finish. All work on this project shall be completed on or before September 1, 2021.

All bids shall be accompanied by a separate envelope containing a bidder's bond in the amount of 5% of the total bid, payable to Stutsman County as liquidated damages in accordance with Section NDCC 11-11-28. In addition, all bids shall be accompanied by a copy of the contractor's license, in effect at least ten days prior to the date set for receiving bids, in the separate envelope with the bidder's bond in accordance with NDCC 43-07-12. The successful bidder shall provide a performance bond in the amount of the bid pursuant to NDCC 48-01.2-10. The successful bidder shall also provide a certificate of liability insurance coverage, a current "North Dakota Workforce Safety & Insurance Certificate of Premium Paid," and a "Contractor's Certificate of North Dakota Income and Sales Tax Clearance." Public liability and property damage insurance requirements shall be in accordance with Section 107 of the Standard Specifications for Road and Bridge Construction adopted October, 2014.

The bidder's envelope shall be clearly marked to identify it as a sealed bid for: **Stutsman County Highways Chip Seal Project**. Addenda, if any, shall be acknowledged on the outside of the bidder's envelope and on the bidder's proposal. No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resaled and returned to the Bidder immediately.

All bidders are invited to be present at the public opening of the bids. Dated this February 25, 2021 at 8:30 AM Stutsman County Courthouse.

BY ORDER OF THE BOARD OF STUTSMAN COUNTY COMMISSIONERS  
Mickey Nenow  
Stutsman County Highway Superintendent  
Publish February 10, 17, 2021  
(Feb. 10 & 17, 2021) 2875406

### Notice of Proposed Merger of Banks

Notice is hereby given that Unison Bank, Jamestown, North Dakota has made application to the Federal Deposit Insurance Corporation and to the North Dakota State Banking Board for written consent to merge with Security State Bank, Wishek, North Dakota. It is contemplated that all offices of the above-named institutions will continue to be operated by the merged institution with the exception of the Lehr, ND branch office.

Any person wishing to comment on this application may file his or her comments in writing with the Regional Director of the Federal Deposit Insurance Corporation at its regional office located at 1100 Walnut Street, Suite 2100, Kansas City, Missouri 64106 not later than February 26, 2021. The non-confidential portions of the application are on file in the regional office and are available for public inspection during regular business hours. Photocopies of the non-confidential portion of the application file will be made available upon request.

You are further notified that Section 13-02-13-03.1, North Dakota Administrative Code, provides that any bank or party may submit to the ND State Banking Board written comments concerning the application or a written request for an opportunity to be heard before the board, or both. Comments must be mailed to or received by the State Banking Board, Department of Financial Institutions, 2000 Schafer Street, Suite G, Bismarck, ND 58501-1204 not later than February 26, 2021. You may also request a copy of the application at the above address. You are also advised that per Section 13-02-13-04, North Dakota Administrative Code, the State Banking Board shall examine and consider all relevant factors including: 1) whether proper notification has been given to all shareholders; 2) whether at least two-thirds of the shareholders have ratified the plan of reorganization or merger; 3) whether the resultant bank has adequate capital; 4) whether the needs of the community to be served will still be met; and 5) the adequacy and competence of management.  
(Jan. 27; Feb. 10 & 24, 2021) 2873738

### City of Spiritwood Lake February 2021 Minutes

Tuesday February 2, 2021  
Mayor called meeting to order at 7:30 PM

Council present Klein, Steckler, Schlecht, Auditor Krapp and Dustin Krueger

Guests Bob Martin  
Steckler moved to approve minutes, 2nd by Schlecht, MC  
Financial Statement approval, Schlecht, 2nd by Steckler, MC  
Steckler motioned to pay bills as presented, 2nd by Schlecht, MC  
3785 Shirley Krapp 923.50 3786 Shirley Krapp(Internet) 20.00 3787 CDS 1068.00 3788 Northern Plains 25.65 3789 Forum Communications 107.50 3790 Chip Steckler 40.00 3791 Spiritwood Township 1187.50 3792 Bob Martin 319- 4972.20 3793 Central Business Systems 112.35 3794 Michel Schlecht 15.45

Old Business:  
319 Grant Update-Newsletter going out this week. Have monies available for other septic systems if needed, Campground septic on hold for winter. Dustin has done water sampling in January. Auditor submitted for 2nd quarter reimbursement.

SE Outlet, Kirk visited with John Shock as to levels of Hypolimnetic drawdown, Discussion held on water blending, Bob Martin stated this is currently being done at Pipestem and Jamestown Reservoir with no issues downstream. Oxygen levels within 400 feet from outlet went from 2 to 10.

Council discussed requesting an amendment to the plan submitted at Stutsman County Water Board meeting to allow flow between 1444 and 1442 per the original proposed plan with testing being done as designed in plan. Will also need to pursue easement from Stutsman County to place drawdown system on property.

Schlecht made a motion to pursue an amendment for our Hypolimnetic Drawdown permit with Stutsman County Water Board to allow operation of drawdown below the Fish Wier Level and possibly allow flow between 1444 to 1442 based on Water Quality sampling per 2020 operating plan given to Stutsman County Water Board at December 17th hearing, 2nd by Steckler, MC. RCPP-final date for sign up is May 14th. This is the last year of the Grant. Dustin showed a map of land around the Spiritwood Lake watershed that is currently in some type of cover crop program or conservation program. Thus, making producers not eligible for RCPP program.

Funds are still available and he will be talking to a couple of producers yet.

At this time, Council called Jim Collins by phone, regarding SE Outlet. Mayor relayed to Jim that he had talked to John Schock. There was some clarification needed regarding levels that were recommended at the Dec 17th hearing. In talking to Matt Lindsay, the only action that might be needed would be at the Local level as they placed the conditions, as long as the plan of operation was followed. Jim went thru the operating plan and reviewed water quality sampling, who would be in charge of approving the discharge to catch samples and send for analyzing. The City would do sampling, the analyzing would be done by Dept of Environmental Quality and the Game and Fish would then give approval or not for discharge to continue. Mayor stated Bob Martin had given us good information on discharge from Pipestem and how the blending is working. When we were pursuing the SW Outlet other parties had been involved. Council feels we need to get Audubon involved so that we can continue with helping them with their request to lower their levels and discussion started again with Game and Fish. Kirk will contact Water Board to see what else is needed for clarification.

We will have some time before permit will be signed at State Level due to legislation. Jim will contact Marshall at Audubon; we may need to wait for the Study being done by the State Water Commission regarding waterflow study that was requested by the Stutsman County Water Board. Jim is in the process of updating the Water Quality report as water sampling has been done and levels of nutrients have changed. Jim left the meeting at 8:37 PM.

Gray Township emergency drain permits have been extended by the State Water Board for 6-month extension.  
Online Banking at Unison Bank has been completed for Auditor to have access for transfers and to check balances.  
Bob Martin has been appointed to Stutsman County Park Board, states if we have any concerns to let him know.  
New Business  
Permit for Pure Hockey Skills one day poker tournament for Feb 13 was presented. Steckler moved to approve permit with fee of \$10 waived, 2nd by Klein.  
Auditor presented 2020 Highway Fund Report due to state by March 1, Total receipts from State Highway Tax, \$6070.09, total expenditures \$77,221.72 monies spent over receipts \$71,151.63  
Schlecht moved to approve report, 2nd by Klein.  
2020 year-end Financial for City of Spiritwood Lake  
Beginning checking balance \$122,381.66  
Total receipts \$100,420.30  
Minus expenditures -162,936.77  
2020 Year End balance \$59,865.19  
Lake Restoration Fund year end \$34,869.87  
Beginning balance savings \$10,776.61  
Total receipts 405.68  
Minus expenditures -812.42  
Ending balance \$10,369.87  
Also have CD's in amount of \$24,500.00  
Highway Fund savings year end \$64,372.39  
Beginning Balance Savings \$37,872.17  
Receipts and transfers in \$80,166.22  
Minus expenditures -59,166.00  
Ending Balance \$58,872.39  
Also have CD's in amount of \$5,500.00  
Klein made motion to approve year end financial as presented 2nd by Steckler  
Steckler motion to adjourn at 8:55 PM, 2nd by Schlecht  
Next regular council meeting will be Tuesday, March 2, 2021 at 7:30 PM.  
Shirly Krapp, Auditor  
cstauiditor2004@gmail.com  
701-320-2244  
(Feb. 10, 2021) 2875606

where the non-custodial parent resides. You are hereby notified that, thirty days after publication, petitioner intends to file a petition requesting entry of the Court's order changing the name of Lily Alene Blake to Lily Alene Erickson. Any objection to granting this name change must be given in writing to the address given below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the petition without further hearing. Dated this 1st day of February, 2021.

Lawrence P. Kropp, I.D. #04222  
Attorney for Amanda Erickson,  
Petitioner  
KROPP LAW OFFICES, PC  
105 Tenth Street SE  
Jamestown, ND 58401  
(701) 252-5505  
kropplaw@csicable.net  
(Feb. 10, 2021) 2875110

### INVITATION TO BID

#### Wimbleton Fire Hall Addition Wimbleton, North Dakota

Sealed Bids for the Wimbleton Fire Hall Addition, Wimbleton, North Dakota, will be received until 2:00 PM, local time, Tuesday, February 23, 2021.

