

Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission - Bowman Wind LLC; Case No. PU-21-121; 2** time(s) as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

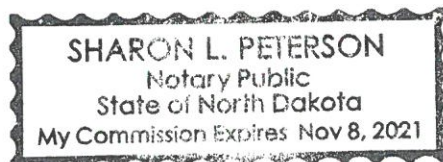
Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 22 day of June, 20 21.

Sharon L Peterson



Classifieds

Find what you're looking for!

Advertising deadline is 4 p.m. on Friday.
Call us today (701) 523-5623.

WANTED

WANTED TO PURCHASE: Minerals and Other Oil/Gas Interests. Send details to: **PO Box 13557, Denver CO 80201**

LIVE STOCK

Registered Black Angus yearling bulls for Privat Treaty. Large Sire groups Performance & fertility texted. Delivery available Trangmo Angus Ranch, Glendive, MT 406-687-3315 or 406-989-3315

HELP WANTED

The Beach Public School District is seeking applicants for a Science Teacher for the 2021 - 2022 school year. Schedule to include Physical Science, Earth Science, Physics, Applied Chemistry, and Ecology. Single Health Insurance, Both sides of TFFR. Cover letter, resume, and credentials should be sent to David wegner, Supt, P.O. Box 368, Beach, ND 58621. Contact Taryn Sveet or David Wegner (872-4161) with any questions.

The Beach Public School District is seeking applicants for a Teacher for the 2021 - 2022 school year for the East Campus Classroom. Special Education degree preferred - or willingness to take the Praxis. Single Health Insurance, both sides of TFFR. Cover letter, resume, and credentials should be sent to David wegner, Supt, P.O. Box 368, Beach, ND 58621. Contact Amanda Anderson or David Wegner (872-4161) with any questions.

ND CLASSIFIEDS

HELP WANTED

NOW SEEKING A community-minded, long-term bowling alley owner/operator for newly renovated & equipped Hettinger bowling alley. Email director@adamscdc.org to apply.

HEALTH CAREERS SPECIALIST / NURSING INSTRUCTOR, Lake Region State College – Devils Lake, ND. This is a 9-month position with full benefits, including paid family health insurance. Duties include Coordinate existing health career training and develop health-related workforce training programs and work with students and other faculty in the Clinical/Lab/Simulation setting and assist with student advising. Minimum qualifications are a BS in nursing. Go to <https://www.lrscc.edu/jobopportunities> for more information.

PLUMBING INSTRUCTOR. We have a FT, 9 month, benefited, tenure-track teaching position in Wahpeton beginning August 2021. Requires a Journeyman license plus 2 years recent experience. Screening

ND CLASSIFIEDS

begins June 17th - applications accepted until filled. EOE. For more information go to: <https://www.ndscs.edu/join-our-team>

COMMERCIAL APPLICATORS. Competitive wage and benefits, meal allowance, paid lodging. Traveling position for railroad vegetation control, 60-80 hours/week. RAW (Cooperstown, ND). 888.700.0292 | www.rawapplicators.com | info@rawapplicators.com

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$25! Call 701-223-6397, ND Newspaper Association.

SERVICES FOR HIRE

LONG DISTANCE MOVING: White-Glove Service from America's Top Movers. Fully insured and bonded. Let us take the stress out of your out of state move. FREE QUOTES! Call: 833-983-0965

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Life-time warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836.

BATHROOM RENOVATIONS. EASY, ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 833-946-2482.

FINANCIAL SERVICES

SAVE YOUR HOME! Are you behind paying your MORTGAGE? Denied a Loan Modification? Is the bank threatening foreclosure? CALL Homeowner's Relief Line! FREE CONSULTATION! 855-399-8165.

EDUCATION /TRAINING

TRAIN AT HOME TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET)

ATTENTION ACTIVE DUTY & MILITARY VETERANS! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, call 701-929-9679. (M-F 7am-5pm CT).

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

MISCELLANEOUS FOR SALE

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

AUTOS WANTED

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup.

ND CLASSIFIEDS

Call for details. 701-809-7415.

HEALTH/MEDICAL

SAVE UP TO 80% on your medication! Eliquis, Xarelto, Viagra, Cialis and more. Licensed and Certified. Lowest Price Guaranteed. Call 855-399-6168 and get free shipping on your first order (Open M-F).

