

## Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission - Daktel Communications LLC; Case No. PU-21-41; 1 time(s)** as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

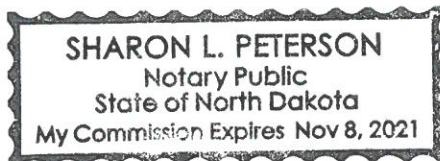
Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 22 day of Feb., 2021.

Sharon L. Peterson



# Bezos, Bloomberg among top charity donors

**MARIA DI MENTO AND BEN GOSE**  
The Chronicle of Philanthropy

As the world grappled with COVID-19, a recession and a racial reckoning, the ultrawealthy gave to a broader set of causes than ever before — bestowing multi-million-dollar gifts on food pantries, historically Black colleges and universities and organizations that serve the poor and the homeless, according to the Chronicle of Philanthropy's annual rankings of the 50 Americans who gave the most to charity last year.

Another cause that got outside attention from billionaire philanthropists: Climate change. Jeff Bezos topped the list by donating \$10 billion to launch the Bezos Earth Fund. Bezos, who last week announced he was stepping down as Amazon CEO to devote more time to philanthropy and other projects, also contributed \$100 million to Feeding America, the organization that supplies more

than 200 food banks.

No. 2 on the list was Bezos's ex-wife, MacKenzie Scott, who gave \$5.7 billion in 2020 by asking community leaders to help identify 512 organizations for seven- and eight-figure gifts, including food banks, human-service organizations, and racial-justice charities.

Another donor who gave big to pandemic causes and racial-justice efforts was Jack Dorsey, the co-founder of Twitter, who ranked No. 5. He put \$1.1 billion into a fund that by year's end had distributed at least \$330 million to more than 100 nonprofits.

The financier Charles Schwab and his wife, Helen (No. 24), gave \$65 million to address homelessness in San Francisco. Netflix co-founder Reed Hastings and wife, Patty Quillin (No. 14), gave \$120 million for financial aid for students at historically Black colleges and universities. Michael Jordan, the basketball great (No. 31), pledged

\$50 million to racial and social-justice groups.

"When I look at the events of the last year, there was an awakening for the philanthropic sector," says Nick Tedesco, president of the National Center for Family Philanthropy. "Donors supported community-led efforts of recovery and resiliency, particularly those led by people of color."

Giving experts say they think the trend toward broader giving is likely to persist.

"I don't think this approach is just a 12-month moment that started with COVID and continued following George Floyd and is going to recede," says Melissa Berman, president of Rockefeller Philanthropy Advisors, which counsels donors around the world. "There has been change building among private donors."

All told, the 50 biggest donors contributed \$24.7 billion in 2020, compared with \$15.8 billion in 2019.

Still, those gifts come from a small share of the billionaire class. Only 23 of the people on the Forbes 400 gave enough to qualify for the list. Many of the multimillion-dollar donations came from people far less wealthy, like Gordon Rausser, a former dean of natural resources at the University of California at Berkeley.

The No. 3 donor was Michael Bloomberg, who contributed \$1.6 billion to arts, education, public health, and many other causes.

Sixteen donors in this year's list — nearly a third of the Philanthropy 50 — made their fortunes in technology, and 20 of them live in California.

Joe Gebbia (No. 47), the 39-year-old co-founder of Airbnb, has seen his net worth shoot up to around \$12 billion following his company's initial public offering in December. During 2020, he gave \$25 million to two San Francisco charities that are tackling homelessness and helping people who have suffered econom-

ically due to the pandemic.

At a time when tech billionaires' wealth is compounding and many working people are still suffering from the pandemic's fallout, philanthropic expectations have never been higher. David Beasley, executive director of the United Nations World Food Program, highlighted the disparate effects of the pandemic in a January interview on the PBS NewsHour.

"During the pandemic, billions made \$5.2 billion in increased wealth per day," he said. "All we are asking for is \$5 billion to avert famine around the world. I don't think that's too much to ask."

Elon Musk, whose \$180 billion fortune puts him neck-and-neck with Bezos for richest person in the world, is not on the Philanthropy 50. Musk has faced criticism for his meager lifetime donations, estimated in a recent Vox article at just 0.05 percent of his current net worth.

**Public Notices**

STATE OF NORTH DAKOTA  
IN DISTRICT COURT  
COUNTY OF BURLEIGH  
SOUTH CENTRAL JUDICIAL DISTRICT  
IN THE MATTER OF THE ESTATE OF  
HAROLD W. GOMKE, DECEASED.  
PROBATE NO. 08-2021-PR-0025

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned have been appointed co personal representatives of the above named estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice, or mailing of the notice, or said claims will be forever barred. Claims must either be presented to Stephanie Swenson, co personal representative of the estate, or Stacy Gomke, co personal representative of the estate, c/o Coles Law Firm, Attorneys for the Estate, P.O. Box 2162, Bismarck, North Dakota, or filed with the Court.

Dated this 19th day of January, 2021.  
/s/ Stephanie Swenson  
Stephanie Swenson  
/s/ Stacy Gomke  
Stacy Gomke  
COLES LAW FIRM  
Attorneys for Co Personal Representatives  
Wells Fargo Bank Bldg., Ste 301  
400 East Broadway Avenue  
P.O. Box 2162  
Bismarck, ND 58502-2162  
Phone: (701) 222-8131  
coleslaw@colespc.com  
/s/ James J. Coles  
By: James J. Coles  
State Bar Board ID No. 03381  
2/3, 10 & 17 - 22021

**ADVERTISEMENT FOR BID**  
Killdeer Public Schools – New High School – BP #2

Kraus-Anderson Construction Company is presently soliciting competitive Lump Sum Bids for the Killdeer Public Schools – New High School – BP #2 (All Work) Sealed bids will be received until 2:00 PM Central time on Thursday February 25th, 2021 at the address noted below. Bids received after this time will not be considered. Bids will be publicly opened via Zoom at 3:00 PM Central time on Thursday February 25th, 2021 and publicly read aloud. Kraus-Anderson Construction Company is the only authorized agent to receive bids. Bids may be mailed or hand delivered to: Kraus-Anderson Construction Company Attn: Curt Janssen 1815 Schafer Street Suite 200 Bismarck, ND 58501 The complete bid form shall be without alterations, additions, or erasures. All bids shall be on a lump sum basis. No bid may be withdrawn for a period of 60 days after bid receipt without consent of the Owner. Kraus-Anderson Construction Company reserves the right to reject any or all bids and to waive any irregularities in bids. Direct all communications regarding this Project to the office of the Construction Manager: Curt Janssen (curt.janssen@krausanderson.com) (701) 989-7150. Procurement of Documents for bidders on prime contracts: Obtain the bidding documents, including the Bid Form, Drawings and Specifications, via iSoft.com. Plans can be purchased by contacting Franz Reprographics at (701) 258-5060. In order to receive all addenda, please request to be added to the distribution list by emailing linda.house@krausanderson.com. Bid Documents are also available thru many of the regional builders' exchanges. 2/3, 10 & 17 - 21959

**ADVERTISEMENT FOR BID**  
Marian Manor – Nurse Stations / Chapel / Kitchen / Dining Renovation & Additions BP #1 - Rebid

Kraus-Anderson Construction Company is presently soliciting competitive Lump Sum Bids for the Marian Manor – Nurse Stations / Chapel / Kitchen / Dining Renovation & Additions – BP #1 (All Work) located in Glen Ullin, ND. Bids will be received until 2:00 PM Central time on Tuesday February 23rd, 2021 at the address noted below. Bids received after this time will not be considered. Kraus-Anderson Construction Company is the only authorized agent to receive bids. Bids may be mailed, hand delivered or e-mailed to: Kraus-Anderson Construction Company Attn: Ross Wilmes 1815 Schafer Street Suite 200 Bismarck, ND 58501 ross.wilmes@krausanderson.com The complete bid form shall be without alterations, additions, or erasures. All bids shall be on a lump sum basis. No bid may be withdrawn for a period of 60 days after bid receipt without consent of the Owner. Kraus-Anderson Construction Company reserves the right to reject any or all bids and to waive any irregularities in bids. Direct all communications regarding this Project to the office of the Construction Manager: Ross Wilmes (ross.wilmes@krausanderson.com) (701) 989-7150. Procurement of Documents for bidders on prime contracts: Obtain the bidding documents, including the Bid Form, Drawings and Specifications, via iSoft.com. Plans can be purchased by contacting Franz Reprographics at (701) 258-5060. In order to receive all addenda, please request to be added to the distribution list by emailing linda.house@krausanderson.com. Bid Documents are also available thru many of the regional builders' exchanges. 2/10 & 17 - 22210

Burned vehicle recovered from 9600 block of 71st Ave NE. 2012 or newer Honda CRV Color unknown. Located at 910 Industrial Dr, Bismarck ND 58501. 701-258-0451 2/9, 10, 11, 12, 13, 15 & 16 - 22326

Name, address, and telephone number of attorney  
Chad Anderson Law Firm  
521 East Main Ave., Suite 450  
P.O. Box 7204  
Bismarck, ND 58501  
(701) 214-5277  
Chad Anderson  
ID#08128  
chad@chadandersonlaw.com  
Attorneys for: The Estate of Helen L. Holzer

In the matter of the estate of, Helen L. Holzer deceased.  
Probate No. 08-2021-PR-00008  
**Notice To Creditors**  
In The District Court for Burleigh County, State of North Dakota

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. Pursuant to section 30.1-19.01 of the North Dakota Century Code, all persons having claims against the said decedent are required to present their claims within three months after the date of the first publication, or mailing of this notice, or said claims will be forever barred. Claims must either be presented to Mark A. Holzer, personal representative, 2001 Sherman Drive, Bismarck, ND 58504, or filed with the Court.  
Dated: 1/12/2021  
/s/ Mark A. Holzer  
Mark A. Holzer  
Personal Representative  
2/10, 17 & 24 - 22370

**NOTICE OF PROPOSALS**

**NOTICE IS HEREBY GIVEN** that the Burleigh County Board of Commissioners, Burleigh County, North Dakota will accept proposals until Friday, March 5, 2021 at 1:30 P.M. (Local Time). Proposals will be opened, at that time, in the 1st Floor Conference Room of the City/County Building, located at 221 N. 5th St. in Bismarck, ND. After an evaluation and selection process the results will be presented to the County Commission in the Tom Baker Room of the City/County building for their approval.  
**DESCRIPTION OF PROJECT:** Burleigh County will engage the services of qualified engineering firms to perform construction engineering work such as surveying, sampling and testing of materials, inspection and measuring, and computing pay quantities. Firms submitting proposals must be qualified to perform the construction engineering activities identified above and/or required by NDDOT for Federally funded construction projects.  
The project will include the Construction Engineering for the reconstruction of 43rd Avenue NE (North 26th Street to Roosevelt Drive) NHU-SU-1-981(118), PCN 22435. Burleigh County Project #0157.  
**EVALUATION AND SELECTION PROCESS:** Consulting firms interested in performing the work shall submit three (3) hard copies of their proposal and one electronic copy in PDF format to: **COUNTY AUDITOR/TREASURER, P.O. BOX 5518, 221 N. 5TH ST., BISMARCK, NORTH DAKOTA 58506.** Burleigh County will only consider proposals received on or before 1:30 P.M. (Local Time) on March 5, 2021. Late proposals will be considered unresponsive and will not be considered.  
Selection will be on the basis of the following criteria:  
1) Past performance 2) Ability of professional personnel 3) Willingness to meet time and budget requirements 4) Location, 5) Recent, current, and projected workloads of the persons and/or firms 6) Related experience on similar projects 7) Recent and current work for the agency 8) Project understanding, issues, and approach 9) DBE requirements.  
Interviews will be conducted tentatively within 14 days from the due date of this proposal.  
Proposals should be limited to 5 (five) pages. Contact Marcus J. Hall, PE Burleigh County Engineer, 8100 43rd Ave NE, Bismarck, ND 58503, telephone (701) 204-7748 for additional requirements of the proposal.  
**RIGHT OF REJECTION:** The Board reserves the right to reject any and all proposals; to waive technicalities or to accept such as may be determined to be in the best interest of the County.  
**DISCLOSURE OF PROPOSAL:** The contents of all proposals will be subject to the Open Records Law and may be open to inspection by interested parties. Any information included in the proposal that the proposing party believes to be a trade secret or proprietary information must be clearly identified in the proposal. Any identified information recognized as such and protected by law may be exempt from disclosure.  
**REQUEST FOR PROPOSAL INFORMATION AND QUESTION:** Questions regarding the Request for Proposal should be directed to Marcus J. Hall, PE Burleigh County Engineer, 8100 43rd Ave NE, Bismarck, ND 58503, telephone (701) 204-7748.  
BY ORDER OF THE BOARD OF COMMISSIONERS  
BURLEIGH COUNTY, NORTH DAKOTA  
This 1st day of February, 2021.  
**Leo Vetter,**  
Burleigh County Auditor/Treasurer  
2/10, 17 & 24 - 22310

Central Regional Education Association  
Anonymous Reporting Software  
Request for Proposal  
[www.creand.org/ars-rfp](http://www.creand.org/ars-rfp)  
2/3, 4, 5, 6, 8, 9, 10, 11, 12 & 13 - 22009

**ADVERTISEMENT FOR BID**

Children's Museum of Minot, Inc – New Magic City Discovery Center – BP #1  
Kraus-Anderson Construction Company is presently soliciting competitive Lump Sum Bids for the Children's Museum of Minot, Inc. - New Magic City Discovery Center, Minot, ND – BP #1 (All Work). Sealed bids will be received until 2:00 PM Central time on Tuesday, March 9th, 2021 at the address noted below. Bids received after this time will not be considered. Bids will be publicly opened at 3:00 PM Central time on Tuesday, March 9th, 2021 and publicly read aloud at the following location: Minot Park Community Room located in the Auditorium at 420 3rd Ave SW, Minot, ND 58701 and via Zoom. Kraus-Anderson Construction Company is the only authorized agent to receive bids. Bids may be mailed or hand delivered to: Magic City Discovery Center c/o Kraus-Anderson Construction Company Attn: Curt Janssen 615 South Broadway Suite L2 Minot, ND 58701 The complete bid form shall be without alterations, additions, or erasures. All bids shall be on a lump sum basis. No bid may be withdrawn for a period of 60 days after bid receipt without consent of the Owner. Kraus-Anderson Construction Company reserves the right to reject any or all bids and to waive any irregularities in bids. Direct all communications regarding this Project to the office of the Construction Manager: Curt Janssen (curt.janssen@krausanderson.com) (701) 989-7150. Procurement of Documents for bidders on prime contracts: Obtain the bidding documents, including the Bid Form, Drawings and Specifications, via iSoft.com. Plans can be purchased by contacting Franz Reprographics at (701) 258-5060. In order to receive all addenda, please request to be added to the distribution list by emailing linda.house@krausanderson.com. Bid Documents are also available thru many of the regional builders' exchanges. 2/10, 17 & 24 - 22359

**REQUEST FOR PROPOSALS (RFP) ACCESS AUDIT AND TRANSITION PLAN**

Bismarck Parks and Recreation District (BPRD) is requesting proposals to provide an access audit and transition plan from qualified consultants. This access audit and transition plan will assist BPRD with the preparation of a guide for the implementation of this plan. The audit would provide an assessment of all facilities, programs, and activities where services occur, and steps to be taken to remedy any barriers that may exist and comply with code section 35.105 self-evaluation compliance. Consultants shall submit a proposal indicating their ability to meet the intent of the RFP and shall also submit proposed fees on the BPRD RFP Tabulation form for the work described. Proposals must be received (8 copies - 1 original with signature and 7 copies) in a sealed envelope with the words "ACCESS AUDIT AND TRANSITION PLAN" on the outside of the envelope by 2:30 PM CT on Tuesday, February 23, 2021 to: Bismarck Parks and Recreation District Randy Bina, Executive Director 400 E. Front Avenue Bismarck, ND 58504 The complete document detailing the request for proposals can be obtained at the Bismarck Parks and Recreation District administrative office or via email request to [rbin@bisparks.org](mailto:rbin@bisparks.org). All submittals shall become the property of BPRD and will not be returned. Proposals received after the above stated time and date will be returned to vendor unopened. Each proposal shall be in accordance with qualifications, instructions and information contained in the RFP. If the firm does not meet the qualifications listed in the proposal, the firm may be deemed nonresponsive. BPRD reserves the right to accept or reject any or all proposals or any items therein, to waive any irregularities or technicalities, and to contract in the best interests of BPRD. Responses shall remain valid and subject to acceptance anytime within sixty (60) days after the submission deadline, unless a longer period of time is mutually agreed to by the parties. Dated this 29th day of January 2021 BISMARCK PARKS AND RECREATION DISTRICT /s/ Randy Bina Randy Bina Executive Director 2/3 & 10 - 22005

**DEADLINES PUBLIC NOTICES**  
PUBLISH BY RECEIVE BY  
Mon.....Wed. 5PM  
Tues.....Thurs 5PM  
Wed.....Fri. Noon  
Thurs.....Fri 5PM  
Friday.....Mon. 5PM  
Sat.....Tues 5PM  
\*Early Deadlines For Holidays.

**To Place a Legal Advertisement**  
Call 355-8816, Fax 223-0959, or email: [legals@bismarcktribune.com](mailto:legals@bismarcktribune.com)

**REQUEST FOR BIDS**

The Board of Park Commissioners of the Bismarck Parks and Recreation District will receive sealed bids for maintenance equipment and golf ball range dispensers. All bids will be received by the Board of Park Commissioners of the Bismarck Parks and Recreation District in the Administrative Office, ATTN: Kevin Kiplief, at 400 East Front Avenue, Bismarck, ND 58504, until 1:30 PM, CT on Tuesday, February 23, 2021 at which time the bids will be publicly opened and read. All bids shall be sealed and endorsed "2021 Equipment Bids." Bids must be submitted on forms provided by the Bismarck Parks and Recreation District and in accordance with specifications and conditions therein contained. Copies of bid proposal forms and general specifications may be obtained from the Bismarck Parks and Recreation District Office. The Board of Park Commissioners of the Bismarck Parks and Recreation District reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and to reject any or all bids and to waive irregularities whenever it is for the best interest of the District. Dated this 3rd day of February 2021 BISMARCK PARKS AND RECREATION DISTRICT /s/ Randy Bina Randy Bina Executive Director 2/10 - 22292

**EXECUTION OF JUDGMENT**

Judgment Debtor (Name & Address)  
STEPHEN HILL  
3134 MANITOBA LOOP  
BISMARCK, ND 58503  
Alias(es):  
Judgment Creditor  
A-1 HEATING AND AIR ND  
Creditor's Attorney Renewal Date  
Case No. 08-2020-SC-00 188  
Judgment Ordered by:  
Hon. Lindsey Nieuwsma  
Date of Judgment 12/31/2020  
Date & Time Docketed  
12/31/2020 3:56PM  
Original Judgment Amount \$10,045.00  
Current Judgment Balance \$10,045.00  
Interest Rate 8.00%

**EXECUTION FEES, TRANSCRIPTS AND ASSIGNMENTS**

\$10.00  
STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH  
DISTRICT COURT  
SOUTH CENTRAL JUDICIAL DISTRICT  
TO THE SHERIFF OF BURLEIGH COUNTY,  
You are directed to satisfy the above judgment out of the personal property of the judgment debtor within your County. If sufficient personal property cannot be found, the judgment should be settled out of the real property in your County belonging to the judgment debtor on the day when the judgment was docketed in your County, or at any time thereafter, and return this execution within sixty days after its receipt by you to the Clerk of the above named Court. Issued this 29th day of January, 2021. /s/ Michele Bring Michele Bring Clerk of District Court BURLEIGH COUNTY NORTH DAKOTA SOUTH CENTRAL JUDICIAL DISTRICT [ORIGINAL SEAL IN RED] STATE OF NORTH DAKOTA COUNTY OF BURLEIGH DISTRICT COURT SOUTH CENTRAL JUDICIAL DISTRICT A-1 Heating and Air ND, Plaintiff Vs. Stephen Hill, Defendant

**NOTICE OF LEVY**

Case#: 08-2020-SC-00188  
To the Defendant named in the above entitled action, TAKE NOTICE, THAT by virtue of a certain Writ of Execution duly issued in this action by Michele Bring Clerk of the Court within and for Burleigh County, State of North Dakota, I have this day levied upon the debtor's interest in the following described personal property, to wit:  
All monies and properties being held by Dakota Community Bank & Trust, belonging to Stephen Hill, DOB: [REDACTED] SSN: XXX-XX-[REDACTED] to include but not limited to account#[REDACTED] not to exceed \$10,385.29.  
Please make the payment to and remit it to the following  
Burleigh County Sheriff's Department  
P.O. Box 1416  
Bismarck, ND 58502-1416  
Any claim or demand you may have for exemption against said levy must be made by you within ten days from the service of this notice.  
Dated this 1st day of February, 2021.  
Kelly Leben, SHERIFF  
BURLEIGH COUNTY, NORTH DAKOTA /s/ Vern Yri  
By Vern Yri Deputy Sheriff  
STATE OF NORTH DAKOTA COUNTY OF BURLEIGH DISTRICT COURT SOUTH CENTRAL JUDICIAL DISTRICT A-1 Heating and Air ND, Plaintiff Vs. Stephen Hill, Defendant  
**NOTICE OF LEVY**  
Case#: 08-2020-SC-00188  
To the Defendant named in the above entitled action, TAKE NOTICE, THAT by virtue of a certain Writ of Execution duly issued in this action by Michelle Bring Clerk of the Court within and for Burleigh County, State of North Dakota, I have this day levied upon the debtor's interest in the following described Personal property, to wit:  
2014 Haulmark Trailers Under American

