

Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission - Bowman Wind LLC; Case No. PU-21-121; 2** time(s) as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

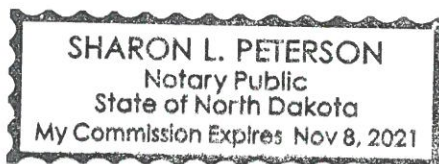
Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 31 day of Aug, 20 21.

Sharon L. Peterson



LEGALS

FROM PAGE 6

favor, motion carried.

iv. CAAB - Superintendent Evaluation Procedure: Janikowski moved, seconded by Stafford to amend and accept changes to policy CAAB as presented. Discussion was held. All in favor, motion carried.

v. FAAA – Open Enrollment: Gaebe moved, seconded by Janikowski to table policy FAAA. Discussion was held. All in favor, motion carried.

j. Other: No further discussion was held.

8.

e. Negotiations Strategy & Elementary Principal Position moved to the end of the agenda

Negotiation Strategy & Instruction – Executive Session possible pursuant to N.D.C.C. 44-04-19.1(9): Negotiations for wages & salaries was discussed. Bowman moved seconded by Janikowski to hold an executive session for the purpose of discussing negotiations per NDCC 44-04-19.1. Roll call vote: Bowman yes, Gaebe yes, Fischer yes, Janikowski yes, Stafford yes and McGee yes. All in favor, motion carried. President McGee adjourned open session at 7:14pm. Members present in executive session; President McGee, Vice President Bowman & Board Members Fischer, Gaebe, Janikowski & Stafford and Superintendent Heckaman. President McGee called meeting (executive session) to order at 7:15pm. Topic discussed Negotiations Strategy. Executive session adjourned at 8:25pm. President McGee reconvened open meeting at 8:26pm.

i. Bowman moved, seconded by Janikowski to approve the Tech Coordinator Contract for Mr. Jonathan Jahner for the 2021-2022 school year at \$78,451 annual salary. Personal days accumulate indefinitely with the provision that accumulated personal leave over 5 days will be paid annually at full daily rate. Discussion was held. All in favor, motion carried.

ii. Janikowski moved, seconded by Bowman to approve the 7-12 Principal Contract for Mr. Tyler Senn for the 2021-2022 school year at \$87,780 annual salary. Discussion was held. All in favor, motion carried.

10. Other Items:

a. Board Directives for Superintendent i. None noted.

b. Committee Meetings: Negotiating Committee May 12 Bowman, Janikowski & Kulseth, Personnel Committee Apr 22 - Bowman & McGee; Policy Committee Apr 28 & May 10, Janikowski & McGee & RESP Governing Board – May 5, Bowman.

11. Future Meeting Date/Location:

a. Regular Meeting – Wednesday, June 9, 2021, 5:30pm Rhame Campus Multipurpose Room.

12. Adjournment: With no further business, meeting was adjourned at 8:29pm.

Stacy McGee
President
Debbie Bucholz
Business Manager

Published in
Bowman County Pioneer
July 2, 2021

Bowman County School #1
Board Report - For Newspaper
JUN 2021 DISTRICT CHECKS
& BETWEEN MTG PMTS

A 2 Z PRINTING 779.28; ACT FINANCE 48.00; ACTE CAREER TECH 115.00; ADVANCED BUSINESS METHODS, INC 8,026.80; AMAZON MARKETPLACE 886.82; AT&T MOBILITY 41.69; BADLANDS PATRIOT, LLC 525.64; BAYMONT INN & SUITES 345.60; BEACH PUBLIC SCHOOLS 15,396.48; BENNIGANS 47.09; BIO CORPORATION 74.15; BISMARCK TRIBUNE, THE 111.20; BJOREM SPEECH PUBLICATIONS 63.51; BLICK ART MATERIALS 362.81; BOWMAN COUNTY BOOSTER CLUB 105.00; BOWMAN GLASS, INC 217.00; BOWMAN GRAIN 34.78; BOWMAN HIGH SCHOOL ACT ACCT 18.50; BOW-

