

Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Otter Tail Power Company - Case No. PU-21-76; 1 time(s)** as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

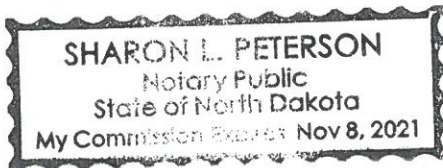
Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 10 day of March, 2021.

Sharon L. Peterson



Public Notices

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH
IN DISTRICT COURT
SOUTH CENTRAL JUDICIAL DISTRICT
Capital Credit Union, Plaintiff,

Richard Ames, aka Richard Eugene Ames, Defendant(s).
Case No. 08-2021-CV-00306

SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, a copy of which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.

Dated this 18th day of January, 2021.
BY: /s/ Sean B. Smith
Sean B. Smith (#06303)
Sean.smith@capcu.org
Capital Credit Union
204 W Thayer Ave.
PO Box 2096
Bismarck, ND 58502-2096
Telephone: 701.355.7761
ATTORNEY FOR PLAINTIFF
2/23, 3/2 & 9 - 22969

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF BURLEIGH
SOUTH CENTRAL JUDICIAL DISTRICT
IN THE MATTER OF THE ESTATE OF
FREDRICK J. MILLER, DECEASED.
PROBATE NO. 08-2021-PR-0048

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above named estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice, or mailing of the notice, or said claims will be forever barred. Claims must either be presented to Diane D. Miller, personal representative of the estate, c/o Coles Law Firm, P.O. Box 2162, Bismarck, North Dakota 58502, Coles Law Firm, Attorneys for the Estate, P.O. Box 2162, Bismarck, North Dakota 58502, or filed with the Court. Dated this 3rd day of February, 2021. /s/ Diane D. Miller
Diane D. Miller
COLES LAW FIRM
Attorneys for Personal Representative
Wells Fargo Bank Bldg., Ste 301
400 East Broadway Avenue
P.O. Box 2162
Bismarck, ND 58502-2162
Phone: (701) 222-8131
coleslaw@colescp.com
/s/ James J. Coles
By: James J. Coles
State Bar Board ID No. 03381
2/9, 16 & 23 - 22309

White Shield Sports Complex Invitation to Bid

Scull Construction (CMAR) will receive sealed and emailed bids for the construction of the White Shield Sports Complex in White Shield, North Dakota. Sealed bids or bids via email will be received by Scull Construction ATTN: Mike Jangula email: mjangula@scullconst.com and at 687 7th Ave. SE, Dickinson, ND 58601 until 2:00 PM Mountain Time, Tuesday February 23, 2021; at which time and place the all bids will be privately opened. Contract documents, including bid proposal forms, drawings and project manual are available for review on Tuesday February 2, 2021 at the following: Bid Center Casper, WY; Billings Builders Exchange Billings, MT; Cheyenne Plan Service Cheyenne, WY; Construction Industry Center Rapid City, SD; Northeast Wyoming Plan Gillette, WY; Wyoming Contractors Association Cheyenne, WY; Wyoming Plan Service Casper, WY; Sioux Falls Builders Exchange Sioux Falls, SD; Plains Builders Exchange Sioux Falls, SD; Fargo-Moorhead Builders Exchange Fargo, ND; Dickinson Builders Exchange Dickinson, ND; Minot Builders Exchange Minot, ND; Bismarck Builders Exchange Bismarck, ND

A pre-bid meeting is scheduled for Thursday February 11, 2021 at 10am CST at the project site at the corner of Sahmsin Drive and Warner Drive in White Shield, ND 58504. Although not a requirement, it is advisable that the contractor inspects the project site to familiarize themselves with the site and corresponding site preparations requirements prior to the bid opening. Questions regarding the bid may be directed to Scull Construction Services attention Jake Losett, email jlosett@scullconst.com, Phone 605-342-2379.

- The Contract scope for the project consists of:
1A - Construction Staking
1C - Final Cleaning
3A - Foundation and Site Concrete
4A - Masonry
6A - Rough Carpentry
8A - Glass, Glazing and Storefronts
8B - HM Frames, Doors and Hardware(Material Supply)
8C - Overhead and Coiling Doors
9D - Resilient Athletic Flooring
9E - Painting and Coatings
9F - Acrylic Court Surfacing
10A - Specialties (Material Supply)
11B - Athletic Field Equipment
13A - Skate Park
13B - Splash Pad
13C - Ice Rink Boards
13D - Angle Frame Bleachers and Press Box
22A - Plumbing
23A - HVAC
26A - Electrical & Communications
31A - Sitework, Excavation, and Utilities
32A - Athletic Field Earthwork, Utilities, and Surfacing
32C - Landscaping
32D - Fences and Gates
All bids shall be made in accordance with forms referenced to and/or made part of the proposed contract documents. Full responsibility for the delivery of mailed bids prior to the deadline for receiving bids rests with the bidder. The successful bidder may be required to furnish a contract performance bond and a labor and materials payment bonds in the penal amount of one hundred percent (100%) of the contract price as originally bid or subsequently modified.

Owner and CMAR reserve the right to reject any or all bids and to advertise for new bids. Owner and CMAR reserve the right to waive any informalities or technicalities in the bidding and the right to disregard all nonconforming, nonresponsive or conditional bids. Owner and CMAR reserve the right to reject the bid of any bidder if determined it would not be in the best interest of the project to make an award to that bidder. The Bid Forms shall request information pertaining to the contractor's place of business, experience with similar projects, and information demonstrating bidder's qualifications for the project, ability to complete the project, and financial ability to complete the project. In evaluating bids, the Owner and CMAR will consider the costs and bidder's responsibility, experience, qualifications, ability to perform the work, reliability, and financial ability.
2/6, 9, 13, 16, 20 & 23 - 22270

Name, address and telephone no. of attorney:
Paul H. Myerchin (ID# 05412)
BORMANN, MYERCHIN,
ESPESETH & EDISON, LLP
P.O. Box 995
Bismarck, ND 58502-0995
(701) 250-8968
pmyerchin@bmelpp.com
Attorneys for Personal Representative
In the matter of the Estate of
Daniel D. Feland, Deceased.
Probate No. 08-2021-PR-00036
NOTICE TO CREDITORS
IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. Pursuant to N.D.C.C. § 30.1-19-01, all persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Karen Feland, Personal Representative, 5411 University Dr. S., Fargo, ND 58104; Bormann, Myerchin, Espeseth, & Edison, LLP, Attorneys for Personal Representative, P.O. Box 995, Bismarck, ND 58502-0995; or filed with the Clerk of District Court, 514 Thayer Ave, Bismarck, ND 58501.
Dated: 2/9/2021.
/s/ Karen Feland
Karen Feland
First Publication on the 23rd day of February, 2021.
2/23, 3/2 & 9 - 22970

Name, address, and telephone number of attorney:
Larson Latham Huettli LLP
1100 College Drive
P.O. Box 2056
Bismarck, ND 58502
(701) 223-5300
Austin D. Fauske
ID# 07692
afauske@bismarcklaw.com
Attorneys for Estate of Mark Backer
IN THE MATTER OF THE ESTATE OF Mark Backer, deceased
Probate No. 08-2021-PR-00026

NOTICE TO CREDITORS

IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA
1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Co-Personal Representatives of the above estate. Pursuant to section 30.1-19-01 of the North Dakota Century Code, all persons having claims against the said decedent are required to present their claims within three months after the date of the first publication, or mailing of this notice, or said claims will be forever barred. Claims must either be presented to Co-Personal Representative, Rita Backer, 2295 37th St., Mandan, ND 58554, Co-Personal Representative, Roberta Gullickson, 2295 37th St., Mandan, ND 58554, or filed with the Court. Dated this 5th day of February, 2021. /s/ Rita Backer
Rita Backer
Co-Personal Representative
/s/ Roberta Gullickson
Roberta Gullickson
Co-Personal Representative
2/16, 23 & 3/2 - 22689

ADVERTISEMENT FOR BIDS

Notice is hereby given that sealed bids for the Bismarck Parks and Recreation District - Tom O'Leary Tennis Courts Restroom Building, 800 N Griffin Street, Bismarck, ND will be received at Bismarck Parks & Recreation District at the Office of Mr. Randy Bina, Executive Director, Bismarck Parks & Recreation District, 400 East Front Avenue, Bismarck, North Dakota 58504, until Wednesday, March 10, 2021 at 2:30 PM (local time). All bids shall be sealed and endorsed "BPRD - Tom O'Leary Tennis Courts Restroom Building". The Owner will consider separate prime bids for General, Mechanical and Electrical Construction or a Combined Single Prime Bid. All bids received after the scheduled time will be returned to the bidder unopened.

The project consists of a new 715 SF restroom building, consisting of a cast in place concrete and masonry walled structure with wood truss roof, utility services, site improvements and related mechanical and electrical work, as indicated and specified in the contract documents.

Contractors desiring to submit a bid may obtain an electronic (PDF) copy of the contract documents from Ritterbush-Ellig -Hulsing P.C. Architects, 711 Riverwood Dr., Suite 1, Bismarck, ND 58504-6220. Attn: Jeff Feist

The project drawings and specifications will also be on file at the following Builder's Exchanges: Bismarck-Mandan Builders Exchange; Construction Plans Exchange, Bismarck, ND; Fargo-Moorhead Builders Exchange, Fargo, ND; Minot Builders Exchange, Minot, ND; Construction Industry Center, Rapid City, SD; Minnesota Builders Exchange, Minneapolis, MN; Dodge Data & Analytics, Hot Springs, AR and CMD Group, Norcross, GA.

Each bid shall be submitted in duplicated copy and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by the Supplementary Instructions to Bidders. Each bid shall be accompanied by a separate sealed opaque envelope containing a Bidder's bond made payable to Bismarck Parks and Recreation District and executed by the Bidder as principal and by a surety company authorized to do business in North Dakota, in a sum equal to five percent (5%) of the Bidder's highest total bid combination, including all add alternates to the bid items, conditioned that if Bidder's proposal be accepted and the contract awarded, that the bidder within ten (10) days after notice of such award, will effect and execute a contract in accordance with the terms of the bid and bid bond as required by law and the regulations and determinations of the Owner. AIA Document A310, Bid Bond should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must have a copy of his North Dakota Contractor's License or certificate of renewal thereof issued by the Secretary of State enclosed in the bid bond envelope; must be licensed for the highest amount of the total bid combination including add alternates; and such license must have been in effect at least ten (10) days prior to the date of the bid opening. No bid will be read or considered which does not fully comply with the provisions herein as to bonds and licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately. The Owner reserves the right to hold all legitimate bids for a period of Thirty (30) days after the date fixed for the opening thereof. The Owner further reserves the right to reject any and all bids or portions thereof and to waive irregularities and the Owner shall incur no legal liability for the payment of any monies until the contract is awarded and approved by the proper authorities. The successful Bidder will be required to furnish a Performance-Payment Bond. Dated this 17th day of February 2021. /s/ Randy Bina
Randy Bina, Executive Director
Bismarck Parks and Recreation District
400 East Front Avenue
Bismarck, North Dakota 58504
2/16, 23 & 3/2 - 22695

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
2021 LED Street and Area Lighting
Dusk to Dawn
Tariff and Rates

Case No. PU-21-76

NOTICE OF OPPORTUNITY FOR HEARING

February 17, 2021

On February 3, 2021, Otter Tail Power Company (OTP) filed changes to section 11.07 of its outdoor street and area lighting tariffs. OTP requests approval of new decorative outdoor lighting options and tariff language clarification changes. OTP also proposes new lighting rates for primary metered customers. The issues to consider in this proceeding are:

- 1. Are the proposed tariff revisions just and reasonable?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 22, 2021. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
2/23 - 22895

NOTICE OF BIDS

NOTICE IS HEREBY GIVEN that the Burleigh County Board of Commissioners, Burleigh County, North Dakota will accept bids until Tuesday, March 9, 2021 at 1:30 P.M. (Local Time). Bids will be opened and read at that time in the 1st Floor Conference Room of the City/County Building, located at 221 N. 5th St. in Bismarck, ND. The results and final disposition of the bid opening will be presented to the County Commission on Monday, March 15, 2021, beginning approximately at 5:00 PM (Local Time), in the Tom Baker room of the City/County building, for the following items: FURNISHING CONCRETE, METAL AND CORRUGATED PVC CULVERTS FOR BURLEIGH COUNTY

Include end sections, non-circular pipe shapes, box culverts and sheet piling. Bid packets shall consist of one envelope (plainly marked as Furnishing Culverts bid on the outside), the envelope shall contain the bid on the Supplier furnished form.

The mailing address is: COUNTY AUDITOR/TREASURER, P.O. BOX 5518, 221 N. 5TH ST., BISMARCK, NORTH DAKOTA 58506.

A Bidder's Bond will not be required of all Bidders. Instead, all successful Bidders will be required to post a Performance Bond in the amount of \$5,000 immediately after award of the Bid. The purpose of the Bond is to assure that the Bidder will honor their unit price commitment for the specified time period. Should a Bidder default on their Contract, the Burleigh County Board of Commissioners will retain the amount of Bond as liquidated damages. Awarded Bids will be considered valid for one year beyond the date of award. The Board reserves the right to reject any and all bids; to waive technicalities or to accept such as may be determined to be in the best interest of the County. BY ORDER OF THE BOARD OF COMMISSIONERS
BURLEIGH COUNTY, NORTH DAKOTA
This 4th day of January, 2021.
Leo Vetter
Burleigh County Auditor/Treasurer
2/16, 23 & 3/2 - 22341

ADVERTISEMENT FOR BIDS

Sitting Bull College dba Standing Rock Public Transit will receive bids on March 1, 2021 for the design/build construction of the TRANSIT FACILITY EXPANSION PROJECT. Bids shall be delivered to Standing Rock Public Transit located at 9299 Hwy 24, Fort Yates, North Dakota no later than 2:00 PM CT at which time qualified submittals will be publicly opened and read.

Interested parties must visit the construction site prior to bidding. Appointments can be made by contacting Pam Ternes at (701) 854-8090 or pam.ternes@sitingsbull.edu. The sealed proposal shall contain the bid amount for design/build, name of bidder, address, and show proof of license and insurance. Bidder's attention shall be called to all relevant sections of the North Dakota State Century Code regulating submittal of bids for Public Building Construction. All bidders must be licensed for the highest amount of their bids, as provided by Section 43-07-05. No bid will be read or considered which does not fully comply with the State Standards, and all deficient proposals will be resealed and returned to the bidder immediately. Please note that the name of the firm as shown on the license shall match exactly the name shown on the bid.

The Owner reserves the right to reject any or all bids, and further reserves the right to award the contract in the best interests of the Owner. The Owner reserves the right to hold the three low bids for a period of thirty (30) days after the date of the bid opening. The successful bidder must comply with the provisions of the Tribe's TERO, including any licensing requirements. Contact the local TERO Office (701-854-7295) at Fort Yates in developing the work plan and follow the ordinance requirements. Bidders on this work will be required to comply with Executive Orders No. 11246, as amended, 11458, 11518, and 11625. A minority preference of 5.25% has been approved by the Owner for Prime Bidding Contractors on this project. Contractors wishing to be considered for this preference shall include proof of their minority contractor status with the bid. The project consists of constructing a 3,360 square foot post frame building (bus garage), 1,200 square foot post frame building (storage garage), 360 square foot ADA entry vestibule, and 1,050 square foot concrete parking pad. Work represented includes but is not limited to associated utilities, paving, seeding, concrete foundation and slabs, pre-engineered metal building, masonry, ducted air supply and return, controls, power, heating/cooling, and lighting. The Contractor/firm awarded this project shall, except as otherwise noted, provide all materials, labor, transportation, travel, supplies, equipment, and incidentals necessary for the planning, design, construction and installation to complete the project. The contractor/firm awarded this project will meet with a project coordinator weekly until the project is complete. The project should start no later than May 1, 2021 and be completed on or before October 30, 2021. 2/16 & 23 - 22669

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

NOTICE OF BIDS
NOTICE IS HEREBY GIVEN that the Burleigh County Board of Commissioners, Burleigh County, North Dakota will accept bids until Tuesday, March 9, 2021 at 1:30 P.M. (Local Time). Bids will be opened and read at that time in the 1st Floor Conference Room of the City/County Building, located at 221 N. 5th St. in Bismarck, ND. The results and final disposition of the bid opening will be presented to the County Commission on Monday, March 15, 2021, beginning approximately at 5:00 PM (Local Time), in the Tom Baker room of the City/County building, for the following item: DUST CONTROL MATERIAL: This bid consists of the delivery of Dust Control Material to the Burleigh County Shop and the delivery and application of Dust Control Material to several roadways within the county. Bid shall be submitted on the Burleigh County Bid form which is available at the Burleigh County Project Website: https://connex.uccs.com/ Bid packets shall consist of one envelope (plainly marked as Dust Control bid on the outside), the envelope shall contain the bid on the County's bid form. Each successful bidder must submit evidence of general liability insurance coverage prior to award of bid. The mailing address is: COUNTY AUDITOR/TREASURER, P.O. BOX 5518, 221 N. 5TH ST., BISMARCK, NORTH DAKOTA 58506.

