



Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission - Red River Rural Telephone Association; Case No. PU-21-88; 1 time(s)** as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

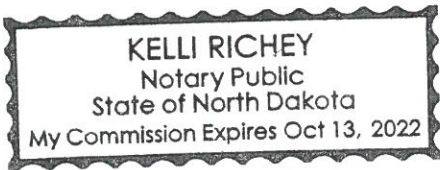
Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 26th day of March, 20 21.

Kelli Richey



Receivers top NFL's franchise tag list

BARRY WILNER
AP Pro Football Writer

The big money that accompanies franchise tags for the 2021 season is going to receivers, safeties and linemen.

No running backs. No tight ends. No linebackers. And, with Dak Prescott reaching agreement with the Dallas Cowboys on a new four-year deal, no quarterbacks.

So wideouts Chris Godwin, who helped the Buccaneers win the Super Bowl, and Chicago's Allen Robinson were tagged just before Tuesday's NFL deadline. So were tackles Taylor Moton of Carolina and Cam Robinson of Jacksonville, defensive tackle Leonard Williams of the New York Giants, and safety Marcus Williams of New Orleans.

Previously announced as tagged players were safeties Marcus Maye of the New York Jets and Justin Simmons of the Denver Broncos, and All-Pro guard Brandon Scherff by Washington.

While none of them is in line for the \$160 million, four-year contract — with a record \$66 million signing bonus — that Prescott got,

they all will bring home hefty paychecks.

Leonard Williams, Scherff and Simmons were tagged for a second straight year. Barring their



teams working out long-term deals by July 15, they will earn about \$19 million, \$18 million and \$13.7 million, respectively.

Godwin, a budding star with the Buccaneers — so much so that the team apparently will allow top linebacker Shaq Barrett to test the open waters — and the veteran Allen Robinson will be paid approximately \$16.4 million apiece in 2021.

The going rate for safeties under their first tag is around \$10.5 million, which Maye and Marcus Williams will make in New Jersey. Moton and Cam Robinson will come in at about \$14 million.

The 2021 salary cap has not been set yet, but it will decrease from \$198.2 million to between \$180 and

\$185 million due to lost revenues for the league during the coronavirus-impacted 2020 season. It is the first decrease in the cap.

RECEIVERS

The 25-year-old Godwin earned \$2.13 million in 2020 when he had 65 receptions for 840 yards and seven touchdowns in 12 games. Tampa Bay also has such free agents as defensive tackle Ndamukong Suh, tight end Rob Gronkowski, receiver Antonio Brown and running back Leonard Fournette. The Bucs and linebacker Lavonte David reached a five-year contract on Tuesday.

"He loves it here. It's hard to leave and go to another system just for money," coach Bruce Arians said last month, adding of Godwin and Mike Evans: "But it's not bad paying two No. 1 receivers, that's for sure, when they're as good as our No. 1s."

Robinson was on a three-year, \$42 million contract. He earned his money by catching a career-best 102 passes for 1,250 yards last season in quarterbacks-weak Chi-

cago.

SAFETIES

While Simmons and Maye, both rising stars, were expected to be franchised, New Orleans' decision on Marcus Williams was more surprising. He has been an inconsistent performer at free safety, though he does find the ball and has 13 career interceptions.

Both Simmons and Maye are considered team leaders, with Maye in particular stepping up when New York traded the disgruntled Jamal Adams to Seattle.

OFFENSIVE LINEMEN

Scherff was an easy choice for Washington after his best pro season.

"I love it here," Scherff said on locker cleanup day. "I'm just looking forward to the offseason and hopefully I can sign my name to stay here."

Moton, 26, started all 48 games at right tackle over the past three seasons, and has allowed only 10 sacks in 2,071 pass-blocking snaps in his career and his 81.2 grade for

2020 was 13th among all tackles, according to Pro Football Focus. He allowed three sacks and committed two penalties last season.

Cam Robinson made the biggest jump in potential salary. A second-round draft pick from Alabama in 2017, Robinson made a little more than \$7 million in his first four years in the league.

"We feel that the way the free agency is moving is that left tackle position — as always but maybe more now this year from hearing from the guys who have been in the NFL — this is a tough year for that left tackle position," coach Urban Meyer said, "and we feel just what's out there and with coaching, culture and development, Cam has a lot of the talent."

DEFENSIVE LINE

The 26-year-old Leonard Williams, the first player the Giants have tagged twice, has flourished with the team after being acquired on Oct. 29, 2019, from the other local New York club, the Jets. He was the Jets' first draft pick, sixth overall, in 2015.

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Public Notices

NOTICE OF PUBLIC HEARING BY THE BOARD OF CITY COMMISSIONERS

CITY OF BISMARCK NORTH DAKOTA

Notice is hereby given that the Bismarck City Commission will conduct a public hearing on Tuesday, March 9, 2021, at the hour of 5:15 p.m. in the Tom Baker Meeting Room, City/County Office Building, 221 North Fifth Street, Bismarck, North Dakota, on the following:

- Public hearing on a new Class M Catering Liquor License for Harvest LLC.
- Public hearing on Ordinance 6450, to amend Ordinance 7-01-03, regarding Competitive Bidding Required. This change would allow the use of private entities, organizations that are specifically for government entities, but are not incorporated into another State's bidding list nor are they an association cooperative, instead of a formal RFP, subject to their appearance for approval on a City Commission Meeting.

Notice is further given that the Bismarck City Commission will consider said matter and hear testimony and evidence to persons interested therein.

BOARD OF CITY COMMISSIONERS
Bismarck, North Dakota
Attest: Jason Tomanek
Assistant City Administrator
3/3 & 10 - 23534

01. ADVERTISEMENT FOR BIDS:

McClusky High School will receive bids on **March 16, 2021** for re-roofing selected areas of the McClusky High School. A Single Prime Bid shall be delivered to the office of Jiran Architects & Planners in Bismarck, North Dakota no later than **4:00 PM** at which time qualified submittals will be privately opened.

Each bid shall be accompanied by a Bid Bond in the amount of (5%) of the Bid Item and be made payable to McClusky High School. The bid bond shall be executed by the bidder as principal and having as surety a company licensed to do business in the state of North Dakota. Upon delivery of a contract to the successful bidder, the Contractor shall furnish a Surety Bond in (100%) of the contract amount to insure performance and material payments to all persons involved in construction on said project. The sealed bid proposal envelope shall contain bid forms in duplicate, and on its exterior the name of bidder, address, name and location of project, classification of work, license number and classification of bidder, and acknowledgement of receipt of all addenda.

Attached to the bid proposal envelope shall be a separate sealed envelope containing the bid bond and a copy of the firms current North Dakota Contractors License or Certificate of Renewal.

The project consists of three separate Bid Items. Bid Item 1 shall consist of the removal of existing roofing and the installation of 3.493 s.f. new fully adhered EPDM roof system and insulation as well as new parapet construction and cap flashing around the perimeter of the roof. Bid Item 2 shall consist of the removal of existing roofing and insulation of 1,200 s.f. and installation of new fully adhered EPDM roof system and insulation. Bid Item 3 shall consist of removal of existing roofing and the installation of 515 s.f. of cold applied modified bituminous membrane roofing. The construction of the re-roofing is not scheduled to start until June 2021 and will be expected to be complete by August 2021.

Plans and specifications will be available at the following places for examination: Reed Construction Data, McGraw-Hill Construction, Minot Builder Exchange, Dickinson Builders Exchange, Bismarck-Mandan Builders Exchange, Construction Plans Exchange, Construction Industry Center, Grand Forks Builders Exchange, Fargo Moorhead Builders Exchange, Minnesota Builders Exchange, Plains Builders Exchange, Aberdeen Builders Exchange, Sioux Falls Builders Exchange, and Billings Builders Exchange.

Bidding Contractors having the proper class of North Dakota Contractor's License may obtain digital copies of the documents from Jiran Architects & Planners, P.C., 1431 Interstate Loop, Bismarck, ND 58503 at no cost by contacting Jeff Welch, AIA at (701) 258-7771 or by email at: jeff@jiranpc.com. Any bid not prepared and submitted in accordance with the provisions hereof, shall be considered non-responsive. The Owner may waive any formalities, and retains the rights to reject any or all bids. The Owner will award a contract within (30) thirty days of bid opening.

END OF SECTION
2/24, 3/3 & 10 - 23085

Notice of Availability

In accordance with federal regulations, North Dakota State Superintendent of Public Instruction, Kirsten Baesler, has announced that the North Dakota Department of Public Instruction (NDDPI) is making available for review the draft of the State Eligibility Requirements document for Part B of the Individuals with Disabilities Education Improvement Act (IDEA 04). The State's initial application for Federal fiscal year (FFY) 2021 funds under Part B of the IDEA is available on the NDDPI website at: <https://www.nd.gov/ffy2021> Part B ApplicationND.pdf from Thursday, March 4, 2021 through May 21, 2021. Printed copies of the initial application are also available upon request by calling the Office of Special Education at 701-328-2277.

The NDDPI Office of Special Education will hold a public meeting for the purpose of receiving comments on March 16, 2021 from 10:00 a.m. to 2:00 p.m. This public meeting will be held on the 9th floor of the North Dakota State Capitol at 600 E. Boulevard Ave., Bismarck ND 58505-0440.

The NDDPI Office of Special Education will accept written comments regarding the initial application during a period of time from March 4, 2021 through May 21, 2021. Written comments are to be submitted to:

Gerry Teevens, Director of Special Education
Department of Public Instruction
Office of Special Education
600 E Blvd Ave, Dept 201
Bismarck, ND 58505-0440
Public Law 108-446, Individuals with Disabilities Education Improvement Act (IDEA 04) has recently been amended. The purpose of the Act and Eligibility Requirements document is to assure that children with disabilities and their parents are protected, to assist states in providing for the education of all children with disabilities, and to assess and assure the effectiveness of efforts to educate children with disabilities.

By submitting the initial application for Federal fiscal year (FFY) 2021, the NDDPI assures the U.S. Department of Education, that required revisions or additions to State policies and procedures have been made available for public comment.

3/10 - 23946

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Red River Rural Telephone Association Designated Eligible Carrier Expansion Application

Case No. PU-21-88

NOTICE OF OPPORTUNITY FOR HEARING
March 3, 2021

On February 17, 2021, Red River Rural Telephone Association (Red River) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase 1 funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that Red River be designated as an ETC by June 7, 2021. The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 12, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
3/10 - 23944

INVITATION TO BID

The State of North Dakota, acting through the North Dakota Industrial Commission, Oil & Gas Division, invites you to submit a bid for the plugging of the following wells: See <https://www.dmr.nd.gov/oilgas/> for wells included in the package.

To be considered, the bid must be on the form provided by the Industrial Commission, which must be fully completed in accordance with the accompanying "INSTRUCTIONS TO BIDDERS," and must be received in the Bismarck office of the Industrial Commission, Oil & Gas Division, no later than **3:00 p.m., March 25, 2021**. The Commission may reject any and all bids.

For additional information or blank bid forms, please go to the North Dakota Industrial Commission, Oil & Gas Division home page, <https://www.dmr.nd.gov/oilgas/> or contact Cody VanderBusch at (701)-328-8020.

3/6 & 10 - 23827

Name, address, and telephone number of attorney:

Larson Latham Huettl LLP
1100 College Drive
P.O. Box 2056
Bismarck, ND 58503
(701) 223-5300
Austin D. Fauske
ID# 07692
afauske@bismarcklaw.com
Attorneys for: The Estate of George F. Kolling
In the matter of the estate of George F. Kolling, deceased
Probate No. 08-2021-PR-00062

NOTICE TO CREDITORS

IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed Personal Representative of the above estate. Pursuant to section 30.1-19-01 of the North Dakota Century Code, all persons having claims against the said decedent are required to present their claims within three months after the date of the first publication, or mailing of this notice, or said claims will be forever barred. Claims must either be presented to Marlene M. Kolling, 3401 Sharloh Pl., Unit 3, Bismarck, ND 58501, or filed with the Court.

Dated: 2-26-2021.
/s/ Marlene M. Kolling
Marlene M. Kolling
Personal Representative
3/10, 17 & 24 - 24008

NOTICE OF FILING FOR ALLOWANCE OF FORTY-SEVENTH ANNUAL REPORT AND ACCOUNT STATE OF NORTH DAKOTA

IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT IN THE MATTER OF THE ADMINISTRATION OF THE TRUST CREATED BY THE LAST WILL AND TESTAMENT OF GABRIEL J. BROWN, DECEASED.

Susan O. Lundberg, Co-Trustee
Petitioner

All residents of the State of North Dakota and All parties interested in the administration of said Trust, the States Attorney of Burleigh County, North Dakota and the Attorney General of the State of North Dakota Respondents

Civil No. 20381

Forty Ninth Report and Accounting TO ALL RESIDENTS OF THE STATE OF NORTH DAKOTA AND ALL OTHER PERSONS UNKNOWN OR UNASCERTAINED WHO HAVE OR CLAIM TO HAVE AN INTEREST IN THE ADMINISTRATION OF THE ABOVE NAMED TRUST.

NOTICE IS HEREBY GIVEN that Susan O. Lundberg, co-Trustee of the Trust created by the Last will and Testament of Gabriel J. Brown, deceased, has filed in the District Court and for Burleigh County, North Dakota, their Annual Report and Accounting, and that such notice provides that unless objection is filed with the district Court of Burleigh County within thirty days of said filing, said report will be approved by the court. If objection is filed thereto in timely manner, the court will set a date of hearing with notice of interested party.

Dates this 12th day of February, 2021.
/s/Susan O. Lundberg
Susan O. Lundberg, Co-Trustee
2/24, 3/3 & 10 - 23025

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Burleigh Co.

Ac	Term	Rent
16	Lots 1-5	120 5 1564

The public lease auction will be held in the Department of Trust Lands, Lewis and Clark Conference Room at Bismarck, ND, on Friday, March 26, 2021 at 2:00 PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids.

For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 03/17/2021.

2/16/2021

Jodi Smith
Land Commissioner
3/3, 10, 17 & 24 - 23540

ADVERTISEMENT FOR BIDS:

The Benevolent Protective Order of Elks Post 1199 will receive bids on **March 31, 2021** for the construction of the **Camp Grassick Bath & Shower Facility Project** located near Dawson, ND. A **Single Prime Bid** shall represent all General, Mechanical, and Electrical construction. Bids shall be delivered to the office of Jiran Architects & Planners, P.C. Office located at 1431 Interstate Loop, Bismarck, ND 58503 no later than **3:00 PM Central Time on March 31, 2021** where bids will be publicly be privately opened.

Each bid shall be accompanied by a Bid Bond in the amount of (5%) of the Bid Item including deduct alternates and be made payable to the Benevolent Protective Order of Elks Post 1199. The bid bond shall be executed by the bidder as principal and having as surety a company licensed to do business in the state of North Dakota. Upon delivery of a contract to the successful bidder, the Contractor shall furnish a Surety Bond in (100%) of the contract amount to insure performance and material payments to all persons involved in construction on said project.

The sealed bid proposal envelope shall contain bid forms in duplicate, and on its exterior the name of bidder, address, name and location of project, classification of work, license number and classification of bidder, and acknowledgement of receipt of all General, Mechanical, and Electrical addenda. Attached to the bid proposal envelope shall be a separate sealed envelope containing the bid bond and a copy of the firms current North Dakota Contractors License or Certificate of Renewal.

The project consists of a 3,180 s.f. one story wood framed structure with concrete slab on grade floor. Work represented includes but is not limited to associated utilities, concrete foundation and slabs, precast hollow core plank and wood joist framing, masonry, masonry & wood stud-wall systems, drywall, painting, rigid insulation, roofing, hollow metal doors & frames, acoustic ceilings, toilet accessories, toilet partitions, ducted air supply and return, plumbing, controls, power, and lighting.

Plans and specifications will be available at the following places for examination: Bismarck-Mandan Exchange, Construction Plans of Bismarck, Minot, Dickinson, Grand Forks, and Fargo-Moorhead all of North Dakota. The Construction Industry Center, Plains, & Sioux Falls Exchange all of South Dakota. Minneapolis, St. Paul, Construction Market Data, and F.W. Dodge can Corporation all of Minnesota. Billings Builders Exchange of Montana.

Bidding Contractors having the proper class of North Dakota Contractor's License may obtain free PDF format drawing and specification sets by contacting Jeff Welch at (701)-258-7771 of Jiran Architects & Planners, P.C., 1431 Interstate Loop, Bismarck, ND 58503. Any bid not prepared and submitted in accordance with the provisions hereof, shall be considered non-responsive. The Owner may waive any formalities, and retains the rights to reject any or all bids. The Owner will award a contract within (60) sixty days of bid opening.

END OF SECTION
3/10, 17 & 24 - 23983

Bismarck Rural Fire Protection District

The annual meeting of the Bismarck Rural Fire Department will be held at 7:30 p.m., March 18, 2021, at the Bismarck Rural Fire Department. The agenda will include review of the 2021 budget and election of directors and alternates for Apple Creek, Boyd, Fort Rice, and Hay Creek. The public is invited to attend. ND recommended COVID guidelines will be followed. Interpreter for special needs, please contact State Relay Services prior to the meeting.

3/10, 12 & 16 - 23268

Name, Address and Telephone No. of Attorney

Brenda M. Zent (ID #04300)
LOUSER & ZENT, P.C.
Town & Country Center
1015 South Broadway - Suite 15
Minot, ND 58701
Telephone No. (701) 837-4846
Fax No. (701) 852-8782
Email: lzpc@srt.com
Attorneys for the Personal Representative IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Julietta "Judy" M. Essler, Deceased.
Case No. 08-2021-PR-00033

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said decedent are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Marilyn Titus, personal representative of the above-named estate, in care of Louser & Zent, P.C., Town & Country Center, 1015 South Broadway, Suite 15, Minot, North Dakota 58701, or filed with the Court.

Dated this 23rd day of February, 2021.
Marilyn Titus
PO Box 776
503 Second Avenue Northeast
Mohall, ND 58761
First publication on the 3rd day of March, 2021.

3/3, 10 & 17 - 23733

ADVERTISEMENT FOR BID

United Way – Center for Opportunity – Phase 2 Rebid

Kraus-Anderson Construction Company is presently soliciting competitive Lump Sum Bids for the United Way – Center for Opportunity – Phase 2 Rebid (All Trades) in Bismarck, North Dakota. Sealed bids will be received until 2:00 PM local time on Thursday, March 25th, 2021 at the address noted below. Bids received after this time will not be considered. Bids will be opened privately at 2:00 PM local time. A pre-bid meeting is scheduled for 2:00 PM local time Wednesday, March 10th, 2021 with details to follow.

Kraus-Anderson Construction Company is the only authorized agent to receive bids. Bids may be mailed to:

United Way – Center for Opportunity
c/o Kraus Anderson Construction
1815 Schafer Street, Suite 200
Bismarck, ND 58501

Bids may be hand delivered to:

United Way – Center for Opportunity
c/o Kraus Anderson Construction
1815 Schafer Street, Suite 200
Bismarck, ND 58501

The complete bid form shall be without alterations, additions, or erasures. All bids shall be on a lump sum basis. No bid may be withdrawn for a period of 60 days after bid receipt without consent of the Owner. Kraus-Anderson Construction Company reserves the right to reject any or all bids and to waive any irregularities in bids. Direct all communications regarding this Project to the office of the Construction Manager: Curt Janssen (curt.janssen@krausanderson.com) (701) 989-7150.