Bids must be delivered before the time and date indicated above to the Fire Hall, 206 3rd Avenue, Wimbleton, ND 58492, where they will be publicly opened and read aloud.

NOTE: Those attending Bid Opening, will be required to maintain social distancing, and are encouraged to wear a Mask per request of Owner.

Bids will be received for all Work, per the requirements of the "Instructions to Bidders". Multiple prime Bids will be received for General, Mechanical and Electrical work. Single Prime bids (for All Work) will be considered only if the costs of Single prime bids are less than the combined price of the low Multi-prime bids.

All Bids shall be in accordance with Bidding Documents prepared by:  
RHET Architecture  
27 11th Street N. Fargo, ND 58102  
(701) 388-2867

Bidding Documents may be examined at the following locations until Bid opening time:  
North Dakota Builder's Exchanges in Fargo, Grand Forks, Bismarck  
PDF/Digital Bidding Documents may be obtained from the Architect, no deposit is required or cost charged for one set for "prime" bidders. Addenda will be submitted to those receiving full sets of Bidding Documents.

Note: Hard Copy sets of drawings are only available for PRIME Bidders, who will be charged a non-refundable fee to cover reproduction costs, and mailing.  
Per North Dakota Bidding Requirements, Bids shall be received with 2 separate envelopes.

In the envelope marked "Bid Bond" include a Bidder's Security Bond in a sum equal to five percent (5%) of the full amount of the Bid, executed by a surety company authorized to do business in North Dakota; the bond shall be for the highest amount of the Bidder's total bid combination including add alternates. A copy of the Contractor's license listed below, shall be included also into the Bid Bond Envelope. Attach Bid Bond envelope to the Bid Proposal envelope. In the envelope marked "Bid Proposal" each prime contractor shall submit 2 copies of the Bid form (enclosed in Bidding Documents). Refer to the Instructions to Bidders for specific bid submittal instructions. Bids submitted that do not follow the bidding requirements will be returned unopened.

Bond requirements: A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principals bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract, or accept and return the award letter, in accordance with the terms of the bid, the bid bond, and any condition of the governing body. If a successful bidder does not execute a contract within the time allowed, the bidder's bond shall be forfeited to the governing body and the project awarded to the next lowest responsible bidder. Certified checks, money orders, personal checks, cash, or forms other than a bid bond will not be accepted.

License requirements: Each Bidder shall hold a current and valid North Dakota Contractor's License of the proper class for the full amount of the bid, issued by the Secretary of State as required by North Dakota Law Sections 43-07-05 and 43-07-12, and shall enclose a copy of the license or certificate of renewal of the license in the same envelope as the Bidder's Security Bond. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder.

No Bids will be read or considered which do not fully comply with North Dakota bond and license requirements.  
Bid security shall be made payable to Wimbleton Rural Fire Protection District, North Dakota.  
Bid security of two lowest Bidders will be retained until Contract has been awarded and executed, but not longer than 30 days.  
The Owner reserves the right to reject any or all Bids and to waive informalities therein.  
FOR THE OWNER: Wimbleton Rural Fire Protection District, Wimbleton, North Dakota  
By: Mr Brent Christ, District President  
(Feb. 3, 10 & 17, 2021) 2874339

### JAMESTOWN PUBLIC SCHOOL BOARD Regular Meeting Official Minutes

Minutes of the regular Jamestown School Board meeting held on Monday, September 21, 2020, 5:15 pm in the Thompson Community room in the Middle School.

Present: Roger Haut, President, Heidi Larson, Vice President, Melissa Gleason, Diane Hanson, Gayle Nelson, Aaron Roberts, Jason Rohr, Robert Toso, Superintendent, Robert Lech and Sally Ost, Business Manager. Greg Allen by phone.  
Guests: Jim Roldson, Darby Heintz, Linda Mohn, Ashley Hochhalter, Adam Gehlhar, Shannon Hagen, John Hagen, Brenda Kirkeby, Renae Lundo, Kaylee Pancho, Dan Lamp, Annetta Tweten, Kiritie Douy and Sara Hegerle.

President Haut called the meeting to order and welcomed the audience, Jason Linz, and Amy Neustel, Administrative Assistant.  
Public Communication: Annetta Tweten, Jamestown, Shannon Hagen, Jamestown, Sarah Hegerle, Jamestown, and Brenda Kirkeby, Jamestown addressed the Board with concerns on the current COVID plan our school has and how it is affecting the students, staff, and activities. Some concerns were the mental health of students, work overload for staff and lack of activities and consistency.

Mr. Toso moved, seconded by Mr. Roberts to approve the consent agenda which consisted of September 8, 2020 regular board meeting minutes, payment of bills, pledged securities, 20-21 enrollment, submission of MISO1, MSO2, MISO3 and PEO2 reports, student follow-up class of 2020. Roll call with unanimous "yes" vote. Motion carried.

Superintendent Lech reported on Education Core funding. Additional funds are to be used for personnel costs only and are to be spent by December 31, 2020.

Superintendent Lech reported we have 132 students in Virtual Academy. The virtual academy is more of a time burden for teachers than was explained at time of inquirers. Progress assignment is more than expected. TAG teachers are used for elementary follow-up in virtual academy. Teachers are to contact each student once a week to let the student know they are part of JPS. The Education Core funding dollars will help to address this concern to take the load off the teachers. In certain cases stipends will be able to be paid.

Superintendent Lech reported on the assistance we receive from SEEC Cooperative, our Regional Education Association. The Cooperative helps schools to work together on professional development, grant writing, reading corp, Medicaid billing, afterschool programs, English Learner support and certified staff attendance through a program called Frontline. Regional Education Association funds is part of the state funding formula, which are deducted from our revenue.

The funds are not intended to go directly to the school districts but to help support REA to operate and work more efficiently.

Superintendent Lech reported JPS is in Green phase, instructional plan 2. The next review meeting is October 2. Superintendent Lech shared what area schools the same size as us are doing for this school year with class time and activities.

Superintendent Lech reported that Mr. Roberts had requested to add to the agenda a discussion on input gathering, which is later in the agenda.

Mrs. Ashley Hochhalter, 5th grade teacher at Gussner, reported on Teacher Leadership Academy. The TLA program is 5 semesters and the students receive a master degree in Education Leadership. The course is through NDSU, with Mr. Flowers as the advisor. The class consists of Jamestown and Edgeley teachers. The class has discussion with leaders from their communities. There are signature assignments for each class. The course helps each teacher to understand their own capabilities, understand the district and community's direction of a topic and to collaborate with other colleagues. Mrs. Hochhalter felt the course helped to grow our schools and communities. Each teacher has an action research project to present to the school board.

Linda Mohn, Schauer and Associates, reported on the audit process for Jamestown Public Schools. They audit Jamestown Public Schools like other audits they do. Three to four people come to the site to do the audit. They review samples of different section of the business financials by understanding the steps and if they are being followed. If changes happen and why. They speak with staff about the changes. They test for compliance of the federal requirements. The audit takes three - four days at the location and then several days to review for their final findings.

Superintendent Lech explained the public hearing on property tax request.

Mrs. Nelson moved, seconded by Mrs. Gleason to approve the monthly financial reports. Roll call with unanimous "yes" vote. Motion carried.

Mrs. Sally Ost, Business Manager, explained the draft budget in June, final budget in July and changes that happened after July to mill levy, federal funding, and certificate of indebtedness funds. Mr. Toso moved seconded by Mrs. Gleason to approve the revisions to general fund, building fund and debt services 2020-2021 budgets.

General Fund  
Revenue: \$31,781,478.54  
Appropriations: \$31,610,544.51  
Building Fund  
Revenue: \$4,355,401.80  
Appropriations: \$840,552.50  
Debt Service  
Revenue: \$560,275.75  
Appropriations: \$560,275.75  
Roll call with unanimous "yes" vote. Motion carried.

Mrs. Nelson moved, seconded by Mr. Rohr to approve the 2020-2021 Resolution for Tax Levies. Mill Levy value as of 8-6-2020 is \$74,568  
Tax Levy:  
1. General Levy 70 mills \$5,300,000.00  
2. Building Levy 10 mills \$750,000.00  
3. High School Tuition Levy 7 mills \$530,000.00  
4. Miscellaneous Mill Levy 12 mills \$900,000.00  
5. Special Assessments 1 mills \$75,000.00  
Roll call vote with unanimous "yes" vote. Motion carried.

Mrs. Larson moved seconded by Mr. Toso to approve the agreement with QHS. Roll call with unanimous "yes" vote. Motion carried.

Mrs. Larson moved seconded by Mr. Toso to approve the ECSE ESSR grant in the amount of \$3000. Roll call with unanimous "yes" vote. Motion carried.

Mrs. Diane Hanson departed the meeting at 6:57 pm.

Mrs. Nelson moved, seconded by Mr. Roberts to approve to post the District Technology Communications Coordinator position. Roll call vote with unanimous "yes" vote. Motion carried.

Mrs. Larson moved, seconded by Mrs. Gleason to approve to post the District Technology Specialist Position. Roll call vote with unanimous "yes" vote. Motion carried.