YOU MAY QUALIFY for disability benefits if you have are under a doctor's care for a health condition that prevents you from working for a year or more. Call now! 888-306-5936.

ATTENTION: OXYGEN USERS! Gain freedom with a Portable Oxygen Concentrator! No more heavy tanks and refills! Guaranteed Lowest Prices! Call the Oxygen Concentrator Store: 701-404-5994. (24/7)

ANNOUNCEMENTS

ATTENTION: If you or a loved one worked around ROUNDUP WEED KILLER (glyphosate) for at least two years and have been diagnosed with lymphoma, you may be entitled to compensation. To see if you qualify, call now: 701-425-0904.

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577.

MISCELLANEOUS

HAVE A NEWS release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

LEGALS

Published in Bowman County Pioneer May 28, Jun 4, 11, 18, 2021

NOTICE OF HEARING

On the 15th day (Tuesday) of June, 2009 at 5:00 P.M., at the Scranton City Hall at Scranton, Scranton, North Dakota, for the city of Gascoyne a hearing will be held to determine whether the Petition of Frank

LEGALS

Eberle to Vacate one street on Western Street should be granted. The streets which are proposed to be vacated are described as that portion of Western Street lying adjacent to block 10 Sherman's Addition, beginning at the northern boundary of Lot 18 as extended west 66 feet, then south until the Lot boundary between Lots 14 and 15 as extending West 66 feet. In the City of Gascoyne and in Bowman County, North Dakota. Dated this 19, day of May, 2009.

Published in Bowman County Pioneer Jun 18, 2021

OFFICIAL PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS
BOWMAN COUNTY, BOWMAN, NORTH DAKOTA

The Board of County Commissioners met in special session on May 27, 2021 with the following present: Pine Abrahamson, Rick Braaten, Josh Buchmann, and Jerry Jeffers. Lynn Brackel was present via telephone. Chairman Brackel called the meeting to order at 1:00 PM. The Pledge of Allegiance was recited. Discussion was held on the current burn ban. Abrahamson made a motion to lift the Fire Emergency and Burn Ban Declaration with the exception of burning garbage pits and to revisit at the next regularly scheduled meeting on June 1, 2021. The motion died due to lack of a second. Jeffers made a motion to lift the Fire Emergency and Burn Ban Declaration and to revisit at the next regularly scheduled meeting on June 1, 2021. Abrahamson seconded the motion. Roll call vote: Braaten, aye; Buchmann, nay; Jeffers, aye; Abrahamson, aye; Brackel, aye. Motion carried. With no other business to discuss, Braaten made a motion to adjourn the meeting at 1:23 PM, with Abrahamson seconding the motion, and upon a vote, the motion was carried unanimously.

LEGALS

Lynn Brackel (s)
Chairman, Board of
Bowman County Commissioners
ATTEST: Mindy Schumacher (s)
Bowman County Auditor

Published in Bowman County Pioneer Jun 18, 2021

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Bowman Wind, LLC
Case No. PU-21-121
208.7 MW Bowman Wind Project – Bowman County
Siting Application
NOTICE OF POSTPONEMENT AND CONTINUANCE
June 9, 2021

The Public Hearing scheduled to begin June 24, 2021 at 9:00 a.m. central time at the Bowman Lodge & Convention Center, 207 West Highway 12, Bowman, ND 58623 is POSTPONED and this matter is continued, pending rescheduling by the Commission at an appropriate date and time.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner

A Public Hearing on the application in Case No. PU-21-121 is scheduled for June 24, 2021, at 9:00 a.m. Central Time (8:00 a.m. Mountain Time) at Bowman Lodge & Convention Center, 207 West Highway 12,