Cargo GRP INC, ND Lie# T175116, Vin# 575GB1823EH204059  
2007 General Motors Corp. Sierra K1500, ND Lie# COLINA, Vin# 2GTEK13M671564898  
All household goods, including but not limited to, kitchen utensils, pots, pans, dishes, silverware, kitchen appliances such as Stove, refrigerator, microwaves, portable-type dishwasher, mixer, toasters, all types of vacuum cleaners, tables, chairs, and all Other kitchen equipment; all dining room chairs, tables, hutches, cabinets and any other dining room items or equipment; all beds, night stands, dressers, chairs, and any other bedroom furniture or items; all living room chairs, sofas, and or coffee tables, love seats and any other living room furniture, televisions, home computers and all their accessories, T.V. video cassette recorders, stereos, radios, tape and cassette players and recorders, pianos, organs and all other musical instruments; all household pictures except family-type; all desk, floor and all other types of lamps; all sporting goods such as cameras, binoculars, pool tables, typewriters, filing cabinets, calculators and any other office machines and equipment; yard-type equipment such as mowers, grass & hedge trimmers, fertilizer spreaders, garden tractors and/or cultivators, lawn edgers, trowels, rakes, hoes, snow blowers and all other yard equipment; all outdoor cooking grills, accessories, and all patio-type furniture; camping equipment such as tents, sleeping bags, eating and cooking utensils, portable lamps, thermos and/or portable coolers and any other camping equipment; all firearms: to be sold at public auction not to exceed \$10,385.29 from 01/29/2021 with interest accruing at \$2.21 daily, plus any other applicable fees, until paid.  
Any claim or demand you may have for exemption against said levy must be made by you within ten days from the service of this notice.  
Any attempt to conceal or dispose of property levied upon is a criminal offense under N.D.C.C. 28-21-12.1.  
Dated this 1st, day of February, 2021  
Kelly Leben, SHERIFF  
BURLEIGH COUNTY, NORTH DAKOTA /s/ Vern Yri  
By Vern Yri Deputy Sheriff  
2/10, 17 & 24 - 22369

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Daktel Communications LLC Designated Eligible Carrier Application**

**Case No. PU-21-41 NOTICE OF OPPORTUNITY FOR HEARING**

**February 3, 2021**  
On January 21, 2021, Daktel Communications LLC (Daktel) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that Daktel be designated as an ETC by June 7, 2021. The issues to be considered in this matter are:  
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?  
2. What ETC universal service support area should be designated?  
3. Is designation of the applicant as an ETC in the public interest?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 15, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner 2/10 - 22371

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company 2021 Renewable Resource Cost Recovery Adj. Factor Rates**

**Case No. PU-21-30 NOTICE OF OPPORTUNITY FOR HEARING**

**February 3, 2021**  
On January 19, 2021, Otter Tail Power Company (Otter Tail) filed an application to change its Renewable Resource Cost Recovery (RRCR) rates. The new rates reflect projected costs through March 2022 related to investments in the Ashtabula and Langdon Wind Energy Facilities and the Merricourt Wind Energy Project. Otter Tail proposes to increase the RRCR from the current charge of 5.637 percent to 11.825 percent effective April 1, 2021. The effect of the rate change on the bill for a residential customer using 1000 kWh per month is an increase of \$4.24 per month. The issues to consider in this proceeding are:  
1. Whether the investments and

associated costs for the resources qualify for recovery.  
2. Whether the incurred costs are reasonable and prudent, and  
3. Whether the rate adjustments are consistent with the terms of Otter Tail's tariff.  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 12, 2021. If deemed appropriate, the Commission can determine the matter without a hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner 2/10 - 22363

**SECTION 101 ADVERTISEMENT FOR BIDS**

Notice is hereby given that sealed bids will be received for the Rebid of Hazen Bay Road, Mercer County, consisting of Mill and HBP Overlay, Project number IE #2000019, Mercer County, North Dakota. Bids will be received by Shana Brost, County Auditor, at the office of the County Auditor until 10 A.M. CT on March 3rd and then at said office all bids properly submitted will be publicly opened and read aloud. Due to the COVID-19 pandemic, bids may be opened in a closed setting and read aloud through teleconference. Digital copies of the Bidding Documents are available at [www.interstateeng.com](http://www.interstateeng.com) or [www.questcdn.com](http://www.questcdn.com) for a fee of \$30.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 7542110 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com). Paper copies of the Bidding Documents may be obtained from Docunet Corp. located at 2435 Xenium Lane North, Plymouth, MN 55441, phone (763) 475-9600, for a fee of \$50.00 per set. The bidding and contract documents may also be examined at the Interstate Engineering office located in the Hillside Office Complex, Highway 49 N, in Beulah, ND. Any technical questions may be directed to Eric Urness at (701) 320-4298. The project will consist of the following approximate quantities:  
3,800 TON Superpave FAA 43, 247 TON PG 58S-28 Asphalt Cement, 600 SY Milling, 36,000 LF PVMT Marking Painted, and incidental items there to. Each bid will be submitted on the basis of a cash payment for work. It will be enclosed in a sealed envelope addressed to the above mentioned County Auditor, 410 Van Slyck, PO Box 39, Stanton, ND 58571 and shall be designated that the bid is for Hazen Bay Road Mill and Overlay, Mercer County, North Dakota, B2000019. The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the OWNER and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the OWNER.  
A Contractor's Bond, as required by Section 48 01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48 01.2-05 of the North Dakota Century Code. All bidders must be licensed for the highest amount of their bids, as required by Section 43 07 07 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.  
No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.  
The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening. The work on the improvements is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction, and in an approved sequence, complete the project by July 31, 2021.  
By order of the OWNER  
Mercer County, North Dakota  
Shana Brost  
Mercer County Auditor  
Dated this 20th day of January, 2021.  
2/3, 10 & 17 - 21958

# CLASSIFIEDS

## PUBLIC NOTICES

(3003)

### REGULAR MEETING, RAMSEY COUNTY COMMISSION TUESDAY, JANUARY 19, 2021 5:30 P.M.

The meeting was called to order by Jeff Frith, Chairman. Roll call was taken and the following members were present: Commissioners Brown, Volk, Leiphon & Frith. Commissioner Wakefield via Microsoft Teams.

The board & visitors present recited the pledge of allegiance.

Motion was made by Commissioner Brown, seconded by Commissioner Volk to approve the minutes of the January 5 & 15, 2021 meetings. All members voted "AYE". Motion carried.

Motion was made by Commissioner Brown, seconded by Commissioner Leiphon to approve the agenda as submitted. All members voted "AYE". Motion carried.

Kevin Fieldsend, Co Highway Superintendent reported on the following:  
- An additional 2 years of warranty for the camera systems costing \$651.65. That will be added to the bill.

- More theft at the County Shop Yard.

- Motion was made by Commissioner Leiphon, seconded by Commissioner Brown to approve the Chairman signing the Task Order for the design work on RC#3A in the amount of \$20,583.60. All members voted "AYE". Motion carried.

Discussion was held on COVID-19, the opening of the building & the purchasing of PPE for employees & public that enter the building. After much discussion, motion was made by Commissioner Leiphon, seconded by Commissioner Brown to purchase PPE (Personal Protective Equipment) & safety supplies using the CARES Act Dollars and to have Chris Jaeger, Emergency Management do the ordering & Kandy K Christopherson, Ramsey County Auditor keep track and pay the bills submitted. All members voted "AYE". Motion carried.

Motion was made by Commissioner Leiphon, seconded by Commissioner Wakefield that it is important to continue with the Resolution in support of mask usage to mitigate migration of COVID-19 in Ramsey County as approved at the November 4, 2020 meeting and to support the City of Devils Lake as they continue with theirs. All members voted "AYE". Motion carried.

Motion was made by Commissioner Brown, seconded by Commissioner Volk to approve the closing out of Sakakawea Ave Account and to transfer the \$324.04 into the general fund. All members voted "AYE". Motion carried.

Motion was made by Commissioner Volk, seconded by Commissioner Brown to approve the permit submitted by American Heroes Outdoors to conduct a raffle at Woodland Resort on February 27, 2021. All members voted "AYE". Motion carried.

Motion was made by Commissioner Leiphon, seconded by Commissioner Volk to write a letter of support for the LR Law Enforcement Center for the funding of the SIRON/Console Project to assist them in getting the best rate possible. All members voted "AYE". Motion carried.

Motion was made by Commissioner Leiphon, seconded by Commissioner Wakefield to table discussion on the request from North Plains Resource Conservation & Development Council until the February 2, 2021 meeting. All members voted "AYE". Motion carried.

Discussion was held on the possibility of an interim for States Attorney Kari Agotness, Ramsey County States Attorney spoke and explained to the board that there is no requirement by law if the hiring process is taking place.

Motion was made by Commissioner Leiphon, seconded by Commissioner Brown to approve the 3yr contract with the The Village Business Institute - January 1, 2021 to December 31, 2023 at the cost of \$30.00 per full-time equivalent employee (FTE) for 106 employees for a total of \$3,180.00 annually. All members voted "AYE". Motion carried.

Announcements  
Motion was made by Commissioner Leiphon, seconded by Commissioner Brown to adjourn the meeting at 6:20 p.m. All members voted "AYE". Motion carried.

Chairman, Ramsey County Commission ATTEST:  
Ramsey County Auditor  
(c2: 11)

(3004)

### NOTICE OF PUBLIC HEARING OF CHANNEL MAINTENANCE IN CLARA AND LAKOTA TOWNSHIPS IN NELSON COUNTY

**AND  
BARTLETT AND HOPE TOWNSHIPS  
IN RAMSEY COUNTY**  
A request and petition have been filed with the Board of Managers of the Nelson County Water Resource District and the Ramsey County Water Resource District to snag and clear a section of the natural water course in Nelson County and Ramsey County. The proposed project would allow sheet/surface water and debris to be removed, to improve numerous township roads, county roads and agricultural/ranch land Pursuant to North Dakota Century Code 61.16.1.09.1

The starting point and terminus of the channel clearing are detailed below:

Beginning at a point in the  
NE ¼ Section 33 T 153 N R 61 W  
(Bartlett)

Ending at a point in the  
SE ¼ Section 21 T 154 N R 60 W (Clara)

The Water Resource District Board of Managers and the County Commissioners of Nelson County and Ramsey County must attend this hearing and must file a Resolution of Necessity approved by two thirds of each County Water Resource District Board and each County Commission. The hearing will be held February 26, 2021, at 1:00 P.M. at the Devils Lake Speedway, located at 4374 98th Ave N.E., 1 ½ mile east and ¼ mile south of Doyon, ND. Masks and social distancing are recommended.

Dated this 11th day of February, 2021.  
(c2: 11, 12)

(2696)

### SPIRIT LAKE TRIBAL COURT IN TRIBAL COURT SPIRIT LAKE JURISDICTION FORT TOTTEN, NORTH DAKOTA IN THE MATTER OF KT DOB: 4/4/2003 MINOR CHILD (REN)

KT  
Petitioner(s)  
VS. NOTICE OF HEARING  
Carol Cavanaugh, mother  
Phillip Touche, father  
Respondent(s)

C#20-12-4339

**To Whom It May Concern:**  
Notice is hereby given that the undersigned will apply to the Spirit Lake Tribal Court Family Division on the **25th Day of February 2021 at 11:00 a.m.**, in the Family Court room of the Spirit Lake Tribal Court at Fort Totten, North Dakota, for a Petition for Emancipation of the above name parent(s) of said child(ren).

Dated this 28th Day of January 2021 at Fort Totten, North Dakota.  
(c2: 4, 11, 18)

## PUBLIC NOTICES

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Daktel Communications LLC Designated Eligible Carrier Application

#### Case No. PU-21-41 NOTICE OF OPPORTUNITY FOR HEARING February 3, 2021

On January 21, 2021, Daktel Communications LLC (Daktel) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that Daktel be designated as an ETC by June 7, 2021.

The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?

2. What ETC universal service support area should be designated?

3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 15, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Brian Kroshus, Commissioner  
(c2: 11)

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company 2021 Renewable Resource Cost Recovery Adj. Factor Rates

#### Case No. PU-21-30 NOTICE OF OPPORTUNITY FOR HEARING February 3, 2021

On January 19, 2021, Otter Tail Power Company (Otter Tail) filed an application to change its Renewable Resource Cost Recovery (RRCR) rates. The new rates reflect projected costs through March 2022 related to investments in the Ashtabula and Langdon Wind Energy Facilities and the Merricourt Wind Energy Project. Otter Tail proposes to increase the RRCR from the current charge of 5.637 percent to 11.825 percent effective April 1, 2021. The effect of the rate change on the bill for a residential customer using 1000 kWh per month is an increase of \$4.24 per month.

The issues to consider in this proceeding are:

1. Whether the investments and associated costs for the resources qualify for recovery,

2. Whether the incurred costs are reasonable and prudent, and

3. Whether the rate adjustments are consistent with the terms of Otter Tail's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 12, 2021. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Brian Kroshus, Commissioner  
(c2: 11)

(2698)

### NCPCC Request for Proposal

North Central Planning Council is seeking Request for Proposals for a Regional Housing Study - Consultant Services for ND Region III. The RFP can be found at the NCPCC website: <http://www.northcentralplanningcouncil.com/> and can be downloaded from there.

Proposals must be received at NCPCC via email to [megan@strengthennd.com](mailto:megan@strengthennd.com) no later than Tuesday, March 2, 2021 at 4:00 pm CST. Responses should be clearly marked "Regional Housing Study RFP" in the subject line. Proposals will be reviewed, and an award made by March 9, 2021. For questions call Megan at 701-303-0840. NCPCC reserves the right to reject any and all proposals and to request additional information from all proposers.  
(c2: 4, 11, 18)

(2697)

### NCPCC Request for Proposal

North Central Planning Council is seeking Request for Proposals for a Regional Labor Study - Consultant Services for ND Region III. The RFP can be found at the NCPCC website: <http://www.northcentralplanningcouncil.com/> and can be downloaded from there.

Proposals must be received at NCPCC via email to [megan@strengthennd.com](mailto:megan@strengthennd.com) no later than Tuesday, March 2, 2021 at 4:00 pm CST. Responses should be clearly marked "Regional Labor Study RFP" in the subject line. Proposals will be reviewed, and an award made by March 9, 2021. For questions call Megan at 701-303-0840. NCPCC reserves the right to reject any and all proposals and to request additional information from all proposers.  
(c2: 4, 11, 18)

# ND PUBLIC NOTICES

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# PUBLIC NOTICES/LEGALS

## North Dakota Department of Environmental Quality Public Notice

**Issue of an NDPDES Permit**  
Public Notice Date: 2/5/2021  
Purpose of Public Notice  
The Department intends to issue the following North Dakota Pollutant Discharge Elimination System (NDPDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code.  
Permit Information  
Public Notice Number: ND-2021-002  
Application Date: 10/1/2020  
Application Number: NDR04  
Applicant Name: Small Municipal Separate Storm Sewer Systems (MS4s)  
Mailing Address: ND Dept of Env Quality, Div of Water Quality, 918 East Divide Ave, Bismarck ND 58501-1947  
Telephone Number: 701.328.5242  
Proposed Permit Expiration Date: 3/31/2026  
Description  
The NDDEQ proposes to reissue NDPDES General Permit NDR04-0000 to authorize the discharge of stormwater from small Municipal Separate Storm Sewer Systems (MS4s). The permit applies to MS4s in North Dakota that are regulated pursuant to 40 CFR 122.26. MS4s covered by this permit are located in census defined urbanized areas and cities with a population of at least 10,000. The NDDEQ may authorize other small MS4s based on criteria outlined in the Phase II Federal Stormwater Rule. The general permit requires a stormwater management program to reduce pollutants in stormwater discharges from the MS4 and includes minimum control measures as identified in 40 CFR 122.34. MS4s included in the renewal are: Bismarck City of, Bismarck State College, Burleigh County (Urbanized Area), Cass County (Urbanized Area), Dickinson City of, Fargo City of, Grand Forks City of, Grand Forks County (Urbanized Area), Horace City of, Jamestown City of, Lincoln City of, Mandan City of, Minot City of, Morton County (Urbanized Area), ND Dept. of Transportation (Urbanized Area), ND State University, University of ND, West Fargo City of, and Williston City of.

Tentative Determinations  
Proposed effluent limitations and other permit conditions have been made by the Department. They assure that State Water Quality Standards and applicable provisions of the FWPCA are being protected. Information Requests and Public Comments  
Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 918 East Divide Ave, Bismarck ND 58501-1947 or by calling 701.328.5210.  
All comments received by March 11, 2021 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within sixty (60) days of this notice. If you require special facilities or assistance relating to a disability, call TDD at 1.800.366.6868. (JASU: Feb. 6, 2021; DKSN, FORU, GFHE: Feb. 10, 2021) 2874913

**Official Proceedings**  
**October 15th, 2020**  
**10:00 am & 1:30 pm**  
Chairman Kuntz called the special meeting of the Stark County Board of Commissioners to order. Members present: Commissioner Franchuk, Commissioner Zander and Commissioner Elkin and Commissioner Arthaud. The meeting was open to the public and access granted through a conference call. Discussion was held on the Investigative Report. Complainant Lisa Heiser Stark County Fairgrounds Coordinator presented spoke on her behalf and asked for the investigation to be reopened. Mike Geierman, Ken Zander's Attorney presented for Mr. Zander. Discussion was taken from the floor.  
**MOTION BY:** Commissioner Elkin  
**SECOND BY:** Commissioner Franchuk  
To have no contact between Commissioner Ken Zander and Lisa Heiser Fairgrounds Coordinator excluding regularly scheduled meetings.  
**DISPOSITION:** Roll call vote. Commissioner Elkin aye, Commissioner Franchuk aye, Commissioner Zander did not vote, Commissioner Arthaud voted no, & Chair Kuntz voted aye. Motion carried.  
Discussion was held on the Investigative Report. Complainant Jessica Clifton, Stark County Veteran Service Officer spoke on her behalf. Complainant Bill Fahlsing, Stark County Emergency Manager spoke on his behalf. Carla Arthaud's Attorney Lynn Boughey presented for Carla. State's Attorney, Tom Henning made a recommendation after reading the conclusions of the Investigation report to not have Commissioner Arthaud put back on the Emergency Manager portfolio. Discussion was taken from the floor.  
**MOTION BY:** Commissioner Arthaud  
**SECOND BY:** Commissioner Franchuk  
To put Carla Arthaud back on the portfolio of Bill Fahlsing, Stark County Emergency Manager along with Commissioner Kuntz.  
**DISPOSITION:** Roll call vote. All voted aye. Motion carried.  
Discussion was held on appointing Election Official.  
**MOTION BY:** Commissioner Elkin  
**SECOND BY:** Commissioner Zander

To have Natalie Wandler, Stark County Tax Director/Deputy Auditor to fill in as the acting Auditor for purposes of the Election Official.  
**DISPOSITION:** Roll call vote. Commissioner Elkin aye, Commissioner Zander aye, Commissioner Franchuk aye, Commissioner Arthaud voted no, & Chair Kuntz voted aye. Motion carried.  
**MOTION BY:** Commissioner Elkin  
**SECOND BY:** Commissioner Franchuk  
To adjourn the meeting.  
**DISPOSITION:** Meeting Adjourned.  
*/s/ Natalie A. Wandler*  
Natalie A. Wandler  
Deputy Auditor

*/s/ Pete Kuntz*  
Pete Kuntz  
Chairman  
2875297  
(Feb. 10, 2021)