MAN PARK & REC BOARD 8,900.00; BRONSON'S MARKETPLACE 447.53; BULK BOOKSTORE, THE 276.25; CENEX FLEET FUELING 1,053.97; CITY OF BOWMAN 1,270.89; CITY OF RHAME 243.50; COMFORT SUITES 2,370.00; CONSOLIDATED TELCOM INC 847.67; COYLE ELECTRIC INC 422.71; CROSSROADS GOLF COURSE 25.00; DAKOTA DUST-TEX, INC 676.80; DAKOTA WESTERN INSURANCE 18,227.00; DICK'S HEATING AND COOLING, LLC 503.40; DICKINSON HIGH SCHOOL 75.00; DICKINSON PRESS, THE 75.00; DICKINSON STATE UNIVERSITY 150.00; DIRECT WINDOW PARTS. COM 124.00; EIDO CONNECT 362.50; ERICKSON HEATING AND AIR 1,054.50; ETSYSTEMS, INC 1,765.75; FAIRFIELD INN JAMESTOW 150.00; FIRST INTERNATIONAL BANK & TRUST 1.24; FISCHER, APRIL 44.72; FOLLETT SCHOOL SOLUTIONS, INC 957.05; FRONTIER TRAVEL CENTER 263.02; GERRELLS & COMPANY, INC 887.00; GRAND JUNCTION GRILLED SUBS 42.69; GRAY TELEVISION GROUP – KFYZ 100.00; HAZEN PUBLIC SCHOOLS 150.00; HOME BAKING ASSOCIATION 200.00; HONEYWELL INTERNATIONAL INC 1,624.34; HOOPSTER, INC 130.00; HORACE MANN COMPANIES, THE 1,255.81; HR COLLABORATIVE 50.00; INFORMATION TECHNOLOGY DEPT 150.48; INNOVATIVE OFFICE SOLUTIONS LLC 741.46; J.W.PEPPER & SON, INC 66.50; JaBR'S 2,714.24; JAHNER, JONATHAN 2,207.00; JOSTENS, INC 13.94; KPOK 120.00; LAKESHORE LEARNING MATERIALS 723.54; LAKEVIEW COUNTRY CLUB 135.00; LASTING VISIONS FLOWERS 180.00; LEMMON HIGH SCHOOL 125.00; LESSON PIX INC 36.00; MCDONALDS 25.42; MENDOZA PLUMBING AND SPRINKLERS SERVICES LLC 435.00; MIDWEST TECHNOLOGY PRODUCTS 268.92; MONTANA-DAKOTA UTILITIES 10,940.16; MYSTERY SCIENCE 1,249.00; NASCO FORT ATKINSON 1,243.30; NATIONAL FFA ORGANIZATION 61.00; ND COUNCIL OF EDUCATIONAL LEADERS 250.00; ND SMALL ORGANIZED SCHOOLS 450.00; NETWORK SERVICES CO 526.10; NEWBY'S ACE HARDWARE 1,170.22; NORTH DAKOTA ASSOC OF SCHOOL BUSINESS MANAGERS 50.00; NORTHERN CASS SCHOOL DISTRICT 400.00; NORTHWEST TIRE 612.14; OAKLAND, KIMBERLY 231.90; OFFICE DEPOT INC 567.98; OSENDORF, BRENDA 12.90; OURADNIK, KELLEY 33.24; PAYPAL 146.93; PEBBLE CREEK GOLF COURSE 60.00; PETTY CASH 80.90; PRAXAIR DISTRIBUTION INC 321.41; PROPOINT COOPERATIVE/FARMERS UNION OIL CO 3,568.00; PS CUSTOM EMBROIDERY 35.00; QUADIENT FINANCE USA 1,003.00; READ NATURALLY 2,185.00; REALLY GOOD STUFF, LLC 1,234.36; RESOURCES FOR EDUCATORS 239.00; ROUGHRIDER EDUCATION SERVICES 5,750.00; S&T CUSTOM PLUMBING, LLC 908.85; SAKURA JAPANESE STEAK HOUSE 20.83; SCHNEIDER, INEZ 30.21; SCHOLASTIC, INC 1,485.08; SCHOOL SPECIALTYS 4,099.14; SEWING MACHINES PLUS 65.00; SHURLEY INSTRUCTIONAL MATERIALS, INC 201.99; SLOPE ELECTRIC COOPERATIVE 203.59; SM@RT COMPUTERS & SECURITY 96,577.00; SOUTHWEST AG INC 412.50; SOUTHWEST WATER AUTHORIT 50.00; STEIN'S, INC 677.13; STEVE BEYLUND CONSTRUCTION, INC 1,125.00; STEVE WEISS MUSIC INC 57.90; STRAND, MITCH 65.55; SUPREME SCHOOL SUPPLY CO 203.84; SWANKE PEST CONTROL 30.00; TESSMAN SEED COMPANY 1,177.56; TRINITY HIGH SCHOOL 250.00; U.S. POSTAL SERVICE 212.00; UNIVERSAL ATHLETIC, INC 2,692.00; VALUATIONS NORTHWEST, INC 4,727.00; VAN DAELE BUS SERVICE 28,233.24; VERNIER SOFTWARE & TECHNOLOGY 1,160.85; VOYAGER SOPRIS LEARNING 1,381.38; WELCH, CHAD 146.26; WELDELE, PHILLIP 282.00; WEST RIVER HEALTH SERVICES 1,611.12; WEST RIVER STUDENT SERVICES 1,017.14; WESTERN EDGE REALTY, INC 1,000.00; WOODLEY CONSTRUCTION SUPPLY 305.83; YES GROUP.COM, THE 389.30. Fund Total: 263,090.02

