

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company  
Travis & Kristen Ganser – Stutsman County  
Public Convenience & Necessity**

**Case No. PU-21-116**

**AFFIDAVIT OF SERVICE BY CERTIFIED & REGULAR MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Geralyn R. Schmaltz** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **10th day of June 2021** she deposited in the United States Mail at Bismarck, North Dakota, **one** envelope with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

- **Order**

And Original Of:

- **Certificate of Public Convenience and Necessity Certificate Number 5957**

The envelope was addressed as follows:

Cary Stephenson  
Associate General Counsel  
Otter Tail Power Company  
215 S Cascade Street  
Fergus Falls, MN 56537  
**Cert. No. 7020 1810 0000 0894 2172**

**Geralyn R. Schmaltz** further deposes and says that on the **10th day of June**, she deposited in the United States Mail, Bismarck, North Dakota, **three** envelopes by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

The envelopes were addressed as follows:


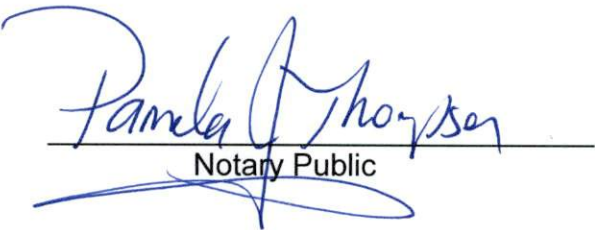
Seth Syverson  
General Manager  
Northern Plains Electric Cooperative, Inc.  
PO Box 180  
Carrington, ND 58421-0180

Charles Krebs  
Operations Manager  
Otter Tail Power Company  
PO Box 2220  
Jamestown, ND 58402-2220

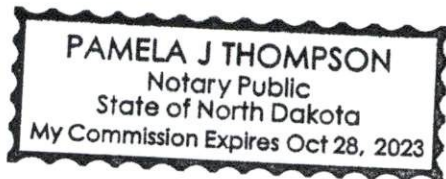
ND Association of REC's  
PO Box 727  
Mandan, ND 58554-0727

Each address shown is the respective addressee's last reasonably ascertainable post office address.

Subscribed and sworn to before me  
this **10th day of June 2021**.

  
  
Notary Public

SEAL



**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company  
Travis & Kristen Ganser – Stutsman County  
Public Convenience & Necessity**

**Case No. PU-21-116**

**ORDER**

**June 9, 2021**

On **April 8, 2021**, Otter Tail Power Company, an electric public utility, filed an application under Chapter 49-03, N. D. C. C. to extend service to Travis & Kristen Ganser at a location in Stutsman County, North Dakota.

On **May 5, 2021**, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by **May 28, 2021**, the application would be granted as requested. No objections have been received.

**Order**

The Commission orders:

Otter Tail Power Company is issued Certificate of Public Convenience and Necessity, Certificate Number 5957, authorizing the provision of electric distribution service to Travis & Kristen Ganser at a point located in:

**The SW 1/4 of Section 32, TWP 140N, R66W, Stutsman County, North Dakota.**

**PUBLIC SERVICE COMMISSION**

  
\_\_\_\_\_  
Randy Christmann  
Commissioner

  
\_\_\_\_\_  
Julie Fedorchak  
Chair

  
\_\_\_\_\_  
Brian Kroshus  
Commissioner

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5957**

*This is to certify that public convenience and necessity require, and permission is granted for Otter Tail Power Company, to serve Travis & Kristen Ganser in the SW 1/4 of Section 32, Township 140N, Range 66W, Stutsman County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated June 9, 2021 in Case No. PU-21-116, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Otter Tail Power Company securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, June 9, 2021.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Director**

  
**Commissioner**