Mrs. Nelson moved, seconded by Mrs. Gleason to approve the tuition agreement for a 6th grade Jamestown student to attend Kensal Public School for the 2020-2021 school year. Roll call vote with unanimous "yes" vote. Motion carried.

Mrs. Gleason moved, seconded by Mr. Roberts to approve the tuition agreements for Kindergarten, 10th grade, 8th grade and 6th grade Jamestown students to attend Mont-

pelier Public School for the 2020-2021 school year. Roll call vote with unanimous "yes" vote. Motion carried.

Mrs. Larson moved, seconded by Mr. Rohr to approve the open enrollment for two 1st grade Montpelier students to attend Jamestown Public School for the 2020-2021 school year. Roll call with unanimous "yes" vote. Motion carried.

Mr. Roberts asked for discussion on an input gathering regarding concern on our current COVID plan of action. Mr. Roberts moved, seconded by Mr. Rohr to have an open forum and zoom forum for parents, students, teachers and administrators along with a survey to hear concerns and suggestions from all who are involved in this school year. Personnel and grievances will not be part of this forum. Roll call vote with unanimous "yes" vote. Motion carried.

No further business, President Haut adjourned the meeting.  
**GENERAL FUND**  
#1 TREE SERVICE 2,500.00  
ACCENT WORKPLACE ENVMT 73,155.00  
ACTIVATE 399.80  
ALIBRIS 419.30  
AMAZON.COM 19,381.57  
ANDERSON, LUKE 30.00  
ANDERSON, NANCY 8.40  
ANNE CARLSEN CTR 78,439.88  
APPLE INC 1.06  
ARMITAGE, MICHAEL 70.08  
BACKGROUND INVGTN 245.00  
BACTERIA BUSTERS 4,050.00  
BEDFORD FREEMAN & WORTH 5,237.82  
CCH INCORPORATED 249.00  
CENGAGE LEARNING 911.63  
CENTRAL BUSINESS SYSTEMS 3,186.20  
CENTRAL VALLEY HEALTH 4,240.00  
CITY OF JAMESTOWN 11,720.62  
COLE PAPERS 12,029.00  
CONWAY, JOHN 30.00  
COUNCIL FOR ECONOMIC ED 82.16  
COUNTRY GARDENS 45.00  
DACOTAH PAPER 38,158.40  
DAKOTA BOYS&GIRLS RANCH 11,000.00  
DAKOTA CENTRAL 3,043.51  
DAKOTA DUST TEX 514.40  
DAKOTA FIRE PROTECTION 1,335.00  
DAKOTA RAIN LAWN IRGTN 600.00  
DELTA MATH SOLUTIONS 75.00  
DELZER, EDDY 30.00  
DIDIER, DONALD 30.00  
DISCOVERY BENEFITS 166.95  
DISCOVERY ED 11,150.02  
DOMINO'S PIZZA 58.83  
DON WILHELM 1,302.74  
DUNN, STEVE 15,000.00  
EAI EDUCATION 109.95  
ECKROTH MUSIC 469.50  
ESGI LLC 1,521.00  
ESSENTIAL ELMNTS MUSIC 780.00  
FARMERS UNION COOP 140.00  
FASTENAL 63.87  
FRANKLIN COVEY 126.95  
GEHLHAR, ADAM 30.00  
GRAYBAR ELECTRIC 1,527.51  
GRAYBI INSR 800.00  
HARTY, RYAN 30.00  
HAWKINS 1,064.35  
HEGLAND, JOSEPH 30.00  
HIGH PLAINS WATER 16.00  
HIGH POINT NETWORKS 78,920.79  
HILTNER, MICHAEL 30.62  
HOME OF ECONOMY 302.99  
HOUGHTON MIFFLIN HARCOURT 4,460.89  
HUGGONS 253.07  
ILLUMINATE ED 15,896.00  
IMAGINE LEARNING 4,000.00  
IMFYONE FIXPPO 77.36  
INFINITY BUILDING 263.94  
INFORMATION TECH DEPT 735.00  
INNOVATIVE OFFICE SLTNS 3,219.22  
IRON MOUNTAIN 83.60  
JAMES RIVER SPECIAL ED 44,599.51  
JAMES VALLEY MULTI DIST 882.39  
JMSTN FINE ARTS ASSOC 25,000.00  
JMSTN PLUMBING 4,030.13  
JMSTN PUBLIC SCHOOL 110,000.00  
JAMESTOWN SUN 1,305.38  
JONNY B'S BRICKHOUSE 71.00  
JUST IN TIME 2,300.00  
KLABO, MICHELLE 25.00  
KNODEL, AARON 500.00  
LAKESHORE LEARNING MTRLS 374.90  
LEARNING CITY 486.00  
LECH, ROBERT 30.00  
LILGADGETS 1,810.00  
MAC'S INC 212.91  
MANNING MECHNCL 4,788.00  
MARCO TECH 1,730.71  
MCGRAW HILL 27,624.96  
MENARDS 2,111.77  
MN VALLEY TESTING 65.00  
MONTANA DAKOTA UTLTS 1,167.54  
MSU 50.00  
NASCO EDUCATION 247.88  
ND ATTORNEY GENERAL 131.25  
ND COUNCIL EDUC LEADERS 10,190.00  
ND HORIZONS 20.00  
ND SCHOOL BOARDS ASSOC 750.00  
NDATL 825.00  
NDSU 10,519.20  
OLIVER & ANDY'S BOOK 1,885.55  
ONLINE DAKOTA INFMN 1,160.00  
ORIENTAL TRADING 200.93  
ORRIGINALS 9,750.00  
OSLUND, ANDREW 69.50  
OST, SALLY 30.00  
OTTERTAIL POWER 19,723.65  
PAYPAL.COM 110.00  
PEARCE DURICK 3,030.00  
PETTYS, QUENTIN 83.48  
PIATZ, MARLO 61.08  
PITNEY BOWES GLOBAL 180.00  
PITNEY BOWES 1,000.00  
PLANBOOK EDU 195.00  
POPP BINDING 249.25  
POWERSCHOOL GROUP 15,000.00  
PROTECTION SYSTEMS 7,917.00  
PROTEKTOR, JON 209.70  
QUAVER 2,240.00  
REALLY GOOD STUFF 94.95  
RECYCLING CENTER 484.00  
SABIRS BUFFALO GRILL 55.30  
SAGE PUBLICATIONS 1,401.00  
SCHM

# Minot Daily News

TO ADVERTISE CALL: 701-857-1920  
EMAIL: classads@minotdailynews.com

# Classifieds

**JOBS.MINOTDAILYNEWS.COM Northwest North Dakota's Largest Classified Section! MINOTDAILYNEWS.COM**

**301 4TH STREET SE, MINOT, N.D. • HOURS: 8 A.M - 5 P.M. MONDAY - FRIDAY**

**11 A.M. MONDAY - THURSDAY FOR NEXT DAY PUBLICATION • 1 P.M. THURSDAY FOR TRADING POST  
11 A.M. FRIDAY FOR WEEKEND • 1 P.M. FRIDAY FOR MONDAY**

## NOTICES/ANNOUNCEMENTS

## VEHICLES

### 5 ANNOUNCEMENTS

#### Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18. In addition, North Dakota State Law also prohibits discrimination based on age and status w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

### General Advertising Polices

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. All classified ads must be prepaid or credit must be approved prior to advertisement running.

### 350 AUTOMOTIVE PARTS

#### WANTED TO BUY

Looking for a complete cruise control system, factory installed or after market, for a 1975 Ford F150 Pickup, 4 speed, 4 wheel drive. Call between the hours of 10am-3pm M-Thurs. (701) 550-7385, Ask for James.

### 360 AUTOS

#### WANTED

**Buick Park Ave**  
with low miles.  
In good shape.  
Call (701) 462-8326

Class Works!  
857-1920



## PUBLIC NOTICES

### ADVERTISEMENT FOR BID

Children's Museum of Minot, Inc - New Magic City Discovery Center - BP #1

Kraus-Anderson Construction Company is presently soliciting competitive Lump Sum Bids for the Children's Museum of Minot, Inc. - New Magic City Discovery Center, Minot, ND - BP #1 (All Work). Sealed bids will be received until 2:00 PM Central time on Tuesday, March 9th, 2021 at the address noted below. Bids received after this time will not be considered. Bids will be publicly opened at 3:00 PM Central time on Tuesday, March 9th, 2021 and publicly read aloud at the following location: Minot Park Community Room located in the Auditorium at 420 3rd Ave SW, Minot, ND 58701 and via Zoom.

Kraus-Anderson Construction Company is the only authorized agent to receive bids.

Bids may be mailed or hand delivered to:

Minot Park Community Room  
420 3rd Ave SW, Minot, ND 58701

Attn: Curt Janssen  
615 South Broadway  
Suite L2  
Minot, ND 58701

The complete bid form shall be without alterations, additions, or erasures. All bids shall be on a lump sum basis. No bid may be withdrawn for a period of 60 days after bid receipt without consent of the Owner.

Kraus-Anderson Construction Company reserves the right to reject any or all bids and to waive any irregularities in bids.