Published in
Bowman County Pioneer
July 2, 2021

UNOFFICIAL MINUTES OF THE
RHAME
CITY COUNCIL MEETING
Monday, June 14th, 2021 @ 6:30 PM
Location: Rhame City Hall

I. Shaun called the meeting to order @ 6:37 P.M.

II. Roll Call: Shaun Bergquist, Henry Waller, Doyle Kruger, Deb Birch, Alan Getz, Jeremy Stotts, Darcy Goni

III. Guests:

IV. Minutes: Henry motioned to approve the minutes as amended, Doyle seconded the motion. Motion carried.

V. Mayor Comments: Hoping Jeremy could get the benches varnished before Gala Days as well as clean up some of the weeds around the rodeo grounds, however, that is private property.

VI. Agenda Amendments: Staff Payroll

VII. Financial Report:

a) Bank Rec & Cash Report: Motion to approve made by Henry 2nd by Alan, motion carried.

b) A/R Report: Motion to approve made by Henry 2nd by Alan, motion carried.

c) A/P Report: Motion to approve made by Henry 2nd by Alan, motion carried.

VIII. Streets/Water/Sewer:

a) Streets: Dry, North Street has a rough spot between 4th and 5th as well as dust control in town. Fire Department will try and wet down street during Gala Days.

b) Water:

1. 30 Day usage and 20,384.3 gallons average

2. 611,529 tower total gallons

3. 224,754 gallons tower to town

c) Sewer: None

IX. Old Business:

a) Zoning Board – Nothing New - No Action

X. New Business:

a) Staff Payroll – Doyle suggested a cost-of-living adjustment for staff - no action will consider with budgeting.

XI. Next Official meeting date July 12th, 2021, 6:30 pm at City Hall.

XII. Adjournment: Henry made a motion to adjourn the meeting at 7:27 pm, 2nd by Deb – the motion carried and meeting adjourned.

Note: The City of Rhame per ND Century Code 40-01-09.1 is publishing these unofficial minutes subject to the governing body's review and revision at the official July 12th, 2021, Meeting. Respectfully submitted,

Darcy Goni
Auditor
Shaun Bergquist
Mayor

Accounts Payable: May

MDU 599.67 BC Equalization 100.00; Southwest Water 3,363.67 One Call 2.40; City of Bowman 2,167.00 John Deere Financial 201.86; Consolidated 129.93 Propoint Coop 219.21; CNA Surety 100.00 Aflac 380.64; Payroll 11,144.50 ND PERS 579.05; US Treasury 780.38 BCBS 452.40

Published in
Bowman County Pioneer
July 2, 2021

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Bowman Wind, LLC
208.7 MW Bowman Wind Project - Bowman County
Siting Application
Case No. PU-21-121

