



Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission – Cable One VoIP LLC, Case No. PU-21-123; 1 time(s)** as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

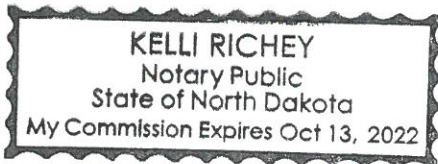
Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 11th day of May, 2021.

Kelli Richey



Proposed Super League near collapse

Six English clubs withdraw from plan following major backlash

ROB HARRIS
AP Global Soccer Writer

LONDON — All six English clubs dramatically abandoned plans to join a European Super League on Tuesday, imploding the breakaway project with Spanish and Italian counterparts within 48 hours of the announcement.

Arsenal, Chelsea, Liverpool, Manchester United, Manchester City and Tottenham deserted the plans for a largely-closed mid-week competition amid an escalating backlash from their supporters and warnings from government that legislation could be introduced to thwart them.

The Super League project was overseen by Real Madrid President Florentino Perez, who also signed up Barcelona and Atlético Madrid in Spain, and Juventus, AC Milan and Inter Milan from Italy. While the continental six were yet to formally announce the Super League was being ditched late Tuesday, it became unviable without the Premier League clubs.

The English heeded the appeals from UEFA President Aleksander Ceferin to stay part of the existing Champions League.

“I said yesterday that it is admirable to admit a mistake and these clubs made a big mistake,” he said. “But they are back in the fold now and I know they have a lot to offer not just to our competitions but to the whole of the European game.”

“The important thing



FRANK AUGSTEIN, ASSOCIATED PRESS

Chelsea fans protest against the proposed new Super League before the English Premier League soccer match between Chelsea and Brighton and Hove Albion outside Stamford Bridge stadium in London on Tuesday.

now is that we move on, rebuild the unity that the game enjoyed before this and move forward together.”

As it became clear Chelsea and City were quitting the Super League on Tuesday evening, Liverpool captain Jordan Henderson and his teammates posted a message advocating staying within the open European competitions.

Liverpool, which is owned by the Boston Red Sox investment group, eventually issued a statement thanking those inside and outside the club for “valuable contributions” before making the decision to stick within existing structures.

Manchester United defender Luke Shaw also went against his club by tweeting his backing of the existing Champions League minutes before his club’s about-turn.

“We have listened carefully to the reaction from our fans, the UK government and other key stakeholders,” said the club owned by the American Glazer family and listed on the New York Stock Exchange. “We remain committed to working

with others across the football community to come up with sustainable solutions to the long-term challenges facing the game.”

Just as the Glazers also own the Tampa Bay Buccaneers, Stan Kroenke has the NFL’s Los Angeles Rams in his portfolio along with Arsenal. It is the closed models of American sports that were believed to be so appealing to the U.S. owners by offering financial certainty.

But they were resisted by fans of English clubs.

“It was never our intention to cause such distress, however when the invitation to join the Super League came, while knowing there were no guarantees, we did not want to be left behind to ensure we protected Arsenal and its future,” the north London club said. “As a result of listening to you and the wider football community over recent days we are withdrawing from the proposed Super League. We made a mistake, and we apologize for it.”

“We know it will take time to restore your faith in what we are trying to achieve

here at Arsenal but let us be clear that the decision to be part of the Super League was driven by our desire to protect Arsenal, the club you love, and to support the game you love through greater solidarity and financial stability.”

Tottenham also gave a detailed explanation for why it signed up before backing away.

“We regret the anxiety and upset caused by the ESL proposal,” chairman Daniel Levy said. “We felt it was important that our club participated in the development of a possible new structure that sought to better ensure financial fair play and financial sustainability whilst delivering significantly increased support for the wider football pyramid.”

“We believe that we should never stand still and that the sport should constantly review competitions and governance to ensure

the game we all love continues to evolve and excite fans around the world.”

The Premier League threatened to sanction the six rebel clubs and Prime Minister Boris Johnson considered introducing laws to stop them forming a new European competition he called a “cartel.”

Divisions within the Super League clubs also grew with Manchester City manager Pep Guardiola saying the Super League would damage the integrity and values of sport. Liverpool manager Jürgen Klopp has also expressed concerns about the actions of his club’s owners.

The Premier League had threatened the six Super League clubs with expulsion if they tried to go it alone in Europe. The other 14 clubs met on Tuesday and “unanimously and vigorously” rejected the Super League plans which overshadowed Johnson’s news conference

on the pandemic.

Culture Secretary Oliver Dowden said out-of-touch owners “completely misjudged the strength of feeling from fans, players and the whole country.”