**Minutes**  
**City of South Heart**  
**Zoning Meeting**  
**February 1, 2021**  
**6:45 P.M.**  
ZONING MEMBERS:  
Floyd Hurt  
Jeremy Binstock  
Chris Splichal  
Mike Sticka  
Brook White  
ROLL CALL: Hurt, Praus, Binstock, Sticka, White  
ABSENT: Chris Splichal  
ALSO PRESENT: Cody Northrop  
ZONING MEETING: was called to order by Mayor Hurt  
BOB SPLICHAL:  
Mr. Splichal discussed at the last city council his concern regarding rezoning his property from public to commercial. The council discussed this and has no concerns with him moving forward with rezoning. A motion was made by Councilman Binstock to approve the first reading of the proposed zoning change from public to commercial the motion was seconded by Councilman Sticka. All in favor. Motion carried.  
CODY NORTHROP:  
Mr. Northrop was present discuss the approval of building a 40ft X 50ft garage with 10ft sidewalks on the lot south of his present house. He purchased the lot and is marrying the lots together. The council discussed the proposed garage and a motion for approval of the variance was made by Councilman Sticka and seconded by Councilman Binstock to allow the building to be built as long as it is approved and cleared by the city building inspector. All in favor. Motion carried.  
Mr. Northrop inquired about the water and sewer services on the property. The council informed him there are no lines on the property they would have to be brought in at his expense.  
ADJOURNMENT:  
No further business, motion to adjourn was made by Councilman Sticka and seconded by Councilman Binstock. All in favor. Motion carried.  
Floyd Hurt Mayor  
Renae Praus, City Auditor  
(Feb. 10, 2021) 2875680

**Official Proceedings**  
**October 28th, 2020**  
**8:00 am**  
Chairman Kuntz called the special meeting of the Stark County Board of Commissioners to order. Members present: Commissioner Franchuk, Commissioner Zander and Commissioner Elkin and Commissioner Arthaud. The meeting was open to the public and access granted through a conference call. Discussion was held on the selection of a HR person. Commissioner Arthaud asked for point of order so she could speak.  
**MOTION BY:** Commissioner Arthaud  
**SECOND BY:** Commissioner Franchuk  
To table, investigate and let all County Commissioners review all of the applicants.  
**DISPOSITION:** Roll call vote. Commissioner Elkin aye, Commissioner Zander voted aye, Commissioner Arthaud voted aye, & Chair Kuntz voted aye. Motion carried.  
Discussion was held about who is taking care of HR and that if anyone needed help with NDPRS Annual Enrollment they should call or email NDPRS, they are very willing to help.  
**MOTION BY:** Commissioner Arthaud  
To appoint Lisa Heiser as Interim HR. Motion dies for a lack of a second Jim Hoke, Assistant State's Attorney spoke about the Executive Order signed by Governor Burgum to allow Counties to start opening Absentee Ballots on October 29th, ensuring that election workers have adequate time to verify voter information and ensure election integrity and timely results on Election Day. Jim also discussed using the Commissioners for the opening of the absentee's incase there was anyone from the public that wanted to attend.  
Discussion was held on the Court-house closure and that the court-house will be open to the public for the regularly scheduled Commissioners meeting on Nov 2nd. The Auditor's office door will be closed during that meeting.  
**MOTION BY:** Commissioner Elkin  
**SECOND BY:** Commissioner Arthaud  
To Adjourn the meeting  
**DISPOSITION:** Meeting Adjourned  
*/s/ Natalie A. Wandler*  
Natalie A. Wandler  
Deputy Auditor

*/s/ Pete Kuntz*  
Pete Kuntz  
Chairman  
2875396  
(Feb. 10, 2021)

**SW REGIONAL GRANT PROGRAM**  
The City of Dickinson is accepting applications from local governments, groups and individuals in the eight SW counties, such as Stark, Billings, Bowman, Dunn, Hettinger and Slope not including Dickinson, needing help with community development related projects in the eight county SW region of North Dakota. Please contact Dickinson City Hall, 99 2nd Street East, Dickinson, ND 58601, or call 456-7720 to request an application. Deadline to submit 2021 grant application is March 12, 2021 at 12:30 PM. (Feb. 3 & 10, 2021) 2874724

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**  
**Daktel Communications LLC**  
**Designated Eligible Carrier**  
**Application**  
**Case No. PU-21-41**  
**NOTICE OF OPPORTUNITY FOR HEARING**  
**February 3, 2021**  
On January 21, 2021, Daktel Communications LLC (Daktel) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that Daktel be designated as an ETC by June 7, 2021. The issues to be considered in this matter are:  
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?  
2. What ETC universal service support area should be designated?  
3. Is designation of the applicant as an ETC in the public interest?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 15, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
PUBLIC SERVICE COMMISSION  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Brian Kroschus, Commissioner  
(Feb. 10, 2021) 2875633

**EBELTOFT . SICKLER . LAWYERS PLLC**  
Office and Post Office Address:  
2272 8th Street West  
Dickinson, North Dakota 58601  
Telephone Number:  
(701) 225-5297  
By: Nathan M Bouray, Lawyer # 06311  
Email: nbouray@ndlaw.com  
Lawyer for: Personal Representative  
Probate No. 45-2020-PR-00145  
STATE OF NORTH DAKOTA  
COUNTY OF STARK  
IN DISTRICT COURT  
SOUTHWEST JUDICIAL DISTRICT  
**IN THE MATTER OF THE ESTATE OF SUSAN SMITH, DECEASED.**  
**NOTICE TO CREDITORS**  
[1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. Pursuant to N.D.C.C. § 30.1-19-01, all persons having claims against the deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Travis Smith, Personal Representative of the Estate, or Nathan M. Bouray of Ebeltoft . Sickler . Lawyers in his capacity as counsel for the Personal Representative of the Estate, or filed with the Court.  
Dated this 2nd day of February, 2021.  
*/s/ Travis Smith*  
Travis Smith, Personal Representative  
PO Box 71551  
El Paso, TX 79917  
Nathan M. Bouray, Lawyer #06311  
Ebeltoft . Sickler . Lawyers  
2272 8th Street West  
Dickinson, ND 58601  
Lawyers for Personal Representative  
First Publication on the 10th day of February, 2021.  
(Feb. 10 17 & 24, 2021) 2875162

Probate No. 45-2021-PR-00022  
Scott T. Solem  
SOLEM LAW OFFICE  
705 Main - PO Box 33  
Hebron, North Dakota 58638  
Phone: (701) 878-4560  
beulaw@westriv.com  
Attorney for: Heidi Hauck  
Personal Representative  
**IN THE SOUTHWEST JUDICIAL DISTRICT COURT OF STARK COUNTY, STATE OF NORTH DAKOTA**  
**IN THE MATTER OF THE ESTATE OF ROGER D. HAUCK, DECEASED.**  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Heidi Hauck whose address is 1405 North Gould Street, Sheridan, Wyoming 82801, personal representative of the estate, or filed with the Court.  
Dated this 5th day of February, 2021.  
HEIDI HAUCK  
Personal Representative  
Estate of Roger D. Hauck, Deceased  
Scott T. Solem  
SOLEM LAW OFFICE  
ID # 05098  
705 Main - PO Box 33  
Hebron, North Dakota 58638  
beulaw@westriv.com  
Attorney for Personal Representative  
(Feb. 10, 17, & 24 2021) 2875652

Probate No. 45-2021-PR-00020  
STATE OF NORTH DAKOTA  
IN DISTRICT COURT  
COUNTY OF STARK SOUTH-  
WEST JUDICIAL DISTRICT  
**In the Matter of the Estate of Mary F. Dukart, Deceased.**  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Daryl Dukart and/or Douglas Dukart, Personal Representative of the Estate, or filed with the Court.  
Dated this 27th day of January, 2021.  
*/s/ Daryl Dukart*  
Daryl Dukart, Personal Representative  
470 96th Ave SW, Dunn Center, ND 58626  
*/s/ Douglas Dukart*  
Douglas Dukart, Personal Representative  
11271 15th St SW, Manning, ND 58642  
(Feb. 3, 10 & 17, 2021) 2874744

**IN THE DISTRICT COURT OF STARK COUNTY, STATE OF NORTH DAKOTA**  
In the Matter of the Estate of VIRGINIA E. WAGEMANN, deceased.  
Probate No. 45-2021-PR-00015  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Co-Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Barbara Lacher and Cynthia Fretland, Co-Personal Representatives of the estate of Virginia E. Wagemann, at P. O. Box 1173, Dickinson, North Dakota 58602-1173, or filed with the Court.  
Dated this 1st day of February, 2021.  
Co-Personal Representatives:  
*/s/ Barbara Lacher*  
Barbara Lacher  
*/s/ Cynthia Fretland*  
Cynthia Fretland  
Kubik, Bogner, Ridl & Selinger, PLLP  
Bruce A. Selinger  
P.O. Box 1173  
Dickinson, ND 58602-1173  
Attorneys for the Personal Representative  
(Feb. 10, 17 & 24, 2021) 2875232

**Dickinson Public Schools**  
Unapproved Special School Board Meeting Minutes  
Thursday, January 21, 2021, Noon  
Central Administration Offices and via a Zoom Webinar  
*A complete recording of the January 21, 2021, Special School Board Meeting is available on the Dickinson Public Schools website utilizing the BoardDocs link.*  
The Dickinson Public School Board held a Special Board Meeting on January 21, 2021, at the Central Administration Offices in the Board room and also via a Zoom Webinar. Board members present were: President Brent Seaks, Vice President Kim Schwartz, Board Member Michelle Orton, and Board Member Jason Rodakowski. Board Member David Wilkie recused himself from this meeting. Others present were: Superintendent Shon Hocker, Assistant Superintendent Keith Harris, Business Manager Stephanie Hunt-

Probate No. 45-2020-PR-00153  
**IN THE SOUTHWEST DISTRICT COURT OF STARK COUNTY, STATE OF NORTH DAKOTA**  
**IN THE MATTER OF THE ESTATE OF ISABELLE R. FORSTER, DECEASED.**  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Gregory Forster whose address is 338 1st Street SW, Dickinson, North Dakota 58601, and Edward Forster whose address is 10880 35th Street SW, Dickinson, North Dakota 58601, co-personal representatives of the estate, or filed with the Court.  
Dated this 28th day of December, 2020.  
Gregory Forster  
Co-Personal Representative  
Estate of Isabelle R. Forster  
Edward Forster  
Co-Personal Representative  
Estate of Isabelle R. Forster  
Scott T. Solem  
SOLEM LAW OFFICE  
ID # 05098  
705 Main - PO Box 33  
Hebron, North Dakota 58638  
beulaw@westriv.com  
Attorney for Personal Representative  
First publication on the 27th day of January, 2021.  
(Jan. 27, Feb. 3 & 10, 2021) 2873827

**MACKOFF KELLOGG LAW FIRM**  
Office Address:  
38 Second Ave E  
Dickinson ND 58601  
Telephone Number:  
(701) 456-3210  
By: Olivia L. Krebs, Attorney #08743  
Email: okrebs@mackoff.com  
Attorneys for Personal Representative  
Probate No. 45-2021-PR-00020  
STATE OF NORTH DAKOTA  
IN DISTRICT COURT  
COUNTY OF STARK SOUTH-  
WEST JUDICIAL DISTRICT  
**In the Matter of the Estate of Mary F. Dukart, Deceased.**  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Daryl Dukart and/or Douglas Dukart, Personal Representative of the Estate, or filed with the Court.  
Dated this 27th day of January, 2021.  
*/s/ Daryl Dukart*  
Daryl Dukart, Personal Representative  
470 96th Ave SW, Dunn Center, ND 58626  
*/s/ Douglas Dukart*  
Douglas Dukart, Personal Representative  
11271 15th St SW, Manning, ND 58642  
(Feb. 3, 10 & 17, 2021) 2874744

**IN THE DISTRICT COURT OF STARK COUNTY, STATE OF NORTH DAKOTA**  
In the Matter of the Estate of VIRGINIA E. WAGEMANN, deceased.  
Probate No. 45-2021-PR-00015  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Co-Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Barbara Lacher and Cynthia Fretland, Co-Personal Representatives of the estate of Virginia E. Wagemann, at P. O. Box 1173, Dickinson, North Dakota 58602-1173, or filed with the Court.  
Dated this 1st day of February, 2021.  
Co-Personal Representatives:  
*/s/ Barbara Lacher*  
Barbara Lacher  
*/s/ Cynthia Fretland*  
Cynthia Fretland  
Kubik, Bogner, Ridl & Selinger, PLLP  
Bruce A. Selinger  
P.O. Box 1173  
Dickinson, ND 58602-1173  
Attorneys for the Personal Representative  
(Feb. 10, 17 & 24, 2021) 2875232

**Dickinson Public Schools**  
Unapproved Special School Board Meeting Minutes  
Thursday, January 21, 2021, Noon  
Central Administration Offices and via a Zoom Webinar  
*A complete recording of the January 21, 2021, Special School Board Meeting is available on the Dickinson Public Schools website utilizing the BoardDocs link.*  
The Dickinson Public School Board held a Special Board Meeting on January 21, 2021, at the Central Administration Offices in the Board room and also via a Zoom Webinar. Board members present were: President Brent Seaks, Vice President Kim Schwartz, Board Member Michelle Orton, and Board Member Jason Rodakowski. Board Member David Wilkie recused himself from this meeting. Others present were: Superintendent Shon Hocker, Assistant Superintendent Keith Harris, Business Manager Stephanie Hunt-

President Seaks referenced the grievance request for compensation. One of the teachers that filed the grievance emailed him and noted it was not about the money; it was about the concept of being forced to do more than what was in the contract.  
Board members clarified the motion on the table and determined the motion was for the teacher grievance as presented. Board Member Rodakowski said the dollar amount that was requested in the motion on the table was asking for a 70% increase over their salary for a teacher teaching three online classes, a 46% over their salary for a teacher teaching two online classes, and a teacher teaching one online class was asking for a 23% increase over their salary.  
Board Member Rodakowski inquired what was done differently for the middle school online students. It was his understanding there were blocks of time set aside for the teachers to teach the online students. Superintendent Hocker concurred.  
Board Member Orton asked if there were other online classes where the teacher chose not to file a grievance. Board Member Rodakowski responded the 25 grievants accounted for 39 of the online classes. There were 50 total online courses taught in the first quarter. There are over 10 online courses that teachers have chosen not to file a grievance.  
Vice President Schwartz inquired if the school district had an attorney review the information. President Seaks responded the school district does have an attorney review the documents right away. The District's attorney interpreted the 7-3/4 hours was the floor and not the ceiling.  
A roll call vote was taken on the motion: ayes-0; nays-4 (Orton, Rodakowski, Schwartz, Seaks); abstain-1 (Board Member Wilkie had recused himself from this agenda topic). The motion lost.  
**Adjournment** - At 12:42 p.m., President Seaks declared the meeting adjourned.  
Brent Seaks, Board President  
Stephanie Hunter, Business Manager  
Twila Petersen, Secretary  
(Feb. 10, 2021) 2875421

**IN THE DISTRICT COURT OF STARK COUNTY, STATE OF NORTH DAKOTA**  
In the Matter of the Estate of GOLDIE KESSEL, deceased.  
Probate No. 45-2021-PR-00012  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Karen O'Brien, Personal Representative of the estate of Goldie Kessel, at P. O. Box 1173, Dickinson, North Dakota 58602-1173, or filed with the Court.  
Dated this 19th day of January, 2021.  
Personal Representative:  
*/s/ Karen O'Brien*  
Karen O'Brien  
Kubik, Bogner, Ridl & Selinger, PLLP  
Bruce A. Selinger  
P.O. Box 1173  
Dickinson, ND 58602-1173  
Attorneys for the Personal Representative  
First Publication on the 27 day of January, 2021.  
(Jan. 27; Feb. 3 & 10, 2021) 2873701

**PUBLIC HEARING**  
CDBG PUBLIC HEARING NOTICE: The public hearing for the North Dakota Region VIII FY2021 Community Development Block Grant Program will be held at 10:30 a.m., Thursday, February 25, 2021 at the Roosevelt-Custer Regional Council office, 40 1st Ave W Suite 301, Dickinson, ND. It is anticipated the annual funding amount will be approximately \$216,513.00. The purpose of the hearing will be to hear comments on the proposed public distribution statement that will govern how the funds are awarded and dispersed in this region. In past years, these funds have been used for grants to cities and counties for public facilities, housing projects, and economic development loans to businesses to benefit low-income populations. Comments will be taken no later than the hearing date. For a copy of the proposed distribution statement, to submit written or verbal comments, or to arrange for special accommodation to attend the hearing due to a disability contact the Roosevelt-Custer Regional Council by phone at 701-483-1241, by email at rrc@ndsupernet.com, TTY: 800-366-6888, ND Relay Voice 800-366-6888 or Spanish User 800-435-8590. 2875159 (Feb. 10, 2021)

**IN THE DISTRICT COURT OF STARK COUNTY, STATE OF NORTH DAKOTA**  
In the Matter of the Estate of VIRGINIA E. WAGEMANN, deceased.  
Probate No. 45-2021-PR-00015  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Co-Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Barbara Lacher and Cynthia Fretland, Co-Personal Representatives of the estate of Virginia E. Wagemann, at P. O. Box 1173, Dickinson, North Dakota 58602-1173, or filed with the Court.  
Dated this 1st day of February, 2021.  
Co-Personal Representatives:  
*/s/ Barbara Lacher*  
Barbara Lacher  
*/s/ Cynthia Fretland*  
Cynthia Fretland  
Kubik, Bogner, Ridl & Selinger, PLLP  
Bruce A. Selinger  
P.O. Box 1173  
Dickinson, ND 58602-1173  
Attorneys for the Personal Representative  
(Feb. 10, 17 & 24, 2021) 2875232

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President Seaks referenced the grievance request for compensation. One of the teachers that filed the grievance emailed him and noted it was not about the money; it was about the concept of being forced to do more than what was in the contract.  
Board members clarified the motion on the table and determined the motion was for the teacher grievance as presented. Board Member Rodakowski said the dollar amount that was requested in the motion on the table was asking for a 70% increase over their salary for a teacher teaching three online classes, a 46% over their salary for a teacher teaching two online classes, and a teacher teaching one online class was asking for a 23% increase over their salary.  
Board Member Rodakowski inquired what was done differently for the middle school online students. It was his understanding there were blocks of time set aside for the teachers to teach the online students. Superintendent Hocker concurred.  
Board Member Orton asked if there were other online classes where the teacher chose not to file a grievance. Board Member Rodakowski responded the 25 grievants accounted for 39 of the online classes. There were 50 total online courses taught in the first quarter. There are over 10 online courses that teachers have chosen not to file a grievance.  
Vice President Schwartz inquired if the school district had an attorney review the information. President Seaks responded the school district does have an attorney review the documents right away. The District's attorney interpreted the 7-3/4 hours was the floor and not the ceiling.  
A roll call vote was taken on the motion: ayes-0; nays-4 (Orton, Rodakowski, Schwartz, Seaks); abstain-1 (Board Member Wilkie had recused himself from this agenda topic). The motion lost.  
**Adjournment** - At 12:42 p.m., President Seaks declared the meeting adjourned.  
Brent Seaks, Board President  
Stephanie Hunter, Business Manager  
Twila Petersen, Secretary  
(Feb. 10, 2021) 2875421

**IN THE DISTRICT COURT OF STARK COUNTY, STATE OF NORTH DAKOTA**  
In the Matter of the Estate of GOLDIE KESSEL, deceased.  
Probate No. 45-2021-PR-00012  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Karen O'Brien, Personal Representative of the estate of Goldie Kessel, at P. O. Box 1173, Dickinson, North Dakota 58602-1173, or filed with the Court.  
Dated this 19th day of January, 2021.  
Personal Representative:  
*/s/ Karen O'Brien*  
Karen O'Brien  
Kubik, Bogner, Ridl & Selinger, PLLP  
Bruce A. Selinger  
P.O. Box 1173  
Dickinson, ND 58602-1173  
Attorneys for the Personal Representative  
First Publication on the 27 day of January, 2021.  
(Jan. 27; Feb. 3 & 10, 2021) 2873701

**PUBLIC HEARING**  
CDBG PUBLIC HEARING NOTICE: The public hearing for the North Dakota Region VIII FY2021 Community Development Block Grant Program will be held at 10:30 a.m., Thursday, February 25, 2021 at the Roosevelt-Custer Regional Council office, 40 1st Ave W Suite 301, Dickinson, ND. It is anticipated the annual funding amount will be approximately \$216,513.00. The purpose of the hearing will be to hear comments on the proposed public distribution statement that will govern how the funds are awarded and dispersed in this region. In past years, these funds have been used for grants to cities and counties for public facilities, housing projects, and economic development loans to businesses to benefit low-income populations. Comments will be taken no later than the hearing date. For a copy of the proposed distribution statement, to submit written or verbal comments, or to arrange for special accommodation to attend the hearing due to a disability contact the Roosevelt-Custer Regional Council by phone at 701-483-1241, by email at rrc@ndsupernet.com, TTY: 800-366-6888, ND Relay Voice 800-366-6888 or Spanish User 800-435-8590. 2875159 (Feb. 10, 2021)

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Karen O'Brien  
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**IN THE DISTRICT COURT OF STARK COUNTY, STATE OF NORTH DAKOTA**  
In the Matter of the Estate of GOLDIE KESSEL, deceased.  
Probate No. 45-2021-PR-00012  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of

**PUBLIC NOTICE**

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These minutes are subject to approval by the City Commission. FARGO CITY COMMISSION MINUTES 1/25/2021

