

August 4, 2021

VIA E-MAIL AND FEDERAL EXPRESS

Mr. Steven Kahl
Executive Secretary
North Dakota Public Service Commission
600 E. Boulevard, Dept. 408
Bismarck, ND 58505-0480

**RE: Bowman Wind, LLC's Application for a Certificate of Site Compatibility for the Bowman Wind Project, Bowman County, North Dakota
Case No. PU-21-121**

Dear Mr. Kahl:

Enclosed for filing in connection with the above-referenced matter are six (6) binders containing proposed hearing exhibits, submitted by Bowman Wind, LLC:

<u>BW Exhibit 1:</u>	Application for Certificate of Site Compatibility [<i>Provided Separately</i>]
<u>BW Exhibit 2:</u>	Summary of Project Adjustments
<u>BW Exhibit 3:</u>	Updated Figures 1-12 in support of the Bowman Wind Project Certificate of Site Compatibility Application
<u>BW Exhibit 4:</u>	Comparison Figure (comparing preliminary Project layout with current Project layout)
<u>BW Exhibit 5:</u>	Updated Project Receptor Chart
<u>BW Exhibit 6:</u>	Emergency Response Plan
<u>BW Exhibit 7:</u>	Noxious Weed Management and Control Plan
<u>BW Exhibit 8:</u>	Updated Sound Modeling Report
<u>BW Exhibit 9:</u>	Updated Shadow Flicker Report
<u>BW Exhibit 10:</u>	U.S. Department of the Interior, Bureau of Land Management Letter, dated June 8, 2021

Attorneys & Advisors
main 612.492.7000
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200 South Sixth Street, Suite 4000
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<u>BW Exhibit 11:</u>	North Dakota Geological Survey Letter, dated May 12, 2021
<u>BW Exhibit 12:</u>	U.S. Department of Commerce, National Telecommunications and Information Administration Review Response, dated April 5, 2021
<u>BW Exhibit 13:</u>	Bowman Wind Response to 22 June 2021 Request for Information
<u>BW Exhibit 14:</u>	Updated Application Table 7.0-1 Potential Permits and Approvals
<u>BW Exhibit 15:</u>	Updated Cultural Resources Report, dated July 2021 [CONFIDENTIAL]
<u>BW Exhibit 16:</u>	Wetland Delineation Report (titled Jurisdictional Determination Report)
<u>BW Exhibit 17:</u>	Grassland Assessment
<u>BW Exhibit 18:</u>	Updated Bird and Bat Conservation Strategy [<i>Provided Separately</i>]
<u>BW Exhibit 19:</u>	Additional North Dakota Game & Fish Correspondence
<u>BW Exhibit 20:</u>	Summary of Avoidance, Minimization, and Mitigation Measures
<u>BW Exhibit 21:</u>	Prefiled Testimony of Brie Anderson
<u>BW Exhibit 21-A:</u>	Anderson Resume
<u>BW Exhibit 22:</u>	Prefiled Testimony of Scott Jansen
<u>BW Exhibit 22-A:</u>	Jansen Resume
<u>BW Exhibit 23:</u>	Prefiled Testimony of Ryan Henning
<u>BW Exhibit 23-A:</u>	Henning Resume
<u>BW Exhibit 24:</u>	Prefiled Testimony of Sandeep Nimmagadda
<u>BW Exhibit 24-A:</u>	Nimmagadda Resume
<u>BW Exhibit 25:</u>	Signed Certification Relating to Order Provisions – Wind Energy Conversion Facility Siting, with accompanying Tree and Shrub Mitigation Specifications [<i>To be Provided Separately</i>]
<u>BW Exhibit 26:</u>	Bowman County Airport Authority Letter, dated July 2, 2021
<u>BW Exhibit 27:</u>	Additional U.S. Fish & Wildlife Service Correspondence
<u>BW Exhibit 28:</u>	Battery Storage Facility Illustration

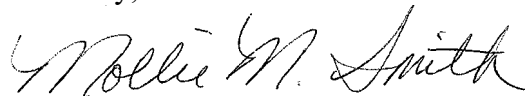
Except as otherwise noted, electronic copies of this letter and the above-referenced proposed hearing exhibits were filed with the Commission today electronically, and an original and five (5) copies of this letter and the above-referenced proposed hearing exhibits are being sent to the Commission via Federal Express.

Mr. Steven Kahl
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Please note that Bowman Wind plans to offer the above-referenced documents as exhibits at the public hearing on August 24, 2021. Thus, the index and the tabs in the binders will correspond to the numbered exhibits Bowman Wind presents at the public hearing. Where noted, documents identified in the binder index will be provided separately at a later date. Since binders are being provided in advance, Bowman Wind does not plan to bring binders for the Commission, Commission counsel, and Commission staff to the hearing.