A Bidder's Bond will not be required of all Bidders. Instead, the successful Bidder will be required to post a Performance Bond in the amount of 100% of their bid immediately after award of the Bid. The purpose of the Bond is to assure that the Bidder will honor their unit price commitment for the specified time period. Should a Bidder default on their Contract, the Burleigh County Board of Commissioners will retain the amount of Bond as liquidated damages. Awarded Bids will be considered valid for one year beyond the date of award. The Board reserves the right to reject any and all bids; to waive technicalities or to accept such as may be determined to be in the best interest of the County. BY ORDER OF THE BOARD OF COMMISSIONERS
BURLEIGH COUNTY, NORTH DAKOTA
This 4th day of January, 2021.
Leo Vetter
Burleigh County Auditor/Treasurer
2/16, 23 & 3/2 - 22340

NOTICE OF BIDS

NOTICE IS HEREBY GIVEN that the Burleigh County Board of Commissioners, Burleigh County, North Dakota will accept bids until Tuesday, March 9, 2021 at 1:30 P.M. (Local Time). Bids will be opened and read at that time in the 1st Floor Conference Room of the City/County Building, located at 221 N. 5th St. in Bismarck, ND. The results and final disposition of the bid opening will be presented to the County Commission on Monday, March 15, 2021, beginning approximately at 5:00 PM (Local Time), in the Tom Baker room of the City/County building, for the following item: Project No. 1003(21) BURLEIGH COUNTY ROADWAY STRIPING 2021

Proposed work includes approximately 196 miles of yellow centerline and barrier stripe markings, 196 miles of white edge line marking, 115 turn, or combination arrows, 65 stop bars, 4 Roundabouts, and 4 Railroad crossing symbols. All materials and procedures shall be in accordance with the current NDDOT Standard Specifications for Road & Bridge Construction, dated October 2014 and all supplemental material. Bid packets shall consist of two separate envelopes (plainly marked as Roadway Striping 2021 on the outside), the outside envelope containing a current copy of Contractor's License and 5% Bidder's Bond with the second envelope containing the bid on the County's bid form. Further information detailed specifications, bidding documents, etc., are available from the Burleigh County Engineer, 8100 43rd Ave NE, Bismarck, ND 58503. Phone 701-204-7748. Plans are also available at the Burleigh County Project Website: https://connex.mn.uccs.com

Each successful bidder must submit evidence of general liability insurance coverage prior to award of bid. Bids should be mailed to: COUNTY AUDITOR/TREASURER, P.O. BOX 5518, 221 N. 5TH ST., BISMARCK, NORTH DAKOTA 58506. The Board reserves the right to reject any and all bids; to waive technicalities or to accept such as may be determined to be in the best interest of the County. BY ORDER OF THE BOARD OF COMMISSIONERS
BURLEIGH COUNTY, NORTH DAKOTA
This 4th day of January, 2021
Leo Vetter
Burleigh County Auditor/Treasurer
2/16, 23 & 3/2 - 22343

NOTICE OF BIDS

NOTICE IS HEREBY GIVEN that the Burleigh County Board of Commissioners, Burleigh County, North Dakota will accept bids until Tuesday, March 9, 2021 at 1:30 P.M. (Local Time). Bids will be opened and read at that time in the 1st Floor Conference Room of the City/County Building, located at 221 N. 5th St. in Bismarck, ND. The results and final disposition of the bid opening will be presented to the County Commission on Monday, March 15, 2021, beginning approximately at 5:00 PM (Local Time), in the Tom Baker room of the City/County building, for the following item: CRUSHING OF GRAVEL Equipment used must meet the approval of the Road Superintendent. Bid shall be submitted on the Burleigh County Bid form which is available at the Burleigh County Project Website: https://connex.uccs.com/ Bid packets shall consist of two separate envelopes (plainly marked as Crushing of Gravel bid on the outside), the outside envelope containing a current copy of Contractor's License with the second envelope containing the bid on the County's bid form. Each successful bidder must submit evidence of general liability insurance coverage prior to award of bid. The mailing address is: COUNTY AUDITOR/TREASURER, P.O. BOX 5518, 221 N. 5TH ST., BISMARCK, NORTH DAKOTA 58506.

A Bidder's Bond will not be required of all Bidders. Instead, the successful Bidder will be required to post a Performance Bond in the amount of \$20,000 immediately after award of the Bid. The purpose of the Bond is to assure that the Bidder will honor their unit price commitment for the specified time period. Should a Bidder default on their Contract, the Burleigh County Board of Commissioners will retain the amount of Bond as liquidated damages. Awarded Bids will be considered valid for one year beyond the date of award. The Board reserves the right to reject any and all bids; to waive technicalities or to accept such as may be determined to be in the best interest of the County. BY ORDER OF THE BOARD OF COMMISSIONERS
BURLEIGH COUNTY, NORTH DAKOTA
This 4th day of January, 2021.
Leo Vetter
Burleigh County Auditor/Treasurer
2/16, 23 & 3/2 - 22344

To Place a Legal Advertisement
Call 355-8816 or
Fax 223-0959 or Email
legals@bismarcktribune.com

ADVERTISEMENT FOR BIDS
2021 PARK IMPROVEMENT
DISTRICT PROJECTS
PROJECT UNITS 1, 2, 3, 4, & 5
BISMARCK PARKS & RECREATION DISTRICT
BISMARCK, NORTH DAKOTA

Sealed bids for five (5) separate projects (units) will be received by the Bismarck Parks and Recreation District, Attn. Randy Bina, Executive Director, 400 E. Front Ave, Bismarck, ND 58504, until 1:30 PM CT, March 10, 2021, at which time they will be publicly opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of 2021 Park Improvement District Projects and incidental items in and for said Bismarck Parks and Recreation District, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of KLJ Engineering, LLC, Bismarck, ND. Projects are further identified as follows: Unit 1: Sertoma Park Parking Lot Resealing

Bids shall be upon cash payment on the following estimated quantities and types of work: Approximately 25,533 SY of asphalt pavement sealing, bituminous crack leveling, spot removal/milling and patching of asphalt pavement, restriping existing parking stalls and crosswalks, traffic control, and other associated work. Unit 2: Sleepy Hollow Park Shared Use Path Improvements Bids shall be upon cash payment on the following estimated quantities and types of work: Approximately 1,733 LF of asphalt and concrete trail removal and replacement, grading, concrete sidewalk, topsoiling, seeding, traffic control, and other associated work. Unit 3: Gateway Pond Shared Use Path Bids shall be upon cash payment on the following estimated quantities and types of work: Approximately 2,724 LF of asphalt and concrete trail removal and replacement, grading, concrete pavement, slotted drain, storm sewer, topsoiling, seeding, traffic control, and other associated work. Unit 4: Capitol Outfall Shared Use Path Bids shall be upon cash payment on the following estimated quantities and types of work: Approximately 1,535 LF of asphalt trail removal and replacement, grading, concrete pavement, topsoiling, erosion control, seeding, traffic control, and other associated work. Alternate 1: Approximately 200 LF of 2" asphalt trail overlay. Unit 5: Igoe Park Parking Lot Replacement

Bids shall be upon cash payment on the following estimated quantities and types of work: Approximately 983 SY of asphalt pavement removal and concrete pavement replacement of parking lot, concrete curb and gutter, restriping of parking stalls, sodding, landscape screening, street trees, adjusting irrigation system, traffic control, and other associated work. The contract documents are on file and may be examined at the following: Bismarck Parks and Recreation District 400 E. Front Ave Bismarck, North Dakota 58504 KLJ Engineering, LLC 4585 Coleman St. Bismarck, North Dakota, 58503 Complete digital project bidding documents are available at www.kljeng.com "Projects for Bid" or www.questcdn.com. You may download the digital plan documents for \$20 by inputting the following Quest project numbers on the website's Project Search page. Unit #1: 7581809, Unit #2: 7581850, Unit #3: 7581881, Unit #4: 7581925, Unit #5: 7581947

Please contact QuestCDN at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. Optional paper sets of 11"x17" Plans and an 8.5"x11" Project Manual are also available for a non-refundable price of \$60 per set for each project (unit) at KLJ Engineering, LLC, 4585 Coleman Street; PO Box 1157 Bismarck, ND 58503. Please contact us at 701-355-8400 if you have any questions. All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five per cent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful bidder does not execute a contract within ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder. All bidders must be licensed for the full amount of the bid as required by Section 43 07 05 and 43-07-12 of the North Dakota Century Code. Successful Bidders will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

Contracts shall be awarded for each project (unit) on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract will be awarded for the work on each project (unit). All bids will be contained in separate sealed envelopes for each project (unit), as above provided; plainly marked showing that such envelope contains a bid for each above project (unit). In addition, the bidder shall place upon the exterior of such envelope the following information: 1. The work covered by the bidder 2. The name of the bidder 3. Separate envelope containing bid bond and a copy of North Dakota Contractor's License or certificate of renewal. 4. Acknowledgement of the Addenda. No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses and any deficient Bid submitted will be resealed and returned to the Bidder immediately. Bidders do not need to bid on all projects (units) to submit a responsive bid. The work on the improvements will be completed by the following dates: Unit 1: August 31, 2021 Unit 2: August 31, 2021 Unit 3: August 31, 2021 Unit 4: August 31, 2021 Unit 5: August 31, 2021

The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed 30 days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner. Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum range of \$700.00 to \$900.00 per day and every day that the completion of the work is delayed (see

contract for the amount of each specific project/unit). The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages. Dated this 11th day of February, 2021 Bismarck Parks and Recreation District
Bismarck, NORTH DAKOTA
/s/Randy Bina
Executive Director
Published February 16, February 23, March 2, 2021
2/16, 23 & 3/2 - 22701

NOTICE OF BIDS
NOTICE IS HEREBY GIVEN that the Burleigh County Board of Commissioners, Burleigh County, North Dakota will accept bids until Tuesday, March 9, 2021 at 1:30 P.M. (Local Time). Bids will be opened and read at that time in the 1st Floor Conference Room of the City/County Building, located at 221 N. 5th St. in Bismarck, ND. The results and final disposition of the bid opening will be presented to the County Commission on Monday, March 15, 2021, beginning approximately at 5:00 PM (Local Time), in the Tom Baker room of the City/County building, for the following item: GRAVEL HAULING FOR TOWNSHIP ROADS Equipment used must meet the approval of the Road Superintendent. Bid shall be submitted on the Burleigh County Bid form which is available at the Burleigh County Project Website: https://connex.uccs.com/ Bid packets shall consist of two separate envelopes (plainly marked as Gravel Hauling for Township Roads bid on the outside), the outside envelope containing a current copy of Contractor's License with the second envelope containing the bid on the County's bid form. Each successful bidder must submit evidence of general liability insurance coverage prior to award of bid. The mailing address is: COUNTY AUDITOR/TREASURER, P.O. BOX 5518, 221 N. 5TH ST., BISMARCK, NORTH DAKOTA 58506.

A Bidder's Bond will not be required of all Bidders. Instead, the successful Bidder will be required to post a Performance Bond in the amount of \$10,000 immediately after award of the Bid. The purpose of the Bond is to assure that the Bidder will honor their unit price commitment for the specified time period. Should a Bidder default on their Contract, the Burleigh County Board of Commissioners will retain the amount of Bond as liquidated damages. Awarded Bids will be considered valid for one year beyond the date of award. The Board reserves the right to reject any and all bids; to waive technicalities or to accept such as may be determined to be in the best interest of the County. BY ORDER OF THE BOARD OF COMMISSIONERS
BURLEIGH COUNTY, NORTH DAKOTA
This 4th day of January, 2021.
Leo Vetter
Burleigh County Auditor/Treasurer
2/16, 23 & 3/2 - 22338

Notice is hereby given that sealed bids for the Bismarck Parks and Recreation District - Municipal Ballpark Lighting Upgrade, 303 W. Front Avenue, Bismarck, ND will be received at Bismarck Parks & Recreation District at the Office of Mr. Randy Bina, Executive Director, Bismarck Parks & Recreation District, 400 East Front Avenue, Bismarck, North Dakota 58504, until Wednesday, March 10, 2021 at 2:30 PM (local time). All bids shall be sealed and endorsed "BPRD - Municipal Ballpark Lighting Upgrade". The Owner will consider a combined single prime bid. All bids received after the scheduled time will be returned to the bidder unopened. The project consists of a new LED field lighting system, consisting of new light poles & fixtures, removal of the existing light towers, electrical work and miscellaneous related work, as indicated and specified in the contract documents. Contractors desiring to submit a bid may obtain an electronic (PDF) copy of the contract documents from Ritterbush-Ellig -Hulsing P.C. Architects, 711 Riverwood Dr., Suite 1, Bismarck, ND 58504-6220. Attn: Jeff Feist

The project drawings and specifications will also be on file at the following Builder's Exchanges: Bismarck-Mandan Builders Exchange; Construction Plans Exchange, Bismarck, ND; Fargo-Moorhead Builders Exchange, Fargo, ND; Minot Builders Exchange, Minot, ND; Construction Industry Center, Rapid City, SD; Minnesota Builders Exchange, Minneapolis, MN; Dodge Data & Analytics, Hot Springs, AR and CMD Group, Norcross, GA. Each bid shall be submitted in duplicated copy and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by the Supplementary Instructions to Bidders. Each bid shall be accompanied by a separate sealed opaque envelope containing a Bidder's bond made payable to Bismarck Parks and Recreation District and executed by the Bidder as principal and by a surety company authorized to do business in North Dakota, in a sum equal to five percent (5%) of the Bidder's highest total bid combination, including all add alternates to the bid items, conditioned that if Bidder's proposal be accepted and the contract awarded, that the bidder within ten (10) days after notice of such award, will effect and execute a contract in accordance with the terms of the bid and bid bond as required by law and the regulations and determinations of the Owner. AIA Document A310, Bid Bond should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must have a copy of his North Dakota Contractor's License or certificate of renewal thereof issued by the Secretary of State enclosed in the bid bond envelope; must be licensed for the highest amount of the total bid combination including add alternates; and such license must have been in effect at least ten (10) days prior to the date of the bid opening. No bid will be read or considered which does not fully comply with the provisions herein as to bonds and licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately. The Owner reserves the right to hold all legitimate bids for a period of Thirty (30) days after the date fixed for the opening thereof. The Owner further reserves the right to reject any and all bids or portions thereof and to waive irregularities and the Owner shall incur no legal liability for the payment of any monies until the contract is awarded and approved by the proper authorities. The successful Bidder will be required to furnish a Performance-Payment Bond. Dated this 17th day of February 2021. /s/ Randy Bina
Randy Bina, Executive Director
Bismarck Parks and Recreation District
400 East Front Avenue
Bismarck, North Dakota 58504
2/16, 23 & 3/2 - 22697

ADVERTISEMENT FOR BIDS
Notice is hereby given that sealed bids for the Bismarck Parks and Recreation District - Municipal Ballpark Lighting Upgrade, 303 W. Front Avenue, Bismarck, ND will be received at Bismarck Parks & Recreation District at the Office of Mr. Randy Bina, Executive Director, Bismarck Parks & Recreation District, 400 East Front Avenue, Bismarck, North Dakota 58504, until Wednesday, March 10, 2021 at 2:30 PM (local time). All bids shall be sealed and endorsed "BPRD - Municipal Ballpark Lighting Upgrade". The Owner will consider

CLASSIFIEDS

PUBLIC NOTICES

Financial Statement

(3011)

In accordance with NDCC 40-16-05, listed below is the financial statement for the City of Devils Lake showing the receipts and disbursements on account of each fund during 2020:

	Revenue	Expense	Balance
General Fund	\$7,309,540.30	\$6,163,894.74	\$3,398,791.65
Highway Distribution	\$768,105.44	\$407,350.57	\$524,512.24
City Share Special Assessment	\$14,579.60	\$16,163.00	\$692.46
Emergency	\$302.40	\$-	\$72,957.01
Cemetery	\$125,584.45	\$125,418.69	\$87,175.42
Temporary Employees	\$73,708.72	\$73,708.72	\$-
Equipment Reserve	\$284,092.05	\$96,100.00	\$2,332,872.84
Special Assessment City Property	\$0.18	\$5,689.87	\$418.50
Penalty and Interest			
on Special Assessments	\$2,724.08	\$-	\$54,225.95
Infrastructure	\$1,083,334.05	\$1,019,261.60	\$74,889.50
Municipal Infrastructure	\$2,500,000.00	\$-	\$2,500,000.00
Economic Development	\$256,059.52	\$256,059.52	\$-
Fire Homeland Security Grant	\$25,156.21	\$25,156.21	\$-
ND DOT Police Grant	\$5,767.58	\$5,767.58	\$-
Asset Forfeiture Buy Fund	\$-	\$-	\$2,926.99
Special Assessment Deficiency	\$1.13	\$-	\$49,651.75
Construction Funds	\$1,015,716.66	\$2,090,088.49	\$5,042,335.52
Debt Service	\$2,555,264.86	\$2,035,948.79	\$1,987,084.66
Water Department	\$1,657,703.99	\$1,457,090.51	\$858,420.81
Sewer Department	\$1,252,760.76	\$1,062,328.87	\$636,973.10
Sanitation Department	\$1,905,630.64	\$1,920,867.27	\$702,848.34
Water Source Replacement	\$272,295.72	\$625,775.47	\$2,869,479.47
Library	\$201,908.59	\$193,045.57	\$81,111.46
Parking Authority	\$22,121.14	\$21,981.22	\$30,075.27
City Beautification	\$25,000.00	\$30,517.34	\$29,636.18
Devils Lake Historical			
Preservation	\$-	\$-	\$5,289.79
Job Development Authority	\$53,416.54	\$53,416.54	\$53,021.25
Self Insurance	\$682,879.43	\$574,906.91	\$337,350.11
SAAF Grant	\$5,200.00	\$5,200.00	\$-
Lake Region Growth Fund	\$206,059.52	\$173,103.28	\$388,295.57
Airport Hanger	\$12,062.00	\$433.00	\$42,727.13
Lake Region Narcotics			
Task Force	\$201,355.71	\$190,929.13	\$178,810.68
Component Unit - Airport	\$505,767.13	\$680,508.71	\$71,508.81
Total	\$23,024,098.40	\$19,310,711.60	\$12,186,393.80

Dated this 16th day of February, 2021
Linda Lybeck
City Auditor

(c2: 25)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company 2021 LED Street and Area Lighting Dusk to Dawn Tariff and Rates

Case No. PU-21-76

NOTICE OF OPPORTUNITY FOR HEARING

February 17, 2021

On February 3, 2021, Otter Tail Power Company (OTP) filed changes to section 11.07 of its outdoor street and area lighting tariffs. OTP requests approval of new decorative outdoor lighting options and tariff language clarification changes. OTP also proposes new lighting rates for primary metered customers.