The government is exploring adopting the 50-plus-1 rule from Germany that gives fans the majority of voting rights, nominally to protect clubs from being controlled by private investors.

“Our fan-led review will still happen and I remain convinced of the need for reform,” Dowden said. “We must make sure this never happens again.”

Everton decried the “preposterous arrogance” of Super League clubs. Everton’s nine titles are the fourth most by a team in the history of the English top division, and the club from Merseyside was considered part of the country’s elite in the 1980s and early 1990s.

Public Notices

OIL & GAS LEASE ONLINE AUCTION
The Board of University and School Lands will conduct an online oil and gas lease auction for sixty-three (63) tracts in Burke, Hettinger, McKenzie, Slope, Stark, and Williams Counties, ND. Bidding will commence April 27, 2021, at 9:00 a.m. CST and end May 4, 2021. The link to view the tracts and participate in the auction is:

https://www.energynet.com/govt_listing.pl

A 3% convenience fee will be assessed. Anyone needing auxiliary aids and services should call Lynn at (701) 328-1921 by April 20, 2021. 04/06/2021

/s/ Jodi Smith
Commissioner
4/12 & 21 - 25569

NOTICE

The U.S. Department of Agriculture’s Animal and Plant Health Inspection Service (APHIS), Plant Protection and Quarantine, is making available to the public an environmental assessment for Federal involvement in the North Dakota Rangeland Grasshopper and Mormon Cricket Suppression Program. Persons wishing to obtain a copy of the document [s] can visit the APHIS website at <https://www.aphis.usda.gov/aphis/ourfocus/planthealth/plant-pest-and-disease-programs/ea/grasshopper-cricket-ea/grasshopper-cricket-by-state> or contact Don Anderson, USDA- APHIS-PPQ, at 3509 Miriam Ave. Suite A, Bismarck ND 58501, (701) 355-3362. Inquiries should request the Environmental Assessment for the North Dakota Rangeland Grasshopper and Mormon Cricket Suppression Program, Mar 21, 2021. Persons wishing to comment on the document[s] should send the comments to the above address[s] by May 21, 2021.

4/21 & 28 - 25908

Sheldon A. Smith (Bar ID No. 04062) ssmith@smithporsborg.com
Smith Porsborg Schweigert Armstrong Moldenhauer & Smith
122 East Broadway Avenue, P.O. Box 0460
Bismarck, ND 58502-0460
Tel. (701) 258-0630
Attorneys for Susan Runyan.
IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Michael J. Schmid, Deceased
Probate No. 08-2021-PR-00105

NOTICE TO CREDITORS

Notice is Hereby Given that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Susan Runyan, personal representative of the estate, at 414 8th St., Sturgis, SD 57785, or filed with the Burleigh County Clerk of Court.
Dated: April 13, 2021.
/s/ Susan Runyan
Susan Runyan
Personal Representative of the Estate of Michael J. Schmid
4/21, 28 & 5/5 - 26089

REQUEST FOR PROPOSALS ARCHITECTURAL & ENGINEERING DESIGN SERVICES

The Standing Rock Sioux Tribe (SRST) is soliciting proposals for Architectural & Engineering Design Services. Request for Proposals can be obtained by contacting the SRST Tax Department at the South Dakota Tax Office; P.O. Box 500; McLaughlin, SD 57642 telephone (605)823-2290 or by emailing your request to: gwhite@standingrock.org. All Proposals will be accepted until 4:30 PM CST, Friday, April 30, 2021. Please submit Proposals to the following address:

US POSTAL SERVICE: OR FEDEX; USPS COURIER DELIVERY: STANDING ROCK SIOUX TRIBE P.O. BOX 500 1 ALL NATIONS STREET McLAUGHLIN, SD 57642-0500
ATTENTION: GILLARD WHITE, PROJECT MANAGER

Proposals must be clearly marked “A&E Design Services: Proposed Bear Soldier District Elderly Community Center”, please submit ten (10) copies. The Standing Rock Sioux Tribe reserves the right to award a contract for Architectural & Engineering Design Services based on initial submissions and makes no promises or commitments regarding this Request for Proposals. There will not be a public opening of proposals; the Tribe reserves the right to reject any and all proposals regarding this solicitation and to terminate the process at any time for any reason. The SRST Selection Committee shall evaluate all proposals and make a recommendation to the HEW Committee and SRST Tribal Council for the selection of the most qualified and responsive Architectural & Engineering firm.
4/7, 14, 21, & 28 - 25374

NOTICE OF PUBLIC SALE

Notice is hereby given that the Bismarck Police Department will sell certain abandoned motor vehicles, abandoned personal property, and City of Bismarck surplus property to the highest bidder at public auction on May 15, 2021. The property will be sold at the Bismarck Police Impound lot located at 2011 North 52nd Street. The sale starts promptly at 9:00 AM CDT.