Airport Authority's Proposed Amendment to the MOU Approved. Commissioner Strand moved approval. Second by Gehrig. There was unanimous approval. Consent Agenda Approved: Commissioner Strand moved the Consent Agenda be approved: 1. 2nd reading of an Ord. Rezoning Certain Parcels of Land Lying in the Proposed Arcadia Park View Addn. 2. Findings of Fact and Order for property located at 1021 10th St. N. 3. Pledged securities as of 12/31/20. 4. Applications for Games of Chance. 5. Negative Final Balancing Change Order No. 1 for Project No. PR-20-B1. 6. Task Order No. 7 with Houston Eng. for Project No. FM-21-A0. 7. Speed limit reduction along 40th Ave. N. from Old Hwy. 81 to Cass City Hwy. 31 from 55 to 40 mph, effective 2/1/21. 8. Speed limit reduction along 19th Ave. N. from the I-29 east ramp to Dakota Dr. from 50 mph to 40 mph, implementation date determined by NDDOT. 9. Access Easement (Storm Sewer Easement) with SE Cass Water Resource Dist. (Project No. UR-21-A1). 10. MOU Regarding Construction and Maintenance with Park District. 11. Access Agreement with SE Cass Water Resource Dist. (Project No. BN-20-A0). 12. Bid advertisement for Project Nos. PR-21-A and PR-21-B. 13. Permanent Easement (Fire Service Surface Access Easement) with Craig Enclave OG, LLC. 14. Purchase of Service Agreement - Restricted Funding with the NDDOH HIVHCV Counseling, Testing and Referral. 15. Contract Agreement with Co-Schedule. 16. Purchase of Service Agreement with the NDDOH to promote Parents Lead. 17. Benefit Plan Agreement with BCBSND and Group Insurance Policy for Dental Benefits. 18. Reallocation in recaptured Red River Task Force COVID-19 funds to process final requests for housing assistance administered by SEND-CAA. 19. Genfare Subscription and Services Agreement. 20. Amendment No. 6 with KLJ, Inc. for GTC Remodel. 21. Bid award for chlorine at Water Treatment Plant (AFB21012). 22. Bills. 23. Change Order No. 2 for Imp. Dist. No. BN-20-C1. 24. Change Order No. 3 for Imp. Dist. No. BN-20-C1. 25. Final Balancing Change Order No. 1 for Imp. Dist. No. AN-20-A1. 26. Negative Final Balancing Change Order No. 3 for Imp. Dist. No. PN-18-B1. 27. Negative Final Balancing Change Order No. 1 for Imp. Dist. No. PR-20-E1. 28. Bid awards for Imp. Dist. Nos. BR-21-A1 and BR-21-C1. Second by Gehrig. There was unanimous approval. Presentation of the Human Relation Commission MLK Awards: Human Relations Commission Chair Matur Alier presented MLK awards to Clara Derby, Nola Storm and WIN-Liberia. Compliance Deadlines Extended for Property at 717 3rd Ave. N.: City Attorney Directed to Amend Findings of Fact and Order: Commissioner Strand moved approval. Second by Gehrig. There was unanimous approval. Community Development Block Grant and HOME Programs 20-24 Consolidated Plan Including 2020 Action Plan and Budget Approved: Commissioner Preston moved approval. Second by Gehrig. There was unanimous approval. Application Filed by Midway Metals LLC for a 5-Yr. Property Tax Exemption Approved: Commissioner Piepkorn moved approval. Second by Preston. All the Commissioners voted aye, except Commissioner Gehrig who voted nay and the motion was declared carried. Resident Comments: Residents spoke on the pandemic fear and control, and public safety issues. COVID-19 Update: Mayor Mahoney said COVID numbers continue to decrease. Discussion about Reducing Restrictions in the City to Match the State: Commissioner Piepkorn moved to follow the State of ND guidelines for COVID-19 and drop the local mask mandate. Second by Gehrig. The motion was lost for a lack of a majority. Discussion about Non-compliant Liquor Establishments: The Board discussed two businesses having difficulties with compliance; however, in the last 30 days there have not been further issues. Discussion on Staff Advocating for Certain Bills at the State Legislature: Legislative Update: The Board discussed advocating for bills at the State Legislature and reviewed bills and hearings. Application for Abatement or Refund of Taxes #4494 for the Doublewood Inn, LP Denied: Commissioner Gehrig moved denial. Second by Piepkorn. There was unanimous approval. Appropriate Staff Directed to Submit TIF Application to City's Financial Advisers for Redevelopment of Property at 2301 Univ. Dr. S.: Commissioner Piepkorn moved approval. Second by Preston. All the Commissioners voted aye except Commissioners Strand and Gehrig who voted nay and the motion was declared carried. Applications for Property Tax Exemptions for Improvements Made to Bldgs, Approved: Commissioner Piepkorn moved approval. Second by Gehrig. There was unanimous approval. Apts. to the Native American Commission and Community Development Committee: Commissioner Strand moved approval. Second by Preston. There was unanimous approval. VNDRNAME VNDRAMT; TITLE COMPANY \$505,477.08; AIKEN, TERESA \$91.75; ALL TERRAIN GROUNDS MAINT INC \$5,710.00; ALLIED UNIVERSAL SECURITY SERVICES \$2,517.80; AMERICAN MAIL HOUSE INC \$296.21; ANIMATED DATA INC \$450.00; APCO INTERNATIONAL INC \$1,195.00; APEX ENGINEERING GROUP INC \$171,875.73; SAMANTHA BEAUDRY \$17.83; BENEFACTOR GROUP \$13,451.25; BORDER STATES INDUSTRIES \$6,525.00; BRATON, REBECCA \$25.00; BRET'S PAINTING CO \$2,991.25; CARDINAL HEALTH 110, LLC \$19.22; CASS COUNTY FINANCE \$25,085.00; CASS FIRE AND RESCUE \$25.00; CENTRAL DOOR & HARDWARE INC \$750.43; CENTRE INC \$12,602.00; CHIEF FRANK SENN \$300.00; CORPORATE TRANSLATION SERVICES INC \$92.92; DAVE PURCHASE PROJECT

\$5,294.45; HEATHER DEMERS \$153.53; DESIGN CLEANING LLC \$550.00; MICHELLE DRAXTEN \$16.10; ERIK R JOHNSON & ASSOCIATES LTD \$95,705.01; FAITH LUTHERAN CHURCH \$10,350.00; FARGO JET CENTER INC \$11,032.50; FARGO SIGN & GRAPHICS \$4,822.72; FARRWEST ENVIRONMENTAL SUPPLY \$71,749.95; FARSTAD OIL \$306.80; FIRSLINK \$17,044.57; FM AMBULANCE SERVICE INC \$200.00; FM ELECTRIC INC \$74,598.75; G & R CONTROLS \$2,565.00; GH JANITORIAL SERVICE \$440.00; GLENNIS BOVE REPAIR INC \$90.00; GOLDSTAR SERVICES \$1,859.00; GRAINGER #280 \$1,234.86; GRANDBOIS, KARRIE \$118.50; GRAYBAR ELECTRIC CO INC \$3,891.60; GRAYMONT (WI),LLC \$8,606.65; GREAT PLAINS FOOD BANK \$111,522.53; GREATAMERICA FINANCIAL SVCS \$571.18; HARRINGTON, HEIDI \$141.70; HDR ENGINEERING INC \$5,343.11; HIGH POINT NETWORKS, INC \$273.57; HOUSTON-MOORE GROUP LLC \$309,457.82; HTP ENERGY \$12,555.45; TRACY HUBNER \$169.05; INDUSTRIAL BUILDERS INC \$73,701.00; INFORMATION TECHNOLOGY DEPT \$1,216.60; INTERSTATE PARKING COMPANY OF ND \$4,841.55; JEFF'S PLUMBING & DRAIN CLEANING \$14,000.00; JOHNSON & SCHOCK EXCAVATING LLC \$23,000.00; JOHNSON CONTROLS FIRE PROTECTION LP \$7,438.63; JOHNSON, HEIDI \$151.23; KEY CONTRACTING INC \$290,114.80; KAY KIEFER \$41.98; KORTERRA INC \$18,632.25; ROBERT KRAITER \$100.00; MICHELLE LAHREN \$52.33; GRANT LARSON \$14.37; LEXIPOL LLC \$15,584.00; LILEKS OIL CO \$793.73; ANDREA LIMB \$206.43; LINDE INC \$2,274.66; KIM LIPETZKY \$23.58; KATHY LONG \$65.55; LUTHERAN SOCIAL SERVICES \$1,470.00; LYLE MACZIEWSKI \$100.00; MANNING MECHANICAL INC \$1,569.53; MARSH & MCLENNAN AGENCY LLC \$50.00; MASTER CONSTRUCTION CO INC \$5,000.00; MDM CONSTRUCTION LLC \$217,175.00; MN STATE PATROL CMV SECTION \$128.00; SUSAN MONTPLAISIR \$600.00; ND DEPT OF ENVIRONMENTAL QUALITY \$1,981.84; ND ONE CALL \$641.40; ND READY MIX & CONCRETE \$25.00; NEW LIFE CENTER \$29,630.23; NORTH DAKOTA DEPARTMENT OF COMMERCE \$51,000.00; NORTHDAL OIL INC \$25,996.59; NORTHERN TURF MANAGEMENT INC \$432.00; NORTHDAL HOSPITALITY LLC \$31,666.67; NORTHSTAR SAFETY INC \$265.48; OSFOD EXPERTS \$152.24; OSGOOD CLEANING SERVICES \$5,730.00; PAYROLL PROFESSIONALS \$627.04; PETTY CASH HEALTH DEPT \$66.21; PKG CONTRACTING INC \$1,027,878.30; PRINCIPAL LIFE INSURANCE COMPANY \$77.05; PULSEPOINT FOUNDATION \$8,000.00; REACH PARTNERS INC \$9,712.50; RECOVERY ROOM \$1,120.56; RED RIVER ANIMAL EMERGENCY HOSPITAL \$295.24; RICK HALVORSON CONSTRUCTION INC \$10,594.00; RICKARD ELECTRIC INC \$2,389.18; RM HOEFS & ASSOCIATES INC \$3,600.00; RMB ENVIRONMENTAL LABORATORIES \$600.00; ROBERT GIBB & SONS INC \$2,930.38; ROERS CONSTRUCTION INC \$15,455.70; NIKKOL ROESLER \$140.30; SANDERS METAL PRODUCTS INC \$1,675.00; SCHINDLER ELEVATOR CORPORATION \$1,331.52; SECRETARY OF STATE \$36.00; SENDCAA \$3,335.00; SIMPLIFILE LC \$23.00; SIXEL, LLC \$5,752.00; SRF CONSULTING GROUP \$3,650.90; CHERYL STETZ \$36.23; SUPERIOR ELECTRIC OF FARGO, LLC \$6,345.00; SWANSTON EQUIPMENT CORP \$4,000.00; T L STROH ARCHITECTS LTD \$6,146.00; TECH SALES COMPANY \$5,860.00; THE ARBORS AT MCCORMICK PARK \$1,000.00; MARK TOPP \$405.00; TOSHIBA FINANCIAL SERVICES \$1,486.33; TOUSIGNANT, RILEY \$40.00; TRACSYSTEMS INC \$5,494.60; TRAFFIC CONTROL CORPORATION \$1,490.00; UGSI CHEMICAL FEED INC \$6,434.76; US BANK \$197.00; VALLEY GREEN & ASSOCIATES \$8,255.00; VALLEY VETERINARY HOSPITAL \$11,574.00; VISION INC \$3,106.00; JOAN WANG \$90.85; WEST FARGO PUBLIC SCHOOLS \$112.50; LEDORA WOHLER \$37.38; XCEL ENERGY \$3,765.09; GREGORY ZIMMERMAN \$704.00; AMERICAN FAMILY INSURANCE \$1,593.54; AXA EQUITABLE \$1,322.50; CITY & COUNTY EMPLOYEE CREDIT UNION \$42,341.88; CITY EMPLOYEES ASSOCIATION \$652.00; COLONIAL LIFE \$34.75; CONSECO HEALTH INSURANCE COMPANY \$103.99; FIREFIGHTER CHARITY FUND \$246.00; FIREFIGHTERS LOCAL #642 \$6,231.68; WELLS FARGO \$34,365.99; ICMA (#705140) \$3,368.66; ICMA RETIREMENT (CITY #302295) \$1,250.00; ICMA RETIREMENT (EMPLOYEE #302295) \$45,425.85; JEFFERSON NATIONAL LIFE INSURANCE \$15.00; MATRIX TRUST COMPANY \$8,233.00; MINNESOTA CHILD SUPPORT PAYMENT CTR \$715.67; NATIONWIDE RETIREMENT SOLUTIONS \$4,294.44; NATIONWIDE RETIREMENT SOLUTIONS \$10,586.02; ND FRATERNAL ORDER OF POLICE \$3,550.00; NDPEFS-NORTH DAKOTA PUBLIC EMPLOYEE \$132.29; NORTH DAKOTA UNITED \$91.84; PROVIDENT LIFE & ACCIDENT \$1,528.99; RED RIVER VALLEY LODGE #1 \$1,584.00; SUPERIOR VISION INSURANCE INC \$4,802.42; UNITED WAY OF CASS-CLAY \$568.99; VOYA INSTITUTIONAL TRUST COMPANY \$5,057.17; A GREENER READ CO \$4,750.00; A&B BUSINESS INC \$154.93; KEANNA ACHTER \$12.65; AERCOR INC \$1,107.53; AFH SALES \$214.99; ALL TERRAIN GROUNDS MAINT INC \$1,122.50; ALL TERRAIN GROUNDS MAINTAINANCE \$270.00; ALLIED UNIVERSAL SECURITY SERVICES \$10,270.17; AVESIS THIRD PARTY ADMINISTRATORS \$409.10; AVI SYSTEMS INC \$162,750.00; BACHMEIER CUSTOM HOMES \$88.13; BAUER BUILT TIRE CENTER INC \$1,832.70; BELL INSURANCE SERVICES LLC \$250,269.00; BOAS NORTHPORT FARGO LLC \$5,634.00; BORDER STATES PAVING INC \$44,081.95; BRADROW, JUDY \$168.32; BURIAN & ASSOCIATES LLC \$602.50; BUTLER MACHINERY COMPANY \$3,847.00; CAPFIRST EQUIPMENT FINANCE INC \$20,484.00; CASS COUNTY ELECTRIC COOP \$97,350.66; CASS COUNTY FINANCE \$1,466.00; CENTRE INC \$1,900.00; CLAY COUNTY AUDITOR \$2,900.00; CODE 4 SERVICES, INC \$130.02; CRESTWOOD APARTMENTS LLP \$695.00; DAVE PURCHASE PROJECT \$1,988.75; DELL USA LP \$1,194.00; DIAMOND LAW FIRM \$2,846.25; DISCOVERY BENEFITS \$122.00; DISCOVERY BENEFITS \$1,479.89; DONVS CAR WASHES INC \$146.42;

DOWNTOWN COMMUNITY PARTNERSHIP BID #123,627.10; ENVIROTECH SERVICES INC \$29,396.70; ERIK R JOHNSON & ASSOCIATES LTD \$95,725.90; ESSENTIA HEALTH \$278.00; FARGO PARK DISTRICT \$6,700.80; FARSTAD OIL \$9,417.35; MIRANDA FINNEY \$24.73; FIRST NATION ELECTRIC \$1,227.85; FIRST TRANSIT INC \$358,909.42; FLEXIBLE PIPE TOOL COMPANY \$186.05; G & R CONTROLS \$2,763.00; GK INVESTMENTS INC \$912.40; GRAINGER #280 \$213.16; GRAYBAR ELECTRIC CO INC \$9,069.60; GRAYMONT (WI),LLC \$14,489.71; GREATAMERICA FINANCIAL SVCS \$472.26; HARRIS SCHOOL SOLUTIONS \$2,933.49; HAUGEN, MOECKEL, & BOSSART \$4,590.00; HAWKINS INC \$7,354.50; HEAVEN'S BEST CARPET CLEANING \$434.00; WENDY HOYEM \$30.48; HUT ENERGY \$37,380.30; J-TECH MECHANICAL \$220.35; JOHNSON & SCHOCK EXCAVATING LLC \$14,000.00; RA-CHAEEL JOHNSON \$32.20; KAVA FABRICATION INC \$215.70; JESSICA KELLER \$5.75; KEVMAR PROPERTIES LLC \$635.00; KOCH, TERRI \$21.85; KP/INC \$182,876.00; LIBERTY BUSINESS SYSTEMS INC \$27.28; LIEBERMAN TECHNOLOGIES LLC \$1,230.00; LILEKS OIL CO \$377.46; LINDE INC \$2,972.92; REE NE LOEHR \$106.16; LUXFORD APARTMENTS \$25.00; CINDY MASON \$25.30; MASTER CONSTRUCTION CO INC \$24,450.00; MEGAN BERGETH NAAS IRREVOCABLE \$23,815.00; MOBOTREX INC \$460.00; MORLOCK, COLEEN \$103.92; MUNICODE \$315.00; ND PUBLIC HEALTH LABORATORY \$3,208.43; ND STATE RADIO COMMUNICA \$6,000.00; ND WATER COALITION \$1,000.00; ND 911 ASSOCIATION \$25.00; NESCO, LLC \$105.92; NORTH STAR POLYGRAPH & FORENSIC SVC \$1,350.00; NORTHDAL OIL INC \$13,560.00; NORTHERN STATES SUPPLY \$37.29; NORTHERN TRUCK EQUIPMENT CORP \$643.47; OLYMPIC SALES INC \$1,328.61; ONLINE DAKOTA INFORMATION NETWORK \$1,249.00; AHMAD ORANDI \$790.00; AHMAD ORANDI \$9,975.82; PASSPORT LABS INC \$9,110.66; PRO WEST AND ASSOCIATES INC \$31.80; ARTHUR PUNTON \$493.46; QUEEN CITY ENGINEERING & DESIGN \$6,300.00; RANDALL'S EXCAVATING INC \$11,465.00; RED RIVER PROPERTIES, LLP \$76,350.00; RIGELS INC \$302.44; RKAAC ENVIRONMENTAL LABORATORIES \$898.00; STACY ROSENFELDT \$83.38; JAMES P SABO \$25,915.20; SIMPLIFILE LC \$46.00; SOUTH EAST HUMAN SERVICE CENTER \$3,158.56; SOUTHRIDGE APARTMENTS, LLP \$3,740.00; ALISSA SPERAL \$13.80; SPRENGER, TERRI LEIER \$2,956.00; STANDARD INSURANCE COMPANY \$332.50; STANDARD SIGNS INC \$2,513.80; STARWIND SOFTWARE INC \$500.00; STERLING PROPERTIES, LLP \$7,675.52; STRATA CORPORATION \$87,595.45; SWANSTON EQUIPMENT CORP \$7,155.00; THE POLICE & SHERIFF'S PRESS \$32.55; TITLE COMPANY \$146,111.35; TRACSYSTEMS INC \$750.00; US BANK \$1,859.88; VALLEY GREEN & ASSOCIATES \$29,596.98; STORMY VICKERS \$5,100.00; VOCATIONAL TRAINING CENTER \$77.09; WALKER CONSULTANTS \$1,000.00; WANG, YECHUN \$294.30; WENCK ASSOCIATES INC \$6,928.70; XCEL ENERGY \$58,152.32; CEDARWOOD APARTMENTS LLC \$1,875.00; KELLY ZANDER \$4,188.56; KELLY ZANDER \$950.00; SD SPECIALTIES INC \$205.10; \$5,832,473.72 (Feb. 10, 2021) 2875503

John V. Boulger, ND #03147 WOLD JOHNSON, P.C. 500 2nd Ave. N., Ste. 400 P.O. Box 1680 Fargo, ND 58107-1680 jvboulger@woldlaw.com (701)235-5515 Attorneys for Applicant

Probate No. 09-2021-PR-00029

**IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA**

**IN THE MATTER OF THE ESTATE OF MONG TAN**

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Jim Boulger, Personal Representative of the Estate, at c/o Wold Johnson, P.C., P.O. Box 1680, Fargo, North Dakota 58107, or filed with the Court.

Dated this 4th day of February, 2021.