The issues to consider in this proceeding are:

1. Are the proposed tariff revisions just and reasonable?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 22, 2021. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(c2: 25)

PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED QUALIFIED ALLOCATION PLAN UNDER THE 2022 LOW INCOME HOUSING TAX CREDIT PROGRAM

North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing, via toll-free conference call, with respect to its proposed Qualified Allocation Plan (QAP) under the 2022 Low Income Housing Tax Credit Program on April 1, 2021, at 10:00 a.m., CT.

The QAP sets forth the procedures and criteria which NDHFA will adhere to in allocating low income housing tax credits to owners and developers of rental housing pursuant to Section 42 of the Internal Revenue Code.

The Public Hearing is for interested parties to provide either written or oral comments regarding the proposed QAP. Persons who do not attend the hearing may submit written comments by 5:00 p.m., CT, on March 31, 2021. The plan can be viewed on NDHFA's website, www.ndhfa.org, beginning on March 1, 2021. Please contact NDHFA prior to the hearing for accommodations or additional information.

Public Hearing Details:
Attendance to the public hearing is available by telephone only.
Toll-Free Dial (877) 216-1555
Passcode 526124
NDHFA Contact:
Jennifer Henderson
Director, Planning and Housing Development Division
PO Box 1535
Bismarck, ND 58502
(800) 292-8621
(800) 366-6889 (TTY)
hfainfo@nd.gov
Equal Housing Opportunity
(c2: 25)

PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED ALLOCATION PLAN UNDER THE 2021 NATIONAL HOUSING TRUST FUND

North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing, via toll-free conference call, with respect to its Proposed Allocation Plan Under the 2021 National Housing Trust Fund on April 1, 2021, at 11:00 a.m., CT.

The Plan sets forth the procedures and criteria which NDHFA is to use in allocating the National Housing Trust Fund annual allocation made available to owners and developers of rental housing pursuant to 24 CFR 91 and 93.

The Public Hearing is for interested parties to provide either written or oral comments regarding the proposed Plan. Persons who do not attend the hearing may submit written comments by 5:00 p.m., CT, on March 31, 2021. The plan can be viewed on NDHFA's website, www.ndhfa.org, beginning on March 1, 2021. Please contact NDHFA prior to the hearing for accommodations or additional information.

Public Hearing Details:
Attendance to the public hearing is available by telephone only.
Toll-Free Dial (877) 216-1555
Passcode 526124
NDHFA Contact:
Jennifer Henderson
Director, Planning and Housing Development Division
PO Box 1535
Bismarck, ND 58502
(800) 292-8621
(800) 366-6889 (TTY)
hfainfo@nd.gov
Equal Housing Opportunity
(c2: 25)

PUBLIC NOTICES

PUBLIC NOTICE STATE OF NORTH DAKOTA 2019 ANNUAL REPORT TO HUD

The North Dakota Department of Commerce, Division of Community Services and North Dakota Housing Finance Agency announce the state's Annual Report to the U.S. Department of Housing and Urban Development for 2019 Action Plan will be available for public review during the period of March 1-16, 2021.

The 2019 Action Plan served as the state's grant application to HUD for the Community Development Block Grant, HOME, Emergency Solutions Grant, and National Housing Trust Fund programs. The Annual Report provides information on the various activities funded by these programs from July 1, 2019, through June 30, 2020, and describes how these activities addressed the goals and objectives of the state's 2015-2019 Consolidated Plan. In addition, the Annual Report identifies the number and types of households that benefited from these programs during the 2019 program year.

To obtain a copy of the Annual Report, contact Bonnie Malo at 701-328-5300, ND Relay TTY: 1-800-366-6888, ND Relay Voice 1-800-366-6889, ND Relay Spanish 1-800-435-8590, or email at dcs@nd.gov. The report can also be viewed on our website at:

http://www.communityservices.nd.gov/communitydevelopment/ConsolidatedPlan/

Alternate formats of this report are available upon request.

The public may submit written comments to the report. Comments must be received by the close of business on March 16, 2021.

Send written comments to:
Bonnie Malo
ND Department of Commerce
Division of Community Services
PO Box 2057
Bismarck, ND 58502-2057
(c2: 25)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Halstad Telephone Company Designated Eligible Carrier Expansion Application

Case No. PU-21-55

NOTICE OF OPPORTUNITY FOR HEARING

February 17, 2021

On January 28, 2021, Halstad Telephone Company (Halstad) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that Halstad be designated as an ETC by June 7, 2021.

The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 29, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(c2: 25)

(3012) SPIRIT LAKE TRIBAL COURT IN TRIBAL COURT SPIRIT LAKE JURISDICTION FORT TOTEN, NORTH DAKOTA IN THE MATTER OF ND DOB: 8/5/11 MINOR CHILD (REN)

Spirit Lake Tribal Social Services.
Petitioner(s),
VS.
Alexa Demarce, mother
Respondent(s).

C #18-07-3502

NOTICE OF HEARING

To Whom It May Concern:
Notice is hereby given that the undersigned will apply to the Spirit Lake Tribal Court Family Division on the 18th Day of March 2021 at 10:00 a.m., in the Family Court room of the Spirit Lake Tribal Court at Fort Totten, North Dakota, for a Termination of Parental Rights of the above named parent(s) of said child (ren) Dated this 18th Day of February 2021 at Fort Totten, North Dakota.

/s/ Donelda Charboneau-SLTTSS
P.O. Box 39
Ft. Totten, ND 58335
(c2: 25, 3, 4, 11)

PUBLIC NOTICES

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Reservation Telephone Cooperative Designated Eligible Carrier Expansion Application

Case No. PU-21-78
NOTICE OF OPPORTUNITY
FOR HEARING
February 17, 2021

On February 3, 2021, Reservation Telephone Cooperative (RTC) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that RTC be designated as an ETC by June 7, 2021.

The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 29, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(c2: 25)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION MLGC, LLC Designated Eligible Carrier Expansion Application

Case No. PU-21-50
NOTICE OF OPPORTUNITY
FOR HEARING
February 17, 2021

On January 28, 2021, MLGC, LLC (MLGC) filed, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that MLGC be designated as an ETC by June 7, 2021.

The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 29, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(c2: 25)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Daktel Communications LLC Designated Eligible Carrier Expansion Application

Case No. PU-21-41

AMENDED NOTICE OF OPPORTUNITY FOR HEARING

February 17, 2021

On January 21, 2021, Daktel Communications LLC (Daktel) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that Daktel be designated as an ETC by June 7, 2021. Daktel also filed an application for designation as an ETC for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Daktel proposes to provide Lifeline universal services to qualifying low income North Dakota customers using its own facilities.

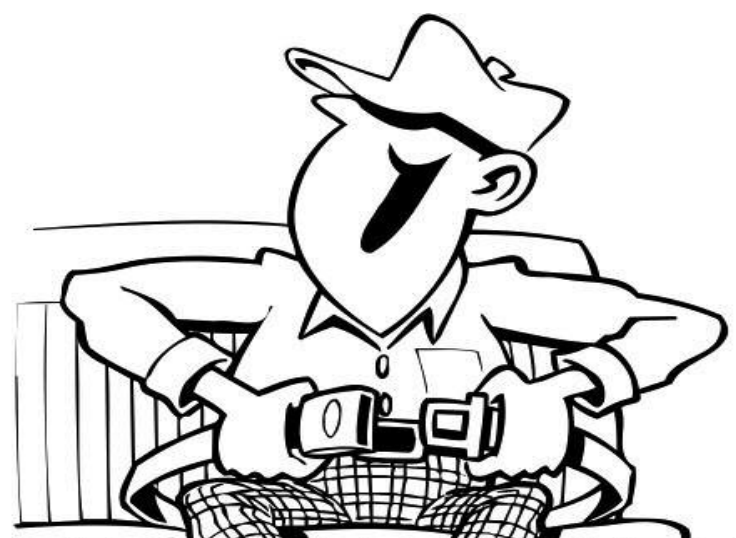
The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 29, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(c2: 25)



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PUBLIC NOTICE

Wiser Township Annual Meeting
Wiser Township Annual Meeting will be held 7-9 pm March 16th, 2021. Election of one supervisor for a three year term. Bids for road maintaining services and road gravel will be reviewed. Selections will be made. Presentation of the FM Division Memorandum of Understanding with Wiser Township will be held. Other business will be discussed and acted upon. The meeting will be held at the Ken Lougheed home at 17142 18th St SE, Gardner, ND. Social distancing and masks will be available.
Ken Lougheed Clerk,
Wiser Township
(Feb. 24; March 3, 2021) 2876693

IN DISTRICT COURT, CASS COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Robert James Askew, A MINOR CHILD
NOTICE OF PETITION FOR NAME CHANGE
1. PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Cass County, North Dakota, requesting an Order changing the name of Robert James Askew to Jameson Carter Askew.
2. Pursuant to N.D.C.C. 22-28.02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county as well as in the official newspaper of the county where the non-custodial parent resides. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Robert James Askew to Jameson Carter Askew. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.
Dated this 17 day of February, 2021.
Tammy J. Askew
315 13th Ave W.
West Fargo, ND 58075
701-261-2082
(Feb. 24, 2021) 2876911

Brandon M. Erickson
ND Attorney ID No. 09333
O'Keefe, O'Brien, Lyson & Foss Attorneys
720 Main Avenue
Fargo, North Dakota 58103
brandon@okeeffeatorneys.com
Attorneys for: Mathew C McKinnon, Personal Representative
Probate No. 09-2021-PR-00051
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Robert McKinnon, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that Mathew C McKinnon has been appointed Personal Representative of the above Estate. All persons having claims against the Decedent are required to present their claims within three (3) months after the date of the first publication of this notice or mailing of this notice, or the claims will be forever barred. Claims must be presented to Brandon M. Erickson, Attorney for Mathew C McKinnon, as Personal Representative of the Estate of Robert McKinnon, deceased, at O'Keefe, O'Brien, Lyson & Foss, 720 Main Avenue, Fargo, North Dakota 58103, or filed with the Court.
Dated 4th day of February, 2021.
/s/ Mathew C. McKinnon
Mathew C McKinnon
1713 Dandelion Lane SW
Brainerd, MN 56401
First publication on the 24th day of February, 2021.
(Feb. 24, March 3 & 10, 2021) 2876930

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company 2021 LED Street and Area Lighting Dusk to Dawn Tariff and Rates

Case No. PU-21-76 NOTICE OF OPPORTUNITY FOR HEARING
February 17, 2021
On February 3, 2021, Otter Tail Power Company (OTP) filed changes to section 11.07 of its outdoor street and area lighting tariffs. OTP requests approval of new decorative outdoor lighting options and tariff language clarification changes. OTP also proposes new lighting rates for primary metered customers.
The issues to consider in this proceeding are:
1. Are the proposed tariff revisions just and reasonable?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 22,

NOTICE OF BOND SALE \$48,095,000* WEST FARGO PUBLIC SCHOOL DISTRICT NO. 6 CASS COUNTY, NORTH DAKOTA GENERAL OBLIGATION SCHOOL BUILDING REFUNDING BONDS SERIES 2021

NOTICE IS HEREBY GIVEN that West Fargo Public School District No. 6, Cass County, North Dakota will receive sealed bids at the office of PFM Financial Advisors LLC, Minneapolis, Minnesota, until 11:00 a.m., CT, on Monday, March 8, 2021, for the purchase of the above Bonds. The School Board will meet thereafter on the date of the bid opening at 6:00 p.m. to consider the bids. The Bonds will be dated March 24, 2021, mature on August 1 in the years and in the amounts which follow, and will pay interest on each February 1 and August 1, commencing February 1, 2022:

Year	Amount	Year	Amount
2022	\$3,350,000	2027	\$4,945,000
2023	3,870,000	2028	5,230,000
2024	4,095,000	2029	5,540,000
2025	4,380,000	2030	5,860,000
2026	4,675,000	2031	6,150,000

Bids for the Bonds may contain a maturity schedule providing for any combination of serial bonds and term bonds, subject to mandatory redemption, so long as the amount of principal maturing or subject to mandatory redemption in each year conforms to the maturity schedule set forth above.

The Bonds maturing in the years 2029 and thereafter are subject to redemption on August 1, 2028, and any date thereafter at a price of par plus accrued interest to the redemption date. The Bonds will be general obligations of the School District for which the School District will pledge its full faith and credit and unlimited taxing power.

Sealed bids of not less than \$47,614,050 (99.0% of Par) must be received prior to the time specified above for opening bids. A Good Faith Deposit in the form of a certified or a cashier's check or wire transfer in the amount of \$480,950 (1% of Par) payable to the order of the School District is required for each bid to be considered.

Proceeds from said Bonds, together with other funds, will be used to effect a current refunding, on May 1, 2021, of the School District's General Obligation School Building Bonds, Series 2011, its General Obligation State School Construction Fund Bonds, Series 2011B, and its General Obligation School Building Bonds, Series 2013A. An opinion as to the tax-exempt nature of the interest on the Bonds will be provided by Arntson Stewart Wegner PC, Attorneys at Law, Fargo, North Dakota.

The School District reserves the right to reject any and all bids, to waive any informality in any bid and to adjourn the sale. No bid may be altered or withdrawn after the time specified for opening.

Additional information for bidders may be requested from and bidding forms will be distributed by PFM Financial Advisors LLC, 50 South Sixth Street, Suite 2250, Minneapolis, Minnesota 55402.

WEST FARGO PUBLIC SCHOOL DISTRICT NO. 6
/s/ Levi Bachmeier
Business Manager

*Preliminary, subject to change.
(Feb. 24, 2021) 2876722

PUBLIC NOTICE

2021. If deemed appropriate, the Commission can determine the matter without a hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(Feb. 24, 2021) 2877015

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Reservation Telephone Cooperative Designated Eligible Carrier Expansion Application

Case No. PU-21-78 NOTICE OF OPPORTUNITY FOR HEARING
February 17, 2021

On February 3, 2021, Reservation Telephone Cooperative (RTC) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that RTC be designated as an ETC by June 7, 2021. The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 29, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(Feb. 24, 2021) 2877033

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning and Zoning Commission of the City of West Fargo, North Dakota hereby schedules a Public Hearing on Tuesday, March 9, 2021 at 5:30 p.m. at City Hall, 800 4th Avenue East, West Fargo, North Dakota, to consider Rezoning from P: Public Facilities to PUD: Planned Unit Development of Lot 2, Block 1 of Elmwood Court 4th Addition, City of West Fargo, North Dakota.

Maps of said property will be available to the public for inspection and copying on Monday through Friday from 8:00 A.M. to 5:00 P.M. in the Office of the City Auditor by contacting planning@westfargond.gov. ALL INTERESTED PERSONS MAY ATTEND SAID HEARING AND BE HEARD ON THE MATTER. Meetings are currently being held virtually, so the Public is asked to attend via Zoom at the following web address: https://zoom.us, click to join a meeting.
Webinar ID: 880 6248 0217
Password: 58078
Or by phone (312) 626-6799.
Joe Kolb, Chair
West Fargo Planning and Zoning Commission
(Feb. 24; March 3, 2021) 2877071

apartmentsHQ
www.apartmentsHQ.com

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT

Lindsay Kristen Johnson, Petitioner for Change of Name
NOTICE OF APPLICATION FOR NAME CHANGE

TO WHOM IT MAY CONCERN:
Public notice is hereby given that Lindsay Kristen Johnson will apply to the above named District Court situated in the Cass County Courthouse, in the city of Fargo, state of North Dakota, as the matter may be heard for an ORDER from the District Court changing the name of Lindsay Kristen Johnson to Shaindy Shlimowitz. Any objections to said name change must be made in writing to the District Court of Cass County, ND.
Dated: (Feb. 18, 2021)
(Feb. 24, 2021) 2877095

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING
NOTICE IS HEREBY GIVEN that the Planning and Zoning Commission of the City of West Fargo, North Dakota hereby schedules a Public Hearing on Tuesday, March 9, 2021 at 5:30 p.m. at City Hall, 800 4th Avenue East, West Fargo, North Dakota, to consider River's Bend at the Preserve 7th Addition, a replat of Lots 13 and 14, Block 3 of River's Bend at the Preserve 4th Addition, City of West Fargo, North Dakota.