A list of the property for sale can be viewed on the Bismarck Police Department’s Facebook page; or at the Bismarck Police Department, 700 South 9th Street; City Hall, 221 North 5th Street; or the Impound Lot at 2011 North 52nd Street. Terms of the sale are payment in full, in cash or check, before removing the property from the premises. Photo identification is required to obtain a bidder number. Gates will close at 5:00 PM CDT and purchased property should be removed by that time.
Dated this 15th day of April, 2021.
/s/ Dave Draovitch
DAVE DRAOVITCH
Chief of Police
Bismarck Police Department
4/21 & 5/3 - 25452

SECTION 101 ADVERTISEMENT FOR BIDS

Notice is hereby given that sealed bids will be received for Mercer County Chip Seals County Roads #26, #20, #5, Beaver Bay Road and Hazen Bay Road, consisting of seal coating, striping, and incidentals. Project number IE B21-00-020, Mercer County, North Dakota. Bids will be received by Shana Brost, County Auditor, at the office of the County Auditor until 10 A.M. CT on May 5, 2021 and then at said office all bids properly submitted will be publicly opened and read aloud.

Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a fee of \$30.00. These documents may be downloaded by selecting this project from the “Bid Documents” tab and by entering Quest Project Number 7747991 on the “Search Projects” page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from Interstate Engineering, located at 117 Highway 49 North, Beulah ND, 58523, for a fee of \$70.00 per set. The bidding and contract documents may also be examined at this same location. Any technical questions may be directed to Charlie Hankins at (612) 616-6761.

The project will consist of the following approximate quantities for the base bid: 41,160 SY Seal Coat, Epoxy Pavement Markings, Traffic Control signs, flagging and pilot car and incidental items there to. Each bid will be submitted on the basis of a cash payment for work. It will be enclosed in a sealed envelope addressed to the above mentioned County Auditor, 410 Van Slyck, PO Box 39, Stanton, ND 58571 and shall be designated that the bid is for “Mercer County Chip Seals County Roads #26, #20, #5, Beaver Bay Road and Hazen Bay Road”. The bid shall be accompanied by a Bidder’s Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal’s bid is accepted by the OWNER and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal’s bid and any requirements and conditions of the OWNER.

A Contractor’s Bond, as required by Section 48 01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48 01.2-05 of the North Dakota Century Code.

All bidders must be licensed for the highest amount of their bids, as required by Section 43 07 05 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.

The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening. The work on the improvements is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction, and in an approved sequence, complete the project by September 16, 2021.

By order of the OWNER
Mercer County, North Dakota
Shana Brost
Mercer County Auditor
Dated this 7th day of April, 2021.
4/14, 21 & 28 - 25587

NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):

Job No.: 24
Project No(s): SERP-1-014(009)033 & SERP-1-014(012)032
Length: 1.840
Type: GRADE RAISE, RIPRAP, HMA, PAVEMENT MARKING & INCIDENTALS
County(s): BURLEIGH Co
Location: ND 14, 1 MILE SOUTH OF BURLEIGH COUNTY LINE & ND 14, 2 MILES SOUTH OF BURLEIGH COUNTY LINE

Bids will be received via the Bid Express on-line bidding exchange at www.bids.com until 09:30AM, May 14, 2021. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at <https://www.dot.nd.gov/business/bidinfo.htm> approximately 30 minutes after bids are opened.

The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.

All bidders not currently prequalified with NDDOT must submit an online Contractor’s Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/contractors.htm>

NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.

For disability/language assistance, call 701-328-2978.
Requested by:
William T. Panos, Director
North Dakota Department of Transportation
4/21 - 26041

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Cable One VoIP LLC Designated Eligible Carrier Application

Case No. PU-21-123
NOTICE OF OPPORTUNITY FOR HEARING
April 14, 2021

On March 30, 2021, Cable One VoIP LLC (Cable One) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission’s (FCC) Rural Digital Opportunity Fund Phase I funding in FCC specified census blocks in North Dakota. The FCC requires that Cable One be designated as an ETC by June 7, 2021. Cable One proposes to provide these services using a combination of its own facilities and the facilities of other carriers.