LEGALS

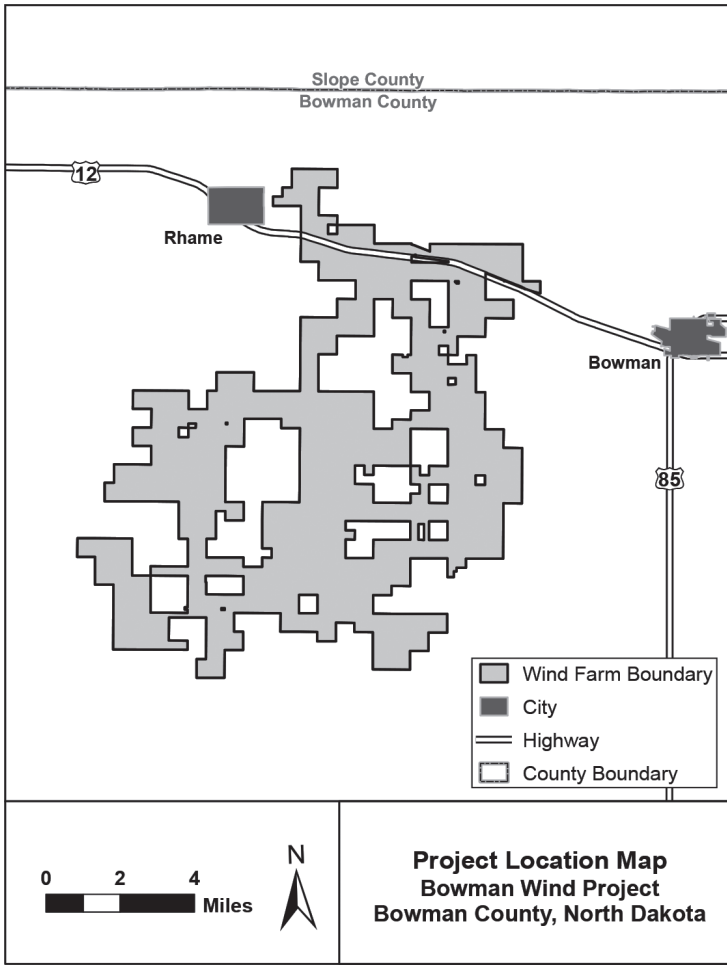
Bowman, ND 58623. On March 30, 2021, in Case No. PU-21-121, Bowman Wind, LLC filed an application for a certificate of site compatibility to construct an up-to 208.7 MW wind facility consisting of up to 74 wind turbine generators and associated facilities in Bowman County, North Dakota, as shown on the attached map.

The issues to be considered are:

1. Will the location and operation of the proposed facility produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?
3. Will the proposed facility location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner



North Camp Crook News

June 7 - June 13, 2021

By Paula Richter

There was so much good news this week! Ladner Lutheran Church hosted their annual Vacation Bible School, Tuesday through Thursday. Bobbi Nelson headed up the three-day event which was originally supposed to be a four day event, but the church water well went down and did not get fixed until Monday. We are blessed with the ability to be flexible, here in this neighborhood. The VBS did go on with some minor adjustments!

The BIG news of the day was the arrival of James Taylor Latham. He joins two brothers and his parents, Jason and Kaeloni Latham.

Darwin and Kay Latham branded at Jason's, Wednesday. They had a crew of friends and neighbors and awesome calf wrestlers. James Taylor Latham was born, Thursday. Kay took Jaydon, Jarrett and Joy to swimming lessons in Belle, Monday through Thursday.

Hettz delivered a bull to John and Kay Ovitiz, Tuesday morning. Later that day, John and

Kay took lunch to Russell and Mary Cramer. Kay worked at the Buffalo Youth Rodeo in the concession stand, Wednesday evening. Kay mowed the Quaint Little Park in Buffalo, Thursday. She has been busy mowing this week. The Bullock Hall lawn also looks great! Friday John and Kay were at Senior Citizens in Buffalo for lunch and card playing.

Last Sunday, Cheryl Turbiville attended a workday at the CCACC. Ronald lent a hand also. This Saturday, Alan, Kacie, Jayce, Jaxson, Janie & Jordy Turbiville were supper guests. The kids came over earlier & enjoyed an afternoon in the swimming pool. Jaxson, Janie & Jordy stayed overnight. Colt Price also was a weekend guest.

Gunnar and Sutton Wagner helped out with ranch work at Wayne Nelsons, Thursday and Friday. Kaycee and Meza Moody visited for a couple hours, Saturday afternoon. Wayne and Susan took in the College National Finals Rodeo in Casper, Wyoming, Sunday and Monday.

Kayla Spickelmier left early Monday morning to put on a

Goat Tying, Breakaway, and calf roping clinic with Robert Sperry at the Sperry Ranch north of Beach, ND. Kayla and her children attended VBS, Wednesday and Thursday. Wednesday evening Hazen competed in his first Buffalo Youth Rodeo. Early Friday morning, the whole crew headed to Huron, SD, to instruct at a goat tying and breakaway clinic for the weekend. Hazen and Kreece loved pool time while they were there!