NOTICE OF RESCHEDULED HEARING

June 23, 2021
A Public Hearing on the application in Case No. PU-21-121 is rescheduled for August 24, 2021, at 9:00 a.m. Central Time (8:00 a.m. Mountain Time) at Four Seasons Pavilion West Wing, 12 Hwy 12 East, Bowman, ND 58623. On March 30, 2021, in Case No. PU-21-121, Bowman Wind, LLC filed an application for a certificate of site compatibility to construct an up-to 208.7 MW wind facility consisting of up to 74 wind turbine generators and associated

facilities in Bowman County, North Dakota, as shown on the attached map. The issues to be considered are:

1. Will the location and operation of the proposed facility produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?

3. Will the proposed facility location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner

Published in
Bowman County Pioneer
July 2, 2021

OFFICIAL PROCEEDINGS OF
THE BOARD OF COUNTY
COMMISSIONERS
BOWMAN COUNTY, BOWMAN,
NORTH DAKOTA

The Board of County Commissioners met in regular session on June 1, 2021,

with the following present: Pine Abrahamson, Rick Braaten, Lynn Brackel, Josh Buchmann and Jerry Jeffers. Chairman Brackel called the meeting to order at 9:00 AM. The Pledge of Allegiance was recited. Pastor Ed Kvaale shared a prayer.

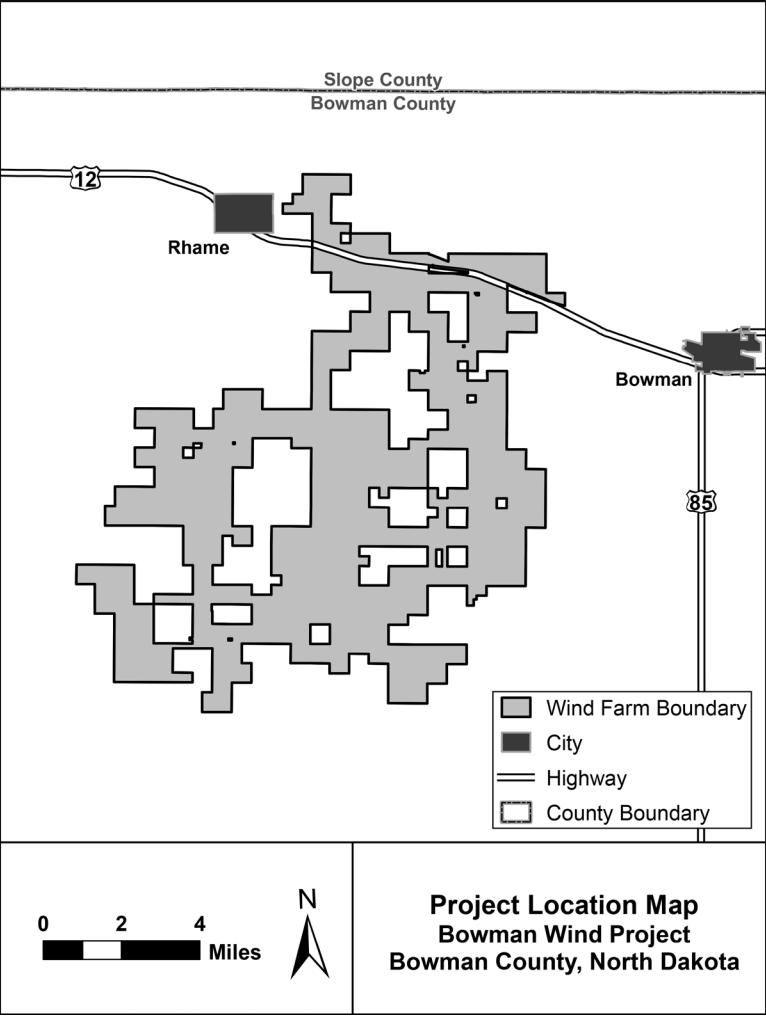
Brackel asked for corrections or additions to the agenda. Bowman County Economic Development employees will be in at 2:30 PM. Abrahamson made a motion to approve the agenda with the corrections. Jeffers seconded the motion, and upon a vote, the motion was carried unanimously.

