STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

Bowman Wind, LLC **Case No. PU-21-121**
Bowman Wind Project – Bowman County
Siting Application

SECOND CERTIFICATION OF KEN YOUNG

STATE OF VIRGINIA)
) ss.
COUNTY OF ALBEMARLE)

Ken Young, being first duly sworn upon oath, states and alleges as follows:

1. I am the CEO of Apex Clean Energy with authority to bind Bowman Wind, LLC ("Bowman Wind") with respect to the certifications made herein.

2. I provide this Second Certification pursuant to Provision No. 38 of the Certification Relating to Order Provisions – Wind Energy Conversion Facility Siting, which is part of the Commission's Findings of Fact, Conclusions of Law and Order, dated February 8, 2023 ("Order"), in the above-referenced docket.

3. Since the Order was issued, Bowman Wind has made minor modifications to the Bowman Wind Project ("Project") layout. A mapbook containing figures comparing the current layout with the updated Project layout filed with my Certification dated March 21, 2025 (filed March 24, 2025, see Docket Item # 141) ("First Certification") is attached hereto as **Exhibit A**. A figure depicting the current Project layout is attached hereto as **Exhibit B**.

4. The layout modifications include the following:

   a. Minor changes to access road locations and driveway locations were made based on further site analysis, optimization, and constructability, including to utilize existing field entrances and consolidate driveway entrances.

b. Collection system adjustments were made based on further site analysis, optimization, and constructability.

c. Minor changes to crane paths were made based on further site analysis, optimization, and constructability.

d. Minor changes to temporary road improvements (turning radii) were made based on further site analysis, constructability, and/or landowner feedback.

5. The Project layout complies with all applicable setback requirements and all requirements set forth in the Commission's Order.

6. The current layout is covered by the Updated Sound Modeling Report (filed on August 4, 2021 as BW Exhibit 8) and the Updated Shadow Flicker Report (filed on August 4, 2021 as BW Exhibit 9). As indicated in the reports, the Project complies with the Commission's Avoidance Area Sound Requirement and Bowman Wind's goal of 30 hours per year or less of shadow flicker at occupied residences.

7. The Project modifications are covered by the following: Class III Cultural Resource Inventory for Access Road Project Turning Radii Locations, dated June 6, 2024, and associated State Historical Society of North Dakota ("SHSND") acceptance letter, dated July 30, 2024 (filed with the First Certification on March 24, 2025); and the Updated Cultural Resources Report, dated July 2021 (filed on August 4, 2021 as BW Exhibit 15) and associated SHSND acceptance letter, dated September 13, 2021 (filed on November 12, 2021 as Late-Filed Exhibit No. 36(b)). The Project layout modifications depicted in **Exhibit A** will not impact any previously identified National Register of Historic Places ("NRHP") eligible, potentially eligible, or unevaluated cultural resource sites.

8. The Project modifications are covered by the following: Aquatic Resources Delineation Report, dated October 2024 (filed with the First Certification on March 24, 2025); and the Wetland Delineation Report (titled Jurisdictional Determination Report), dated June 2021 (filed on August 4, 2021 as BW Exhibit 16). The Project layout modifications depicted in **Exhibit A** will not result in any permanent impacts to wetlands or waterbodies.

9. The Project layout modifications and associated construction activities will not affect any known exclusion or avoidance areas within the designated Project site.

10. With respect to the Project, including the layout modifications, Bowman Wind will comply with the Commission's Order, including applicable laws and rules designating the site.

FURTHER AFFIANT SAYETH NOT.

Ken Young

Subscribed and sworn to before me
this 30 day of April, 2025.

Notary Public

ERICA DENEAN CHAPMAN
NOTARY PUBLIC
REG # 7769493
MY COMMISSION EXPIRES
9/30/2026
COMMONWEALTH OF VIRGINIA