/s/ Jim Boulger  
Jim Boulger  
Personal Representative of  
Estate of Mong Tan  
c/o Wold Johnson, P.C.  
P.O. Box 1680  
Fargo, North Dakota 58107  
(Feb. 10, 17 & 24, 2021) 2875507

**SECTION 00 11 13 - ADVERTISEMENT FOR BIDS**

**Fargo Red River Pump Station Improvements**

**City of Fargo Project No. WA2005**

NOTICE IS HEREBY GIVEN, that the City of Fargo, North Dakota, City Auditor will receive sealed Bids at the Auditor's Office until **March 3, 2021 at the hour of 11:30 AM local time**, for the purpose of furnishing all materials, labor, equipment, and skill required for the construction of the Fargo Red River Pump Station Improvements, and incidental items, for said City, as is more fully described and set forth in the Plans and Specifications which are now on file in the office of the City Engineering Department. Bids shall be either mailed to the City Auditor, City of Fargo, 225 4th Street North, Fargo, North Dakota 58102, or delivered to the blue, outside drop box located on the north side of City Hall (same address as mailing address). Bids will be opened and read aloud at approximately 11:45 AM in the Engineering Conference Room in **Fargo City Hall**. The public is encouraged to view the bid opening from their computer, tablet, or smartphone by using the following link: [www.fargobidopenings.com](http://www.fargobidopenings.com). The Work is comprised of three (3) Contracts: Contract No. 1 - General Construction; Contract No. 2 - Mechanical Construction; and Contract No. 3 - Electrical Construction. Individual Bids will be received for each Contract as well as Contract No. 4 - Combined General, Mechanical, and Electrical Construction which is a combined Bid for Contracts 1, 2, and 3. The Owner will not accept a combined Bid unless that Bid is lower than the combined total of the lowest best Bids for the separate Contracts. The Work for each Contract is generally described as follows:

**Contract No. 1: General Construction:**

Work generally consists of concrete flood wall construction; helical piles; site improvements including, site grading, water and sewer utility improvements, paving, curb and gutter replacement, landscaping, and installation of multiple piping systems from the pump station to the river intake structure; existing pump station modifications including removal of existing pumps and installation of new, Owner-provided pumps, removal and replacement of existing discharge piping, and structural and architectural modifications; new CMU and brick building construction including new electrical room, chemical storage and feed room, and chase for routing 42-inch pipe through building; and other miscellaneous improvements.

**Contract No. 2: Mechanical Construction:**

Work generally consists of mechanical improvements to both the existing facility and new building expansion consisting of heating, ventilation, and air conditioning systems, and plumbing and drainage systems.

**Contract No. 3: Electrical Construction:**

Work generally consists of electrical improvements to existing pump station facility and construction of new building expansion including replacement of existing site distribution transformers; existing equipment and conduit demolition and relocation; removal of existing motor control center (MCC); existing duct-bank intersection, modification, removals, and new installation; installation of new main-tie-main switchboard and panelboards for building power distribution; installation variable frequency drives (VFDs); instrumentation and control systems; cable and conduit; networking equipment; and general power and lighting systems.

**Contract No. 4: Combined General, Mechanical, and Electrical Construction**

Work generally includes construction consisting of all Work described under each individual Contract. All bids shall be contained in a sealed envelope plainly marked showing that such envelope contains a Bid for the Project. Also refer to Section 00 21 13 - Instructions to Bidders for preparation of bid information.

All Bids shall be prepared according to the Instructions to Bidders contained within the Project Manual. Each Bid shall be accompanied by a **separate envelope** containing a Bid Security in the form of a Bidder's Bond executed by the Bidder as principal and by a surety company authorized to do business in the State of North Dakota, payable to the City of Fargo, in a sum equal to five percent (5%) of the full amount of the Bid. A certified check in lieu of a surety company in the amount of 5% of the total project cost will not be accepted. This is to serve as a guarantee that the successful Bidder will enter into a Contract within fifteen (15) days of Notice of Award, in accordance with the terms of the principal's Bid and Contractor's Bond as required by law and regulations and determinations of City of Fargo for the performances of such Work. Only Bids that are accompanied by such a Bond will be considered.

Contracts shall be awarded on the basis of the low Bid submitted by a qualified, responsible, and responsive Bidder deemed most favorable to the City's interest. The City of Fargo reserves the right to reject any and all Bids, to waive any informality in any Bid, to hold all Bids for a period not to exceed forty-five (45) days from the date of opening Bids.

All Work shall be performed in accordance with the Bidding Documents on file in the Office of City of Fargo, ND where they may be seen and examined. Bidders must be licensed for the full amount of the Bid as required by North Dakota Century Code 43-07-05. Each Bid shall contain a copy of the Contractor's license or certificate of renewal thereof issued by the Secretary of State. All Bids must be submitted on the Bid Form furnished by the Engineer. No Bid will be read or considered that does not fully comply with the above provisions and other provisions contained within the Bidding Documents, and any deficient Bid submitted will be returned to the Bidder unopened.

Bidders on this Work will be required to comply with the Presidential Executive Order No. 11246, as amended. The requirements for Bidders and Contractors under this order include Equal Employment Opportunity and Affirmative Action requirements.

Contracts shall be awarded on the basis of the low Bid submitted by a responsible and responsive Bidder deemed most favorable to the Owner's interest.

All Bids shall be contained in a sealed envelope plainly marked showing that such envelope contains a Bid for the Project. In addition, the Bidder shall place upon the exterior of such envelope the following information:

1. Project Name and Work covered by the Bidder (General).
2. The name of the Bidder.
3. Acknowledgement of all Addenda.
4. Separate envelope containing documentation as noted in Section 00 21 13 - Instructions to Bidders. Complete digital project Bidding Documents are available at [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for Thirty Dollars (\$30.00) by inputting Quest project #74743290n on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information. Copies of the Bidding Documents may also be seen and examined at the office of the Engineer, **Advanced Engineering and Environmental Services, LLC**, 4170 28th Avenue South, Fargo, ND 58104. The Bidding Documents are available in the form of printed plans and specifications and/or PDF flash drives from Advanced Engineering and Environmental Services, LLC. The costs are \$40.00 for flash drives and \$300.00 for printed documents, for each set of Documents obtained. Payment for Bidding Documents is **NON-REFUNDABLE**. All Work shall be done according to the Bidding Documents. Bidding Documents may also be examined at the offices of A&E2S in Bismarck, Grand Forks, and Williston, ND; Maple Grove, MN, and Builders' exchanges in Grand Forks, Bismarck, Minot, Grand Forks, and Fargo, ND, in Rapid City, SD, and in Minneapolis, MN. The work for each contract must be completed no later than the following: Intermediate Completion (Installation of refurbished, smaller pumps): May 31, 2021 Substantial Completion: April 1, 2022 Final Completion: June 10, 2022

All Bids will be made on the basis of cash payment for such work. After Bid opening, the Owner will return Bid security of all except the three lowest responsible Bidders. When the Contract is awarded, the remaining unsuccessful Bidder's Bonds will be returned. The Owner reserves the right to reject any or all Bids, and further reserves the right to award the Contract in the best interests of the Owner. The Owner reserves the right to hold the three (3) low Bids for a period of forty-five (45) days after the date of the Bid opening to complete financial arrangements. Dated this 02-10-21.

By: /s/ Steve Sprague, City Auditor  
Fargo, North Dakota  
(Feb. 10, 17 & 24, 2021) 2875530

Ronald I. Galstad  
GALSTAD, JENSEN & MCCANN, P.A.  
411 2nd Street NW, Suite D  
P.O. Box 386  
East Grand Forks, MN 56721  
(218) 773-9729  
(218) 773-8950 (Fax)  
Fargo, North Dakota  
Attorney For: Estate

**IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA**

In the Matter of the Estate of Thomas Nels Kloster,  
Deceased.

Probate No. 09-2021-PR-00040

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Thomas Kloster, personal representative of the estate, at 229 Woodview Trail, Hudson WI 54016 or filed with the Court.

DATED this 22nd day of January 2021.

/s/ Thomas Kloster  
Thomas Kloster, Personal Representative

Ronald I. Galstad  
GALSTAD, JENSEN & MCCANN, P.A.  
411 - 2nd Street NW, Suite D  
P.O. Box 386  
East Grand Forks, MN 56721  
(218) 773-9729  
rgalstad@gjmlaw.com  
(Feb. 10, 17 & 24, 2021) 2875559

**IN DISTRICT COURT, CASS COUNTY, NORTH DAKOTA**

ALERUS FINANCIAL, N.A., a Corporation,  
Plaintiff,  
-vs-  
ADAM JAMES DRAKE and  
PHYLLIS CELESTE DRAKE,  
Defendants.

Civil No. 09-2021-CV-00330

**SUMMONS**

**THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:**

1. **YOU ARE HEREBY SUMMONED** and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, Judgment will be taken against you by default for the relief demanded in the Complaint.

Dated at Grand Forks, North Dakota, this 11th day of January, 2021.

Zachary J. Boettner, ID #07808  
.....OLSON, JUUNTUNEN, SANDBERG & BOETTNER  
.....Grand Forks, ND 58206-5788  
.....Phone: 701-775-4688  
.....zboettner@ojs-law.com

**ATTORNEYS FOR PLAINTIFF**

**THIS COMMUNICATION IS FROM A DEBT COLLECTOR. THIS IS AN ATTEMPT TO COLLECT A DEBT, AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.**

(Feb. 10, 17 & 24, 2021) 2875611

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

**Daktel Communications LLC Designated Eligible Carrier Application**

**Case No. PU-21-41**

**NOTICE OF OPPORTUNITY FOR HEARING**

**February 3, 2021**

On January 21, 2021, Daktel Communications LLC (Daktel) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that Daktel be designated as an ETC by June 7, 2021. The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 15, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Brian Kroschus, Commissioner  
(Feb. 10, 2021) 2875633

**Request for Commercial Realty Services North Dakota State College of Science Foundation NDSCS Foundation Bid No: 19-201**

North Dakota State College of Science Foundation will receive statements of qualifications for professional Commercial Realty services. Services requested include administration of sales for property, located in Fargo ND. The site is 214,515 SF, gross building area is 56,610 SF, asphalt-surfaced parking and drives of 123,840 SF with on-site parking. It is intended that the property would be ready to vacate in August of 2022. To receive the Commercial Realty submittal instructions, please contact Kim Nelson, NDSCS Foundation Executive Director at (701) 671-2187 or kim.j.nelson@ndscs.edu. Two copies of the completed response are to be received by **4:00 PM, March 1, 2021** at the office of the NDSCS Foundation, 800 N 6th Street, Stern Cultural Center, Wahpeton, ND 58076. (Feb. 10, 17 & 24, 2021) 2875645

**NOTICE OF HEARING**

Notice is hereby given that the Cass County Planning Commission will conduct a Public Hearing in the Vector Conference Room at the Cass County Highway Department, 1201 Main Avenue West, West Fargo, North Dakota, on Thursday, February 25, 2021 at 7:00 o'clock a.m. to consider Final Plat approval of Ostrowski Subdivision, a Minor Subdivision, located in the NE ¼ of Section 7, Township 141 North, Range 53 (Empire Township) West of the Fifth Principal Meridian, Cass County, North Dakota. Additional information may be obtained by viewing the project file located at the Cass County Planning Department office at 1201 Main Avenue West in West Fargo. Any person interested may appear at the Hearing and be heard. To obtain a link to the virtual meeting contact the Cass County Planner at 701-298-2375. (Feb. 10 & 17, 2021) 2875651

**NOTICE OF HEARING**

Notice is hereby given that the Cass County Planning Commission will conduct a Public Hearing in the Vector Conference Room at the Cass County Highway Department, 1201 Main Avenue West, West Fargo, North Dakota, on Thursday, February 25, 2021 at 7:00 o'clock a.m. to consider Final Plat approval of Schmuser Subdivision, a Minor Subdivision, located in the NW ¼ of Section 28, Township 143 North, Range 52 (Hunter Township) West of the Fifth Principal Meridian, Cass County, North Dakota. Additional information may be obtained by viewing the project file located at the Cass County Planning Department office at 1201 Main Avenue West in West Fargo. Any person interested may appear at the Hearing and be heard. To obtain a link to the virtual meeting contact the Cass County Planner at 701-298-2375. (Feb. 10 & 17, 2021) 2875655

Jeffrey Gunkelman (#07229)  
Kennelly Business Law  
1213 NP Ave N., Suite 301  
Fargo, North Dakota 58102  
jeff@kennellybusinesslaw.com  
Attorneys for Personal Representative

Probate No. 09-2021-PR-00035

**IN THE COUNTY COURT OF CASS COUNTY, STATE OF NORTH DAKOTA**

In the Matter of the Estate of  
.....**Corinne M. Erwin**,  
aka **Corinne Erwin**, Deceased.

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that Seth C. Erwin has been appointed Personal Representative of the above estate. All persons having claims against said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the undersigned, Jeffrey Gunkelman, Attorney for the Estate of Corinne M. Erwin, or Seth C. Erwin as Personal Representative of the Estate, at Kennelly Business Law, 117 3rd Street NW, Suite 5, Valley City, North Dakota 58072, or filed with the Court.

DATED this 5th day of February, 2021.

KENNELLY BUSINESS LAW  
/s/ Jeffrey Gunkelman  
Jeffrey Gunkelman, Attorney  
First publication on the 10th day of February, 2021.  
(Feb. 10, 17 & 24, 2021) 2875658

**NOTICE OF HEARING**

Notice is hereby given that the Cass County Planning Commission will conduct a Public Hearing in the Vector Conference Room at the Cass County Highway Department, 1201 Main Avenue West, West Fargo, North Dakota, on Thursday, February 25, 2021 at 7:00 o'clock a.m. to consider Final Plat approval of Longlet Subdivision, a Minor Subdivision, located in the SE ¼ of Section 35, Township 142 North, Range 52 (Arthur Township) West of the Fifth Principal Meridian, Cass County, North Dakota. Additional information may be obtained by viewing the project file located at the Cass County Planning Department office at 1201 Main Avenue West in West Fargo. Any person interested may appear at the Hearing and be heard. To obtain a link to the virtual meeting contact the Cass County Planner at 701-298-2375. (Feb. 10 & 17, 2021) 2875659

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## PUBLIC NOTICE

STATE OF NORTH DAKOTA COUNTY OF GRAND FORKS IN DISTRICT COURT NORTHEAST CENTRAL JUDICIAL DISTRICT Alerus Financial, N.A., Plaintiff, vs. Midwest Refrigeration, Inc., Defendant.  
Case No. 18-2021-CV-00183

## SUMMONS TO THE ABOVE-NAMED DEFENDANT:

YOU ARE HEREBY SUMMONED AND REQUIRED TO appear and defend against the Complaint in this action, which is here-with served upon you or is or will be filed with the Clerk of this Court, by serving upon the undersigned an answer or other proper response within twentyone (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.  
Dated this 26th day of January, 2021.

/s/ Erin P.B. Zasada  
ND ID# 06111  
For: Zimney Foster P.C.  
3100 S. Columbia Road, Suite 200  
Grand Forks, ND 58201  
Phone: 701.772.8111  
Fax: 701.772.7328  
ezasada@northdakotalaw.net  
Attorneys for Plaintiff Alerus Financial, N.A.  
(Feb. 10, 17 & 24, 2021) 2875080

## STATE OF NORTH DAKOTA COUNTY OF GRAND FORKS IN DISTRICT COURT IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Jana Michelle Carroll NOTICE OF PETITION FOR NAME CHANGE

PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Grand Forks County, North Dakota, requesting an Order changing the name of Jana Michelle Carroll to Jana Michelle Ekren. Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Jana Michelle Carroll to Jana Michelle Ekren. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.  
Dated: January 29, 2021  
/s/ Jana Carroll  
1905 4th Ave. N, Grand Forks, ND 58203  
(Feb. 10, 2021) 2874955

[INSERT MEMORIES HERE]

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## PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Daktel Communications LLC Designated Eligible Carrier Application  
Case No. PU-21-41  
**NOTICE OF OPPORTUNITY FOR HEARING**  
February 3, 2021

On January 21, 2021, Daktel Communications LLC (Daktel) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that Daktel be designated as an ETC by June 7, 2021. The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
  2. What ETC universal service support area should be designated?
  3. Is designation of the applicant as an ETC in the public interest?
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 15, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner (Feb. 10, 2021) 2875633

## STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company 2021 Renewable Resource Cost Recovery Adj. Factor Rates

**NOTICE OF OPPORTUNITY FOR HEARING**  
February 3, 2021  
On January 19, 2021, Otter Tail Power Company (Otter Tail) filed an application to change its Renewable Resource Cost Recovery (RRCR) rates. The new rates reflect projected costs through March 2022 related to investments in the Ashtabula and Langdon Wind Energy Facilities and the Merricourt Wind Energy Project. Otter Tail proposes to increase the RRCR from the current charge of 5.637 percent to 11.825 percent effective April 1, 2021. The effect of the rate change on the bill for a residential customer using 1000 kWh per month is an increase of \$4.24 per month. The issues to consider in this proceeding are:  
1. Whether the investments and associated costs for the resources qualify for recovery,  
2. Whether the incurred costs are reasonable and prudent, and  
3. Whether the rate adjustments are consistent with the terms of Otter Tail's tariff.  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing

## PUBLIC NOTICE

must be received by March 12, 2021. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.  
PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner (Feb. 10, 2021) 2875671

The Grand Forks Police Department is holding property for the below named individuals. In accordance with North Dakota Century Code 29-31.1-02 and Grand Forks City Code 10-0204, if claim for the property is not made by March 12th, 2021 at 4:30 PM, it will be deemed abandoned and disposed of accordingly. For any questions or to claim the property, contact Property and Evidence at 701-787-8000.

- Abdi, Abdifatah  
Abdirahman, Said  
Anderson, Stacey  
Aronson, Emily  
Axvig, Jacob  
Baack, Austin  
Bahrenfuss, Andrew  
Baker, Ryan  
Balboa, Donovan  
Beeche, Nicholas  
Berry, Jennifer  
Berube, Alexia  
BI Incorporated  
Boutain, Malanna  
Boyer, Lea  
Brantl, Shane  
Briviesca, Jolene  
Brown, Amy  
Brown, Ivy  
Brown, Jocelyn  
Brunk, Sherry  
Bryant Jr., Bobby  
Burnett, Jamie  
Charette, Brandy  
Chukwuemeka, Emmanuel  
Churchill, Annette  
Clauthier, Betty  
Cordova, Gilbert  
Cortez, Orlando  
Cree, Alitha  
Croskrey, Laura  
Dahl, Karlin  
Davis, Preston  
Davis, Ronald  
Dawson, Tyson  
Decoteau, Dana  
Decoteau, Larry  
Degraw, Nathaniel  
Demery, Dylan  
Demott, April  
Deschene, Brandon  
Desjarlais, Rebekah  
Donzo, Musa  
Doornek, Jake  
Drew, Ethan  
Dumarce, Maryssa  
DuPont, Robin  
Edwards, Onyx  
Eichelberger, Tyson  
Ellingson, Dalton  
Emery, James  
Endersbe, Nicholas  
Featherstone, Casey  
Ferrara, Louis  
Flyinghorse, Andrew  
Fritz, Kenadee  
Fruetel, Kathryn  
Gamboa, Brice  
Garceau, Jacob  
Garcia Jr., Jose  
Goering, Jordan  
Goulet, Megan  
Gourdine, Terrance  
Grand Forks Blue Line Club  
Grandbois, Joshua  
Hall, Brian  
Hamze, Mousse  
Harrison, Demetre  
Heldenbrand, Alexis  
Henry, Jacob  
Hernandez Jr., Juan

## PUBLIC NOTICE

- Housman, Michelle  
Howard, Jerry  
Hussein, Mohamed  
Hussein, Salam  
Jackson, Isaiiah  
Jenkins, Marcus  
Johnson, Trevor  
Kakaygeesick, Barbara  
Kilde, June  
King Jr., Kenny  
Kohls  
Kollar, Janice  
Korsmo, Stacie  
Ladueer, Jessa  
Lafountain, Rochelle  
Lamb, Ryan  
Larson, Loren  
Lightfeather, Gewednodin  
Lightning, Jon  
Loterbaugh, Justin  
Manly, Brady  
Marsh, Kenneth  
Mason, Stephen  
Mays, Mark  
Mckeand, Billy  
Melvin Jr., Joe  
Meyer, Tyler  
Miller, Chaz  
Moen, Julie  
Monshaugen, Brent  
Myrvik, Britani  
Nor, Kenneth  
Packineau, Monte  
Pangburn, John  
Pallan, Courtney  
Paulson, MacArthur  
Peterson, Erik  
Phelps, Kevin  
Platkoff, Georgie  
Pietruszewski, Dawn  
Pineda-Castro, Marco  
Pitmon, Kaiser  
Ponder, Leslie  
Richard, Donna  
Richardson, Mariah  
Riski, Leah  
Robinson, Antonio  
Robles, Terri  
Rogers, Zachary  
Romuld, Erin  
Rosenthal, Janece  
Sanger, Jackie  
Scamp, Michael  
Schaffer, Andin  
Selhstrom, Nicholas  
Sherva, Mitchell  
Simmons, Johnnie  
Slinger, Craig  
Spicer, Hunter  
St. Claire Jr., Jonas  
Stacey, Kevin  
Stoltman, Wayne  
Stone, Jonathon  
Strail, Jennifer  
Suggs, Harold  
Sullivan, Kacey  
Target  
Tate, Justice  
Tessman, Harley  
Thomas, Aleisha  
Timbol, Voltaire  
Timler, Darrin  
Torrez, Samuel  
Tposie, Jason  
Uppshaw, Jamarr  
Urdain, Augustin  
Valley Dairy  
Vargas, Alexandro  
Vasek, Darrell  
Vervalen, Johnathon  
Volrath, Brad  
Vondal-Rinde, Dean  
Wal-Mart  
Washburn-Mutscher, Kaylee  
Waswick, Eion  
Weber, Katie  
White, Laurie  
Wimberly, Gregory  
Wimberly, Melissa  
Witt, Gordon  
(Feb. 10, 2021) 2875672