In the March 30, 2021 application, Cable One also seeks designation as an ETC for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Cable One proposes to provide lifeline service in the Reed, Briarwood, Fargo, Prairie Rose, Horace, Frontier, Cass and Reile’s Acres areas within the Fargo exchange. Such designation is also known as Lifeline-only ETC designation. Cable One proposes to provide Lifeline universal services to qualifying low-income North Dakota customers using a combination of its own facilities and the facilities of others.

The issues to be considered in both matters are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 24, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroschok, Commissioner
4/21 - 26004

DEADLINES PUBLIC NOTICES PUBLISH BY		RECEIVE BY
Mon.....	.....	Wed. 5PM
Tues.....	.....	Thurs 5PM
Wed.....	.....	Fri. Noon
Thurs.....	.....	Fri 5PM
Friday.....	.....	Mon. 5PM
Sat.....	.....	Tues 5PM

*Early Deadlines For Holidays.

Last Chance!

50 MEMBERSHIPS LEFT!

FOOD, JERSEY, 4 GAMES = \$92

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701.557.7600

CLASSIFIEDS

OFFICE HOURS:
Monday-Friday: 8:00 a.m. - 4:30 p.m.
Closed Sat. & Sun.
Deadline: 2:00 p.m. Prior Day

WE ACCEPT
VISA MasterCard

516 4th ST. NE, P.O. Box 1200
Devils Lake, ND 58301
701-662-2127 • Fax: 701-662-3115

email: classifieds@devilslakejournal.com
online classifieds www.devilslakejournal.com

SPECIAL NOTICES

BANKRUPTCY
Chapter 7, 11, 12 or 13. Eliminate or restructure debts, catch up overdue payments on secured loans.
DEBT SETTLEMENT. Settle or restructure debts without bankruptcy.
BULIE DIAZ LAW OFFICE 1-800-993-4307.

READER NOTICE: This newspaper will never knowingly accept any advertisement that is illegal or considered fraudulent. If you have questions or doubts about any ads in these pages, we advise that before responding or sending money ahead of time, you check with the local Attorney General's Consumer Fraud Line and/or the Better Business Bureau. Also be advised that some phone numbers published in these ads may require an extra charge. In all cases of questionable value, such as promises or guaranteed income from work-at-home programs, money to loan, etc., if it sounds

SPECIAL NOTICES

too good to be true -- it may in fact be exactly that. This newspaper cannot be held responsible for any negative consequences that occur as a result of you doing business with these advertisers. Thank you.

HELP WANTED GENERAL

Johanson Construction, Inc. is Now Hiring Lead Carpenter to work in Devils Lake and surrounding area. Must have experience, be self motivated & have drivers license. Will supply company vehicle for job use. **To apply call Steve 701-739-0408.**

MISCELLANEOUS MERCHANDISE

FOR SALE APPLIANCE REPAIR PARTS: For Washer, Range, Dishwasher & Refrigerator. All parts are new. Complete inventory will be sold together. Retired - will sell very reasonable. Call 701-351-6499 between 9:00-5:00.

HELP WANTED GENERAL

North Plains Utility Contracting based out of Devils Lake ND is hiring LABORERS and OPERATORS for the 2021 construction season. CDL preferred for operator applicants. **YOU MUST HAVE A CURRENT/VALID DRIVER'S LICENSE.** We are an underground utility company. If you enjoy working outside with a chance to advance in the company, this is the job for you. Some in-state travel required. **Call Robin @ 701-662-6782 or e-mail your resume to rness@gondtc.com**

The Devils Lake Park Board is seeking applicants to fill these positions: **Summer Park Maintenance. Lifeguards. Pool Desk Attendants. Swimming Lesson Instructors. Youth Baseball and Softball Coaches. Gardener/Forester. Tiny Tots Playground Coordinator.**

Applications are available at the Recreation Office in the Burdick Arena or on our website at www.dlparkboard.org. **The deadline to apply is May 10th, 2021.**

The Ranch Steakhouse
Open positions:
FOOD SERVER
BARTENDER
HOST
DISHWASHER
Please apply in person. Top wages, great tips!

HELP WANTED PROFESSIONAL

Accounts Receivable Associate
Lake Region State College - Devils Lake, ND
This is a 12-month position with full benefits, including paid family health insurance. Duties include collecting and maintaining accounts receivable for LRSC accounts, working with collaborative student accounts and billing for both student and third-party accounts. This is a frontline position with daily cashier duties. Must be responsible, proficient in word processing and spreadsheet software, and strong customer service skills. Minimum qualifications are an Associate Degree or equivalent knowledge and experience. **Go to <https://www.irsc.edu/jobopportunities> for more information.**

HOUSEHOLD ITEMS

FOR SALE: Wood bunk bed, full size on bottom, twin size on top. Comes with top mattress, two storage drawers under bed. Color mahogany, \$250.00 OBO. 701-662-5197 or 351-6499.