The following June 1, 2021, vouchers were approved by a motion made by Abrahamson, with Buchmann seconding the motion, and upon a vote, the motion was carried unanimously.

9115-9156 May Payroll \$125,586.34; 34065 Troy Anderson Trucking \$9,091.50; 34066 Balco\$18.26; 34067Baymont by Wyndham \$86.40; 34068 Buckley Ranch \$3,970.75; 34069 Consolidated Telcom \$55.47; 34070 Double EE Service \$461.42; 34071 Dakota Western Insurance \$413.00; 34072 First International Bank & Trust (Visa) \$1,035.59; 34073 Brian Fischer Construction \$240.00; 34074 HR Collaborative \$50.00; 34075 Jim's Repair \$479.85; 34076 John Deere Financial \$9,509.12; 34077 MCI \$118.19; 34078 MDU \$2,035.87; 34079 Midco \$85.00; 34080 Melvin Miller Construction \$3,250.00; 34081 ND Association of Counties \$75.00; 34082 North Dakota State University \$8.00; 34083 Newby's Ace Hardware \$393.19; 34084 Chad Njos \$1,237.10; 34085 Northwest Tire \$78.86; 34086 Offroad Software \$2,025.00; 34087 Peters Trucking \$10,088.50; 34088 Randy's Welding \$3,312.50; 34089 S

See LEGALS Page 8

STATE OF NORTH DAKOTA	IN DISTRICT COURT
COUNTY OF BOWMAN	SOUTHWEST JUDICIAL DISTRICT
Probate No.: 06-2021-PR-00017	
In the Matter of the Estate of Robert K. Waller, as known as Robert K. Waller, Deceased.	
NOTICE TO CREDITORS	
[¶1] NOTICE IS HEREBY GIVEN that Linda K. Waller has been appointed as personal representative for the Estate of Robert K. Waller on May 3, 2021. Pursuant to NDCC 30.1-19-01, all persons having claims against the decedent Robert K. Waller must present their claims within three (3) months after the date of the first publication or mailing of the notice or be forever barred. Claims must be presented to the personal representative Linda K. Waller at her address: P.O. Box 100, Rhame, ND 58651, or filed with the Court.	
Dated this 18 th day of June, 2021.	
PAGEL HAGER LAW FIRM 1715 Burnt Boat Drive Madison Suite Bismarck, ND 58503 Ph. No.: (701) 404-1000 <i>shager@ndakotalawyer.com</i>	
By: <i>Scott A. Hager</i> Scott A. Hager ND Lic. No.: 05913	
ATTORNEYS FOR PERSONAL REPRESENTATIVE LINDA K. WALLER	



LEGALS

FROM PAGE 10

facilities in Bowman County, North Dakota, as shown on the attached map. The issues to be considered are:

1. Will the location and operation of the proposed facility produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?
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For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner

IN THE MATTER OF THE PETITION
FOR NAME CHANGE OF, LESLIE
ANAHI PANDO ANAYA, A MINOR
CHILD

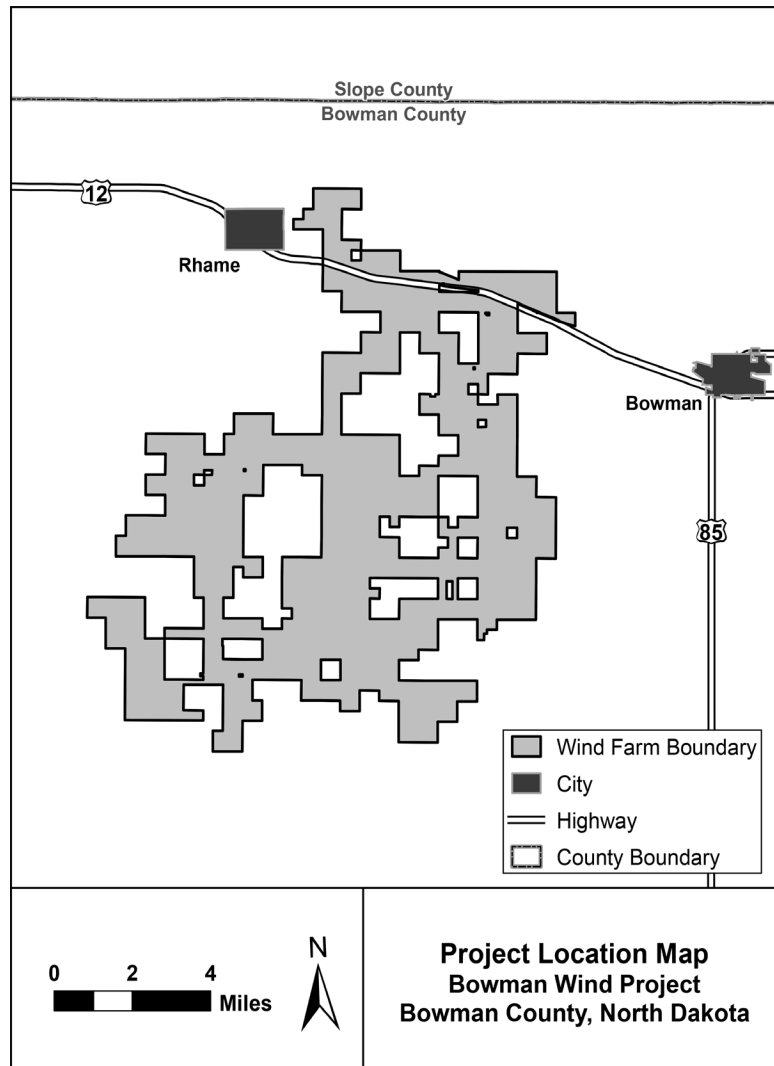
NOTICE OF PETITION FOR NAME CHANGE

PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Bowman County, North Dakota, requesting an Order changing the name of Leslie Anahi Pando Anaya to Leslie Anahi Ruiz Anaya. Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that thirty days after publication, the petitioner intends to file a petition requesting entry of the Courts Order changing the name of Leslie Anahi Pando Anaya to Leslie Anahi Ruiz Anaya. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated this 12th day of August, 2021.

Andrew J. Q. Weiss, #07205
Wild & Weiss Law Office, PC
20 East Divide
PO Box 260
Bowman, ND 58623
(701) 523-3112
swlawpc@ndsupernet.com
Attorney for Petitioner

Published in the
Bowman County Pioneer
Aug 20, 2021


STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF BOWMAN
SOUTHWEST JUDICIAL DISTRICT



Get your local coverage on the go!

'Like' the Bowman County Pioneer on Facebook


WELCOME!



ROY CORDY

medical doctor

Southwest Healthcare Services is happy to announce that Dr. Roy Cordy has joined our medical staff. Dr. Cordy received his medical degree at Tufts University School of Medicine in Boston. He has primarily worked in North Dakota and Minnesota. Most recently Dr. Cordy had been practicing in Rolla, North Dakota. He has an affinity for rural healthcare and emergency medicine. Dr. Cordy is now seeing patients at Southwest Healthcare Services in Bowman.



SOUTHWEST HEALTHCARE SERVICES

www.swhealthcare.net | 701-523-5555



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Classifieds

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Advertising deadline is 4 p.m. on Friday.
Call us today (701) 523-5623.

WANTED

WANT TO PURCHASE: Minerals and other oil/gas interests. Send details to: P.O. Box 13557, Denver, CO 80201

REAL ESTATE

Real Estate for Sale

Homes, land and commercial property to fit your needs and budget. Call Sue at Home and Land Company, 701-527-8159 or 701-483-6789, main office at 269 16th St W, Dickinson, ND 58601. www.homeandlandcompany.com
Sue works out of Beach, ND, where all properties are located unless otherwise noted.