Procurement of Documents for bidders on prime contracts: Obtain the bidding documents, including the Bid Form, Drawings and Specifications, via iSoft.com. Plans can be purchased by contacting Franz at (701) 258-5060. In order to receive all addenda, please request to be added to the distribution list by emailing linda.house@krausanderson.com. Bid Documents are also available thru many of the regional builders exchanges.

3/10 & 17 - 23957

To Place a Legal Advertisement

Call 355-8816, Fax 223-0959, or email: legals@bismarcktribune.com

REQUEST FOR QUALIFICATIONS FOR ENGINEERING SERVICES

Fire Station 1
1020 E Central Ave
Backup Generator Replacement

The City of Bismarck Public Works Department requests written qualifications from professional engineering firms for engineering services required to complete the following:

1. Evaluate, design, prepare plans, specifications and bidding documents. Also included shall be construction administration services for the replacement of the existing backup generator.
2. Removal of existing generator and transfer switch. Owner shall retain first right of salvage on this equipment.
3. The new generator shall have a closed transfer switch and shall be expected to supply 100% power supply to the building.
4. The supplier of the generator must be within 75 miles of the job site.
5. Generator will have a 5-year service and warranty contract.
6. The selected firm will be responsible for assisting the City of Bismarck in obtaining any necessary approvals and/or permits from the ND Department of Health and any other agencies.
7. The schedule is for the design and construction in the 2021 budget. The engineering selection process will be completed in accordance with established City of Bismarck procedures. Written proposals shall address the firm's ability to perform the necessary services in a timely manner. Written proposals shall be limited to a maximum of either 20 single-sided or 10 double-sided standard (8-1/2x11) paper pages. The primary consideration items will be, but not limited to, the firm's:

1. Technical capabilities
2. Experience and performance records
3. Understanding of project and proposed work approach
4. Knowledge of regulations and local conditions
5. Project personnel assignments and qualifications
6. Ability to respond in a timely manner

The selection of firms will be based on an evaluation of the written proposals. A selection committee may interview selected firms, but a professional services agreement will be executed with a single firm. A detailed scope of work will be developed and price will be negotiated with the selected firm. An engineering agreement, including price schedule, will be negotiated with the selected firm for approval by the Board of City Commissioners.

Technical inquiries should be directed to Bruce Schirado, City of Bismarck Public Works Department (701-355-1700) or bschirado@bismarcknd.gov.

Written proposals from qualified consultants will be accepted until 4:00 p.m. CST on Friday, March 19, 2021. Submit six (6) copies of the proposal, plus one digital copy to:

Bruce Schirado, Facilities Manager
City of Bismarck
601 South 26th Street (physical address)
P.O. Box 5503 (mailing address)
Bismarck, ND 58506-5503
Dated this 26th day of February, 2021.
3/3 & 10 - 23731

ANNUAL TOWNSHIP MEETING
NDCC 58-04-08

THE CITIZENS of the Township of Glenview the County of Burleigh & State of North Dakota, who are qualified to vote at General Elections, are hereby notified that the Annual Township Meeting for said Township will be held at the Baldwin Fire Hall (Baldwin School) in said Township, on TUESDAY, the 16th day of March next, at the hour of 7 pm o'clock in the evening of the same day for the following purposes: To elect such Township Officers as is required by law:

- 1 - Supervisor - 3 year term
- 1 - Clerk Treasurer - 3 year term

And to do any other business proper to be done at said meeting when convened. Given under by hand this 16th day of March A.D. 2021.

Terri Schonert - Township Clerk
3/10 & 15 - 24017

DEADLINES PUBLIC NOTICE

PUBLISH BY	RECEIVE BY
Mon.....	Wed. 5PM
Tue.....	Thurs 5PM
Wed.....	Fri. Noon
Thurs.....	Fri 5PM
Friday.....	Tues 5PM
Sat.....	Tues 5PM

*Early Deadlines For Holidays

CLASSIFIEDS

PUBLIC NOTICES

Notice of Availability
 In accordance with federal regulations, North Dakota State Superintendent of Public Instruction, Kirsten Baesler, has announced that the North Dakota Department of Public Instruction (NDDPI) is making available for review the draft of the State Eligibility Requirements document for Part B of the Individuals with Disabilities Education Improvement Act (IDEA 04). The State's initial application for Federal fiscal year (FFY) 2021 funds under Part B of the IDEA is available on the NDDPI website at: FFY 2021 Part B ApplicationND.pdf from Thursday, March 4, 2021 through May 21, 2021. Printed copies of the initial application are also available upon request by calling the Office of Special Education at 701-328-2277.

The NDDPI Office of Special Education will hold a public meeting for the purpose of receiving comments on March 16, 2021 from 10:00 a.m. to 2:00 p.m. This public meeting will be held on the 9th floor of the North Dakota State Capitol at 600 E. Boulevard Ave., Bismarck ND 58505-0440.

The NDDPI Office of Special Education will accept written comments regarding the initial application during a period of time from March 4, 2021 through May 21, 2021. Written comments are to be submitted to:

Gerry Teevens, Director of Special Education
 Department of Public Instruction
 Office of Special Education
 600 E Blvd Ave, Dept 201
 Bismarck, ND 58505-0440
 Public Law 108-446, Individuals with Disabilities Education Improvement Act (IDEA 04) has recently been amended. The purpose of the Act and Eligibility Requirements document is to assure that children with disabilities and their parents are protected, to assist states in providing for the education of all children with disabilities, and to assess and assure the effectiveness of efforts to educate children with disabilities.

By submitting the initial application for Federal fiscal year (FFY) 2021, the NDDPI assures the U.S. Department of Education, that required revisions or additions to State policies and procedures have been made available for public comment.

(c3: 11)

PUBLIC NOTICES

IN THE SPIRIT LAKE TRIBAL COURT FORT TOTTEN, NORTH DAKOTA IN THE INTEREST OF: D.B.A. minor child

Dana Baer, Petitioner(s),
NOTICE OF HEARING CV-2021-0035-NC

You are hereby notified that a petition has been filed with the Clerk of Court of the Spirit Lake Tribal Court, at Fort Totten, North Dakota, requesting a name change to the above named minor child. A hearing on these matters will be held on the 6th day of April 2021, at the hour of 1:00 P.M. at the Courthouse in Fort Totten, North Dakota, or as soon thereafter as this matter may be heard.

You are further notified that you have a right to be represented by an attorney at all stages of these proceedings at your own expense.

You are further notified that the court will proceed if you fail to appear at the scheduled hearing on the petition for name change for the above minor child. You are further notified that this notice of hearing will be published once a week for three consecutive weeks, pursuant to section 4-1-128, subd. (6) of the Spirit Lake Code of Law & Order.

Dated this 12th day of February 2021 at Fort Totten, North Dakota.

/s/ Clerk of Court
 Spirit Lake Tribal Court
 PO Box 30
 Fort Totten, ND 58335
 (c3: 11, 18, 25)

(3037)

BIDS WANTED

The Fort Totten Public School is accepting bids for a 45x60 foot, five door bus garage. Sealed bids must be submitted to Megan Callahan, Business Manager, PO Box 239 Fort Totten, ND 58335, by March 31, 2021. Please call 701-766-1438 for specifications. We reserve the right to reject any and all bids.

(c3: 9, 11, 12, 16, 18, 19, 23)

(3022)

BIDS WANTED

The Fort Totten Public School is accepting bids for concrete for a 45x60 foot bus garage. Sealed bids must be submitted to Megan Callahan, Business Manager, PO Box 239 Fort Totten, ND 58335, by March 31, 2021. Please call 701-766-1438 for specifications. We reserve the right to reject any and all bids.

(c3: 9, 11, 12, 16, 18, 19, 23)

(3023)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Red River Rural Telephone Association Designated Eligible Carrier Expansion Application

Case No. PU-21-88

NOTICE OF OPPORTUNITY FOR HEARING March 3, 2021

On February 17, 2021, Red River Rural Telephone Association (Red River) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that Red River be designated as an ETC by June 7, 2021.

The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 12, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
 Randy Christmann, Commissioner
 Julie Fedorchak, Chair
 Brian Kroshus, Commissioner

(c3: 11)

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PUBLIC NOTICES/LEGALS

DEPARTMENT OF AGRICULTURE

Rural Development
 Red Trail Energy, LLC: Notice of Availability of an Environmental Assessment
 AGENCY: Rural Development, USDA
 ACTION: Notice of Availability of an Environmental Assessment
 SUMMARY: Notice is hereby given that the USDA-RD, as required by the National Environmental Policy Act, is issuing an environmental assessment (EA) in connection with possible impacts related to a project proposed by Red Trail Energy, LLC (RTE), of Richardson, North Dakota. The proposal is for construction of a carbon capture and storage system (CCS) at the existing ethanol plant. The funding requested by RTE will allow it to construct the CCS system to create jobs and support rural economic development. The CCS facility would be constructed on existing land owned by RTE. RTE has submitted an application to USDA-RD for funding of the proposal.
 FOR FURTHER INFORMATION CONTACT: J. Scott Davis, State Engineer, USDA Rural Development, 916 E. Interstate Ave., Ste 3, Bismarck, ND 58503-0548, 701-989-6156, scott.davis2@usda.gov.
 SUPPLEMENTARY INFORMATION: RTE's proposed carbon capture system, would capture the carbon dioxide prior to emission, liquefy it and the transport it about a mile in a pipeline. The carbon dioxide would then be injected deep underground, for permanent secure storage. In this case, the carbon dioxide is injected more than 6,000 feet below the surface. Over the period of 20 years the CCS could store approximately 3.6 million tonnes of carbon dioxide. This would allow for the sale of carbon credits that could be sold to producers, or those emitting the carbon dioxide, in states like California where such regulatory systems exist.

Short Elliott Hendrickson, Inc., an environmental consultant, prepared an environmental assessment for the project, assesses the proposed project's environmental impacts, and summarizes as applicable any mitigation measures used to minimize environmental effects. Based on the information in the EA, the proposed project will not impact floodplains or wetlands. USDA-RD has conducted an independent evaluation of the environmental assessment and believes that it accurately assesses the impacts of the proposed project. No significant impacts are expected as a result of the construction of the project. Questions and comments should be sent to USDA-RD at the address provided. The USDA-RD will accept questions and comments on the environmental assessment for [14] days from the date of publication of this notice.

Any final action by RUS related to the proposed project will be subject to, and contingent upon, compliance with all relevant Federal environmental laws and regulations and completion of environmental review procedures as prescribed by 7 CFR Part 1970, Environmental Policies and Procedures. A general location map of the proposal is shown below.
 Dated: March 4, 2021



(March 10 & 17, 2021) 2878908

NOTICE OF HEARING CONCERNING CANCELLATION OF WATER PERMIT NO. 3708E

Please take notice that under N.D.C.C. § 61-04-24, hearings concerning cancellation of Water Permit No. 3708E will be held by the State Engineer by remote means. The hearing will give the permit holder, the owners of land benefited by the appropriation or works, and other interested parties whose rights to use water may be affected by a cancellation of the appropriation an opportunity to show cause why the appropriation, or a portion thereof, should not be canceled. The hearing can be accessed by teleconference by dialing (701) 328-0950 (conference ID: 148 533 206#), or video conference (voice and video communication) via the Microsoft Teams Application. Participants choosing to video conference can access the hearing from the ND Secretary of State Website at www.sos.nd.gov and clicking the tab "North Dakota Public Meeting Notices" and selecting "State Engineer, State of North Dakota Office of the" under "Public Entity". Select appropriate Water Permit No. Under Attachments, select "Notice of Hearing." This document will contain a link to access the video conference.
 Water Permit No. 3708E - Richard Schmid.

1. Conditional Water Permit No. 3708 was issued on June 26, 1986. On March 31, 1995 Conditional Water Permit No. 3708 was split and Conditional Water Permit No. 3708E was approved to appropriate 434.6 acre-feet of surface water annually at a pumping rate of 1,630 gallons per minute for irrigation purposes.

2. The priority date is November 16, 1984.

3. The point(s) of diversion are located in the NE1/4 of Section 11, SW1/4 and the SE1/4 of Section 12, T. 139 N., R. 096 W., Stark County, North Dakota.

4. The land to be irrigated is 9.0 acres in the SW1/4, 132.3 acres in the SE1/4 of Section 11, 44.7 acres in the NW1/4, 5.4.9 acres in the SW1/4, and 3.4 acres in the SE1/4 of Section 12, T. 139 N., R. 096 W., Stark County, North Dakota. Cancellation of these water permits has been initiated because the water is no longer being beneficially used for irrigation purposes.

TAKE NOTICE FURTHER that if no individual appears at the hearing or files a written protest by the hearing date, the water permit or portion must be canceled. If interested parties appear and contest the cancellation, the State Engineer shall hear the evidence, and if it appears that the water has not been put to a beneficial use, or, having been so used at one time, has ceased to be used for such purpose for more than three years, unless the failure or cessation of use was due to the unavailability of water, a justifiable inability to complete the works, or other good and sufficient cause, the permit, or a portion thereof, must be canceled.

Individuals who need accommodations to participate in the hearing can contact Courtney Evonick of the Office of the State Engineer, 900 East Blvd., Bismarck, ND 58505, 701-328-3441. Dated at Bismarck, North Dakota, February 22, 2021.
 /s/ John Paczkowski, P.E.

North Dakota Interim State Engineer
 900 East Boulevard Avenue
 Bismarck, ND 58505-0850
 (March 3 & 10, 2021) 2877413

Dickinson Public Schools Unapproved School Board Committee of the Whole Workshop Minutes

Wednesday, March 3, 2021, Noon Professional Learning Lab
 The Dickinson Public School Board held a Board workshop on March 3, 2021, at the Professional Learning Lab. Board members present were Board President Brent Seaks, Board Member Michelle Orton, Board Member David Wilkie, and Board Member Jason Rodakowski. Board Vice President Kim Schwartz was unable to attend the workshop. Others attending the workshop were Superintendent Shon Hocker, Assistant Superintendent Keith Harris, Business Manager Stephanie Hunter, Community Relations Coordinator Sarah Trustem, School Board Secretary Twila Petersen, and Ms. Fern Pokorny.
Call to Order - Board President Seaks called the workshop to order at noon.
Draft the March 8, 2021, Regular Board Meeting Agenda - Superintendent Hocker addressed the Board. He summarized the proposed informational topics for Monday's Board meeting. There were several proposed action topics for the upcoming Board meeting Dr. Hocker briefly reviewed. The action topics included a resolution for general obligation school building fund bonds in the amount of \$6.5 million, consider a petition from the Dickinson Education Association for recognition and representation in teacher negotiations, appoint two Dickinson Public Schools representatives to the CTE Governance Board, consider several open enrollment applications for fall 2021, approve several classified and certified early resignation notifications, review Superintendent Hocker's evaluation, reaffirm a policy with a new descriptor code, consider moving the April school board meeting date, and consider scheduling a Special School Board Meeting in mid-March.

The resolution for the building fund bonds may only be utilized for capital improvement projects. The 10 mill building levy generates \$1.6 million which is insufficient to properly maintain all buildings in the District. There was discussion regarding the potential responsibilities attached to an appointment to the CTE Governance Board. At Monday's Board meeting, Dr. Marcus Lewton will share updated information regarding the North Campus/Halliburton property. There was a topic proposed to be added to the agenda regarding a short-term data analysis on the District's educational platform. Trial Runner's CEO Jill Healy's had offered services for the analysis. After discussion, the Board suggested Community Relations Coordinator Trustem contact Ms. Healy and share the District's appreciation for the work she has put into the project. The District may consider her company's services in the future.
Adjournment - At 12:50 p.m., President Seaks adjourned the workshop.
 Brent Seaks, Board President
 Stephanie Hunter, Business Manager
 Twila Petersen, Board Secretary
 (March 10, 2021) 2878892

OFFICIAL PROCEEDINGS OF THE STARK COUNTY COMMISSION February 17, 2021 Special Meeting

Chairman Franchuk called the regular meeting of the Stark County Board of Commissioners to order at 9:00 AM. Commissioners Present: Dean Franchuk, Carla Arthaud, Bernie Marsh, Neal Messer, and Ken Zander (via phone). Department Heads Present: Auditor-Lynn Betlaf, State's Attorney-Amanda Engelstad, Human Resources Director-Joetta Pearcey, County Park Director-Lisa Heiser, Tax Director-Natalie Wandler, Road Superintendent-Al Heiser, and Sheriff-Corey Lee.
ACCEPT AGENDA
MOTION BY: Commissioner Arthaud
SECONDED BY: Commissioner Marsh
 To approve the agenda.
DISPOSITION: Roll call vote. All voted aye. Motion Carried.
SALE OF COUNTY PROPERTY
 A purchase agreement was presented to the commission from Mathew and Maria Meyer to purchase the county property located at 664 12th St West, Dickinson, ND 58601. In the amount of \$505,000 with \$4,000 in earnest money down.
MOTION BY: Commissioner Messer
SECONDED BY: Commissioner Arthaud
 To accept the offer from Mathew and Maria Meyer.
DISPOSITION: Roll call vote. All voted aye. Motion Carried.
CITY OF DICKINSON - LETTER OF SUPPORT FOR GRANT
 Steven Josephson presented a letter for Chairman Franchuk to sign supporting the city's grant application to the State Department of Commerce Partners. To promote diversification in local industry to benefit all of Stark County. The County will have no financial responsibility.
MOTION BY: Commissioner Marsh
SECONDED BY: Commissioner Messer
 To have Chairman Franchuk sign the letter.
DISPOSITION: Roll call vote. All voted aye. Motion Carried.
EXECUTIVE SESSION (NDCC 44-04-19.1 and 44-04-19.2)
MOTION BY: Commissioner Arthaud
SECONDED BY: Commissioner Marsh
 The board entered into executive session at 9:05am in regards to abatements.
DISPOSITION: Roll call vote. All voted aye. Motion Carried.
MOTION BY: Commissioner Arthaud
SECONDED BY: Commissioner Marsh
 To end executive session at 9:31am.
DISPOSITION: Roll call vote. All voted aye. Motion Carried.
ABATEMENTS
MOTION BY: Commissioner Marsh
SECONDED BY: Commissioner Messer
 To have attorney Mitch Armstrong to proceed with recommendation from executive session.
DISPOSITION: Roll call vote. All voted aye. Motion Carried.
 Commissioner Messer made **MOTION** to adjourn at 9:32 AM, Commissioner Arthaud **SECONDED**, Adjourned.
 Lynn Betlaf, Auditor
 Dean Franchuk, Chairman
 (March 10, 2021) 2878982

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Red River Rural Telephone Association Designated Eligible Carrier Expansion Application

Case No. PU-21-88 NOTICE OF OPPORTUNITY FOR HEARING March 3, 2021

On February 17, 2021, Red River Rural Telephone Association (Red River) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that Red River be designated as an ETC by June 7, 2021. The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
 2. What ETC universal service support area should be designated?
 3. Is designation of the applicant as an ETC in the public interest?
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 12, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
 Randy Christmann, Commissioner
 Julie Fedorchak, Chair
 Brian Kroshus, Commissioner
 (March 10, 2021) 2878967

Dickinson Public Schools Unapproved Special School Board Meeting Minutes Wednesday, March 3, 2021, 11:50 a.m.