Direct all communications regarding this Project to the office of the Construction Manager: Curt Janssen (curt.janssen@krausanderson.com) (701) 989-7150.

Procurement of Documents for bidders on prime contracts: Obtain the bidding documents, including the Bid Form, Drawings and Specifications, via iSqft.com. Plans can be purchased by contacting Franz Repographics at (701) 258-5060. In order to receive all addenda, please request to be added to the distribution list by emailing linda.house@krausanderson.com. Bid Documents are also available thru many of the regional builders' exchanges.

(February 10-17-24, 2021)

### ADVERTISEMENT FOR BID

Killdeer Public Schools - New High School - BP #2

Kraus-Anderson Construction Company is presently soliciting competitive Lump Sum Bids for the Killdeer Public Schools - New High School - BP #2 (All Work). Sealed bids will be received until 2:00 PM Central time on Thursday February 25th, 2021 at the address noted below. Bids received after this time will not be considered. Bids will be publicly opened via Zoom at 3:00 PM Central time on Thursday February 25th, 2021 and publicly read aloud. Kraus-Anderson Construction Company is the only authorized agent to receive bids. Bids may be mailed or hand delivered to: Kraus-Anderson Construction Company Attn: Curt Janssen 1815 Schafer Street Suite 200 Bismarck, ND 58501

The complete bid form shall be without alterations, additions, or erasures. All bids shall be on a lump sum basis. No bid may be withdrawn for a period of 60 days after bid receipt without consent of the Owner.

Kraus-Anderson Construction Company reserves the right to reject any or all bids and to waive any irregularities in bids.

Direct all communications regarding this Project to the office of the Construction Manager: Curt Janssen (curt.janssen@krausanderson.com) (701) 989-7150.

Procurement of Documents for bidders on prime contracts: Obtain the bidding documents, including the Bid Form, Drawings and Specifications, via iSqft.com. Plans can be purchased by contacting Franz Repographics at (701) 258-5060. In order to receive all addenda, please request to be added to the distribution list by emailing linda.house@krausanderson.com. Bid Documents are also available thru many of the regional builders' exchanges.

(February 3-10-17, 2021)

### NOTICE OF EXECUTION SALE

Civil No. 51-2020-CV-00394

IN DISTRICT COURT, WARD COUNTY, NORTH DAKOTA

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff,

vs.

Amanda N. Daggett fka Amanda N. Combs; Benjamin Daggett; and any other person in possession; Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Ward, North Dakota, North Central Judicial District, entered and docketed in the Office of the Clerk of said Court on January 19, 2021, in an action wherein The

### ADVERTISEMENT FOR BID

Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency, was Plaintiff and Amanda N. Daggett fka Amanda N. Combs; Benjamin Daggett and any other person in possession; were the Defendants; on which day it was adjudged that there was due and owing to the Plaintiff from the Defendant, Amanda N. Daggett fka Amanda N. Combs; together with costs and disbursements of said action, the sum of \$156,518.01, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Minot, County of Ward, North Dakota, on March 17, 2021, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

2. The premises to be sold as aforesaid are situated in the County of Ward, State of North Dakota, and are more particularly described as follows:

N1/2E1/2 of Lot 2, Prospect Heights Addition to the City of Minot, Ward County, North Dakota

Parcel ID Number: M1252970000024

(Street Address: 1410 2nd St. SE, Minot, ND 58701)

Dated at Minot, North Dakota, this 4th day of February, 2021.

Robert Roed  
Sheriff of Ward County,  
North Dakota

/s/ Jamie Williams  
Lieutenant Jamie Williams

Dean A. Rindy ND ID# 04206  
Special Assistant Attorney General  
Attorney for Plaintiff  
720 Main Avenue  
Fargo, ND 58103  
701.235.8000  
dean@kfeattorneys.com  
(February 10-17-24, 2021)

### NOTICE OF SALE

CASE NO. 51-2019-CV-00977

STATE OF NORTH DAKOTA,  
COUNTY OF WARD, IN DISTRICT  
COURT, NORTH CENTRAL  
JUDICIAL DISTRICT

American Bank Center,  
Plaintiff,

vs.

Higher Power, LLC, WE Integrate, LLC, Integrate Holding Company, LLC, Calvary Holding Company, LLC, Calvary Realty Company, LLC, Higher Power Holding Company, LLC, Higher Power Communications, LLC, Higher Power Garage, LLC, HPWE Leasing Company, LLC, and Oilfield Integrators, LLC, Defendants.

NOTICE IS HEREBY GIVEN that by virtue of a Judgment and decree in foreclosure, rendered by the District Court of the North Central Judicial District, in and for the County of Ward, State of North Dakota, and entered and docketed in the office of the Clerk of the District Court, in and for said County, on the 21st day of December, 2020, in an action wherein American Bank Center was Plaintiff, and Higher Power, LLC, WE Integrate, LLC, Integrate Holding Company, LLC, Calvary Holding Company, LLC, Calvary Realty Company, LLC, Higher Power Holding Company, LLC, Higher Power Communications, LLC, Higher Power Garage, LLC, HPWE Leasing Company, LLC, and Oilfield Integrators, LLC were Defendants, in favor of the Plaintiff and against the Defendants for the sum of \$2,391,431.21, plus interest on the judgment amount according to North Dakota law, plus costs and expenses of the sale, which Judgment and decree, among other things, directs the sale of the real estate hereinafter described, and by virtue of a writ issued to me by the Clerk of said Court, in and for Ward County, and under the seal of said Court, directing me to sell said real property, pursuant to said Judgment and decree, I, Robert Roed, Sheriff of Ward County will sell the hereinafter described real estate to the highest bidder for cash, at public auction at the front door of the courthouse in the City of Minot, Ward County, North Dakota, on the 24th day of February, 2021, at 10:00 a.m. of that day, to satisfy the said Judgment with interest and costs thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale applicable thereto will satisfy.

The premises to be sold pursuant to said Judgment and decree and to said writ and to this notice, are described in said Judgment, decree and writ as follows:

Outlot 8 of the NE1/4NW1/4 Section 36, Township 15N, Range 83 West of the 5th P.M., Ward County, North Dakota.

Commonly referred to as 525 20th Ave SE, Minot, North Dakota

Dated this 20th day of January, 2021.

For: Robert Roed,  
Sheriff of Ward County  
/s/Jamie Williams

### ADVERTISEMENT FOR BID

Lt. Jamie Williams

Richard P. Olson (#03183)  
OLSON & BURNS P.C.  
P. O. Box 1180  
Minot, ND 58702-1180  
Attorneys for Personal Representative  
(January 27; February 3-10, 2021)

### NOTICE TO CREDITORS

Case No. 51-2021-PR-00006

IN THE DISTRICT COURT OF  
WARD COUNTY, STATE OF  
NORTH DAKOTA

In the Matter of the Estate of  
Margaret J. Jensen, Deceased.

/s/Farah Mae Nuzzo  
Farrah Mae Nuzzo

Brent M. Olson - #05593  
PRINGLE & HERIGSTAD, P.C.  
2525 Elk Drive  
P.O. Box 1000  
Minot, ND 58702-1000  
bolson@pringlend.com  
(February 10-17-24, 2021)

### NOTICE TO CREDITORS

PROBATE NO. 51-2021-PR-00022

IN THE DISTRICT COURT OF  
WARD COUNTY, STATE OF  
NORTH DAKOTA

In the Matter of the Estate of  
DANIEL A. DEPUTE, Deceased.

/s/Melissa Depute  
Melissa Depute

### PUBLIC NOTICE

An Environmental Assessment (EA) has been prepared to analyze the impacts of the construction of a new 22,000-sf children's museum and activity center, the Magic City Discovery Center (MCDC) in north Minot, North Dakota.

The EA evaluates potential impacts of the alternative actions on the environment including the No-action Alternative. Based on this analysis, the MCDC has prepared a proposed Finding of No Significant Impact (FONSI).

Electronic copies of the documents can also be found on the City of Minot website at www.minotnd.org.

A hard copy of the documents can be found at the Minot Public Library, 516 2nd Ave SW, Minot, ND for review. You are encouraged to submit comments through March 12th, 2021.

Comments should be provided to Akerman-Estvold, Attn: Kevin Ploof, 1907 17th St. SE, Minot ND 58701.

(February 10-17-24, 2021)

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Daktel Communications LLC Designated Eligible Carrier Application

Case No. PU-21-41  
NOTICE OF OPPORTUNITY FOR HEARING  
February 3, 2021

On January 21, 2021, Daktel Communications LLC (Daktel) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that Daktel be designated as an ETC by June 7, 2021. The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?

2. What ETC universal service support area should be designated?

3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 15, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Brian Kroshus, Commissioner  
(February 10, 2021)

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company 2021 Renewable Resource Cost Recovery Adj. Factor Rates Case No. PU-21-30

NOTICE OF OPPORTUNITY FOR HEARING  
February 3, 2021

On January 19, 2021, Otter Tail Power Company (Otter Tail) filed an application to change its Renewable Resource Cost Recovery (RRCR) rates. The new rates reflect projected costs through March 2022 related to investments in the Ashtabula and Langdon Wind Energy Facilities and the Merricourt Wind Energy Project. Otter Tail proposes to increase the RRCR from the current charge of 5.637 percent to 11.825 percent effective April 1, 2021. The effect of the rate change on the bill for a residential customer using 1000 kWh per month is an increase of \$4.24 per month.