LEGAL NOTICE

#3066
SPIRIT LAKE TRIBAL COURT SPIRIT LAKE JURISDICTION IN TRIBAL COURT FORT TOTTEN, NORTH DAKOTA IN THE MATTER OF ER DOB: 6/8/2019 MINOR CHILD(REN) Spirit Lake Tribal Social Services
Petitioner(s),
VS
Roseanne Redroad, mother
Respondent(s).
NOTICE OF HEARING
C#19-06-3908
To Whom It May Concern:
Notice is hereby given that the undersigned will apply to the Spirit Lake Tribal Court Family Division on the **1st Day of June 2021 at 11:00 a.m.**, in the Family Court room of the Spirit Lake Tribal Court at Fort Totten, North Dakota, for a Petition for Termination of Parental Rights of the above named parent(s) of said child(ren) Dated this 1st Day of April 2021 at Fort Totten, North Dakota.
/s/ Heidi Parisien - SLTSS
P.O. Box 39
Ft. Totten, ND 58335
(c4:8, 15, 22)

21044
STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Cable One VoIP LLC Designated Eligible Carrier Application

Case No. PU-21-123 NOTICE OF OPPORTUNITY FOR HEARING
April 14, 2021

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In the March 30, 2021 application, Cable One also seeks designation as an ETC for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Cable One proposes to provide lifeline service in the Reed, Briarwood, Fargo, Prairie Rose, Horace, Frontier, Cass and Reile's Acres areas within the Fargo exchange. Such designation is also known as Lifeline-only ETC designation. Cable One proposes to provide Lifeline universal services to qualifying low-income North Dakota customers using a combination of its own facilities and the facilities of others.

The issues to be considered in both matters are:

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For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroschus, Commissioner
(c4:22)

LEGAL NOTICE

#3075
REGULAR MEETING
RAMSEY COUNTY COMMISSION
TUESDAY, MARCH 16, 2021
5:30 P.M.

The meeting was called to order by Jeff Frith, Chairman. Roll call was taken and the following members were present: Commissioners Leiphon, Volk, Brown, Wakefield & Frith.

The board & visitors present recited the pledge of allegiance.
Motion was made by Commissioner Wakefield, seconded by Commissioner Brown to approve the March 2, 2021 minutes. All members voted "AYE". Motion carried.

Motion was made by Commissioner Wakefield, seconded by Commissioner Volk to add reappointment to North Central Housing Authority to the agenda. All members voted "AYE". Motion carried.

Kevin Fieldsend, Co Highway Superintendent reported on the following:

Motion was made by Commissioner Brown, seconded by Commissioner Leiphon to approve the bill from KLJ on the TLO on RC#2, TLO design work on RC#3 and survey work on the bridge on RC#4 in the amount of \$14,635.15. Roll call was taken and the following members voted "AYE": Commissioners Volk, Wakefield, Leiphon, Brown & Frith. Motion carried.

Motion was made by Commissioner Leiphon, seconded by Commissioner Wakefield to approve the Chairman & Auditor to sign the 2021 Summer Maintenance Contracts for the following townships: Lawton, Poplar Grove, Lillehoff, Newland & Odessa. All members voted "AYE". Motion carried.

Weight limits are in effect South of US More theft in impound lot - checking on more cameras

Chairman Frith gave a quick overview of the Aquatic Nuisance Species information that was presented to the board back in October by Richard Brueckner.

Steve Nelson, Sheriff was present to discuss Sheriff Conference in Deadwood SD, refund check for radios & 3D training system costing anywhere between \$15,000-\$30,000.

Motion was made by Commissioner Brown, seconded by Commissioner Wakefield to approve out-of-state travel for Steve Nelson, Sheriff to attend the ND/SD Sheriff Conference in Deadwood SD April 20-22, 2021. All members voted "AYE". Motion carried.

Discussion on COVID-19. Things are going good so moving Commission Meetings back upstairs starting April 6, 2021.

Discussion was held on disbursement of funds to Senior Citizen Clubs. Towners County Public Health (Foot Care) has dissolved from doing foot care so there will be funds that will be coming back to us for what they did not spend in 2020. Also discussed was the loss of revenue for the Senior Center during COVID-19.

