

NORTH
Dakota | Administrative Hearings
Be Legendary.™

September 3, 2021

RECEIVED

SEP - 7 2021

**NORTH DAKOTA
PUBLIC SERVICE COMMISSIONER**

John Hamre
Public Service Commission
600 East Boulevard Avenue – Dept. 408
Bismarck, ND 58505-0480

RE: Bowman Wind Project LLC / PU-21-121
OAH File Nos. 20210098

Dear Mr. Hamre:

Enclosed please find the following documents which were received at the Bowman Wind Project, LLC, hearing which was held in accordance with the Notice of Filing and Notice of Hearing on August 24, 2021, at the Four Seasons Pavilion West Wing, Bowman, North Dakota.

The materials delivered to you include:

1. Audio/video CDs of the hearing;
2. A sign in sheet listing attendees at the hearing;
3. A list of the witnesses who testified at the hearing; and
4. Original exhibits numbered 1 through 32.

There are four late-filed exhibits, Exhibit 33 through Exhibit 36. These late-filed exhibits are filed upon receipt by the Commission. Exhibit 33 relates to emails from the County Weed Board. Exhibit 34 relates to the Emergency Response Plan, in particular, the plan to address battery fires including coordination and training with local emergency service, the gasses from battery fires, and any specialized equipment required for battery fires. Exhibit 35 relates to Television Service Assistance needed if the wind project creates interference. Exhibit 36 relates to the State Historic Preservation Office concurrence letter.

The applicant agreed to provide proposed findings of fact, conclusions of law and a proposed order within 20 days of receiving local permits or to provide a status update to the ALJ.

Sincerely,


Timothy J. Dawson
Administrative Law Judge

53 PU-21-121 Filed 09/07/2021 Pages: 1
Letter enclosing hearing sign-in sheet, witness and exhibit lists, and Exhibits
Timothy Dawson, ALJ - Office of Administrative Hearings

Enclosures

Cc: Mollie Smith, counsel for Bowman Wind Project, LLC
Kevin Pranis, Laborers District Council of Minnesota and North Dakota
Brian Johnson, Assistant Attorney General, Public Service Commission
Timothy J. Dawson DIRECTOR

2911 North 14th Street - Suite 303 | Bismarck, North Dakota 58503

PHONE 701-328-3200 | FAX 701-328-3254 | oah@nd.gov | nd.gov/oah