The Dickinson Public School Board held a Special Board Meeting on March 3, 2021, at the Professional Learning Lab. Board members present were: Board President Brent Seaks, Board Member Michelle Orton, Board Member Jason Rodakowski, Board Member David Wilkie, and Board Vice President Kim Schwartz via conference call. Others present were: Superintendent Shon Hocker, Assistant Superintendent Keith Harris, Business Manager Stephanie Hunter, Community Relations Coordinator Sarah Trustem, Board Secretary Twila Petersen, and Ms. Fern Pokorny.
Call to Order - Board President Seaks called the meeting to order at 11:56 a.m.
Business Topic - Action Topic Resolution Providing for the Sale of General Obligation School Building Refunding Bonds, Taxable Series 2021 - Available on the school board website utilizing BoardDocs is posted the Resolution Providing for the Sale of General Obligation School Building Refunding Bonds. President Seaks explained this topic was a recommendation from yesterday's Budget Input and Development Committee Meeting. Mr. Rodakowski moved to adopt the Resolution Providing for the Sale of the General Obligation School Building Refunding Bonds, Taxable Series 2021, in the amount of approximately \$8,515,000, as presented. Mrs. Orton seconded the motion. Discussion: Business Manager Hunter addressed the Board. She explained the resolution for consideration was an opportunity for the District to refund its current bond. The length of the term would not change. The current interest rate is 3.5%. Refunding is similar to refinancing and the District could refund from 3.5% down to 1.5% with a savings of approximately \$513,000. A roll call vote was taken on the motion: ayes-5 (Schwartz, Orton, Wilkie, Rodakowski, Seaks); nays-0; absent-0. The motion carried unanimously.
Resolution Authorizing the Participation in the School District Bonds Credit Enhancement Program - Available on the school board website utilizing BoardDocs is posted the Resolution Providing for Participation in School Bond Credit Enhancement Program. Mr. Rodakowski moved to approve the resolution providing for participation in the School Bond Credit Enhancement Program as presented. Mrs. Orton seconded the motion. Discussion: Business Manager Hunter addressed the Board. She said the credit enhancement program is run from the state and essentially provides assurances the District is in good standing. She added it was a prerequisite to refund any funds. A roll call vote was taken on the motion: ayes-5 (Wilkie, Orton, Rodakowski, Schwartz, Seaks); nays-0; absent-0. The motion carried.
Adjournment - At noon, President Seaks declared the meeting adjourned.
 Brent Seaks, Board President
 Stephanie Hunter, Business Manager
 Twila Petersen, Board Secretary
 (March 10, 2021) 2878890

Notice of Self Storage Sale
 Please take notice Five Star Storage - MW - 6th St E located at 2537 6th St. E. - Dickinson, ND 58601 & Five-Star Storage - MW - 6th Ave W located at 1822 6th Ave. W. - Dickinson, ND 58601 & Five-Star Storage - Badlands located at 430 29th St W - Dickinson ND 58601 intends to hold an auction of storage units in default of payment. The sale will occur as an online auction via www.storage-treasures.com on 3/29/2021 at 2:00pm. This sale may be withdrawn at any time without notice.
 (March 10 & 17, 2021) 2878041

City of Dickinson Payables
 3-D SPECIALTIES INC \$606.35
 ACCENT WIRE-TIE \$1,477.74
 ADVANCED BUSINESS METHODS \$277.77
 ADVANTAGE CREDIT BUREAU \$517.00
 AMERICAN INSURANCE INC \$20.00
 AMERICAN WELDING & GAS INC \$147.45
 APEX \$19,494.42
 ARAMARK UNIFORM & CAREER APPAREL GROUP INC \$790.14
 ATLANTIC SIGNAL \$9,107.00
 BADLANDS TRAILERS \$3,185.50
 BAKER & TAYLOR CO (GA) \$186.85
 BALCO UNIFORM - POLICE ACCOUNT \$2,359.49
 BANK OF NORTH DAKOTA \$682,932.21
 BECKER, DANA \$177.36
 BEK CONSULTING \$9,835.00
 BERGER ELECTRIC INC \$12,553.20
 BIERSCHBACH EQUIP & SUPPLY \$99.50
 BISMARCK TRIBUNE \$64.00
 BLUE TRAP FINANCIAL \$23.00
 BORDER STATES ELECTRIC SUPPLY \$59.29
 BOSCH LUMBER CO \$17.94
 BOSS OFFICE PRODUCTS \$79.77
 BRAUN DISTRIBUTING \$56.70
 BREZDEN, DENISE \$794.06
 BREZDEN, JEFF \$794.06
 BROWN, DAN \$134.31
 BUREAU OF RECLAMATION \$15,000.00
 BURESH, KAREN \$748.36
 BUTLER MACHINERY CO \$4,758.75
 CARQUEST AUTO PARTS STORES \$100.49
 CC STEEL, LLC \$88,153.25
 CDW GOVERNMENT \$1,101.84
 CENGAGE LEARNING \$170.93
 CERTIFIED POWER INC \$224.01
 COMMERCE BANK \$18,603.85
 CONSOLIDATED COMM CORP \$6,709.11
 DACOTAH PAPER CO \$196.47
 DAKOTA BUSINESS SOLUTIONS, INC \$211.99
 DAKOTA FILTER SUPPLY \$231.32
 DAKOTA FLUID POWER INC \$1,451.52
 DEMCO INC \$1,486.78
 DIAMOND H RENTALS \$400.00
 DICKINSON PARKS & REC (MEMBERS) \$2,462.48
 DICKINSON READY MIX \$2,081.60
 DICKINSON SUPPLY INC \$30.22
 DICKINSON TIRE INC \$29.00
 DIRECTMED \$636.27
 DISCOVERY BENEFITS \$868.60
 DOCUMENT OUTPUT CENTER, LLC \$1,365.71
 DONS FILTER & FURNACES UNLIMITED \$414.97
 DOWNTOWN DICKINSON ASSOCIATION \$500.00
 DTE INC-DICKINSON TRUCK EQUIP \$1,377.52
 EAST END AUTO (POLICE) \$510.00
 ELDER CARE \$17,584.04
 ELECTRIC SALES & SERVICE INC \$2,463.06
 ENDUSTRA FILTER MANUFACTURERS \$2,562.80
 ENVIRONMENTAL TOXICITY CONTROL INC \$1,450.00
 ESRI INC \$10,450.00
 FASTENAL COMPANY \$138.40
 FEDERAL EXPRESS \$79.58
 FERGUSON ENTERPRISES INC \$69,599.09
 FORESTRY SUPPLIERS INC \$2,391.79
 FORUM COMMUNICATIONS CO. \$2,169.74
 FOUR SEASONS TROPHIES \$4.50
 GENERAL STEEL & SUPPLY \$48.00
 GOOSENECK IMPLEMENT \$67.02
 GRAND FORKS FIRE EQUIPMENT \$65.18
 GREENSHADES SOFTWARE \$265.58
 GT ARCHITECTURE \$9,353.00
 HACH COMPANY \$624.06
 HEART RIVER VOICE \$140.00
 HEJMAN FIRE EQUIPMENT \$2,580.95
 HEWLETT-PACKARD COMPANY \$15,764.21
 HIGHLANDS ENGINEERING & SURVEYING PLLC \$14,885.00
 HOBBS INCORPORATED \$3,284.86
 INFORMATION TECHNOLOGY DEPT \$664.15
 INTERSTATE POWERSYSTEMS INC \$911.00
 JEROMES DISTRIBUTING INC \$12.75
 JOHNSON CONTROLS FIRE PROTECTION LP \$799.00
 JP STEEL & SUPPLY \$155.87
 JUNIOR LIBRARY GUILD \$4,299.40
 JUST-IN GLASS \$40.00
 KUNTZ ALVIN \$16.95
 LANGUAGE LINK \$8.36
 LOGO MAGIC INC \$2,664.00
 MACKOFF KELLOGG LAW FIRM \$23,500.00
 MACQUEEN EQUIPMENT, LLC \$1,134.13
 MELBYE LAW OFFICE \$535.00
 MENARDS \$469.95
 METLIFE \$13,645.24
 MIDCONTINENT COMMUNICATIONS \$88.00
 MIDWEST DOORS INC \$375.44
 MIDWEST TAPE \$85.19
 MILLIES'S STITCHING \$12.00
 MINNESOTA VALLEY TESTING LAB INC \$1,124.76
 MONTANA-DAKOTA UTILITY \$2,360.45
 MORTON SALT, INC \$12,685.55
 MUNICIPAL JUDGES ASSOCIATION \$75.00
 NAYAX, LLC \$17.90
 ND DEPT OF TRANSPORTATION-BISMARCK \$18,384.33
 ND GUARANTY & TITLE CO \$1,480.59
 ND ONE CALL INC \$81.35
 ND STATE LIBRARY \$2,933.00
 NDSU LIBRARY \$32.00
 NEWBURY'S ACE HARDWARE \$47.78
 NEWMAN SIGNS INC \$545.99
 NORTH AMERICAN RESCUE LLC \$45.61
 NORTHWEST TIRE INC \$159.20
 OCLC INC \$309.95
 OLYMPIC SALES INC \$706.91
 PARADISE DRY CLEANERS, LLC \$34.28
 PENWORTHY COMPANY \$495.59

POWERPLAN OIB \$905.17
 PRAIRIE AUTO PARTS INC \$233.71
 PRAIRIE DISTRIBUTION INC \$322.63
 PRIORITY PROPERTIES \$300.00
 PRIVATSKY, BRUNO \$366.84
 PRO TINT \$384.00
 PUMP SYSTEMS LLC \$236.33
 QUADIENT/ DBA NEOFUNDS/TOTALFUNDS \$2,967.19
 QUEEN CITY UPHOLSTERY INC \$90.00
 R & J COMMUNICATIONS \$18.00
 ROAD MANAGEMENT CO III LLC \$1,572.18
 RAY'S AUTO ELECTRIC INC \$38.00
 RED ROCK FORD OF DICKINSON STORES \$65.24
 REITER WELDING INC \$7,144.00
 ROUGHRIDER ELECTRIC COOPERATIVE \$26,932.66
 RUDDY'S LOCK & KEY LLC \$380.00
 RUGGED DEPOT \$8,757.00
 RUMMEL HELEN \$284.73
 RUMMEL'S SUPPLY INC \$13,032.61
 SAFETY-KLEEN \$269.83
 SANDFORD HEALTH OCCUPATIONAL MEDICINE DIVISION \$1,545.00
 SANITATION PRODUCTS \$503.01
 SB \$65.51
 SCHLABS DOROTHY \$256.45
 SERVICE PRINTERS \$819.90
 SHI INTERNATIONAL CORP \$922.29
 SMITH FERTILIZER & GRAIN \$13,459.49
 SMITH, DENNIS \$366.84
 SOUTHWEST GRAIN(BULK) \$144.40
 SOUTHWEST WATER AUTHORITY \$1,488.58
 SPEE DEE DELIVERY SERVICE, INC \$100.50
 SRF CONSULTING GROUP INC \$5,908.47
 STABLES BUSINESS CREDIT \$444.03
 STARK DEVELOPMENT CORP \$62,500.00
 STONE MANUFACTURING & SERVICE CO \$96.05
 STONERIDGE SOFTWARE, LLC \$437.50
 STREICHER'S \$4,587.98
 SUMMIT FIRE PROTECTION \$335.25
 SURF SIGN, ROBINSON, KURT \$780.00
 SW DISTRICT HEALTH UNIT/ MEDICAL \$296.00
 SW VICTIM WITNESS PROGRAM \$961.26
 SWANSTON EQUIPMENT \$2,274.91
 SWMCC-PRISONER HOUSING \$8,205.42
 TOTAL SAFETY US INC \$60.34
 TRACER MANAGEMENT \$2,275.00
 TRANSCON RISK AND ALTERNATIVE \$184.50
 USABLE BOOK \$85.96
 VERIZON WIRELESS \$8,147.71
 VISION WEST \$1,000.00
 WALLACE, DAVID \$667.20
 WANDLER BRENT \$199.20
 W A T C H G U A R D V I D E O \$15,947.00
 WEST DAKOTA OIL INC \$960.49
 WESTLIE TRUCK CENTER OF DICKINSON \$26.97
 WORKFORCE SAFETY & INSURANCE \$250.00
 ZENT, JIAN \$352.92
 (March 10, 2021) 2878591

SPECIAL COMMISSION MEETING DICKINSON CITY COMMISSION February 22, 2021
 1. CALL TO ORDER
 President Scott Decker called the meeting to order at 8:30 AM.
 2. ROLL CALL
 Present were: President Scott Decker, Vice President Jason Fridrich, Commissioners Nicole Wolla, Suzi Sobolik and John Odermann
 3. ADMINISTRATION
 1. Odyssey Theater Discussion: President Scott Decker opens the Executive Session under NDCC 44-04-19.1 & 44-04-19.2.
MOTION BY: Jason Fridrich
SECONDED BY: Nikki Wolla
 To approve going into Executive Session to discuss response to Odyssey Theater's counteroffer pursuant to NDCC 44-04-19.1 (9) and 44-04-19.2.
DISPOSITION: Roll call vote... Aye 5, Nay 0, Absent 0
 Motion declared duly passed.
 President Scott Decker returns from Executive Session and states the Commissioners are offering guidance to Attorney Christina Wenko.
MOTION BY: John Odermann
SECONDED BY: Nikki Wolla
 To accept Odysseys counteroffer as stated in the February 17, 2021.
DISPOSITION: Roll call vote... Aye 5, Nay 0, Absent 0
 Motion declared duly passed.
 6. ADJOURNMENT
MOTION BY: Suzi Sobolik
SECONDED BY: Jason Fridrich
 Adjournment of the meeting at approximately 9:15 AM.
DISPOSITION: Roll call vote... Aye 5, Nay 0, Absent 0
 Motion declared duly passed.
OFFICIAL MINUTES PREPARED BY:
 Rita Binstock, Assistant to City Administrator
 APPROVED BY:
 Brian Wingham, City Administrator
 Scott Decker, President
 Board of City Commissioners
 Date: March 2, 2020
 (March 10, 2021) 2878587

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO: 28-02.1-04-02. Experience; 28-02.1-05-02. Qualifications and requirements - Professional engineer by examination; 28-02.1-06-01. Qualifications and requirements - Land surveyor item; 28-02.1-07-02. Issuance of certificate of commercial practice; 28-02.1-08-02. Seals; 28-02.1-08-03. Use of seals; 28-02.1-09-02. Renewals; 28-02.1-09-03. Reinstatements; 28-02.1-10-01. Examinations; 28-02.1-10-02. Fees; 28-02.1-13-01. Survey requirements for preparation of legal descriptions and conveyance of property; 28-03.1-01-03. Standards of integrity; 28-03.1-01-09. Disclosure of confidential information; 28-03.1-01-10. Disclosure of conflict of interest; 28-03.1-01-15. Proprietary interests of others; 28-04-01-03. General requirements; 28-04-01-05. Qualifying activities; 28-04-01-07. Exemptions.

ND State Board of Registration for Professional Engineers and Land Surveyors

will hold a public hearing to address proposed changes to the North Dakota Administrative Code.
723 West Memorial Hwy. Bismarck, ND 58504
Friday, March 26, 2021 1:00 p.m.
 The public may also participate in the public hearing by telephone at the following: Dial-in # (701)-557-7679; Conference ID# 821433.

The proposed rules may be reviewed at the office of North Dakota State Board of Registration for Professional Engineers and Land Surveyors at 723 West Memorial Highway, Bismarck, ND 58504. A copy of the proposed rules and/or a regulatory analysis may be requested by writing the above address or calling 701-258-0786. The proposed rules may also be viewed on the website of the North Dakota State Board of Registration for Professional Engineers and Land Surveyors at (ndpelsboard.org). Written or oral comments on the proposed rules sent to the above address or telephone number and received by April 6, 2021 will be fully considered. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota State Board of Registration for Professional Engineers and Land Surveyors at the above telephone number or address at least seven days prior to the public hearing. Dated this 23rd day of February, 2021.
 Kevin Nelson, Board Chair

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legals continue on next page

PUBLIC NOTICE

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT
Real Time Resolutions, Inc. Plaintiff,
v.
Roger A. Dubord and Deborha K. Dubord,
and all persons unknown claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the Complaint.
Defendants.

Case No.: 09-2021-CV-00631

SUMMONS THE PLAINTIFF TO THE ABOVE-NAMED DEFENDANTS:

[1] YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is hereby served upon you, by serving upon the undersigned an answer or other proper response within 21 days after the service of this Summons and Complaint upon you, exclusive of the date of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

[2] PLEASE TAKE NOTICE THAT this action relates to the foreclosure of a mortgage or lien, as the case may be, upon the real estate located at 904 18th St S, Fargo ND 58103, identified and described as: HILLEBOE TERRACE Lot 26, Block 5 (the "Property").
Dated: February 23, 2021
Digitally signed by Jesse Maier
Jesse D. Maier (ND ID 07843)
Lee M. Grossman (ND ID 06117)
SEVERSON, WOODLAND & LIEBL, PC
4627 44th Ave. S, Ste. 108
Fargo, ND 58104
Phone: 701.297.2890
jesse.maier@swlatorneys.com
lee.grossman@swlatorneys.com
ATTORNEYS FOR PLAINTIFF
(March 10, 17 & 24, 2021) 2878631

NOTICE OF HEARING

Notice is hereby given that the Fargo City Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Monday, March 22, 2021 at 5:15 p.m., to consider approval or denial of an application requesting a Zoning Change from SR-3, Single-Dwelling Residential to NC, Neighborhood Commercial on portions of Lots 1, 23, and 24, Block K, Chas A. Roberts Addition.

The above-described tract of land is located at 615 9th Avenue South. The Fargo Planning Commission at their regular meeting of March 2, 2021 recommended approval of the above-described application. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m.

Any person interested may appear at the Hearing and be heard. Protests must be in writing and submitted to the Auditor's Office (NDCC 40-47-05) and City Planner (LDC 20-0906.G) before the time set for the Hearing. City Auditor's Office (March 10 and 17, 2021) 2878680

apartmentsHQ
www.apartmentsHQ.com

Horace Special City Council Meeting Minutes

The Horace Special City Council meeting took place online on February 19, 2021 at 4:00pm. Those present on the Zoom video conference call were Mayor Kory Peterson, Councilmember Chelsey Johnson, Councilmember Bryan Schmidt, Councilmember Dave Fenelon, and Councilmember Sarah Veit. Others present included: Brenton Holper and Lukas Croaker. Mayor Peterson called the meeting to order at 4:03 pm. Mayor Peterson forwent the pledge of allegiance.

Agenda Item #3: Approve Regular Agenda

Motion: Approve the Regular Agenda.
1st Motion: Councilmember Fenelon
2nd Motion: Councilmember Schmidt

Action taken: All in favor, none opposed. Motion carried.
Agenda Item #4: BR Development v. City of Horace - WSSST. ID No. 2019-6 (Cub Creek Assessment Appeal)
Motion: Authorize the City Attorney to Sign the BR Development v. City of Horace - WSSST. ID No. 2019-6 Stipulation.
1st Motion: Councilmember Fenelon
2nd Motion: Councilmember Veit
Action taken: All in favor, none opposed. Motion carried.

Agenda Item #5: Adjourn
Motion: Approve Meeting Adjourn at 4:10 pm.
1st Motion: Councilmember Schmidt
2nd Motion: Councilmember Johnson
Action taken: All in favor, none opposed. Motion carried.

Next Regular Meeting is **March 15, 2021** at 6:00 pm
(March 10, 2021) 2878826

Katie A. Perleberg (#07286)
Fredrikson & Byron, P.A.
51 Broadway, Suite 400
Fargo, ND 58102-4991
Telephone: 701.237.8200
Fax: 701.237.8220
Email: kperleberg@fredlaw.com
Attorneys for Personal Representatives

Court File No.: 09-2021-PR-00072
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Do-reen M. Taber, Deceased.