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| MEIDINGER, JASON                                | 550.00            |
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| WALMART COMMUNITY                               | 402.85            |
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| WEATHERLY, MICHELLE                             | 606.00            |
| WELLS FARGO                                     | 11,600.00         |
| WHITE, DOROTHY                                  | 1,472.80          |
| WORKMAN, ANDREW                                 | 55.50             |
| WRIGHT EXPRESS                                  | 305.63            |
| <b>Fund Total:</b>                              | <b>84,038.27</b>  |
| <b>HEALTH INSURANCE</b>                         |                   |
| HAYS COMPANIES                                  | 3,072.00          |
| <b>Fund Total:</b>                              | <b>3,072.00</b>   |
| <b>JPS FOUNDATION</b>                           |                   |
| DOLLYWOOD FOUNDATION                            | 1,135.48          |
| <b>Fund Total:</b>                              | <b>1,135.48</b>   |
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| EARTHGRAINS BAKING                              | 638.16            |
| EAST SIDE JERSEY DAIRY                          | 2,315.84          |
| FISCHER, DEBRA                                  | 53.75             |
| GENERAL PARTS                                   | 335.00            |
| HOBERT SALES                                    | 2,307.54          |
| JMSTN PUBLIC SCHOOL                             | 274.80            |
| ND ATTORNEY GENERAL                             | 52.50             |
| STAINS INC                                      | 859.18            |
| TDS METROCOM                                    | 10.98             |
| WALMART COMMUNITY                               | 124.07            |
| <b>Fund Total:</b>                              | <b>28,118.45</b>  |
| <b>JAMES VALLEY CAREER AND TECHNICAL CENTER</b> |                   |
| A & B BUSINESS                                  | 71.78             |
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| ACT INC   | 36.00             |
| AMAZON.COM                                      | 373.69            |
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| CENGAGE LEARNING                                | 840.75            |
| CENTRAL BUSINESS SYSTMS                         | 714.23            |
| CITY OF JMSTN                                   | 811.59            |
| COLE PAPERS                                     | 743.94            |
| DACOTAH PAPER                                   | 484.17            |
| DAKOTA CENTRAL                                  | 256.11            |

## PUBLIC NOTICE

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| IRON MOUNTAIN        | 80.24            |
| JAMESTOWN PLUMBING   | 30.02            |
| JMSTN PUBLIC SCHOOL  | 11,786.09        |
| MENARDS              | 117.69           |
| MFASCO HEALTH        | 617.37           |
| MONTANA DAKOTA ULTTS | 277.04           |
| NAPA AUTO PARTS      | 687.81           |
| O'REILLY AUTO PARTS  | 176.89           |
| OTTERTAIL POWER      | 2,143.10         |
| RECYCLING CENTER     | 32.00            |
| SHFL CLIPS           | 58.95            |
| SOU LIS, MICHAEL     | 310.50           |
| STAMPS.COM           | 68.10            |
| TDS METROCOM         | 1.05             |
| TESTOUT CORP         | 1,950.00         |
| ULINE                | 249.36           |
| WEST END HIDE        | 198.08           |
| <b>Fund Total:</b>   | <b>31,582.97</b> |
| (Feb. 10, 2021)      | 2875483          |

### SECTION 101 ADVERTISEMENT FOR BIDS

Notice is hereby given that sealed bids will be received for the "University of Jamestown Storm Sewer Improvements", IE project #J20-00-120, in Jamestown, North Dakota. Bids will be received by the City Administrator, at the office of the Auditor until 2:30 P.M. local time on Thursday, February 25, 2021 and then at said office all bids properly submitted will be publicly opened and read aloud.

Due to the Center for Disease Control's guidelines for social distancing, related to COVID-19 the bid opening for the above referenced project will be held virtually. Please drop off or mail your bids as described in the bid packets so they arrive by the scheduled bid opening time. The City will open the bids as normal and stream the process live via conference call. A video recording will be made and will be made available by the Interstate Engineering YouTube channel. To attend by phone the bid opening, follow this information: To Join Via Conference Call: Dial (605) 305-4276. When prompted enter the Conference ID: 369 277 219#. Please put your phone on mute. Digital copies of the Bidding Documents are available at [www.interstateeng.com](http://www.interstateeng.com) or [www.questcdn.com](http://www.questcdn.com) for a fee of \$30.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 7542584 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com). Paper copies of the Bidding Documents may be obtained from Interstate Engineering located at 1903 12th Avenue SW, Jamestown, ND, for a fee of \$85.00 per set. The bidding and contract documents may also be examined at the same location. Any technical questions may be directed to Eric Urems, P.E. at (701) 663-5455 or Travis Dillman, PE at (701) 252-0234.

The project will consist of the following approximate quantities:

|                                     |                              |
|-------------------------------------|------------------------------|
| Aggregate Base                      | 420 LF - 24" RCP Storm Sewer |
| Hot Bituminous Patching             | 362 LF - 30" RCP Storm Sewer |
| 420 LF - 24" RCP Storm Sewer        | 514 LF - 42" RCP Storm Sewer |
| 6 Storm Sewer Manholes (48" to 84") |                              |

Each bid will be submitted on the basis of a cash payment for work. It will be enclosed in a sealed envelope addressed to the above-mentioned City Administrator, 102 Third Avenue Southeast, Jamestown, North Dakota 58401, and shall be designated that the bid is for "University of Jamestown Storm Sewer Improvements." The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the OWNER and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the OWNER.

A Contractor's Bond, as required by Section 48 01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48 01.2-05 of the North Dakota Century Code.

All bidders must be licensed for the highest amount of their bids, as required by Section 43 07 07 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.

The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening.

The work on the improvements is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction, and in an approved sequence, substantially complete the underground portion of the project by May 31, 2021. All pavement, curb and gutter and clean up items to be complete by July 1, 2021. An alternate bid will be considered for substantial completion of the underground by May 15, 2021 with all pavement, curb and gutter and clean up items by July 1, 2021. By order of City Council Jamestown, North Dakota

Sarah Hellekson, City Administrator  
 Dated this 1st day of February, 2021.  
 (Feb. 3, 10 & 17, 2021) 2874974

|   |  |
|---|--|
| <b>JAMESTOWN PUBLIC SCHOOL BOARD</b>  |  |
| Regular Meeting   |  |
| Official Minutes  |  |
| Minutes of the regular Jamestown School Board Meeting held on Monday, October 19, 2020, 5:15 pm in the Media room at the High School. |  |
| Present: Roger Haut, President, Heidi Larson, Vice President, Melis-  |  |

## PUBLIC NOTICE

sa Gleason, Diane Hanson Gayle Nelson, Aaron Roberts, Jason Rohr, Superintendent, Robert Lech and Sally Ost, Business Manager. Greg Allen by phone.

Guests: Danielle Giesler, Steve Veldkamp and Adam Gehlhar.

President Haut called the meeting to order and welcomed the audience and Amy Neustel, Administrative Assistant.

Mr. Roberts moved, seconded by Mrs. Hanson to approve the consent agenda which consisted of October 5, 2020 Regular Board meeting minutes, October 13, 2020 JVCTC Fall Administrative Advisory meeting minutes, payment of bills, pledged securities, and open enrolled agreements for Pre-K, 3rd and 7th grade Jamestown students to attend Valley City Public School for the 2020-2021 school year.

Superintendent Lech reported on the Education Corp Funding. We have 45 staff interested in the LMS project. This project would infuse 52 completed semesters of content into Schoology. The funds allow us to provide 15 additional hours per week to the middle school and high school to provide support for Virtual Academy. The technology staff and any math tutors have not been hired at present.

Superintendent Lech reported the District is going to allow families of the Virtual Academy to opt out at the quarter break. We have approximately 43 students returning to face to face learning.

Superintendent Lech reported the instructional team discussion reviewed data to begin with face to face learning for the middle school students on October 26th. The high school needing more time to have students return to face to face, will begin on November 16th.

Superintendent Lech reported he was asked to be on the Stutsman County Multi-Hazard Plan Steering committee. He shared some of the information from the meeting.

Superintendent Lech reported he has served as an instructor in the ND School Board Association's Business Manager Certification program. He teaches a course on ancillary services and board reporting.

Superintendent Lech reported the Teachers Leadership Academy members will be presenting their action research projects to the community and invite board members to attend. It will be split up to do 5 of the presentation on November 5th and 4 presentations on November 18 at 4 pm prior to the school board meetings.

Superintendent Lech reported on the process of the Community Input meeting for October 19th following the school board meeting at 6:15 pm at the High School. There are two face to face groups and two virtual groups. The groups consist of board members with an administrator. The virtual sessions people contacted the district and a 15-minute session was scheduled for those people.

The group will need to honor the 10-15-minute time frame to allow the people who have signed up to have a chance to speak. If the person needs more time they can send it in written form. President Haut and Dr. Lech will discuss a date to have a board retreat to discuss the input session.

Mrs. Larson moved, seconded by Mr. Toso to approve the snow removal 5-year agreement with Scherbenko, Inc. for a fixed cost of \$39,000 for year one and a 3% escalation for years 2 through 5. There was discussion of concerns with the terms of the agreement. Roll call vote: Gleason, no; Hanson, yes; Haut, yes; Larson, yes; Rohr, no; Nelson, yes; Toso, yes; Roberts no; Allen, yes. Passed 6-3. Motion carried.

Mr. Toso moved, seconded by Mr. Rohr to approve the 1:1 Self Insurance Plan. Roll call with unanimous "yes" vote. Motion carried.

Mrs. Ost provided a general fund balance sheet for the board to review.

Mrs. Larson moved, seconded by Mrs. Nelson to approve the monthly financial reports. Roll call with unanimous "yes" vote. Motion carried.

President Haut reminded everyone to review the Superintendent Evaluation timeline.

Mr. Toso moved, seconded by Mrs. Nelson to approve the amendment to Technology Acceptable Use policy ACDA. Roll call with unanimous "yes" vote. Motion carried.

The Board reviewed Device Use Contract Exhibit ACDA-E1.

No further business. President Haut adjourned the meeting.

|                           |            |
|---------------------------|------------|
| GENERAL FUND              |            |
| ADVANCE ED                | 199.00     |
| AMAZON.COM                | 14,261.58  |
| ANDERSON, LUKE            | 30.00      |
| ANNE CARLSEN CNTR         | 92,236.69  |
| APPLE INC                 | 69,858.00  |
| ARMITAGE, MICHAEL         | 79.68      |
| AT & T MOBILITY           | 142.26     |
| BACKGROUND INVSTGNTN      | 87.50      |
| BEST BUY                  | 842.01     |
| BITSBOX                   | 614.76     |
| CENGAGE LEARNING          | 18,475.25  |
| CENTRAL BUSINESS SYST     | 3,186.20   |
| CENTRAL VALLEY HEALTH     | 4,240.00   |
| CITY OF JAMESTOWN         | 7,133.42   |
| COLE PAPERS               | 17,335.60  |
| COMMITTEE FOR CHILDREN    | 324.00     |
| CONWAY, JOHN              | 30.00      |
| CULINEX                   | 744.42     |
| DACOTAH PAPER             | 14,120.68  |
| DAKOTA BOYS&GIRLS RNCH    | 21,120.00  |
| DAKOTA CENTRAL            | 4,250.54   |
| DAKOTA DUST TEX C         | 635.85     |
| DAN POLAND MACHINE        | 90.00      |
| DELTA MATH SLTNS          | 120.00     |
| DELZER, EDDY              | 30.00      |
| DEMCO INC                 | 124.08     |
| DIEDER, DONALD            | 30.00      |
| DITTRICH BUS SER          | 66,412.07  |
| DISCOVERY BENEFITS        | 166.95     |
| DOMINO'S PIZZA            | 25.01      |
| DONS HOUSE OF FLOWERS     | 70.00      |
| ECKROTH MUSIC             | 299.40     |
| ETSY                      | 366.35     |
| FARMERS UNION COOP        | 103.06     |
| FORUM                     | 212.82     |
| GEHLHAR, ADAM             | 30.00      |
| GOPHER SPORT              | 1,178.41   |
| GRAYBAR ELECTRIC          | 403.72     |
| HARDWOOD-STIX             | 75.45      |
| HARTY, RYAN               | 30.00      |
| HEGLAND, JOSEPH           | 30.00      |
| HEMMER, TANYA             | 676.20     |
| HIGH POINT NETWORKS       | 787.50     |
| HOUGHTON MIFFLIN HARCOURT | 992.84     |
| HUGO'S                    | 126.31     |
| HW WILSON PRODUCT         | 751.50     |
| IKEA                      | 285.64     |
| IMYFONE FIXPPO            | (77.36)    |
| INFINITY BUILDING         | 335.92     |
| INFORMATION TECH DEPT     | 795.00     |
| INNOVATIVE OFFICE SLTNS   | 171.86     |
| INTERSTATE ALL BATTERY    | 491.76     |
| IRON MOUNTAIN             | 82.12      |
| JAMES RIVER SPECIAL ED    | 85,397.07  |
| JAMES VALLEY MULTI DIST   | 180,948.34 |
| JAMESTOWN SUN             | 176.80     |
| JAMESTOWN SUN             | 612.15     |
| JCD REPAIR LLC            | 257.00     |

## PUBLIC NOTICE

|                          |            |
|--------------------------|------------|
| JONNY B'S BRICKHOUSE     | 45.00      |
| JUNG, JENNIFER           | 60.00      |
| JW PEPPER & SON          | 112.50     |
| KRUEGER, LISA            | 30.59      |
| LAB ALLEY LLC            | 73.00      |
| LECH, ROBERT             | 30.00      |
| LINDBERG BROTHERS        | 40.92      |
| MAC'S INC                | 88.48      |
| MAGNUM ELECTRIC          | 5,997.00   |
| MANNING MECHANICAL       | 5,975.00   |
| MARCO TECH               | 1,730.71   |
| MCGRAW HILL              | 2,445.88   |
| MENARDS                  | 335.77     |
| MONTANA DAKOTA ULTTS     | 1,955.67   |
| MYSTERY SCIENCE          | 198.00     |
| NAPA AUTO PARTS          | 13.91      |
| NASCO EDUCATION          | 123.94     |
| ND ATTORNEY GENERAL      | 258.50     |
| ND COUNCIL ED LEADERS    | 13,500.00  |
| ND DEPT OF ENVRNMNT QTY  | 655.00     |
| NDASBM                   | 50.00      |
| NDUC GROUP ACCOUNT       | 300.00     |
| NEWMAN SIGNS             | 2,750.00   |
| OLIVER & ANDY'S BOOK     | 2,369.80   |
| OSLUND, ANDREW           | 82.73      |
| OST, SALLY               | 30.00      |
| OTTERTAIL POWER          | 26,674.29  |
| PAPER 101                | 22,758.79  |
| PAPERROLLS-N-MORE.COM    | 99.66      |
| PEARCE DURICK            | 300.00     |
| PEARSON ED               | 4,212.00   |
| PETTY'S, QUENTIN         | 68.30      |
| PITNEY BOWES             | 1,000.00   |
| PRESENCELEARNING         | 5,564.40   |
| QUINZOS SUB              | 1,119.20   |
| RAINBOW GAS              | 98.26      |
| REALLY GOOD STUFF        | 124.93     |
| RECYCLING CENTER         | 484.00     |
| SAM'S CLUB               | 11.36      |
| SARGENT WELCH            | 582.15     |
| SAVVAS LEARNING          | 3,494.86   |
| SCHMIDT, SHERRY          | 30.00      |
| SCHOLASTIC               | 10,709.57  |
| SCHOOL SPECIALTY         | 26.76      |
| SCIENCE FIRST            | 1,563.70   |
| SECRETARY OF STATE       | 10.00      |
| SEEDS OF LEARNING        | 2,713.88   |
| SMITH, PATRICIA          | 30.00      |
| STAINS INC               | 399.36     |
| STILWELL, MARK           | 30.00      |
| SUPER TEACHER WORKSHEETS | 24.95      |
| SURVEYMONKEY             | 300.00     |
| TEACHERS DISCOVERY       | 126.32     |
| TEACHERSPAYTEACHERS.COM  | 167.39     |
| TRACTOR SUPPLY COMPANY   | 7.49       |
| TWO RIVERS ACTIVITY CNTR | 1,653.40   |
| UPPER VALLEY SPECIAL ED  | 7,555.84   |
| USI                      | 94.00      |
| WALMART COMMUNITY        | 1,605.69   |
| WEGNER, JEROME           | 30.00      |
| WORKFORCE SAFETY         | 250.00     |
| WRIGHT EXPRESS           | 249.29     |
| YOUR SCIENCE HUB         | 108.96     |
| ZOOM.US                  | 340.00     |
| Fund Total:              | 746,366.61 |
| BUILDING FUND            |            |
| BURNN BOILER             | 2,924.01   |
| JMSTN PUBLIC SCHOOL      | 56,065.00  |
| L & M CONTRACTORS        | 500.00     |
| Fund Total:              | 59,489.01  |
| DEBT SERVICE FUND        |            |
| BANK OF NEW YORK MELLON  | 471,855.00 |
| Fund Total:              | 471,855.00 |
| STUDENT ACTIVITY         |            |
| AMAZON.COM               | 199.43     |
| ANDERSONS                | 271.74     |
| AVIS RENT A CAR          | 92.75      |
| BLUE JAY SOCCER BOOSTER  | 100.00     |
| BLUE RIBBON STYLES       | 544.19     |
| BRYN, SHANNON            | 185.50     |
| BSN SPORTS               | 7,732.76   |



## Governor Burgum Signs Executive Order to Look Into Recent Federal Policies

*Burgum's order directs state agencies to examine the impact of President Biden's recent executive orders impacting the environment and energy sector.*

By Dylan Sherman, North Dakota Newspaper Association  
BISMARCK -- Gov. Doug Burgum signed an executive order on Feb. 2 directing North Dakota's state agencies to examine the impact of President Joseph Biden's recent executive orders.

In a news release, the governor said the state

will look for opportunities to challenge federal overreach where necessary.

"The Biden Administration's recent executive orders pose a serious threat to American energy security, our nation's economic growth and the tens of thousands of North Dakotans whose livelihoods depend on the oil, gas and coal industries," he said.

Burgum said he is directing state agencies to determine the fiscal, economic and workforce impacts of Biden's recent executive orders.

"We will pursue all available avenues to ensure that North Dakota remains a powerhouse for the nation and a beacon of innovation, entrepreneurship and re-

sponsible, clean energy development," he said.

Burgum added that North Dakota is the country's number-one oil producer and number-six energy producer. Innovation, not regulation, is the path to low-cost clean energy, Burgum said.

"No one cares more about North Dakota's environment than the people who live here, and we have some of the country's cleanest air and water to prove it," Burgum said.



Keith J. Trader - #04029  
Attorney at Law  
2534 S. University Dr., Suite 5  
P.O. Box 9373  
Fargo, North Dakota 58106-9373  
(701) 492-8853  
keith.j.trader@gmail.com  
Court File No. 02-2021-PR-00006  
Attorney for Personal Representative  
IN THE DISTRICT COURT OF  
BARNES COUNTY, STATE OF  
NORTH DAKOTA  
In the Matter of the Estate of  
Constance E.P. LaRoque, Deceased.  
**NOTICE TO CREDITORS**  
**NOTICE IS HEREBY GIVEN** that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to James Randall McEwen, personal representative of the estate, c/o Keith J. Trader, Attorney at Law, PO Box 9373, Fargo, ND 58106-9373, or filed with the Court.  
Dated this 28th day of January, 2021.  
James Randall McEwen  
Personal Representative

(Feb 3, 10, 17, 2021)

The South-Central Dakota Regional Council is conducting a public hearing via an online meeting on February 26, 2021 at 1:00 p.m. Online meeting can be joined by going to <https://global.gotomeeting.com/join/437446917> or by calling in at 1-408-650-3123, code 437-446-917. The public hearing is to seek input on community development and housing needs from residents of Barnes, Dickey, Foster, Griggs, LaMoure, Logan, McIntosh, Stutsman and Wells Counties. Requests for the PDS and comments from those unable to attend the hearing can be mailed to SCDRC, PO Box 903, Jamestown, ND, 58402-0903, or emailed to: [tredlin@scdrc.org](mailto:tredlin@scdrc.org). Should anyone require auxiliary aids or services, or need additional information, please contact us, 701-952-8050 or director@scdrc.org prior to the public hearing. ND Relay numbers 1-800-366-6888 or 711:TTY, 1-800-366-6889 or 711:Voice, 1-800-435-8590 or 711:Spanish.