Maps of said property will be available to the public for inspection and copying on Monday through Friday from 8:00 A.M. to 5:00 P.M. in the Office of the City Auditor by contacting planning@westfargond.gov. ALL INTERESTED PERSONS MAY ATTEND SAID HEARING AND BE HEARD ON THE MATTER. Meetings are currently being held virtually, so the Public is asked to attend via Zoom at the following web address: https://zoom.us, click to join a meeting.
Webinar ID: 880 6248 0217
Password: 58078
Or by phone (312) 626-6799.
Joe Kolb, Chair
West Fargo Planning and Zoning Commission
(Feb. 24; March 3, 2021) 2877073

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning and Zoning Commission of the City of West Fargo, North Dakota hereby schedules a Public Hearing on Tuesday, March 9, 2021 at 5:30 p.m. at City Hall, 800 4th Avenue East, West Fargo, North Dakota, to consider to consider a Zoning Ordinance Amendment to Sections 4-434 DMU: Downtown Mixed Use and 4-435 EMU: Entertainment Mixed Use District. Information on said Ordinance Amendment will be available to the public for inspection and copying on Monday through Friday from 8:00 A.M. to 5:00 P.M. in the Office of the City Auditor by contacting planning@westfargond.gov. ALL INTERESTED PERSONS MAY ATTEND SAID HEARING AND BE HEARD ON THE MATTER. Meetings are currently being held virtually, so the Public is asked to attend via Zoom at the following web address: https://zoom.us, click to join a meeting.
Webinar ID: 880 6248 0217
Password: 58078
Or by phone (312) 626-6799.
Joe Kolb, Chair
West Fargo Planning and Zoning Commission
(Feb. 24; March 3, 2021) 2877074

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning and Zoning Commission of the City of West Fargo, North Dakota hereby schedules a Public Hearing on Tuesday, March 9, 2021 at 5:30 p.m. at City Hall, 800 4th Avenue East, West Fargo, North Dakota, to consider Eagle Run Plaza 11th Addition, a Replat of Lot 1 & 2, Block 1 of Eagle Run Plaza 8th Addition, City of West Fargo, North Dakota.

Maps of said property will be available to the public for inspection and copying on Monday through Friday from 8:00 A.M. to 5:00 P.M. in the Office of the City Auditor by contacting planning@westfargond.gov. ALL INTERESTED PERSONS MAY ATTEND SAID HEARING AND BE HEARD ON THE MATTER. Meetings are currently being held virtually, so the Public is asked to attend via Zoom at the following web address: https://zoom.us, click to join a meeting.
Webinar ID: 880 6248 0217
Password: 58078
Or by phone (312) 626-6799.
Joe Kolb, Chair
West Fargo Planning and Zoning Commission
(Feb. 24; March 3, 2021) 2877077

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Halstad Telephone Company Designated Eligible Carrier Expansion Application

Case No. PU-21-55 NOTICE OF OPPORTUNITY FOR HEARING
February 17, 2021

On January 28, 2021, Halstad Telephone Company (Halstad) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that Halstad be designated as an ETC by June 7, 2021. The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 29, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(Feb. 24, 2021) 2877105

REQUEST FOR PROPOSAL CITY OF FARGO

The City of Fargo is seeking proposals for the following:
• Professional Auction Services
• Professional Towing Services
Specifications and any other information desired may be obtained from:
Ben Dow
Director of Public Works
402 23 St N
Fargo, ND 58102
(701) 241-1453
(701) 298-6971
BDow@FargoND.gov
All proposals must be received by 2:00 P.M. on Friday, March 12th, 2021 at the City Auditor's Office, City of Fargo, 225 4th St N, Fargo, ND. The City of Fargo reserves the right to reject all submittals.
(Feb. 24, Mar. 3 & 10, 2021) 2876959

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Polar Telecom, Inc. Designated Eligible Carrier Expansion Application
Case No. PU-21-51 NOTICE OF OPPORTUNITY FOR HEARING
February 17, 2021

On January 28, 2021, Polar Telecom, Inc. (Polar) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that Polar be designated as an ETC by June 7, 2021. The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 29, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(Feb. 24, 2021) 2877112

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION MLGC, LLC Designated Eligible Carrier Expansion Application

Case No. PU-21-50 NOTICE OF OPPORTUNITY FOR HEARING
February 17, 2021

On January 28, 2021, MLGC, LLC (MLGC) filed, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that MLGC be designated as an ETC by June 7, 2021. The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 29, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(Feb. 24, 2021) 2877122

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Daktel Communications LLC Designated Eligible Carrier Expansion Application

Case No. PU-21-41 AMENDED NOTICE OF OPPORTUNITY FOR HEARING
February 17, 2021

On January 21, 2021, Daktel Communications LLC (Daktel) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that Daktel be designated as an ETC by June 7, 2021. Daktel also filed an application for designation as an ETC for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Daktel proposes to provide Lifeline universal services to qualifying low income North Dakota customers using its own facilities.
The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 29, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota

PUBLIC NOTICE

58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(Feb. 24, 2021) 2877125

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT

Capital Credit Union, Plaintiff, v. Ignacio Soria-Felix, Defendant(s).
Case No. 09-2021-CV-00426

SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, a copy of which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
Dated this 8th day of January, 2021.
BY: /s/ Sean B. Smith
Sean B. Smith (#06303)
Sean.smith@capcu.org
Capital Credit Union
204 W Thayer Ave.
PO Box 2096
Bismarck, ND 58502-2096
Telephone: 701.355.7761
ATTORNEY FOR PLAINTIFF
(Feb. 24; March 3 & 10, 2021) 2877129

Horace City Council Meeting Minutes

The Horace City Council met on February 16, 2021 @ 6:00 pm at Horace City Hall. Those present were Mayor Kory Peterson, Councilmember Bryan Schmidt, Councilmember Chelsey Johnson, Councilmember David Fenelon, and Councilmember Sarah Veit. Others present included: Brenton Holper, Jim Dahlman, Barrett Voigt, and Lukas Croaker.
Mayor Peterson called the meeting to order at 6:00 pm
The pledge of allegiance was recited.

Agenda Item #3: Approve Regular Agenda

Motion: Approve the Regular Agenda.
1st Motion: Councilmember Johnson
2nd Motion: Councilmember Fenelon

Action taken: All in favor, none opposed. Motion carried.
Agenda Item #4: Approve Consent Agenda

- Vendor Invoices
- Pledge Reports
- December Financial Statements (unaudited)
- Storm Sewer and Street Improvement District No. 2019-2 (76th Avenue and Roundabout): Progressive Estimate No. 10 (semi-final) in the amount of \$238,592.19 to Northern Improvement Co.
- Water, Sewer, Street and Drainage ID No. 2019-5 (Visto Industrial Additions): Progressive Estimate No. 7 (FINAL) in the amount of \$67,880.38 to Dakota Underground, Co.

Motion: Approve the Consent Agenda.
1st Motion: Councilmember Schmidt
2nd Motion: Councilmember Veit

Action taken: All in favor, none opposed. Motion carried.
Agenda Item #5: Approval of City Council Meeting Minutes from February 1, 2021

Motion: Approve the City Council Meeting Minutes from February 1, 2021.
1st Motion: Councilmember Fenelon
2nd Motion: Councilmember Schmidt

Action taken: All in favor, none opposed. Motion carried.
Agenda Item #6: Sheriff's Update I Craig Keller and Thomas Behm, Cass County Sheriff's Department

Agenda Item #7: Public Comment
Agenda Item #8: Terra Gardens Third Addition I Jim Dahlman, City Engineer

- Plat
- Rezone
- WSSSt. ID No. 2021-2 Resolution Directing Engineer to Prepare Plans & Specs

Motion: Approve the Terra Gardens Third Addition Plat and Rezone as Presented by Staff.
1st Motion: Councilmember Fenelon
2nd Motion: Councilmember Schmidt

Action taken: All in favor, none opposed. Motion carried.
Motion: Approve the Resolution to Direct Engineer to Prepare the Terra Gardens Third Addition Plans & Specs as Presented by Staff.
1st Motion: Councilmember Johnson
2nd Motion: Councilmember Veit

Action taken: All in favor, none opposed. Motion carried.
Agenda Item #9: Southdale Third Addition ID Agreement I Brenton Holper, City Administrator

No action was taken.
Agenda Item #10: Various Zoning Amendments Ordinance No. 2020-16 I Barrett Voigt, Community Development Director

Motion: Approve the Various Zoning Amendments Ordinance No. 2020-16 as Presented by Staff.
1st Motion: Councilmember Johnson
2nd Motion: Councilmember Schmidt

Action taken: All in favor, none opposed. Motion carried.
Agenda Item #11: Lakeview Addition I Barrett Voigt, Community Development Director

- Plat
- Rezone

Motion: Approve the Lakeview Addition Plat and Rezone as Presented by Staff.
1st Motion: Councilmember Schmidt
2nd Motion: Councilmember Fenelon

Action taken: All in favor, none opposed. Motion carried.
Agenda Item #12: Cass County Highway Department Memorandum of Agreement (MOU) I Brenton Holper, City Administrator

Motion: Approve the Cass County Highway Department Memorandum of Agreement (MOU).
1st Motion: Councilmember Johnson
2nd Motion: Councilmember Fenelon

Action taken: All in favor, none opposed. Motion carried.
Agenda Item #13: FY2020 Budget Amendment # 3 I Becky Streitz, Finance Director

Motion: Approve the FY2020 Budget Amendment # 3.
1st Motion: Councilmember Veit
2nd Motion: Councilmember Fenelon

Action taken: All in favor, none opposed. Motion carried.

posed. Motion carried (4-0).
Agenda Item #14: Zoning Ordinance Update Agreement I Barrett Voigt, Community Development Director
Motion: Approve the Zoning Ordinance Update Agreement in the amount of \$143,760.
1st Motion: Councilmember Fenelon
2nd Motion: Councilmember Johnson

Action taken: All in favor, none opposed. Motion carried (4-0).
Agenda Item #15: City Website Proposal I Brenton Holper, City Administrator

Motion: Approve the Revize Website Proposal for \$11,500 (initial) and \$3,000 (annual thereafter).
1st Motion: Councilmember Veit
2nd Motion: Councilmember Schmidt

Action taken: All in favor, none opposed. Motion carried (4-0).
Agenda Item #16: Alternate Legal Services Agreement I Brenton Holper, City Administrator

Motion: Approve the Alternate Legal Services Agreement.
1st Motion: Councilmember Johnson
2nd Motion: Councilmember Fenelon

Action taken: All in favor, none opposed. Motion carried.
Agenda Item #17: County Road 17 Shared Use Path Phase II Engineering Service Agreement

1st Motion: Councilmember Schmidt
2nd Motion: Councilmember Veit
Action taken: All in favor, none opposed. Motion carried (4-0).
Agenda Item #18: Water, Sewer, Storm and Street

PUBLIC NOTICE

**SECTION 00 11 13 - ADVERTISE-
MENT FOR BIDS**

Sealed proposals for the **2021 Building Envelope Improvements** will be received via SPO by the Owner to the attention of Brian Larson, Associate Director of Construction Management; at the University of North Dakota, 3791 Campus Road, Stop #9032, Grand Forks, North Dakota, on the campus of the University of North Dakota, until 2:00 P. M., Local Time, on **Thursday, February 25th, 2021**, at which time the bids will be opened publicly and read aloud. The bid opening will be broadcast via "Zoom" with the following link:

Join BID OPENING via ZOOM
<https://und.zoom.us/j/9166111921>
 0?pwd=MUc5L1l1Q0x0VlhrO0xaE15ekRkdz09&from=addon>
Meeting ID:
 9166111921
Passcode:
 079284

The Drawings, Information to Bidders, Form of Bid, Form of Contract, Form of Performance-Payment Bond, Technical Specifications, Addenda, and other contract documents may be examined at the following places:

State Procurement Office Online System (SPO)
<https://www.nd.gov/omb/age>
procurement/spo-online-bidding-opportunities

Grand Forks Builders and Traders Exchange at www.bntgf.com

Bids shall be submitted through the State Procurement Online System (SPO Online), prior to the time and date for the receipt of bids. Information on how to submit is listed on the AIA 701-Instruction to Bidders.

Prime bidders may also request and obtain paper copies of the plans and specifications to be distributed at the Mandatory Pre-Bid Meeting as detailed below. Bidders wanted to reserve a set of plans and specifications shall contact Brian Thompson (Garland) at 612-710-0787 to reserve a set of documents.

All questions and requests for clarification regarding this solicitation must be addressed to the Procurement Officer. All questions must be submitted via email to the Procurement Officer at S.Hogan@UND.edu. Only questions related to the bid process and simple procedural questions will be answered over the phone.

The project is bid as a single Combined Contract. Completion schedules are critical, and Liquidated damages will be applied for late completion.

A Mandatory pre-bid meeting is scheduled to be held via "Zoom" at **2:00PM, February 16th, 2021**. To attend the Pre-Bid Meeting follow the link below:

Join Mandatory PRE-BID MEETING via ZOOM
<https://us02web.zoom.us/j/85934017366>

Meeting ID:
 85934017366
 Contractors will be allowed to visit campus and gain access to each site during a "Site Visit" scheduled for **9:00 A.M., February 17th, 2021**. All contractors wanting to attend the site visit must email their attendance to bthompson@garlandind.com and s.hogan@und.edu in advance.

Each bid must be accompanied by a separate PDF clearly marked containing the contractor's license and bid security. The bid security must be in a sum equal to five percent of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principals bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract, or accept and return the award letter, in accordance with the terms of the bid, the bid bond, and any condition of the governing body. Bids shall comply with North Dakota Century Code Chapter 48-01.2 as amended. If a successful bidder does not execute a contract within the time allowed, the bidder's bond shall be forfeited to the governing body and the project awarded to the next lowest responsible bidder. Certified checks, money orders, personal checks, cash, or forms other than a bid bond will not be accepted.

No bidder may withdraw this bid within thirty (30) days after the actual date of the opening thereof. The Bid Bond of the three lowest Bidders for each contract will be retained until the contract has been awarded and executed, but no longer than thirty (30) days after the date of the Bid.

All Bidders shall hold a valid North Dakota Contractor's license of the proper class for the full amount of the bid as required by North Dakota Law Sections 43-07-05 and 43-07-12 and shall enclose a copy of the license or Certificate of Renewal of the license in the same PDF as the Bidders' Bond. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder.

No bid will be read or considered which does not fully comply with the above requirements as to bond and licenses, and any deficient bid submitted must be resealed and returned to the bidder immediately.

Bids shall be in accordance with and submitted on the Bid form supplied within the Bid Documents. Failure to do so may result in rejection of the Bid. The Owner reserves the right to reject any and all bids and to waive any irregularities therein, and rebid the project until a satisfactory bid is received. The owner reserves the right to award to the lowest responsible bidder. The Criteria for establishing the lowest responsible bidder include, but is not limited to, bid amount, unit prices, and past performance of the bidder with regard to projects previously completed for the owner by the bidder. Past performance includes but is not limited to workmanship, meeting established schedules, and qualifications of the bidder's key personnel.

Post bid interviews will be conducted with the low bidders as determined by the owner to establish the lowest, responsible bidder. Bidders invited to interviews will be required to provide resumes of key personnel at that time, and specify that the key personnel will remain on the project through completion.

The successful Bidder will be required at the time the contract is executed to provide a certificate from and by the office of the State Tax Commissioner showing that all taxes due and owing to the State of North Dakota have been paid, Workers' Compensation Insurance Certificate, Certificate of Insurance to include North Dakota Stop Gap coverage, "Builder's Risk coverage," Company Safety Manual, Performance and Payment Bond and Waiver of Subrogation.

The work of this Project shall be completed as defined on the Drawings and Project Manual.

By Brian Larson, PE
 Associate Director of Construction Management
01/29/2021
 (Feb. 3, 10, 17 & 24, 2021) 2874860

PUBLIC NOTICE

**STATE OF NORTH DAKOTA
 COUNTY OF GRAND FORKS IN
 DISTRICT COURT NORTHEAST
 CENTRAL JUDICIAL DISTRICT**
 Alerus Financial, N.A.,
 Plaintiff, vs.
 Midwest Refrigeration, Inc.,
 Defendant.
 Case No. 18-2021-CV-00183

**SUMMONS
 THE STATE OF NORTH DAKOTA
 TO THE ABOVE-NAMED DEFENDANT:**

YOU ARE HEREBY SUMMONED AND REQUIRED to appear and defend against the Complaint in this action, which is here-with served upon you or is or will be filed with the Clerk of this Court, by serving upon the undersigned an answer or other proper response within twentyone (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated this 26th day of January, 2021.

/s/ Erin P.B. Zasada
 ND ID# 06111
 For: Zimney Foster P.C.
 3100 S. Columbia Road, Suite 200
 Grand Forks, ND 58201
 Phone: 701.772.8111
 Fax: 701.772.7328
ezasada@northdakotalaw.net
 Attorneys for Plaintiff Alerus Financial, N.A.
 (Feb. 10, 17 & 24, 2021) 2875080

PUBLIC NOTICE

**STATE OF NORTH DAKOTA
 PUBLIC SERVICE COMMISSION
 Reservation Telephone Cooperative
 Designated Eligible Carrier Expansion
 Application**

**Case No. PU-21-78
 NOTICE OF OPPORTUNITY FOR
 HEARING
 February 17, 2021**

On February 3, 2021, Reservation Telephone Cooperative (RTC) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that RTC be designated as an ETC by June 7, 2021. The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
 2. What ETC universal service support area should be designated?
 3. Is designation of the applicant as an ETC in the public interest?
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 29, 2021. If deemed appropriate, the

Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
 PUBLIC SERVICE COMMISSION
 Randy Christmann, Commissioner
 Julie Fedorchak, Chair
 Brian Kroschus, Commissioner
 (Feb. 24, 2021) 2877033

**STATE OF NORTH DAKOTA
 PUBLIC SERVICE COMMISSION
 Otter Tail Power Company
 2021 LED Street and Area Lighting
 Dusk to Dawn
 Tariff and Rates**

**Case No. PU-21-76
 NOTICE OF OPPORTUNITY FOR
 HEARING
 February 17, 2021**

On February 3, 2021, Otter Tail Power Company (OTP) filed changes to section 11.07 of its outdoor street and area lighting tariffs. OTP requests approval of new decorative outdoor lighting options and tariff language clarification changes. OTP also proposes new lighting rates for primary metered customers. The issues to consider in this proceeding are:

1. Are the proposed tariff revisions just and reasonable?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?

**ADVERTISEMENT FOR BIDS
 East Grand Forks Public Schools
 2021 Improvements
 ISD #595**

THREE LOCATIONS OF WORK:
 New Heights Elementary School
 1427 6th Ave NW
 East Grand Forks, MN 56721

South Point Elementary School
 1900 13th St SE
 East Grand Forks, MN 56721

Central Middle School
 1827 Byglund Rd SE,
 East Grand Forks, MN 56721

OWNER: East Grand Forks Public Schools - ISD #595
 1420 4th Avenue NW
 East Grand Forks, MN 56721
 (218) 773-3494

**CONSTRUCTION
 MANAGER:** ICS Builds
 1331 Tyler Street N.E. Suite 101
 Minneapolis, MN 55413
 (763) 354-2670
 Contact: Nathan Norton (nathan.norton@ics-builds.com)

**MECHANICAL &
 ELECTRICAL
 ENGINEER:** Orbnel Engineering
 2201 12th St Ne
 Fargo, ND 58102
 (701) 280-0500

ARCHITECT: Foss Architectures & Interiors
 810 First Avenue North
 Fargo, ND 58102
 (701) 282-5505

**STRUCTURAL
 ENGINEER:** Sandman Structural Engineers
 402 21st Street South
 Moorhead, MN 56560
 (218) 227-0022

CIVIL ENGINEER: Orbnel Engineering
 2201 12th St Ne
 Fargo, ND 58102
 (701) 280-0500

PROJECT DESCRIPTION: This project consists of 3 separate school locations which will receive complete roof replacements as outlined in the construction documents.