NOTICE TO CREDITORS

1. NOTICE IS HEREBY GIVEN that the undersigned have been appointed personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Thomas R. Taber, 2207 26½ Court South, Fargo, North Dakota 58103, and Rebecca T. McCauley, P.O. Box 662, Edwards, CO 81632, as personal representatives of the estate, or filed with the Court.

Dated this 4th day of March, 2021.
/s/ Thomas R. Taber
Thomas R. Taber, Personal Representative
/s/ Rebecca T. McCauley
Rebecca T. McCauley, Personal Representative

Katie A. Perleberg (#07286)
Fredrikson & Byron, P.A.
51 Broadway, Suite 400
Fargo, ND 58102-4991
Telephone: 701.237.8200
Fax: 701.237.8220
Email: kperleberg@fredlaw.com
Attorneys for Personal Representatives

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Dated this 4th day of March, 2021.
/s/ Thomas R. Taber
Thomas R. Taber, Personal Representative
/s/ Rebecca T. McCauley
Rebecca T. McCauley, Personal Representative

Katie A. Perleberg (#07286)
Fredrikson & Byron, P.A.
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Dated this 4th day of March, 2021.
/s/ Thomas R. Taber
Thomas R. Taber, Personal Representative
/s/ Rebecca T. McCauley
Rebecca T. McCauley, Personal Representative

Katie A. Perleberg (#07286)
Fredrikson & Byron, P.A.
51 Broadway, Suite 400
Fargo, ND 58102-4991
Telephone: 701.237.8200
Fax: 701.237.8220
Email: kperleberg@fredlaw.com
Attorneys for Personal Representatives

Court File No.: 09-2021-PR-00072
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Do-reen M. Taber, Deceased.

NOTICE TO CREDITORS

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Dated this 4th day of March, 2021.
/s/ Thomas R. Taber
Thomas R. Taber, Personal Representative
/s/ Rebecca T. McCauley
Rebecca T. McCauley, Personal Representative

Katie A. Perleberg (#07286)
Fredrikson & Byron, P.A.
51 Broadway, Suite 400
Fargo, ND 58102-4991
Telephone: 701.237.8200
Fax: 701.237.8220
Email: kperleberg@fredlaw.com
Attorneys for Personal Representatives

Court File No.: 09-2021-PR-00072
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Do-reen M. Taber, Deceased.

NOTICE TO CREDITORS

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Dated this 4th day of March, 2021.
/s/ Thomas R. Taber
Thomas R. Taber, Personal Representative
/s/ Rebecca T. McCauley
Rebecca T. McCauley, Personal Representative

Katie A. Perleberg (#07286)
Fredrikson & Byron, P.A.
51 Broadway, Suite 400
Fargo, ND 58102-4991
Telephone: 701.237.8200
Fax: 701.237.8220
Email: kperleberg@fredlaw.com
Attorneys for Personal Representatives

PUBLIC NOTICE

IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA

Brennan's Garage, LLC, Plaintiff,
vs.
2013 Fiat 500 - VIN 3C3CFFAR0DT596123 (Ashan Perera - Owner), Defendant.

Civil No. 09-2021-CV-00628

SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:

[1] YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty (20) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated this 16th day of February, 2021.

JOHNSON, MOTTINGER & GREENWOOD, PLLP
By /s/ Jared Hines
Jared Hines (ND #07624)
15 South Ninth Street
Fargo, ND 58103
(701) 235-7501
jhines@jrlawfirm.com
Attorneys for Plaintiff
(March 10, 17 & 24, 2021) 2878888

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT

State of North Dakota, by and through the Office of State Tax Commissioner, Plaintiff,
vs.
Ryan Kratz, personally and personally as Corporate Officer, East End Garden & Landscape Co., Defendant.

Civil No. 09-2021-CV-00622

SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you and has been filed with the Clerk of the District Court in the county in which this action is commenced, by serving upon the undersigned with an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated this 4th day of March, 2021, at Bismarck, North Dakota.

/s/ Charles Dendy
Charles Dendy (State Bar Board ID. 05877)
Special Assistant Attorney General
Office of State Tax Commissioner
600 East Boulevard Avenue
Bismarck, North Dakota
58505-0599
(701) 328-2776
Fax (701) 328-3700
Email cdendy@nd.gov
Attorney for Plaintiff
(March 10, 17 & 24, 2021) 2878912

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT

State of North Dakota, by and through the Office of State Tax Commissioner, Plaintiff,
vs.
Ryan Kratz, personally and personally as Corporate Officer, East End Garden & Landscape Co., Defendant.

Civil No. 09-2021-CV-00622

SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you and has been filed with the Clerk of the District Court in the county in which this action is commenced, by serving upon the undersigned with an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated this 4th day of March, 2021, at Bismarck, North Dakota.

/s/ Charles Dendy
Charles Dendy (State Bar Board ID. 05877)
Special Assistant Attorney General
Office of State Tax Commissioner
600 East Boulevard Avenue
Bismarck, North Dakota
58505-0599
(701) 328-2776
Fax (701) 328-3700
Email cdendy@nd.gov
Attorney for Plaintiff
(March 10, 17 & 24, 2021) 2878912

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT

State of North Dakota, by and through the Office of State Tax Commissioner, Plaintiff,
vs.
Ryan Kratz, personally and personally as Corporate Officer, East End Garden & Landscape Co., Defendant.

Civil No. 09-2021-CV-00622

SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:

[1] YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons and Complaint upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated this 14th day of January 2021.

James D. Sandsmark
ATTORNEY FOR THE PLAINTIFF
300 Main Avenue, Ste 101
Fargo, North Dakota 58103
(701)237-0022
ND Atty ID# 04194
jim@sandsmarklaw.com
e-service:
e-service@sandsmarklaw.com
(March 10, 17 & 24, 2021) 2878932

Horace City Council Meeting Minutes

The Horace City Council met on March 1, 2021 at 6:00 pm at Horace City Hall. Those present were Mayor Kory Peterson, Councilmember Bryan Schmidt, Councilmember Chelsey Johnson, Councilmember David Fenelon, and Councilmember Sarah Veit. Others present included: Brenton Holper, Jim Dahlman, Barrett Voigt, and Lukas Croaker. Mayor Peterson called the meeting to order at 6:00 pm. The pledge of allegiance was recited. Agenda Item #3: Approve Regular Agenda Removing Agenda Item #10.
Motion: Approve the Regular Agenda Removing Agenda Item #10.
1st Motion: Councilmember Schmidt
2nd Motion: Councilmember Johnson
Action taken: All in favor, none opposed. Motion carried.
Agenda Item #4: Approve Consent Agenda
a. Vendor Invoices
b. Balance Sheet & Income Statement
c. Checks Written for February 2021
Motion: Approve the Consent Agenda.
1st Motion: Councilmember Fenelon
2nd Motion: Councilmember

Delvin J. Losing
Attorney ID#05697
OHNSTAD TWICHELL, P.C.
746 Front Street
P.O. Box 308
Casselton, ND 58012
(701) 347-4652
dlosing@ohnstadlaw.com
Attorney for Personal Representative

Court File No. 09-2021-PR-00069
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Florence J. Hans, Deceased

NOTICE TO CREDITORS

1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Jill Kalsow as Personal Representative of the Estate at 14160 Tradewinds Rd, Audubon, MN 56511, or filed with the Court.

Dated this 5th day of March, 2021.
/s/ Jill Kalsow
Jill Kalsow
Personal Representative of the Estate of
Florence J. Hans, deceased
14160 Tradewinds Rd
Audubon, MN 56511
First publication on the 10th day of March, 2021.
(March 10, 17 & 24, 2021) 2879016

NOTICE FOR AIRPORT CONSULTANTS

NOTICE IS HEREBY GIVEN, that the Devils Lake Regional Airport is requesting information from qualified and experienced firms for professional airport engineering services for design and construction at this federally eligible airport. All firms requesting the guidelines for submitting information should have previous experience with airport planning and design under the FAA Airport Improvement Program. The Airport Authority reserves the right to refuse and reject any or all responses with no costs incurred to above sponsor. Responses are due to the respective airport sponsor by 12:00 p.m. CDT on THURSDAY, APRIL 1st, 2021. Requests for information can be directed to:

Devils Lake Regional Airport
Attn: Bethany Hart
manager@devilslakeairport.com
106 National Guard St NW
Devils Lake, ND 58301
(701) 662-5833
(March 10, 2021) 2879021

On February 17, 2021, Red River Rural Telephone Association (Red River) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that Red River be designated as an ETC by June 7, 2021. The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 12, 2021. If deemed appropriate, the Commission can determine the matter with-

Schmidt
Action taken: All in favor, none opposed. Motion carried.

Agenda Item #5: Approval of City Council Meeting Minutes from February 16, 2021
Motion: Approve the City Council Meeting Minutes from February 16, 2021.
1st Motion: Councilmember Johnson
2nd Motion: Councilmember Veit
Action taken: All in favor, none opposed. Motion carried.

Agenda Item #6: Approval of City Council Special Meeting Minutes from February 19, 2021
Motion: Approve the City Council Meeting Minutes from February 19, 2021.
1st Motion: Councilmember Fenelon
2nd Motion: Councilmember Johnson
Action taken: All in favor, none opposed. Motion carried.

Agenda Item #7: Public Comment
Agenda Item #8: Sheriff's Update I
Craig Keller and Thomas Behm, Cass County Sheriff's Department
Agenda Item #9: Terra Gardens Third Addition Rezone I
Barrett Voigt, Community Development Director
Motion: Approve the Terra Gardens Third Addition Rezone as Presented by Staff.

1st Motion: Councilmember Johnson
2nd Motion: Councilmember Fenelon
Action taken: All in favor, none opposed. Motion carried.

Agenda Item #10: (Tabled) Southdale Third Addition ID Agreement I
Brenton Holper, City Administrator
Agenda Item #11: Lakeview Addition a.
Rezone 2nd Reading I
Barrett Voigt, Community Development Director
Motion: Approve the Lakeview Addition Rezone as Presented by Staff.

1st Motion: Councilmember Schmidt
2nd Motion: Councilmember Veit
Action taken: All in favor, none opposed. Motion carried.

Agenda Item #12: Various Zoning Amendments Ordinance No. 2020-16 I
Barrett Voigt, Community Development Director
Motion: Approve the Various Zoning Amendments Ordinance No. 2020-16 as Presented by Staff.

1st Motion: Councilmember Veit
2nd Motion: Councilmember Fenelon
Action taken: All in favor, none opposed. Motion carried.

Agenda Item #13: Water Improvement District No. 2020-6 (Horace Proper Water Replacement) I
Jim Dahlman, City Engineer
Motion: Approve the Resolution of the Governing Body for the Water Improvement District No. 2020-6 (Horace Proper Water Replacement) as Presented by Staff.

1st Motion: Councilmember Schmidt
2nd Motion: Councilmember Johnson
Action taken: All in favor, none opposed. Motion carried.

Agenda Item #14: Water Improvement District No. 2020-7 (Connection to Cass Rural) I
Jim Dahlman, City Engineer
Motion: Approve the Resolution of the Governing Body for the Water Improvement District No. 2020-7 (Connection to Cass Rural) as Presented by Staff.

1st Motion: Councilmember Schmidt
2nd Motion: Councilmember Johnson
Action taken: All in favor, none opposed. Motion carried.

Agenda Item #15: New Home Tax Abatement I
Brenton Holper, City Administrator
Motion: Approve the New Home Tax Abatement as Presented by Staff.

1st Motion: Councilmember Johnson
2nd Motion: Councilmember Schmidt
Action taken: All in favor, none opposed. Motion carried.

Agenda Item #16: Mosquito Spraying I
Brenton Holper, City Administrator
Motion: Approve the Aerial Mosquito Spraying Contract with Airborne Vector Control.

1st Motion: Councilmember Fenelon
2nd Motion: Councilmember Veit
Action taken: All in favor, none opposed. Motion carried.

Agenda Item #20: Engineering/Public Works I
Jim Dahlman, City Engineer
Agenda Item #21: City Administrator I
Brenton Holper, City Administrator
Agenda Item #22: Portfolio Reports a.
Mayor Peterson
b. Councilmember Veit
c. Councilmember Fenelon
d. Councilmember Johnson
e. Councilmember Schmidt
Agenda Item #23: Adjourn
Motion: Approve Meeting Adjourn at 7:12 pm.

1st Motion: Councilmember Johnson
2nd Motion: Councilmember Fenelon
Action taken: All in favor, none opposed. Motion carried.

Next Regular Meeting is March 15, 2021 at 6:00 pm
(March 10, 2021) 2878945

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Red River Rural Telephone Association
Designated Eligible Carrier Expansion Application
Case No. PU-21-88
NOTICE OF OPPORTUNITY FOR HEARING
March 3, 2021

On February 17, 2021, Red River Rural Telephone Association (Red River) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that Red River be designated as an ETC by June 7, 2021. The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 12, 2021. If deemed appropriate, the Commission can determine the matter with-

out a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroschus, Commissioner
(March 10, 2021) 2878967

Notice of Availability

In accordance with federal regulations, North Dakota State Superintendent of Public Instruction, Kirsten Baesler, has announced that the North Dakota Department of Public Instruction (NDDPI) is making available for review the draft of the State Eligibility Requirements document for Part B of the Individuals with Disabilities Education Improvement Act (IDEA 04). The State's initial application for Federal fiscal year (FFY) 2021 funds under Part B of the IDEA is available on the NDDPI website at: FFY 2021 Part B ApplicationND.pdf from Thursday, March 4, 2021 through May 21, 2021. Printed copies of the initial application are also available upon request by calling the Office of Special Education at 701-328-2277. The NDDPI Office of Special Education will hold a public meeting for the purpose of receiving comments on March 16, 2021 from 10:00 a.m. to 2:00 p.m. This public meeting will be held on the 9th floor of the North Dakota State Capitol at 600 E. Boulevard Ave., Bismarck ND 58505-0440. The NDDPI Office of Special Education will accept written comments regarding the initial application during a period of time from March 4, 2021 through May 21, 2021. Written comments are to be submitted to: Gerry Teevens, Director of Special Education
Department of Public Instruction
Office of Special Education
600 E Blvd Ave, Dept 201
Bismarck, ND 58505-0440
Public Law 108-446, Individuals with Disabilities Education Improvement Act (IDEA 04) has recently been amended. The purpose of the Act and Eligibility Requirements document is to assure that children with disabilities and their parents are protected, to assist states in providing for the education of all children with disabilities, and to assess and assure the effectiveness of efforts to educate children with disabilities. By submitting the initial application for Federal fiscal year (FFY) 2021, the NDDPI assures the U.S. Department of Education, that required revisions or additions to State policies and procedures have been made available for public comment.
(March 10, 2021) 2878970

REQUEST FOR PROPOSAL CITY OF FARGO

The City of Fargo is seeking proposals for the purchase of:
• Filters; Oil, Gas, Air, Hydraulic and Transmission
• Lubricating Oil Products
Specifications and any other information desired may be obtained from:
Dan Schaeffer
Inventory Supervisor
402 23 St N
Fargo, ND 58102
Phone (701) 298-6912
Fax (701) 298-6971
E-Mail DSchaeffer@FargoND.gov
All proposals must be received by 2:00 P.M. on Monday, March 22nd, 2021 at the:
City Auditor's Office
City of Fargo
225 4th St N
Fargo, ND
The City of Fargo reserves the right to reject all submittals.

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PUBLIC NOTICE

SECTION 00 1113 - ADVERTISEMENT FOR CONSTRUCTION BIDS
Sealed bids for Electrical Construction for University of North Dakota 2021 Primary Circuit #2 Upgrades, will be received via SPO by the Owner to the attention of Brian Larson, Associate Director of Construction Management; at the University of North Dakota, 3791 Campus Road, Stop #9032, Grand Forks, North Dakota, on the campus of the University of North Dakota, until 2:00 P.M., Local Time, on **Wednesday, March 24, 2021**, at which time the bids will be opened publicly and read aloud. The bid opening will be broadcast via "Zoom" with the following link: <https://und.zoom.us/j/92918646870?pwd=UzY4VUeVa2JkZk4RlRlTXhNb0R3dz09&from=addon>
Conference Call Number: 1 (312) 626-6799
Meeting ID Number: 929-1864-6870
Passcode: 65472
The Scope of Work generally consists of furnishing all labor and materials for 15 kV underground construction and demolition of existing electrical utilities. Major material in the base bid includes 500 feet of multicell duct bank (50 feet by HDD), installing one (1) University furnished pad-mounted replacement switch; relocating one (1) transformer and two (switches); approximately 2,000 feet of 500 kcmil aluminum 15 kV cables in duct with 650 feet of associated grounded conductor; 2,000 feet of 4/0 copper 15 kV cables in duct with associated grounded conductor, and 300' of 1/0 copper 15 kV cables with associated grounded conductor in 100 feet of underground 4" duct. Method of duct bank and conduit installation shall be trench and backfill with horizontal directional drilling (HDD) techniques required under pavement.
All work is to be in accordance with the Bidding Documents which are on file at UND Facilities Building, University of North Dakota, Grand Forks, ND. **Obermiller-Nelson Engineering, Inc.,** Grand Forks, ND, and the following Builders Exchanges.
Grand Forks Builders Exchange, 3311 South Washington, Grand Forks, ND 58201. Phone: (701) 772-7798; Fax: (701) 772-7798.
FM Builders & Traders Exchange 1010 Page Drive, P O Box 10076, Fargo, ND 58106. Phone: (701) 237-6772; Fax: (701) 232-1653.
Complete digital project bidding documents are available at

PUBLIC NOTICE

www.questcdn.com. Digital plan documents may be downloaded by inputting Quest CDN Project 7621654.
Bids shall be submitted through the State Procurement Online System (SPO Online), prior to the time and date for the receipt of bids. Information on how to submit is listed on AIA 701-Instruction to Bidders.
All questions and requests for clarification regarding this solicitation must be addressed to the Procurement Officer. All questions must be submitted via email to the Procurement Officer at S.Hogan@UND.edu. Only questions related to the bid process and simple procedural questions will be answered over the phone.
The Owner will be available for pre-bid inspections on March 16, 2021. Attendance to the pre-bid inspection is not mandatory, but is encouraged. This will be the only time that the site and buildings are available for inspection during bidding. Below are the instructions for accessing the project sites.
To begin the pre-bid walkthrough, all bidders shall meet at the water tower southwest of Starcher Hall, located on Campus Road on the UND Campus, on **March 16, 2021 at 9:00AM**.
Bids will be stipulated sum - unit price form.
Each bid must be accompanied by a separate PDF clearly marked containing the contractor's license and bid security. The bid security must be in a sum equal to five percent of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract, or accept and return the award letter in accordance with the terms of the bid, the bid bond, and any condition of the governing body. Bids shall comply with North Dakota Century Code Chapter 48-01.2 as amended. If a successful bidder does not execute a contract within the time allowed, the bidder's bond shall be forfeited to the governing body and the project awarded to the next lowest responsible bidder. Certified checks, money orders, personal checks, cash, or forms other than a bid bond will not be accepted.
No bidder may withdraw this bid within thirty (30) days after the actual date of the opening thereof. The Bid Bond of the three lowest Bidders for the contract will be retained until the contract has been awarded and executed, but no longer than