The issues to consider in this proceeding are:

1. Whether the investments and associated costs for the resources qualify for recovery,

2. Whether the incurred costs are reasonable and prudent, and

3. Whether the rate adjustments are consistent with the terms of Otter Tail's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 12, 2021. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Brian Kroshus, Commissioner  
(February 10, 2021)

### SUMMONS (AMENDED)

Case No. 51-2020-DM-0420

STATE OF NORTH DAKOTA,  
COUNTY OF WARD, IN DISTRICT  
COURT, NORTH CENTRAL  
JUDICIAL DISTRICT

IN THE MATTER OF THE  
ADOPTION OF GABRIANNA  
ALYCE LONDON AND ISABELLA  
NEVAEH SKY LONDON.

ANTHONY BRENT LONDON,  
PETITIONER,

VS.

JOSHUA MIGUEL WILSON, AND EXECUTIVE DIRECTOR OF THE NORTH DAKOTA DEPARTMENT OF HUMAN SERVICES, CHRISTOPHER D. JONES AND MELISSA BLISS, WARD COUNTY SERVICE ZONE, MYRA JO LONDON, RESPONDENTS.

YOU ARE HEREBY SUMMONED AND REQUIRED TO APPEAR to defend against the Petitioner's Petition in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you are a party out of the state of North Dakota, you are given an additional fifteen (15) days, in accordance with North Dakota Rule of Civil Procedure 4(g) to provide the aforementioned Answer. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated this 26th day of January, 2021.

/s/Brandon Rowenhorst  
Brandon Rowenhorst,  
Bar I.D. 06484  
Attorney for Petitioners  
Rowenhorst Law  
122 South Main Street, Suite D.  
bdhorst@midco.net  
Minot, ND 58701  
(701)340-9788  
(February 10-17-24, 2021)

### SUMMONS

Civil No.: 51-2021-CV-00089

STATE OF NORTH DAKOTA,  
COUNTY OF WARD, IN DISTRICT  
COURT, NORTH CENTRAL  
JUDICIAL DISTRICT

Progressive Direct Insurance Company,  
Plaintiff,

vs.

Cherise Linn Ehlers, Samuel C. Leighton, Matthew Rodriguez, individually, and as surviving father of N.A.E., deceased, Merrie Jean Schmidt, and Obert E. Jacobson, Jr., Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS:  
You are required and summoned to appear and defend against the complaint in this action which is herewith

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company 2021 Renewable Resource Cost Recovery Adj. Factor Rates Case No. PU-21-30

NOTICE OF OPPORTUNITY FOR HEARING  
February 3, 2021

On January 19, 2021, Otter Tail Power Company (Otter Tail) filed an application to change its Renewable Resource Cost Recovery (RRCR) rates. The new rates reflect projected costs through March 2022 related to investments in the Ashtabula and Langdon Wind Energy Facilities and the Merricourt Wind Energy Project. Otter Tail proposes to increase the RRCR from the current charge of 5.637 percent to 11.825 percent effective April 1, 2021. The effect of the rate change on the bill for a residential customer using 1000 kWh per month is an increase of \$4.24 per month.

The issues to consider in this proceeding are:

1. Whether the investments and associated costs for the resources qualify for recovery,

2. Whether the incurred costs are reasonable and prudent, and

3. Whether the rate adjustments are consistent with the terms of Otter Tail's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 12, 2021. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Brian Kroshus, Commissioner  
(February 10, 2021)

### SUMMONS (AMENDED)

Case No. 51-2020-DM-0420

STATE OF NORTH DAKOTA,  
COUNTY OF WARD, IN DISTRICT  
COURT, NORTH CENTRAL  
JUDICIAL DISTRICT

IN THE MATTER OF THE  
ADOPTION OF GABRIANNA  
ALYCE LONDON AND ISABELLA  
NEVAEH SKY LONDON.

ANTHONY BRENT LONDON,  
PETITIONER,

VS.

JOSHUA MIGUEL WILSON, AND EXECUTIVE DIRECTOR OF THE NORTH DAKOTA DEPARTMENT OF HUMAN SERVICES, CHRISTOPHER D. JONES AND MELISSA BLISS, WARD COUNTY SERVICE ZONE, MYRA JO LONDON, RESPONDENTS.

YOU ARE HEREBY SUMMONED AND REQUIRED TO APPEAR to defend against the Petitioner's Petition in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you are a party out of the state of North Dakota, you are given an additional fifteen (15) days, in accordance with North Dakota Rule of Civil Procedure 4(g) to provide the aforementioned Answer. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated this 26th day of January, 2021.

/s/Brandon Rowenhorst  
Brandon Rowenhorst,  
Bar I.D. 06484  
Attorney for Petitioners  
Rowenhorst Law  
122 South Main Street, Suite D.  
bdhorst@midco.net  
Minot, ND 58701  
(701)340-9788  
(February 10-17-24, 2021)

### SUMMONS

Civil No.: 51-2021-CV-00089

STATE OF NORTH DAKOTA,  
COUNTY OF WARD, IN DISTRICT  
COURT, NORTH CENTRAL  
JUDICIAL DISTRICT

Progressive Direct Insurance Company,  
Plaintiff,

vs.

Cherise Linn Ehlers, Samuel C. Leighton, Matthew Rodriguez, individually, and as surviving father of N.A.E., deceased, Merrie Jean Schmidt, and Obert E. Jacobson, Jr., Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS:  
You are required and summoned to appear and defend against the complaint in this action which is herewith

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company 2021 Renewable Resource Cost Recovery Adj. Factor Rates Case No. PU-21-30

NOTICE OF OPPORTUNITY FOR HEARING  
February 3, 2021

On January 19, 2021, Otter Tail Power Company (Otter Tail) filed an application to change its Renewable Resource Cost Recovery (RRCR) rates. The new rates reflect projected costs through March 2022 related to investments in the Ashtabula and Langdon Wind Energy Facilities and the Merricourt Wind Energy Project. Otter Tail proposes to increase the RRCR from the current charge of 5.637 percent to 11.825 percent effective April 1, 2021. The effect of the rate change on the bill for a residential customer using 1000 kWh per month is an increase of \$4.24 per month.

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2. Whether the incurred costs are reasonable and prudent, and

## Governor Burgum Signs Executive Order to Look Into Recent Federal Policies

*Burgum's order directs state agencies to examine the impact of President Biden's recent executive orders impacting the environment and energy sector.*

By Dylan Sherman, North Dakota Newspaper Association  
BISMARCK -- Gov. Doug Burgum signed an executive order on Feb. 2 directing North Dakota's state agencies to examine the impact of President Joseph Biden's recent executive orders.

In a news release, the governor said the state

will look for opportunities to challenge federal overreach where necessary.

"The Biden Administration's recent executive orders pose a serious threat to American energy security, our nation's economic growth and the tens of thousands of North Dakotans whose livelihoods depend on the oil, gas and coal industries," he said.

Burgum said he is directing state agencies to determine the fiscal, economic and workforce impacts of Biden's recent executive orders.

"We will pursue all available avenues to ensure that North Dakota remains a powerhouse for the nation and a beacon of innovation, entrepreneurship and re-

sponsible, clean energy development," he said.

Burgum added that North Dakota is the country's number-one oil producer and number-six energy producer. Innovation, not regulation, is the path to low-cost clean energy, Burgum said.

"No one cares more about North Dakota's environment than the people who live here, and we have some of the country's cleanest air and water to prove it," Burgum said.



Keith J. Trader - #04029  
Attorney at Law  
2534 S. University Dr., Suite 5  
P.O. Box 9373  
Fargo, North Dakota 58106-9373  
(701) 492-8853  
keith.j.trader@gmail.com  
Court File No. 02-2021-PR-00006  
Attorney for Personal Representative  
IN THE DISTRICT COURT OF  
BARNES COUNTY, STATE OF  
NORTH DAKOTA  
In the Matter of the Estate of  
Constance E.P. LaRoque, Deceased.  
**NOTICE TO CREDITORS**  
**NOTICE IS HEREBY GIVEN** that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to James Randall McEwen, personal representative of the estate, c/o Keith J. Trader, Attorney at Law, PO Box 9373, Fargo, ND 58106-9373, or filed with the Court.  
Dated this 28th day of January, 2021.  
James Randall McEwen  
Personal Representative

(Feb 3, 10, 17, 2021)

The South-Central Dakota Regional Council is conducting a public hearing via an online meeting on February 26, 2021 at 1:00 p.m. Online meeting can be joined by going to <https://global.gotomeeting.com/join/437446917> or by calling in at 1-408-650-3123, code 437-446-917. The public hearing is to seek input on community development and housing needs from residents of Barnes, Dickey, Foster, Griggs, LaMoure, Logan, McIntosh, Stutsman and Wells Counties. Requests for the PDS and comments from those unable to attend the hearing can be mailed to SCDRC, PO Box 903, Jamestown, ND, 58402-0903, or emailed to: [tredlin@scdrc.org](mailto:tredlin@scdrc.org). Should anyone require auxiliary aids or services, or need additional information, please contact us, 701-952-8050 or director@scdrc.org prior to the public hearing. ND Relay numbers 1-800-366-6888 or 711:TTY, 1-800-366-6889 or 711:Voice, 1-800-435-8590 or 711:Spanish.