If you have any questions, please let me know.

Sincerely,


MOLLIE M. SMITH

MMS/ms/73531605v1
Enclosures

cc: Adam Renfandt (via e-mail, w/ enclosures)
Brian Johnson (via e-mail, w/ enclosures)
Kevin Pranis (via e-mail and Federal Express, w/ enclosures)
Brenna Gunderson (via e-mail, w/ enclosures)
Scott Jansen (via e-mail, w/ enclosures)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Case No. PU-21-121

**IN THE MATTER OF BOWMAN WIND, LLC'S
APPLICATION FOR A CERTIFICATE OF SITE
COMPATIBILITY FOR THE BOWMAN WIND
PROJECT, BOWMAN COUNTY, NORTH
DAKOTA**

CERTIFICATE OF SERVICE

Mollie M. Smith, being first duly sworn, does depose and state that on August 4, 2021, this Certificate of Service and true and correct copies of the following documents:

	Filing Letter;
<u>BW Exhibit 1:</u>	Application for Certificate of Site Compatibility [<i>Provided Separately</i>];
<u>BW Exhibit 2:</u>	Summary of Project Adjustments;
<u>BW Exhibit 3:</u>	Updated Figures 1-12 in support of the Bowman Wind Project Certificate of Site Compatibility Application;
<u>BW Exhibit 4:</u>	Comparison Figure (comparing preliminary Project layout with current Project layout);
<u>BW Exhibit 5:</u>	Updated Project Receptor Chart;
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<u>BW Exhibit 8:</u>	Updated Sound Modeling Report;
<u>BW Exhibit 9:</u>	Updated Shadow Flicker Report;
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<u>BW Exhibit 11:</u>	North Dakota Geological Survey Letter, dated May 12, 2021;
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BW Exhibit 16: Wetland Delineation Report (titled Jurisdictional Determination Report);
BW Exhibit 17: Grassland Assessment;
BW Exhibit 18: Updated Bird and Bat Conservation Strategy [*Provided Separately*];
BW Exhibit 19: Additional North Dakota Game & Fish Correspondence;
BW Exhibit 20: Summary of Avoidance, Minimization, and Mitigation Measures;
BW Exhibit 21: Prefiled Testimony of Brie Anderson;
BW Exhibit 21-A: Anderson Resume;
BW Exhibit 22: Prefiled Testimony of Scott Jansen;
BW Exhibit 22-A: Jansen Resume;
BW Exhibit 23: Prefiled Testimony of Ryan Henning;
BW Exhibit 23-A: Henning Resume;
BW Exhibit 24: Prefiled Testimony of Sandeep Nimmagadda;
BW Exhibit 24-A: Nimmagadda Resume;
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BW Exhibit 26: Bowman County Airport Authority Letter, dated July 2, 2021;
BW Exhibit 27: Additional U.S. Fish & Wildlife Service Correspondence; and
BW Exhibit 28: Battery Storage Facility Illustration

were sent by electronic mail to:

Steven Kahl
 Executive Secretary
 North Dakota Public Service
 Commission
 600 E. Boulevard, Dept. 408
 Bismarck, ND 58505-0480

Hope L. Hogan
 Administrative Law Judge
 Office of Administrative Hearings
 2911 North 14th Street, Suite 303
 Bismarck, ND 58503
 hlhogan@nd.gov

Brian Johnson
 Advocacy Staff
 Special Assistant Attorney General
 North Dakota Public Service
 Commission
 600 E. Boulevard, Dept. 408
 Bismarck, ND 58505-0480
 brljohanson@nd.gov

Adam Renfandt
 Analyst, Public Utilities Division
 North Dakota Public Service Commission
 600 E. Boulevard, Dept. 408
 Bismarck, ND 58505-0480
 arenfandt@nd.gov

and mailed via Federal Express on August 5, 2021 to:

Steven Kahl
Executive Secretary
North Dakota Public Service
Commission
600 E. Boulevard, Dept. 408
Bismarck, ND 58505-0480
(original and 5 copies)

Mr. Kevin Pranis
Marketing Manager
LIUNA Minnesota & North Dakota
81 E. Little Canada Road
St. Paul, MN 55117
kpranis@liunagrocc.com
(1 copy)

A handwritten signature in cursive script that reads "Mollie M. Smith". The signature is written in black ink and is positioned above a horizontal line.

MOLLIE M. SMITH

BOWMAN WIND, LLC

Bowman Wind Project – Bowman County
Siting Application Case No. PU-21-121

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

INDEX – APPLICANT’S HEARING EXHIBITS

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