Joe and Cindy Painter flew to Texas, Thursday. They went to Judy Melvin's to spend some time with her and her family. Friday, they drove to Weatherford, Texas to take in Cord Johnson's wedding festivities. They stayed at the Johnson ranch and had a great time visiting with family and friends!! Sunday, they returned to Judy's for the day to visit. They flew home, Monday.

Butch and Joann Bergstrom from Sheridan stayed the weekend with Roy and Terry Dahl. Earlier in the week, (Thursday) Roy and Terry went to Baker for the State High School Rodeo.

Monday Tarter's were in Rapid City for Dean's eye checkup.

They stopped in Belle on the way home and visited with Kenny Burghduff. The rest of the week Dean and Rock worked on a well in the Long Pines putting in a solar pump. They also worked on irrigation pivots at home.

Linda Humbracht went with Lori and Kylie Teller to Rapid City, Thursday.

Gerald and Becky Burghduff went to the PRCA Matched Bronc Ride Thursday night. Ron Ginsbach, Alvin Cordell and Terry and Laurie Goehring went with them. They went to the PBR Bull riding Saturday. Alexys and Shawn Glines went with them that time. They met Ron Ginsbach and Donn Hett there.

Casey and Jessica Holmes said they had a fun week. They A'd a couple of different days this week and wrapped it up. Ton Wender and some of the boys were out. That is always fun. The kids had a blast at VBS. We also competed in the Kids rodeo in Buffalo, Wednesday. Saturday, they met up with Joey's kids, Amy's kids, the Bails, and Tom and Linda Holmes at the water park in Spearfish to celebrate Tommi's birthday.

HELP WANTED

Scranton Public School is seeking a full-time route driver for the 2021-2022 school term.

A ND driver's license is required, and candidate must be willing to obtain CDL passenger endorsement.

Contact John Pretzer, Superintendent, Scranton Public School @ 275-8266 or e-mail john.pretzer@k12.nd.us

Job Opportunity

Bowman County Elementary is looking for a General Education Para for the 2021-2022 School Year.

This is a full-time position.

An application can be picked up at the Bowman County High School Office or on the school website.

Open until filled.

Contact: Kelley.Ouradnik@k12.nd.us, Wayne.Heckaman@k12.nd.us, 701-523-3358

LEGALS
FROM PAGE 4

commissioners would like to meet with them at the next regularly scheduled meeting on May 4, 2021. Bowman County Economic Development Executive Director, Teran Doerr, joined the meeting. The commissioners inquired if the EDC would be able to assist with a local housing project. Buchmann made a motion to donate \$100,000 from BLM funds to the Job Development Authority for a local housing project. Braaten seconded the motion. A roll call vote was taken with all members voting aye. Motion carried.

At 1:15 PM Brackel called the Public Hearing to order for comments or objections to the Conditional Use Permit application (CUP), submitted by Tom Nordberg for a proposed shooting range. Guests present: Bowman County Co-Zoning Directors, Dean Pearson and Jodi Freier. The Bowman County Planning and Zoning Board approved the CUP on April 8, 2021, and forwarded it to the county commission for final approval. Abrahamson made the motion to approve the application. Buchmann seconded the motion. A roll call vote was taken with all members voting aye. Motion carried. Brackel adjourned the hearing at 1:31 PM.

With no further business to discuss, Jeffers made a motion to adjourn the meeting at 1:47 PM, with Abrahamson seconding the motion, and upon a vote, the motion was carried unanimously.

Lynn Brackel (s) Chairman
Board of Bowman
County Commissioners
ATTEST: Mindy Schumacher (s)
Bowman County Auditor

Published in
Bowman County Pioneer
May 14, 2021

NOTICE

The West River Student Services Unit is providing notice to patrons regarding destruction of special education records. West River defines records for destruction as those records that have been retained for five years after the student has exited services. Notice is hereby given that such records will be destroyed on July 1, 2021, and an individual wishing to obtain a copy of their records should request, in writing, to West River Student Services, P.O. Box 1575, Dickinson, ND 58602, before the date of destruction. A permanent record containing the student's name address, phone number, record of grades, years of enrollment, courses completed will be kept by the individual school districts. West River Student Services Unit serves the school district of Beach, Belfield, Billings County, Bowman County, Golva, Halliday, Hettinger, Marmarth, New England, Richardson/Taylor, Scranton, South Heart and Twin Buttes.