(Feb 10, 2021)

## PUBLIC NOTICE

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Otter Tail Power Company  
2021 Renewable Resource Cost  
Recovery Adj. Factor Rates  
Case No. PU-21-30  
**NOTICE OF OPPORTUNITY FOR HEARING**  
February 3, 2021  
On January 19, 2021, Otter Tail Power Company (Otter Tail) filed an application to change its Renewable Resource Cost Recovery (RRCR) rates. The new rates reflect projected costs through March 2022 related to investments in the Ashtabula and Langdon Wind Energy Facilities and the Merricourt Wind Energy Project. Otter Tail proposes to increase the RRCR from the current charge of 5.637 percent to 11.825 percent effective April 1, 2021. The effect of the rate change on the bill for a residential customer using 1000 kWh per month is an increase of \$4.24 per month.  
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1. Whether the investments and associated costs for the resources qualify for recovery,  
2. Whether the incurred costs are reasonable and prudent, and  
3. Whether the rate adjustments are consistent with the terms of Otter Tail's tariff.  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 12, 2021. If deemed appropriate, the Commission can determine the matter without a hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.  
PUBLIC SERVICE COMMISSION  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Brian Kroshus, Commissioner

(Feb 10, 2021)

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Daktel Communications LLC  
Designated Eligible Carrier  
Application  
Case No. PU-21-41  
**NOTICE OF OPPORTUNITY FOR HEARING**  
February 3, 2021  
On January 21, 2021, Daktel Communications LLC (Daktel) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that Daktel be designated as an ETC by June 7, 2021.  
The issues to be considered in this matter are:  
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?  
2. What ETC universal service support area should be designated?  
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Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 15, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
PUBLIC SERVICE COMMISSION  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Brian Kroshus, Commissioner

(Feb 10, 2021)

Check us out 24 hours a day, 7 days a week at [www.times-online.com](http://www.times-online.com)

## NASCAR THIS WEEK THROUGH THE GEARS

# SPOILER ALERT!

## Predicting the 2021 NASCAR season

Zach Dean  
Daytona Beach News-Journal  
USA TODAY NETWORK

The NFL's Super Bowl is in the rearview, but NASCAR's is right up the road.

The shortest offseason in sports comes to an end Tuesday, with the 43rd Busch Clash at Daytona set to rev up NASCAR's 2021 season.

The 35-lap Clash on Daytona's Road Course will kick off two weeks of racing at the Speedway, including the Daytona 500 on Sunday, and another race on Daytona's road circuit Feb. 21.

So, with the season set to come to life this week, let's offer up some spoiler alerts. It's prediction time!

### First gear

Let's start off with the regular season. Last year, Kevin Harvick rolled to a regular season championship, winning seven races and clinching those 15 extra playoff points a week before the regular season even ended.

This year, don't be surprised if Chase Elliott has that breakthrough regular season.

Thanks to NASCAR's revamped schedule, six of the races during the regular season will be on a road course. Elliott has already established himself as the best road racer in the series right now, so don't be surprised if he wins at least three of those.

Add in a few other wins — Martinsville, Bristol and Talladega come to mind — and your 2020 defending champ could be your 2021 regular season champ.

### Second gear

Now, to the playoffs.

Of the 16 drivers who qualify, let's get the easy ones out of the way: Elliott, Harvick, Kyle Busch, Denny Hamlin, Martin Truex



It's time to start engines on the NASCAR season. Ready or not, here they come!  
ASSOCIATED PRESS FILE PHOTO

Jr., Joey Logano, Brad Keselowski and Ryan Blaney will all make the playoffs. There, I said it!

Now, for the other eight. Let's go with... Alex Bowman, Kyle Larson and William Byron from Hendrick. Kurt Busch and Aric Almirola from Stewart-Haas. Matt DiBenedetto in that pretty No. 21 Wood Brothers Ford. Austin Dillon represents Richard Childress Racing. And, for the one newcomer to the 2021 playoff field, let's go with Bubba Wallace and the 23XI team—his new team's co-owner knows a thing or two about playoffs.

### Third gear

The playoffs begin in Darlington and end in Phoenix, just like last year.

Up until now, we've been pretty boring with these picks. So, let's go nuts (kinda).

The drivers who advance to the third round include: Elliott, Larson, Harvick, Kyle Busch, Truex Jr., Blaney, DiBenedetto,

and Bubba.

That's right. No Logano or Keselowski, and no Hamlin. Something tells me Blaney is in for a big year, and don't sleep on DiBenedetto. This is his final year in the No. 21 car, so he'll be racing for his future.

### Fourth gear

Time to bring this season home!

The Championship Four this season will include: Elliott, Harvick, Blaney and Busch. So you get the defending champion, two previous champions, and a championship rookie in Blaney. I'll take those storylines for a final race.

In the end, though, it's the old guy who prevails. Much like Tom Brady did on Sunday, Kevin Harvick proves he's not done yet, and wins his second NASCAR Cup championship.

Alright, enough of the hypotheticals. Let's drop that green flag for real. Welcome to the 2021 season!

## Q&A

### What will we learn over the next nine months?

A year ago, we had no idea of what we didn't know and how it would nearly derail sports seasons all around. Here's hoping this year's unknowns arrive in a better mood. Call it an educated hunch, but for starters I think we're going to see a breakout star jump into the front-pack mix. There are many accomplished young racers in good equipment this year; at least one will win multiple races.

### What about the ownership monopoly?

It's been a while since a new (or nearly new) race team broke into NASCAR's ownership hierarchy. You get more turnover in the College of Cardinals. Whether it's Trackhouse, 23XI or that bustling garage at Rick Ware Racing, it's time for some organization to pull its team bus into the fast lane and run with the speedy company.

— Ken Willis

## ZACH'S DAYTONA 500 PICKS

**Winner:** Ryan Blaney  
**Rest of top 5:** Brad Keselowski, Denny Hamlin, Bubba Wallace, Aric Almirola  
**First one out:** Austin Dillon  
**Dark horse:** Matt DiBenedetto  
**Don't be surprised if ...:** There are about 12 cars left at the end.

**MILLER MOTORS**  
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CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 5:00 p.m. Thursday.



Ashleigh Hubrig  
Classified Representative

**Thank You**

We would like to thank everyone who remembered us during the loss of our sister, mother, grandmother and great grandmother. The cards, flowers, memorials, food, visits, phone calls, texts, messages and prayers were all very much appreciated. Special thanks to Red River Hospice for the excellent care and help during this trying time. Also to Dave and Kelly from Eggers Funeral Home for their kindness, concern and help for us. To all family and friends, we thank you from the bottom of our hearts for thinking of all of us during our great loss. May god bless you always.

*The family of Patsy Schmechel*

**Apartments for Rent**

**1 & 2 BEDROOM UNITS**  
Available in secure building. Rent based on 30% of income. Waiting list open. NO smoking. Heat & utilities are included. On-site laundry and many other amenities.  
Call Breckenridge HRA at (218) 643-6147

**Park Manor Apartments**  
200 Park Avenue  
Breckenridge, MN, 56520

**APPLETREE COURT HAS 1 BDRM APTS For Rent for Seniors. Heat & Water paid! Call 218-643-0407 or 218-643-0405**

Laundry in each apartment! Two bedroom in park-like setting. Upper level with balcony & garage \$575 per month  
**321 4<sup>th</sup> Ave. N, Wahpeton, ND Call 701-899-6452**

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**5.2 acre Mini Farm**  
5 bedroom renovated home includes 10 buildings in Ligerwood, ND \$199,500.00  
jackhoffner22@aol.com  
Call 701-799-9151

**Miscellaneous**

**DONATE YOUR CAR TO CHARITY.** Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415. (NorthSCAN)

**DONATE YOUR CAR** truck or boat to Heritage For The Blind. Free 3-day vacation, tax deductible, free towing, all paperwork taken care of  
844-220-9501 (MNA)

**NEW AUTHORS WANTED!**  
Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577. (NorthSCAN)

**PROTECT YOUR YIELD** from soybean white mold and SDS. Ask your seed dealer for Heads Up® Seed Treatment. Cost-effective. Proven results. HeadsUpST.com/plant21 or 866-368-9306 (MNA)

**WE MAKE IT** easy to place an ad in one or all the North Dakota newspapers. One order, one bill, one check. We provide the ad design and tear sheets. Call the North Dakota Newspaper Association, 701-223-6397. (NorthSCAN)

**CALIFORNIA FAMILY** Promises baby loving home, secure future. Educational opportunities, devoted grandparents, open communication. Generous living expenses paid. Contact Melissa 805-253-3623 or attorney 310-663-3467 (MNA)

**Help Wanted**

**ANYONE CAN RUN STATEWIDE WITH HELP**  
WANTED ads in all the newspapers of N.D. with the NorthSCAN program! \$160 /25 words / all ND papers. NDNA, 701-223-6397. (NorthSCAN)

