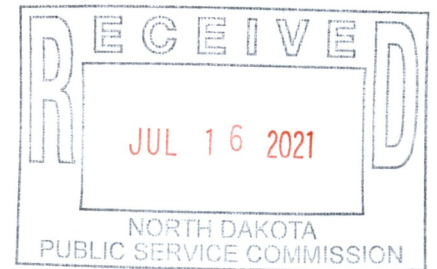


July 15, 2021




John Schuh  
General Counsel  
Public Service Commission  
600 East Boulevard Avenue  
Bismarck, ND 58505

Re: Basin Electric Power Cooperative / PU-21-49  
230 kV Transmission Line Project – Mountrail County Siting Application  
OAH File No. 20210056

Dear Mr. Schuh:

The Commission has issued its Findings of Fact, Conclusion of Law and Order in this matter on June 23, 2021. For that reason, there is no longer any need for an administrative law judge in this matter. I am closing the Office of Administrative Hearing's file on this matter.

Sincerely,



Timothy J. Dawson  
Administrative Law Judge

Cc: Anine Merkens, Attorney for Basin Electric Power Cooperative  
Brian Johnson, Public Service Commission

**57** **PU-21-49** Filed: 7/16/2021 Pages: 1  
**Letter closing OAH file**

Timothy Dawson, ALJ - Office of Administrative Hearings

Timothy J. Dawson DIRECTOR

2911 North 14th Street - Suite 303 | Bismarck, North Dakota 58503

PHONE 701-328-3200 | FAX 701-328-3254 | oah@nd.gov | nd.gov/oah