5/14 edition.

Published in
Bowman County Pioneer
May 14, 2021

April 7, 2021
Regular Meeting

Slope County Commissioners
The meeting was called to order at 9 A.M. by Chairman Ouradnik with Commissioners Sonsalla and Teske present. Commissioner Sonsalla presented a motion to approve the minutes of the March meeting as presented. The motion was seconded by Commissioner Teske and passed with all in favor. Kristie Jacobson met with the com-

missioners to discuss advertising for a part-time person in her office. The ad will be put in the Bowman County Pioneer and the Eido Connect to run for 2 weeks. Also discussed was the possibility of implementing summer hours.

Rory Teigen, Slope County Zoning Administrator, met with the commissioners concerning questions he had on the gravel being mined on Robb Narum's land.

At 9:30 an interview for the Superintendent of Schools position was held with Connie Gaebke. Also present was current Superintendent Jacqueline Kathrein.

Commissioner Sonsalla presented a motion which was seconded by Commissioner Teske and passed with all in favor to approve the following vouchers subject to all withholding taxes: 400.39 Boesflug Trailers; 994.31 Bowman Auto Parts Co; 1147.78 Bowman Sales & Service, Inc; 26290.00 Brosz Engineering Inc; 2200.72 Butler Machinery Company; 2170.27 C.E. Brooks Associates; 200.00 City of Bowman; 574.07 Consolidated Telcom; 662.59 Country Media Inc; 149.79 D & E Supply Company; 184.50 Dakota's Best Coffee; 2384.89 Dickinson Public Library; 140.00 Eido Connect; 8997.00 Fox Hills Fencing; 464.02 IBS, Inc; 517.40 Information Technology Department; 28.30 John Deere Financial; 361.05 Kohler Communications Inc; 12.65 Melling & Roseland Law, PC; 2235.36 ND State Radio Communications; 45.00 NDA Co Resources Group; 104.47 Newbys Ace Hardware; 465.87 Newman Signs Inc; 1156.73 Northwest Tire Inc; 4.15 Postmaster; 17.60 Praxair Distribution; 3474.03 Professional Auto Body; 600.61 ProPoint Cooperative; 125.20 Randys Welding Inc; 990.50 Rays Repair Service; 8000.00 RDO Equipment Co.; 5700.00 Roosevelt-Custer Regional Council; 1663.66 Slope Electric Coop. Inc.; 3525.32 Southwest Grain; 330.00 Southwest Multi-County Correction Center; 12.74 Southwest Water Authority; 179.45 Staples Advantage; 455.00 Total Safety U.S. Inc; 16134.24 TrueNorth Steel Inc; 3950.00 Vanguard Appraisals Inc; 424.53 Wallwork Truck Center; 119.95 Wells Fargo; 125.06 Westlie Motor Company; 75.00 WEX Health Inc;

Discussion was held on the Off-Road Challenge and the costs associated with it. Commissioner Sonsalla presented a motion to limit our involvement in the Off-Road Challenge to \$5000 for 2021. The motion was seconded by Commissioner Teske and passed with all in favor.

**LEGAL NOTICE OF ELECTION
SCRANTON PUBLIC SCHOOL DISTRICT #33**

Notice is hereby given that on Tuesday, June 1, 2021, the annual election will be held for the purpose of electing members of the school board, and the polls will be open from 11:00 a.m. MDT, and will close at 7:00 p.m. MDT, of that day at the Scranton School Home Ec. Room.

By order of the Scranton School Board

Angie Eberle
Business Manager

OFFICIAL BALLOT

Scranton Public School
District No. 33
OFFICIAL BALLOT

ANNUAL SCHOOL ELECTION

June 1, 2021

AT-LARGE (Three Year Position)

VOTE FOR ONE (2) ONLY

Andrew Fisher	<input type="checkbox"/>
Megan Oase	<input type="checkbox"/>
Jonathon Eaton	<input type="checkbox"/>
	EI

**Scranton Public School
District No. 33**

ANNUAL SCHOOL ELECTION

June 1, 2021

is

Shall Scranton Public School continue to publish a record of proceedings of the school board in the Scranton School newsletter rather than in the official county newspaper for the succeeding two years? A "yes" vote indicates you are in favor of publishing minutes in the school newsletter. A "no" vote indicates you are in favor of publishing board minutes in the official county newspaper.

