

Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission - Otter Tail Power Company; Case No. PU-21-83; 1 time(s)** as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

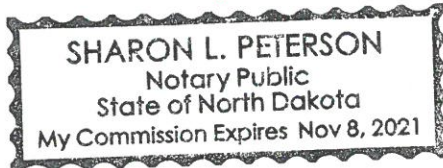
Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 24 day of May, 20 21.

Sharon L. Peterson



White House panel to separate science, politics

SETH BORENSTEIN
Associated Press

WASHINGTON — Eager to turn the page on the Trump years, the Biden White House is launching an effort to unearth past problems with the politicization of science within government and to tighten scientific integrity rules for the future.

A new 46-person federal scientific integrity task force with members from more than two dozen government agencies will meet for the first time on Friday. Its mission is to look back through 2009 for areas where partisanship interfered with what were supposed to be decisions based on evidence and research and to come up with ways to keep politics out of government science in the future.

The effort was spurred by concerns that the Trump administration had politicized science in ways that put lives at risk, eroded public trust and worsened climate change.

“We want people to be able to trust what the federal government is telling you, whether it’s a weather forecast or information

about vaccine safety or whatever,” said Jane Lubchenco, the deputy director for climate and environment at the White House Office of Science and Technology Policy.

People need to know “it’s not by fiat, somebody’s sort of knee-jerk opinion about something,” added Alondra Nelson, the science office’s deputy director for science and society. Nelson and Lubchenco spoke to The Associated Press ahead of a Monday announcement about the task force’s first meeting and part of its composition. It stems from a Jan. 27 presidential memo requiring “evidence-based policy-making.”

Scientists and others have accused the Trump administration of setting aside scientific evidence and injecting politics into issues including the coronavirus, climate change and even whether Hurricane Dorian threatened Alabama in 2019.

Naomi Oreskes, a Harvard University historian who has written about attacks on science in the book “Merchants of Doubt,” said politicization of science undermines the nation’s ability to address serious problems that affect

Americans’ health, their well-being and the economy.

“There’s little doubt that the American death toll from covid-19 was far higher than it needed to be and that the administration’s early unwillingness to take the issue seriously to listen to and act on the advice of experts and to communicate clearly contributed substantially to that death toll,” Oreskes said in an email.

Lubchenco, who led the National Oceanic and Atmospheric Administration in the Obama administration, pointed to an incident during the Trump years that became known as “Sharpiegate” as a clear example of “political interference with scientific information that was potentially extraordinarily dangerous.”

During Sharpiegate, the NOAA reprimanded some meteorologists for tweeting that Alabama was not threatened by the hurricane, contradicting President Donald Trump, who said Alabama was in danger. The matter became known as Sharpiegate after someone in the White House used a black Sharpie — a favorite pen of

Trump’s — to alter the official National Hurricane Center warning map to indicate Alabama could be in the path of the storm. A 2020 inspector general report found the administration had violated scientific integrity rules.

The Sharpiegate case revealed flaws in the scientific integrity system set up in 2009 by President Barack Obama, Lubchenco said. There were no consequences when the agency violated the rules, Lubchenco said. Nor were there consequences for NOAA’s parent Cabinet agency, the Commerce Department. That’s why President Joe Biden’s administration is calling for scientific integrity rules throughout government and not just in science-oriented agencies, she said.

Lubchenco said a reluctance to fight climate change in the last four years has delayed progress in cutting emissions of heat-trapping gases. “That will inevitably result in the problem being worse than it needed to be,” she said.

“What we have seen in the last administration is that the suppression of science, the reassignment

of scientists, the distortion of scientific information around climate change was not only destructive but counterproductive and really problematic,” Lubchenco said.

Kelvin Droegemeier, who served as Trump’s science adviser, in an email repeated what he told Congress in his confirmation hearing: “Integrity in science is everything,” and science should be allowed to be done “in an honest way, full of integrity without being incumbered by political influence.”

Droegemeier said the White House science office, where Nelson and Lubchenco now work and where he used to be, is more about policy and does not have the authority to investigate or enforce rules.

Last week, Republican legislators accused the Biden White House of playing politics with science when it removed climate scientist Betsy Weatherhead, who had been praised by atmospheric scientists, from heading the national climate assessment. Lubchenco said it was normal for a new administration to bring in new people.

GARAGE SALES ONLY \$9.95

\$9.95

(1-3 DAYS)

OFFER ENDS JUNE 5, 2021

Call 701-258-6900 or visit

go.bismarcktribune.com/classgaragesale






Public Notices

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF EMMONS SOUTH
CENTRAL JUDICIAL DISTRICT
Case No. 15-2021-PR-00009
IN THE MATTER OF THE ESTATE OF
HELEN GARNAAS, DECEASED
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Howard Garnaas, personal representative of the estate, c/o Jack McDonald, Wheeler Wolf Law Firm Attorneys for the Estate, P.O. Box 1776 Bismarck, North Dakota 585-2-1776, or filed with the Court. Dated this 7th day of May, 2021.
/s/ Jack McDonald
WHEELER WOLF LAW FIRM Attorneys for Personal Representative
220 North Fourth Street
P.O. Box 1776
Bismarck, ND 58502-1776
Phone: (701) 751-1776
5/12, 19, & 26 - 27616

**SECTION 101
ADVERTISEMENT FOR BIDS**
Notice is hereby given that sealed bids will be received for the Rebid of Mercer County Chip Seals County Roads #26, #20, #5, Beaver Bay Road and Hazen Bay Road, consisting of seal coating, striping, and incidentals. Project number IE B21-00-020. Mercer County, North Dakota. Bids will be received by Shana Brost, County Auditor, at the office of the County Auditor until 10 A.M. CT on June 2, 2021 and then at said office all bids properly submitted will be publicly opened and read aloud.
Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a fee of \$30.00. These documents may be downloaded by selecting this project from the “Bid Documents” tab and by entering Quest Project Number 7747991 on the “Search Projects” page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from Interstate Engineering, located at 117 Highway 49 North, Beulah ND, 58523, for a fee of \$70.00 per set. The bidding and contract documents may also be examined at this same location. Any technical questions may be directed to Charlie Hankins at (612) 616-6761.
The project will consist of the following approximate quantities for the base bid: 41,160 SY Seal Coat, Epoxy Pavement Markings, Traffic Control signs, flagging and pilot car and incidental items there to. Each bid will be submitted on the basis of a cash payment for work. It will be enclosed in a sealed envelope addressed to the above mentioned County Auditor, 410 Van Slyck, PO Box 39, Stanton, ND 58571 and shall be designated that the bid is for “Rebid- Mercer County Chip Seals County Roads #26, #20, #5, Beaver Bay Road and Hazen Bay Road”. The bid shall be accompanied by a Bidder’s Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal’s bid is accepted by the OWNER and the contract awarded, the principal, within ten (10) days after the

Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal’s bid and any requirements and conditions of the OWNER. A Contractor’s Bond, as required by Section 48 01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48 01.2-05 of the North Dakota Century Code.
All bidders must be licensed for the highest amount of their bids, as required by Section 43 07 05 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.
No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be ressealed and returned to the Bidder immediately.
The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening.
The work on the improvements is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction, and in an approved sequence, complete the project by September 16, 2021.
By order of the OWNER
Mercer County, North Dakota
Shana Brost
Mercer County Auditor
Dated this 5th day of May, 2021.
5/12, 19 & 26 - 27404

ADVERTISEMENT
The City of Bismarck is seeking cost proposals for the collection of the City’s recyclable material listed as follows:
Proposal A – Good Iron
Proposal B – White Goods & Scrap Metals
Proposal C – Clean Aluminum Signs
Proposal D – Non-PCB Ballasts
The agreement will be effective July 1, 2021, through June 30, 2022.
Proposals for the collection and disposal of recyclable items for the City of Bismarck will be received in the office of the City Administrator, until 3:00 p.m. on Monday, May 24, 2021. Bids will be opened at 4:00 p.m. on Monday, May 24, 2021, in the Mayor’s Conference Room located on the 4th floor at City Hall, 221 North Fifth Street, Bismarck, North Dakota. Any and all service proposal bids received after the deadline will not be considered and will be returned unopened.
In light of the COVID-19 epidemic, we would like to protect you and our staff as much as possible. We are offering the ability to appear at the bid opening via video/audio on Microsoft Teams, in addition to appearing in person. There is no charge for this. If you wish to appear virtually at the bid opening, please send your email address to kbhrer@bismarcknd.gov no later than 3:00 p.m. on the bid opening day. We will arrange a video bid opening for you to see and hear as the bids are opened.
The proposals must be mailed to the City Administrator (PO Box 5503, Bismarck, ND 58506-5503) or otherwise deposited with the City Administrator (221 N 5th Street, Bismarck, ND 58501) and shall be sealed and endorsed:
“Proposal for Recyclable Material”
Name of the person, firm or corporation submitting the bid
If the bid is to be faxed, the bid must be sent

to a bidder’s agent, independent of the City of Bismarck, placed in a sealed envelope, labeled according to this specification and delivered to the office of the City Administrator prior to the deadline.
Bid must be submitted on blanks furnished by the City of Bismarck and in accordance with the specifications and conditions therein contained. Copies of proposal blanks and specifications may be obtained from the Public Works Director of Service Operations, 601 South 26th Street, Bismarck, North Dakota or by contacting Kim Bohrer at kbhrer@bismarcknd.gov or 701.355.1739. Failure to honor a winning bid will result in the loss of bidding privileges for a 3-year period on Recyclable Material bids.
All bidders are invited to be present at the opening of the proposals.
The right is reserved to hold all bids for a period of thirty (30) days, to reject any and all bids, to waive technicalities or to accept such as may be determined to be for the best interest of the City of Bismarck.

City of Bismarck
Keith J. Hunke
City Administrator
5/5 & 12 - 27062

**ND STATE WATER COMMISSION
BISMARCK, ND
TAYLOR ELEVATED TANK
SWPP CONTRACT 5-18
ADVERTISEMENT FOR BIDS**

Sealed Bids for the construction of the Taylor Elevated Tank, Southwest Pipeline Project (SWPP) Contract 5-18 will be received, by the ND State Water Commission, at 900 East Boulevard Ave., Bismarck, ND, 58505, until 1:30 PM local time on **May 26, 2021**, at which time the Bids received will be publicly opened and read. The Project consists generally of the following scope of the Work:
The scope of WORK generally consists of furnishing and installing one 300,000 (min.) gallon 156 ft. to overflow pedestal spheroid style elevated potable water storage tank complete with sitework, site piping, inlet and outlet piping, connections to existing piping, foundation, control room, appurtenances, coating system, overflow piping and outlet, cathodic protection system site access road and other appurtenant items as required by the Project Drawings, Specifications, and Contract Documents. The Taylor Elevated Tank is located in Stark County in the northwestern portion of the City of Taylor, ND. The date for Substantial Completion for SWPP Contract 5-18 is September 30, 2022. A bid alternate is included to increase the size of the tank to 350,000 (min.) gallons.
Each Bid must be accompanied by a separate envelope containing a copy of a current and valid North Dakota Contractor’s License issued at least ten (10) days prior to Bid opening, and a Bidder’s Bond in a sum equal to five percent (5%) of the full amount of the Bid, executed by the Bidder as Principal and by a Surety, conditioned that if the Principal’s Bid is accepted and the Contract awarded to Principal, the Principal, within ten (10) days after notice of award, shall execute a Contract in accordance with the terms of the Bid and a Contractor’s Bond as required by law and regulations and determinations of the North Dakota State Water Commission. Bidders shall submit proof of qualification to perform the Work as described in the Instructions to Bidders. The Issuing Office for the Bidding Documents is:
**Bartlett & West/AECOM
3456 East Century Avenue
Bismarck, ND 58503
701.258.1110
jim.lennington@bartwest.com**

Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8 AM and 5 PM and may obtain copies of the Bidding Documents from the Issuing Office as described below. Bidding Documents also may be examined at the offices of the North Dakota State Water Commission, 900 East Boulevard Avenue, on Mondays through Fridays between the hours of 9 AM and 4 PM. Bidding Documents may be obtained from the Issuing Office during the hours indicated above. Bidding Documents are available online (as portable document format (PDF) files) for a non-refundable charge of \$50 at www.questcdn.com by entering the Quest project number **7768168**. Please contact QuestCDN.com at 952.233.1632 or info@questcdn.com for assistance. Alternatively, printed Bidding Documents may be obtained from the Issuing Office either via in-person pick-up or via mail, upon Issuing Office’s receipt of payment for the Bidding Documents. The non-refundable cost of printed Bidding Documents is \$200 per set. Upon Issuing Office’s receipt of payment, printed Bidding Documents will be sent via the prospective Bidder’s delivery method of choice; the shipping charge will depend on the shipping method chosen. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.
No pre-bid conference is planned. The bid opening shall be accessible for virtual attendance via Microsoft Teams®. To receive an invitation to the virtual bid opening send a request via email prior to 12:00 p.m. (noon) Central Time one day before the bid opening date with the subject line: “TAYLOR ELEVATED TANK, SWPP CONTRACT 5-18” to Janelle.Dick@bartwest.com. Anyone wishing to hand deliver a Bid or attend the Bid opening in person will need to call (701) 328-2750 at the entrance to the State Water Commission building and will be permitted access to the building. Anyone entering the building will be screened, will be escorted to the conference room to deliver the bid, attend the bid opening, and escorted out of the building after the bid opening. Masks are strongly encouraged.
All Bids will be made on the basis of cash payment for such Work. The State of North Dakota, acting through the ND State Water Commission, reserves the right to award the Contract, if awarded, based on the lowest responsive Bid(s) that is in the best interest and most advantageous to the Owner, to reject any and all Bids, to consider other factors in selecting the Bid which is in the best interest of the Owner, and to waive any and all irregularities in any Bid. The Owner reserves the right to hold all Bids for a period of sixty (60) calendar days after the date of the Bid opening to complete financial arrangements.
Owner: ND State Water Commission
By: John Paczkowski, PE
Title: Interim Chief Engineer – Secretary
Date: April 28, 2021
++ END OF ADVERTISEMENT FOR BIDS ++
4/28, 5/5, 12 & 19 - 26378

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Cost of Gas 2021
Tariff Monthly Adjustments
Case No. PU-21-8
NOTICE OF OPPORTUNITY
FOR HEARING
May 5, 2021**

