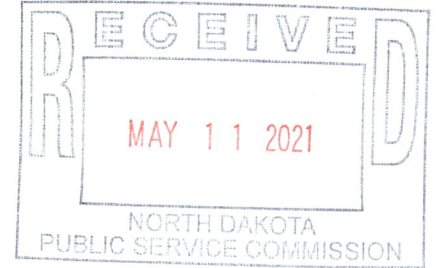


May 10, 2021



John Hamre
Public Service Commission
600 East Boulevard Avenue – Dept. 408
Bismarck, ND 58505-0480

RE: Basin Electric Power Cooperative / PU-21-49
230 kV Transmission Line Project - Mountrail County Siting Application
OAH File No. 20210056

Dear Mr. Hamre:

Enclosed please find the following documents which were received at the hearing in the Basin Electric Power Cooperative (Basin) 230 kV Transmission Line Project Siting Application matter which was held in accordance with the Notice of Filing and Hearing on April 6, 2021, at the Mountrail County South Complex in Stanley, North Dakota.

The materials delivered to you include:

1. A CD audio recording of the hearing even though there was a court reporter at the hearing;
2. A sign-in sheet for those who attended the hearing;
3. A list of the witnesses who testified at the hearing;
4. A list of exhibits offered and received at the hearing; and
5. Original exhibits numbered 1 through 14 from Basin and A and B from public testimony.

The applicant's attorneys will be providing proposed and recommended findings of fact, conclusions of law and order by May 20, 2021.

Sincerely,

A handwritten signature in blue ink, appearing to be "Timothy J. Dawson", enclosed within a blue oval scribble.

Timothy J. Dawson
Administrative Law Judge

Enclosures

Cc: Anine A. Merkens, Attorney for Basin Electric Power Cooperative
Brian Johnson, Public Service Commission

Timothy J. Dawson DIRECTOR

2911 North 14th Street - Suite 303 | Bismarck, North Dakota 58503

PHONE 701-328-3200 | FAX 701-328-3254 | oah@nd.gov | nd.gov/oah

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PU-21-49
Filed: 5/11/2021 Pages: 1
Letter enclosing hearing audio, sign-in sheet,
witness and exhibit lists, and exhibits

Timothy Dawson, ALJ - Office of Administrative Hearings