Yes	0
No	0

FALLON COUNTY EMPLOYMENT OPPORTUNITY:

We are seeking a Golf Course Superintendent for the Lakeview Country Club located in Baker, Montana.

This full-time position directs and participates in the construction, maintenance, and repair of the course and grounds at the Lakeview Country Club. We offer competitive wages and excellent benefit package, including paid sick and vacation leave, and 10 paid holidays.

Closing Date: Friday May 14, 2021. Applications and a complete job description are available at the Human Resources office, 10 W. Fallon Avenue, Baker, Montana or online at falloncounty.net. Submit applications (resumes optional) to: Human Resources Manager, PO Box 846, Baker, Montana, 59313. Questions may be directed to Julie Straub, Human Resources Manager 406-778-8164.

Road was adjusted to \$811,321.00 after bid errors were corrected. Commissioner Sonsalla presented a motion to award the bid to Schwartz Construction. The motion was seconded by Commissioner Teske and passed with all in favor. The graveling project for 126th Ave SW will be bid through DOT with the bid results posted online May 14 at 9 A.M. The White Butte Road will need to be surveyed for fence movement and section line.

At 11:30, the Commissioners met with Marie Lorge to interview her for the Superintendent of Schools position. Also present was Jacqueline Kathrein.

Commissioner Teske presented a motion to offer the position of Superintendent of Schools to Connie Gaebke. The motion was seconded by Commissioner Sonsalla and passed with all in favor.

Nathan Miller, Slope County Road Foreman, met with the commissioners to discuss road maintenance projects and watering the courthouse lawn. Having no further business, the meeting was adjourned at 1:15 P.M.

Scott Ouradnik
Chairman
Lorrie Buzalsky
Auditor

Published in
Bowman County Pioneer
May 14, & Jun 18, 2021

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Bowman Wind, LLC
208.7 MW Bowman Wind Project - Bowman County
Siting Application
Case No. PU-21-121

NOTICE OF FILING AND NOTICE OF HEARING

May 5, 2021
A Public Hearing on the application in Case No. PU-21-121 is scheduled for June 24, 2021, at 9:00 a.m. Central Time (8:00 a.m. Mountain Time) at Bowman Lodge & Convention Center, 207 West Highway 12, Bowman, ND 58623.

On March 30, 2021, in Case No. PU-21-121, Bowman Wind, LLC filed an application for a certificate of site compatibility to construct an up-to 208.7 MW wind facility consisting of up to 74 wind turbine generators and associated facilities in Bowman County, North Dakota, as shown on the attached map.

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- Will the location and operation of the proposed facility produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
- Is the proposed facility compatible with the environmental preservation

and the efficient use of resources?

3. Will the proposed facility location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

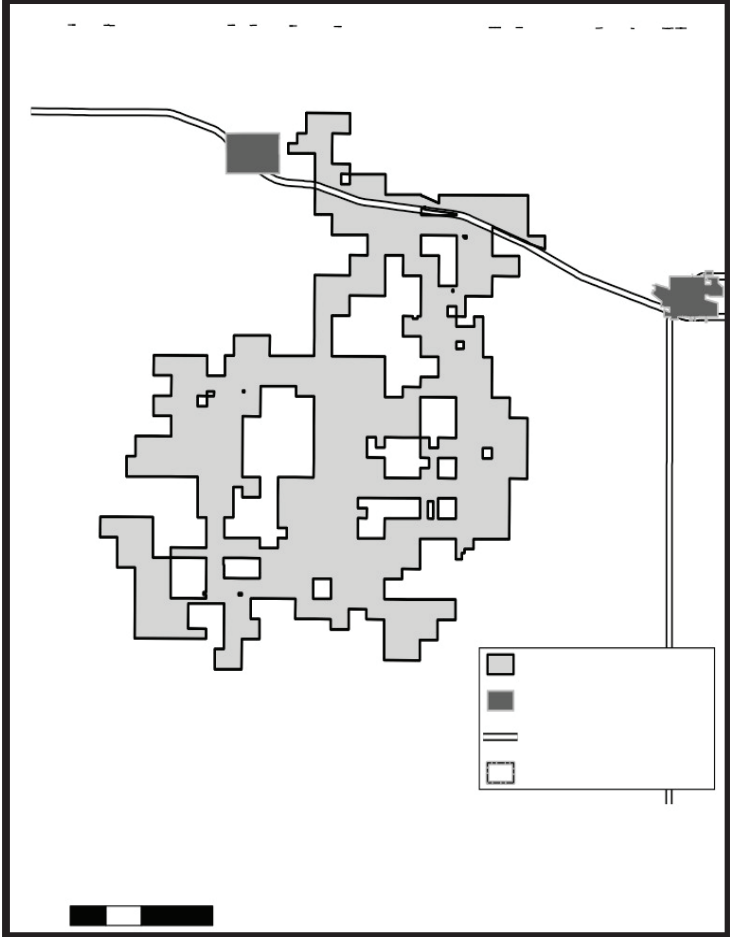
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