(Feb 10, 2021)

## PUBLIC NOTICE

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Otter Tail Power Company  
2021 Renewable Resource Cost Recovery Adj. Factor Rates  
Case No. PU-21-30  
**NOTICE OF OPPORTUNITY FOR HEARING**  
February 3, 2021  
On January 19, 2021, Otter Tail Power Company (Otter Tail) filed an application to change its Renewable Resource Cost Recovery (RRCR) rates. The new rates reflect projected costs through March 2022 related to investments in the Ashtabula and Langdon Wind Energy Facilities and the Merricourt Wind Energy Project. Otter Tail proposes to increase the RRCR from the current charge of 5.637 percent to 11.825 percent effective April 1, 2021. The effect of the rate change on the bill for a residential customer using 1000 kWh per month is an increase of \$4.24 per month.  
The issues to consider in this proceeding are:  
1. Whether the investments and associated costs for the resources qualify for recovery,  
2. Whether the incurred costs are reasonable and prudent, and  
3. Whether the rate adjustments are consistent with the terms of Otter Tail's tariff.  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 12, 2021. If deemed appropriate, the Commission can determine the matter without a hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.  
PUBLIC SERVICE COMMISSION  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Brian Kroshus, Commissioner

(Feb 10, 2021)

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
DakTel Communications LLC  
Designated Eligible Carrier Application  
Case No. PU-21-41  
**NOTICE OF OPPORTUNITY FOR HEARING**  
February 3, 2021  
On January 21, 2021, DakTel Communications LLC (DakTel) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that DakTel be designated as an ETC by June 7, 2021.  
The issues to be considered in this matter are:  
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?  
2. What ETC universal service support area should be designated?  
3. Is designation of the applicant as an ETC in the public interest?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 15, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
PUBLIC SERVICE COMMISSION  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Brian Kroshus, Commissioner

(Feb 10, 2021)

Check us out 24 hours a day, 7 days a week at [www.times-online.com](http://www.times-online.com)

## NASCAR THIS WEEK THROUGH THE GEARS

# SPOILER ALERT!

## Predicting the 2021 NASCAR season

Zach Dean  
Daytona Beach News-Journal  
USA TODAY NETWORK

The NFL's Super Bowl is in the rearview, but NASCAR's is right up the road.

The shortest offseason in sports comes to an end Tuesday, with the 43rd Busch Clash at Daytona set to rev up NASCAR's 2021 season.

The 35-lap Clash on Daytona's Road Course will kick off two weeks of racing at the Speedway, including the Daytona 500 on Sunday, and another race on Daytona's road circuit Feb. 21.

So, with the season set to come to life this week, let's offer up some spoiler alerts. It's prediction time!

### First gear

Let's start off with the regular season. Last year, Kevin Harvick rolled to a regular season championship, winning seven races and clinching those 15 extra playoff points a week before the regular season even ended.

This year, don't be surprised if Chase Elliott has that breakthrough regular season.

Thanks to NASCAR's revamped schedule, six of the races during the regular season will be on a road course. Elliott has already established himself as the best road racer in the series right now, so don't be surprised if he wins at least three of those.

Add in a few other wins — Martinsville, Bristol and Talladega come to mind — and your 2020 defending champ could be your 2021 regular season champ.

### Second gear

Now, to the playoffs.

Of the 16 drivers who qualify, let's get the easy ones out of the way: Elliott, Harvick, Kyle Busch, Denny Hamlin, Martin Truex



It's time to start engines on the NASCAR season. Ready or not, here they come!  
ASSOCIATED PRESS FILE PHOTO

Jr., Joey Logano, Brad Keselowski and Ryan Blaney will all make the playoffs. There, I said it!

Now, for the other eight. Let's go with... Alex Bowman, Kyle Larson and William Byron from Hendrick. Kurt Busch and Aric Almirola from Stewart-Haas. Matt DiBenedetto in that pretty No. 21 Wood Brothers Ford. Austin Dillon represents Richard Childress Racing. And, for the one newcomer to the 2021 playoff field, let's go with Bubba Wallace and the 23XI team—his new team's co-owner knows a thing or two about playoffs.

### Third gear

The playoffs begin in Darlington and end in Phoenix, just like last year.

Up until now, we've been pretty boring with these picks. So, let's go nuts (kinda).

The drivers who advance to the third round include: Elliott, Larson, Harvick, Kyle Busch, Truex Jr., Blaney, DiBenedetto,

and Bubba.

That's right. No Logano or Keselowski, and no Hamlin. Something tells me Blaney is in for a big year, and don't sleep on DiBenedetto. This is his final year in the No. 21 car, so he'll be racing for his future.

### Fourth gear

Time to bring this season home!

The Championship Four this season will include: Elliott, Harvick, Blaney and Busch. So you get the defending champion, two previous champions, and a championship rookie in Blaney. I'll take those storylines for a final race.

In the end, though, it's the old guy who prevails. Much like Tom Brady did on Sunday, Kevin Harvick proves he's not done yet, and wins his second NASCAR Cup championship.

Alright, enough of the hypotheticals. Let's drop that green flag for real. Welcome to the 2021 season!

## Q&A

### What will we learn over the next nine months?

A year ago, we had no idea of what we didn't know and how it would nearly derail sports seasons all around. Here's hoping this year's unknowns arrive in a better mood. Call it an educated hunch, but for starters I think we're going to see a breakout star jump into the front-pack mix. There are many accomplished young racers in good equipment this year; at least one will win multiple races.

### What about the ownership monopoly?

It's been a while since a new (or nearly new) race team broke into NASCAR's ownership hierarchy. You get more turnover in the College of Cardinals. Whether it's Trackhouse, 23XI or that bustling garage at Rick Ware Racing, it's time for some organization to pull its team bus into the fast lane and run with the speedy company.

— Ken Willis

## ZACH'S DAYTONA 500 PICKS

**Winner:** Ryan Blaney  
**Rest of top 5:** Brad Keselowski, Denny Hamlin, Bubba Wallace, Aric Almirola  
**First one out:** Austin Dillon  
**Dark horse:** Matt DiBenedetto  
**Don't be surprised if ...:** There are about 12 cars left at the end.

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CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 5:00 p.m. Thursday.



**Ashleigh Hubrig**  
Classified Representative

**Thank You**

*Thank You*

We would like to thank everyone who remembered us during the loss of our sister, mother, grandmother and great grandmother. The cards, flowers, memorials, food, visits, phone calls, texts, messages and prayers were all very much appreciated. Special thanks to Red River Hospice for the excellent care and help during this trying time. Also to Dave and Kelly from Eggers Funeral Home for their kindness, concern and help for us. To all family and friends, we thank you from the bottom of our hearts for thinking of all of us during our great loss. May god bless you always.

**The family of Patsy Schmechel**

**Apartments for Rent**

**1 & 2 BEDROOM UNITS**  
Available in secure building. Rent based on 30% of income. Waiting list open. NO smoking. Heat & utilities are included. On-site laundry and many other amenities.  
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**Miscellaneous**

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**CALIFORNIA FAMILY** Promises baby loving home, secure future. Educational opportunities, devoted grandparents, open communication. Generous living expenses paid. Contact Melissa 805-253-3623 or attorney 310-663-3467 (MNA)

**Help Wanted**

**Breckendale Flower Farm** in Breckenridge MN seeking seasonal employees. Wages starting at \$10-12 per hour. Apply at [tonkadale.com/breckendale](http://tonkadale.com/breckendale)

**SPEECH AND LANGUAGE PATHOLOGIST**  
New London-Spicer Schools. MN Ed. Speech/Language Pathologist Licensure required. For more info, please visit: [www.nls.k12.mn.us/employment](http://www.nls.k12.mn.us/employment) (MNA)

**THE CITY OF Maddock** is seeking a full-time public works employee. The ideal candidate must be self-motivated and have good public relations skills. Must have water treatment plant (WTP) experience or must be willing to be trained and licensed. Must reside within the city limits and be available for after-hours emergency services as needed. \$20/hr. DOE. Rate will be adjusted once WTP licensure has been completed. Preference given for broad range of municipal maintenance experience. Vacation: 5-20 days, depending on length of service. 8 paid holidays. Single premium BC/BS health insurance. NDPERS retirement plan. One day sick leave per month earned up to 12 days per year. Contact the Maddock City Hall for an application at 701-438-2252. (NorthSCAN)

**Health**

**ATTENTION: OXYGEN USERS!** Gain freedom with a Portable Oxygen Concentrator! No more heavy tanks and refills! Guaranteed Lowest Prices! Call the Oxygen Concentrator Store: 701-404-5994. (24/7) (NorthSCAN)

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**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Daklet Communications LLC Designated Eligible Carrier Application

**Case No. PU-21-41**

**NOTICE OF OPPORTUNITY FOR HEARING**  
February 3, 2021

On January 21, 2021, Daklet Communications LLC (Daklet) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding. Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that Daklet be designated as an ETC by June 7, 2021.

The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 15, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

**PUBLIC SERVICE COMMISSION**  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Brian Kroschus, Commissioner

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Call 701-672-7075.

**Miscellaneous**

**4G LTE HOME INTERNET**  
Now available! Get GotW3 with lightning fast speeds, plus take your service with you when you travel! As low as \$109.99/mo! 844-960-4698 (MNA)

**AT&T WIRELESS**  
Two great new offers! Ask how to get the new iPhone 11 or Next Generation Samsung Galaxy S10e on us with AT&T's Buy one, Give One offer. While supplies last! Call 855-332-0464 (MNA)

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**ANYONE CAN RUN STATEWIDE WITH HELP**  
WANTED ads in all the newspapers of N.D. with the NorthSCAN program! \$160 /25 words / all ND papers. NDNA, 701-223-6397. (NorthSCAN)

**MINNESOTA DEPARTMENT OF AGRICULTURE (MDA)** is hiring Forest Pest Gypsy Moth Surveyors (Agric Technicians) for the 2021 Gypsy Moth Trapping Survey. View job post (Job I.D. 43491) & apply online through March 2nd at <https://mn.gov/mbb/careers>. MDA is an equal opportunity employer & provider. Questions: 651-201-6692 or [gvpsv.moth@state.mn.us](mailto:gvpsv.moth@state.mn.us) (MNA)

**Financial**

**ARE YOU BEHIND \$10K OR MORE ON YOUR TAXES?** Stop wage & bank levies, liens & audits, unfiled tax returns, payroll issues, & resolve tax debt FAST. Call 866-324-8374 (Hours: Mon-Fri 7am-5pm PST). (NorthSCAN)

**SAVE YOUR HOME!** Are you behind paying your MORTGAGE? Denied a Loan Modification? Is the bank threatening foreclosure? CALL Homeowner's Relief Line! FREE CONSULTATION! 855-504-4680. (NorthSCAN)

**TIMESHARE CANCELLATION EXPERTS**  
Over \$50,000,000 in timeshare debt & fees cancelled in 2019. Get free informational package & learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 833-619-1117 (MNA)

**PUBLIC NOTICE**  
**NOTICE TO CREDITORS**  
Probate No. 39-2020-PR-90  
IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA  
**IN THE MATTER OF THE ESTATE OF DORETTA JULIA ZACH, DECEASED**  
NOTICE IS HEREBY GIVEN that the undersigned have been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Brad VanOverbeke, Personal Representative of the estate, at Krassin Law Office, 120 South First Street, Wahpeton, ND 58075, or filed with the Court.  
Dated this 16th of December, 2020.  
/s/ Brad VanOverbeke  
Brad VanOverbeke

Don R. Krassin  
120 South First Street  
Wahpeton, ND 58075  
Telephone: 701-642-4747  
North Dakota License No 03276  
Email: don@donlaw.us  
Attorney for Personal Representative  
First publication on the 11th day of February, 2021.  
Legal No. 80498 – Published Thursday, February 11, 18, 25, 2021

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Otter Tail Power Company  
2021 Renewable Resource Cost Recovery Adj. Factor Rates

**Case No. PU-21-30**

**NOTICE OF OPPORTUNITY FOR HEARING**  
February 3, 2021

On January 19, 2021, Otter Tail Power Company (Otter Tail) filed an application to change its Renewable Resource Cost Recovery (RRCR) rates. The new rates reflect projected costs through March 2022 related to investments in the Ashtabula and Langdon Wind Energy Facilities and the Merricourt Wind Energy Project. Otter Tail proposes to increase the RRCR from the current charge of 5.637 percent to 11.825 percent effective April 1, 2021. The effect of the rate change on the bill for a residential customer using 1000 kWh per month is an increase of \$4.24 per month.

The issues to consider in this proceeding are:

1. Whether the investments and associated costs for the resources qualify for recovery.
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of Otter Tail's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 12, 2021. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

**PUBLIC SERVICE COMMISSION**  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Brian Kroschus, Commissioner

**PUBLIC NOTICE**  
**NOTICE OF SHERIFF'S SALE**

STATE OF NORTH DAKOTA  
COUNTY OF RICHLAND

DISTRICT COURT  
SOUTHEAST JUDICIAL DISTRICT  
Case No. 39-2020-CV-00198

BANKNORTH, f/k/a First State Bank of North Dakota, Plaintiff,  
vs.  
Nichole Ruth Helbling and Kindred State Bank, Defendants.

NOTICE IS HEREBY GIVEN, that a judgment and decree of foreclosure was rendered by the District Court for the Richland County, North Dakota, on January 20, 2021, in the office of the Clerk of Court for Richland County, North Dakota, in Civil No. 39-2020-CV-00198. BANKNORTH f/k/a First State Bank of North Dakota was Plaintiff. Nichole Ruth Helbling and Kindred State Bank, and any persons in possession, were Defendants in the action. On that day, it was adjudged that there was due to Plaintiff for indebtedness upon a mortgage the sum of \$112,095.56, inclusive of costs and disbursements that remains outstanding plus interest accruing at the daily rate of \$19.0555 from and after January 20, 2021, until the date of the Sheriff's Sale plus additional costs of sale. By virtue of a writ of special execution issued to me by the Clerk of the Court on February 4, 2021, I will sell the real property which is the subject of the foreclosure and is described below to the highest bidder for cash at a public auction at the front door of the Richland County Courthouse, in the City of Wahpeton, 418 2nd Avenue North, Richland County, Wahpeton, North Dakota, on March 12, 2021, at the hour of 10:00 a.m., to satisfy the amount due with costs accrued to the date of sale, or such much thereof as the proceeds of such sale applicable thereto will satisfy.

The real property to be sold is located in Richland County, North Dakota, and more particularly described as follows:  
Lot A described as follows:  
All that part of the West Half of the Northwest Quarter of Section 22, Township 136 North, Range 50 West of the 5th Principal Meridian, Walcott Township, Richland County, North Dakota lying west of the westerly right of way line of the Red River Valley and Western Railroad, more particularly described as follows:  
Commencing at the iron monument marking the northwest corner of said Section 22 (Land Survey Monument Record No. 1700; thence on an assumed bearing of South 00°43'12" East, on and along the west line of said Section 22, a distance of 381.20 feet to its intersection with the westerly right of way line of the Red River Valley and Western Railroad, and to the POINT OF BEGINNING; thence South 29°06'07" East, along the said west right of way line of the Red River Valley and Western Railroad, a distance of 2594.22 feet to its intersection with the south line of the said Northwest Quarter of Section 22; thence North 89°53'10" West, on and along said south line of the Northwest Quarter, a distance of 1233.28 feet to the iron monument marking the West Quarter Corner of said Section 22 (Land Survey Monument Record No. 4271); thence North 00°43'12" West, on and along the west line of the said Northwest Quarter of Section 22, a distance of 2264.44 feet to the point of beginning.

The above described tract contains 35.02 acres, more or less, and is subject to the statutory right of way for public road purposes 33 feet wide along section lines pursuant to NDCC 24-07-03 and is also subject to other easements, reservations, restrictions, and rights of way, whether of record or not.  
Dated this 5th day of February, 2021.

/s/ Melissa Neitzke, Deputy Sheriff, Richland County North Dakota

John M. Krings, Jr. (#06845)  
KALER DOELING, PLLP  
3429 Interstate Boulevard  
PO Box 9231  
Fargo, ND 58106  
Phone: 701-232-8757  
Email: john@kaler-doeling.com  
Attorney for Plaintiff BANKNORTH  
Legal No. 80512 – Published Thursday, February 11, 18, 25, 2021

**PUBLIC NOTICE**  
**CITY OF DWIGHT**  
**NOTICE OF HEARING**  
(Part of an unnamed platted street)

PLEASE TAKE NOTICE that a petition has been filed with the City Council of the City of Dwight for the vacation of the following described platted street:  
BEGINNING at the northwest corner of Block 16 of said Original Town of Dwight, thence Northerly, along the extended west line of said Block 16, a distance of 54.94 feet, more or less, to its intersection with the southerly right of way line of the Red River Valley and Western Railroad; thence Southeasterly, along said Railroad's southerly right of way line, a distance of 3030.05 feet, more or less, to its intersection with the north right of way line of Cady Street, thence Westerly, along said north right of way line of Cady Street, a distance of 20.62 feet to the southeast corner of said Block 16; thence Northwesterly, along the north line of said Block 16, a distance of 170.51 feet, more or less, to the point of beginning, containing 11839 sqft., more or less.

(As more fully set forth on the map attached hereto).  
Said petition will be heard and considered by the City Council of the City of Dwight on March 2, 2021 at 7:00 p.m.  
Dated this 2nd day of February, 2021

/s/ Haley Booke  
Haley Booke  
City Auditor  
Dwight, North Dakota

Legal No. 80495 – Published Thursday, February 4, 11, 18, 25, 2021

**PUBLIC NOTICE**  
**NOTICE TO CREDITORS**  
Probate No. 39-2020-PR-91  
IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA  
**IN THE MATTER OF THE ESTATE OF IGNATZ FRANCIS ZACH, DECEASED**  
NOTICE IS HEREBY GIVEN that the undersigned have been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Brad VanOverbeke, Personal Representative of the estate, at Krassin Law Office, 120 South First Street, Wahpeton, ND 58075, or filed with the Court.  
Dated this 16th of December, 2020.  
/s/ Brad VanOverbeke  
Brad VanOverbeke

Don R. Krassin  
120 South First Street  
Wahpeton, ND 58075  
Telephone: 701-642-4747  
North Dakota License No 03276  
Email: don@donlaw.us  
Attorney for Personal Representative  
First publication on the 11th day of February, 2021.  
Legal No. 80497 – Published Thursday, February 11, 18, 25, 2021

**PUBLIC NOTICE**  
**NOTICE TO CREDITORS**  
Court File No. 39-2021-PR-00005

IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of Michael W Fenske, Deceased

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or mailing of this notice or the claim will be forever barred. Claims must either be presented to Sonja L. Fenske, personal representative of the estate, at 1002 2nd Ave North, Apt. #2, Wahpeton, North Dakota 58075 or filed with the Court.  
Dated this 19th day of January, 2021.  
/s/ Sonja L. Fenske  
Sonja L. Fenske  
Personal Representative

John Bullis  
LIES, BULLIS & HATTING, PLLP  
610 2nd Ave. N., PO Box 275  
Wahpeton, ND 58074-0275  
ND License No. 04081  
Attorney for Personal Representative  
First Publication on the 28th day of January, 2021.  
Legal No. 80473 – Published Thursday, January 28, February 4, 11, 2021

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**DAILY NEWS NEWS MONITOR**

**PUBLIC NOTICE**  
**APPROVED MINUTES - Richland #44 School Board**  
Regular Meeting Wednesday, December 16, 2020 - 5:30pm

**Present:** Nathan Berseth, Nicole Holdman, Scott Hendrickson, Craig Olson, Jody Lingen, Amy Lehmann via conference call, Britney Gandhi Superintendent, Kendra Dockter Business Manager  
**Absent:** Todd Johnson

The December meeting was called to order by President Berseth. The following motions were made and carried.

1. to approve the agenda as presented.
2. to approve the December Consent Agenda. Consent agenda items include November 9, 2020 school board minutes; November 2020 budget, and December 2020 bills.
3. to approve the recommendation to rehire Jackie & Dylan Hovind as 2020-2021 speech coaches.
4. to approve the recommendation for the following coaches for Fall 2021: Head FB-Luke Wuori, Cross Country - Janelle Berseth, Head VB - Dawn Storbakken to allow for contract addendas to be issued to salaried staff with the parameters previously mentioned. For teachers, this motion would include allowing the Finance committee to reopen negotiations and authorize them to execute the agreement as proposed; [With a portion of Ed Corps funds, the finance committee proposed a payment, up to \$1,000 for salaried staff. This would be reimbursed at the person's normal daily rate of pay with documentation on file showing work performed outside of normal contract time/duties. To authorize a payment like this for teachers, negotiations will need to be reopened. And will be done so for the express purpose of this specific item of offering a one-time payment up to \$1,000. This negotiating would allow for an Addenda to the Master Contract to be executed.]
5. Complete minutes from all school board meetings can be found at <https://www.boarddocs.com/nd/rsd44/Board.nsf/public/open>  
Next School Board Meeting will be Wednesday, January 13, 2021 at 5:30pm  
Kendra Dockter, Business Manager  
Legal No. 80496 – Published Thursday, February 11, 2021

**Water/Wastewater Operator**

The City of Breckenridge is accepting applications for a Water/Wastewater Operator in the Public Utilities Department. This position has general responsibilities in the Municipal Wastewater Treatment System and the Water Distribution System. Applicants must have or be able to obtain Class C license for Water, Class D license for Wastewater, and a CDL with tanker endorsement within one year. This is a full-time position with benefits and annual salary range from \$48,010 to \$57,327. Applications and complete job description available at City Hall or via [www.breckenridgenn.net](http://www.breckenridgenn.net), or by contacting Liane Mauch at [лмаauch@breckenridgenn.net](mailto:лмаauch@breckenridgenn.net) or (218) 643-1431. Applications along with resume and cover letter accepted until 5PM on February 22nd or until position is filled. EOE.