On April 27, 2021, Montana-Dakota Utilities Co. (MDU) filed an application for a variance to its surcharge adjustment pursuant to the terms of its Cost of Gas – Natural Gas Rate 88 tariff. The proposed change would extend the time for recovery of the under-collected balance of the cost of gas adjustment from 12 months to 16 months from June 1, 2021 through September 30, 2022.
The issues to be considered in this matter are:
1. Whether the proposed rate change is just and reasonable.
2. Whether it is appropriate to grant a waiver of the Commission’s rules under North Dakota Administrative Code section 69-09-02-39, Automatic Adjustment Clause, for the stated purpose.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 25, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
5/12 - 27672

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
NOTICE
TELECOMMUNICATIONS RELAY
SERVICE SURCHARGE
May 5, 2021**

On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers.
The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department.
The Commission has calculated the 2021-2022 surcharge to be included in bills to customers is \$0.3 per access line per month.
5/12 - 27675

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Cost of Gas 2021
Tariff Monthly Adjustments
Case No. PU-21-8
NOTICE OF OPPORTUNITY
FOR HEARING
May 5, 2021**

On April 27, 2021, Montana-Dakota Utilities Co. (MDU) filed an application for a variance to its surcharge adjustment pursuant to the terms of its Cost of Gas – Natural Gas Rate 88 tariff. The proposed change would extend the time for recovery of the under-collected balance of the cost of gas adjustment from 12 months to 16 months from June 1, 2021 through September 30, 2022.
The issues to be considered in this matter are:
1. Whether the proposed rate change is just and reasonable.
2. Whether it is appropriate to grant a waiver of the Commission’s rules under North Dakota Administrative Code section 69-09-02-39, Automatic Adjustment Clause, for the stated purpose.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 25, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
5/12 - 27678

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
NOTICE
TELECOMMUNICATIONS RELAY
SERVICE SURCHARGE
May 5, 2021**

On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers.
The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department.
The Commission has calculated the 2021-2022 surcharge to be included in bills to customers is \$0.3 per access line per month.
5/12 - 27675

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Cost of Gas 2021
Tariff Monthly Adjustments
Case No. PU-21-8
NOTICE OF OPPORTUNITY
FOR HEARING
May 5, 2021**

On April 27, 2021, Montana-Dakota Utilities Co. (MDU) filed an application for a variance to its surcharge adjustment pursuant to the terms of its Cost of Gas – Natural Gas Rate 88 tariff. The proposed change would extend the time for recovery of the under-collected balance of the cost of gas adjustment from 12 months to 16 months from June 1, 2021 through September 30, 2022.
The issues to be considered in this matter are:
1. Whether the proposed rate change is just and reasonable.
2. Whether it is appropriate to grant a waiver of the Commission’s rules under North Dakota Administrative Code section 69-09-02-39, Automatic Adjustment Clause, for the stated purpose.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 25, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
5/12 - 27678

**To Place a
Legal Advertisement**
Call 355-8816 or
Fax 223-0959 or Email
legals@bismarcktribune.com

CLASSIFIEDS

LEGAL NOTICE

#3089

NOTICE OF ELECTION

Notice is hereby given that on **Tuesday, June 8, 2021**, the Annual Election will be held for the purpose of electing two members to the Devils Lake Public School Board. As of the filing deadline two candidates have filed for this position:

- Jason Hodous
- Lee Ann Johnston

District patrons will also vote on whether or not to publish the minutes in the official district newspaper for the next two years.

The polling site will be the **MEMORIAL BUILDING, 524th AVENUE NE**, for all residents. Poll hours are 11:00 AM - 7:00 PM.

Absentee ballots are available at the Superintendent's Office at the Sports Center, located at 1601 College Drive North, Devils Lake, ND 58301. (c5:13)

LEGAL NOTICE

21053

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Advance Prudence - Advanced Metering Infrastructure Application

Case No. PU-21-83 NOTICE OF OPPORTUNITY FOR HEARING May 5, 2021

On February 15, 2021, Otter Tail Power Company (OTP) filed an application for an Advance Determination of Prudence for the company's proposed investments in a demand response system based on advanced metering (known as Advanced Metering Infrastructure or AMI). OTP believes AMI will improve reliability, enhance customer control and save money on meter reading logistics.

The issues to be considered in this matter are:

1. Whether OTP's proposed resource addition is prudent.
2. Whether the Commission should grant OTP an advanced determination of prudence.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by June 18, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(c5:13)

LEGAL NOTICE

21053PP6

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Cost of Gas 2021 Tariff Monthly Adjustments

Case No. PU-21-8 NOTICE OF OPPORTUNITY FOR HEARING May 5, 2021

On April 27, 2021, Montana-Dakota Utilities Co. (MDU) filed an application for a variance to its surcharge adjustment pursuant to the terms of its Cost of Gas - Natural Gas Rate 88 tariff. The proposed change would extend the time for recovery of the under-collected balance of the cost of gas adjustment from 12 months to 16 months from June 1, 2021 through September 30, 2022.

The issues to be considered in this matter are:

1. Whether the proposed rate change is just and reasonable.
2. Whether it is appropriate to grant a waiver of the Commission's rules under North Dakota Administrative Code section 69-09-02-39, Automatic Adjustment Clauses, for the stated purpose.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 25, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(c5:13)

LEGAL NOTICE

21053PP5

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION TELECOMMUNICATIONS RELAY SERVICE SURCHARGE

May 5, 2021

On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers.

The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department.

The Commission has calculated the 2021-2022 surcharge to be included in bills to customers is \$.03 per access line per month. (c5:13)

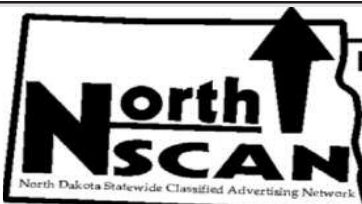
Due to the Memorial Day holiday, obituary deadline for the Tues., June 1 Devils Lake Journal will be Thursday, May 27 at 5 p.m.

Find your Missing Piece.

Advertise in the



701-662-2127
devilslakejournal.com



Place your classified ad in every North Dakota Newspaper for as low as

\$160

Contact this newspaper for details.

HELP WANTED

LAMOURE COUNTY SHERIFF'S OFFICE accepting applications for Deputy Sheriff. Contact Sheriff's Office @ 701-883-5720 with questions. Mail cover letter, resume & application to: Sheriff's Office, Box 97, LaMoure, ND 58458. Applications available through LaMoure County Website://lamourecountynd.com or Sheriff's Office.

EMPLOYMENT OPPORTUNITY: STEELE, ND, Police Chief, Salary DOE, Retirement plan available. For application details contact Norm Fries, Steele City Auditor, 701-475-2805, cityofsteele@bektel.com

POSITIONS OPEN AT St. John School for 2021-22. Elementary Music Teacher, Middle School Teacher, Business Education Teacher. Open until filled. Contact Paul Frydenlund, superintendent, 701-477-5651.

NAPOLEON CARE CENTER hiring FT night RN or LPN. Flexible scheduling, 3-12-hour shifts, every 3rd weekend, rotating holidays. Excellent wages, benefit package, \$5,000 sign on bonus. Contact: Melissa Glatt RN, DON at 701-754-2381. NCC is an EOE.

WANTED: GARRISON, ND-Economic Development Coordinator, \$15-\$20 per hour. Submit letter of interest with employment history to: GAIA, PO BOX 445 Garrison, ND 58540 or go to garrisonnd.com for more information.

FULL-TIME LABORATORY TECHNICIAN. Benefited position at First Care Health Center in Park River, ND. CLS/CLT certification required. To apply or for more information visit: www.firstcarehc.com/employment-opportunities.

NDSU-NORTH CENTRAL RESEARCH EXTENSION CENTER Research Specialist - Minot, ND. Assist the agronomist in conducting variety development, specialty crop, and cropping systems research. For complete details on this position and to apply, go to www.ndsu.edu/employment #2925140 (only online applications are accepted). Open until filled. NDSU is an EEO/AA-MF/Vet/Disability employer.

NDSU-NORTH CENTRAL RESEARCH EXTENSION CENTER. Seed Production Specialist - Minot, ND. Manage the NCREC foundation seed increase program. Supervise the new seed conditioning facility in order to produce high-quality, genetically pure foundation seed. For complete details on this position and to apply, go to www.ndsu.edu/employment #2924058 (only online applications are accepted). Open until filled. NDSU is an EEO/AA-MF/Vet/Disability employer.

COMMERCIAL APPLICATORS. Competitive wage and benefits, meal allowance, paid lodging. Traveling position for railroad vegetation control, 60-80 hours/week. RAW (Cooperstown, ND). 888.700.0292 | www.rawapplicators.com | info@rawapplicators.com

BUILDING SERVICE TECHNICIAN. NDSU has a FT, 12 month benefited position available with custodial / minor maintenance duties in Wahpeton. Includes full benefits: Health/Life, Retirement, EAP, Leave, Tuition Waiver, Dependent Tuition Discount, etc. Screening begins immediately - applications accepted until filled. Interested candidates must complete the online application. EOE. For more information go to: ndscs.edu/join-our-team

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$25! Call 701-223-6397, ND Newspaper Association.

SERVICES FOR HIRE

LONG DISTANCE MOVING: White-Glove Service from America's Top Movers. Fully insured and bonded. Let us take the stress out of your out of state move. **FREE QUOTES!** Call: 833-983-0965

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836.

BATHROOM RENOVATIONS. EASY, ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 833-946-2482.

FINANCIAL SERVICES

SAVE YOUR HOME! Are you behind paying your MORTGAGE? Denied a Loan Modification? Is the bank threatening foreclosure? **CALL Homeowner's Relief Line! FREE CONSULTATION!** 855-399-8165.

EDUCATION /TRAINING

TRAIN AT HOME TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET)

ATTENTION ACTIVE DUTY & MILITARY VETERANS! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, call 701-929-9679. (M-F 7am-5pm CT).

BUSINESS FOR SALE

FOR SALE: AWARD winning weekly newspaper, Foster County Independent at Carrington, ND. Includes print shop, specialty printing and products, complete office supply store. Also space for rental income. Complete staff on hand. Financing available. Qualified persons apply to Allen at 701-652-3181.

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

MISCELLANEOUS FOR SALE

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

AUTOS WANTED

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

HEALTH/MEDICAL

CANADA DISCOUNT PHARMACY. Save up to 80%! Eliquis, Flomax, Entocord, Viagra, Toradol, Levitra, more! Mention "NEWS10" to save \$10 on first order. Call 855-399-6168 (Open M-F).

YOU MAY QUALIFY for disability benefits if you have are under a doctor's care for a health condition that prevents you from working for a year or more. Call now! 888-306-5936.

ATTENTION: OXYGEN USERS! Gain freedom with a Portable Oxygen Concentrator! No more heavy tanks and refills! Guaranteed Lowest Prices! Call the Oxygen Concentrator Store: 701-404-5994. (24/7)

ANNOUNCEMENTS

ATTENTION: If you or a loved one worked around **ROUNDUP WEED KILLER** (glyphosate) for at least two years and have been diagnosed with lymphoma, you may be entitled to compensation. To see if you qualify, call now: 701-425-0904.

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. **FREE** author submission kit! Limited offer! Why wait? Call now: 866-331-7577.

MISCELLANEOUS

HAVE A NEWS release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

PLEASE CALL TO ADVERTISE 701-662-2127

Let's Talk Jobs

DEVILS LAKE JOURNAL

In Print, Online, Mobile & Social
701-662-2127 • devilslakejournal.com

Break out with the Power of Print!

Find your next job in the

DEVILS LAKE JOURNAL Classifieds

Weekends were made for shopping, so make sure you check our Classifieds for garage sales in your area!

DEVILS LAKE JOURNAL 701-662-2127
devilslakejournal.com

WEEKEND GARAGE SALES

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

SECTION 00 11 13 - ADVERTISE-
MENT FOR CONSTRUCTION
BIDS

OWNER: Cass Rural Water District (CRWD)
ADDRESS: 131 Maple Street, Kindred, ND 58051

Separate sealed Bids for construction of the CRWD - 2021 FM Diversion Pipeline Improvements Phase 1; will be received at the office of Advanced Engineering and Environmental Services (AE2S), 4170 28th Ave S, Fargo, ND 58104 1:00 p.m., local time, on the 3rd day of June, 2021 where and at which time shortly thereafter they will be publicly opened and read aloud.

Bids can be mailed to: AE2S
Attn: Brian Bergantine, PE
4170 28th Ave. S
Fargo, ND 58104

The Work is comprised of one (1) Contract: **Contract No. 1 - Pipeline Construction.** The Work is generally described as follows:

Contract No. 1: Pipeline Construction:

1. Construction of rural water pipelines consisting of furnishing and installing the following approximate quantities: 4,000 feet of 2-inch PVC Pressure Class 200 pipeline, 10,600 feet of 10-inch PVC Pressure Class 200 pipeline, 300 feet of 2-inch Poly SDR 11 directional bores, 250 feet of 10-inch Poly SDR 11 directional bores, three (3) 10-inch ductile iron mechanical joint 90-degree bends with stainless steel bolts, three (3) tie-ins to existing system, four (4) gate valves, one (1) furnishing and installation of 1-inch curb valve, lowering of 1,200 feet of existing 6-inch PVC pipeline by approximately 8 feet, and all associated fittings and appurtenances, restoration, pressure testing, flushing and testing, signage, seeding, and gravel.

All bids shall be contained in a sealed envelope plainly marked showing that such envelope contains a Bid for the Project. Also refer to Section 00 21 13 for preparation of bid information.

All Bids shall be prepared according to the Instructions to Bidders contained within the Project Manual. Each Bid shall be accompanied by a separate envelope containing a Bid Security in the form of a Bidder's Bond executed by the Bidder as principal and by a surety company authorized to do business in the State of North Dakota, payable to the Cass Rural Water District, in a sum equal to five percent (5%) of the full amount of the Bid. A certified check in lieu of a surety company in the amount of 5% of the total project cost will not be accepted. This is to serve as a guarantee that the successful Bidder will enter into a Contract within thirty (30) days of Notice of Award, in accordance with the terms of the principal's Bid and Contractor's Bond as required by law and regulations and determinations of Cass Rural Water District for the performances of such Work. Only Bids that are accompanied by such a Bond will be considered.

