

EXHIBIT LIST							
Matter	Bowman Wind Project, LLC / PU-21-121 208.7 MW Bowman Wind Project – Bowman County Siting Application						
Hearing	August 24, 2021 Bowman = Bowman Wind Project, LLC						
No.	Description	Mkd	Idd	Ofd	W/D	Adm	Note
1	Certificate of Site Compatibility Application	X		Bowman		X	
2	Summary of Project Adjustments	X		Bowman		X	
3	Updated Figures 1-12	X		Bowman		X	
4	Comparison Figure	X		Bowman		X	
5	Updated Project Receptor Chart	X		Bowman		X	
6	Emergency Response Plan	X		Bowman		X	
7	Noxious Weed Management and Control Plan	X		Bowman		X	
8	Updated Sound Modeling Report	X		Bowman		X	
9	Updated Shadow Flicker Report	X		Bowman		X	
10	U.S. BLM Letter, June 8, 2021	X		Bowman		X	
11	ND Geological Survey Letter, May 12, 2021	X		Bowman		X	
12	U.S. Dept. of Commerce, National Telecommunications and Information Administration Review Response, April 5, 2021	X		Bowman		X	

13	Response to June 22, 2021 Request for Information	X		Bowman		X	
14	Updated Application Table 7.0-1 (Potential Permits and Approvals)	X		Bowman		X	
15	Updated Cultural Resources Report, July 2021	X		Bowman		X	Confidential
16	Wetland Delineation Report	X		Bowman		X	
17	Grassland Assessment	X		Bowman		X	
18	Updated Bird and Bat Conservation Strategy	X		Bowman		X	
19	Additional ND Game and Fish Correspondence	X		Bowman		X	
19a	Email and attachments dated 10/13/2022	X		Bowman		X	Supplement
19b	Emails dated 10/13-19/2022	X		Bowman		X	Supplement
19c	Emails 10/31 – 11/5/2022	X		Bowman		X	Supplement
19d	Email dated 11/18/2022	X		Bowman		X	Supplement
19e	Emails dated 11/21/2022	X		Bowman		X	Supplement
19f	Email and attachment dated 12/1/2022	X		Bowman		X	Supplement
19g	Email dated 12/12/2022	X		Bowman		X	Supplement
19h	Emails dated 12/13 – 12/14/2022	X		Bowman		X	Supplement
19i	Supplemental Map	X		Bowman		X	Supplement
20	Summary of Avoidance, Minimization, and Mitigation Measures	X		Bowman		X	

21	Prefiled Testimony of Brie Anderson	X		Bowman		X	
21-A	Anderson Resume	X		Bowman		X	
22	Prefiled Testimony of Scott Jansen	X		Bowman		X	Supplemented
22-A	Jansen Resume	X		Bowman		X	
23	Prefiled Testimony of Ryan Henning	X		Bowman		X	
23-A	Henning Resume	X		Bowman		X	
24	Prefiled Testimony of Sandeep Nimmagadda	X		Bowman		X	
24-A	Nimmagadda Resume	X		Bowman		X	
25	Signed Certification	X		Bowman		X	
26	Bowman County Airport Authority Letter, July 2, 2021 Project Facilities	X		Bowman		X	
27	Additional U.S. Fish & Wildlife Service Correspondence	X		Bowman		X	
28	Battery Storage Facility Illustration	X		Bowman		X	
29	Figure 1.4 from BBCS, Original Assessment Area and Project Boundaries	X		Bowman		X	
30	NDG&F Project Layout Discussion Figure	X		Bowman		X	
31	Pending Participation Chart	X		Bowman		X	
32	Unbroken Grassland Turbine Figures	X		Bowman		X	
33	Emails from Weed Board	X		Bowman.		X	Late-Filed

34	Emergency Response Plan	X		Bowman		X	Late-Filed
35	Television Service Assistance	X		Bowman		X	Late-Filed
36	SHPO and Cultural Resources Report	X		Bowman		X	Late-Filed
37	Update on Conditional Use Permit	X		Bowman		X	Late-Filed Docket # 98
37(a)	Conditional Use Permit	X		Bowman		X	Late-Filed Docket #99
38	Update Regarding Waiver of Avoidance Area Sound Level Requirement	X		Bowman		X	Late-Filed Docket #100
38(a)	Memorandum of Agreement with Waiver	X		Bowman		X	Late-Filed Docket #101
39	Update on Current Project Area and Layout	X		Bowman		X	Late-Filed Docket #102
39(a)	Updated Figure Showing Current Project Area and Layout	X		Bowman		X	Late-Filed Docket #103
39(b)	Updated Comparison Figure	X		Bowman		X	Late-Filed Docket #104
40	Removal of Battery Storage	X		Bowman		X	Late-Filed Docket #105
41	Update on Turbine Specifications	X		Bowman		X	Late-Filed Docket #106
42	Update regarding Current Project Layout	X		Bowman		X	Late-Filed
42a	Updated Figure Showing Current Project Layout	X		Bowman		X	Late-Filed
42b	Updated Comparison Figure	X		Bowman		X	Late-Filed

43	Updated Project Boundary Map	X		Bowman		X	Late-Filed
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