BID PACKAGE(S) seeking bids:
 1. Work Scope 02.A - Roofing - Central Middle School
 2. Work Scope 02.B - Roofing - South Point Elementary School
 3. Work Scope 02.C - Roofing - New Heights Elementary School

BID DATE AND LOCATION:
 Sealed bids will be received at the East Grand Forks Senior High School: 1420 4th Ave NW, East Grand Forks, MN 56721 then publicly opened and read aloud. Due to COVID-19 bidders may not be allowed in the building during bid opening, if this is the case one can attend this bid opening remotely by calling in to (612) 405-7442, ID 721778963#. Bids will be received and stamped-in prior to 1:00 PM local time Thursday, March 4th, 2021.

EXAMINATION OF DOCUMENTS: Bidders may view drawings and specifications for the project at the office of the Construction Manager. For Electronic access to the bidding documents, please contact the Construction Manager (218) 966-0755. The Construction Manager can also provide locations of Builders Exchange's holding plans for contractors to access. Bidders are responsible for all costs associated with the production of plans and specifications for their use.

BIDDING REQUIREMENTS: Each bidder must comply with the following requirements to reassure acknowledgment recognition of their bids: Bids must be accompanied by bid security in form of certified check, cashier's check, or bid bond in amount of 5% of base bid submitted, made payable to the owner, as guarantee that bidder will, if awarded, enter into contract in accordance with contract documents and submitted bid. Submit bid in duplicate on the prescribed form, which is furnished with the specification, with full name and address of the bidder. Completely fill in all blank spaces on the Bid Form, in ink or typewriter, in both words and figures.

Sign in longhand, executed by a principal duly authorized to enter into an agreement. If a bidder is a co-partnership, then signatures on the bid shall be by an authorized member of the firm, with names and addresses of each member of partnership.

Base bid and all alternate bids shall be stated both in writing and in figures. In all cases, written and numerical figures must agree; otherwise at Owner's option, it shall be cause for rejection of bid. Complete form without alteration.

Submit alternate prices (bid) for either increasing or decreasing the cost as called for on bid form and Description of Alternates. Submit a bid for all alternates. Owner may make such investigations as deemed necessary to determine the ability and responsibility of the bidder to perform the work, and any bidder shall furnish to Owner all such information and data for this purpose, as the Owner may request. Owner reserves the right to reject any bid if the evidence submitted by, or investigation of, such bidder fails to satisfy the Owner that such bidder is properly qualified to carry out the obligations of the contract and to complete the Work contemplated therein. The competence and responsibility of bidder will be considered in making an award, including, but not limited to: (1) proof of financial responsibility, (2) quality of similar work, (3) amount of experience with similar projects, (4) facilities, personnel and equipment, (5) reputation for performance, and (6) ability to complete the work within specified time. Owner reserves the right to reject any Bid where there is reasonable doubt as to the qualifications of the bidder.

Owner reserves the right to (1) accept bidder's Base Bid only, (2) accept any one or more of bidder's Alternate Bids, in any order regardless of the order in which they were listed, (3) reject all Bids, (4) award contract based on their investigation of bidders, as well as acceptance of alternates, all of which Owner deems to be in their best interest, (5) waive informalities or minor irregularities in bids and waive minor irregularities or discrepancies in bidding procedure.

Upon award of Contract, Contractor shall provide AIA A312 Performance and Payment Bonds in the amount of 100% of Contract Sum in accordance with General Conditions and Amendments to General Conditions.

BIDDING DOCUMENTS & SITE REVIEW: Each bidder (including subcontract bidder where appropriate) is required to visit the site and to fully inform himself and record their own investigations as to the extent of the Work, the extent of the work performed by other contractors under other construction packages, conditions under which the Work is to be performed, existing buildings and streets, conditions of the area, existing utilities and other features, type of soil, available facilities and difficulties that may be encountered in connection therewith, and other relevant items which will affect their bid or the Work.

Prior to submitting a bid, each bidder is required to examine all of the bidding requirements, all Contract Documents, all Drawings and specifications for the Project (including those primarily for other Subcontracts), become thoroughly familiar with the scope of the Project and all factors and items of work which will affect their bid or the Work, whether shown or specified in documents primarily for Work of others or Work of this Contract.

No extras will be allowed the Contractor because of a misunderstanding of the extent of scope of the Work as a result of their failure to study and record their own findings. Submission of a bid shall be proof that such examinations have been made and that bidder has recorded their own investigation and has become thoroughly familiar with all contract documents (including all addenda). The failure or omissions of any bidder to examine any form, instrument or document shall in no way relieve any bidder from any obligation in respect to their bid.

PRE-BID CONFERENCE: There will be a pre-bid conference and walkthrough starting at **East Grand Forks Senior High School: 1420 4th Ave NW, East Grand Forks, MN 56721 on Monday, February 22nd, 2021 at 10:00 a.m.** If bidders require to attend remotely, please contact Mark Cobb @ 218-966-0755. Site visits will not be allowed without prior coordination.

START DATE: Work will begin after receipt of the signed contract from the Owner. The anticipated award date is March 15th, 2021. Pre-construction and submittal work related to the project is to commence immediately after receipt of the signed contract. The early start roof work can commence at Central Middle School on May 3rd, 2021, all other onsite work can commence on June 1st, 2021 or after written notice to proceed by Construction Manager.

SUBSTANTIAL AND COMPLETION DATE: Owner requires all work to be substantially complete throughout the site on or before milestone dates as listed in the Summary of Work as well as the overall construction schedule provided in section 01 32 10 Project Schedule Requirements. Final completion of all work must be completed by August 27th, 2021.
 (Feb. 17 & 24, 2021) 2876213

PUBLIC NOTICE

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 22, 2021. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION
 Randy Christmann, Commissioner
 Julie Fedorchak, Chair
 Brian Kroschus, Commissioner
 (Feb. 24, 2021) 2877015

PUBLIC NOTICE

apartmentsHQ
Looking for an apartment?
www.apartmentshq.com

**GRAND FORKS COUNTY COMMISSION MEETING
 February 2, 2021 - 4:00 P.M.**

The Board met pursuant to adjournment with Commissioners Falck, Rost, Engen and Knauf present. Commissioners Falck, Engen and Knauf participated via Zoom. Chair Pic was absent.

Moved by Rost, seconded by Knauf, to approve the minutes of the January 19, 2021 meeting. Motion carried unanimously.

Moved by Engen, seconded by Rost, to add the Juvenile Detention Administrator to the order of agenda before item 10. Motion carried unanimously. Moved by Knauf, seconded by Engen, to approve the order of the agenda as amended. Motion carried unanimously.

Moved by Rost, seconded by Knauf, to approve the consent agenda. Items in the consent agenda included: bills as submitted by the County Auditor, check #37460 - Midcontinent Communications- \$850, 37461 - Walsh County Sheriff- \$1000, 37462 - Aflac Group- \$474.08, 37463 - Combined Insurance Co of America- \$795.18, 37464 - Fidelity Security Life- \$6739.69, 37465 - Fraternal Order of Police- \$106, 37466 - Ingenuity Rm, LLC- \$271.87, 37467 - Medico Life and Health Insurance Co- \$108, 37468 - ND F.O.P.- \$600, 37469 - Rodenburg Law Firm-Fargo- \$156.53, 37470 - United States Treasury- \$91.15, 37471 - US Able Life- \$49.08, 37472 - Altru Clinic-Main- \$186, 37473 - Altru Health System (978)- \$5806.73, 37474 - Baymont Inn & Suites-Mandan- \$86.4, 37475 - Bonn, Megan- \$26.64, 37476 - Clay County Sheriff- \$52.15, 37477 - Development Homes- \$145, 37478 - GF Public Health Department- \$20072.22, 37479 - Heartland Consulting Group LLC- \$9875, 37480 - Information Systems Corporation- \$28773, 37481 - Lutheran Social Services-Fargo 11Th St- \$1656, 37482 - Nat'l Association of Counties (NDACO)- \$33904, 37485 - ND Dept of Corrections & Rehab- \$600, 37486 - ND Dept of Health/Microbiology- \$60, 37487 - ND State Tax Commissioner- \$130.81, 37488 - Staples Business Credit- \$34.49, 37489 - Streichers- \$645.72, 37490 - The Chamber of Commerce-GF- \$350, 37491 - Verizon Wireless - Newark NJ- \$130.19, 37492 - Whalens Inc- \$685, 37493 - City of Emerado (Hwy)- \$78.94, 37494 - City of Larimore (Hwy)- \$64.6, 37495 - City of Thompson (Hwy)- \$63.91, 37496 - 1101 Dental Pllc- \$456, 37497 - Abcco Tools LLC- \$712.9, 37498 - Alex Christianson- \$900, 37499 - Altru Health System (978)- \$185.86, 37500 - Aramark- \$528.5, 37501 - At & T Mobility- \$95, 37502 - Baseview Petroleum Inc- \$1717.5, 37503 - Brossart, Ross Or Becky- \$325, 37504 - Butler Machinery Company- \$1164.02, 37505 - Cass County Sheriff- \$77, 37506 - CDW Government- \$23191.05, 37507 - Darrell H. Jodock- \$900, 37508 - Daydreams Specialties- \$119, 37509 - Deere Credit Inc- \$26462.77, 37510 - Ecolab Pest Elimination Div- \$92.1, 37511 - Forum Communications - Fargo- \$336, 37512 - Gary Olson- \$900, 37513 - GF Cnty Treasurer- \$1767.41, 37514 - GF Welding & Machine- \$715.51, 37515 - Grant, Shawana- \$74, 37516 - Greatamerica Financial Svcs- \$1455.64, 37517 - Information Systems Corporation- \$1020, 37518 - Interstate Towing & Recovery- \$75, 37519 - Johnson, Alexandria N- \$855.71, 37520 - Kindness Animal Hospital- \$116.5, 37521 - KLJ- \$2500.63, 37522 - Lacial Equipment Inc- \$1182.46, 37523 - Liberty Business Systems-Fargo- \$221.13, 37524 - Manthei Diane J- \$260, 37525 - Marvel Oil Coop- \$1491.75, 37526 - Marco Technologies LLC- \$715, 37527 - Menards- \$518.89, 37528 - Midcontinent Communications- \$437.64, 37529 - Motorola- \$67145.85, 37530 - Mutch Oil Co- \$342.7, 37531 - Mutch Oil Company- \$616.4, 37532 - ND Assoc of Counties (NDA-CO)- \$800, 37533 - ND County Treasurer's Assoc- \$750, 37534 - ND Dept of Transportation- \$4, 37535 - ND DHS Finance Dept- \$3178, 37536 - ND DHS Finance Dept- \$2320.5, 37537 - ND DHS Finance Dept- \$1172.78, 37538 - ND DHS Finance Dept- \$2631.37, 37539 - NDSU Ext Serv-Dept 3110- \$120, 37540 - NDSU Ext Serv-Dept 7510- \$29074.53, 37541 - Nelson International- \$6634.8, 37542 - Northern Plumbing Supply- \$127.64, 37543 - O'Reilly Auto Parts- \$2780.9, 37544 - Office Depot-Chicago- \$206.8, 37545 - Ottertal Power Co-DeVils Lake- \$626.29, 37546 - Pat McCarthy Productions, Inc- \$1396, 37547 - Pennington County Sheriffs Office- \$60, 37548 - Ps Door Services- \$287, 37549 - Quadient Leasing USA, Inc- \$205.26, 37550 - RDO Trust Account #80-5800- \$2634.45, 37551 - Red River Welders Supply- \$193.06, 37552 - Reliance Telephone Systems Inc- \$1280.5, 37553 - Robin Lloyd- \$900, 37554 - Ronald J Roch- \$900, 37555 - Taylor, Leah- \$49, 37556 - Thur-O-Clean- \$485, 37557 - Traill County Sheriff- \$116, 37558 - Twp of Ferry Ck/Treas- \$29293.16, 37559 - Twp of Hegton Ck/Treas- \$10440.76, 37560 - Tyler Business Forms- \$58.59, 37561 - USPS-Poc- \$1500, 37562 - Vilandre- \$1390.1, ACH payments to

- Community Violence Interventio- \$26595.68, - Comfort Keepers- \$181.74, - Comfort Keepers- \$171.75, - Dennie's Delivery Inc- \$80, - Diamond Drugs, Inc- \$334.1, - Embrace Pharmacy Inc- \$6219.02, - Greater GF Fair & Exhibition- \$26197.93, - Phoenix Supply- \$177.75, - Summit Food Services LLC- \$6923.48, - Telelanguage Inc- \$300.98, - Xcel Energy - Mpls- \$774.55, - Xcel Energy - Mpls- \$34832.13, - Twp of Americus 003 Ck/Treas- \$34001.64, - Acme Electric/Tool Crib of Nor- \$17.99, - Acme Electric/Tool Crib of Nor- \$65.94, - Advanced Business Methods- \$139, - Advanced Business Methods- \$146.55, Allstate Peterbilt- \$5.63, - Allstream- \$64.64, - Amundson Funeral Home- \$2300, - Anderson Brothers Body Shop LLC- \$600, - Anderson Brothers Body Shop LLC- \$171.6, - Balco Uniform Co- \$692.56, - Batteries Plus Bulbs- \$14.95, - Batteries Plus Bulbs- \$79.96, - Bell Insurance Services LLC- \$97680, - Business Essentials- \$14.79, - Century Electric Inc- \$826.14, - Cintas- \$82.54, - Cole Paper Inc- \$452.4, - Cole Paper Inc- \$452.4, - Cole Paper Inc- \$2078.34, - Cole Paper Inc- \$126.72, - Docu Shred Inc- \$1028.2, - Docu Shred Inc- \$113.66, - Galls An Aramark Company- \$322.91, - Global Safety Network- \$125, - Home of Economy- \$187.38, - Home of Economy- \$504.48, - Home of Economy- \$52.97, - Royal Tire Inc- \$707.66, - Toshi-ba Business Solutions- \$26.55, - Tri Steel Mfg Company- \$13.11, - Tri Steel Mfg Company- \$13.54, - Twp of Turtle River Ck/Treas- \$133209.11, - Valley Truck- \$125.86, and purchasing card transactions in the amount of \$30,494.46; employee status changes for Kimberly Hansen, Ladonna Smith, Samantha Schmidt, and Dierra Diegel; overtime; and game of chance permit for 319 Amxs Booster Club. Motion carried unanimously.

Moved by Engen, seconded by Knauf, to open the TEFFRA Public Hearing on the Red River BioRefinery, LLC project. Motion carried unanimously. No one appeared to make public comment.

Moved by Knauf, seconded by Engen, to close the TEFFRA Public Hearing on the Red River BioRefinery, LLC project. Motion carried unanimously.

Moved by Knauf, seconded by Rost, to open the Public Hearing on the MIDA Bonds for Red River BioRefinery, LLC project. Motion carried unanimously.

Moved by Engen, seconded by Knauf, to close the Public Hearing on the MIDA Bonds for Red River BioRefinery, LLC project. Motion carried unanimously.

Keith Lund, Grand Forks Region Economic Development President & CEO, addressed the board regarding the Red River BioRefinery, LLC project. Keshav Rajpal, BioMass Solution and Nate Stanger, Ballard Spahr LLP, addressed the board regarding the Red River BioRefinery, LLC project. Moved by Engen, seconded by Rost, to approve the resolution authorizing the issuance of an amount not to exceed \$120,000,000 Revenue Bonds for the Red River BioRefinery Project, Series 2020. It appears that the impact and effect of the issue upon existing industry and business will not result in an unfair advantage for the proposed project to the substantial detriment of existing enterprises. Grand Forks County assumes no financial responsibility. The bonds will be subject to an administration fee of 1% of the total issuance, with a maximum of \$10,000. Motion carried unanimously. A copy of the resolution is on file at the County Finance and Tax Office.

Debbie Swanson, Public Health Director and Michael Dulitz, Opioid Response Project Coordinator/COVID-19 Data/Analytics Leader gave a COVID-19 update.

Rich Axvig, GF Water Board, Nick West, County Engineer and Kari Goelz, Emergency Management Administrator, addressed the board regarding the Border Township Associative Group (BTAG).