**MINNESOTA DEPARTMENT OF AGRICULTURE (MDA)** is hiring Forest Pest Gypsy Moth Surveyors (Agric Technicians) for the 2021 Gypsy Moth Trapping Survey. View job post (Job I.D. 43491) & apply online through March 2nd at <https://mn.gov/mbb/careers>. MDA is an equal opportunity employer & provider.  
Questions: 651-201-6692 or [gvpsv.moth@state.mn.us](mailto:gvpsv.moth@state.mn.us) (MNA)

**Help Wanted**

**Breckendale Flower Farm** in Breckenridge MN seeking seasonal employees. Wages starting at \$10-12 per hour. Apply at [tonkadale.com/breckendale](http://tonkadale.com/breckendale)

**SPEECH AND LANGUAGE PATHOLOGIST**  
New London-Spicer Schools, MN Ed. Speech/Language Pathologist Licensure required. For more info, please visit: [www.nls.k12.mn.us/employment](http://www.nls.k12.mn.us/employment) (MNA)

**THE CITY OF Maddock** is seeking a full-time public works employee. The ideal candidate must be self-motivated and have good public relations skills. Must have water treatment plant (WTP) experience or must be willing to be trained and licensed. Must reside within the city limits and be available for after-hours emergency services as needed. \$20/hr. DOE. Rate will be adjusted once WTP licensure has been completed. Preference given for broad range of municipal maintenance experience. Vacation: 5-20 days, depending on length of service. 8 paid holidays. Single premium BC/BS health insurance, NDPERS retirement plan. One day sick leave per month earned up to 12 days per year. Contact the Maddock City Hall for an application at 701-438-2252. (NorthSCAN)

**Financial**

**ARE YOU BEHIND \$10K OR MORE ON YOUR TAXES?** Stop wage & bank levies, liens & audits, unfiled tax returns, payroll issues, & resolve tax debt FAST. Call 866-324-8374 (Hours: Mon-Fri 7am-5pm PST). (NorthSCAN)

**SAVE YOUR HOME!** Are you behind paying your MORTGAGE? Denied a Loan Modification? Is the bank threatening foreclosure? CALL Homeowner's Relief Line! FREE CONSULTATION!  
855-504-4680. (NorthSCAN)

**TIMESHARE CANCELLATION EXPERTS**  
Over \$50,000,000 in timeshare debt & fees cancelled in 2019. Get free informational package & learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 833-619-1117 (MNA)

**Apartments for Rent**

**AVAILABLE NOW!**  
The Dakota's Luxury Apartments & Townhomes  
1-3 Bedrooms / \$625-\$950  
701-642-8080 or 612-987-2824  
[www.nomgmt.com/Dakota\\_Estates](http://www.nomgmt.com/Dakota_Estates)  
[www.nomgmt.com/dakotas\\_edge](http://www.nomgmt.com/dakotas_edge)

**1 BR APARTMENTS**  
Located in Wahpeton.  
\$350/\$375 per month. Heat paid.  
Call (701) 899-8773  
(leave a message if unanswered)

**HERITAGE SQUARE**  
Wahpeton, ND, 1 & 2 bedroom apartments, Heat & Water included, Secure Building, Smoke-Free, No Pets.  
Call 701-672-7075.

**PUBLIC NOTICE**  
NOTICE OF SHERIFF'S SALE

STATE OF NORTH DAKOTA COUNTY OF RICHLAND DISTRICT COURT SOUTHEAST JUDICIAL DISTRICT Case No. 39-2020-CV-00198

BANKNORTH, f/k/a First State Bank of North Dakota, Plaintiff, vs. Nichole Ruth Helbling and Kindred State Bank, Defendants.

NOTICE IS HEREBY GIVEN, that a judgment and decree of foreclosure was rendered by the District Court for the Richland County, North Dakota, on January 20, 2021, in the office of the Clerk of Court for Richland County, North Dakota, in Civil No. 39-2020-CV-00198. BANKNORTH f/k/a First State Bank of North Dakota was Plaintiff. Nichole Ruth Helbling and Kindred State Bank, and any persons in possession, were Defendants in the action. On that day, it was adjudged that there was due to Plaintiff for indebtedness upon a mortgage the sum of \$112,095.56, inclusive of costs and disbursements that remains outstanding plus interest accruing at the daily rate of \$19.0555 from and after January 20, 2021, until the date of the Sheriff's Sale plus additional costs of sale. By virtue of a writ of special execution issued to me by the Clerk of the Court on February 4, 2021, I will sell the real property which is the subject of the foreclosure and is described below to the highest bidder for cash at a public auction at the front door of the Richland County Courthouse, in the City of Wahpeton, 418 2nd Avenue North, Richland County, Wahpeton, North Dakota, on March 12, 2021, at the hour of 10:00 a.m., to satisfy the amount due with costs accrued to the date of sale, or such much thereof as the proceeds of such sale applicable thereto will satisfy. The real property to be sold is located in Richland County, North Dakota, and more particularly described as follows:  
Lot A described as follows:  
All that part of the West Half of the Northwest Quarter of Section 22, Township 136 North, Range 50 West of the 5th Principal Meridian, Walcott Township, Richland County, North Dakota lying west of the westerly right of way line of the Red River Valley and Western Railroad, more particularly described as follows:  
Commencing at the iron monument marking the northwest corner of said Section 22 (Land Survey Monument Record No. 1700; thence on an assumed bearing of South 00°43'12" East, on and along the west line of said Section 22, a distance of 381.20 feet to its intersection with the westerly right of way line of the Red River Valley and Western Railroad, and to the POINT OF BEGINNING; thence South 29°06'07" East, along the said west right of way line of the Red River Valley and Western Railroad, a distance of 2594.22 feet to its intersection with the south line of the said Northwest Quarter of Section 22; thence North 89°53'10" West, on and along said south line of the Northwest Quarter, a distance of 1233.28 feet to the iron monument marking the West Quarter Corner of said Section 22 (Land Survey Monument Record No. 4271); thence North 00°43'12" West, on and along the west line of the said Northwest Quarter of Section 22, a distance of 2264.44 feet to the point of beginning.  
The above described tract contains 35.02 acres, more or less, and is subject to the statutory right of way for public road purposes 33 feet wide along section lines pursuant to NDCC 24-07-03 and is also subject to other easements, reservations, restrictions, and rights of way, whether of record or not.  
Dated this 5th day of February, 2021.

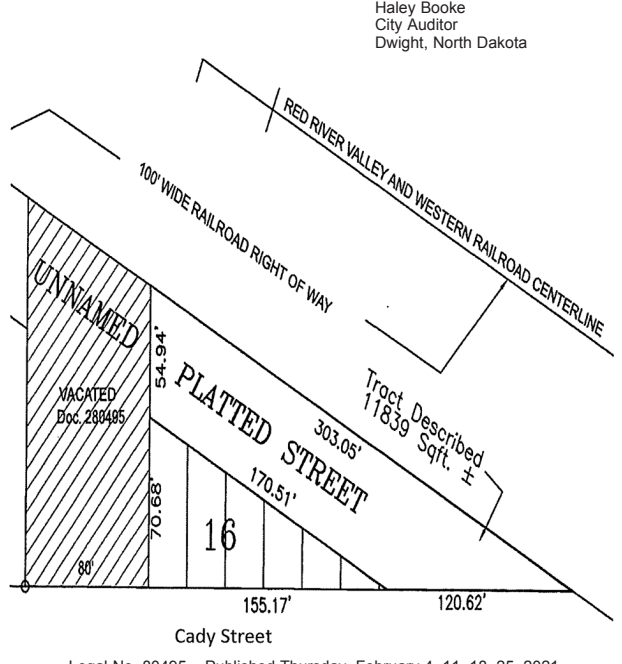
/s/ Melissa Neitzke, Deputy Sheriff, Richland County North Dakota

John M. Krings, Jr. (#06845)  
KALER DOELING, PLLP  
3429 Interstate Boulevard  
PO Box 9231  
Fargo, ND 58106  
Phone: 701-232-8757  
Email: [john@kaler-doeling.com](mailto:john@kaler-doeling.com)  
Attorney for Plaintiff BANKNORTH  
Legal No. 80512 – Published Thursday, February 11, 18, 25, 2021

**PUBLIC NOTICE**  
CITY OF DWIGHT  
NOTICE OF HEARING

(Part of an unnamed platted street)  
PLEASE TAKE NOTICE that a petition has been filed with the City Council of the City of Dwight for the vacation of the following described platted street:  
BEGINNING at the northwest corner of Block 16 of said Original Town of Dwight, thence Northerly, along the extended west line of said Block 16, a distance of 54.94 feet, more or less, to its intersection with the southerly right of way line of the Red River Valley and Western Railroad; thence Southeasterly, along said Railroad's southerly right of way line, a distance of 3030.05 feet, more or less, to its intersection with the north right of way line of Cady Street, thence Westerly, along said north right of way line of Cady Street, a distance of 20.62 feet to the southeast corner of said Block 16; thence Northwesterly, along the north line of said Block 16, a distance of 170.51 feet, more or less, to the point of beginning, containing 11839 sqft., more or less.  
(As more fully set forth on the map attached hereto).  
Said petition will be heard and considered by the City Council of the City of Dwight on March 2, 2021 at 7:00 p.m.  
Dated this 2nd day of February, 2021