RESIDENTIAL

NEW LISTING \$39,900 Strong rental history at a smokin' hot price, 493 2nd St SE

GREAT VALUE \$67,500 Move-in ready and easy to finance, 267 1st St SE

PRICE REDUCED IN GOLVA, \$61,900 Well maintained, metal siding, large attached garage and more, 308 Lyle St, Golva ND

PRICE REDUCED \$71,900 Turn-of-the-Century charmer with roomy interior, 213 N Central Ave

\$79,500 Single story, roomy, two bedrooms, updated kitchen, detached garage, 489 3rd Ave SE

UNDER CONTRACT \$81,000 Interior/exterior paint, roof, 105 3rd Ave SW

SHOW READY! \$177,900 Park-like one acre lot, water well plus extra water/sewer hookup, two bedrooms, covered deck, 282 5th Ave NE

COMMERCIAL

INVESTMENT OPPORTUNITY \$343,000 Commercial land, 76 acres

REAL ESTATE

at Hwy 16 and I-94 Exit 1

FARM AND RANCH

BIG SKY COUNTRY \$1,500,000 Southeastern Montana, 1,360 acres in adjoining tracts, 843 tillable, 517 grazing at Liberty & Edgehill Rds, Wibaux, MT.

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ND CLASSIFIEDS

HELP WANTED

MAYVILLE STATE UNIVERSITY is seeking applications for an Academic Advisor/Career Services Coordinator and other positions. These are full-time, benefited positions. For more information, visit www.mayvillestate.edu/ employment.

AUTOMOTIVE ADMIN SUPPORT. NDSCS has a PT, 9-month, benefited position open in Wahpeton. Primary duties include providing support for the Automotive Technology and Power Sports Technology programs. Salary DOE plus full benefit package. Screening begins immediately. Interested candidates must complete the online application. EOE. For more information, go to: www.ndscs.edu/join-our-team
ELECTRICAL ENGINEER. Northern Plains Electric Cooperative, Carrington, ND. Full description of responsibilities and to apply, visit: <https://nplains.com/job-opportunities>. Apply by Sept. 1, 2021. EOE.

MAYVILLE STATE UNIVERSITY is seeking applications for Boiler Operator, Mental Health Coordinator, and other positions. These are full-time, benefited positions. For more, visit www.mayvillestate.edu/employment.
COMMERCIAL APPLICATORS. Competitive wage and benefits, meal allowance, paid lodging. Traveling position for railroad vegetation control, 60-80 hours/week. RAW (Cooperstown, ND). 888.700.0292 | www.rawapplicators.com | info@rawapplicators.com

ND CLASSIFIEDS

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$25! Call 701-223-6397, ND Newspaper Association.

SERVICES FOR HIRE

SHELTERBELT SOLUTIONS. CRYSTAL ND. serving all of ND. Shelterbelt/farmstead windbreak removal. No sticks to pick. No dirt in pile. Vince 701-270-8717. Jay 701-367-1424. Shelterbelt-solutions.com
LONG DISTANCE MOVING: White-Glove Service from America's Top Movers. Fully insured and bonded. Let us take the stress out of your out of state move. FREE QUOTES! Call: 833-983-0965

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836.

BATHROOM RENOVATIONS. EASY, ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 833-946-2482.

FINANCIAL SERVICES

SAVE YOUR HOME! Are you behind paying your MORTGAGE? Denied a Loan Modification? Is the bank threatening foreclosure? CALL Homeowner's Relief Line! FREE CONSULTATION! 855-399-8165.
Never Pay For Covered Home Repairs Again! Complete Care Home Warranty COVERS ALL MAJOR SYSTEMS AND APPLIANCES. 30 DAY RISK FREE. \$200.00 OFF + 2 FREE Months! 877-583-0333.

EDUCATION /TRAINING

TRAIN AT HOME TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET) ATTENTION ACTIVE DUTY & MILI-

ND CLASSIFIEDS

TARY VETERANS! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, call 701-929-9679. (M-F 7am-5pm CT).

BUILDINGS FOR SALE

US POST OFFICE and USDA Buildings for sale in Ashley, ND by Online Auction Ending Sept 14, 2021. Quality Long Term Leases in place. Go to www.pifers.com for details. Steve Link, Broker, 701.361.9985, Pifer's Auction & Realty. 877.700.4099

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

MISCELLANEOUS FOR SALE

BEST SATELLITE TV with 2 Year Price Guarantee! \$59.99/mo with 190 channels and 3 months free premium movie channels! Free next day installation! Call 833-365-1362.