PUBLIC NOTICE

thirty (30) days after the date of the Bid.
All Bidders shall hold a valid North Dakota Contractor's License of the proper class for the full amount of the bid as required by North Dakota Law Section 43-07-05 and 43-07-12 and shall enclose a copy of the license or Certificate of Renewal of the license in the same PDF as the Bidder's Bond. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder. No bid will be read or considered which does not fully comply with the above requirements as to bond and licenses, and any deficient bid submitted must be resealed and returned to the bidder immediately.
Bids shall be in accordance with and submitted on the Bid form supplied within the Bid Documents. Failure to do so may result in rejection of the Bid. The Owner reserves the right to reject any and all bids and to waive any irregularities therein, and rebid the project until a satisfactory bid is received. The owner reserves the right to award to the lowest responsible bidder. The Criteria for establishing the lowest responsible bidder include, but is not limited to, bid amount, unit prices, and past performance of the bidder with regard to projects previously completed for the owner by the bidder. Past performance includes but is not limited to workmanship, meeting established schedules, and qualifications of the bidder's key personnel.
The successful Bidder will be required at the time the contract is executed to provide a certificate from and by the office of the State Tax Commissioner showing that all taxes due and owing to the State of North Dakota have been paid, Workers' Compensation Insurance Certificate, Certificate of Insurance to include North Dakota Stop Gap coverage, "Builder's Risk coverage," Company Safety Manual, Performance and Payment Bond and Waiver of Subrogation.
(March 3, 10, 17 & 24, 2021)
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PUBLIC NOTICE

STATE OF NORTH DAKOTA COUNTY OF GRAND FORKS IN DISTRICT COURT IN THE MATTER OF THE PETITION FOR NAME CHANGE OF CLARA MARIA DEMIAN NOTICE OF PETITION FOR NAME CHANGE
PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Grand Forks County, North Dakota, requesting an Order changing the name of Clara Maria Demian to Caius Deckard Cain Harris. Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Clara Maria Demian to Caius Deckard Cain Harris. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.
Dated: March 3rd, 2021
/s/ Clara Maria Demian
55 Carleton Ct Apt 10
Grand Forks, ND 58203
(March 10, 2021) 2878722

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STATE OF NORTH DAKOTA COUNTY OF GRAND FORKS IN DISTRICT COURT IN THE MATTER OF THE PETITION FOR NAME CHANGE OF NIESHA ALLISON OLSON NOTICE OF PETITION FOR NAME CHANGE
PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Grand Forks County, North Dakota, requesting an Order changing the name of Niesha Allison Olson to Niesha Allison Henriksen. Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Niesha Allison Olson to Niesha Allison Henriksen. Any objection to granting this name change must be given in writing to the address listed

PUBLIC NOTICE

below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.
Dated: February 27, 2021
/s/ Niesha Olson
4340 Pioneer Dr. Apt. 206
Grand Forks, ND 58201
(March 10, 2021) 2878296

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Red River Rural Telephone Association Designated Eligible Carrier Expansion Application

Case No. PU-21-88 NOTICE OF OPPORTUNITY FOR HEARING March 3, 2021

On February 17, 2021, Red River Rural Telephone Association (Red River) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase 1 funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that Red River be designated as an ETC by June 7, 2021.
The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
 2. What ETC universal service support area should be designated?
 3. Is designation of the applicant as an ETC in the public interest?
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 12, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(March 10, 2021) 2878967

PUBLIC NOTICE

The vehicle has been impounded by Interstate Towing & Recovery LLC and we are seeking the rightful owner.
Vehicle: 2009 Mitsubishi OUTLANDER
License Plate: 275DGK ND
VIN: JA4MT41XX92010422
Location: 1970 S Columbia Rd Suite 106
Grand Forks, ND 58201
Date of Impound: Thursday, February 4, 2021 2:14 PM
Place of Storage: Interstate Towing 2475 North 42nd Street
Grand Forks, ND 58203
(701) 772-6592
Impounding Authority: Property Manager
Registered Owner: MARY NICOLE LITTLE
612 N 5TH ST
GRAND FORKS, ND 582033286
Lienholder: None
County Impounded: Grand Forks
Owner and/or lienholder has 30 days to claim the vehicle from the date of publication or the towing/storage business or LE agency will be granted legal ownership of the vehicle.
(March 10, 2021) 2878976



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Seeking real-world answers in winter

Region's nasty winter weather is ideal for a California drone company's testing

By Ann Bailey
Grand Forks Herald

HATTON, N.D. – A drone swooped into the Zipline test site in a field near Hatton on a cold early March day. Sensing the winds weren't optimal for a recovery, the craft aborted the approach and circled back around for another attempt.

South San Francisco-based Zipline, a medical supply drone delivery company, doesn't consider that canceled recovery a failure. Instead, the company views it as an opportunity, one that allows it to gather as much information as possible to continue making improvements on its drones.

Zipline, founded in 2014, delivers medical supplies, including blood, pharmaceutical supplies and vaccines in the United States and around the world. "We've delivered over a million doses of vaccines," said Liam O'Connor, Zipline's chief operating officer, noting that the company delivered its first doses of

COVID-19 vaccines to Ghana in early March.

Flying the drones in the real-world winter conditions of wind, snow and cold is why Zipline set up a test site near Hatton, 40 miles southwest of Grand Forks. In addition to testing in a laboratory setting, in which drones are put in ultra-cold chambers and wind chambers, Zipline wanted to test outside in real-world conditions.

"We were looking around the country for a place where the weather was right," O'Connor said. North Dakota's capricious winter weather fits those requirements, he said.

"It is really perfect in terms of testing," O'Connor said. A nine-day North Dakota cold spell in February, when the temperatures stayed below zero, was ideal.

"We really were looking for true, deep cold," O'Connor said. "We're flying as much as we can to gather the data, gather the hours."

Meanwhile, Zipline also chose the site along North Dakota Highway 18 because of its proximity to the Northern Plains UAS Test Site in Grand Forks and the John D. Odegard School of Aerospace Sciences at UND. Both provide sources



Eric Hylden / Forum News Service

Zipline International's Christopher Richez, left, and Mikkel Green demonstrate a launch of a drone at their testing site in a beanfield near Hatton.

of expertise for Zipline, and the UND aerospace program gives the company access to students and graduates trained to work in the drone industry.

Six Zipline employees work at the test site north of Hatton, where site setup began in mid-January and the first test flights were conducted in early February. During tests, autonomous drones – carrying boxes weighing a few pounds, similar to the weight of medical supplies – are launched,

flown around the 200-yard perimeter site and recovered.

Four drones are on site, and about 15 more will be added. The drones fit together in parts that can be exchanged between them. They are stored in a heated tent on the test site, which also includes a launcher and recovery system. A tail hook on the drone catches it as it flies over a tension wire.

Testing the drones in wind, rain and snow – common March weather conditions

in North Dakota – also will be valuable to the company. Besides using the information it gathers during testing to determine how the drones operate under adverse weather conditions, it shares its testing data with the Federal Aviation Administration, O'Connor said.

Zipline is part of BEYOND, a public-private partnership program with the Federal Aviation Administration that was implemented in October 2020. The BEYOND program is looking at the remaining challenges of unmanned aerial systems integration, including Beyond Visual Line of Sight operations, that are repeatable, scalable and economical, emphasizing infrastructure inspection, public operations and package delivery.

Zipline plans to remain at the test site until May and will return in October. The company will continue seasonal drone testing at the Hatton site in 2022.

There's also potential for Zipline to have a permanent presence in North Dakota, he said.

"We're hoping to be part of the North Dakota landscape for quite a while," O'Connor said.

Public Notice Public Notice Advertising Protects Your Right To Know

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Notice of Availability

In accordance with federal regulations, North Dakota State Superintendent of Public Instruction, Kirsten Baesler, has announced that the North Dakota Department of Public Instruction (NDDPI) is making available for review the draft of the State Eligibility Requirements document for Part B of the Individuals with Disabilities Education Improvement Act (IDEA 04). The State's initial application for Federal fiscal year (FFY) 2021 funds under Part B of the IDEA is available on the NDDPI website at: FFY 2021 Part B ApplicationND.pdf from Thursday, March 4, 2021 through May 21, 2021. Printed copies of the initial application are also available upon request by calling the Office of Special Education at 701-328-2277.

The NDDPI Office of Special Education will hold a public meeting for the purpose of receiving comments on March 16, 2021 from 10:00 a.m. to 2:00 p.m. This public meeting will be held on the 9th floor of the North Dakota State Capitol at 600 E. Boulevard Ave., Bismarck ND 58505-0440.

The NDDPI Office of Special Education will accept written comments regarding the initial application during a period of time from March 4, 2021 through May 21, 2021. Written comments are to be submitted to: Gerry Teevens, Director of Special Education, Department of Public Instruction, Office of Special Education, 600 E Blvd Ave, Dept 201, Bismarck, ND 58505-0440. Public Law 108-446, Individuals with Disabilities Education Improvement Act (IDEA 04) has recently been amended. The purpose of the Act and Eligibility Requirements document is to assure that children with disabilities and their parents are protected, to assist states in providing for the education of all children with disabilities, and to assess and assure the effectiveness of efforts to educate children with disabilities. By submitting the initial application for Federal fiscal year (FFY) 2021, the NDDPI assures the U.S. Department of Education, that required revisions or additions to State policies and procedures have been made available for public comment. (March 10, 2021) 2878970

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Red River Rural Telephone Association Designated Eligible Carrier Expansion Application

Case No. PU-21-88
NOTICE OF OPPORTUNITY FOR HEARING
March 3, 2021

On February 17, 2021, Red River Rural Telephone Association (Red River) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that Red River be designated as an ETC by June 7, 2021.

The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 12, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(March 10, 2021) 2878967

PUBLIC NOTICE

STATE OF NORTH DAKOTA COUNTY OF STUTSMAN IN DISTRICT COURT SOUTHEAST JUDICIAL DISTRICT IN THE MATTER OF THE GUARDIANSHIP OF TORY LOADER

Case No. 47-2021-PR-000183
NOTICE OF HEARING ON PETITION FOR GUARDIANSHIP

1. YOU ARE HEREBY NOTIFIED that a Petition for the appointment of a guardian for the above named proposed ward has been filed in the District Court of Stutsman County, North Dakota.

2. YOU ARE HEREBY FURTHER NOTIFIED that the Petition will be heard in the District Courtrooms in the City of Jamestown, North Dakota, on the 12th day of April, 2021, at 11:00 a.m. of that day or at such subsequent time or other place to which said hearing may be adjourned or transferred, at which time and place you may be heard if you wish.

Any interested parties have a right to file a response to the Petition and may also want to contact an attorney to intervene if they object to the Petition. The petitioner and any interested parties intervening have a right to present evidence and to call or cross-examine witnesses.

DATED this 26th day of February, 2021.

DALSTED & RYAN, P.C.
Attorneys for the Petitioner
Post Office Box 1727
Jamestown, ND 58402-1727
(701) 252-6668

BY: LEO A. RYAN - #05420
A member of the firm.
(March 3, 10 & 17, 2021) 2878183

PUBLIC NOTICE

Robert M. Ronayne
Ronayne Law Office, P.C.
24 Fifth Avenue SW
Post Office Box 759
Aberdeen, South Dakota
57402-0759
(605) 225-0100
Bar ID# 08609
rob@ronaynelawoffice.com
Attorney for Personal Representative

Probate No. 47-2021-PR-00022
IN THE DISTRICT COURT OF STUTSMAN COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Marlyn E. Wegenke Deceased
NOTICE TO CREDITORS

Notice is hereby given that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Kevin R. Wegenke, at 1878 McClellan Drive, Huron, South Dakota 57350, Personal Representative of the estate, or filed with the Court.

Dated this 11th day of February, 2021.

/s/ Kevin R. Wegenke
Kevin R. Wegenke
1878 McClellan Drive
Huron, South Dakota 57350
(605) 350-0994

Barb Hill, Clerk of District Court
Stutsman County Courthouse
511 2nd Avenue SE
Jamestown, North Dakota
58401-4210
(701) 252-9042
(March 3, 10 & 17, 2021) 2878249

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In 2020, he replaced the roof gutters at the Glen Ullin Senior Citizens Club.



Ishmael left a gift in his will to the North Dakota Community Foundation. His gift created four community foundations in southwestern North Dakota. These community foundations now award over \$22,000 in grants for projects every year.

His last gift will last forever.

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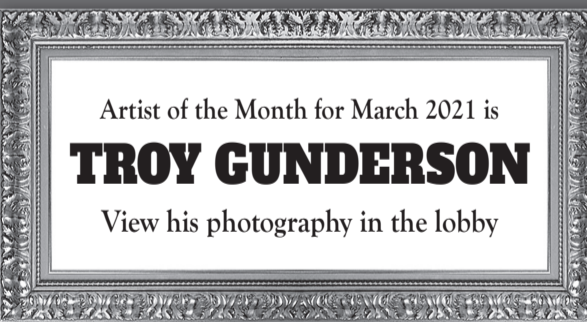
Call Kara Geiger of the North Dakota Community Foundation at 701-222-8349 for a free, confidential conversation about the legacy you would like to leave in your community. We have helped hundreds of North Dakotans, just like Ishmael, structure their own unique charitable-giving plan.

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Unison's Artist's Wall



Artist of the Month for March 2021 is
TROY GUNDERSON

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PUBLIC NOTICES

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STREET IMPROVEMENTS
MOORE PROJECT NO. 21536

General Notice
Owner is requesting Bids for the construction of the project listed above.

Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until March 24, 2021 at 1:00 p.m. local time. Bids will be viewed and read via video/phone conference at 1:30 p.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com. The Project includes the following Work: reconstruction of sanitary sewer mains and services, water mains and services, storm sewer, roadways, driveways, and sidewalks.

Obtaining the Bidding Documents

Digital project bidding documents will be available at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com. You may download the complete set of digital documents for a non-refundable fee of \$40.00 by clicking "eBidDoc"™ Number 7539288 on the website. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in membership registration, downloading and working with this digital project information, and online bid submittal.

The Issuing Office for the Bidding Documents is:
Moore Engineering, Inc.
2080 36th Ave SW, Suite 215,
Minot, ND 58701

Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Tioga, as required by law. A countersignature of a bid bond is not required. If the City of Tioga elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Tioga, and the City of Tioga may award the project to the next lowest responsible bidder. Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. Section 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. Section 43-07-12.

Instructions to Bidders.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. **This Advertisement is issued by:**
Owner: City of Tioga
By: Abby Salinas
Title: Auditor
Date: March 3, 2021
(March 3-10-17, 2021)

ADVERTISEMENT FOR BIDS
COUNTY PROJECTS 2021
County Wide Route Crack Clean and Seal
WARD COUNTY, NORTH DAKOTA

Notice is hereby given that the County Commissioners of the County of Ward, North Dakota, will receive sealed bids for the following project:

ROUTE CRACK CLEAN AND SEAL

will occur on County Roads 8, 10, 12, 12A, 14, 15, 19 and 23. For this project bids will ONLY be received and accepted via the online electronic bid service through QuestCDN.com. **All bids must be submitted by 2:00 P.M., Thursday, March 25th, 2021.** All bids must be submitted, and all work shall be done in full compliance with the approved plans and specifications for road and bridge construction now on file in the Office of the Ward County Engineer. Copies of the plans, specifications and proposal forms may be obtained at the Ward County Highway Department, 200 72nd St SE, Minot, North Dakota, 58701, upon receipt of a non-refundable fee of \$100.00 for each set of documents, or on QuestCDN (#7619717) to Qualified Contractors (registered contractors) with the North Dakota Department of Transportation. The work consists of the following approximate quantities:
County Wide Route Crack Clean and Seal
Crack Clean and Seal, Lbs. 112,427
All bids are to be submitted on the basis of cash payment for the work and materials, electronic bidding, accompanied by a bidder's bond in the amount of five (5) percent of the total bid, executed by the bidder as principal, and by a surety company authorized to do business in the State of North Dakota, as a guarantee that the bidder will do business in the State of North Dakota, as a guarantee that the bidder will enter into a contract for performance of such work in case the contract is awarded to him. All bid security shall comply with Section 111128 and amendments thereto of the North Dakota Century Code. In the event NDCC Section 111128 is deemed not to be applicable as a matter of law, then in the alternative, the Ward County Commission applies its discretionary power to apply NDCC Section 111128 and all bid security shall comply fully.

All bidders must be licensed for the highest amount of their bids, as provided by Section 30705 of the North Dakota Century Code. The Contractor shall give (10) days notice prior to starting any construction work and shall complete the project no later than **September 1, 2021.**

The County Commissioners of Ward County reserve the right to reject any or all bids, to waive any irregularities and to hold bids for a period not to exceed thirty (30) days from the date of opening.
(March 10-17, 2021)

ADVERTISEMENT FOR BIDS
for
FUEL STATION INSTALLATION
WARD COUNTY HWY DEPT
WARD COUNTY, NORTH DAKOTA

Notice is hereby given that the County Commissioners of the County of Ward, North Dakota, will receive sealed bids for the following project:
Fuel Station Installation: The project will consist of installing two fuel tanks, four fuel dispensers, fuel control system, and respective components. For this project bids will ONLY be received and accepted via the online electronic bid service through QuestCDN.com. **All bids must be submitted by 2:00 P.M., March 18th, 2021.** All bids must be submitted, and all work shall be done in full compliance with the plans and specifications provided in this bid package. Copies of the plans, specifications and proposal forms may be obtained at the Ward County Highway Department, 200 72nd St SE Minot, North Dakota, 58701, upon receipt of a non-refundable fee of \$100.00 for each set of documents, or on QuestCDN (#758054) to Qualified Contractors (licensed contractors) with the State of North Dakota. All bids are to be submitted on the basis of cash payment for the work and materials, accompanied by a bidder's bond in the amount of five (5) percent of the total bid, executed by the bidder as principal and by a surety company authorized to do business in the State of North Dakota, as a guarantee that the bidder will do business in the State of North Dakota, as a guarantee that the bidder will enter into a contract for performance of such work in case the contract is awarded to him. All bid security shall comply with Section 11-11-28 and amendments thereto of the North Dakota Century Code. In the event NDCC Section 11-11-28 is deemed not to be applicable as a matter of law, then in the alternative, the Ward County Commission applies its discretionary power to apply NDCC Section 11-11-28 and all bid security shall comply fully.