Motion was made by Commissioner Leiphon, seconded by Commissioner Wakefield to disburse funds to the Senior Citizen Clubs as follows: Edmore \$7,000 - Hampden \$4,500 - Lawton \$4,021 - RSVP \$20,000 - Senior Meals & Services \$39,978, pay the Senior Center, Devils Lake \$13,480 that was budgeted for foot care for 2021 and to give the Senior Cen-

ter \$10,000 out of COVID-19 Funds to help with lost revenue. Roll call was taken and the following members voted "AYE": Commissioners Volk, Wakefield, Brown, Leiphon & Frith. Motion carried.

Motion was made by Commissioner Leiphon, seconded by Commissioner Brown to approve the site authorization submitted by Lake Region Community College Foundation of Devils Lake to conduct games of chance at the Devils Lake Town & Country Club on July 9, 2021. All members voted "AYE". Motion carried.

Motion was made by Commissioner Wakefield, seconded by Commissioner Brown to approve the following Homestead Credits: #39-1804-00066-000 and #30-4030-08100-000 both for tax year 2020. All members voted "AYE". Motion carried.

Motion was made by Commissioner Leiphon, seconded by Commissioner Volk to approve the letter of transfer for \$62,554.84 from the COVID-19 Fund to the LEC Fund to pay the 16.80% cost share of SIRN Project and \$10,000 from the COVID-19 Fund to the Senior Citizen Fund to help with lost revenue. All members voted "AYE". Motion carried.

Motion was made by Commissioner Wakefield, seconded by Commissioner Leiphon to reappoint Commissioner Brown to reappoint Commissioner Leiphon to the North Central Housing Authority aka Ramsey County Housing Authority Board for a 5yr term ending 03-01-2026. All members voted "AYE". Motion carried.

Announcements
Motion was made by Commissioner Wakefield, seconded by Commissioner Leiphon to adjourn the meeting at 6:20 p.m. All members voted "AYE". Motion carried.

Chairman,
Ramsey County Commission
ATTEST:
Ramsey County Auditor

SPECIAL MEETING
RAMSEY COUNTY COMMISSION
TUESDAY, MARCH 30, 2021
10:00 A.M.

The meeting was called to order by Jeff Frith, Chairman. Roll call was taken and the following members were present: Commissioners Leiphon, Volk, Brown, Wakefield & Frith.

The board & visitors present recited the pledge of allegiance.

The purpose of the Special Meeting was to discuss the current situation with dry conditions & putting a burn ban in place. After much discussion, motion was made by Commissioner Wakefield, seconded by Commissioner Leiphon to approve the Fire Emergency Declaration Burn Ban Proclamation to take effect immediately and if any changes need to be made it can be done at the April 6, 2021 meeting. Roll call was taken and the following members voted "AYE": Commissioners Brown, Volk, Leiphon, Wakefield & Frith. Motion carried.

Chairman Frith adjourned the meeting at 10:10 a.m.

Chairman,
Ramsey County Commission
ATTEST:
Ramsey County Auditor
(c4:22)

LEGAL NOTICE

21052
NOTICE OF APPOINTMENT of NORTH DAKOTA AGRICULTURE COMMISSIONER, ACTING BY AND THROUGH THE NORTH DAKOTA DEPARTMENT OF AGRICULTURE, AS TRUSTEE AND TO FILE CLAIMS PURSUANT TO N.D.C.C. § 4.1-83-23

In Southeast Judicial District Court, County of Logan, in the matter of the Trust relating to Brian Gader d/b/a Gader Cattle Company -- Civil Case No. 24-2021-CV-00012

NOTICE IS GIVEN that the North Dakota Agriculture Commissioner (Ag Commissioner), acting by and through the North Dakota Department of Agriculture (Ag Department), commenced an action under North Dakota Century Code Chapter 4.1-83-23 seeking, among other relief, to be appointed trustee of the trust fund established by the insolvency of Brian Gader d/b/a Gader Cattle Company.

The Southeast Judicial District Court executed and issued an Order of Appointment of Trustee, dated April 14, 2021, in the action, which can be located in the court records as Document ID# 7, appointing the Ag Commissioner, acting by and through the Ag Department, Trustee of the trust fund established and administered pursuant to North Dakota Century Code Chapter 4.1-83-23, and establishing the date of insolvency of Brian Gader d/b/a Gader Cattle Company, as being a date on or before April 14, 2021.