All Work shall be performed in accordance with the Bidding Documents on file in the Office of Cass Rural Water District, Kindred, ND where they may be seen and examined. Bidders must be licensed for the full amount of the Bid as required by North Dakota Century Code 43-07-05. Each Bid shall contain a copy of the Contractor's license or certificate of renewal thereof issued by the Secretary of State. All Bids must be submitted on the Bid Form furnished by the Engineer. No Bid will be read or considered that does not fully comply with the above provisions and other provisions contained within the Bidding Documents, and any deficient Bid submitted will be returned to the Bidder unopened.

Bidders on this work will be required to comply with the American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications. Contracts shall be awarded on the basis of the low Bid submitted by a responsible and responsive Bidder deemed most favorable to the Owner's interest.

All Bids shall be contained in a sealed envelope plainly marked showing that such envelope contains a Bid for the Project. In addition, the Bidder shall place upon the exterior of such envelope the following information:

- 1. Project Name and Work covered by the Bidder (General).
- 2. The name of the Bidder.
- 3. Separate envelope containing Bid Bond, and a copy of Contractor's License or Certificate of Renewal.
- 4. Acknowledgement of all Addenda.

Bids shall be mailed to AE2S, 4170 28th Ave. S, Fargo, ND 58104. Complete digital project Bidding Documents are available at www.AE2S.com or www.questcdn.com. You may download the digital plan documents for Fifty Dollars (\$50.00) by inputting Quest project #7812654 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questdn.com for assistance in free membership registration, downloading, and working with this digital project information.

Copies of the Bidding Documents may also be seen and examined at the office of the Engineer, **Advanced Engineering and Environmental Services, LLC.**, 4170 28th Ave. S, Fargo, ND 58104. The Bidding Documents are available in the form of printed plans and specifications and/or PDF compact discs (CDs) from Advanced Engineering and Environmental Services, LLC. The costs are \$100.00 for CDs and \$300.00 for printed documents, for each set of Documents obtained. Payment for Bidding Documents is **NON-REFUNDABLE.** All Work shall be done according to the Bidding Documents. Bidding Documents may also be examined at the offices of AE2S in Bismarck, Fargo, Williston, and Grand Forks, ND, and Maple Grove, MN; builders exchanges in Grand Forks, Bismarck, Minot, and Fargo, ND, and in Minneapolis, MN.

The work for each contract must be completed no later than the following:

- 1. Contract No. 1
- a. Substantial Completion - October 15, 2021
- b. Final Completion - October 29, 2021

All Bids will be made on the basis of cash payment for such work. After Bid opening, the Owner will return Bid security of all except the three lowest responsible Bidders. When the Contract is awarded, the remaining unsuccessful Bidder's Bonds will be returned. The Owner reserves the right to reject any or all Bids, and further reserves the right to award the Contract in the best interests of the Owner. The Owner reserves the right to hold the three (3) low Bids for a period of sixty (60) days after the date of the Bid opening to complete financial arrangements.

Dated this 7th day of May 2021.
By: */s/ Jerry Blomeke, General Manager*

Cass Rural Water District
(May 12, 19 & 26, 2021) 2887961

Notice of Hearing on Proposed Assessment

Notice is hereby given that the Dilworth City Council will meet at 6:00 p.m. on June 14, 2021 at the Dilworth City Hall located at 2 First Avenue SE to consider, and possibly adopt, the proposed assessment for Improvement No. 2017-02, the Keystone 1st Addition, 14th Street Northeast, and 4th Avenue Northeast improvement project. Adoption by the Council of the proposed assessment may occur at the hearing. The following property is being assessed as part of this project:

Section 01 Township 139 Range 048; BEG 75' N & 1348.46' W of SE Cor, W 674.08', N 655.65', E 662.47' & S 652.15' to Beg Parcel No. 529000002

The amount to be specially assessed for this project is \$6,766,313. Such assessment is proposed to be payable in equal annual installments extending over a period of 20 years, the first of the installments to be payable in 2022, and will bear interest at the rate of 4.8% per annum from the date of the adoption of the assessment resolution.

You may at any time prior to certification of the assessment to the county auditor, pay the entire assessment on such property, without interest accrued to the date of payment, to the City of Dilworth. No interest shall be charged if the entire assessment is paid within 30 days from the adoption of this assessment. The right to partially prepay the assessment to the City of Dilworth is not available.

The proposed assessment roll is on file for public inspection at Dilworth City Hall. The total amount of the proposed assessment is \$6,766,313. Written or oral objections will be considered at the meeting. No appeal to district court may be taken as to the amount of an assessment unless a written objection signed by the affected property owner is filed with the City Administrator prior to the assessment hearing or presented to the presiding officer at the hearing. The council may upon such notice consider any objection to the amount of a proposed individual assessment at an adjourned meeting upon such further notice to the affected property owners as it deems advisable.

An owner may appeal an assessment to district court pursuant to Minn. Stat. § 429.081 by serving notice of the appeal upon the Mayor or City Administrator of the city within 30 days after the adoption of the assessment and filing such notice with the district court within ten days after service upon the Mayor or City Administrator.

Under Minn. Stat. §§ 435.193 to 435.195 the Council may, in its discretion, defer the payment of this special assessment for any homestead property owned by a person 65 years of age or older, one retired by virtue of a permanent and total disability, or a member of the National Guard or other reserves ordered to active military service for whom it would be a hardship to make the payments. When deferment of the special assessment has been granted and is terminated for any reason provided in that law and Ordinance (Resolution), all amounts accumulated plus applicable interest become due. Any assessed property owner meeting the requirements of this law may, within 30 days of the confirmation of the assessment, apply to the city clerk for the prescribed form for such deferral of payment of this special assessment on his/her property.

Should you have any questions with respect to this hearing, please contact the City of Dilworth at 218-287-2313, or by email: cityhall@ci.dilworth.mn.us. (May 12, 2021) 2887977

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Northern States Power Company
Petition/Accounting/Northern
Natural Gas Refund
Approval

Case No. PU-21-87
NOTICE OF OPPORTUNITY
FOR HEARING
May 5, 2021

On February 15, 2021, Northern States Power Company (NSP) filed a request for a waiver of its Cost of Gas tariff in order to apply the North Dakota jurisdictional allocation of a refund from Northern Natural Gas to partially offset the deferred costs of remediating the Fargo manufactured gas plant site. The refund is the result of an interim rate refund relative to pipeline transportation rates paid by NSP.

The issues to be considered in this matter are:

- 1. Whether the proposed credit is just and reasonable.
- 2. Whether it is appropriate to grant a waiver of the Commission's rules under North Dakota Administrative Code section 69-09-02-39, Automatic Adjustment Clauses, for the stated purpose.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by June 19, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(May 12, 2021) 2887982

STATE OF MINNESOTA
COUNTY OF CLAY
IN DISTRICT COURT
SEVENTH JUDICIAL DISTRICT

In Re the Petition of:
Seth William Lundberg, Petitioner/Parent

and
Danielle Nicole Lundberg, Petitioner/Stepparent

v.
Diana Marie Lundberg, Respondent/Parent
To Adopt:
W.W.L.
L.M.L.

Civil No.: 14-FA-21-1239

TO: THE ABOVE NAMED RESPONDENT, DIANA MARIE LUNDBERG.

[¶1] You are hereby summoned and required to serve upon Petitioner's attorney, an Answer to the Petition for Termination of Parental Rights and Stepparent Adoption which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty (20) days after service of this Summons upon you, exclusive of the day of service.

[¶2] If you fail to do so, judgment by default will be taken against you for the relief demanded

in the Petition.
Dated this 4th day of May, 2021.

/s/ Greg Lieb
Greg W. Lieb (ND #06132), of
SW&L ATTORNEYS
4627 44th Avenue South, Ste. 108
Fargo, ND 58014
Phone: (701) 297-2890
Fax: (701) 297-2896
Email: greg.lieb@swlattoyrns.com
ATTORNEYS FOR PETITIONERS
(May 12, 2021) 2887989

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Northern States Power Company
2021 Electric Rate Increase
Application

Case No. PU-20-441
NOTICE OF PUBLIC HEARING
May 5, 2021

Please take notice that beginning on July 22, 2021, at 8 am central time the Commission will conduct a Public Hearing in the Commission Hearing Room on the 12th floor of the State Capitol at 600 East Boulevard Ave. in Bismarck, North Dakota.

On November 6, 2020, Northern States Power Company, dba Xcel Energy, (NSP) filed with the Commission an increase in rates for electric service. NSP's proposed rates would result in an increase in its annual North Dakota electric service revenue of \$22,227,649 or 10.8 percent. Interim rates subject to refund were approved on December 16, 2020.

On March 26, 2021, NSP filed with the Commission an update in this proceeding reducing the requested increase to North Dakota electric retail revenues from a \$22.2 million increase to a \$19.2 million increase, or a reduction from 10.8 percent to 9.3 percent.

The issues to be considered in this matter are:

- 1. What is the value of NSP's property, used and useful, for the service and convenience of the public in North Dakota?
- 2. What is NSP's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
- 3. What is a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota?
- 4. What rates and charges are necessary to provide a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota?
- 5. Are NSP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without discrimination?

For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(May 12, 2021) 2887992

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Advance Prudence - Advanced
Metering Infrastructure
Application

Case No. PU-21-83
NOTICE OF OPPORTUNITY FOR
HEARING
May 5, 2021

On February 15, 2021, Otter Tail Power Company (OTP) filed an application for an Advance Determination of Prudence for the company's proposed investments in a demand response system based on advanced metering (known as Advanced Metering Infrastructure or AMI). OTP believes AMI will improve reliability, enhance customer control and save money on meter reading logistics.

The issues to be considered in this matter are:

- 1. Whether OTP's proposed resource addition is prudent.
- 2. Whether the Commission should grant OTP an advanced determination of prudence.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by June 18, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(May 12, 2021) 2887995

IN THE STATE OF NORTH
DAKOTA, COUNTY OF CASS
IN THE DISTRICT COURT, EAST
CENTRAL JUDICIAL DISTRICT

Plaintiff,

v.
Glen Maynard Olson; any person in possession, and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint.

Defendants.

CIVIL NUMBER:09-2021-CV-00002

NOTICE OF REAL ESTATE SALE

1. Judgment in the amount of \$74,439.38, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Cass County, North Dakota, on March 24, 2021, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:
Lot Seven, in Block Five, of Darling's Second Addition to the City of Fargo, situate in the County of Cass and the State of North Dakota.
Real Property address: 1515 9th Ave S, Fargo, ND 58103
The above real property is the subject of the Mortgage dated February 14, 2014, which Mortgage, Glen Maynard Olson, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Caliber Home Loans, Inc., its successors and assigns, and recorded in the office of the Clerk and Recorder of Cass County, North Dakota, on February 21, 2014, Instrument Number 1411430, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded December 20, 2019, Instrument Number 1579933.

3. In order to realize the amount of \$74,439.38, as of March 24, 2021, plus interest accruing thereafter on said amount at the rate of 5.05% per year together with the costs and

expenses of sale, the property will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to any lien for unpaid real estate taxes and assessments of Cass County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Cass County, North Dakota, at the main entrance of the Cass County Courthouse located at 211 South 9th Street, Fargo, North Dakota 58108, on June 9, 2021 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

DATED this 6th day of May, 2021.
SHERIFF OF CASS COUNTY
Jesse Jahner
By: Greg Dawkins
Sheriff / Deputy Sheriff of Cass

Halliday, Watkins & Mann, P.C.
By: Scott Skeen
Scott S. Skeen
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: scott@hwmlawfirm.com
ND Bar No.: 09334
(May 12, 19 & 26, 2021) 2888002

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Northern States Power Company
Advanced Prudence - 200 MW
Heartland Divide Wind II
Application

Case No. PU-20-433
NOTICE OF PUBLIC HEARING
May 5, 2021

A Public Hearing on the application in Case No. PU-20-433 is scheduled to begin June 10, 2021 at 8:15 a.m. CDT in the Commission Hearing Room on the 12th Floor of the State Capitol, 600 East Boulevard Ave, Bismarck, North Dakota 58505.

On October 30, 2020, Northern States Power Company (NSP) filed an application for an advanced determination of prudence for an agreement to purchase energy generation from a 200-megawatt energy facility (Heartland Divide II wind energy facility).

The issue to be considered in this matter is whether NSP should be granted an advanced determination that the proposed resource addition is prudent.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(May 12, 2021) 2888005

IN THE STATE OF NORTH DAKOTA,
COUNTY OF CASS
IN THE DISTRICT COURT, EAST
CENTRAL JUDICIAL DISTRICT

MidFirst Bank,
Plaintiff,

v.
Steve Hoff, Val Hoff, Midcontinent Communications Investor, LLC dba Midcontinent Communications; any person in possession, and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint,

Defendants.

CIVIL NUMBER:09-2021-CV-00143

NOTICE OF REAL ESTATE SALE

1. Judgment in the amount of \$163,040.71, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Cass County, North Dakota, on April 8, 2021, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:

The North Fifty Feet of the West One Hundred Fifty Feet of Lot Twenty-Three, of Ohmer's Subdivision of the Southwest Quarter of Section Thirty-One, in Township One Hundred Forty North of Range Forty-Eight West of the Fifth Principal Meridian, situate in the City of Fargo, County of Cass and the State of North Dakota.
Real Property address: 1231 8th Street N, Fargo, ND 58102

The above real property is the subject of the Mortgage dated December 7, 2007, which Mortgage, Steve Hoff and Val Hoff, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for USA Funding Corp., its successors and assigns, and recorded in the office of the Clerk and Recorder of Cass County, North Dakota, on December 12, 2007, Instrument Number 1221535, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded February 26, 2020, Instrument Number 1584071.