/s/ Haley Booke  
Haley Booke  
City Auditor  
Dwight, North Dakota



**Health**

**ATTENTION: OXYGEN USERS!** Gain freedom with a Portable Oxygen Concentrator! No more heavy tanks and refills! Guaranteed Lowest Prices! Call the Oxygen Concentrator Store: 701-404-5994, (24/7) (NorthSCAN)

**STILL PAYING TOO MUCH** for your MEDICATION? Save on medications such as Lipitor, Advair Diskus and Eliquis! Receive free shipping on 1st order - RX required.  
Call 1-855-399-6168. (NorthSCAN)

**Autos/Parts For Sale**

**QUALITY TOYOTA**  
1-800-666-0952  
Fergus Falls, MN  
[www.qualitytoyota.com](http://www.qualitytoyota.com)

**PUBLIC NOTICE**  
NOTICE TO CREDITORS  
Probate No. 39-2020-PR-90  
IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA  
**IN THE MATTER OF THE ESTATE OF DORETTA JULIA ZACH, DECEASED**  
NOTICE IS HEREBY GIVEN that the undersigned have been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Brad VanOverbeke, Personal Representative of the estate, at Krassin Law Office, 120 South First Street, Wahpeton, ND 58075, or filed with the Court.  
Dated this 16th of December, 2020.  
/s/ Brad VanOverbeke  
Brad VanOverbeke

Don R. Krassin  
120 South First Street  
Wahpeton, ND 58075  
Telephone: 701-642-4747  
North Dakota License No 03276  
Email: [don@donlaw.us](mailto:don@donlaw.us)  
Attorney for Personal Representative  
First publication on the 11th day of February, 2021.  
Legal No. 80498 – Published Thursday, February 11, 18, 25, 2021

**PUBLIC NOTICE**  
NOTICE TO CREDITORS  
Probate No. \_\_\_\_\_  
IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of Duane G. Lunde, Deceased  
s/k/a E.R. Wasemiller, Deceased  
NOTICE IS HEREBY GIVEN that the undersigned have been appointed Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claimants must either be presented to Karen Anderson and Kim Hansen Personal Representatives of the estate, at Krassin Law Office, 120 South First Street, Wahpeton, ND 58075, or filed with the Court.  
Dated this 5th day of January, 2021.  
/s/ Karen Anderson  
Karen Anderson  
Dated this 6th day of January, 2021.  
/s/ Kim Hansen  
Kim Hansen

Don R. Krassin  
120 South First Street  
Wahpeton, ND 58075  
Telephone: 701-642-4747  
North Dakota License No 03276  
Email: [don@donlaw.us](mailto:don@donlaw.us)  
Attorney for Personal Representatives  
First publication on the 28th day of January, 2021.  
Legal No. 80468 – Published Thursday, January 28, February 4, 11, 2021

**PUBLIC NOTICE**  
NOTICE TO CREDITORS  
Probate No. 39-2020-PR-91  
IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA  
**IN THE MATTER OF THE ESTATE OF IGNATZ FRANCIS ZACH, DECEASED**  
NOTICE IS HEREBY GIVEN that the undersigned have been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Brad VanOverbeke, Personal Representative of the estate, at Krassin Law Office, 120 South First Street, Wahpeton, ND 58075, or filed with the Court.  
Dated this 16th of December, 2020.  
/s/ Brad VanOverbeke  
Brad VanOverbeke

Don R. Krassin  
120 South First Street  
Wahpeton, ND 58075  
Telephone: 701-642-4747  
North Dakota License No 03276  
Email: [don@donlaw.us](mailto:don@donlaw.us)  
Attorney for Personal Representative  
First publication on the 11th day of February, 2021.  
Legal No. 80497 – Published Thursday, February 11, 18, 25, 2021

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Daklet Communications LLC Designated Eligible Carrier Application

**Case No. PU-21-41**  
**NOTICE OF OPPORTUNITY FOR HEARING**  
February 3, 2021  
On January 21, 2021, Daklet Communications LLC (Daklet) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding. Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that Daklet be designated as an ETC by June 7, 2021.  
The issues to be considered in this matter are:  
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?  
2. What ETC universal service support area should be designated?  
3. Is designation of the applicant as an ETC in the public interest?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 15, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
PUBLIC SERVICE COMMISSION  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Brian Kroskus, Commissioner

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Otter Tail Power Company 2021 Renewable Resource Cost Recovery Adj. Factor Rates

**Case No. PU-21-30**  
**NOTICE OF OPPORTUNITY FOR HEARING**  
February 3, 2021  
On January 19, 2021, Otter Tail Power Company (Otter Tail) filed an application to change its Renewable Resource Cost Recovery (RRCR) rates. The new rates reflect projected costs through March 2022 related to investments in the Ashtabula and Langdon Wind Energy Facilities and the Merricourt Wind Energy Project. Otter Tail proposes to increase the RRCR from the current charge of 5.637 percent to 11.825 percent effective April 1, 2021. The effect of the rate change on the bill for a residential customer using 1000 kWh per month is an increase of \$4.24 per month.  
The issues to consider in this proceeding are:  
1. Whether the investments and associated costs for the resources qualify for recovery.  
2. Whether the incurred costs are reasonable and prudent, and  
3. Whether the rate adjustments are consistent with the terms of Otter Tail's tariff.  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 12, 2021. If deemed appropriate, the Commission can determine the matter without a hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.  
PUBLIC SERVICE COMMISSION  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Brian Kroskus, Commissioner

**PUBLIC NOTICE**  
NOTICE TO CREDITORS

**Court File No. 39-2021-PR-00005**  
IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of Michael W Fenske, Deceased  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or mailing of this notice or the claim will be forever barred. Claims must either be presented to Sonja L. Fenske, personal representative of the estate, at 1002 2nd Ave North, Apt. #2, Wahpeton, North Dakota 58075 or filed with the Court.  
Dated this 19th day of January, 2021.  
/s/ Sonja L. Fenske  
Sonja L. Fenske  
Personal Representative

John Bullis  
LIES, BULLIS & HATTING, PLLP  
610 2nd Ave. N., PO Box 275  
Wahpeton, ND 58074-0275  
ND License No. 04081  
Attorney for Personal Representative  
First Publication on the 28th day of January, 2021.  
Legal No. 80473 – Published Thursday, January 28, February 4, 11, 2021

**PUBLIC NOTICE**  
APPROVED MINUTES - Richland #44 School Board

**Regular Meeting Wednesday, December 16, 2020 - 5:30pm**  
**Present:** Nathan Berseth, Nicole Holdman, Scott Hendrickson, Craig Olson, Jody Lingen, Amy Lehmann via conference call; Britney Gandhi Superintendent; Kendra Dockter Business Manager  
**Absent:** Todd Johnson  
The December meeting was called to order by President Berseth. The following motions were made and carried.  
1. to approve the agenda as presented.  
2. to approve the December Consent Agenda. Consent agenda items include November 9, 2020 school board minutes; November 2020 budget, and December 2020 bills.  
3. to approve the recommendation to rehire Jackie & Dylan Hovind as 2020-2021 speech coaches.  
4. to approve the recommendation for the following coaches for Fall 2021: Head FB-Luke Wuori, Cross Country - Janelle Berseth, Head VB - Dawn Storbakken to allow for contract addendas to be issued to salaried staff with the parameters previously mentioned. For teachers, this motion would include allowing the Finance committee to reopen negotiations and authorize them to execute the agreement as proposed; [With a portion of Ed Corps funds, the finance committee proposed a payment, up to \$1,000 for salaried staff. This would be reimbursed at the person's normal daily rate of pay with documentation on file showing work performed outside of normal contract time/duties. To authorize a payment like this for teachers, negotiations will need to be reopened. And will be done so for the express purpose of this specific item of offering a one-time payment up to \$1,000. This negotiating would allow for an Addenda to the Master Contract to be executed].  
Complete minutes from all school board meetings can be found at <https://www.boarddocs.com/nd/rsd44/Board.nsf/public/open>  
Next School Board Meeting will be Wednesday, January 13, 2021 at 5:30pm  
Kendra Dockter, Business Manager  
Legal No. 80496 – Published Thursday, February 11, 2021

**Water/Wastewater Operator**

The City of Breckenridge is accepting applications for a Water/Wastewater Operator in the Public Utilities Department. This position has general responsibilities in the Municipal Wastewater Treatment System and the Water Distribution System. Applicants must have or be able to obtain Class C license for Water, Class D license for Wastewater, and a CDL with tanker endorsement within one year. This is a full-time position with benefits and annual salary range from \$48,010 to \$57,327. Applications and complete job description available at City Hall or via [www.breckenridgenn.net](http://www.breckenridgenn.net), or by contacting Liane Mauch at [лмаuch@breckenridgenn.net](mailto:лмаuch@breckenridgenn.net) or (218) 643-1431. Applications along with resume and cover letter accepted until 5PM on February 22nd or until position is filled. EOE.

**FirstLink**

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