Any outstanding claimants must timely file their respective claims against Brian Gader d/b/a Gader Cattle Company with the Ag Commissioner, to the following individual who has been designated by the Ag Commissioner to receive

claims filed in this action:
North Dakota Dept. of Agriculture
Attn: Shaun Quisell
600 East Boulevard Ave, Dept 602
Bismarck, ND 58505-0020

Any claim to be made against Brian Gader d/b/a Gader Cattle Company in this action must be filed within forty-five (45) days after the last publication of this Notice appearing in the Napoleon Homestead, Mandan News, Devils Lake Journal, Dickinson Press, and Pierce County Tribune.

Any outstanding claimants filing a claim with the Ag Commissioner in this proceeding shall include receipts, contracts or any other evidence of the claims as required by the Ag Commissioner, acting by and through the Ag Department, to determine the validity of the claim. Information and documents to be filed with a claim may include, but is not limited to, receipts, scale tickets, checks or other memoranda given by Brian Gader d/b/a Gader Cattle Company for, or as evidence of the purchase of livestock.

If an outstanding claimant fails to file a claim, as described and required in this Notice, within forty-five (45) days after the last publication of this Notice appearing within the Napoleon Homestead, Mandan News, Devils Lake Journal, Dickinson Press, and Pierce County Tribune, the Ag Commissioner shall be relieved of further duty or action under North Dakota Century Code Chapter 4.1-83-23 on behalf of the claimant, and the claimant may be barred from payment for any amount due.

Outstanding claimants are not parties to this insolvency action unless admitted by the District Court upon a motion for intervention.
(c4: 22, 29, 5:6)

LEGAL NOTICE

#3070
IN THE DISTRICT COURT OF RAMSEY COUNTY STATE OF NORTH DAKOTA
Probate No.: 36-2021-PR-00015
In the Matter of the Lois F. Martin a/k/a Lois Martin, Deceased

NOTICE OF CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned have been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred, except that the claim of any creditor to who said co-personal representatives mail a copy of this notice shall not be barred until (3) months after the date of such mailing. Claims must either be presented to Patrick J. Roe, co-personal representative of the estate, at 211 Red Oak Drive, Pittsburgh, PA 15239-2021; or Nicholette A. Roe, co-personal representative of the estate, at 2708 Highwood Drive, Missoula, MT 59803; or filed with the court. Dated this 16th day of March, 2021.

/s/ Patrick J. Roe
Patrick J. Roe
Co-Personal Representative
211 Red Oak Drive
Pittsburgh, PA 15239-2021
/s/ Nicholette A. Roe
Co-Personal Representative
2708 Highwood Drive
Missoula, MT 59803
Lawrence D. DuBois (ID #03563)
Fleming, DuBois & Fleming, PLLP
Attorneys at Law
PO Box 633
Cavalier, North Dakota 58220-0633
(701) 265-8446
fdflaw@polarcomm.com
Attorney for the
Co-Personal Representatives
(c4:15, 22, 29)

LEGAL NOTICE

21045
NOTICE TO CONTRACTORS
The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):
Job No.: 27
Project No(s): NH-3-002(172)252
Length: 11.065
Type: CONCRETE PAVEMENT REPAIR
CONTRACT(S): RAMSEY Co
Location: US 2, 2 MI E CHURCHS FERRY TO DEVILS LAKE EB

Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, May 14, 2021. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at <https://www.dot.nd.gov/business/bidinfo.htm> approximately 30 minutes after bids are opened.

The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.

All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/contractors.htm>

NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.

For disability/language assistance, call 701-328-2978.
Requested by:
William T. Panos, Director
North Dakota Department of Transportation
(c4:22)

HELP WANTED GENERAL

NOW HIRING: Part-time or potential full-time Yardman, pay depending on experience. Tender truck driver, must have Class B CDL, pay depending on experience. **Call Terry at Munich Elevator 701-682-5139.**

HELP WANTED GENERAL

KFC is Now Hiring for flexible shifts for various hours. Competitive wages. **Apply AT KFC.COM**

SERVICE MASTER NOW HIRING: Full-time Day & Part-time Evenings. Starting \$12.00+ per hour depending on experience. Apply in person at 424 3rd St SE. 701-662-3456.

HELP WANTED GENERAL

Cedar Inn is taking applications for a full-time Cook, full-time Server & part-time day Server. Apply in person.

Johanson Construction Now Hiring: Concrete finisher and laborers for both concrete work and carpentry. To apply call 701-739-0408.

HELP WANTED GENERAL



FINANCIAL SERVICE REPRESENTATIVE

Devils Lake, ND

American Bank Center is hiring for a Financial Service Representative in Devils Lake, ND. This position is primarily responsible for quickly processing customer transactions in an accurate, friendly fashion, and presenting a positive, professional image of American Bank Center. Responsible for referral of customers to other areas of the institution; making every effort to strengthen and build relationships with customers.