PUBLIC SERVICE
COMMISSION
Randy Christmann
Commissioner
Julie Fedorchak
Chair
Brian Kroshus, Commissioner

Published in
Bowman County Pioneer
May 14, 2021

North Dakota Department of Environmental Quality Public Notice

Reissue of an NDPDES Permit
Public Notice Date: 5/14/2021
Purpose of Public Notice
The Department intends to reissue the following North Dakota Pollutant



2020 Annual Drinking Water Quality Report Bowman, North Dakota

We are very pleased to provide you with this year's Annual Drinking Water Quality Report. We want to keep you informed about the excellent water and services we have delivered to you over the past year. Our goal is to provide you with a safe and dependable supply of drinking water. Our water source is from the Foxhill and Hell Creek Aquifer. We have five (5) wells with depths from 1050' to 1150'.

Community water systems are required to fully inform citizens about the source and quality of their drinking water, however, events since September 11, 2001 also required that disclosure of public information does not threaten the security of water systems.

The City of Bowman is participating in North Dakota's Wellhead Protection Program. Copies of the Wellhead Protection Program plan and other relevant information regarding this program can be obtained from the City Auditor during normal office hours.

Our public water system, in cooperation with the North Dakota Department of Environmental Quality, has completed the delineation and contaminant/land use inventory elements of the North Dakota Source Water Protection Program. Based on the information from these elements, the ND Department of Environmental Quality has determined that our source water is not likely susceptible to potential contaminants.

"I'm pleased to report that our drinking water is safe and meets federal and state requirements", said Bill Mason, Water Superintendent.

This report shows our water quality and what it means. We want our valued customers to be informed about their water utility, so if a customer has any questions please contact Water Superintendent, Bill Mason at 701.523.5771 or attend a regular scheduled City Commission meeting held on the 1st & 3rd Tuesday of every month at 4:00 PM at City Hall. If you are aware of non-English speaking individuals who need help with the appropriate language translation, please call City Hall at 701-523-3309.

The City of Bowman would be appreciative if large volume water customers would please post copies of this Annual Drinking Water Quality Report in conspicuous locations or distribute them to tenants, residents, patients, students, and/or employees, so individuals who consume the water, but do not receive a water bill can learn about our water system. We will make a "Good Faith" effort for this report to be available to all residents.

The City of Bowman routinely monitors for contaminants in your drinking water according to Federal and State laws. The following table shows the results of our monitoring for the period of January 1 st to December 31', 2020 . As authorized and approved by EPA, the state has reduced monitoring requirements for certain contaminants to less often than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year. Some of our data, though representative, is more than one year old.

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential effects can be obtained by calling the EPA's Safe Drinking Water Hotline (800-426-4791)

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs and wells. As water travels over the surface of the land, or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

Contaminants That May Be Present in Source Water:

Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.

Inorganic contaminants, such as salts and metals, which can be naturally-occurring or result from urban stormwater runoff, industrial or domestic wastewater discharges, oil and gas production, mining or farming.

Pesticides and herbicides, which may come from a variety of sources such as agriculture, urban stormwater runoff and residential uses.

Organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also, come from gas stations, urban stormwater runoff and septic systems.

Radioactive contaminants, which can be naturally-occurring or be the result of oil and gas production and mining activities.

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. Food and Drug Administration (FDA) regulations establish limits for contaminants in bottled water which must provide the same protection for public health.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons, such as, persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/ Center for Disease Control and Prevention (CDC) guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).