3. In order to realize the amount of \$163,040.71, as of April 8, 2021, plus interest accruing thereafter on said amount at the rate of 3.625% per year together with the costs and expenses of sale, the property will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to any lien for unpaid real estate taxes and assessments of Cass County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Cass County, North Dakota, at the main entrance of the Cass County Courthouse located at 211 South 9th Street, Fargo, North Dakota 58108, on June 16, 2021 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
DATED this 6th day of May, 2021.
SHERIFF OF CASS COUNTY
Jesse Jahner
By: Greg Dawkins
Sheriff / Deputy Sheriff of Cass

Halliday, Watkins & Mann, P.C.
By: Scott Skeen
Scott S. Skeen
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: scott@hwmlawfirm.com
ND Bar No.: 09334
(May 12, 19 & 26, 2021) 2888007

ADVERTISEMENT FOR BIDS
OWNER: Fargo Public Schools
Fargo, ND 58102

The Board of Education of the City of Fargo will receive sealed bids for Lincoln Elementary Library Furniture. Bids are due to the office of Jackie Gapp, Business Manager, 415 North 4th Street, Fargo, ND 58102, by 2:00pm on May 27, 2021. Specifications and any additional information may be obtained from our website at www.fargo.k12.nd.us/rfp. Envelopes should be sealed and plainly marked "Lincoln Library Furniture - May 27, 2021".

The Board of Education, Fargo, North Dakota, reserves the right to hold all bids for thirty (30) days, to reject any or all proposals, and to waive any formalities thereof.
By: Jackie Gapp, Business Manager
(May 12, 2021) 2888014

ADVERTISEMENT FOR BIDS
OWNER: Fargo Public School
District #1 Fargo, ND 58102

The Fargo Public School District will receive sealed bids for Fresh Bread for the Nutrition Services Department. Bids are due to the office of Jackie Gapp, Business Manager, 415 North 4th Street, Fargo, ND 58102, by 10:00am on May 27, 2021.

Specifications and any additional information may be obtained from our website at www.fargo.k12.nd.us/rfp. Envelopes should be sealed and plainly marked "Nutrition Services - Fresh Bread, May 27, 2021".

The Board of Education, Fargo, North Dakota, reserves the right to hold all proposals for thirty (30) days, to reject any or all proposals, and to waive any formalities thereof.
By: Jackie Gapp, Business Manager
(May 12, 2021) 2888017

ADVERTISEMENT FOR BIDS
OWNER: Fargo Public School
District #1 Fargo, ND 58102

The Fargo Public School District will receive sealed bids for Nutrition Services Disposable Wares. Bids are due to the office of Jackie Gapp, Business Manager, 415 North 4th Street, Fargo, ND 58102, by 10:00am on May 27, 2021.

Specifications and any additional information may be obtained from our website at www.fargo.k12.nd.us/rfp. Envelopes should be sealed and plainly marked "FPS Nutrition Services - Disposable Wares, May 27, 2021".

The Board of Education, Fargo, North Dakota, reserves the right to hold all proposals for thirty (30) days, to reject any or all proposals, and to waive any formalities thereof.
By: Jackie Gapp, Business Manager
(May 12, 2021) 2888019

ADVERTISEMENT FOR BIDS
OWNER: Fargo Public Schools
Fargo, ND 58102

The Board of Education of the City of Fargo will receive sealed bids for Print Center Booklet Maker. Bids are due to the office of Jackie Gapp, Business Manager, 415 North 4th Street, Fargo, ND 58102, by 10:00am on May 27, 2021.

Specifications and any additional information may be obtained from our website at www.fargo.k12.nd.us/rfp. Envelopes should be sealed and plainly marked "Print Center Booklet Maker - May 27, 2021".

The Board of Education, Fargo, North Dakota, reserves the right to hold all bids for thirty (30) days, to reject any or all proposals, and to waive any formalities thereof.
By: Jackie Gapp, Business Manager
(May 12, 2021) 2888021

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Northern States Power Company
Advanced Prudence - Four Re-
powered Wind Projects
Application

Case No. PU-20-425
Northern States Power Company
Advanced Prudence - 120 MW
Northern Wind Facility
Application

Case No. PU-21-93
NOTICE OF CONSOLIDATED
PUBLIC HEARING
May 5, 2021

A consolidated Public Hearing on the applications in Case No. PU-20-425 and Case No. PU-21-93 is scheduled to begin September 30, 2021, at 8:30 a.m. CDT in the Commission Hearing Room on the 12th Floor of the State Capitol, 600 East Boulevard Ave, Bismarck, North Dakota 58505.

On October 13, 2020, in Case No. PU-20-425, Northern States Power Company (NSP) filed an application for an advanced determination of prudence (ADP) for the repowering of four NSP-owned wind projects that have a combined existing total generating capability of 650 MW.

On March 3, 2021, in Case No. PU-21-93, NSP filed an application for an ADP for the acquisition of a 120 MW repowered wind facility in Murray County, Minnesota.

On May 5, 2021, the Commission consolidated Case No. PU-20-425 and Case No. PU-21-93 for Hearing.

The issue to be considered in both matters is whether NSP should be granted an advanced determination that its proposed resource addition is prudent.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(May 12, 2021) 2888032

IN DISTRICT COURT, COUNTY
OF MORTON, STATE OF NORTH
DAKOTA

SERVICE DIRECTORY

YOUR GUIDE TO GREAT SERVICES!

► CONSTRUCTION ► GUTTERS ► HANDYMAN ► LAWN CARE ► PAINTING ► SMALL ENGINE
 ► CARPET CLEANING ► HOUSEKEEPING ► MECHANIC ► ELECTRICAL ► AND MORE!

AUTOMOTIVE SALES

OEM CAR RADIO & GM CLUSTER REPAIR
 Call Julie at Julie's Radio Ranch,
 2790 5th Ave SW, Fargo, North
 Dakota 58103. 701-280-1960.

*Celebrate
 all your
 family's birthdays
 by placing a
HAPPY AD
 in the
 Grand Forks Herald.*
 Call
888-857-1920
 FOR MORE DETAILS.

BASEMENT REPAIR/ WATERPROOF

DICK WALSH
 CONSTRUCTION
 CONCRETE SAWING AND DRILLING CONTRACTOR
**EGRESS WINDOWS
 (MINIMAL DUST)
 CONCRETE WALL/FLOOR
 SAWING & DRILLING,
 BASEMENT WATER
 CONTROL, SUMP PITS.**
 701-775-9780

CLEANING

TLC Cleaning
 YOUR CLEANING EXPERTS
**\$40 OFF YOUR 2ND WEEKLY,
 BIWEEKLY, or MONTHLY
 CLEANING SERVICE**
 Expiration 8-31-21
 701-412-3298
 GET AN INSTANT QUOTE AT:
 tlccleaningexperts.com

FIREPLACES/ INSTALLATION



**STOP HATING YOUR OLD
 FIREPLACE, FALL IN LOVE
 WITH A GORGEOUS NEW ONE**

**FIREPLACE
 XTRODINAIR**

FIREPLACE DESIGN CENTER
 SALES, SERVICE, INSTALLATION
701-746-8684
 info@SunroomsPlusgf.com
 4224 Gateway Drive, GF
 www.SunroomsPlusgf.com

WOODWORK TO STONEMWORK

We're Your Gas Fireplace Solution

- Design Ideas
- Tune-ups
- Complete Installation
- Full Service

Call 701.775.5522 to get started today.

bearshomesolutions.com KOZY HEAT FIREPLACES BEARS HOME SOLUTIONS

HANDYMAN

**ORIGINAL HANDYMAN
 SERVICES**
"One call does it all!"
 Roof, gutter cleaning, interior,
 exterior, cement, painting,
 yard. Serving GF for 28 years.
701-775-9423

SPARE HUSBAND Inc.,
 Small Jobs,
 Windows & Doors.
 218-773-3700

HAULING/TOWING

**7, 13 & 17 Yard
 Dumpsters 775-8900
 Randy's**

TO PLACE A CLASSIFIED AD:
 Call 888-857-1920
 or email
 classifieds@classifiedsfcc.com

Herald

LAWN CARE

AMUNDSON LAWN CARE
 Mowing, spring clean-ups,
 garden plots roto-tilling, etc
 Professional, reliable &
 reasonable. 218-779-3655
 g.amundson@mac.com

Farmer's
 Lawn Service & Snow Removal
 701 739-7003

Now accepting commercial
 and residential customers
 for yearly lawn care. Spring
 clean-ups, weekly mowing,
 de-thatching, aeration and
 over-seeding. Best results
 and prices guaranteed.
**Call 701-739-7003
 for a free estimate.**

PAINTING/PAPERING

Interior Painting Service
 40+ years of experience
 Quick, Clean, Reasonable
 For an estimate call
218-791-0591

ROOFING

**High Quality
 Roofing**

FREE ESTIMATES

**Roofing, Windows, Siding,
 Doors, etc.**

Licensed, Bonded,
 Insured through ND

**"Roof with the BEST, or
 LEAK like the rest!"**

Call Steve #701-314-9109

ONE & DONE CONSTRUCTION
 Best prices around! Done right the
 first time guaranteed.
 Free estimates. 701-213-3970

**TO PLACE
 A CLASSIFIED AD:**
 Call 888-857-1920 or email
 classifieds@classifiedsfcc.com

SMALL ENGINE REPAIR

Dakota Joe's
 Free pickup & delivery to GF!
 Get all your lawn & garden
 equipment serviced. All makes &
 models. Self storage available.
701-213-0565
 dakotajoesfischer.com

TOP SOIL/BLACK DIRT

FOLEY
 SAND • GRAVEL
 TOP SOIL • ROCK
701-330-3943

TOP SOIL/BLACK DIRT

**Black
 Dirt**

Gravel, rock, fill sand,
 clay and recycled.
 Delivery 7 days a week.
R&R Dirt and Gravel
 701-741-6621

DEADLINES

*The Classified Dept. of the
 Grand Forks Herald is open
 8am-5pm, Monday through
 Friday. Line ads should be
 placed by 3pm to guarantee
 next day publication.*

*For your convenience,
 messages may be left on our
 answering machine after hours
 or on weekends, 780-1150.
 Ad copy must be verified and
 price quotes given before
 your ad can be run so please
 remember to leave a daytime
 phone number that you may
 be reached at to insure timely
 response to your requests.*

**Grand Forks
 Herald**
 GrandForksHerald.com ►►►

Classified Department
Call 888-857-1920

TREE SERVICE/ STUMP REMOVAL

**Paul's Stump Grinding &
 Gary's Tree Service**
 Free Estimates/Insured
701-772-0902
 www.garystreeremoval.com

*Place
 Happy Ad
 in the
 Grand Forks Herald.*
CALL 888-857-1920
for more information.

►►► Call: 888-857-1920 or Email: classifieds@classifiedsfcc.com for details. ◀◀◀

PUBLIC NOTICE

**STATE OF NORTH DAKOTA
 PUBLIC SERVICE COMMISSION
 NOTICE
 TELECOMMUNICATIONS RELAY
 SERVICE SURCHARGE**
 May 5, 2021

On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers.

The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department.

The Commission has calculated the 2021-2022 surcharge to be included in bills to customers is \$0.3 per access line per month.
 (May 12, 2021) 2888050

PUBLIC NOTICE

**STATE OF NORTH DAKOTA
 PUBLIC SERVICE COMMISSION
 Northern States Power Company
 2021 Electric Rate Increase
 Application**

**Case No. PU-20-441
 NOTICE OF PUBLIC HEARING
 May 5, 2021**

Please take notice that beginning on July 22, 2021, at 8 am central time the Commission will conduct a Public Hearing in the Commission Hearing Room on the 12th floor of the State Capitol at 600 East Boulevard Ave. in Bismarck, North Dakota.

On November 6, 2020, Northern States Power Company, dba Xcel Energy, (NSP) filed with the Commission an increase in rates for electric service. NSP's proposed rates would result in an increase in its annual North Dakota electric service revenue of \$22,227,649 or 10.8 percent. Interim rates subject to refund were approved on December 16, 2020.

On March 26, 2021, NSP filed with the Commission an update in this proceeding reducing the requested increase to North Dakota electric retail revenues from a \$22.2 million increase to a \$19.2 million increase, or a reduction from 10.8 percent to 9.3 percent.

The issues to be considered in this matter are:

1. What is the value of NSP's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is NSP's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
3. What is a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota?
4. What rates and charges are necessary to provide a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota?
5. Are NSP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without discrimination?

For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
 Randy Christmann, Commissioner
 Julie Fedorchak, Chair
 Brian Kroshus, Commissioner
 (May 12, 2021) 2887992

PUBLIC NOTICE

**STATE OF NORTH DAKOTA
 PUBLIC SERVICE COMMISSION
 Northern States Power Company
 Petition/Accounting/Northern
 Natural Gas Refund
 Approval**

**Case No. PU-21-87
 NOTICE OF OPPORTUNITY
 FOR HEARING
 May 5, 2021**

On February 15, 2021, Northern States Power Company (NSP) filed a request for a waiver of its Cost of Gas tariff in order to apply the North Dakota jurisdictional allocation of a refund from Northern Natural Gas to partially offset the deferred costs of remediating the Fargo manufactured gas plant site. The refund is the result of an interim rate refund relative to pipeline transportation rates paid by NSP.

The issues to be considered in this matter are:

1. Whether the proposed credit is just and reasonable.
2. Whether it is appropriate to grant a waiver of the Commission's rules under North Dakota Administrative Code section 69-09-02-39, Automatic Adjustment Clauses, for the stated purpose.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by June 19, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
 Randy Christmann, Commissioner
 Julie Fedorchak, Chair
 Brian Kroshus, Commissioner
 (May 12, 2021) 2887992

PUBLIC NOTICE

ments and requests for hearings must be received by June 18, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
 Julie Fedorchak, Chair
 Brian Kroshus, Commissioner
 (May 12, 2021) 2887995

**STATE OF NORTH DAKOTA
 PUBLIC SERVICE COMMISSION
 Northern States Power Company
 Advanced Prudence - Four Re-
 powered Wind Projects
 Application**

**Case No. PU-20-425
 Northern States Power Company
 Advanced Prudence - 120 MW
 Northern Wind Facility
 Application**

**Case No. PU-21-93
 NOTICE OF CONSOLIDATED
 PUBLIC HEARING
 May 5, 2021**

A consolidated Public Hearing on the applications in Case No. PU-20-425 and Case No. PU-21-93 is scheduled to begin September 30, 2021, at 8:30 a.m. CDT in the Commission Hearing Room on the 12th Floor of the State Capitol, 600 East Boulevard Ave, Bismarck, North Dakota 58505.

On October 13, 2020, in Case No. PU-20-425, Northern States Power Company (NSP) filed an application for an advanced determination of prudence (ADP) for the repowering of four NSP-owned wind projects that have a combined existing total generating capability of 650 MW.