Mr. West was appointed to attend BTAG meetings and report back. Moved by Engen, seconded by Knauf, to apply the NDDOT allocation of COVID Relief funds of \$168,174.90 to a 2022 paving project, as recommended by the County Engineer. Motion carried unanimously.

Bridgie Hansen, Juvenile Detention Administrator, addressed the board. The following bids were received for the Attendant Care remodel project:
 Executive Properties \$84,500
 Sohn Construction \$77,760
 Craftmasters Construction \$69,321
 Moved by Rost, seconded by Engen, to accept the low bid from Craftmasters Construction for \$69,321 for the Attendant Care remodel project. Motion carried unanimously.

Moved by Rost, seconded by Engen, to pay for the Attendant Care remodel project from the CARES Funds. Motion carried unanimously.

Tom Ford, Director of Administration, addressed the board. Moved by Engen, seconded by Knauf, to select land leases between Grand Sky Development Company and Northrop Grumman Corporation; and Grand Sky Development Company and General Atomics, and the County being receiving participation rent from Grand Sky Development Company, per 6.1.4 of the Grand Sky sublease between the County of Grand Forks and Grand Sky Development Company. Motion carried unanimously.

Moved by Rost, seconded by Knauf, to adjourn. Motion carried unanimously. The meeting adjourned at 5:46pm. The next meeting will be held on February 16, 2021 at 4:00pm.

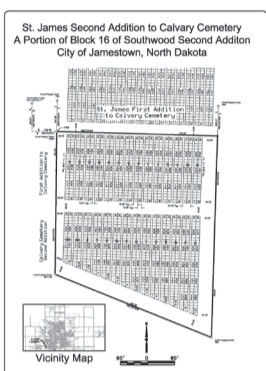
Cynthia Pic, Chair
 Grand Forks County Commission
 Debbie Nelson, County Auditor
 (Feb. 24, 2021) 2876924

Public Notice Public Notice Advertising Protects Your Right To Know

PUBLIC NOTICE

City of Jamestown 102 3rd Ave SE Jamestown ND 58401 701-252-5900

Notice of Public Hearing Sub-Division of Property
NOTICE IS HEREBY GIVEN, that there will be a Public Hearing before the City Planning Commission at 8:00 a.m., March 8, 2021 to consider the following to wit:
THE MINOR SUBDIVISION, PRELIMINARY PLAT OF ST. JAMES SECOND ADDITION TO CALVARY CEMETERY, A PORTION OF BLOCK 16 OF SOUTHWOOD SECOND ADDITION, CITY OF JAMESTOWN, NORTH DAKOTA. The property is located at 1513 17th St SW.
The purpose of the meeting is to hear comments and objections to the plat of the above-named property. The plat may be seen in the office of the City Engineer at City Hall. Dated this 10TH day of February 2021
BY ORDER OF THE CITY PLANNING COMMISSION
Tom Blackmore, Planning Commission Secretary



(Feb. 24; March 6, 2021) 2876126

Notice of Proposed Merger of Banks

Notice is hereby given that Union Bank, Jamestown, North Dakota has made application to the Federal Deposit Insurance Corporation and to the North Dakota State Banking Board for written consent to merge with Security State Bank, Wishek, North Dakota. It is contemplated that all offices of the above-named institutions will continue to be operated by the merged institution with the exception of the Lehr, ND branch office.

Any person wishing to comment on this application may file his or her comments in writing with the Regional Director of the Federal Deposit Insurance Corporation at its regional office located at 1100 Walnut Street, Suite 2100, Kansas City, Missouri 64106 not later than February 26, 2021. The non-confidential portions of the application are on file in the regional office and are available for public inspection during regular business hours. Photocopies of the non-confidential portion of the application file will be made available upon request.

You are further notified that Section 13-02-13-03.1, North Dakota Administrative Code, provides that any bank or party may submit to the ND State Banking Board written comments concerning the application or a written request for an opportunity to be heard before the board, or both. Comments must be mailed to or received by the State Banking Board, Department of Financial Institutions, 2000 Schafer Street, Suite G, Bismarck, ND 58501-1204 not later than February 26, 2021. You may also request a copy of the application at the above address. You are also advised that per Section 13-02-13-04, North Dakota Administrative Code, the State Banking Board shall examine and consider all relevant factors including: 1) whether proper notification has been given to all shareholders; 2) whether at least two-thirds of the shareholders have ratified the plan of reorganization or merger; 3) whether the resultant bank has adequate capital; 4) whether the needs of the community to be served will still be met; and 5) the adequacy and competence of management.
(Jan. 27; Feb. 10 & 24, 2021)
2873738

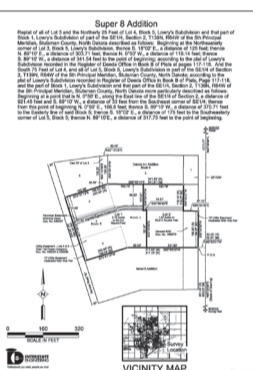
NOTICE OF ANNUAL MEETING AND ELECTION

Township of Ypsilanti
DATE: March 16, 2021
TIME: 7 pm
PLACE: Tony Roorde Shop
Polls will open at the end of the meeting and close when all those present have voted.
Election of Township Officers
Pursuant to NDCC 58-04
(Feb. 24, 2021) 2877216

PUBLIC NOTICE

City of Jamestown 102 3rd Ave SE Jamestown ND 58401 701-252-5900

Notice of Public Hearing Sub-Division of Property
NOTICE IS HEREBY GIVEN, that there will be a Public Hearing before the City Planning Commission at 8:00 a.m., March 8, 2021 to consider the following to wit:
THE MINOR SUBDIVISION, PRELIMINARY PLAT OF SUPER 8 ADDITION, REPLAT OF ALL OF LOT 3 AND THE NORTHERLY 25 FEET OF LOT 4, BLOCK 5, LOWRY'S SUBDIVISION AND ALL THAT PART OF BLOCK 1, LOWRY'S SUBDIVISION OF PART OF THE SE1/4, SECTION 2, T139N, R64W OF THE 5TH PRINCIPAL MERIDIAN, STUTSMAN COUNTY, NORTH DAKOTA, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEASTERLY CORNER OF LOT 3, BLOCK 5, LOWRY'S SUBDIVISION, THENCE S 18°02' E, A DISTANCE OF 125 FEET; THENCE N 89°10' E, A DISTANCE OF 303.71 FEET; THENCE N 0°50' W, A DISTANCE OF 119.14 FEET; THENCE S 89°10' W, A DISTANCE OF 341.54 FEET TO THE POINT OF BEGINNING; ACCORDING TO THE PLAT OF LOWRY'S SUBDIVISION RECORDED IN THE REGISTER OF DEEDS OFFICE IN BLOCK B OF PLATS AT PAGES 117-118. AND THE SOUTH 75 FEET OF LOT 4, AND ALL OF LOT 5, BLOCK 5, LOWRY'S SUBDIVISION IN PART OF THE SE1/4 OF SECTION 2, T139N, R64W OF THE 5TH PRINCIPAL MERIDIAN, STUTSMAN COUNTY, NORTH DAKOTA; ACCORDING TO THE PLAT OF LOWRY'S SUBDIVISION RECORDED IN REGISTER OF DEEDS OFFICE IN BOOK B OF PLATS, PAGE 117-118; AND THE PART OF BLOCK 1, LOWRY'S SUBDIVISION AND THAT PART OF THE SE1/4, SECTION 2, T139N, R64W OF THE 5TH PRINCIPAL MERIDIAN, STUTSMAN COUNTY, NORTH DAKOTA MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT THAT N 0°50' E, ALONG THE EAST LINE FO THE SE1/4 OF SECTION 2, A DISTANCE OF 921.45 FEET AND S 89°10' W, A DISTANCE OF 33 FEET FROM THE SOUTHEAST CORNER OF SE1/4; THENCE FROM THIS POINT OF BEGINNING N 0°50' E, 166.8 FEET; THENCE S 89°10' W, A DISTANCE OF 370.71 FEET TO THE EASTERLY LINE OF SAID BLOCK 5; THENCE S 18°02'E, A DISTANCE OF 175 FEET TO THE SOUTHEASTERLY CORNER OF LOT 5, BLOCK 5; THENCE N 89°10'E, A DISTANCE OF 317.75 FEET TO THE POINT OF THE BEGINNING.
The property is located at 2613 & 2623 HWY 281 S.
The purpose of the meeting is to hear comments and objections to the plat of the above-named property. The plat may be seen in the office of the City Engineer at City Hall. Dated this 10TH day of February 2021
BY ORDER OF THE CITY PLANNING COMMISSION
Tom Blackmore, Planning Commission Secretary



(Feb. 24; March 6, 2021) 2876129

NOTICE OF ANNUAL MEETING AND ELECTION

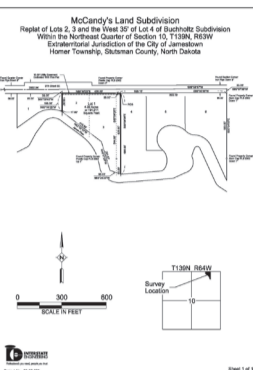
Midway Township
March 16, 2021
6:30pm
Women's Club Room
POLLS WILL OPEN AT 7pm AND CLOSE AT 8pm
Election of one Supervisor - Three year term
(Feb. 24; March 3, 2021) 2877014

City of Jamestown 102 3rd Ave SE Jamestown ND 58401 701-252-5900

Notice of Public Hearing Sub-Division of Property
NOTICE IS HEREBY GIVEN, that there will be a Public Hearing before the City Planning Commission at 8:00 a.m., March 8, 2021 to consider the following to wit:

PUBLIC NOTICE

THE MINOR SUBDIVISION, PRELIMINARY PLAT OF MCCANDY'S LAND SUBDIVISION, REPLAT OF LOTS 2, 3 AND THE WEST 35' OF LOT 4 OF BUCHHOLTZ SUBDIVISION WITHIN THE NORTHEAST QUARTER OF SECTION 10, T139N, R63W, EXTRATERRITORIAL JURISDICTION OF THE CITY OF JAMESTOWN, HOMER TOWNSHIP, STUTSMAN COUNTY, NORTH DAKOTA.
The property is located at 8780 37th St SE.
The purpose of the meeting is to hear comments and objections to the plat of the above-named property. The plat may be seen in the office of the City Engineer at City Hall. Dated this 10TH day of February 2021
BY ORDER OF THE CITY PLANNING COMMISSION
Tom Blackmore, Planning Commission Secretary



(Feb. 24; March 6, 2021) 2876123

Leo A. Ryan (ID#05420)
Dalsted & Ryan, P.C.
P.O. Box 1727
Jamestown, North Dakota 58401
(701)252-6668
dalstedandryan@dakotalaw.net
Attorney for Estate

FILE NO. 47-2021-PR-00023
IN THE DISTRICT COURT OF STUTSMAN COUNTY, STATE OF NORTH DAKOTA

In the matter of the Estate of **Ricky G. Wilson, a/k/a**

Ricky Glen Wilson, Deceased.

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Marie A. Veil, Personal Representative of the Estate, at 1019 17th Street Northeast, Jamestown, North Dakota 58401, or filed with the Court.
DATED this 17th day of February, 2021.

MARIE A. VEIL
1019 17th Street N.E.
Jamestown, ND 58401
Dalsted & Ryan, P.C.
1015 5th Avenue Northeast
Post Office Box 1727
Jamestown, North Dakota 58402-1727

Attorneys for Estate
First publication on the 24 day of February, 2021.
(Feb. 24; March 3 & 10, 2021)
2877047

PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED QUALIFIED ALLOCATION PLAN UNDER THE 2022 LOW INCOME HOUSING TAX CREDIT PROGRAM

North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing, via toll-free conference call, with respect to its proposed Qualified Allocation Plan (QAP) under the 2022 Low Income Housing Tax Credit Program on April 1, 2021, at 10:00 a.m., CT. The QAP sets forth the procedures and criteria which NDHFA will adhere to in allocating low income housing tax credits to owners and developers of rental housing pursuant to Section 42 of the Internal Revenue Code.

The Public Hearing is for interested parties to provide either written or oral comments regarding the proposed QAP. Persons who do not attend the hearing may submit written comments by 5:00 p.m., CT, on March 31, 2021. The plan can be viewed on NDHFA's website, www.ndhfa.org, beginning on March 1, 2021. Please contact NDHFA prior to the hearing for accommodations or additional information.
Public Hearing Details:
Attendance to the public hearing is available by telephone only. Toll-Free Dial (877) 216-1555 Passcode 526124
NDHFA Contact:
Jennifer Henderson
Director, Planning and Housing Development Division
PO Box 1535
Bismarck, ND 58502
(800) 292-8621
(800) 366-6889 (TTY)
hfainfo@nd.gov
Equal Housing Opportunity
(Feb. 24, 2021) 2877169

PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED ALLOCATION PLAN UNDER THE 2021 NATIONAL HOUSING TRUST FUND

North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing, via toll-free conference call, with respect to its Proposed Allocation Plan Under the 2021 Na-

PUBLIC NOTICE

tional Housing Trust Fund on April 1, 2021, at 11:00 a.m., CT.

The Plan sets forth the procedures and criteria which NDHFA is to use in allocating the National Housing Trust Fund annual allocation made available to owners and developers of rental housing pursuant to 24 CFR 91 and 93.

The Public Hearing is for interested parties to provide either written or oral comments regarding the proposed Plan. Persons who do not attend the hearing may submit written comments by 5:00 p.m., CT, on March 31, 2021. The plan can be viewed on NDHFA's website, www.ndhfa.org, beginning on March 1, 2021. Please contact NDHFA prior to the hearing for accommodations or additional information.
Public Hearing Details:
Attendance to the public hearing is available by telephone only. Toll-Free Dial (877) 216-1555 Passcode 526124
NDHFA Contact:
Jennifer Henderson
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PO Box 1535
Bismarck, ND 58502
(800) 292-8621
(800) 366-6889 (TTY)
hfainfo@nd.gov
Equal Housing Opportunity
(Feb. 24, 2021)

PUBLIC NOTICE STATE OF NORTH DAKOTA 2019 ANNUAL REPORT TO HUD
The North Dakota Department of Commerce, Division of Community Services and North Dakota Housing Finance Agency announce the state's Annual Report to the U.S. Department of Housing and Urban Development for 2019 Action Plan will be available for public review during the period of March 1-16, 2021.
The 2019 Action Plan served as the state's grant application to HUD for the Community Development Block Grant, HOME, Emergency Solutions Grant, and National Housing Trust Fund programs. The Annual Report provides information on the various activities funded by these programs from July 1, 2019, through June 30, 2020, and describes how these activities addressed the goals and objectives of the state's 2015-2019 Consolidated Plan. In addition, the Annual Report identifies the number and types of households that benefited from these programs during the 2019 program year.
To obtain a copy of the Annual Report, contact Bonnie Malo at 701-328-5300, ND Relay TTY: 1-800-366-6888, ND Relay Voice 1-800-366-6889, ND Relay Spanish 1-800-435-8590, or email at dcs@nd.gov. The report can also be viewed on our website at: <http://www.communityservices.nd.gov/communitydevelopment/ConsolidatedPlan>
Alternate formats of this report are available upon request.
The public may submit written comments to the report. Comments must be received by the close of business on March 16, 2021.
Send written comments to:
Bonnie Malo
ND Department of Commerce
Division of Community Services
PO Box 2057
Bismarck, ND 58502-2057
(Feb. 24, 2021) 2877174

PUBLIC NOTICE STATE OF NORTH DAKOTA 2021 LED Power and Area Lighting Dusk to Dawn Tariff and Rates

Case No. PU-21-76
NOTICE OF OPPORTUNITY FOR HEARING
February 17, 2021
On February 3, 2021, Otter Tail Power Company (OTP) filed changes to section 11.07 of its outdoor street and area lighting tariffs. OTP requests approval of new decorative outdoor lighting options and tariff language clarification changes. OTP also proposes new lighting rates for primary metered customers.
The issues to consider in this proceeding are:
1. Are the proposed tariff revisions just and reasonable?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 22, 2021. If deemed appropriate, the Commission can determine the matter without a hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(Feb. 24, 2021) 2877125

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company 2021 LED Street and Area Lighting Dusk to Dawn Tariff and Rates

Case No. PU-21-76
NOTICE OF OPPORTUNITY FOR HEARING
February 17, 2021
On February 3, 2021, Otter Tail Power Company (OTP) filed changes to section 11.07 of its outdoor street and area lighting tariffs. OTP requests approval of new decorative outdoor lighting options and tariff language clarification changes. OTP also proposes new lighting rates for primary metered customers.
The issues to consider in this proceeding are:
1. Are the proposed tariff revisions just and reasonable?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 22, 2021. If deemed appropriate, the Commission can determine the matter without a hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(Feb. 24, 2021) 2877125

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Reservation Telephone Cooperative Designated Eligible Carrier Expansion Application

Case No. PU-21-78
NOTICE OF OPPORTUNITY FOR HEARING
February 17, 2021
On February 3, 2021, Reservation Telephone Cooperative (RTC) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that RTC be designated as an ETC by June 7, 2021. The issues to be considered in this matter are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 29, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(Feb. 24, 2021) 2877033

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Halstad Telephone Company Designated Eligible Carrier Expansion Application

Case No. PU-21-55
NOTICE OF OPPORTUNITY FOR HEARING
February 17, 2021
On January 28, 2021, Halstad Telephone Company (Halstad) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that Halstad be designated as an ETC by June 7, 2021. The issues to be considered in this matter are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 29, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(Feb. 24, 2021) 2877112

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Daktel Communications LLC Designated Eligible Carrier Expansion Application