PROTECT YOUR HOME AND FAMILY with Vivint Smart Home. Call 866-391-9779 today to receive a FREE \$50 GIFT CARD with your purchase. Use promo code: FREE50.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

AUTOS WANTED

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

HEALTH/MEDICAL

SAVE UP TO 80% on your medication! Eliquis, Xarelto, Viagra, Cialis and more. Licensed and Certified. Lowest Price Guaranteed. Call 855-399-6168 and get free shipping on your first order (Open M-F).
ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 855-821-2831.

ANNOUNCEMENTS

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577.

MISCELLANEOUS

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397

LEGALS

Published in the
Bowman County Pioneer
Aug 6,13, & 20, 2021

Steven J. Wild, #04091
WILD & WEISS LAW OFFICE, P.C.
20 East Divide St
PO Box 260
Bowman, North Dakota 58623
swlawpc@ndsupernet.com
701.523.3112
Attorney for: Personal Representative
Case No. 06-2021-PR-00029

IN THE DISTRICT COURT OF BOWMAN COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF INA R. HOLMQUIST, AKA INA HOLMQUIST, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN That the undersigned have been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Anita Rohde, the personal representative of the estate, at 3811 89th Ave NW, New Town, ND 58763, or filed with the Court. Dated this 30th day of July, 2021.

Anita Rohde
3811 89th Ave NW
New Town, ND 58763

WILD & WEISS
LAW OFFICE, P.C.
PO BOX 260
BOWMAN, NORTH
DAKOTA 58623
Attorney for Personal
Representative
First publication on the
6th day of August, 2021.

Published in the
Bowman County Pioneer
Aug 20, 2021

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Bowman Wind, LLC
208.7 MW Bowman Wind Project -
Bowman County
Siting Application
Case No. PU-21-121

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June 23, 2021
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On March 30, 2021, in Case No. PU-21-121, Bowman Wind, LLC filed an application for a certificate of site compatibility to construct an up to 208.7 MW wind facility consisting of up to 74 wind turbine generators and associated

See LEGALS Page 11

FALLON COUNTY EMPLOYMENT OPPORTUNITY:

We are accepting applications for a full-time Detention Officer for the Sheriff's Office in Baker, Montana.

This position oversees and maintains custody, care, and control of inmates incarcerated at the Fallon County Detention Center. Progressive wages starting at **\$19.00 per hour** with excellent benefits including health insurance, paid vacation, and sick leave.

Closing Date: Open until filled. Applicants must complete the Standard Application for Position of Public Safety Officer in the State of Montana, available online at <https://dojmt.gov/post/forms-and-other-documents> or at the Fallon County Sheriff's Office at 10 W. Fallon Avenue, Baker, Montana.

For a complete job description go to www.falloncounty.net. Submit applications (resumes optional) to: Fallon County Sheriff, PO Box 899, Baker, Montana, 59313. Questions may be directed to Trenton Harbaugh 778-8132, Nic Eisele 778-8133, or Julie Straub 778-8164.

NOTICE

Adoption of Bowman County Zoning Ordinance

The Bowman County Commission adopted a new zoning ordinance on August 3, 2021. This ordinance will take effect thirty (30) days from the date of the first publication of this notice and will replace the existing county zoning ordinance. A copy of the adopted ordinance is available for inspection at the office of the Bowman County Auditor, 104 1st Street NW, Bowman, ND, between the hours of 7:30 am and 12 Noon and 12:30 to 4:30 pm Monday - Thursday. 7:30 am to 12 Noon on Friday.

The ordinance states that shooting ranges may be conditionally permitted in Agriculture Districts, Commercial Districts, and Industrial Districts, provides a definition of shooting ranges, and removes language requiring shooting ranges be established for 3 years from the wind ordinance and solar ordinance.

Pursuant to the provisions of the N.D.C.C., Section 11-33-10, any person aggrieved by any provision contained within the adopted zoning ordinance shall have thirty (30) days from the date of the first publication of this notice to file with the Bowman County Auditor a petition to the county commission for a separate hearing regarding the objection. The petition must be in writing and specifically state the grounds for the objection to the adoption of the whole or any part of the adopted zoning ordinance.

Dated at Bowman North Dakota this 3rd day of August, 2021.

Mindy Schumacher (s)
Bowman County Auditor



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