All bidders must be licensed for the highest amount of their bids, as provided by Section 3-07-05 of the North Dakota Century Code. The Contractor shall give (10) days' notice prior to starting any construction work and shall complete the project no later than **July 15th, 2021.**

The County Commissioners of Ward County reserve the right to reject any or all bids, to waive any irregularities and to hold bids for a period not to exceed thirty (30) days from the date of opening.
(March 3-10, 2021)

Burlington City Council Meeting
Jan 4, 2021

Present: J Kabanuk, R Kremer, S Skees, Z Walker, J Cannon, L Brooks, J Casavant, P Samson, Morgan Glines & K Crabb. Cannon moved to approve Dec. 2020 minutes, Walker second, motion carried. Kremer moved to approve payroll & bills Checks 21785-21816, DD1050-1060 & 2178-2194 total \$84,404.39. Skees second, motion carried. Derik Unhjem appeared asking for clarification of the ordinance regarding security for The Barn @ 52 Pines, Walker motioned to have Attorney Glines research the ordinance, Skees second, motion carried. Walker motioned to replace D Haberlock's fence on her property, Cannon second, motion carried by unanimous vote. Cannon thinks we start looking for a 3rd officer. A special meeting is set for Jan 12 to look at costs. Samson presented the Engineer's report. Cannon moved to approve consolidating the following lots for Jaquelin Ortega-Lot 4A & 4B block 7 Heights Ave, LotsA & 5B block 7 Heights Ave & 6A & 6B block 7 Heights Ave, Walker second, motion carried. Cannon moved to approve renewing 2021 Liquor licenses for Hacienda, Idle Hour & The Barn @ 52 Pines, Kremer second, motion carried. Kremer moved to accept Building permit #893 issued for A Rosenthal, 8763 N Project Rd a roof, Walker second, motion approved. Attorney Glines presented a stipulation agreement for R Schloesser. Kremer moved to have Glines send Schloesser the stipulation agreement. Skees second, motion carried. Respectfully submitted, Lynn Brooks, Auditor
(March 10, 2021)

INVITATION TO BID

The State of North Dakota, acting through the North Dakota Industrial Commission, Oil & Gas Division, invites you to submit a bid for the plugging of the following wells: See <https://www.dmr.nd.gov/oilgas/> for wells included in the package To be considered, the bid must be on the form provided by the Industrial Commission, which must be fully completed in accordance with the accompanying "INSTRUCTIONS TO BIDDERS," and must be received in the Bismarck office of the Industrial Commission, Oil & Gas Division, no later than 3:00 p.m., March 25, 2021. The Commission may reject any and all bids. For additional information or blank bid forms, please go to the North Dakota Industrial Commission, Oil & Gas Division home page, <https://www.dmr.nd.gov/oilgas/> or contact Cody VanderBusch at (701)-328-8020.
(March 6-10, 2021)

Minot Park District Call for Bids
Bid – Forestry One Ton Truck

Notice is hereby given that sealed bids will be received by Jarrod A. Olson, Director of Operations, at the Minot Park District Office, 420 3rd Ave SW, PO Box 538, Minot, ND 58702, until 2pm March 11th, 2021 at which times bids will be opened and read for furnishing to the Board of Park Commissioners. Envelope containing the bid shall be plainly marked on the outside - "**Bid – One Ton Truck**". Copies of Specifications may be obtained from the Park District Office at above address or at www.minotparks.com. The Board of Park Commissioners reserves the right to reject any and all bids, waive any irregularities therein, and to award the contract as they deem to be the best interest of the Minot Park District. Bidders are invited to be present at the above-mentioned time and place for the opening of the bids. Bids will be presented to the Minot Park Board on March 16th at 6:30pm at the Minot Park Board Meeting.

Technical Questions Contact – Troy Regstad – Forestry Technician troyregstad@gmail.com or 701-818-7258
*Delivery will be coordinated with Minot Park District Forestry & Maintenance Department
Jarrod A. Olson
Director of Operations
Minot Park District
jarrod@minotparks.com
(701) 857-4136 Office
(701) 833-7021 Cell
(February 24; March 3-10, 2021)

MINOT RURAL FIRE PROTECTION DISTRICT ANNUAL MEETING

District Fire Hall 400 31st Ave. SW Minot, ND. FRIDAY, MARCH 19, 2021 6PM. Election of Board Members for Burt, Freedom, McKinley and Sundre Townships. Virginia Schumacher, Secretary/Treasurer
(March 10, 2021)

NEWMAN TOWNSHIP NOTICE

Newman Township annual meeting will be held on March 16th, 2021 at 7:00pm in the clerk's home. One supervisor will be elected. All township business will be done at that time. Reorganization meeting to follow election. Sue Lund, Clerk
(March 1-10, 2021)

NOTICE

Evergreen Township annual meeting will be held on Tuesday, March 16th, 2021 at 7:00 p.m. at the Dennis Hanna Farm.
Gayle Hanna, clerk
(March 10-13, 2021)

NOTICE

Margaret Township Annual Meeting
Margaret Township will hold their annual meeting on Tuesday, March 16, 2021 at 7:00 p.m. at the Clerk's home. Items on the agenda include all township business and the election of one road supervisor and clerk/treasurer. Polls will be open from 7:00 p.m. to 8:00 p.m.
(March 3-10, 2021)

NOTICE

Maryland Township Annual Meeting. The Maryland Township annual meeting will be held Tuesday March 16, 2021 at 8 PM at the Urban residence, Treasurer/Clerk. Troy Urban, Clerk
(March 4-10-15, 2021)

Notice of Availability

In accordance with federal regulations, North Dakota State Superintendent of Public Instruction, Kirsten Baessler, has announced that the North Dakota Department of Public Instruction (ND DPI) is making available for review the draft of the State Eligibility Requirements document for Part B of the Individuals with Disabilities Education Improvement Act (IDEA 04). The State's initial application for Federal fiscal year (FFY) 2021 funds under Part B of the IDEA is available on the ND DPI website at: FFY2021PartBApplicationND.pdf from Thursday, March 4, 2021 through May 21, 2021. Printed copies of the initial application are also available upon request by calling the Office of Special Education at 701-328-2277. The ND DPI Office of Special Education will hold a public meeting for the purpose of receiving comments on March 16, 2021 from 10:00 a.m. to 2:00 p.m. This public meeting will be held on the 9th floor of the North Dakota State Capitol at 600 E. Boulevard Ave., Bismarck ND 58505-0440. The ND DPI Office of Special Education will accept written comments regarding the initial application during a period of time from March 4, 2021 through May 21, 2021. Written comments are to be submitted to: Gerry Teevens, Director of Special Education
Department of Public Instruction
Office of Special Education
800 E Blvd Ave Dept 201
Bismarck, ND 58505-0440
Public Law 108-446, Individuals with Disabilities Education Improvement Act (IDEA 04) has recently been amended. The purpose of the Act and Eligibility Requirements document is to assure that children with disabilities and their parents are protected, to assist states in providing for the education of all children with disabilities, and to assess and assure the effectiveness of efforts to educate children with disabilities. By submitting the initial application for Federal fiscal year (FFY) 2021, the ND DPI assures the U.S. Department of Education, that required revisions or additions to State policies and procedures have been made available for public comment.
(March 10, 2021)

NOTICE

Ryder Township's Budget & Annual Meeting will be held March 16, 2021 at 6:30 p.m. for the budget meeting and 7:00 p.m. for the annual meeting, at John Hansen's residence. Election of one supervisor and one clerk/treasurer.
Trent Albert, Clerk
(March 3-10, 2021)

NOTICE Sawyer Township

The Sawyer Township Annual Meeting and Election will be held Tuesday March 16, 2021 at 6:30 PM with the election from 7:00 to 8:00 PM at the Sawyer City Hall in Sawyer. Duane Poynter, Clerk/Treasurer
(March 6-10-13, 2021)

NOTICE TO CREDITORS

51-2021-PR-0044
IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF DONALD J. MCGOWAN, DECEASED.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Melissa Bliss, in care of Thomas Law Firm, 114 South Main Street, P.O. Box 2298, Minot, North Dakota 58702, or filed with the Court. Dated this 17th day of February, 2021.
s/Melissa Bliss
Melissa Bliss
c/o THOMAS LAW FIRM
114 South Main Street
P.O. Box 2298
Minot, North Dakota 58702
(February 24; March 3-10, 2021)

NOTICE TO CREDITORS

Probate No. 51-2021-PR-47
IN THE DISTRICT COURT, STATE OF NORTH DAKOTA, COUNTY OF WARD, NORTH CENTRAL JUDICIAL DISTRICT

In the Matter of the Estate of Roger L. Backes, Deceased.

NOTICE IS HEREBY GIVEN

that Brian Backes has been appointed personal representative of the Estate of Roger L. Backes. All persons having claims against Roger L. Backes are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Brian Backes, personal representative of the estate, at P.O. Box 998, Minot, ND 58702-0998, or filed with the Court. Dated this 5th day of March, 2021.

ORDER TERMINATING PARENTAL RIGHTS (Revised for Publication)

File No. 51-2020-JV-00143
STATE OF NORTH DAKOTA, COUNTY OF WARD, IN JUVENILE COURT, NORTH CENTRAL JUDICIAL DISTRICT

IN THE INTEREST OF J.M., MINOR CHILD

State of North Dakota, Petitioner,
vs.
J.M., child,
Unknown Father
Cody Glander, putative father, Respondents.

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED RESPONDENT CODY GLANDER AND UNKNOWN FATHER.

A petition to Terminate Parental Rights of Cody Glander and Unknown Father was heard by the Court on February 5, 2021. The Respondent parents, Cody Glander, putative father and Unknown Father, did not participate in said hearing. That the Court found based on the file and the testimony and evidence that Cody Glander putative father and Unknown Father, should be forever deprived of all parental rights with reference to J.M.

Based on the foregoing the Court entered an ORDER TO TERMINATE PARENTAL RIGHTS that Cody Glander, putative father and Unknown Father, be and hereby deprived of all parental rights with reference to said child and the relationship of parent and child between the child and the natural mother and natural father is hereby forever terminated. Dated at Minot, North Dakota this 19th day of February, 2021.

BY THE COURT:
s/Connie S. Portscheller
Connie S. Portscheller
Judicial Referee
(February 24; March 3-10, 2021)

PUBLIC NOTICE

The City of Minot is posting this legal notice. The City of Minot is currently pursuing the aid of the United States Air Force Reserve in Vector Control for fiscal year 2020 and 2021. The proposal is for the Department of Defense (Innovative Readiness Training Program) to perform arthropod borne disease control training through the aerial application of pesticides. There is no funding for these operations without the assistance of the USAFR unit. To fulfill the non-competitive requirements of the Department of Defense, this notice is given. Any questions or objections regarding the non-competition process should be made within 14 days of the publication of this legal notice in the Minot Daily News. Send comments in writing to: Dan Jonasson, City of Minot Public Works Director, PO Box 5006, Minot, ND 58702. (February 17-24; March 3-10, 2021)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Red River Rural Telephone Asso-

Designated Eligible Carrier Application

Case No. PU-21-88
NOTICE OF OPPORTUNITY FOR HEARING
March 3, 2021

On February 17, 2021, Red River Rural Telephone Association (Red River) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that Red River be designated as an ETC by June 7, 2021. The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
 2. What ETC universal service support area should be designated?
 3. Is designation of the applicant as an ETC in the public interest?
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 12, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION

Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroskus, Commissioner
(March 10, 2021)

SUMMONS IN A CIVIL ACTION

Civil Action No. 1:21-CV-73
United States District Court for the District of North Dakota

United States of America, Plaintiff,

v.

Darrell W. Schiff; Audrey L. Schiff, a/k/a Audrey Lynn Hoehli; A.R. Audit Services, Inc.; and State of North Dakota, through its Department of Human Services, Child Support Division, Defendants.

To: Above Named Defendant(s)

A lawsuit has been filed against you.

Within 21 days after service of this summons on you (not counting the day you received it) - or 60 days if you are the United States or a United States agency, or an officer or employee of the United States described in Fed. R. Civ. P. 12 (a)(2) or (3) - you must serve on the plaintiff an answer to the attached complaint or a motion under Rule 12 of the Federal Rules of Civil Procedure. The answer or motion must be served on the plaintiff or plaintiff's attorney, whose name and address are:

Tara Vavrosky Iversen
Assistant United States Attorney
655 First Avenue North, Suite 250
Fargo, ND 58102-4932

If you fail to respond, judgment by default will be entered against you for the relief demanded in the complaint. You also must file your answer or motion with the court.

Date: February 8, 2021
Robert Ansley, Clerk of Court
s/Janelle Brunner, Deputy Clerk

This action relates to the foreclosure of a real estate mortgage upon the following real estate situated in the County of Ward, State of North Dakota:

Lot 10 and the S1/2 of Lot 11, Block 1, Original Townsite of the City of Berthold, Ward County, North Dakota
(March 3-10-17, 2021)

2021 Township and City Equalization Meetings

In accordance with North Dakota Century Code (N.D.C.C.) Section 57-02-51. Notice of township and city equalization meetings date, times, and locations.

Township or City	Date	Time	Location
Gasman Twp	Thursday	April 1, 2021	3:00 PM Ward Co Admin Bldg Rm 105/106 701-837-3032
Willis Twp	Thursday	April 1, 2021	3:30 PM Ward Co Admin Bldg Rm 105/106 701-837-3032
Newman Twp	Thursday	April 1, 2021	4:00 PM Ward Co Admin Bldg Rm 105/106 701-837-3032
Greely Twp	Thursday	April 1, 2021	4:30 PM Ward Co Admin Bldg Rm 105/106 701-837-3032
Sawyer Twp	Thursday	April 1, 2021	5:00 PM Ward Co Admin Bldg Rm 105/106 701-837-3032
Brilliant Twp	Thursday	April 1, 2021	5:30 PM Ward Co Admin Bldg Rm 105/106 701-837-3032
New Prairie Twp	Thursday	April 1, 2021	6:00 PM Ward Co Admin Bldg Rm 105/106 701-837-3032
McKinley Twp	Thursday	April 1, 2021	3:00 PM Ward Co Admin Bldg Rm 108 701-837-3033
Burt Twp	Thursday	April 1, 2021	3:30 PM Ward Co Admin Bldg Rm 108 701-837-3033
Eureka Twp	Thursday	April 1, 2021	4:00 PM Ward Co Admin Bldg Rm 108 701-837-3033
Rolling Green Twp	Thursday	April 1, 2021	4:30 PM Ward Co Admin Bldg Rm 108 701-837-3033

Mayland Twp Thursday April 1, 2021 5:00 PM Ward Co Admin Bldg Rm 108 701-837-3033

St Mary's Twp Thursday April 1, 2021 5:30 PM Ward Co Admin Bldg Rm 108 701-837-3033

Nedrose Twp Thursday April 1, 2021 6:00 PM Ward Co Admin Bldg Rm 108 701-837-3033

Des Lacs City Monday, April 5, 2021 5:00 PM Ward Co Commissioner Room (2nd Floor) 701-837-3032

Surrey Twp Monday, April 5, 2021 5:30 PM Ward Co Commissioner Room (2nd Floor) 701-837-3032

Surrey City Monday, April 5, 2021 6:00 PM Ward Co Commissioner Room (2nd Floor) 701-837-3032

Sawyer City Monday, April 5, 2021 6:30 PM Ward Co Commissioner Room (2nd Floor) 701-837-3032

Ryder City Monday, April 5, 2021 7:30 PM Ward Co Commissioner Room (2nd Floor) 701-837-3032

Hiddenwood Twp Tuesday, April 6, 2021 3:00 PM Ward Co Admin Bldg Rm 108 701-837-3032

Lund Twp Tuesday, April 6, 2021 3:30 PM Ward Co Admin Bldg Rm 108 701-837-3032

LintonTwp Tuesday, April 6, 2021 4:00 PM Ward Co Admin Bldg Rm 108 701-837-3032

Orlien Twp Tuesday, April 6, 2021 4:30 PM Ward Co Admin Bldg Rm 108 701-837-3032

Makoti City Tuesday, April 6, 2021 5:00 PM Ward Co Admin Bldg Rm 108 701-837-3032

Vang Twp Tuesday, April 6, 2021 5:30 PM Ward Co Admin Bldg Rm 108 701-837-3032

Ryder Twp Tuesday, April 6, 2021 6:00 PM Ward Co Admin Bldg Rm 108 701-837-3032

Anna Twp Tuesday, April 6, 2021 6:30 PM Ward Co Admin Bldg Rm 108 701-837-3032

Ree Twp Tuesday, April 6, 2021 7:30 PM Ward Co Admin Bldg Rm 108 701-837-3032

Elmdale Twp Tuesday, April 6, 2021 3:00 PM Ward Co Admin Bldg Rm 105/106 701-837-3033

Kenmare Twp Tuesday, April 6, 2021 3:30 PM Ward Co Admin Bldg Rm 105/106 701-837-3033

Sauk Prairie Twp Tuesday, April 6, 2021 4:00 PM Ward Co Admin Bldg Rm 105/106 701-837-3033

Denmark Twp Tuesday, April 6, 2021 4:30 PM Ward Co Admin Bldg Rm 105/106 701-837-3033

Spencer Twp Tuesday,

Red

From 1 complexion, and wore no overcoat.

"After keeping their victims against the wall for twenty minutes with their hands extended above their heads, the hold ups ran for two freight trains which were standing in the yards, and about to leave, and boarded them. No trace of them has been found since that time."

In November 1912, the Fargo Forum and Valley City Times-Record covered the progress in the capture of George "Red" Hudson, the headline "Alleged Holdup Leader Caught."

In the case of the Carington Soo holdup, Hudson pled not guilty when arraigned before Judge Moe in November, but police continued their search, with the hunch that he was potentially involved in a number of crimes across the state. When Hudson appeared to plead not guilty, newspapers described him as a man about 35 years old and well-dressed, seemingly calm and collected during the hearing.

Articles also noted that "Red" Hudson wasn't talking to officers or cooperating in any way. Because they couldn't get information from their suspect, officials from Barnes County and Foster County went to the state penitentiary in December 1912 to interview a man serving time for his role in the Carington Depot holdup. George Yakel (spelled various ways in newspaper reports, though Yakel is the most common: Jakel, Yackle, Yackel)—along with gang member James Ryan—had pled guilty to the murder of Ernest Howard. Howard was a criminal known to Valley City officials for earlier run-ins, and he was a member of the group which perpetrated the hold-up at the Carington Depot. Yakel confessed to accidentally shooting and killing him

in the excitement of the crime. Officials hoped Yakel would give them the information they needed to connect "Red" to the crimes they were investigating. It's not clear what came of that meeting of officials with Yakel. On that same day, the District Court held a day of testimony in the case against Hudson for the Valley City Depot holdup. The only man who appeared as a witness was J.D. Beck, the Soo agent held up at the North Valley city station in November. The TR reported that "Hudson refused to go on the stand in his own defense."

It's unclear, looking at newspaper archives from the state of North Dakota from that point forward, what happened with George "Red" Hud-

son—whether or not he was charged and/or convicted of the crimes which officials suspected him in. Whatever his future held after his time in Valley City lockup, his crimes and those of others like him left a lasting mark on the memory of the west.

As men and women on horseback take to the grounds of the North Dakota Winter Show this week, it'll feel a bit like getting a glimpse at the country's days long past (without duels at high noon and outlaws riding through town in the middle of the night—phew). You can join in the event observing the value of our rural, country roots and celebrating the ag industry at the ND Winter Show here in Valley City, March 10-14.

ACROSS

1 Beloved
5 Pen tip
8 Bar fight souvenir
12 "Suffice — say ..."
13 Tempe sch.
14 Actor Cronyn
15 On "E"
17 Mimicked
18 Wash off
19 Marsh birds
21 Eye drop
24 Dict. info
25 Promises
28 Set down
30 NFL's Jaguars, on scoreboards
33 Carte lead-in
34 Rosy-cheeked
35 Mine yield
36 Danson of "The Good Place"
37 Human rights lawyer Clooney

DOWN

1 French perfume brand
2 Needle case
3 Envelope abbr.
4 Perches
5 Pester
6 "Patience — virtue"
7 Obama predecessor
8 Stock unit
9 Nickname for "coffee"
10 Prayer ender
11 Cincinnati team
16 Service charge

20 Vortex
22 Reunion attendee
23 Doppler device
25 Cistern
26 Flamenco cheer
27 Sticky clump on a shoe bottom
29 Not busy
31 Illustrations
32 Ballot markings
34 Huck's transport
38 Repress
40 Pugilist's weapons
42 — cone
43 Alpha follower
44 Part of Q.E.D.
45 Remain
47 Pitcher
48 Abel's brother
49 Celtic tongue
52 Dos Passos trilogy
53 Opening

Solution time: 23 mins.