On March 3, 2021, in Case No. PU-21-93, NSP filed an application for an ADP for the acquisition of a 120 MW repowered wind facility in Murray County, Minnesota.

On May 5, 2021, the Commission consolidated Case No. PU-20-425 and Case No. PU-21-93 for Hearing.

The issue to be considered in both matters is whether NSP should be granted an advanced determination that its proposed resource addition is prudent.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

PUBLIC SERVICE COMMISSION
 Randy Christmann, Commissioner
 Julie Fedorchak, Chair
 Brian Kroshus, Commissioner
 (May 12, 2021) 2888032

PUBLIC NOTICE

**STATE OF NORTH DAKOTA
 PUBLIC SERVICE COMMISSION
 Northern States Power Company
 Advanced Prudence - 200 MW
 Heartland Divide Wind II
 Application**

**Case No. PU-20-433
 NOTICE OF PUBLIC HEARING
 May 5, 2021**

A Public Hearing on the application in Case No. PU-20-433 is scheduled to begin June 10, 2021 at 8:15 a.m. CDT in the Commission Hearing Room on the 12th Floor of the State Capitol, 600 East Boulevard Ave, Bismarck, North Dakota 58505.

On October 30, 2020, Northern States Power Company (NSP) filed an application for an advanced determination of prudence for an agreement to purchase energy generation from a 200-megawatt energy facility (Heartland Divide II wind energy facility).

The issue to be considered in this matter is whether NSP should be granted an advanced determination that the proposed resource addition is prudent.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay

PUBLIC NOTICE

North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

PUBLIC SERVICE COMMISSION
 Randy Christmann, Commissioner
 Julie Fedorchak, Chair
 Brian Kroshus, Commissioner
 (May 12, 2021) 2888005

ADVERTISEMENT FOR BID 2021 SIDEWALK IMPROVEMENTS MANVEL, NORTH DAKOTA

Sealed bids for the City of Manvel, North Dakota, will be received by Michelle Burt, City Auditor at the City Hall in the City of Manvel, North Dakota until 10:00 a.m. June 2, 2021 at which time and place they will be opened and read aloud. The bids will then be tabulated and considered at the next regular City Council meeting, June 7, 2021.

The Information for Bids, Form of Contract, Form of Bid, Plans, Specifications, and Form of Bid Bond, Performance and Payment Bond and other Contract Documents may be examined at the following:

City of Manvel
 PO Box 47
 Manvel, ND 58256

Widseth Smith Nolling & Associates, Inc.
 3535 South 31st Street, Suite 203
 Grand Forks, North Dakota 58201

Complete digital project bidding documents are available at www.widseth.com by clicking on Bidding Documents or at www.questcdn.com by inputting Quest project #7811780 on the website's Project Search page. Please contact QuestCDN.com at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading and working with this digital project information. You may download the digital plan documents electronically for \$30.

An optional paper set of project documents is also available from Cadd/Engineering Supply (CES) for a nonrefundable price of \$30 plus printing costs. If you choose a paper copy you will get all addenda as paper copies and will be charged for the printing costs. Please make your check payable to Cadd/Engineering Supply and send it to 1701 James Circle N, Brooklyn Center, MN 55430. Please contact CES's Repro Dept at (763) 560-9098 or (800) 831-8587 for pricing and if you have any questions.

The work to be done on this project "Sidewalk Improvements", shall consist of the following estimated major items.

Mobilization, 64 CY Common Excavation, 32 CY Granular Base, 2,686 SF 4" Concrete Sidewalk, 6" Concrete Sidewalk 156 SF, 18 SF Truncated Domes, 548 SY Turf Establishment, 200 CY Common Borrow and Other Miscellaneous Items.

The work on this project is required to be started within 10 days after the Notice to Proceed is given to the Contractor and such work is required to be completed by August 20, 2021. The bids will be awarded based upon the lowest bid.

No bid will be considered unless sealed, filed with the City Auditor and accompanied by a cash deposit, certified check, bid bond or cashier's check, payable to the City Auditor in the sum of at least five (5) percent of the amount of the bid, such deposit or check or amount of Bidder's Bond to be forfeited to the municipality in the event that the successful bidder shall fail to enter into a contract awarded to him in accordance with the terms of his bid. Bids shall be marked as to indicate: Name of Bidder: "Bid on 2021 Sidewalk Improvements" to be opened June 2, 2021 at 10:00 a.m.

The City of Manvel reserves the right to hold all bids for a period of 60 days after the date fixed for the opening thereof and to reject any bid, or bids, or all bids and to waive any irregularities. No bidder may withdraw his bid within 60 days after the actual date of the opening thereof.

By Order of the City Council
 Michelle Burt, City Auditor
 City of Manvel, North Dakota

(May 12, 19 & 26, 2021) 2887905

PUBLIC NOTICE

**STATE OF NORTH DAKOTA
 PUBLIC SERVICE COMMISSION
 Montana-Dakota Utilities Co.
 Cost of Gas 2021
 Tariff Monthly Adjustments**

**Case No. PU-21-8
 NOTICE OF OPPORTUNITY FOR
 HEARING
 May 5, 2021**

On April 27, 2021, Montana-Dakota Utilities Co. (MDU) filed an application for a variance to its surcharge adjustment pursuant to the terms of its Cost of Gas - Natural Gas Rate 88 tariff. The proposed change would extend the time for recovery of the under-collected balance of the cost of gas adjustment from 12 months to 16 months from June 1, 2021 through September 30, 2022. The issues to be considered in this matter are:

1. Whether the proposed rate change is just and reasonable.
2. Whether it is appropriate to grant a waiver of the Commission's rules under North Dakota Administrative Code section 69-09-02-39, Automatic Adjustment Clauses, for the stated purpose.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 25, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
 Randy Christmann, Commissioner
 Julie Fedorchak, Chair
 Brian Kroshus, Commissioner
 (May 12, 2021) 2888054

PUBLIC NOTICE

*Wish your
 friends a
**HAPPY
 BIRTHDAY**
 by placing an ad
 in the
 Grand Forks Herald.*
 Call
888-857-1920
FOR MORE DETAILS.

PUBLIC NOTICE

**STATE OF NORTH DAKOTA
 PUBLIC SERVICE COMMISSION
 Otter Tail Power Company
 Advance Prudence - Advanced
 Metering Infrastructure
 Application**

**Case No. PU-21-83
 NOTICE OF OPPORTUNITY FOR
 HEARING
 May 5, 2021**

On February 15, 2021, Otter Tail Power Company (OTP) filed an application for an Advance Determination of Prudence for the company's proposed investments in a demand response system based on advanced metering (known as Advanced Metering Infrastructure or AMI). OTP believes AMI will improve reliability, enhance customer control and save money on meter reading logistics.

The issues to be considered in this matter are:

1. Whether OTP's proposed resource addition is prudent.
2. Whether the Commission should grant OTP an advanced determination of prudence.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Com-

PUBLIC NOTICE

**Thinking about
 a new JOB?**

Start here.

jobsHQ

PUBLIC NOTICE

**Don't
 just wish
 for a new
 JOB.**

Find it here.

jobsHQ

Classified Department
888-857-1920

Public Notice Public Notice Advertising Protects Your Right To Know

PUBLIC NOTICE

Continued from B4

And Surplus 56037621
NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2020
 Total Direct Premiums Earned 0
 Total Direct Losses Incurred 0
 Total Accident and Health Direct Premiums Earned 0
 Total Accident and Health Direct Losses Incurred 0

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2021 (SEAL).

JON GODFREAD Commissioner of Insurance

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2020 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2022.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2021 (SEAL).

JON GODFREAD Commissioner of Insurance

(May 5, 12 & 19, 2021) 2883236

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2020

42579	
of the	
Allied Property and Casualty Insurance Company In the state of Iowa	
Total Assets	276126262
Total Liabilities	218736269
Aggregate write-ins for special surplus funds	0
Common Capital Stock	3000000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and Contributed Surplus	44206348
Unassigned funds (surplus)	10183645
Total Capital and Surplus	57389993
Total Liabilities, Capital And Surplus	276126262
NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2020	
Total Direct Premiums Earned	6013278
Total Direct Losses Incurred	2858056
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2021 (SEAL).

JON GODFREAD Commissioner of Insurance

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2020 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2022.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2021 (SEAL).

JON GODFREAD Commissioner of Insurance

(May 5, 12 & 19, 2021) 2883230

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2020

80942	
of the	
Venerable Insurance and Annuity Company In the state of Iowa	
Total Assets	49487765640
Total Liabilities	46801937380
Aggregate write-ins for special surplus funds	0
Common Capital Stock	2500000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	258517057
Surplus Notes	350000000
Gross Paid in and Contributed Surplus	1240463414
Unassigned Funds	834347788
Total Capital and Surplus	2685828259
Total Liabilities, Capital And Surplus	49487765639
NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2020	
Total Life and Annuity Premiums Written	33888
Total Life and Annuity Direct Losses Paid	13822962
Total Accident and Health Direct Premiums Written	0
Total Accident and Health Direct Losses Paid	0

STATE OF NORTH DAKOTA

PUBLIC NOTICE

OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2021 (SEAL).

JON GODFREAD Commissioner of Insurance

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2020 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2022.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2021 (SEAL).

JON GODFREAD Commissioner of Insurance

(May 5, 12 & 19, 2021) 2883197

ADVERTISEMENT FOR BIDS LEASE OF ONE (1) NEW TRACK TYPE 6-WAY DOZER

SOLID WASTE DEPARTMENT, CITY OF JAMESTOWN

NOTICE IS HEREBY GIVEN, that sealed bids, for the lease of One (1) Track Type 6-Way Dozer, for the City of Jamestown Solid Waste Department, will be received by the City of Jamestown at the office of the City Administrator until 1:15 p.m. Wednesday, June 2, 2021, at which time, or as soon thereafter, as possible, all bids will be opened and read publicly.

Bids, including bid security, must be based upon specifications on file in the office of the City Engineer. Copies of the specifications may be examined or obtained from the City of Jamestown website at www.JamestownND.gov or upon request in the office of the City Engineer.

Delivery of equipment or services contained in the proposal shall be made to the Jamestown Landfill, and the price shall be FOB, Jamestown, North Dakota. The delivery date shall be specified on the bid. Rental/Lease agreement shall be based on a 5-year/8,500-hour lease. Lease shall begin date of delivery and continue for sixty (60) months. The City Council of the City of Jamestown, North Dakota, reserves the right to reject any or all bids, to waive any irregularities, and to hold all bids until the next regularly scheduled Council meeting.

Sarah Hellekson, City Administrator (May 12, 19 & 26, 2021) 2887759

NORTH DAKOTA DEPARTMENT OF TRANSPORTATION

REQUEST FOR BIDS STANDING HAY ON RIGHT OF WAY OF INTERSTATE 94 AND INTERSTATE 29

The North Dakota Department of Transportation (NDDOT) seeks sealed bids for cutting, baling, and removing hay on designated sections of highway right of way along I-94 and I-29. Bids will be for the 2020 haying season.

NDDOT will accept sealed bids in five district offices. Faxed bids will not be accepted. Interested bidders can contact the respective NDDOT district office listed below to obtain a bid document, copy of the Risk Management Appendix, and sample certificate of liability insurance. The REQUEST FOR BID document must be completed, signed in ink, sealed in an envelope marked, "Bids for Standing Hay", and submitted to the respective NDDOT district office prior to the deadline. The awarded bidder will be required to sign a contract with NDDOT agreeing to the terms for hay harvesting.

Deadlines:

- o Bismarck, Fargo, Grand Forks, and Valley City offices: 1:30 p.m. CDT Thursday, June 10, 2021.
- o Dickinson office: 1:30 p.m. MDT, Thursday, June 10, 2021.

NDDOT district offices:

- o Bismarck: 218 South Airport Road, Bismarck, ND 58504-6003 Ph: (701) 328-6950
- o Fargo: 503 38th Street South, Fargo, ND 58103-1198 Ph: (701) 239-8900
- o Grand Forks: P.O. Box 13077, 1951 North Washington, Grand Forks, ND 58208-3077 Ph: (701) 787-6500
- o Valley City: 1524 8th Avenue Southwest, Valley City, ND 58072-4200 Ph: (701) 845-8800
- o Dickinson: 1700 3rd Avenue West, Suite 101, Dickinson, ND 58601-3009 Ph: (701) 227-6500 (May 5, 12 & 19, 2021) 2886658

IN DISTRICT COURT, COUNTY OF STUTSMAN, STATE OF NORTH DAKOTA

Larry Loose and Bonita Loose, Plaintiffs,

v.

US Bank, N.A., as successor Trustee of the William C. Finch Living Trust, dated October 7, 2002 and the Lucille Finch Living Trust, dated October 7, 2002, Roger Nenow and Lois M. Nenow, Reimers Land Legacy, LLC, their unknown heirs, successors and assigns, and all other persons unknown claiming any right, title, estate, interest, or lien in the real estate described in the Complaint herein,

Defendants.

Civil No.: 47-2021-CV-00233

SUMMONS

STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:

[1] You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. The Complaint has been filed in Stutsman County, North Dakota, District Court.

PUBLIC NOTICE

[2] This action relates to the following described property located in Stutsman County, North Dakota: NW ¼ of Section 27, Township 140, Range 64, less and except Highway, and less and except Auditor's Lots 27-4 and 27-5, Midway Township, within the NW ¼ of Section 27, Township 140, Range 64, according to the survey thereof recorded as Doc. No. X189465, Stutsman County, North Dakota.

LESS AND EXCEPT those two tracts located in the N½ of Section 27, Township 140 North, Range 64 West of the Fifth Principal Meridian, Stutsman County, North Dakota, more particularly described as:

1. Lot 1, in Block 1 of Country Grain Cooperative Subdivision being within the extraterritorial jurisdiction of the City of Jamestown, Midway Township, Stutsman County, North Dakota; and

2. Auditor's Lot - Midway Township 27-11 located within the NW¼ and NE¼ of Section 27, Township 140 North, Range 64 West, Stutsman County, North Dakota, more particularly described as:

Beginning (POB) at the southeast corner of Country Grain Cooperative Subdivision (Document No. 0225778; recorded on July 24, 2018), also being a point on the west boundary of the Country Highway; thence S29°19'27" E along the west boundary of the Country Highway a distance of 247.62 feet; thence S 90°00'00" W a distance of 1,069.50 feet; thence N 00°00'00" E a distance of 215.89 feet to the southwest corner of Country Grain Cooperative Subdivision (Document No. 0225778; recorded July 24, 2018); thence 90°00'00" E along the south boundary of Country Grain Cooperative Subdivision (Document No. 0225778; recorded July 24, 2018) a distance of 948.23 feet to the point of beginning.

