



SMITH PORSBORG  
Schweigert Armstrong Moldenhauer & Smith  
ATTORNEYS AT LAW

August 9, 2021

VIA E-MAIL AND HAND DELIVERY

Public Service Commission  
Attention: Steve Kahl  
600 East Boulevard Avenue, Dept. 480  
Bismarck, ND 58505-0480

In re: Northern States Power Company  
Advance Prudence – Four Repowered Wind Projects  
PU-20-425  
Advance Prudence – 120 MW Northern Wind Facility  
PU-21-093  
OAH File No.: 20200420

Dear Mr. Kahl:

Enclosed for filing in the above-referenced matter please find the original and seven copies of the following **Public Documents**:

1. Direct Testimony of Charles Janecek (Public Version);
2. Exhibit CEJ-1;
3. Exhibit CEJ-2 (Public Version);
4. Verification; and
5. Affidavit of Service.

Sheldon A. Smith\*  
 Scott K. Porsborg\*\*\*  
 Suzanne M. Schweigert\*  
 Mitchell D. Armstrong\*  
 Stacy M. Moldenhauer\*\*  
 David J. Smith\*\*  
 Brian D. Schmidt\*  
 Tyler J. Malm\*  
 Austin T. Lafferty\*  
 Jon C. Lengowski\*

We are also enclosing one copy of the following documents in a sealed envelope labeled “**PROTECTED INFORMATION/TRADE SECRET – PRIVATE**” the following documents, which contain information designated as trade secret In the *Order Granting Trade Secret Protection* dated January 19, 2021:

1. Direct Testimony of Charles Janecek (Non-Public Version); and
2. Exhibit CEJ-2 (Non-Public Version).

\* Licensed in North Dakota  
 \*\* Licensed in Minnesota  
 \*\*\* Licensed in South Dakota  
 \* Board Certified Civil Trial Specialist by National Board of Trial Advocacy

Mr. Janecek's testimony was previously provided to NSP on July 9, 2021. It was not filed previously as the parties were addressing potential trade secret concerns.

Thank you for your attention to this matter.

Respectfully,



MITCHELL D. ARMSTRONG  
Special Assistant Attorney General for  
PSC Advocacy Staff

amh

enclosures

cc: Zeviel Simpser (public documents only) (via e-mail and U.S. Mail)  
ALJ Timothy Dawson (public documents only) (via e-mail and U.S. Mail)  
John Schuh (public documents only) (via e-mail and Hand Delivery)


PSC.3



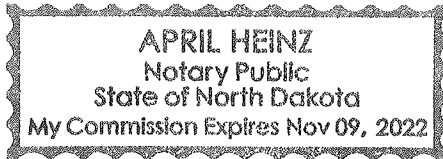
**VIA EMAIL & HAND-DELIVERY**

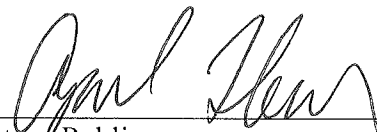
John Schuh  
General Counsel  
Public Service Commission  
600 East Boulevard, Dept. 408  
Bismarck, ND 58505-0480

and depositing the same, with postage prepaid, in the United States mail at Bismarck,  
North Dakota.

  
\_\_\_\_\_  
Anna Heinen

Subscribed and sworn before me this 9th day of August, 2021.



  
\_\_\_\_\_  
Notary Public  
Burleigh County, North Dakota