B	O	S	C	T	I	E	G	A	L	T	
O	S	L	O	A	N	N	A	S	I	A	
T	U	R	N	B	L	A	D	Z	E	S	T
		V	I	C	O	P	I	A	T	E	
B	I	P	O	D	A	R	O	N			
O	K	A	Y	I	M	S	O	G	L	A	D
T	E	L	E	M	E	R	O	V	A		
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		A	R	U	N	B	O	T	C	H	
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P	O	L	O	I	R	O	N	C	L	A	D
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C	A	N	S	N	E	D	T	U	E	S	

Yesterday's answer 3-10

1	2	3	4	5	6	7	8	9	10	11	
12				13				14			
15				16				17			
18						19	20				
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50				51	52	53					
54				55				56			
57				58				59			

BLONDIE

WHY DID MY PROPERTY TAXES GO UP?
WELL, YOU MADE HOME IMPROVEMENTS THIS PAST YEAR.
SO WE HAD TO RAISE YOUR TAXES.
HEY, KEEP UP THE GREAT WORK!

BEETLE BAILEY

YOU'RE ALWAYS TALKING ABOUT GETTING MARRIED.
DON'T YOU WANT TO GET MARRIED?
ACTUALLY, I'D LIKE TO JUST SKIP TO BEING A RICH DIVORCEE.

BABY BLUES

YOU COULDN'T HIT A BEACH BALL, BATTER!
YOU THROW LIKE MY GRANDMA! CINDERELLA GETS TO THE BALL FASTER THAN YOU!
YOU CAN STOP HECKLING HIM, ZOE. THE GAME'S OVER.
I DIDN'T WANT TO WASTE THESE.

ZITS

FIXING A FLAT?
EMPTYING THE TRASH.

HAGAR

WILL YOUR MOTHER EVER ACCEPT ME AS I AM?
I DON'T KNOW, BUT SHE'S HERE TO GIVE YOU A BIRTHDAY GIFT!
IT'S A SHAVING KIT!

PUBLIC NOTICE

PUBLIC INPUT MEETING

WHY?

To discuss the proposed road reconstruction project along 6th Street Northwest, from 5th Avenue Northwest to Central Avenue North, in Valley City, North Dakota. The proposed project would consist of roadway reconstruction, including hot mix asphalt surfacing; curb and gutter; sidewalk and Americans with Disability Act improvements; decorative lighting; and storm sewer, water main, and sanitary sewer improvements.

WHEN?

March 25, 2021
Formal Presentation 5:15 p.m.
Open House: 5:00 p.m. to 7:00 p.m.

WHERE?

Hi-Line Activity Center (HAC)
493 Central Ave N, Valley City, North Dakota

OPEN HOUSE CONDUCTED BY

City of Valley City, KLJ Engineering, and Moore Engineering

This meeting is designed to allow for public input which is required for compliance with the National Environmental Policy Act of 1970 and National Historic Preservation Act of 1966.

Representatives from the City of Valley City, KLJ Engineering, and Moore Engineering will be on hand to answer your questions and discuss your concerns.

WRITTEN STATEMENTS or comments about this project must be mailed by April 9, 2021, to:

Chad Petersen, P.E.
KLJ Project Manager
1010 4th Avenue Southwest
Valley City, North Dakota 58072

or
ValleyCity6thStreetNW@kljeng.com

Note "Public Input Meeting" in email subject heading.

The City of Valley City will consider every request for reasonable accommodation to provide:

- an accessible meeting facility or other accommodation for people with disabilities,
- language interpretation for people with limited English proficiency (LEP), and
- translations of written material necessary to access NDDOT programs and information.

Appropriate provisions will be considered when the Department is notified at least 10 days prior to the meeting date or the date the written material translation is needed.

To request accommodations, contact Gwen Crawford, City Administrator, at 701-845-8120 or gorcawfor@valleycity.us. TTY users may use Relay North Dakota 711 or 1-800-366-6888.

(March 10, 2021)

Notice of Availability

In accordance with federal regulations, North Dakota State Superintendent of Public Instruction, Kirsten Baesler, has announced that the North Dakota Department of Public Instruction (NDDPI) is making available for review the draft of the State Eligibility Requirements document for Part B of the Individuals with Disabilities Education Improvement Act (IDEA 04). The State's initial application for Federal fiscal year (FFY) 2021 funds under Part B of the IDEA is available on the NDDPI website at: FFY 2021 Part B ApplicationND.pdf from Thursday, March 4, 2021 through May 21, 2021. Printed copies of the initial application are also available upon request by calling the Office of Special Education at 701-328-2277. The NDDPI Office of Special Education will hold a public meeting for the purpose of receiving comments on March 16, 2021 from 10:00 a.m. to 2:00 p.m. This public meeting will be held on the 9th floor of the North Dakota State Capitol at 600 E. Boulevard Ave., Bismarck ND 58505-0440.

The NDDPI Office of Special Education will accept written comments regarding the initial application during a period of time from March 4, 2021 through May 21, 2021. Written comments are to be submitted to: Gerry Teevens, Director of Special Education
Department of Public Instruction
Office of Special Education
600 E Blvd Ave, Dept 201
Bismarck, ND 58505-0440

Public Law 108-446, Individuals with Disabilities Education Improvement Act (IDEA 04) has recently been amended. The purpose of the Act and Eligibility Requirements document is to assure that children with disabilities and their parents are protected, to assist states in providing for the education of all children with disabilities, and to assess and assure the effectiveness of efforts to educate children with disabilities.

By submitting the initial application for Federal fiscal year (FFY) 2021, the NDDPI assures the U.S. Department of Education, that required revisions or additions to State policies and procedures have been made available for public comment.

(March 10, 2021)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Red River Rural Telephone Association Designated Eligible Carrier Expansion Application

Case No. PU-21-88
NOTICE OF OPPORTUNITY FOR HEARING

March 3, 2021
On February 17, 2021, Red River Rural Telephone Association (Red River) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that Red River be designated as an ETC by June 7, 2021. The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 12, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroschak, Commissioner

(March 10, 2021)

Invitation for Bids
Sealed bids will be received until 1 PM on March 22nd, 2021 for one year's supply of noxious weed chemicals for the Barnes County Weed Board. The following chemicals are specified:

- 360 gallons of Tordon 22K in 2 X 2 1/2
 - 180 gallons of 24D Amine in 2 X 2 1/2 with aquatic label
 - 180 gallons of Rodeo or generic equivalent in 2 X 2 1/2
 - 50 gallons MSO surfactant in 2 X 2 1/2
 - 20 gallons Milestone in quarts
 - 50 gallons Milestone in 2x2 1/2
 - 30 gallons E-2 in 2x2 1/2
 - 360 gallons Freelex in 2x 2 1/2
- Prices quoted to be FOB to Barnes County Weed Board, by May 8th, 2021.

The Barnes County Weed Board reserves the right to reject any or all bids or portions thereof and to waive any informalities therein. Mail sealed bids to Barnes County Weed Board, 1525 12th St NW, Valley City, ND 58072.

(March 9, 10, 11, 2021)

Notice to Competitors of Hearing on Application For Property Tax Incentives

Notice is hereby given that the Board of City Commissioners of Valley City, North Dakota, will meet at 5:00 p.m. April 6, 2021 by Zoom. Members of the public are not permitted in the Commission Chambers due to COVID-19 and as allowed in ND Executive Order 2020-16. For instructions on attending the meeting by Zoom, contact Brandy Johnson at 701.845.8125 or at brandy.johnson@valleycity.us. This meeting is to consider the application of Trademark Tooling LLC for property tax relief on the project which the applicant will use in the operation of:
Retail gun sales, Repair Welding and Watch Repair.
At the following location:
1021 14th St SW, Valley City, ND 58072
With the legal description of:
63-443-0010 Lot 9A Replat of Lot 9 South Valley Addition, Valley City, Barnes County, North Dakota.

Any competitor of that applicant may appear and be heard by the Valley City Board of City Commissioners at the time and place designated herein. A competitor may provide written comments to the governing body before the scheduled hearing. This notice is given by the above-named applicant pursuant to the provisions of North Dakota Century Code § 40-57.1-03

(February 26 and March 10, 2021)

Kathryn City Council Meeting Minutes March 1, 2021

I. Call to order
Mayor DelRay Trzpcu called to order the regular meeting of the Kathryn City Council at 7:00P.M. on March 1, 2021 at the Kathryn Community Center.

II. Roll Call
City Auditor, Wendy Torres conducted a roll call. The following persons were present: DelRay Trzpcu (Mayor), Ron Kruger (CM), Jeff Hoover (CM), Wendy Torres.

III. Approval of minutes from last meeting
City Auditor, Wendy Torres presented the minutes from the last meeting. Jeff motioned to approve the minutes; Ron seconded the motion; the motion was carried.

IV. Open issues
V. New business
a) Ron motioned to pay bills; Jeff seconded; the motion was carried.
b) Eric Nelson approached the council and spoke of mitigation planning for Barnes County and updates per FEMA. He suggested the City participates for future reference and eligibility for funding in times of crisis.
c) The council discussed the Tax Equalization meeting held in April. They decided to hold the meeting via phone call held at the Kathryn Community Center.
d) Ron motioned to adjourn the meeting. Jeff seconded; the meeting was adjourned.

VI. Bills Paid in February
a) Barnes Rural Water District: \$53.26
b) Otter Tail Power Company: \$438.47
c) Valley City Times-Record: \$48.96
d) City View Fuel: \$48.31
e) Menards: \$1628.41
f) City Labor: \$369.40

VII. Delinquent Accounts
Chad Hejmanek- \$310.27
Ken Hunte & Katrin Grosz- \$203.24
Laurel Neurauter- \$333.51

VIII. Adjournment
Mayor DelRay Trzpcu adjourned the meeting at 8:19P.M. Minutes submitted by: Wendy Torres (City Auditor).
Next meeting scheduled: 7:00P.M. on Monday, April 5, 2021

(March 10, 2021)

SECTION 00100 ADVERTISEMENT FOR BIDS TENNIS COURTS RECONSTRUCTION VALLEY CITY PARKS AND RECREATION

VALLEY CITY, NORTH DAKOTA
Sealed bids will be received by the Valley City Parks and Recreation, at the office of the Valley City Parks and Recreation, Gaukler Family Wellness Center, 733 8th Ave. SW, Valley City, ND 58072, until 1:30PM CT, March 17th, 2021, at which time they will be publicly opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of TENNIS COURTS RECONSTRUCTION and incidental items in and for said Valley City Parks and Recreation, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of the KLJ Engineering LLC, Valley City, ND. Bids shall be upon cash payment of the following estimated quantities and types of work:

Removal of existing concrete surface, net systems, chain link fence, and trees. Cast-in-place concrete sidewalk, curb and gutter, and retaining walls. Post-tension concrete tennis courts and acrylic sport court surfacing. Tennis net system, electrical relocations, shed relocation, vinyl coated chain link fence, concrete landscape curb, rock landscape mulch, rip-rap, and associated items. The contract documents are on file and may be examined at the following:

Valley City Parks and Recreation
Gaukler Family Wellness Center
733 8th Avenue SW
Valley City, North Dakota 58072
Complete digital project bidding documents are available at www.kljeng.com "Projects for Bid" or www.questcdn.com. You may download the digital plan documents for \$23.00 by inputting Quest project # 7602311 on the website's Project Search page. Please contact Quest-CDN at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

Optional paper sets of 11"x17" Plans and an 8.5"x11" Project Manual are also available for a non-refundable price of \$75 per set for each project (unit) at KLJ Engineering, LLC, 1010 4th Ave SW, Valley City, ND 58072. Please contact us at 701-845-4980 if you have any questions.

All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five per cent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful bidder does not execute a contract within ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder. All bidders must be licensed for the full amount of the bid as required by Section 43-07-05 and 43-07-12 of the North Dakota Century Code.

The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract. Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract will be awarded for the work.

All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:

1. The work covered by the bidder
2. The name of the bidder
3. Separate envelope containing bid bond and a copy of North Dakota Contractor's License or certificate of renewal.
4. Acknowledgement of the Addenda. No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses and any deficient Bid submitted will be resealed and returned to the Bidder immediately.

The work on the improvement will be completed by August 21, 2021. The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed 30 days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.

Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of \$1,100.00 per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages.

Dated this 22nd day of February, 2021

VALLEY CITY PARKS AND RECREATION VALLEY CITY, NORTH DAKOTA
/s/ Tyler Jacobson
Director - Valley City Parks and Recreation

(February 24, March 3, March 10, 2021)

Whitney M. Irish (#07240)
wirish@vogellaw.com
VOGEL LAW FIRM
218 NP Avenue
PO Box 1389
Fargo, ND 58107-1389
Telephone: 701.237.6983
Attorneys for Personal Representative

Court File No. 02-2021-PR-00015
IN THE DISTRICT COURT OF BARNES COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Clifford D. Stewart, Deceased.

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said Decedent are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Whitney M. Irish, Vogel Law Firm, 218 NP Avenue, PO Box 1389, Fargo, ND 58107-1389, Todd J. Stewart, 729 11th Avenue W, West Fargo, ND 58078, as Personal Representative of the Estate, or filed with the Court. Dated this 4th day of March, 2021.
/s/ Todd J. Stewart
Todd J. Stewart, Personal Representative

(March 10, 17, 24, 2021)

21032 PPO

YOUR NEWS

SAFE ROUTES: Project cost ballooned after discovery it needs engineering due to federal grant

CONTINUED FROM PAGE 1

Crocker said. The project is part of a national initiative to create opportunities for students to walk or bike to school. Committee President Shawn Roberts said Safe Routes to School has been around longer than she's been on the committee, but she has seen the city involved and supportive in every step of the way. "You don't go through 10 years of work to say, 'OK, this isn't something that's going to be done,'" Roberts said.

In December 2020, the Breckenridge City Council approved the engineering proposal from Utleig Engineering, but they had no notion at that time of how much the cost estimate from them would be, Crocker said.

When the city applied for the \$225,000 grant in January 2019, they needed a rough cost, city Administrator Renae Smith said.

Crocker and Joel Holstad, former codes and building official for the city of Breckenridge, calculated a cost under the presumption they could keep the project management internal. They expected some contracting expenses for construction work, but they would oversee the engineering, he said.

They landed on \$421,961, Smith said. "The city received another grant for \$56,250,

bringing the grant funds to \$281,250. After factoring in the grant money, the project was slated to cost the city around \$141,000 with Holstad and Crocker at the helm. The city then allocated \$100,000 from its capital outlay fund toward the project in 2018, bringing the projected cost down to around \$41,000.

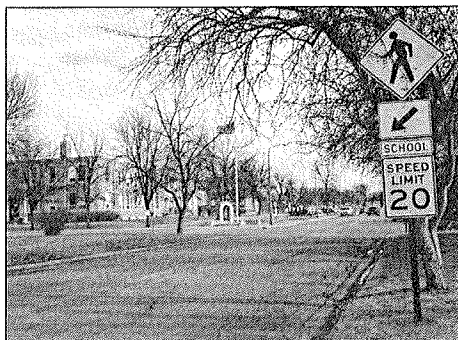
"Well, then it came out that since these are state and federal dollars, it has to be engineered," Crocker said.

At the time they were calculating a rough estimate cost, no one had "read the fine print" about needing to contract the engineering work, Crocker said. The substantially higher cost is partial due to contracting with an outside agency and partially due to the changes to the original plan they made in October 2020 to accommodate Breckenridge citizens who live along the affected roads, Crocker said.

With the new numbers from Utleig Engineers Inc, Crocker said he does not foresee the city council being in support of the project as is.

"If we want to continue to push this forward, it would be upon us to come up with alternatives to the proposed plan and look at cost savings," Crocker said.

Crocker and Roberts decided further discussion and planning



ALORA ANDERSON - DAILY NEWS

The Safe Routes to School subcommittee will discuss cutting the scale of the project, like eliminating sidewalks on Beede Avenue and Douglas Avenue, or perhaps limiting the project to just Hall Avenue in Breckenridge, Minnesota.

should be deferred to the subcommittee dedicated to the Safe Routes to School project. Crocker said they can discuss cutting the scale of the project, like eliminating sidewalks on Beede Avenue and Douglas Avenue, or perhaps limiting the project to just Hall Avenue.

"The main thing was getting access around the elementary and middle school, so people can get from the side streets onto that ... as well as a safe route between the two schools," Roberts said.

The grant amount is locked in and will not decrease, Smith said.

The city received the maximum amount of funding based on their rough cost estimate.

However, if the new plan deviates too far from the original intent and scope of the project, they could risk losing the whole grant, Crocker said. The grant money is also contingent upon the city finishing the project by 2022, but Crocker thinks the timeline is feasible since construction would only take a month or two.

In the coming weeks and months, the subcommittee will need to come up with a new, reduced plan, hand it over

FINANCE:

Committee recommends moving forward with housing investment

CONTINUED FROM PAGE 2

"Grant applications seeking funding for accessibility improvements, life safety features and essential structural components will receive priority consideration," according to the proposal.

In the event of a large project involving a historic or severely dilapidated property, there may be special consideration for a grant larger than \$50,000. However, a request for special consideration should be included in the preliminary project evaluation.

Do it yourself projects would not be eligible for grant funding. Councilwoman at-large Kenata Fobb was absent from Monday's meeting.

The next city council meeting is scheduled for 5 p.m. Monday, March 15 at Wahpeton City Hall.



SPORTSWOMEN: Warriors in the Wing hunt Sept. 11-12

CONTINUED FROM PAGE 1

two groups and took them into the field. Our dog power was provided by the North American Varsatile Hunting Dog Association," Carlson said.

The Roundup was successful, with each woman reaching her limit for hunted birds. Following the hunt, an Annie Oakley shootout was held to help determine an unofficial winner.

"One gal had a 100 percent success rate," Carlson said. "She didn't miss a single shot. Another only missed one. That's why we had the shootout, in fact. We had some donations from Schools, which we were able to give away for grand prizes."

In addition to providing fun and confidence-building events like the Ladies Roundup are important in honing for honing a woman's skills and expertise.

"I want to give them enough information that they can take from this event, go on and go forward and have confidence in hunting on their own. We want to

give women the chance," Carlson said.

The Ladies Roundup is a free event and Carlson plans to hold it annually. Participants are required to have their hunter's safety in good standing and a hunter's license for the state of North Dakota.

"A lot of the women are people I've developed friendships with along the way," Carlson said. "We've got stories to share and we want to develop the relationships with them."

The first annual Warriors on the Wing hunt is scheduled for the weekend of Sept. 11, 2021. Held in support of veterans, Warriors on the Wing will be a collaboration among the Red River Area Sportsmen's Club, Cass County Wildlife Club and Hometown Hero Outdoors. It's scheduled to be held at Stiklestad Lodge, Fort Ransom, North Dakota.

"We're able to hunt on their land any time of year, minus during breeding and chick seasons. This will be a two-day event starting on the anniversary of 9/11. We want to have an honor-

able event, something respectful and healing," Carlson said.

Warriors on the Wing is expected to be available to at least 12 hunters. Carlson anticipates it being an event where veterans can get together, feel comfortable with one another and create bonds.

"We want to help form strong connections. This will also be a free event, completely free," she said.

The late SFC. Michelle Grecco, who lost her life to suicide in July 2020, was one of Carlson's best friends. At the time of her death, Grecco had just retired from the United States Army.

"Our goal was to get her involved in the outdoors, in hunting," Carlson said. "Her passing brought me into this."

PUBLIC NOTICE

WILSON COUNTY COMMISSION TO APPOINT MANAGER
Wilson County will appoint a manager to the Role of Elbow Watershed District at a special meeting being held at 8:00 A.M. on March 30, 2021 meeting. Interested persons residing in any portion of the watershed district within Wilson County may submit an application to the Wilson County Commission for consideration. Submit the application to the County Auditor's Office at P.O. Box 400, Breckenridge, MN 56520 by March 25, 2021.
Legal No. 80569 - Published Tuesday, March 11, 2021

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Red River Rural Telephone Association
Designated Eligible Carrier Expansion Application

Case No. PU-21-88
NOTICE OF OPPORTUNITY FOR HEARING

On February 12, 2021, Red River Rural Telephone Association filed a hearing notice. If a non-affected local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota. The FCC requires that Red River be designated as an ETC by June 7, 2021.