Dated this 21st day of April, 2021.

/s/ Jeffrey B. Gunkelman Jeffrey B. Gunkelman (#07229) KENNELLY BUSINESS LAW 1213 NP Avenue, Suite 301 Fargo, ND 58102 Telephone: 701.478.4900 Facsimile: 701.478.4330 jeff@kennellybusinesslaw.com ATTORNEYS FOR PLAINTIFF (April 28; May 5 & 12, 2021) 2885506

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Power Company Advance Prudence - Advanced Metering Infrastructure Application

Case No. PU-21-83 NOTICE OF OPPORTUNITY FOR HEARING

May 5, 2021

On February 15, 2021, Otter Tail Power Company (OTP) filed an application for an Advance Determination of Prudence for the company's proposed investments in a demand response system based on advanced metering (known as Advanced Metering Infrastructure or AMI). OTP believes AMI will improve reliability, enhance customer control and save money on meter reading logistics. The issues to be considered in this matter are:

1. Whether OTP's proposed resource addition is prudent.
2. Whether the Commission should grant OTP an advanced determination of prudence.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by June 18, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroschus, Commissioner (May 12, 2021) 2887995

STATE OF NORTH DAKOTA COUNTY OF STUTSMAN IN DISTRICT COURT

SOUTHEAST JUDICIAL DISTRICT

State of North Dakota, by and through the Office of State Tax Commissioner, Plaintiff,

vs.

Brandon P. Grabinger, Defendant.

Civil No. 47-2021-CV-00256

SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you and has been filed with the Clerk of the District Court in the county in which this action is commenced, by serving upon the undersigned with an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated this 5th day of May, 2021, at Bismarck, North Dakota.

/s/ Charles Dendy Charles Dendy (State Bar Board Id. 05877)

Special Assistant Attorney General Office of State Tax Commissioner 600 East Boulevard Avenue Bismarck, North Dakota 58505-0599 (701) 328-2776 Fax (701) 328-3700 Email cdendy@nd.gov Attorney for Plaintiff (May 12, 19 & 26, 2021) 2887915

JAMESTOWN PUBLIC SCHOOL BOARD

Regular Meeting Official Minutes

School Board meeting on Monday, March 1, 2021 at 5:15 pm in the Thompson Community room at the Middle School.

Present: Roger Haut, President, Greg Allen, Melissa Gleason Diane Hanson, Gayle Nelson, Aaron Roberts, Jason Rohr, Superintendent, Robert Lech and Business Manager, Sally Ost. Heidi Larson was by Phone. Robert Toso absent.

Guests: Heidi Eckart, Ryan Hardy and Ken Aune

President Haut called the meeting to order and welcomed the audience, Jason Linz with Bluejay Channel, and Amy Neustel, Administrative Assistant.

Mr. Allen moved, seconded by Mrs. Nelson to approve the consent agenda which consisted of February 15, 2021 regular board meeting minutes, payment of bills, Open enrollments: 2 Pre-K, 12 Kindergarten,

3 First graders, 1 Eighth grader, and 1 Ninth grader Jamestown students to attend Pingree Buchanan public school, and 1 First grader, 1 Seventh grader, 1 Eighth grader, 2 Ninth graders and 1 Eleventh grade Jamestown students to attend Montpelier Public School, a kindergarten and 10th grade Barnes County North students to attend Jamestown Public Schools, a kindergarten and 8th grade Montpelier students to attend Jamestown Public Schools, and a 7th grader and 12th grade Gackle Streeter students to attend Jamestown Public Schools for the 2021-2022 school year. Roll call with unanimous "yes" vote. Motion carried.

President Haut recognized Mr. Ryan Hartly, Middle School Principal, for being awarded Regional Principal of the Year. This qualifies Mr. Hartly to apply for Principal of the Year at the state level. Congratulations to Mr. Ryan Hartly!

President Haut moved Board Education up on the agenda. Mrs. Heidi Eckart and students, Cassidy Lynch and Rylee Joseph, presented on Introduction to Education. This course is a dual credit course through University of Jamestown. The course meets the State and college standards. The students explained the weekly setup of the course and what they benefited through the course. A survey to see what improvements are needed in the course, it showed the course is a lot of work. For the future, Mrs. Eckart would like to work on having a transition from the course to a teacher's aid.

Superintendent Lech reported on the update of the UJ shared facility.

Superintendent Lech reported on the planning process of the capital projects planning. Principals are working on their building lists and Consolidated Construction is preparing an updated capital projects plan. Consolidated Construction will be coming to our next meeting to present an overview of the update and inform the board the role and purpose of a Construction Manager at Risk.

Superintendent Lech reported his vision on ESSER funding dollars to following three framework areas: New or continuation of needs resulting from the pandemic, investments that benefit the district long-term and opportunities to support educational innovations. ESSER dollars can be used to improve air quality in buildings.

Superintendent Lech reported the Jamestown Public School employees had the opportunity to receive the COVID 19 vaccination. The COVID bank was used for the time to vaccinate. A reaction to the vaccine would fall under sick leave.

Superintendent Lech reported on issuing a continuing contract to Mrs. Grotirian because of her hire after January 1, 2021.

Superintendent Lech reported later in the agenda the Jamestown Public School Board is the governing board for the James Valley Career and Technology Center. The governing board will have to approve a request from Pingree Buchanan to return to participate in the James Valley Career and Technology Center's program for the 2021-2022 school year.

Superintendent Lech reported 2021 summer school courses are on the agenda for approval. A K-5 survey has been sent to families to see if their student may need help in education lost due to the non-traditional year. The survey will determine if there are additional students who may need summer school to close the gap from the COVID scheduling we had this year.

Superintendent Lech reported on a grant proposal for the James Valley Career and Technology Center to support e-gaming is on the agenda. This grant would fit into our district strategic plan. The school would select the game, not the students. This would give another area of interest for students.

Mrs. Nelson moved, seconded by Mr. Rohr to approve the 2021 summer school courses. Roll call with unanimous "yes" vote. Motion carried.

Mr. Allen moved, seconded by Mrs. Gleason to approve the submission of the Regional STEM Ecosystem Grant for the James Valley Career Technology Center for \$3,500. Roll call with unanimous "yes" vote. Motion carried.

Mrs. Nelson moved, seconded by Mrs. Gleason to approve the hire of Michel Grotirian as 7th grade Science Teacher at the Middle School for the 2021-2022 school year with the salary to be determined upon completion of negotiations. Roll call with unanimous "yes" vote. Motion carried.

Mrs. Nelson moved, seconded by Mr. Roberts to approve the resignation of Claudia Wolf, Family Consumer Science Teacher at the High School at the conclusion of the 2020-2021 school year. Roll call with unanimous "yes" vote. Motion carried.

Mrs. Gleason moved, seconded by Mr. Allen to accept the letters of resignation of the 2020-2021 extended contracts for Claudia Wolf, Pam Schmiedeberg, Cheryl Sunderland, Paul Hanson, Larry Eslick, Marchel Krieger, Bill Nelson and Shelly Moltzen. Roll call with unanimous "yes" vote. Motion carried.

Mr. Allen moved, seconded by Mrs. Nelson to approve the Board's Determination of Appropriate a Negotiating Unit for Jamestown Administrators. Roll call with unanimous "yes" vote. Motion carried.

Mrs. Gleason moved, seconded by Mr. Rohr to approve the Board's notice of recognition with the Jamestown Education Association.

That new JOB feeling.



Get it here. jobsHQ

PUBLIC NOTICE

Roll call with unanimous "yes" vote. Motion carried.

Mrs. Gleason moved, seconded by Mr. Allen to approve a tuition agreement for a 12th grade Montpelier student to attend Jamestown Public School for the 2020-2021 school year. Roll call with unanimous "yes" vote. Motion carried.

Jamestown Public School Board as governing board over the James Valley Career and Technology Center - Mrs. Gleason moved, seconded by Mr. Rohr to approve accepting Pingree Buchanan School District #10 into the James Valley Career and Technology Center Agreement for the 2021-2022 school year. Roll call with unanimous "yes" vote. Motion carried. Superintendent Lech reported the agreement is being reviewed for word changes to include industry experience of CTC teacher's salaries.

No further business, President Haut adjourned the meeting. (May 12, 2021) 2887747

SECTION 101 ADVERTISEMENT FOR BIDS

Notice is hereby given that sealed bids will be received for the Cell 3B Final Cover J16-00-106.02, Jamestown, North Dakota. Bids will be received by the City Administrator, at the office of the Administrator until until 1:15 pm on May 26, 2021 and then at said office all bids properly submitted will be publicly opened and read aloud.

Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a fee of \$30.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 7807356 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from Interstate Engineering, located at 1903 12th Avenue SW, Jamestown, ND 58401, for a fee of \$75.00 per set. The bidding and contract documents may also be examined at this same location. Any technical questions may be directed to Darrel Hournbuckle at (701) 252-0234.

The project will consist of the following approximate quantities: 5300 CY of Solid Waste Grade Adjustment, 3500 CY of Non-compacted Clay, 9300 CY of Compacted Clay, 9300 CY of Root Soil Earth, 3100 CY of Topsoil Placement for closure of Solid Waste Cell Closure. Bidders on this work will be required to comply with Title 40 CRF Part 33 - Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications.

The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. Bidders shall demonstrate a good faith effort to solicit for MBE and WBE subcontractors. The complete MBE/WBE Solicitation Information sheet must be provided. Failure to include this information will result in the bid not being opened.

Bidders on this work will be required to comply with the President's Executive Order No. 11246 as amended. The requirements for bidders and contractors under this order are explained in the specifications.

Minot Daily News

TO ADVERTISE CALL: 701-857-1920
EMAIL: classads@minotdailynews.com

Classifieds

JOBS.MINOTDAILYNEWS.COM Northwest North Dakota's Largest Classified Section! **MINOTDAILYNEWS.COM**

301 4TH STREET SE, MINOT, N.D. • HOURS: 8 A.M - 5 P.M. MONDAY - FRIDAY

**11 A.M. MONDAY – THURSDAY FOR NEXT DAY PUBLICATION • 1 P.M. THURSDAY FOR TRADING POST
11 A.M. FRIDAY FOR WEEKEND • 1 P.M. FRIDAY FOR MONDAY**

NOTICES/ANNOUNCEMENTS

5 ANNOUNCEMENTS

Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18. In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising Polices

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. All classified ads must be prepaid or credit must be approved prior to advertisement running.

20 GIVEAWAY
FREE
Sealy Queen sz. mattress. 15" pillowtop. Very Clean. (701) 839-5811



Find It In The Classifieds

Drive away with a wheel deal from the classifieds.

857-1920

classads@minotdailynews.com

PUBLIC NOTICES

NOTICE OF PUBLIC HEARING ON THE ISSUANCE OF MORTGAGE REVENUE REFUNDING BONDS UNDER THE MUNICIPAL INDUSTRIAL DEVELOPMENT ACT OF 1955 (MINOT FAMILY YMCA PROJECT)

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Ward County, North Dakota, will meet on May 18, 2021, beginning at 9:00 a.m. at the County Administration Building, 225 Third Street SE, Minot, North Dakota, for the purpose of holding a public hearing on a proposal that the County issue revenue bonds under the Municipal Industrial Development Act of 1955, Chapter 40-57, N.D.C.C., in order to finance the project described below. Proceeds of the bonds will be applied to refund all of the outstanding \$6,500,000 original principal amount Ward County, North Dakota, Municipal Industrial Development Act Revenue Refunding Bond (The Young Men's Christian Association of Minot, North Dakota Project), Series 2009 (the "Series 2009 Bonds"), together with associated reserves, and costs of issuance. The Series 2009 Bonds were used, among other things, to refund the Ward County, North Dakota, Municipal Industrial Development Act Revenue Bond (The Young Men's Christian Association of Minot, North Dakota Project), Series 2007 and refund the Ward County, North Dakota, First Mortgage Revenue Bonds (Minot Family YMCA Project), Series 2000 (the "Prior Bonds"). Proceeds of the Prior Bonds were used to construct and equip a 54,000 square foot facility and its 37,000 square foot expansion, located at 3515 16th Street SW in Minot, North Dakota, which include two gymnasiums, a swimming pool, wellness center, climbing tower, racquetball court, exercise area, track, locker rooms, storage space, meeting rooms, administrative offices and rooms, and functionally related facilities and other improvements (the "Project"). The Project is owned and operated by The Young Men's Christian Association of Minot, North Dakota, a North Dakota nonprofit corporation. The amount of the proposed bond issue is not to exceed \$4,000,000. The bonds shall be limited obligations of the County payable solely from the revenue provided by The Young Men's Christian Association of Minot, North Dakota and pledged to the payment thereof. No holder of any such bonds shall ever have the right to compel any exercise of the taxing power of the County to pay the bonds, or the interest thereon, nor to enforce payment against any property of the County. The Young Men's Christian Association of Minot, North Dakota is engaged in providing recreational, social, and human service programs and facilities, to better meet the health and human service needs of its service area and competitors are hereby notified of that fact pursuant to Chapter 40-57, N.D.C.C. All persons interested may appear and be heard at the time and place set forth above or may submit their views in writing to the County Auditor/Treasurer prior to the time of the hearing. Any member of the public seeking to submit comments relating to the public hearing may submit their comments to marisa.haman@wardnd.com. All comments received prior to 9:00 a.m. on the meeting date will be considered part of the record of the meeting as if personally presented. (May 5-12, 2021)

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 51-2019-CV-01812

IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

Lakeview Loan Servicing LLC, Plaintiff,

Lot 5, Block 2, Sell's First Addition to the City of Minot, Ward County, North Dakota

Daniel K. Guthrie; Unknown Spouse of Daniel K. Guthrie, any person in possession, and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, Defendants.