Case No. PU-21-41
AMENDED NOTICE OF OPPORTUNITY FOR HEARING
February 17, 2021
On January 21, 2021, Daktel Communications LLC (Daktel) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that Daktel be designated as an ETC by June 7, 2021. Daktel also filed an application for designation as an ETC for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Daktel proposes to provide Lifeline universal services to qualifying low income North Dakota customers using its own facilities.
The issues to be considered in this matter are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 29, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(Feb. 24, 2021) 2877125

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company 2021 LED Street and Area Lighting Dusk to Dawn Tariff and Rates

Case No. PU-21-76
NOTICE OF OPPORTUNITY FOR HEARING
February 17, 2021
On February 3, 2021, Otter Tail Power Company (OTP) filed changes to section 11.07 of its outdoor street and area lighting tariffs. OTP requests approval of new decorative outdoor lighting options and tariff language clarification changes. OTP also proposes new lighting rates for primary metered customers.
The issues to consider in this proceeding are:
1. Are the proposed tariff revisions just and reasonable?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 29, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(Feb. 24, 2021) 2877125

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company 2021 LED Street and Area Lighting Dusk to Dawn Tariff and Rates

Case No. PU-21-76
NOTICE OF OPPORTUNITY FOR HEARING
February 17, 2021
On February 3, 2021, Otter Tail Power Company (OTP) filed changes to section 11.07 of its outdoor street and area lighting tariffs. OTP requests approval of new decorative outdoor lighting options and tariff language clarification changes. OTP also proposes new lighting rates for primary metered customers.
The issues to consider in this proceeding are:
1. Are the proposed tariff revisions just and reasonable?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 22, 2021. If deemed appropriate, the Commission can determine the matter without a hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(Feb. 24, 2021) 2877125

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Polar Telcom, Inc. Designated Eligible Carrier Expansion Application

Case No. PU-21-51
NOTICE OF OPPORTUNITY FOR HEARING
February 17, 2021
On January 28, 2021, Polar Telcom, Inc. (Polar) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that Polar be designated as an ETC by June 7, 2021. The issues to be considered in this matter are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 29, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(Feb. 24, 2021) 2877112

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Halstad Telephone Company Designated Eligible Carrier Expansion Application

Case No. PU-21-55
NOTICE OF OPPORTUNITY FOR HEARING
February 17, 2021
On January 28, 2021, Halstad Telephone Company (Halstad) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that Halstad be designated as an ETC by June 7, 2021. The issues to be considered in this matter are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 29, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(Feb. 24, 2021) 2877112

2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 29, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(Feb. 24, 2021) 2877105

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION MLGC, LLC Designated Eligible Carrier Expansion Application

Case No. PU-21-50
NOTICE OF OPPORTUNITY FOR HEARING
February 17, 2021
On January 28, 2021, MLGC, LLC (MLGC) filed, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that MLGC be designated as an ETC by June 7, 2021. The issues to be considered in this matter are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 29, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(Feb. 24, 2021) 2877122

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Polar Telcom, Inc. Designated Eligible Carrier Expansion Application

Case No. PU-21-51
NOTICE OF OPPORTUNITY FOR HEARING
February 17, 2021
On January 28, 2021, Polar Telcom, Inc. (Polar) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that Polar be designated as an ETC by June 7, 2021. The issues to be considered in this matter are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 29, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(Feb. 24, 2021) 2877112

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Financial Professional
300 2nd Ave NE Suite 206
Jamestown

PUBLIC NOTICES

ADVERTISEMENT FOR BIDS COUNTY PROJECT CENTERLINE AND EDGELINE WATER BASE PAVEMENT MARKING 2021 WARD COUNTY, NORTH DAKOTA

Notice is hereby given that the County Commissioners of the County of Ward, North Dakota, will receive sealed bids for Pavement Marking of approximately 274.94 Miles of County Roads. For this project bids will ONLY be received and accepted via the online electronic bid service through QuestCDN.com. All bids must be submitted by 2:00 P.M., Wednesday, March 3rd, 2021. All bids must be submitted, and all work shall be done in full compliance with the approved plans and specifications for road and bridge construction now on file in the Office of the Ward County Engineer. Copies of the plans, specifications and proposal forms may be obtained at the Ward County Highway Department, 200 72nd St SE Minot, North Dakota, 58701, upon receipt of a non-refundable fee of \$100.00 for each set of documents, or on QuestCDN (#7558622) to Qualified Contractors (registered contractors) with the North Dakota Department of Transportation. The work consists of the following approximate quantities:

SPEC., CODE, DESCRIPTION, UNIT, TOTAL
762, 1104, Pmnt MK Painted 4IN Line (Centerline), LF, 980,186
762, 1105, Pmnt MK Painted 4IN Line (Edgeline), LF, 2,850,365
762, 1108, Pmnt MK Painted 8IN Line, LF, 200

All bids are to be submitted on the basis of cash payment for the work and materials, electronic bidding, accompanied by a bidder's bond in the amount of five (5) percent of the total bid, executed by the bidder as principal, and by a surety company authorized to do business in the State of North Dakota, as a guarantee that the bidder will do business in the State of North Dakota, as a guarantee that the bidder will enter into a contract for performance of such work in case the contract is awarded to him.

All bid security shall comply with Section 11-11-28 and amendments thereto of the North Dakota Century Code. In the event NDCC Section 11-11-28 is deemed not to be applicable as a matter of law, then in the alternative, the Ward County Commission applies its discretionary power to apply NDCC Section 11-11-28 and all bid security shall comply fully. All bidders must be licensed for the highest amount of their bids, as provided by Section 3-07-05 of the North Dakota Century Code. The Contractor shall give (10) days' notice prior to starting any construction work and shall complete the project no later than July 1st, 2021. The County Commissioners of Ward County reserve the right to reject any or all bids, to waive any irregularities and to hold bids for a period not to exceed thirty (30) days from

the date of opening. (February 16-23, 2021)
Minot Park District Call for Bids Bid - Golf Simulator
 Notice is hereby given that sealed bids will be received by Jarrod A. Olson, Director of Operations, at the Minot Park District Office, 420 3rd Ave SW, PO Box 538, Minot, ND 58702, until 2pm March 11th, 2021 at which times bids will be opened and read for furnishing to the Board of Park Commissioners. Envelope containing the bid shall be plainly marked on the outside - "Bid - Golf Simulator". Copies of Specifications may be obtained from the Park District Office at above address or at www.minotparks.com. The Board of Park Commissioners reserves the right to reject any and all bids, waive any irregularities therein, and to award the contract as they deem to be the best interest of the Minot Park District. Bidders are invited to be present at the above-mentioned time and place for the opening of the bids. Bids will be presented to the Minot Park Board on March 16th at 6:30pm at the Minot Park Board February Meeting. Technical Questions Contact - Scott Collins-Director of Recreation & Risk Management - scott@minotparks.com or 701-857-4136. *Delivery will be coordinated with Scott Collins-Director of Recreation & Risk Management Jarrod A. Olson Director of Operations Minot Park District jarrod@minotparks.com (701) 857-4136 Office (701) 833-7021 Cell (February 23; March 2-9, 2021)

NORTH DAKOTA DEPARTMENT OF ENVIRONMENTAL QUALITY PUBLIC NOTICE OF OPPORTUNITY TO COMMENT ON DRAFT PERMIT FOR A SOLID WASTE MANAGEMENT FACILITY UNDER THE NORTH DAKOTA SOLID WASTE MANAGEMENT RULES

FACILITY NAME: Bottineau - Permit 0152
 APPLICANT: City of Bottineau 115 W. 6th St. Bottineau, ND 58318
 BACKGROUND: On May 11, 2018, the North Dakota Department of Environmental Quality (Department) received a permit application for the renewal for the City of Bottineau's inert waste landfill. The City of Bottineau currently owns and operates an inert waste landfill, regulated under Permit 0152 on approximately 39.88 acres located in the SE1/4 of Section 24, Township 162 North, Range 76 West in Bottineau, North Dakota. The City of Bottineau is proposing to renew their permit to continue accepting inert waste. The facility was first permitted with a special use disposal permit in 1993. All putrescible wastes or municipal solid wastes (MSW) are managed at the city of Bottineau's transfer station (Permit 0018). The MSW is compacted and hauled to Waste Management's McDaniel MSW Landfill located near Sawyer,

ND. The Department believes that a permit which meets the requirements of the North Dakota Solid Waste Management Rules and is protective of human health and the environment can be issued to the City of Bottineau and has prepared a Draft Permit for public review and comment.

PUBLIC COMMENTS AND HEARING

As required by Section 33.1-20-03.1-03 of the North Dakota Administrative Code, the Draft Permit will be available for public review and comment for thirty (30) days following publication of the Public Notice. The public comment period begins February 23, 2021 and ends March 24, 2021. During that period, any interested person may submit written comments and request a public hearing by stating the nature of the specific issues to be raised. A fifteen (15) day notice will be provided before any hearing is scheduled. The North Dakota Department of Environmental Quality will consider all comments prior to taking any action on the permit. Comments, questions and written communication should be directed to: Charles R. Hyatt, Director North Dakota Department of Environmental Quality, Division of Waste Management, 918 East Divide Avenue, 3rd Floor Bismarck, ND 58501-1947. Comments may also be sent via e-mail to solidwaste@nd.gov. The Draft Permit and Permit Application are available for review during the hours of 8:30 a.m. to 4:00 p.m., Monday through Friday, at the North Dakota Department of Environmental Quality, Division of Waste Management, 918 East Divide Avenue, 3rd Floor, Bismarck, ND. A copy of this Public Notice is also on the Department's website at: https://deq.nd.gov/PublicNotice.aspx. Anyone requiring special access or accommodations to review the Draft Permit may contact the Department at 701-328-5166. (February 23, 2021)

NOTICE TO BIDDERS

The City Clerk of the City of Minot will receive sealed bids at her office at City Hall until 11:00 a.m. on Tuesday, March, 16th 2021 for a sub grade concrete trench rescue project. Specifications and general instruction to bidders are available at the Fire Department Office 2111 10th Street SW or on the City of Minot webpage www.minotnd.org under City Clerk Department. Bidders can also call Captain, Austin Burns at 701-857-4740 for further information and specifications. The bid envelope shall be marked: "Bid for Trench Training Prop" The City Council of the City of Minot reserves the right to reject any or all bids and to award the contract as it deems to be in the best interest of the City of Minot. Each bid must be accompanied by a bidder's bond, a certified check, or a cashier's check in the amount of five percent (5%) of the bid. This bond must be in a separate envelope marked "bid bond" and attached to the bid. Bids

must include an estimated project completion date. Bidders are invited to be present at the bid opening held at 11:00 a.m. on Tuesday, March 16th (February 16-23; March 2, 2021)

NOTICE TO CREDITORS

Probate No. 51-2021-PR-24
 IN THE DISTRICT COURT, STATE OF NORTH DAKOTA, COUNTY OF WARD, NORTH CENTRAL JUDICIAL DISTRICT

In the Matter of the Estate of Raymond Sharkey, Deceased.

NOTICE IS HEREBY GIVEN that Robert R. Sharkey and Laura L. Rowell have been appointed co-personal representatives of the Estate of Raymond Sharkey. All persons having claims against Raymond Sharkey are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Robert R. Sharkey and Laura L. Rowell, co-personal representatives of the estate, at P.O. Box 998, Minot, ND 58702-0998, or filed with the Court. Dated this 4th day of February, 2021.

/s/Robert R. Sharkey
 Robert R. Sharkey,
 Co-Personal Representative

/s/Laura L. Rowell
 Laura L. Rowell,
 Co-Personal Representative
 (February 9-16-23, 2021)

NOTICE TO CREDITORS

Probate No. 51-2021-PR-00031
 IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Myrtle Beaudoin, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Matthew H. Olson, attorney for the personal representative of the estate, at 2525 Elk Drive, P.O. Box 1000, Minot, ND 58702-1000, or filed with the Court. Dated this 11th day of February, 2021.

/s/Steven K. Beaudoin
 Steven K. Beaudoin
 Personal Representative

Matthew H. Olson - #06182
 PRINGLE & HERIGSTAD, P. C.
 2525 Elk Drive
 P. O. Box 1000
 Minot, ND 58702-1000
 molson@pringlend.com

Attorneys for:
 Personal Representative
 (February 16-23; March 2, 2021)

ORDER TERMINATING PARENTAL RIGHTS (Revised for Publication)

File No. 51-2019-JV-00192

STATE OF NORTH DAKOTA, COUNTY OF WARD, IN JUVENILE COURT, NORTH CENTRAL JUDICIAL DISTRICT

IN THE INTEREST OF N.D., MINOR CHILD

State of North Dakota, Petitioner,

vs.
 N.D., child,
 Levi Hillestad, father,
 Respondents.

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED RESPONDENT LEVI HILLESTAD A petition to Terminate Parental Rights of Levi Hillestad was heard by the Court on January 4, 2021. The Respondent parent, Levi Hillestad was not present at said hearing. That the Court found based on the file and the testimony and evidence that Levi Hillestad, father, should be forever deprived of all parental rights with reference to N.D. Based on the foregoing the Court entered an ORDER TO TERMINATE PARENTAL RIGHTS that Levi Hillestad, be and hereby deprived of all parental rights with reference to said child and the relationship of parent and child between the child and natural father is hereby forever terminated. Dated at Minot, North Dakota this 10th day of February, 2021.

BY THE COURT:
 /s/Connie S. Portscheller
 Connie S. Portscheller
 Judicial Referee
 (February 16-23; March 2, 2021)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company 2021 LED Street and Area Lighting Dusks to Dawn Tariff and Rates

Case No. PU-21-76 NOTICE OF OPPORTUNITY FOR HEARING

February 17, 2021
 On February 3, 2021, Otter Tail Power Company (OTP) filed changes to section 11.07 of its outdoor street and area lighting tariffs. OTP requests approval of new decorative outdoor lighting options and tariff language clarification changes. OTP also proposes new lighting rates for primary metered customers. The issues to consider in this proceeding are:
 1. Are the proposed tariff revisions just and reasonable?
 2. Do the proposed rates comply with the tariff?
 3. Are the proposed rates just and reasonable?
 Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 29, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner (February 23, 2021)

Legal Notices run daily in the Classified Section of the **MinotDailyNews**
 If you have a legal notice to be published, please call857-1920 or 1-800-735-3119 or email **classads@MinotDailyNews.com**

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 Attorney: Robert Will
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 Ranchman's 23 Saloon in New Town: 11:00
 Stanley In Lot of Sinclair-Hunters Firearms: 12:10
 Williston Scenic Sports: 2:45
****FRIDAY, Nov. 20, Dec. 4 & 18, Jan. 1, 15, 29, Feb. 12 & 26, Mar. 12****
 Humare Cenex: 10:45
 Mohall Cenex: 11:35
 Washburn Cenex: 12:50
 Bottineau Nodak: 1:50
 Dunseith Cenex: 3:05
****SUNDAY, Nov. 22, Dec. 6 & 20, Jan. 3, 17, 31, Feb. 14 & 28, Mar. 14th****
 Rugby Cenex: 12:00 Noon
 Townner Cenex: 1:00
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DEADLINE FOR CHANGES, ADDITIONS OR CANCELLATIONS IS NOON ON FRIDAY FOR THE FOLLOWING WEEK.

Buffalo

From 1 in both animals and humans, but the rarity of albino buffalo is truly exceptional. In humans, it's 1 in 20,000. In some bird species, it's 1 in 2,000. In many mammals, it's estimated to be 1 in 10,000. Because buffalo were such an important resource for Native American tribes living on the Great Plains, they saw all buffalo as sacred. For that reason, the very rare white buffalo was one of—if not THE—most sacred animals on earth to peoples like the Lakota.

The National Park Service Biological Resources Division in Fort Collins, Colorado, wrote of the legend associated with the white buffalo in Lakota culture:

Long ago, there was a great famine and the Lakota chief sent out two scouts to hunt for food. While they were searching, they saw a figure in the distance. As they ap-

proached, the figure appeared to be a beautiful woman. One of the two scouts was filled with desire, but despite the warnings from the second scout that the woman appeared to be sacred, the man approached the woman. Soon a cloud enclosed the pair, and the man turned into a pile of bones. The second man approached the woman, and although frightened, the woman explained that she was wakan, or holy. She instructed the scout to go back to his People and tell them of her arrival. When the White Buffalo Calf Woman arrived, she brought the White Buffalo Calf chanupa (pipe)—the most sacred object a person can possess—and taught them seven sacred ways to pray. Before she left, she told the people that she would return again to restore harmony and spirituality to a troubled world. She then rolled upon the earth four times, chang-

BUFFALO, Page 6

4-H

From 1 even greater impact. The Fellows have provided an extraordinary boost to help amplify the message and increase support for participating nonprofits and those they serve at a critical time," said Scott Holdman, Chief Transformation Officer at The High Impact Institute.

"The Fellowship provided students with high-impact projects to add to their creative portfolios and connected them to a community of peers working to make the world a better place. We're proud of the work they've done and fortunate to have their incredible talent in our region," said Kodee Furst, Programs Manager at The Nice Center at NDSU.

The ten Fellows will showcase their digital impact work and share their experiences during a Digital Impact Showcase. The Showcase will take place online on February 25, 2021, from 3:00 PM - 4:00 p.m. Central Standard Time. Tickets are free and available on Eventbrite.

Local 4-Her Emma Olson got involved with the

Digital Impact Fellowship after Sue Milender sent out an email about it and because she saw that the DGI was going to be assisting with Giving Hearts Day, Emma wanted to be involved. She especially wanted to help make an impact on charities she is passionate about. Through the DGI, Emma and the other people involved partnered with a charity to help maximize each of their digital Giving Hearts Day Campaign, which took place on February 11. The one Emma partnered with was St. Gianna's Maternity Home in Minto, ND.