**Williston Herald**  
14 W. 4th St.  
Williston ND 58801  
701-572-2165

**A9**

Wednesday,  
February 10, 2021

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**Classified Line Ad deadlines**

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**Friday ..... 4 p.m. Tues**

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**Payments**

Rummage sales, garage sales, moving sales must be presented in person. Personals, situations wanted, memorials and out of town ads require pre-payment. We accept Visa, Mastercard and Discover.

**Special notice**

The Williston Herald will not knowingly accept or publish illegal material of any kind. All advertisements are subject to final acceptance by the Publisher. The Publisher reserves the right to reject any advertisement.

**Corrections**

Please check your ad for errors the first day of publication. If there is an error, please call us by 10:00 a.m. and we will correct it for the next publication. The Williston Herald assumes no responsibility for errors after the first insertion, and is under no liability for its failure for any cause to insert or not insert an advertisement.

**Legal**

**Public Notice  
NOTICE OF CALL  
FOR BIDS FOR  
GRAVEL CRUSHING**

The Board of County Commissioners of Williams County, North Dakota, will receive sealed bids at the office of the County Auditor, PO Box 2047, Williston, ND 58802-2047, up until **March 11, 2021 at 2:00 p.m. Central Time** for a period of one year or until new bids are accepted for and crushing approximately 100,000 thousand or more yards of Class 5 material to meet ND Department of Transportation Specifications or Williams County/ND DOT Specs (SP714)(14).

No gravel crushing bid will be considered unless accompanied by a minimum 5% bid bond attached in a separate envelope. All gravel crushing must be completed by November 1, 2021, or there will be liquid damages of \$21,000.00 per day.

Prices for crushing will include mobilization, stripping and restoration of pit. Bids to specify kind and size of equipment and include both ton and yardage charge.

Bid forms and gravel specifications may be obtained at the Williams County Highway Department at 5218 141st Ave NW or by phoning (701)577-4521.

Successful bidders shall enter into a signed agreement with the Williams County Highway Department, with 100% performance and payment bond, to the low and responsible bidder. Information on such agreement is available at the Williams County Highway Department.

The Board reserves the right to accept or reject any or all bids or parts of bids.

By order of the Board of County Commissioners.

Beth M. Innis, Williams County Auditor

**BIDS MUST BE IN TO THE AUDITORS OFFICE BY THE ABOVE DATE BUT WILL NOT BE CONSIDERED OR APPROVED BY THE COUNTY COMMISSION UNTIL THE SECOND COMMISSION MEETING IN MARCH, WHICH WILL BE HELD APPROXIMATELY MARCH 16, 2021.**

**NOTICE OF CALL FOR BIDS FOR TIRES**

The Board of County Commissioners of Williams County, North Dakota, will receive sealed bids at the office of the County Auditor, PO Box 2047, Williston, ND 58802-2047, up until **March 11, 2021 at 2:00 p.m. Central** for furnishing tires and tubes for County Highway equipment, for a period of one year or until new bids are accepted. Proposals to specify grades, sizes, and price; cost to include mounting, delivered F.O.B. Williston, North Dakota. Bid envelope to be marked "Bid on Tires".

The Board reserves the right to accept or reject any or all bids or parts of bids.

By order of the Board of County Commissioners.

Beth M. Innis, Williams County Auditor

**BIDS MUST BE IN TO THE AUDITORS OFFICE BY THE ABOVE DATE BUT WILL NOT BE CONSIDERED OR APPROVED BY THE COUNTY COMMISSION UNTIL THE SECOND COMMISSION MEETING IN MARCH, WHICH WILL BE HELD APPROXIMATELY MARCH 16, 2021.**

**NOTICE OF CALL FOR BIDS FOR CULVERTS**

The Board of County Commissioners of Williams and Divide County, North Dakota, will receive sealed bids at the office of the County Auditor, PO Box 2047, Williston, ND 58802-2047, up until **March 11, 2021 at 2:00 p.m. Central** for furnishing said Counties with riveted culverts, including structural plate pipe, and concrete culverts, for a period of one year or until new bids are accepted. Sealed envelope containing bid to be marked Bid on Culverts and mailed to County Auditor. Bid price to be delivered F.O.B. site in Williams and Divide County. Each County will be responsible for ordering its own supply of pipe.

The Boards reserve the right to accept or reject any or all bids or parts of bids.

By order of the Board of County Commissioners.

Beth M. Innis, Williams County Auditor

**BIDS MUST BE IN TO THE AUDITORS OFFICE BY THE ABOVE DATE BUT WILL NOT BE CONSIDERED OR APPROVED BY THE COUNTY COMMISSION UNTIL THE SECOND COMMISSION MEETING IN MARCH, WHICH WILL BE HELD APPROXIMATELY MARCH 16, 2021.**

**NOTICE OF CALL FOR BIDS FOR HAULING GRAVEL**

The Board of County Commissioners of Williams County, North Dakota, will receive sealed bids at the office of the County Auditor, PO Box 2047, Williston, ND 58802-2047, up until **March 11, 2021 at 2:00 p.m. Central** for hauling gravel, for a period of one year or until new bids are accepted. Sealed envelope containing bid to be marked Bid on Hauling Gravel and mailed to County Auditor.

Bid forms may be obtained at the Williams County Highway Department at 5218 141st Ave NW or by phoning (701)577-4521.

The Board reserves the right to accept or reject any or all bids or parts of bids.

By order of the Board of County Commissioners.

Beth M. Innis, Williams County Auditor

**BIDS MUST BE IN TO THE AUDITORS OFFICE BY THE ABOVE DATE BUT WILL NOT BE CONSIDERED OR APPROVED BY THE COUNTY COMMISSION UNTIL THE SECOND COMMISSION MEETING IN MARCH, WHICH WILL BE HELD APPROXIMATELY MARCH 16, 2021.**

**NOTICE OF CALL FOR QUOTES FOR HOURLY CONTRACTED EQUIPMENT FOR SNOW REMOVAL AND ROAD WORK**

The Board of County Commissioners of Williams County, North Dakota will receive sealed quotes at the office of the County Auditor, PO Box 2047, Williston, ND 58802-2047, up until **Thursday, March 11, 2021 2:00pm (CT)** for hourly contracted equipment for snow removal and road work for the period of one (1) year or until new quotes are accepted. Please mark on the sealed envelope Quotes for Hourly Contracted Equipment for Snow Removal and Road Work. All traffic control will be incidental to hourly bid.

The Board reserves the right to accept or reject any or all bids or parts of bids.

By order of the Board of County Commissioners.

Beth M. Innis, Williams County

**BIDS MUST BE IN TO THE AUDITORS OFFICE BY THE ABOVE DATE BUT WILL NOT BE CONSIDERED OR APPROVED BY THE COUNTY COMMISSION UNTIL THE SECOND COMMISSION MEETING IN MARCH, WHICH WILL BE HELD APPROXIMATELY MARCH 16, 2021.**

**Legal #368274 - Published February 10, 17, & 24, 2021**

**Legal**

**Public Notice**

**CALL FOR BIDS  
CITY OF WILLISTON, NORTH DAKOTA  
POLICE DEPARTMENT**

Notice is hereby given, that the Board of City Commissioners of the City of Williston, North Dakota will receive bids to furnish the City with the following:

- (2) 2021 4-Wheel Drive Crew Cab Pickup Trucks (Special Service Vehicle Package Only) (CSO)
- (1) 2021 All Wheel Drive (AWD) SUV (Police Package) (K9)
- (1) 2021 All Wheel Drive (AWD) Sedan (Pursuit Police Package) (Patrol)

Bids will be received until 2:00PM CST, February 16th, 2021, at the Office of the City Auditor, City Hall, 22 East Broadway, Williston, North Dakota, at which time and place all bids will be publicly opened and read aloud.

The City reserves the right to reject any or all bids and to hold bids for thirty (30) days before awarding, and to waive irregularities and to accept any bid whenever it is in the best interest of the City of Williston.

Specifications and any other information may be obtained from Chief David A. Peterson, Williston Police Department, 223 E. Broadway, Suite 201 Williston, ND 58801. Phone 701-577-1212

Bids for each item must be submitted in a separate envelope with the item for which the bid is submitted clearly identified on the exterior of the envelope.

All Bids must be accompanied by a Bidder's Bond or Certified Check equal to 5% of the bid or a copy of their Dealer Bond as pursuant to NDCC 39-22-05.2. The Bidder's Bond, Certified Check or Dealer Bond copy shall be submitted in a separate envelope and the item to which the bond applies shall be clearly identified on the exterior of the envelope.

By Order of the Board of City Commission of the City of Williston dated this 26th, Day of January, 2021.

Hercules Cummings  
**Legal #366559 - Published February 3, & 10, 2021**

**Public Notice  
STATE OF NORTH DAKOTA  
IN DISTRICT COURT  
COUNTY OF MCKENZIE  
NORTHWEST JUDICIAL DISTRICT**

**IN THE MATTER OF THE ADOPTION OF L.R.R. AND M.B.K.R., MINOR CHILDREN**

KRISTIN RONAE PAULICHECK, f/k/a KRISTIN RONAE PAULICHECK, and STEVEN SCOTT RHONE,

Petitioners,  
vs.

HEATH FREDERICK PAULICHECK, NORTH DAKOTA DEPARTMENT OF HUMAN SERVICES, and MOUNTRAIL-MCKENZIE HUMAN SERVICE ZONE,

Respondents.

Civil No. 27-2020-DM-00098  
**SECOND AMENDED  
NOTICE OF HEARING**

**PLEASE TAKE NOTICE** that a hearing will come before the Court, the Honorable Daniel El-Dweck, at the McKenzie County Courthouse, 201 5th Street NW, Watford City, ND, on March 9, 2021 at 1:00 p.m. CT. The hearing will be on the Petitioners request for termination of Health Frederick Paulicheck's parental rights.

DATED this 6th day of January, 2021.

/s/ Aften M. Grant  
Aften M. Grant (ND ID #07388)  
McGee, Hankla & Backes, P.C.  
2400 E. Burlick Expressway, Suite 100  
PO Box 998  
Minot, ND 58702-0998  
Phone: (701) 852-2544  
E-Mail: agrant@mcgeelaw.com  
info@mhnlaw.com  
**Legal #366518 - Published February 3, 10, & 17, 2021**

**Public Notice  
STATE OF NORTH DAKOTA IN THE DISTRICT COURT  
COUNTY OF WILLIAMS NORTHWEST JUDICIAL DISTRICT**

Wayne Lounsbury and Tamara Lounsbury,

Petitioners,  
vs.  
Christopher D. Jones, Executive Director of the North Dakota Department of Human Services; Holly Snellings, North Star Human Services Zone Director; Trista Lee Ingraham, mother, and Kaleb Ingraham, father, Respondents.

**NOTICE OF HEARING ON PETITION FOR ADOPTION**  
Case No.: 53-2020-DM-00319

**IN THE MATTER OF THE ADOPTION OF K. I. A MINOR CHILD  
IN THE MATTER OF THE ADOPTION OF K. I. A MINOR CHILD**  
[¶ 1] You are hereby notified that a Petition for Adoption and Termination of Parental Rights of K. I. and K. I. has been filed with the Clerk of the District Court, Williams County, North Dakota by Petitioners.

[¶ 2] You are further notified that said Petition will be heard before the Honorable Judge Rustad, District Judge, in the chambers of the District Court, Williams County Courthouse, Williston, North Dakota, on March 26, 2021, at 2:00 P.M., or as soon thereafter as counsel can be heard. Dated at Williston, North Dakota this 14th day of January, 2021.

/s/ Jeff L. Nehring  
Jeff L. Nehring, ND ID #05410  
Nehring Law Office, PLLC  
Attorney for Petitioners  
113 E. Broadway, Ste. 1  
Williston, ND 58801  
info@nehrlaw.com  
701-577-5555  
**Legal #368623 - Published February 10, 17, & 24, 2021**

**Public Notice  
NOTICE OF SOLICITATION**

**REQUEST FOR PROPOSAL FOR PROPERTY MANAGEMENT SERVICES**

**NOTICE IS HEREBY GIVEN** that Requests for Proposals for Property Management Services will be received by the Williston State College Foundation by 5:00 p.m. on February 15, 2021.

The Williston State College Foundation, which is tax-exempt under Internal Revenue Code Section 501(c)(3), was created to raise and provide funds to Williston State College.

To assure the apartments located on the Williston State College Campus are managed to reflect and assist in the vision of the WSC Foundation, the Board of Directors has requested that a Request for Proposal (RFP) is conducted to select the best firm(s) to manage these properties of the WSC Foundation.

- Williston State College Foundation is requesting proposals from property managers to manage the two properties located on the Williston State College Campus located at 705 E. Highland Drive (Phase II) and 721 E. Highland Drive (Phase I).

Specifications and other RFP information may be obtained from the Williston State College Foundation, P.O. Box 1286, 721 E. Highland Drive, Suite E, Williston, ND 58802-1286 upon request. Direct all inquiries to Hunter Berg, Executive Director, hunter.berg@willistonstate.edu or Laurie Furuseeth, CFO at laurie.furuseeth@willistonstate.edu (701) 572-9275.

**Legal #367315 - Published February 5, 7, 10, 12, & 14, 2021**

**Legal**

**Public Notice  
IN THE STATE OF NORTH DAKOTA,  
COUNTY OF WILLIAMS  
IN THE DISTRICT COURT,  
NORTHWEST JUDICIAL DISTRICT**

Wells Fargo Bank, N.A.,  
Plaintiff,  
v.

Jennifer Shepherd; Robert Shepherd; State of North Dakota acting by and through the Department of Human Services; any person in possession, and all persons claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, Defendants.

**NOTICE OF REAL ESTATE SALE  
CIVIL NUMBER: 53-2019-CV-00251**

1. Judgment in the amount of \$261,352.31, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Williams County, North Dakota, on July 1, 2019, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:

The Lot 20 in Block 3 of Pheasant Run Subdivision in the City of Williston, Williams County, North Dakota, according to the recorded plat thereof on file in the office of the County Recorder for said County and State.

Real Property address: 1818 29th Street West, Williston, ND 58801

The above real property is the subject of the Mortgage dated September 15, 2014, which Mortgages, Jennifer Shepherd and Robert Shepherd, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for First International Bank & Trust, its successors and assigns and recorded in the office of the Clerk and Recorder of Williams County, North Dakota, on September 17, 2014, Instrument Number 793184, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded August 16, 2018, Instrument Number 851117.

3. In order to realize the amount of \$261,352.31, as of July 1, 2019, plus interest accruing thereafter on said amount at the rate of 3.75% per year together with the costs and expenses of sale, the property will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to any lien for unpaid real estate taxes and assessments of Williams County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Williams County, North Dakota, at the main entrance of the Williams County Courthouse located at 205 East Broadway, Williston, North Dakota 58801, on March 23, 2021 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagees attorney.

DATED this 2<sup>nd</sup> day of February 2021.

SHERIFF OF WILLIAMS COUNTY  
/s/Verlan Kvande  
By: /s/ Sgt Ben White  
Sheriff / Deputy Sheriff of Williams

Halliday, Watkins & Mann, P.C.  
By: /s/ Benjamin J. Mann  
Benjamin J. Mann  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: benjamin@hwmlawfirm.com  
Bar: 08371#  
**Legal #368344 - Published February 10, 17, & 24, 2021**

**Public Notice  
STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
DakTel Communications LLC  
Designated Eligible Carrier  
Application**

Case No. PU-21-41  
**NOTICE OF OPPORTUNITY FOR HEARING**  
February 3, 2021

On January 21, 2021, DakTel Communications LLC (DakTel) filed, as a non-incumbent exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that DakTel be designated as an ETC by June 7, 2021.

The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 15, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. **PUBLIC SERVICE COMMISSION** Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner **Legal #368328 - Published February 10, 2021**

**Public Notice  
ADVERTISEMENT FOR BIDS**

Notice is hereby given that sealed bids for the Williams County School District #8, Williston, North Dakota will be received in the office of Williams County School District #8, 111 7th Ave W, Williston, ND 58801 until March 1, 2021 at 1:00 pm local time. Bids will be opened and reviewed at the district office at this time. The bids will be presented at a special board meeting held on March 1, 2021 at the same location. The Owner will consider bids for the following buses:

One (1) to (3) 71-84 passenger capacity Yellow School buses

All bids received after the scheduled time will be returned to the bidder unopened. A copy of the bid document including specifications is available at 111 7th Ave W, Williston, ND 58801 or by calling Katie or Sherri at 701-572-6359.

EACH BID shall be submitted in a sealed opaque envelope clearly marked BUS BIDS upon which there is disclosed necessary information as required by the Bid Documents. The bid must include a per bus price and notations if there is a discount for purchasing up to three buses at once. Williams County School District #8 and Williston Public Schools Board of Directors will decide at the March 1, 2021 board meeting how many they will purchase.

The owner reserves the right to hold all legitimate bids for a period of Sixty (60) days after the date fixed for the opening thereof. The Owner further reserves the right to reject any and all bids or portions thereof and to waive irregularities, and the Owner shall incur no legal liability for the payment of any monies until the contract is awarded and approved by the proper authorities.

Dated this 22nd day of January 2021

/s/ Sherri L. Hesel  
Sherri L. Hesel, Business Manager  
Williams County School District #8  
111 7th Ave W  
Williston, ND 58801  
**Legal #364066 - Published January 27, February 3, & 10, 2021**

**Legal**

**Public Notice  
STATE OF NORTH DAKOTA  
IN DISTRICT COURT  
COUNTY OF WILLIAMS  
NORTHWEST JUDICIAL DISTRICT**

Floretta Sharina Marsh,  
Plaintiff,  
Lyndell Noel Rhoden,  
Defendant.

Case No. 53-2021-DM-00033

**SUMMONS**

The State of North Dakota to the above-named Defendant:  
You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint.

**NOTICE OF TEMPORARY RESTRAINING PROVISIONS**

Under Rule 8.4 of the North Dakota Rules of Court, upon service of this summons, you, and your spouse, are bound by the restraints following:

- (1) Neither spouse shall dispose of, sell, encumber, or otherwise dissipate any of the parties' assets, except:
  - (a) For necessities of life or for the necessary generation of income or preservation of assets; or
  - (b) For retaining counsel to carry on or to contest the proceeding.
 If a spouse disposes of, sells, encumbers, or otherwise dissipates assets during the interim period, that spouse shall provide to the other spouse an accounting within 30 days.
- (2) Neither spouse shall harass the other spouse.
- (3) All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation.
- (4) Neither spouse shall remove any of their minor children from North Dakota without the written consent of the other spouse or order of the court except for temporary periods.

IF EITHER SPOUSE VIOLATES ANY OF THESE PROVISIONS, THAT SPOUSE MAY BE IN CONTEMPT OF COURT.

Dated this 25th day of January 2021.  
Signed:  
/s/ Thomas J. Corcoran  
Thomas J. Corcoran  
Attorney for Plaintiff  
North Dakota Bar No.: 07499  
Corcoran Law PLLP  
125 Main Street #3  
Williston, ND 58801  
Voice: 701-204-0660  
Email: tjc@corcoranlaw.com  
**Legal #366472 - Published February 3, 10, & 17, 2021**

**Horses**

**HORSE BUYER**

Horse Buyer at Sitting Bull Livestock in Williston on Friday, March 12<sup>th</sup> at 8am - 4pm. Buying all horses; good, bad, ugly or pretty!  
Top dollar paid on the spot!  
Special interest in Riding Horses!  
Call: 612-839-9568

**Help Wanted**

**Help Wanted!**

A Bachelors Degree or higher in Business Administration or related field. At least 5 years corporate managerial experience. Experience with Government Contracting & marketing skills are a plus. Must work with the Board of Directors to enhance company vision & grow & strengthen the company to ensure its sustainability. Strong leadership skills a must.

Please send resume to Fort Peck Solutions, PO Box 185, Poplar, MT 59255 or pick up application at 205 Industrial Park Road.



**Herc-U-Lift is looking for a Field Mechanic!!**