



Public Service Commission State of North Dakota

COMMISSIONERS

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March 30, 2021

Charles Krebs
Operations Manager
Otter Tail Power Company
PO Box 2220
Jamestown, ND 58402-2220

Re: Case No. PU-21-116
Otter Tail Power Company
Travis & Kristen Ganser – Stutsman County
Public Convenience & Necessity

Dear Mr. Krebs:

We received your request to extend electric service to Travis & Kristen Ganser at a site located in the SW 1/4 in Section 32 Township 140-N in R66W in Stutsman County, North Dakota. Temporary Authority was granted by Commissioner Brian Kroshus on March 30, 2021. Extensions must be made from the most economical point of service.

Please submit your formal application for permanent authority as soon as possible so we may work on finalizing this request.

Best Regards,

A handwritten signature in blue ink that reads "Geri Schmaltz".

Geri Schmaltz
Public Utilities Division

Enclosure



TEMPORARY AUTHORITY PERMIT
 NORTH DAKOTA PUBLIC SERVICE COMMISSION
 PUBLIC UTILITIES
 SFN 50560 (6-96)

PSC Case No. PU-21-116

Date MARCH 23, 2021	Time 3:00 <input type="checkbox"/> a.m. <input checked="" type="checkbox"/> p.m.	Name of Utility OTTER TAIL POWER COMPANY	Telephone Number 800-257-4044
Name of Person Calling CHARLES V KREBS		Name of Coop Serving NORTHERN PLAINS ELECTRIC COOPERATIVE	
Name of Customer TRAVIS & KRISTEN GANSER	Location Sec SW-1/4-32 Twp 140-N R 66-W		
Address 605 3RD AVE N		County STUTSMAN	
City CLEVELAND	State ND	Zip Code 58424	
Name of Nearest City WINDSOR, ND		Distance to the City 500 FT	
When will service be extended? JULY 1, 2021	Type of Service <input checked="" type="checkbox"/> Residence <input type="checkbox"/> Storage <input type="checkbox"/> Grain Bin <input type="checkbox"/> Other _____		
Extension Length to Most Economical Point of Service Utility: 200 FT Coop: 1900 FT	Extension <input type="checkbox"/> Overhead <input checked="" type="checkbox"/> Underground		
Has customer signed request for service? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Will cooperative protest application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Name of Person Contacted (PSC Use) Seth Syverson Gen. Manager Northern Plains Electric Coop via email on 3/30/2021	Date of Contact (PSC Use) 3/30/2021	Time (PSC Use) 10:42	<input checked="" type="checkbox"/> a.m. <input type="checkbox"/> p.m.
Estimated Cost of Extension \$2,000	Estimated Revenue \$1500 PER YEAR		
Under what rate filed with the Public Service Commission will customer be served? N101 RESIDENTIAL SERVICE			
Will extension cross over coop lines? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Will extension cross over railroad tracks? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Temporary Authority Authorized By <input type="checkbox"/> Telephone <input checked="" type="checkbox"/> Letter	Date Authorized March 30, 2021		
Authorized By (Name of Commissioner) 			

Extension must be made from most economical point of service.

Comments:
 TRAVIS GANSER CONTACTED OTTER TAIL POWER COMPANY (OTP) REQUESTING SINGLE-PHASE SERVICE TO HIS NEW RESIDENCE ON THE WEST EDGE OF THE UNINCORPORATED TOWN OF WINDSOR. I CONTACTED SETH SYVERSON AT NORTHERN PLAINS ELECTRIC COOPERATIVE (NPEC) FOR PERMISSION TO EXTEND SERVICE TO THE SITE. OUR WINDSOR TOWN SUBSTATION AND DISTRIBUTION LINE IS DIRECTLY ACROSS THE ROAD FROM THIS PROPERTY. WE ARE APPROXIMATELY 200 FT FROM THEIR HOME. NPEC SERVES SEVERAL CUSTOMERS IN THE AREA AND ARE APPROXIMATELY 1900 FT FROM THIS SITE. NPEC HAS BEEN CONTACTED VIA A PHONE AND EMAIL TO SETH SYVERSON FOR OTP TO PURSUE THE SERVICE EXTENSION.