1. Judgment in the amount of \$216,543.33, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Ward County, North Dakota, on April 9, 2021, for the foreclosure of a real estate mortgage.
2. Notice is hereby given pursuant to said Judgment that the real property described as:

Lot 5, Block 2, Sell's First Addition to the City of Minot, Ward County, North Dakota

Real Property Address: 1516 6th Street SW, Minot, ND 58701

The above real property is the subject of the Mortgage dated June 3, 2014, which Mortgage, Daniel K. Guthrie, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Flagstar Bank, FSB, its successors and assigns, and recorded in the office of the Clerk and Recorder of Ward County, North Dakota, on June 5, 2014, Instrument Number 2973767, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded November 4, 2019, Instrument Number 3033383.

3. In order to realize the amount of \$216,543.33, as of April 9, 2021, plus interest accruing thereon on said amount at the rate of 4.241% per year together with the costs and expenses of sale, the property will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to any lien for unpaid real estate taxes and assessments of Ward County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Ward County, North Dakota, at the main entrance of the Ward County Courthouse located at 315 SE 3rd Street, Minot, North Dakota 58701, on June 16, 2021 ("Sale Date"), at 10:00 AM.
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
DATED this 23rd day of April, 2021.

SHERIFF OF WARD COUNTY

/s/Jamie Williams
Sheriff/Deputy Sheriff of Ward County

Halliday, Watkins & Mann, P.C.
By: /s/Scott Skeen
Scott S. Skeen
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
801-355-2886
Email: scott@hwmlawfirm.com
ND Bar No.: 09334
(April 28; May 5-12, 2021)

NOTICE TO CREDITORS

Probate No. 51-2021-PR-00064

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of this Estate of Jason Alan Lim, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months, 90 days, after the date

of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Fay Mae Lim, Personal Representative of the Estate of Jason Alan Lim, in care of Brian Boppre of Boppre Law Firm, PLLC, 2151 36th Ave SW, Suite B, Minot, North Dakota 58701, or filed with the Court.

Dated this 12th day of April, 2021.

/s/Fay Mae Lim
Fay Mae Lim,
Personal Representative

/s/Brian W. Boppre
Brian W. Boppre (#07482)
Boppre Law Firm PLLC
2151 36th Ave, SW, Suite B
Minot, ND 58701
Office: (701) 852-5224
Fax: (701) 852-5229
bboppre@bopprelawfirm.com
Attorney for Personal Representative
(April 28; May 5-12, 2021)

NOTICE TO CREDITORS

Probate No. 51-2020-PR-00114

STATE OF NORTH DAKOTA, COUNTY OF WARD, IN DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

In the Matter of the Estate of Sonja P. Timm, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Mark Timm, Personal Representative of the Estate of Sonja P. Timm, c/o Olson & Burns P.C., P.O. Box 1180, Minot, ND 58702-1180, or filed with the Court.
DATED this 23rd day of April, 2021.

OLSON & BURNS, P.C.

/s/Ryan G. Quarne
Richard P. Olson (ND #03183)
Ryan G. Quarne (ND #07618)
Attorneys for Personal Representative
17 First Avenue SE
PO Box 1180
Minot, ND 58702-1180
(701) 839-1740
rpolson@minotlaw.com
rgquarne@minotlaw.com
(April 28; May 5-12, 2021)

NOTICE TO CREDITORS

Probate No. 51-2021-PR-00081

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF JOSEPH PHILIP SENGER, DECEASED.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the above named decedent are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Nick Senger a/k/a Nicholas Senger, 1408 6th Ave. SE, Rugby, ND 58368, Rugby, ND 58368, Personal Representative of the Estate, or filed with the clerk of the district court.
DATED this 20th day of April, 2021.

/s/Nick Senger
Nick Senger a/k/a Nicholas Senger
Personal Representative

/s/Galen J. Mack
Galen J. Mack, Esquire
SBAND #04398
Mack Law Offices, P.C.

PO Box 196
Rugby, ND 58368
701-776-5246
Attorney for Personal Representative
(April 28; May 5-12, 2021)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Advanced Prudence - Advanced Metering Infrastructure Application

Case No. PU-21-83
NOTICE OF OPPORTUNITY FOR HEARING
May 5, 2021

On February 15, 2021, Otter Tail Power Company (OTP) filed an application for an Advance Determination of Prudence for the company's proposed investments in a demand response system based on advanced metering (known as Advanced Metering Infrastructure or AMI). OTP believes AMI will improve reliability, enhance customer control and save money on meter reading logistics. The issues to be considered in this matter are:

- Whether OTP's proposed resource addition is prudent.
- Whether the Commission should grant OTP an advanced determination of prudence.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by June 18, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(May 12, 2021)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northern States Power Company Advanced Prudence - Four Repowered Wind Projects Application

Case No. PU-20-425
NOTICE OF PUBLIC HEARING
May 5, 2021

A consolidated Public Hearing on the applications in Case No. PU-20-425 and Case No. PU-21-93 is scheduled to begin September 30, 2021, at 8:30 a.m. CDT in the Commission Hearing Room on the 12th Floor of the State Capitol, 600 East Boulevard Ave, Bismarck, North Dakota 58505.

On October 13, 2020, in Case No. PU-20-425, Northern States Power Company (NSP) filed an application for an advanced determination of prudence (ADP) for the repowering of four NSP-owned wind projects that have a combined existing total generating capability of 650 MW. On March 3, 2021, in Case No. PU-21-93, NSP filed an application for an ADP for the acquisition of a 120 MW repowered wind facility in Murray County, Minnesota. On May 5, 2021, the Commission consolidated Case No. PU-20-425 and Case No. PU-21-93 for Hearing. The issue to be considered in both matters is whether NSP should be granted an advanced determination that its proposed resource addition is prudent.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North

Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(May 12, 2021)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northern States Power Company Advanced Prudence - 200 MW Heartland Divide Wind II Application

Case No. PU-20-433
NOTICE OF PUBLIC HEARING
May 5, 2021

A Public Hearing on the application in Case No. PU-20-433 is scheduled to begin June 10, 2021 at 8:15 a.m. CDT in the Commission Hearing Room on the 12th Floor of the State Capitol, 600 East Boulevard Ave, Bismarck, North Dakota 58505. On October 30, 2020, Northern States Power Company (NSP) filed an application for an advanced determination of prudence for an agreement to purchase energy generation from a 200-megawatt energy facility (Heartland Divide II wind energy facility). The issue to be considered in this matter is whether NSP should be granted an advanced determination that the proposed resource addition is prudent.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(May 12, 2021)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northern States Power Company 2021 Electric Rate Increase Application

Case No. PU-20-441
NOTICE OF PUBLIC HEARING
May 5, 2021

Please take notice that beginning on July 22, 2021, at 8 am central time the Commission will conduct a Public Hearing in the Commission Hearing Room on the 12th floor of the State Capitol at 600 East Boulevard Ave. in Bismarck, North Dakota. On November 6, 2020, Northern States Power Company, dba Xcel Energy, (NSP) filed with the Commission an increase in rates for electric service. NSP's proposed rates would result in an increase in its annual North Dakota electric service revenue of \$22,227,649 or 10.8 percent. Interim rates subject to refund were approved on December 16, 2020.

On March 26, 2021, NSP filed with the Commission an update in this proceeding reducing the requested increase to North Dakota electric retail revenues from a \$22.2 million increase to a \$19.2 million increase, or a reduction from 10.8 percent to 9.3 percent. The issues to be considered in this matter are:

- What is the value of NSP's property, used and useful, for the service and convenience of the public in North Dakota?
- What is NSP's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
- What is a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota?
- What rates and charges are necessary to provide a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(May 12, 2021)

in North Dakota?
5. Are NSP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without discrimination?

For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(May 12, 2021)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION TELECOMMUNICATIONS RELAY SERVICE SURCHARGE

Case No. PU-21-8
NOTICE OF OPPORTUNITY FOR HEARING
May 5, 2021

On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers.

The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department. The Commission has calculated the 2021-2022 surcharge to be included in bills to customers is \$.03 per access line per month.
(May 12, 2021)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Cost of Gas 2021 Tariff Monthly Adjustments

Case No. PU-21-8
NOTICE OF OPPORTUNITY FOR HEARING
May 5, 2021

On April 27, 2021, Montana-Dakota Utilities Co. (MDU) filed an application for a variance to its surcharge adjustment pursuant to the terms of its Cost of Gas - Natural Gas Rate 88 tariff. The proposed change would extend the time for recovery of the under-collected balance of the cost of gas adjustment from 12 months to 16 months from June 1, 2021 through September 30, 2022. The issues to be considered in this matter are:

- Whether the proposed rate change is just and reasonable.
- Whether it is appropriate to grant a waiver of the Commission's rules under North Dakota Administrative Code section 69-09-02-39, Automatic Adjustment Clauses, for the stated purpose.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 25, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(May 12, 2021)

MERCHANDISE VEHICLES

30 ANTIQUES WANTED TO BUY

Antiques of All Kinds
Arrowheads & Stone
Hammers, Crocks, Old
Cupboards, Barn Doors,
Wagon Wheels,
old photos, old toys
Beer/Oil Signs,
Oil Cans, etc.
Call Dr. Jerry
(952) 334-4417

40 PRODUCE Raspberry Plants
Dig Your Own
\$5 EACH

Call (214) 707-5138

50 WANTED TO BUY

! A Auto Bent Up!
or Junked. I'll buy!
Also Scrap Iron!

240-7453, 240-2147

\$\$\$
Steve Car Crushing
Scrap junk old cars, &
scrap iron in the Minot
and surrounding areas
Paying top dollar!
Call: 701-720-1285

\$\$\$

135 N.W. RUMMAGE

HUGE RUMMAGE SALE

2014 Lakeside St
(off of 21st Ave NW)
Thurs, Fri, Sat 8a-6p
Clothes - infant, teen
& adult, lake cabin
decor, furniture, Little
Tike toys, household
items, kitchen appli-
ances, camping items,
lots of misc.

MAP IT!

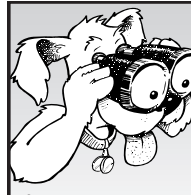
145 S.W. RUMMAGE

RUMMAGE SALE

Fri, May 14th 1-6
Sat, May 15th 8-5
2417 7th Ave SW

Baby cribs, high chairs,
pack 'n plays, twin
strollers, toys and other
baby items. Girl and
boy clothes from
newborn to 5T
including name brand.
Dishes, wall art and
numerous household
items.

MAP IT!



If you're in pursuit to buy or sell, consider the classifieds. It's a great alternative for buyers who are looking for something special, and an economical solution for sellers. Give us a call today!

Minot Daily News Classifieds
857-1920
classads@minotdailynews.com

330 WATER CRAFT

Excellent

Boat, 88 Larson

Senza V-165

Open Bow,

90 HP Johnson,

roller trailer,

\$4,490

701-340-5907

335 RVs/MOTORHOMES

FOR SALE

2018 Avalanche Fifth Wheel Camper
Model AV320RS Has
three slides, 36 feet
long, has king size
bed, washer and dryer
hook up, two flat
screen TVs, two air
conditioners, full size
fridge, pantry, ceiling
fan, fire place, outside
speakers, lots of
storage etc. Reason for
selling is we bought
cabin, excellent condition
50,000.00 obo.
Please contact Stacy
at 701-334-6647
can send pictures.

2019 Jayco Eagle HT 29.5 FBDS
\$52,000. OBO
Purchased a Lake home. Willing to deal

MUST SELL!

35 ft Long, 2 slides.
Outside kitchen with
mini fridge & hybrid
grill. 4 bunks up front.
Queen bed in rear.
Party sofa & 2
recliners. 16" Goodyear
tires. Strengthen
rear boat hitch, 50 Amp
service. 2nd A/C in
bedroom. Rear electric
stabilizer Jack's. Non
smoking and no pets.
Please message me
at joeyjackman73@gmail.com
or call 701-770-1032

2018 North Point 375BHFS
\$65,000 OBO

MUST SELL!

Purchased a Lake home willing to deal. Luxury package, 5 slides, bunkhouse in the rear, two bathrooms, 18 CF 2-way refrigerator, outdoor kitchen, lots of storage, sleeps up to 11. Wire and reinforced rear boat hitch, backup camera, Sanicon dump system. No pets and no smoking. Always stored indoors in the winter months. Lots of photos available
Please call
(701) 770-4706 or msg
jackmandiane415@yahoo.com

Drought & Ranching and the Effects on Beef Supply

By Chelsey Schaefer
VCTR Correspondent

As grilling season approaches, most of us are thinking about thick, delicious homemade hamburgers warm from the grill with cheese melted on top. Add some onions and a homemade bun and you've got a perfect, nutritious family supper.

Or how about those grilled steaks? Kabobs made from steak, green peppers, onions, and summer squash?

Summer is beef season, more so than any other season in the Midwest.

While intake of beef is increasing steadily because of the nice spring weather, beef in pastures are decreasing, just as steadily.

Consumers aren't likely to see a huge hike or drop in beef prices, but the ranchers are all hearing 'drought!' from the farm outlooks, and many ranchers are selling their cattle and calves, trimming down herds and getting ready for a loss of pasture or hay ground.

Is there an alternative to selling part of your herd if this drought worsens?

University of Nebraska Beef Extension Educator Aaron Berger says there are two more ways to lessen the stocking rate on drought-stressed pastures, besides sell the cows.

First, supplement feed. That sounds easy, right? Cows are hungry, they eat the hay you give them.

Wrong. It doesn't work that way.

It's kind of like us. In the wintertime, we happily grab the supermarket strawberries, even though fresh ones taste so much better. However, in the sum-

mer time, if a strawberry bed is owned or one knows somebody who does, noses are turned up at the comparatively flavorless supermarket strawberries. Fresh, warm ones taste so much better!

Cows are just like that. They would have to be really hungry in order to eat the food ranchers feed them in the summertime. They don't want that old dead prickly grass. They want the fresh, green stuff that's always cool.

So supplementing feed would work, if your

cows aren't so picky or are really hungry.

The other problem with this is the fences. Say your pasture is surrounded by a strip of grass between other fields. Cows will lean over the fence and help it fall over to get to that grass - which tastes so much better than the dry hay or even silage fed by the rancher. So ranchers, we have a lot of fencing to do this spring. Our fences had better be so tight that not even a rabbit could get through them!

University of Nebraska's Agricultural

Research and Development Center did a study that showed grazing grass is approximately equal to feeding modified wet distillers grains and cornstalks (ground fine) in a ratio of 30/70. Modified wet distillers grains are just distillers grains that have been dried down more.

