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**NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

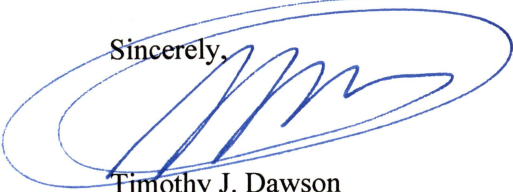
John Hamre
Public Service Commission
600 East Boulevard Avenue – Dept. 408
Bismarck, ND 58505-0480

RE: Bowman Wind Project LLC / PU-21-121
OAH File No. 20210098

Dear Mr. Hamre:

On December 20, 2022, Bowman Wind, LLC made a motion to supplement Exhibit 19 with Exhibits 19(a) through 19(h) and to supplement Exhibit 22. In addition, the Motion moved to admit admit Late-Filed Exhibit Nos. 42, 42(a) and 42(b). As a result of the granting of the motion, enclosed is the order and an updated exhibit list.

Sincerely,



Timothy J. Dawson
Administrative Law Judge

Enclosures

Cc: Mollie Smith, counsel for Bowman Wind Project, LLC
Kevin Pranis, Laborers District Council of Minnesota and North Dakota
Brian Johnson, Assistant Attorney General, Public Service Commission

117 PU-21-121 Filed 01/04/2023 Pages: 7

Letter enclosing Second Order on Post Hearing Filings and updated Exhibit List
Timothy Dawson, ALJ - Office of Administrative Hearings
Timothy J. Dawson DIRECTOR

2911 North 14th Street - Suite 303 | Bismarck, North Dakota 58503

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STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Bowman Wind, LCC
208.7 MW Bowman Wind Project - Bowman County
Siting Application

Case No. PU-21-121
OAH File No. 20210098

SECOND ORDER ON POST HEARING FILINGS

Under N.D.C.C. § 28-32-25, Bowman Wind, LLC made a motion to consider supplements to Exhibit Nos. 19 and 22 and to offer Late-Filed Exhibit No. 42 and 42(a) and 42(b). Exhibit 19 is supplemented by 19(a) through (h).

Each other party was sent the exhibits and did not object to the admission and did not offer any additional evidence. The evidence filed in Docket No. 113 is competent and relevant and is admitted.

Dated at Bismarck, North Dakota, this 3rd day of January 2023.

State of North Dakota
Public Service Commission

By: 

Timothy J. Dawson
Administrative Law Judge
Office of Administrative Hearings
2911 North 14th Street – Suite 303
Bismarck, North Dakota 58503
Telephone: (701) 328-3200

EXHIBIT LIST

Matter	Bowman Wind Project, LLC / PU-21-121 208.7 MW Bowman Wind Project – Bowman County Siting Application						
Hearing	August 24, 2021 Bowman = Bowman Wind Project, LLC						
No.	Description	Mkd	Idd	Ofd	W/D	Adm	Note
1	Certificate of Site Compatibility Application	X		Bowman		X	
2	Summary of Project Adjustments	X		Bowman		X	
3	Updated Figures 1-12	X		Bowman		X	
4	Comparison Figure	X		Bowman		X	
5	Updated Project Receptor Chart	X		Bowman		X	
6	Emergency Response Plan	X		Bowman		X	
7	Noxious Weed Management and Control Plan	X		Bowman		X	
8	Updated Sound Modeling Report	X		Bowman		X	
9	Updated Shadow Flicker Report	X		Bowman		X	
10	U.S. BLM Letter, June 8, 2021	X		Bowman		X	
11	ND Geological Survey Letter, May 12, 2021	X		Bowman		X	
12	U.S. Dept. of Commerce, National Telecommunications and Information Administration Review Response, April 5, 2021	X		Bowman		X	

13	Response to June 22, 2021 Request for Information	X		Bowman		X	
14	Updated Application Table 7.0-1 (Potential Permits and Approvals)	X		Bowman		X	
15	Updated Cultural Resources Report, July 2021	X		Bowman		X	Confidential
16	Wetland Delineation Report	X		Bowman		X	
17	Grassland Assessment	X		Bowman		X	
18	Updated Bird and Bat Conservation Strategy	X		Bowman		X	
19	Additional ND Game and Fish Correspondence	X		Bowman		X	
19a	Email and attachments dated 10/13/2022	X		Bowman		X	Supplement
19b	Emails dated 10/13-19/2022	X		Bowman		X	Supplement
19c	Emails 10/31 – 11/5/2022	X		Bowman		X	Supplement
19d	Email dated 11/18/2022	X		Bowman		X	Supplement
19e	Emails dated 11/21/2022	X		Bowman		X	Supplement
19f	Email and attachment dated 12/1/2022	X		Bowman		X	Supplement
19g	Email dated 12/12/2022	X		Bowman		X	Supplement
19h	Emails dated 12/13 – 12/14/2022	X		Bowman		X	Supplement
20	Summary of Avoidance, Minimization, and Mitigation Measures	X		Bowman		X	
21	Prefiled Testimony of Brie Anderson	X		Bowman		X	

