



## Public Service Commission State of North Dakota

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### COMMISSIONERS

Julie Fedorchak  
Randy Christmann  
Brian Kroshus

600 East Boulevard Avenue Dept. 408  
Bismarck, ND 58505-0480  
Web: [www.psc.nd.gov](http://www.psc.nd.gov)  
Phone: 701-328-2400  
ND Toll Free: 1-877-245-6685  
Fax: 701-328-2410  
TDD: 800-366-6888 or 711

March 10, 2021

Charles Krebs  
Operations Manager  
Otter Tail Power Company  
PO Box 2220  
Jamestown, ND 58402-2220

Re: Case No. PU-21-100  
Otter Tail Power Company  
Brady and Danielle Buchanan – Stutsman County  
Public Convenience & Necessity

Dear Mr. Krebs:

We received your request to extend electric service to Brady and Danielle Buchanan at a site located in the SW 1/4 in Section 35 Township 139-N in R64W in Stutsman County, North Dakota. Temporary Authority was granted by Commissioner Brian Kroshus on March 10, 2021. Extensions must be made from the most economical point of service.

Please submit your formal application for permanent authority as soon as possible so we may work on finalizing this request.

Best Regards,

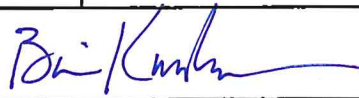
Geri Schmaltz  
Public Utilities Division

Enclosure



**TEMPORARY AUTHORITY PERMIT**  
**NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
**PUBLIC UTILITIES**  
 SFN 50560 (6-96)

PSC Case No. PU-21-100

Date <b>MARCH 5, 2021</b>	Time <b>8:00</b>	<input checked="" type="checkbox"/> a.m. <input type="checkbox"/> p.m.	Name of Utility <b>OTTER TAIL POWER COMPANY</b>	Telephone Number <b>800-257-4044</b>
Name of Person Calling <b>CHARLES V KREBS</b>			Name of Coop Serving <b>NORTHERN PLAINS ELECTRIC COOPERATIVE</b>	
Name of Customer <b>BRADY &amp; DANIELLE BUCHANAN</b>		Location Sec <b>SW1/4-35</b> Twp <b>139N</b> R <b>64W</b>		
Address <b>4199 HIGHWAY 281 SE</b>			County <b>STUTSMAN</b>	
City <b>JAMESTOWN</b>			State <b>ND</b>	Zip Code <b>58401</b>
Name of Nearest City <b>JAMESTOWN</b>			Distance to the City <b>APPROX. 5 MILES</b>	
When will service be extended? <b>MAY 1, 2021</b>		Type of Service <input checked="" type="checkbox"/> Residence <input type="checkbox"/> Storage <input type="checkbox"/> Grain Bin <input type="checkbox"/> Other _____		
Extension Length to Most Economical Point of Service Utility: <b>2600 FT</b> Coop: <b>4200 FT?</b>		Extension <input type="checkbox"/> Overhead <input checked="" type="checkbox"/> Underground		
Has customer signed request for service? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Will cooperative protest application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Name of Person Contacted (PSC Use) <b>Seth Syverson Gen Mgr Northern Plains Electric Cooperative via email on March 8, 2021 at 2:00</b>		Date of Contact (PSC Use)	Time (PSC Use) <input type="checkbox"/> a.m. <input checked="" type="checkbox"/> p.m.	
Estimated Cost of Extension <b>\$30,000</b>		Estimated Revenue <b>\$1500 per year</b>		
Under what rate filed with the Public Service Commission will customer be served? <b>N101 RESIDENTIAL SERVICE</b>				
Will extension cross over coop lines? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Will extension cross over railroad tracks? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Temporary Authority Authorized By <input type="checkbox"/> Telephone <input checked="" type="checkbox"/> Letter		Date Authorized <b>March 10, 2021</b>		
Authorized By (Name of Commissioner) 				

Extension must be made from most economical point of service.

**Comments:**  
 BRADY & DANIELLE BUCHANAN CONTACTED OTTER TAIL POWER COMPANY (OTP) REQUESTING SINGLE-PHASE SERVICE TO THEIR NEW RESIDENCE SOUTH OF JAMESTOWN. I CONTACTED SETH SYVERSON AT NORTHERN PLAINS ELECTRIC COOPERATIVE (NPEC) FOR PERMISSION TO EXTEND SERVICE TO THE SITE. OUR SINGLE-PHASE LINE IS APPROXIMATELY 2600 FT FROM THEIR HOME. NPEC SERVES A CUSTOMER APPROXIMATELY 4200 FT FROM THEIR HOME. NPEC HAS GIVEN APPROVAL VIA A PHONE CALL FROM SETH FOR OTP TO PURSUE THE SINGLE-PHASE EXTENSION.