The issues to be considered in this hearing are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(a) for designation as an ETC eligible to receive federal universal service funding?
2. What other relevant evidence support area should be considered?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request indicating their interest in the proceeding and the reasons for requesting a hearing must be received by April 15, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or by email: public@nd.gov. 1-800-688-8877. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
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Julie Fedorovich, Commissioner
Brian Krollius, Commissioner

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Williston Herald
14 W. 4th St.
Williston ND 58801
701-572-2165

A9

Wednesday,
March 10, 2021

CONTACT US
(701) 572-2165

classified@willistonherald.com

Help Wanted



Herc-U-Lift is looking for a Field Mechanic!!

The Position is Mon-Fri, 9-10 hrs/day with additional overtime available. Applicant would perform the repairs of both heavy and light industrial equipment such as fork lifts, tractors lifts and trackmobiles.

A clean driving record is required. Competitive compensation and benefit package.

Apply in person at Herc-U-Lift 14-74th St. E. Williston or call (701)572-4660 for additional info.



Mayo Construction Company, an employee-owned, North Dakota company is seeking Equipment Operators, Mechanics/Service men, and Drivers for their 2021 paving season. Drivers are required to have a valid Class A CDL and previous driving experience. Mechanics must have mechanical background. Equipment Operators must have previous experience with asphalt paving and/or operating large equipment. Season runs May through mid-November. Must have reliable transportation and ability to travel for work in all parts of ND.

Housing is the responsibility of the employee. Must pass a pre-employment drug test. Competitive pay and benefits package are available to those who qualify. To apply, please visit our website: <http://www.mayoconst.com>. Call 701.265.8438 with questions. EOE.



YARD STAFF

Ritchie Bros Auctioneers is looking for PT of FT yard help in Williston, ND. Pay DOE. Applicants must have prior truck and/or equipment knowledge. Email resume to jbettencourt@ritchiebros.com or call Jesse 701-690-2296.

Autos/Parts For Sale

New and Used Tires for sale. Magrum Motors 701-572-0114
Windshields for most makes and models. Installation available. Magrum Motors 572-0114.

PICK-UP FOR SALE

1999 Dodge Ram 2500 Cummins Deisel Well taken care of. 204,000 Miles

\$95,000 O.B.O

Call: 218-513-6175 for more info.

Wanted to Buy: Real Estate

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for R.E.H. Sales

Farm/Ranch - Equipment & Supplies

Wanted Dead or Alive Tractors, Balers, Discs, etc. We buy, sell, and find all types of Farm equipment. Call Matt 435-994-7980

Horses

HORSE BUYER

Horse Buyer at Sitting Bull Livestock in Williston on Friday, March 12th at 8am - 4pm. Buying all horses; good, bad, ugly or pretty! Top dollar paid on the spot! Special interest in Riding Horses! Call: 612-839-9568

Legal

Public Notice
StarQuest Auctions
Storage/Resales on March 17th @ 12pm - March 24th @ 12pm
J113 - Maria Hall - Boxes, beds, minifridge, patio furniture, E101 - Kevin Swinson - Furniture, totes, shovels, tools
I117 - Michael Bos - Tools, furniture, totes, DVDs, electronics
C135 - Christopher Barrett - Beds, tools, table, TV, furniture
K167 - Paula Allen - Blinds, RV interior parts
RV15 - Paula Allen - Bumper pull trailer
J170 - Sheila Gieske - Luggage, boxes, arts & crafts, jewelry boxes
B135 - Tyler Stafford - Furniture, toys, totes, electronics
Legal #37371 - Published March 10, & 17, 2021

Public Notice
TRUAX TOWNSHIP ANNUAL MEETING
Truax Township's annual meeting is scheduled for Tuesday, March 16, 2021, at 6:30 PM at the LeRoy Bares residence, 4742 11th Rd NW, Lot 410, Epping, ND 58843
Marina Bares, Clerk
Legal #371250 - Published March 3 & 10, 2021

Public Notice
Hebron Township Annual Meeting
Tuesday, March 16, 2021 at 7:00 p.m. West Prairie Church
Legal #373969 - Published March 3, & 10, 2021

CLASSIFIED

WANTED DEAD OR ALIVE

Legal

Public Notice
Peter H. Furuseth
Furuseth Olson & Evert, PC
PO Box 417 - 107 Main Street
Williston ND 58802-0417
(701) 774-0005
ID No. 04160
pete@furusethlaw.com
Attorney for the Personal Representative
Probate No. 53-2021-PR-00019

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Alice L. Labonite, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this Notice or said claims will be forever barred. Claims either be presented to Scott Mathews, Personal Representative of the Estate, at c/o Furuseth Olson & Evert, PC, PO Box 417, Williston, North Dakota 58802-0417, or filed with the Court.

Dated this 9th day of February, 2021.

/s/Scott Mathews
Scott Mathews
c/o Furuseth Olson & Evert, PC
PO Box 417
Williston ND 58802-0417
Legal #372451 - Published February 24, March 3, & 10, 2021

Public Notice
Taylor D. Olson
Furuseth Olson & Evert, PC
PO Box 417 - 107 Main Street
Williston ND 58802-0417
(701) 774-0005
ID No. 06963
taylor@furusethlaw.com
Attorneys for the Personal Representative
Probate No. 53-2021-PR-00011

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Todd Gaudreau, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Terry Gaudreau, Personal Representative of the estate, at c/o Furuseth Olson & Evert, PC, PO Box 417, Williston, North Dakota 58802-0417, or filed with the Court.

Dated this 5th day of January, 2021.

/s/Terry Gaudreau
Terry Gaudreau
Personal Representative
c/o Furuseth Olson & Evert, PC
PO Box 417
Williston ND 58802-0417
Legal #375211 - Published March 3, 10, & 17, 2021

Public Notice
Probate No. 53-2021-PR-00045

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of CORRINE MARGARET DEWATER, deceased

NOTICE OF HEARING PETITION FOR APPLICATION FOR FORMAL PROBATE AND APPOINTMENT OF PERSONAL REPRESENTATIVE IN INTESTACY AND TO ESTABLISH SUCCESSION OF PROPERTY

NOTICE IS HEREBY GIVEN that Diana Parask has filed herein an Application for Formal Probate and Appointment of Personal Representative in Intestacy and to Establish Succession of Property. Hearing has been set upon said petition on the 23rd day of March, 2021, at 4:30 o'clock P.M., Central Time at the Courtroom of the above named Court in the City of Williston, County of Williams, State of North Dakota.

Dated this 23rd day of February, 2021.

/s/ Jordan L. Selinger
Jordan L. Selinger
Attorney for Applicant
P. O. Box 1173
Dickinson, ND 58602-1173
jordanselinger@ndsupernet.com
(L.D. # 08454)
Legal #374787 - Published March 3, 10, & 17, 2021

Public Notice
STRANDAHL TOWNSHIP ANNUAL MEETING

The Strandahl Township annual meeting and election will be held at 7pm on Tuesday March 16, 2021 at the Robert Arnsen residence. There will be an election for the following position: (1) Supervisor for a 3 year term
Legal #372449 - Published March 3, & 10, 2021

Public Notice
Barr Butte Township Annual Meeting
March 16th at 7 pm
8236 149th Ave NW
Tom Ernander, Clerk
Legal #371249 - Published March 3 & 10, 2021

Public Notice
American Legion Post 37
Executive Board Election
7:30pm - Wednesday, March 10, 2021 at the Legion
Legal #376993 - Published March 7, & 10, 2021

Legal

Public Notice
IN THE DISTRICT COURT OF THE NORTHWEST JUDICIAL DISTRICT COUNTY OF WILLIAMS STATE OF NORTH DAKOTA

Jennifer A. Gjoivg, #07220
GJOIVG LAW PLLC
PO Box 4405
Williston, ND 58802-4405
(701) 580-3701
jennifer@gjoivglaw.com
Attorneys for the Estate

In the matter of the Estate of Karen Kay Anderson, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Brandon Murney, Personal Representative of the Estate, c/o GJOIVG LAW PLLC, Attorneys at Law, PO Box 4405, Williston, ND 58802-4405 or filed with the Court.

DATED this 31st day of January 2021.

/s/Brandon Murney
Brandon Murney
Personal Representative
c/o GJOIVG LAW PLLC
PO Box 4405
Williston, ND 58802-4405
Legal #375215 - Published March 3, 10, & 17, 2021

Public Notice
Taylor D. Olson
Furuseth Olson & Evert, PC
PO Box 417 - 107 Main Street
Williston ND 58802-0417
(701) 774-0005
ID No. 06963
taylor@furusethlaw.com
Attorney for the Personal Representative
Probate No. 53-2021-PR-00049

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Nancy Gilbertson, Deceased

NOTICE TO CREDITORS

1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to American State Bank & Trust Company of Williston, Personal Representative of the Estate, at c/o Furuseth Olson & Evert, PC, PO Box 417, Williston, North Dakota 58802-0417, or filed with the Court.

Dated this 26 day of February, 2021.

American State Bank & Trust Company of Williston
/s/ Jeramy Hansen
Its: VP & Trust Manager
c/o Furuseth Olson & Evert, PC
PO Box 417
Williston, ND 58802-0417
Legal #373773 - Published March 10, 17, & 24, 2021

Public Notice
NOTICE OF LEASING STATE SCHOOL LANDS
The Board of University and School Lands will offer the following lands for lease in Williams Co.

	Ac	Term	Rent
ROCK ISLAND (159-99)			
36 NE4	160	2	1231
36 NW4	160	2	1211
36 SE4	160	2	1291 N
36 SW4	160	2	1251 N

N = Known noxious weed infestation. Control requirements apply to all leases. The public lease auction will be held in the County Administration Building 206 E Broadway, Basement Commission Room at Williston, ND on Tuesday, March 23, 2021 at 1:00 PM CT.

Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revision will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids.
For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 03/16/2021.
Jodi Smith
Land Commissioner
Legal #375218 - Published March 3, 10, & 17, 2021

Public Notice
Missouri Ridge Township Annual Meeting
7PM on Tuesday, March 16, 2021 at the Ramanda Inn. We will have 2 seats available for election this year.
Donna Grace Oliver, Treasurer/Clerk
Legal #377515 - Published March 10, 2021

Legal

Public Notice
Notice of Availability
In accordance with federal regulations, North Dakota Superintendent of Public Instruction, Kirsten Baesler, has announced that the North Dakota Department of Public Instruction (NDDPI) is making available for review the draft of the State Eligibility Requirements document for Part B of the individuals with Disabilities Education Improvement Act (IDEA 04).

The States initial application for Federal fiscal year (FFY) 2021 funds under Part B of the IDEA is available on the NDDPI website at: FFY 2021 Part B Application/ND.pdf from Thursday, March 4, 2021 through May 21, 2021. Printed copies of the initial application are also available upon request by calling the Office of Special Education at 701-328-2277.

The NDDPI Office of Special Education will hold a public meeting for the purpose of receiving comments on March 16, 2021 from 10:00 a.m. To 2:00 p.m. This public meeting will be held on the 9th floor of the North Dakota State Capitol at 600 E. Boulevard Ave., Bismarck ND 58505-0440.

The NDDPI Office of Special Education will accept written comments regarding the initial application during a period of time from March 4, 2021 through May 21, 2021. Written comments are to be submitted to: Gerry Teevens, Director of Special Education, Department of Public Instruction, Office of Special Education, 600 E Blvd Ave., Dept 201, Bismarck, ND 58505-0440.

Public Law 108-446, Individuals with Disabilities Education Improvement Act (IDEA 04) has recently been amended. The purpose of the Act and Eligibility Requirements document is to assure that children with disabilities and their parents are protected, to assist states in providing for the education of all children with disabilities, and to assess and assure the effectiveness of efforts to educate children with disabilities.

By submitting the initial application for federal fiscal year (FFY) 2021, NDDPI assures the U.S. Department of Education, that required revisions or additions to State policies and procedures have been made available for public comment.
Legal #373776 - Published March 10, 2021

Public Notice
STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Red River Rural Telephone Association Designated Eligible Carrier Expansion Application

Case No. PU-21-88 NOTICE OF OPPORTUNITY FOR HEARING
March 3, 2021

On February 17, 2021, Red River Rural Telephone Association (Red River) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commissions Rural Digital Opportunity Fund Phase I funding in Federal Communications Commission (FCC) specified census blocks in rural areas of North Dakota.

The FCC requires that Red River be designated as an ETC by June 7, 2021. The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the interest of the public?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 12, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as sign language or Braille materials, please notify the Commission, PUBLIC SERVICE COMMISSION, Randy Christmann, Commissioner, Brian Fedorchak, Chair Julie Kroschus, Commissioner
Legal #373775 - Published March 10, 2021

Public Notice
NOTICE OF HEARING
N.D. INDUSTRIAL COMMISSION OIL AND GAS DIVISION

The North Dakota Industrial Commission will hold a public hearing at 9:00 a.m. on Wednesday, March 24, 2021, at the N.D. Oil & Gas Division, 1000 East Calgary Ave., Bismarck, N. D. At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the cases listed below, take notice.

PERSONS WITH DISABILITIES: If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Thursday, March 11, 2021.

STATE OF NORTH DAKOTA TO:

Case No. 28698: On a motion of the Commission to consider the appropriate spacing for wells completed in the Eight-mile-Bakken Pool in the 2560-acre spacing unit described as Sections 1 and 12, T.152N., R.103W., and Sections 6 and 7, T.152N., R.102W., McKenzie and Williams Counties, ND and such other relief as is appropriate. Oasis Petroleum North America LLC

Case No. 28699: Application of Petro-Canada U.S.A., Inc. for an order authorizing the flaring of gas produced from certain wells completed in the Charlson-Bakken Pool, McKenzie and Williams Counties, ND, for a temporary period of time and exclude the volumes from its calculations of a statewide, county-wide, and field-wide flare volumes as an exception to the provisions of Commission Order No. 24665, and granting such other relief as may be appropriate.

Signed by, Doug Burgum, Governor
Chairman, NDIC
Legal #374789 - Published March 3, 10, & 17, 2021

Public Notice
Ryan Gettel #06992
MACMASTER, GELTEL, & SIEWERT, LTD.
PO Box 547 323 Main Street
Williston, ND 58801
701-572-8121
ryan@macmasterlaw.us
Attorneys for Personal Representative
Probate No. 53-2021-PR-00042

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of ARTHUR E. BENDIXSON, deceased.

NOTICE TO CREDITORS

1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to Beverly J. Bendixson, personal representative of the estate, or filed with the Court.

DATED this 24th day of February, 2021.

/s/Beverly J. Bendixson
Beverly J. Bendixson, aka/B.J. Bendixson,
12757 Great Tern Avenue
Baton Rouge, LA 70810

Ryan Gettel
MACMASTER, GELTEL, & SIEWERT, LTD.
PO Box 547
Williston, ND 58802
Attorneys for Personal Representative
Legal #375233 - Published March 3, 10, & 17, 2021

Public Notice
Brooklyn Township Annual Meeting
March 16, 2021 at 7:00 p.m.
at Josh & Cortney Smith Residence
Cortney Smith/Clerk
Legal #374346 - Published March 3 & 10, 2021

Legal

Public Notice
NOTICE OF SALE
Civil No. 53-2019-CV-01938

1. Notice is hereby given that by virtue of a judgment of foreclosure by the District Court in the Northwest Judicial District, in and for the County of Williams and State of North Dakota, and entered and docketed in the office of the Clerk of said Court on 12/19/2020 in an action wherein Home Point Financial Corporation was Plaintiff, and Kenneth H Simmons, Kenneth L. Simmons as Personal Representative of the Estate of Kenneth H Simmons, The United States of America, Acting by and through the Internal Revenue Service, Any Person in Possession, were Defendants, in favor of Plaintiff and against the Defendants for the sum of \$296,366.94, which judgment and decree, among other things, directed the sale by me of the real property herein after described, to satisfy the amount of said judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of said sale will satisfy, and by virtue of a writ issued to me out of the office of the Clerk of said Court, I as Sheriff of Williams County, North Dakota, will sell the property described in the Judgment to the highest bidder for cash at public auction at the front door of the Courthouse in the County of Williams and State of North Dakota, on 03/23/2021 at 10:00 AM, to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy. The property to be sold is situated in the County of Williams and State of North Dakota and described as follows: Lot 52, Long Creek Cottage Site Area, Williams County, North Dakota

2. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagees WHEREOF.

3. IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 18th day of February 2021.

/s/Verlan Kwande
Sheriff of Williams, North Dakota

By: /s/ Sgt Ben White
Deputy, Williams County Sheriffs Department

Marinosci Law Group PC
1202 nd St, W, Suite B
PO Box 1874
Dickinson, ND 58602
53-2019-CV-01938
Legal #372502 - Published February 24, March 3, & 10, 2021

Public Notice
NOTICE OF HEARING
N.D. INDUSTRIAL COMMISSION OIL AND GAS DIVISION

The North Dakota Industrial Commission will hold a public hearing at 9:00 a.m. Thursday, March 25, 2021, at the N.D. Oil & Gas Division, 1000 East Calgary Ave., Bismarck, N. D.

At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the cases listed below, take notice.

PERSONS WITH DISABILITIES: If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Friday, March 12, 2021.

STATE OF NORTH DAKOTA TO:

Case No. 28645: (Continued) In the matter of a hearing called on a motion of the Commission to consider the establishment or altering of base or lease-line spacing units in the Dollar Joe or Wheelock-Bakken Pool in Sections 19, 14, 23, 24, 25, 26, 35 and 36, T.158N., R.98W., and Sections 18, 19, 30 and 31, T.156N., R.97W., Williams County, ND, and such other relief as is appropriate. Crescent Point Energy U.S. Corp.; Hess Bakken Investments II, LLC

Case No. 28717: Application of Nine Point Energy, LLC for an order eliminating the 1220 setback rule, authorizing a horizontal well to be drilled 500 feet from the east boundary on an existing 960-acre spacing unit comprised of the E/2 and E/2 W/2 of Sections 26 and 35, T.153N., R.104W., Ft. Buford-Bakken Pool, Williams County, ND, and such other relief as is appropriate.

Case No. 28718: Application of Nine Point Energy, LLC for an order eliminating the 1220 setback rule, authorizing a horizontal well to be drilled 500 feet from the east boundary on an existing 1920-acre spacing unit comprised of the Sections 6 and 17, T.152N., R.104W., Briar Creek-Bakken Pool, McKenzie and Williams Counties, ND, and such additional relief as appropriate.

Signed by, Doug Burgum, Governor
Chairman, NDIC
Legal #374790 - Published March 3, 10, & 17, 2021

Public Notice
NOTICE OF INTENTION TO MODIFY NATURAL PRECIPITATION

Notice is given that Weather Modification, LLC of 3802 20th Street North, Fargo, ND, a licensee (License No. 2021-1) of the State of North Dakota, is to engage in operations to modify precipitation in the adjacent North Dakota counties of Bowman, McKenzie, Mountrail and Williams and seven townships in Slope County. Existing clouds will be selected for seeding according to the current operational procedure for seeding rainfall and decreasing hail damage.

Nuclei will be generated by silver iodide produced in the combustion of flares or acetone solutions, and the dropping of dry ice pellets. Twin