21-A	Anderson Resume	X		Bowman		X	
22	Prefiled Testimony of Scott Jansen	X		Bowman		X	Supplemented
22-A	Jansen Resume	X		Bowman		X	
23	Prefiled Testimony of Ryan Henning	X		Bowman		X	
23-A	Henning Resume	X		Bowman		X	
24	Prefiled Testimony of Sandeep Nimmagadda	X		Bowman		X	
24-A	Nimmagadda Resume	X		Bowman		X	
25	Signed Certification	X		Bowman		X	
26	Bowman County Airport Authority Letter, July 2, 2021 Project Facilities	X		Bowman		X	
27	Additional U.S. Fish & Wildlife Service Correspondence	X		Bowman		X	
28	Battery Storage Facility Illustration	X		Bowman		X	
29	Figure 1.4 from BBCS, Original Assessment Area and Project Boundaries	X		Bowman		X	
30	NDG&F Project Layout Discussion Figure	X		Bowman		X	
31	Pending Participation Chart	X		Bowman		X	
32	Unbroken Grassland Turbine Figures	X		Bowman		X	
33	Emails from Weed Board	X		Bowman.		X	Late-Filed
34	Emergency Response Plan	X		Bowman		X	Late-Filed

35	Television Service Assistance	X		Bowman		X	Late-Filed
36	SHPO and Cultural Resources Report	X		Bowman		X	Late-Filed
37	Update on Conditional Use Permit	X		Bowman		X	Late-Filed Docket # 98
37(a)	Conditional Use Permit	X		Bowman		X	Late-Filed Docket #99
38	Update Regarding Waiver of Avoidance Area Sound Level Requirement	X		Bowman		X	Late-Filed Docket #100
38(a)	Memorandum of Agreement with Waiver	X		Bowman		X	Late-Filed Docket #101
39	Update on Current Project Area and Layout	X		Bowman		X	Late-Filed Docket #102
39(a)	Updated Figure Showing Current Project Area and Layout	X		Bowman		X	Late-Filed Docket #103
39(b)	Updated Comparison Figure	X		Bowman		X	Late-Filed Docket #104
40	Removal of Battery Storage	X		Bowman		X	Late-Filed Docket #105
41	Update on Turbine Specifications	X		Bowman		X	Late-Filed Docket #106
42	Update regarding Current Project Layout	X		Bowman		X	Late-Filed
42a	Updated Figure Showing Current Project Layout	X		Bowman		X	Late-Filed
42b	Updated Comparison Figure	X		Bowman		X	Late-Filed

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CERTIFICATE OF SERVICE

The undersigned certifies that the original **SECOND ORDER ON POST HEARING FILINGS** was mailed, inside mail, at the State Capitol, on the 3 day of January 2023, to:

John Hamre
Public Service Commission
600 East Boulevard Avenue
Bismarck, ND 58505-0480

and that a true and correct copy of the above document was mailed, inside mail, at the State Capitol on the 3 day of January 2023, to:

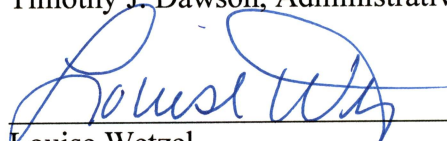
Brian Johnson
PSC Legal Counsel
Public Service Commission
600 East Boulevard Avenue
Bismarck, ND 58505-0480

and that a true and correct copy of the above document was mailed, regular mail, on the 3 day of January 2023, to:

Kevin Pranis
Pranis & Smith
81 East Little Canada Road
St. Paul, MN 55117

Mollie Smith
Fredrikson & Byron, PA
200 S 6th St - Ste 4000
Minneapolis, MN 55402-1425

OFFICE OF ADMINISTRATIVE HEARINGS
Timothy J. Dawson, Administrative Law Judge



Louise Wetzel