Though the fellowship isn't directly related to 4-H, Emma says that her 4-H background was incredibly helpful to her in participating. Emma got involved with 4-H after a friend encouraged her to join 5 years ago. She loves that she can learn, be of service and have fun with 4-H, and she encourages everyone who wants to be a part of 4-H to join. Emma Olson and Alyssa Thomsen, both Sr. 4-Hers, helped compile the information for this article.

Maple Valley Public School District #4

The Maple Valley Public School is seeking bids to do a complete remodel of our FACS classroom. We are looking for bids to demo and complete a 4 station Foods Lab that meets all ADA requirements. If interested, please contact Pat Windish, Superintendent, to arrange a time to look at the project. Contact number is 701-749-2570. The Maple Valley Public School reserves the right to reject any or all bids. Deadline for bids will be noon, March 24, 2021 at which time bids will be opened in the business office.

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Daktel Communications LLC Designated Eligible Carrier Expansion Application

Case No. PU-21-41 AMENDED NOTICE OF OPPORTUNITY FOR HEARING February 17, 2021

On January 21, 2021, Daktel Communications LLC (Daktel) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that Daktel be designated as an ETC by June 7, 2021. Daktel also filed an application for designation as an ETC for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Daktel proposes to provide Lifeline universal services to qualifying low income North Dakota customers using its own facilities.

The issues to be considered in this matter are: 1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding? 2. What ETC universal service support area should be designated? 3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 29, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner

(Feb 24, 2021)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Halstad Telephone Company Designated Eligible Carrier Expansion Application

Case No. PU-21-55 NOTICE OF OPPORTUNITY FOR HEARING February 17, 2021

On January 28, 2021, Halstad Telephone Company (Halstad) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that Halstad be designated as an ETC by June 7, 2021. The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding? 2. What ETC universal service support area should be designated? 3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 29, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner

(Feb 24, 2021)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company 2021 LED Street and Area Lighting Dusk to Dawn Tariff and Rates

Case No. PU-21-76 NOTICE OF OPPORTUNITY FOR HEARING February 17, 2021

On February 3, 2021, Otter Tail Power Company (OTP) filed changes to section 11.07 of its outdoor street and area lighting tariffs. OTP requests approval of new decorative outdoor lighting options and tariff language clarification changes. OTP also proposes new lighting rates for primary metered customers. The issues to consider in this proceeding are:

1. Are the proposed tariff revisions just and reasonable? 2. Do the proposed rates comply with the tariff? 3. Are the proposed rates just and reasonable? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 22, 2021. If

deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner

(Feb 17, 19, 24, 26, 2021)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Reservation Telephone Cooperative Designated Eligible Carrier Expansion Application

Case No. PU-21-78 NOTICE OF OPPORTUNITY FOR HEARING February 17, 2021

On February 3, 2021, Reservation Telephone Cooperative (RTC) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that RTC be designated as an ETC by June 7, 2021. The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding? 2. What ETC universal service support area should be designated? 3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 29, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner

(Feb 24, 2021)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Polar Telcom, Inc. Designated Eligible Carrier Expansion Application

Case No. PU-21-51 NOTICE OF OPPORTUNITY FOR HEARING February 17, 2021

On January 28, 2021, Polar Telcom, Inc. (Polar) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that Polar be designated as an ETC by June 7, 2021. The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding? 2. What ETC universal service support area should be designated? 3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 29, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner

(Feb 24, 2021)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company 2021 LED Street and Area Lighting Dusk to Dawn Tariff and Rates

Case No. PU-21-76 NOTICE OF OPPORTUNITY FOR HEARING February 17, 2021

On February 3, 2021, Otter Tail Power Company (OTP) filed changes to section 11.07 of its outdoor street and area lighting tariffs. OTP requests approval of new decorative outdoor lighting options and tariff language clarification changes. OTP also proposes new lighting rates for primary metered customers. The issues to consider in this proceeding are:

1. Are the proposed tariff revisions just and reasonable? 2. Do the proposed rates comply with the tariff? 3. Are the proposed rates just and reasonable? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 22, 2021. If

deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner

(Feb 17, 19, 24, 26, 2021)

PUBLIC NOTICE

ments by 5:00 p.m., CT, on March 31, 2021. The plan can be viewed on NDHFA's website, www.ndhfa.org, beginning on March 1, 2021. Please contact NDHFA prior to the hearing for accommodations or additional information. Public Hearing Details: Attendance to the public hearing is available by telephone only. Toll-Free Dial (877) 216-1555 Passcode 526124 NDHFA Contact: Jennifer Henderson Director, Planning and Housing Development Division PO Box 1535 Bismarck, ND 58502 (800) 292-8621 (800) 366-6889 (TTY) hfainfo@nd.gov Equal Housing Opportunity

(Feb 24, 2021)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION MLGC, LLC Designated Eligible Carrier Expansion Application

Case No. PU-21-50 NOTICE OF OPPORTUNITY FOR HEARING February 17, 2021

On January 28, 2021, MLGC, LLC (MLGC) filed, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that MLGC be designated as an ETC by June 7, 2021. The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding? 2. What ETC universal service support area should be designated? 3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 29, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner

(Feb 24, 2021)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Reservation Telephone Cooperative Designated Eligible Carrier Expansion Application

Case No. PU-21-78 NOTICE OF OPPORTUNITY FOR HEARING February 17, 2021

On February 3, 2021, Reservation Telephone Cooperative (RTC) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that RTC be designated as an ETC by June 7, 2021. The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding? 2. What ETC universal service support area should be designated? 3. Is designation of the applicant as an ETC in the public interest?

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(Feb 24, 2021)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Polar Telcom, Inc. Designated Eligible Carrier Expansion Application

Case No. PU-21-51 NOTICE OF OPPORTUNITY FOR HEARING February 17, 2021

On January 28, 2021, Polar Telcom, Inc. (Polar) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that Polar be designated as an ETC by June 7, 2021. The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding? 2. What ETC universal service support area should be designated? 3. Is designation of the applicant as an ETC in the public interest?

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(Feb 24, 2021)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company 2021 LED Street and Area Lighting Dusk to Dawn Tariff and Rates

Case No. PU-21-76 NOTICE OF OPPORTUNITY FOR HEARING February 17, 2021

On February 3, 2021, Otter Tail Power Company (OTP) filed changes to section 11.07 of its outdoor street and area lighting tariffs. OTP requests approval of new decorative outdoor lighting options and tariff language clarification changes. OTP also proposes new lighting rates for primary metered customers. The issues to consider in this proceeding are:

1. Are the proposed tariff revisions just and reasonable? 2. Do the proposed rates comply with the tariff? 3. Are the proposed rates just and reasonable? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 22, 2021. If

SECTION 00100 ADVERTISEMENT FOR BIDS TENNIS COURTS RECONSTRUCTION VALLEY CITY PARKS AND RECREATION

VALLEY CITY, NORTH DAKOTA Sealed bids will be received by the Valley City Parks and Recreation, at the office of the Valley City Parks and Recreation, Gaukler Family Wellness Center, 733 8th Ave. SW, Valley City, ND 58072, until 1:30PM CT, March 17th, 2021, at which time they will be publicly opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of TENNIS COURTS RECONSTRUCTION and incidental items in and for said Valley City Parks and Recreation, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of the KLJ Engineering LLC, Valley City, ND. Bids shall be upon cash payment on the following estimated quantities and types of work:

Removal of existing concrete surface, net systems, chain link fence, and trees. Cast-in-place concrete sidewalk, curb and gutter, and retaining walls. Post-tension concrete tennis courts and acrylic sport court surfacing. Tennis net system, electrical relocations, shed relocation, vinyl coated chain link fence, concrete landscape curb, rock landscape mulch, rip-rap, and associated items. The contract documents are on file and may be examined at the following:

Valley City Parks and Recreation Gaukler Family Wellness Center 733 8th Avenue SW Valley City, North Dakota 58072 Complete digital project bidding documents are available at www.kljeng.com "Projects for Bid" or www.questcdn.com. You may download the digital plan documents for \$23.00 by inputting Quest project # 7602311 on the website's Project Search page. Please contact Quest-CDN at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

Optional paper sets of 11"x17" Plans and an 8.5"x11" Project Manual are also available for a non-refundable price of \$75 per set for each project (unit) at KLJ Engineering, LLC, 1010 4th Ave SW, Valley City, ND 58072. Please contact us at 701-845-4980 if you have any questions. All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five per cent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful bidder does not execute a contract within ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder. All bidders must be licensed for the full amount of the bid as required by Section 43-07-05 and 43-07-12 of the North Dakota Century Code. The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract. Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract will be awarded for the work.

All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information: 1. The work covered by the bidder 2. The name of the bidder 3. Separate envelope containing bid bond and a copy of North Dakota Contractor's License or certificate of renewal. 4. Acknowledgement of the Addenda. No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses and any deficient Bid submitted will be resealed and returned to the Bidder immediately. The work on the improvement will be completed by August 21, 2021. The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed 30 days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner. Should the Contractor fail to complete the work within the time required herein or within such extra time as may be granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of \$1,100.00 per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as for liquidated damages. Dated this 22nd day of February, 2021

VALLEY CITY PARKS AND RECREATION VALLEY CITY, NORTH DAKOTA /s/ Tyler Jacobson Director - Valley City Parks and Recreation

(February 24, March 3, March 10, 2021)

Are you or someone you know living with an ongoing health condition? Better Choices, Better Health® offers a six-week interactive workshop to take control of your health. There is no charge to attend. Virtual or telephone workshops offered: Chronic Disease • Diabetes • Chronic Pain For more information or to register visit www.ndc3.org or call (701) 417-4905.

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 LAKD Region State College -
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 time, 12-month, full-time,
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 The Admissions Specialist is
 responsible for the processing of
 key components, preparation and
 management of information
 related to admissions document,
 interacting with prospective and
 current students. Go to
 www.lakd.edu/opportunities for
 more information.
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Help Wanted

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 LAKD Region State College -
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 time, 12-month, full-time,
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 family or single health insurance,
 life insurance, sick leave,
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 related to admissions document,
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 (NorthSCAN)

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 Fully paid family or single health
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 spouse/dependent tuition
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 The Advancement Coordinator is
 responsible for executing the
 activities and strategies that
 support Lake Region State
 College Foundation with financial
 records management, fundraising,
 communication, and advocacy
 work. Go to www.lakd.edu/opportunities
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 contract, full benefit. Daytime
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 Charles Chyle, 701 Park St W,
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 (701) 331-3700
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Help Wanted

The Hankinson Public School
 is seeking applicants for a part-time
 job. The position is for a cook for 6
 hours. Applicants must be
 able to handle dishwashing,
 cleaning, food prep, kitchen
 maintenance and some lifting.
 Link to application can be found
 at <http://hr.hankinsonschool.wednet.edu>
 under Employment.
 Pre-employment background
 check is required. The position is
 open until filled.

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PUBLIC NOTICE
 NOTICE OF PETITION
 FOR NAME CHANGE
 IN DISTRICT COURT, RICHARD
 COUNTY, NORTH DAKOTA
 IN THE MATTER OF THE PETITION
 FOR NAME CHANGE
 Re: **REYNESA MURPHY COOPER**
 PLEASE TAKE NOTICE that a Petition
 in the above entitled matter will be
 filed with the Clerk of Court for Richard
 County, North Dakota requesting an
 Order changing the name of **Reynesa
 Murphy Cooper** to
Reynesa Reanne MacIntosh Fabb.
 Pursuant to NDCC § 14-02-02, thirty
 days previous notice of the intended
 application of the name change to the
 newspaper printed in this county. You
 are hereby notified that any objections,
 objections, motions to quash, or other
 legal proceedings to file a petition
 requesting any of the Court Order
 changing the name of **Reynesa
 Murphy Cooper** to **Reynesa Reanne
 MacIntosh Fabb.** must be filed with the
 Clerk of Court, in person or by mail,
 on or before the date of this publication.
 The written objection must also be filed
 with the Court. If no objections are given,
 the Court may grant the Petition without
 further hearing.
 Dated the 19th day of February, 2021
 at Devils Lake, North Dakota
 1656 7th St N
 Wahpeton, ND 58075
 Legal No. 40616 - Published
 Tuesday, February 16, 2021

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
 Reconsideration/Rate Case Cooperative
 Designated Eligible Center Expansion
 Application Case No. PU-21-78
 NOTICE OF OPPORTUNITY FOR
 HEARING
 February 17, 2021
 On February 1, 2021, Reconsideration
 Telephone Cooperative (RTC) filed an
 unopposed local expansion center
 application for designation as an
 eligible center at the Reconsideration
 Designated Eligible Center (DEC)
 for the purpose of receiving Federal
 Communications Commission (FCC)
 Digital Opportunity Fund Phase 1 funding
 in Federal Communications Commission
 (FCC) specified census tracts in rural
 areas. The application for designation
 as an RTC is designated as an RTC by
 the Commission.
 The issues to be considered in this
 matter are:
 1. Is the application qualified under the
 Reconsideration Act of 1996, Section
 214(a) for designation as an RTC or
 2. What ETC universal service support
 area should be designated?
 3. Is designation of the applicant as an
 ETC in the public interest?
 Those interested are invited to comment
 on the application in writing. Persons
 desiring a hearing must file a written
 request identifying their interest in
 the proceeding and the reasons for
 requesting a hearing. Comments and requests
 for hearing must be received by March
 23, 2021. If deemed appropriate, the
 Commission can determine the matter
 without a formal hearing.
 For more information contact the Public
 Service Commission, 500 North
 Boulevard, North Dakota 58006, 701-320-
 2400, or Relay North Dakota 1-800-368-
 6884 TTY: or Relay North Dakota 1-800-368-
 6884 TTY. If you require any auxiliary
 aids or services, such as readers, sign-
 ers, or Braille materials please notify the
 Commission.
 PUBLIC SERVICE COMMISSION
 Ready Chairman, Commissioner
 Julia Fedorak, Chair
 Brian Koehne, Commissioner

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STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
 Order Tax Power Company
 2021 LED Street and Area Lighting
 Dues to Dawn
 Case No. PU-21-74
 NOTICE OF OPPORTUNITY FOR
 HEARING
 February 17, 2021
 On February 3, 2021, Order Tax Power
 Company (OTPC) filed changes to section
 11.07 of its outdoor street and area
 lighting tariffs. OTPC requests approval of
 new decorative outdoor lighting options
 and tariff language clarifications. OTPC
 also proposes new lighting rates for
 street lighting.
 The issues to consider in this proceed-
 ing are:
 1. Are the proposed tariff revisions just
 and reasonable?
 2. Do the proposed rates comply with the
 tariff?
 3. Are the proposed rates just and reason-
 able?
 Those interested are invited to comment
 on the application in writing. Persons
 desiring a hearing must file a written
 request identifying their interest in
 the proceeding and the reasons for request-
 ing a hearing. Comments and requests
 for hearing must be received by March
 23, 2021. If deemed appropriate, the
 Commission can determine the matter
 without a hearing.
 For more information contact the Public
 Service Commission, State Capitol
 Building, North Dakota 58005, 701-320-
 2400 or Relay North Dakota 1-800-368-
 6884 TTY: or Relay North Dakota 1-800-368-
 6884 TTY. If you require any auxiliary
 aids or services, such as readers, sign-
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Health

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PUBLIC NOTICE

City of Devils Lake Meeting Minutes
 February 10, 2021
 Devils Lake City Council Meeting Wed Feb 10, 2021 7:00 p.m. Present were Mayor Morgan,
 Councilman Kumpor, Beaudin (via telephone), Packwood and Tracy Eskinger from
 Moore Engineering.
 MISC Approval of Jan minutes
 MISC Approvals
 New Business
 MISC Approval of 2020 financial statement
 Tracy Moore Engineering, Chris Beaudin, Dr. of Engineering said Beaudin had
 signed the agreement and will be on the agenda for the Feb 22nd meeting. Minutes of
 Understanding will be created at the beginning of March.
 An equalization meeting is scheduled for the beginning of the month.
 Grand bids being accepted
 Waterworks (an early next month)
 Waterworks will discuss collection of water tower, City having water to them at cost
 Street light replaced with LED
 MISC Member Moore from Moore Engineering
 Continuing to try to get stop sign and a brake sign
 Waterworks work will be reported
 MISC Minutes
 MISC Adjourn at 7:37
 Next meeting 3/10/21 7pm at Community Center
 Legal No. 40500 - Published Tuesday, February 23, 2021



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▶ Every month, 86% of North Dakota adults read a newspaper

▶ 88% of adults in North Dakota read public notices in newspapers

▶ 76% of North Dakotans believe they should STAY in newspapers

▶ 94% of adults in North Dakota trust someone for public notices

▶ Newspapers reach 88% of voters in North Dakota

▶ Local newspapers are relied on more than any other media for information on local government

▶ 90% who buy shopping or intending to buy a new vehicle in North Dakota read newspapers

▶ Of those North Dakotans planning to purchase goods and services, here's how many read newspapers:

- Boats and other RV's 82%
- Home Appliances 82%
- Food/Electronics 82%
- Jewelry/Watches 82%
- Automobiles 80%
- Health/Medical Services 80%
- Restaurants/Bars 87%
- Sporting Goods 87%

▶ Almost two-thirds of North Dakotans traveled on vacation in the past 12 months, here is where they went:

- Visit family 50%
- Business trip 39%
- State or national parks 24%
- Shopping 26%
- Historical attraction 25%
- Sporting on-land 25%

▶ 88% of those vacationers read newspapers

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NEWSPAPERS: Yesterday, Today, & Tomorrow

Source: 1/2020 survey, NDNA, Feb. 2021