The other option that Aaron Berger offers is to ship your cows to another location that does have grass, graze them, and either bring them home or sell them in that state. That one can be risky, both in biosecurity.

BEEF, Page 8

Valley City Employees Recognized at Awards Banquet

Special to Times-Record

The City of Valley City employees gathered together for their annual awards banquet on May 7, where employee are recognized and honored for their time working for the City. Through their work, they not only serve to ensure smooth operation of the many facets of City leadership, but also make this town a better place for all of its residents. The community is lucky to call Valley City home, and is fortunate to have such dedicated City employees.



Above (l-r): Dan Bernhart 40 years, Kendall Bjerke 5 years, Andrea Suhr 20 years, Gloria Swart 15 year, Clint Klemisch 10 years, Kevin Jacobson 40 years, Tyler Martin 10 years. Not pictured: Sean Hagen 10 years and Amanda Lawrence 5 years. Submitted Photo

PUBLIC NOTICE

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Cost of Gas 2021
Tariff Monthly Adjustments
Case No. PU-21-8

NOTICE OF OPPORTUNITY FOR HEARING
May 5, 2021

On April 27, 2021, Montana-Dakota Utilities Co. (MDU) filed an application for a variance to its surcharge adjustment pursuant to the terms of its Cost of Gas - Natural Gas Rate 88 tariff. The proposed change would extend the time for recovery of the under-collected balance of the cost of gas adjustment from 12 months to 16 months from June 1, 2021 through September 30, 2022.

The issues to be considered in this matter are:
1. Whether the proposed rate change is just and reasonable.
2. Whether it is appropriate to grant a waiver of the Commission's rules under North Dakota Administrative Code section 69-09-02-39, Automatic Adjustment Clauses, for the stated purpose.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 25, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner

(May 12, 2021)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
NOTICE
TELECOMMUNICATIONS RELAY SERVICE SURCHARGE
May 5, 2021

On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunication services and equipment to the communications impaired. The relay services program is funded by the customers of local exchange companies and radio communications service providers.

The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department.

The Commission has calculated the 2021-2022 surcharge to be included in bills to customers is \$.03 per access line per month.

(May 12, 2021)

These vehicles have been impounded by the North Dakota Highway Patrol and we are seeking the rightful owner.

Vehicle: 1999 Toyota Corolla License Plate: MN/FTZ399 VIN: 1NXBR12E0XZ263276 Place of Storage: Gille Auto 11535 33rd St SE Valley City, ND 58072 Impounding Agency: North Dakota Highway Patrol 374 34th Street S, Suite A Fargo, ND 58103 Registered Owner: Patricia Martinez 420 Trott Ave SE Valley City, ND 58072 Owner and/or lienholder have 30 days to claim the vehicle from the date of publication or the towing/storage business or LE agency will be granted legal ownership of the vehicle.

(May 12, 2021)

City Employees Donate "Casual Wednesday" Funds to Barnes County Salvation Army

Special to Times-Record



Every month several of our employees participate in "Casual Wednesday." Employees that choose to participate throw \$5 into a pot every month and are able to wear jeans on Wednesdays. Each quarter a different organization is chosen to receive the money collected. For the January-March quarter the Salvation Army was chosen.

Left (l-r): Brandy Johnson, Lori Glaser, Lee Isensee and Brenda Klein

FEMA Provides an Additional \$1.8 Million for COVID-19 Response

Special to Times-Record

DENVER - FEMA has provided more than \$1.6 million in Public Assistance funding to Stutsman County for costs related to the October 2019 flooding. Under this declaration, FEMA has paid a total of \$10.9 million for the state of North Dakota to date. The assistance was made available under a

major disaster declaration issued January 21, 2020. This funding is authorized under Section 406 of the Robert T. Stafford Act.

The \$1.6 million was approved for Stutsman County to utilize force account labor, equipment, and material for a permanent grade raise of County Road 39, which had been inundated by

floodwaters.

During the incident period, historically high groundwater saturation, and subsequent rapid snowmelt created an unprecedented October flood in central and eastern North Dakota. Powerful floodwaters washed surface gravel and culverts from Stutsman County and township roads and disrupted

lifeline infrastructure. This prevented access to multiple residences within the St. Paul Township, creating significant delays for first responders struggling to reach citizens in need.

Additional information about FEMA's Public Assistance program can be found at www.fema.gov/assistance/public.

WE OFFER LOW PRICES AND FAST TURNAROUND TIME FOR ALL OF YOUR BUSINESS AND PERSONAL PRINTING PROJECTS



Bike

From 1 intersection, stop and look left, then right, then left again before entering a street.

When riding bike on

the street, it is important to use hand signals to alert drivers.

Left turn: Extend your left arm out straight from your side.

Right turn: Extend

your left arm out from your side, bent at a 90-degree angle at the elbow, hand pointing upward and the palm of your hand facing forward. Another option is to put your right arm

straight out from your side.

Stopping or slowing: Extend your left arm out from your side, bent at a 90-degree angle at the elbow, hand pointing downward and the palm of your hand facing backward.

Walking or biking to school gives students time for physical activity and a sense of independence; it also creates an opportunity to be outdoors and provides time to connect with friends. As the weather gets nicer and more people are biking, let's all have fun while keeping safety in mind!

Have You Seen Our New WEBSITE? www.times-online.com

VALLEY CITY TIMES-RECORD

YOUR NEWS

21053PP1 5/13

DEDICATED COUNTY: Revised resolution coming next

CONTINUED FROM PAGE 1

In Roseau County's footsteps.

"What this is basically saying is, 'We protect your right to bear arms and the second amendment is what gives us that.' And a few of these people are veterans saying, 'I fought for this right and to keep this privilege,' and now they're feeling threatened by it," Klindt said.

Clearwater, Faribault, Kanabec, Marshall, McLeod, Meeker, Red Lake, Roseau, Todd, Wadena and Wright counties have adopted resolutions that pledge to use the courts to fight for the rights of their citizens, according to the Minnesota Gun Owners Caucus. Becker, Chisago, Crow Wing, Hubbard, Mille Lacs, Pennington and Sibley counties have passed symbolic resolutions.

Klindt compared the wave of second amendment dedicated counties to the T21 initiative, which raised the legal age to buy tobacco to 21. Eighty-one cities and counties in the state raised the legal age to 21 before statewide legislation passed in August 2020, according to Clear-Way Minnesota.

Adopting a second amendment sanctuary resolution is essentially doing the same thing, Klindt said, except the resolutions are a preemptive response to future gun restrictions that have not been passed.

Commissioner Lyle Howland, a lifelong gun owner, said he is unsure a resolution is needed for a right protected by the constitution. Howland said he is not opposed to the resolution but wants

more clarity. "I don't want to do something that's a solution looking for a problem," he said. "I'm not sure where we're at here."

The resolution is anticipatory, meaning it doesn't do anything except express the county's principles, Wilkin County Attorney Carl Thunem said.

It is well within the county's right to address a hypothetical problem, Thunem said, but the resolution could become legally problematic if it were used to prevent Thunem and the sheriff's office from enforcing a future state law related to gun control.

"Any ordinance that would attempt to nullify any state law would have no legal effect," Thunem said.

The county has an obligation to not enforce unconstitutional laws, but there is a presumption that all laws are constitutional — it's one of the bases of living in a free and well-ordered society, Thunem said.

A county has the ability to bring forward a suit to enforce the constitutional rights of its citizens, but until a verdict is reached, the county must uphold state laws. "We can simultaneously enforce a law in one context, while arguing for its appeal, or its voiding in the hands of the court as being unconstitutional, on the other hand," Thunem said.

HF 694, and its Senate companion SF 694, would require background checks, meaning nearly all gun transfers and sales would need to be through a gun shop or Federal Firearms Licensee. The bill would also require a permit to purchase and carry any firearm, not just pistols and semi-automatic weapons.

HF 1654 and SF 1431, or "Red flag" bills, would allow court-ordered confiscation of an individual's gun(s) if law enforcement or family members deem the individual a danger to themselves or others.

HF 2498 and its Senate companion, SF 2048, would ban firearms at the state Capitol and ban the open carry of long guns statewide.

The Minnesota Gun Owners Caucus lists 16 bills in the current legislative session as "pro-gun."

Commissioner Dennis Larson said as a gun owner, the push for more gun restrictions is alarming to him.

"Sometimes I think you need to take a stand and get in the arena. This is a symbolic thing, in a sense. It's sending a message to St. Paul that says, 'If you want to enact things, not everybody's on board, and you've got to know that.'"

A revised resolution with language more similar to Roseau County's resolution will be presented at the May 18 meeting, county Auditor and Treasurer Janelle Krump said.

The next county board meeting will be held at 8 a.m. Tuesday, May 18 in the County Board room on the second floor of the Wilkin County Courthouse, Breckenridge.

RECITAL: Six solo pieces were performed at the recital

CONTINUED FROM PAGE 2

Chelsea Carter, Violet Mark, Sophie Moch, Talnea Colon, Myah James, Kambry Kilgore, Allison Owens, Alivia Prosgov and Ava Prosgov.

"Bye Bye Bye," the recital finale, featured a total of 24 "Guyz N Dollz." They included Chelsea and Craig Carter, Sara and Joshua Clark, Taylor Frank and Austin Torrance, Jade and Andy Howland, Carmella and Joe Keaveny, Scarlett Kruger and Lindsay Evans, Rylee and Lucas Mayes, Mallory and Austin Monson, Allison and Travis Owens, Kiana and Casey Pichalski, Izabell Running Bear and Anthony Mack and Adalyn and Lucas Webster.

Six solo pieces were performed: "Sushi" by Rylee Mayes, "Bird" by Brooke Wilco, "Covergirl" by Sloan Schuler, "Heavenly Day" by Izabell Running Bear, "Groove is in the Heart" by Scarlett Kruger and "River Deep, Mountain High" by Tanley Hills.

The recital opened with a video featuring students sharing their favorite styles and why they like dancing. Audience members learned some performers feel they've grown as people and that the best part of their experience is being with Thiele.

"Thank you for an unforgettable second season," Thiele wrote. "We can't wait to dance with you again."

For more on Kraz Dance, look to the upcoming summer edition of Southern Valley Living.



FRANK STANKO-DAILY NEWS
"Bye Bye Bye," the recital finale, featured a total of 24 "Guyz N Dollz." They included, from left, Carmella and Joe Keaveny, Taylor Frank and Austin Torrance and Allison and Travis Owens.

PUBLIC NOTICE

IMPROVEMENT HEARING NOTICE - BRECKENRIDGE
TO HOLD HEARING CONCERNING
Notice is hereby given that the City Council of Breckenridge, Minnesota will meet in the second chamber of the City Hall at 8:00 p.m. on May 17, 2021 to consider the making of improvements for the installation of water and sewer services at 12-13th Street South along the New Avenue and private property as a part of Project No. 21021. Water/sewer Service at 12-13th Street Along New York Avenue pursuant to Minn. Stat. §492.011 to 111. The estimated cost of the improvement is \$40,500. A reasonable estimate of the impact of the assessment will be available at the hearing. Such persons as desire to be heard with reference to the proposed improvement will be heard at this meeting. Please call City Hall at (218) 842-1421 in advance if you have any questions.
Renee Smith, City Administrator
Legal No. 80663 - Published Thursday, May 6, 13, 2021

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Other Toll Power Company
Advance Procurement - Advanced Metering Infrastructure
Case No. PU21-43

NOTICE OF OPPORTUNITY FOR HEARING

May 6, 2021

On February 15, 2021, Other Toll Power Company (OTPC) filed an application for an Advance Determination of Proceedure for the company's proposed investments in a demand response system based on the company's proposed investments in Advanced Metering Infrastructure (AMI) and other related equipment.

OTPC believes AMI will improve reliability, enhance customer control and save money on meter reading expenses. The issues to be considered in this proceeding are:

1. Whether OTPC's proposed resource addition is prudent.
2. Whether the Commission should grant OTPC an advanced determination of procedure.

Those interested are invited to comment on the application by writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by June 18, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-326-3400, or Heavy North Dakota 1-800-568-6883 TTY: if you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
Randy Christensen, Commissioner
June Fedorovich, Chair
Brian Kraushaar, Commissioner

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Cost of Gas 2021
Tariff Monthly Adjustments
Case No. PU21-44
May 6, 2021

On April 27, 2021, Montana-Dakota Utilities Co. (MDU) filed an application for a variance to the existing adjustment pursuant to the terms of its Cost of Gas - Natural Gas Falls 88 Limit. The proposed change would adjust the time for recovery of the unrecouped balance of the cost of gas adjustment from 12 months to 18 months from June 1, 2021 through September 30, 2022.

The issues to be considered in this matter are:
1. Whether the proposed rate change is just and reasonable.
2. Whether it is appropriate to grant a waiver of the Commission's rule under North Dakota Administrative Code section 69-09-02-20, Automatic Adjustment Clauses, for the stated purpose.

Those interested are invited to comment on the application by writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by May 15, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-326-3400, or Heavy North Dakota 1-800-568-6883 TTY: if you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
Randy Christensen, Commissioner
June Fedorovich, Chair
Brian Kraushaar, Commissioner


NDSCS Foundation would like you to help us celebrate Harvey Link

HAPPY RETIREMENT HARVEY

After 43 years of dedicated service, Harvey Link is retiring from NDSCS. Please join us as we honor him.

Monday, May 17, 2021
2:30-4 p.m. (Program at 3 p.m.)
The Alley, lower level of Hektner Student Center
NDSCS-Wahpeton

Face coverings are required.



RSVP to Vivian at 701-671-2221 or vivlan.bernotas@ndscs.edu

MAKING YOUR RECRUITMENT EASY & SIMPLE

60%-70% OFF OPEN RATE

EMPLOYMENT AD PACKAGES

Contact your local Sales Representative today!

Erica Gehlen
701-242-8585
ericag@livejournal.com

FREE SPEECH

"Free speech, exercised both individually and through a free press, is a necessity in any country where the people are themselves free."

Theodore Roosevelt
Portrayed in Meadors, ND
by historian Joe Whelan

FREEDOM MATTERS

NORTH DAKOTA NEWSPAPER ASSOCIATION
www.ndna.com/news/we-the-people