The American Aspiration is to be a company of Advisors who directly contribute to the financial stability and growth of every community to which we belong. American is an employee and director owned company, committed to providing a competitive and rewarding compensation package.

To apply, please complete the employment application found on our website: WeAreAmerican.bank and submit online. *Equal Opportunity Employer.*

DIAL A Pro

Advertiser: If you would like to appear in this directory contact the Advertising Department at 701-662-2127

OPTOMETRISTS

DRS. MOEN, ENDERLE & KREIN OPTOMETRISTS
Hwy. 2 • Devils Lake, ND 58301
HOURS
Monday thru Friday
8:30 AM - 5:00 PM
AND
Thursday
8:30 AM - 7:00 PM
701-662-4085

CONCRETE

ELSHAUG CONCRETE CONSTRUCTION
• Over 30 years experience
• 10 years ACI certified in flat work concrete
Larry Elshaug, Owner
701-351-1752
Licensed & Insured

ATTORNEY/CPA

BANKRUPTCY
Chapter 7, 11, 12 & 13
PAYMENT PLAN AVAILABLE
Bulie Diaz Law Office
Devils Lake
701-662-8029
Cando
701-662-8029
Grand Forks
701-795-5062
or
1-800-993-4307

Dr. Blaine Burdick

Optometrist
20/20 EYE CARE
211 4th St. NE Ste. 1
Devils Lake, ND
CONVENIENT HOURS
Monday - Friday:
8:30 am - 5:00 pm
662-2040
662-2817

PHARMACY

Your Prescription for Good Health
Free Mailouts & In-Town Delivery
Bell Pharmacy
Downtown
Devils Lake
662-3022

Clip & Save For Easy Reference
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701-662-2127

PUBLIC NOTICES/LEGALS

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Cable One VoIP LLC Designated Eligible Carrier Application

Case No. PU-21-123 NOTICE OF OPPORTUNITY FOR HEARING

April 14, 2021
On March 30, 2021, Cable One VoIP LLC (Cable One) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's (FCC) Rural Digital Opportunity Fund Phase I funding in FCC specified census blocks in North Dakota. The FCC requires that Cable One be designated as an ETC by June 7, 2021. Cable One proposes to provide these services using a combination of its own facilities and the facilities of other carriers.

In the March 30, 2021 application, Cable One also seeks designation as an ETC for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Cable One proposes to provide lifeline service in the Reed, Briarwood, Fargo, Prairie Rose, Horace, Frontier, Cass and Reile's Acres areas within the Fargo exchange. Such designation is also known as Lifeline-only ETC designation. Cable One proposes to provide Lifeline universal services to qualifying low-income North Dakota customers using a combination of its own facilities and the facilities of others. The issues to be considered in both matters are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
 2. What ETC universal service support area should be designated?
 3. Is designation of the applicant as an ETC in the public interest? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 24, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-8888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
- PUBLIC SERVICE COMMISSION**
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(April 21, 2021) 2884548

STATE OF NORTH DAKOTA COUNTY OF STARK IN DISTRICT COURT SOUTH- WEST JUDICIAL DISTRICT

Tasha Neblock,
Plaintiff,
-vs-
Ventura Sop Sanchez,
Defendant.

Case No. 45-2021-DM-00066 SUMMONS AND NOTICE OF TEMPORARY RESTRAINING PROVISIONS

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:
YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for relief demanded in the Complaint.
NOTICE OF TEMPORARY RESTRAINING PROVISIONS
Under Rule 8.4 of the North Dakota Rules of Court, upon service of this Summons, you, and your spouse, are bound by the restraints as follows:

1. Neither spouse shall dispose of, sell, encumber or otherwise dissipate any of the parties' assets, except:
 - a. For necessities of life and for the necessary generation of income or preservation of assets; or
 - b. For retaining counsel to carry on or to contest the proceedings; if a spouse disposes of, sells, encumbers or otherwise dissipates assets during the interim period, that spouse shall provide to the other spouse an accounting within 30 days.
 2. Neither spouse shall harass the other spouse.
 3. All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation.
 4. Neither spouse shall remove the minor child from North Dakota without the written consent of the other spouse or Order of the Court except for temporary periods.
- IF EITHER SPOUSE VIOLATES ANY OF THESE PROVISIONS, THAT SPOUSE MAY BE IN CONTEMPT OF COURT.

Dated at Dickinson, North Dakota, this 30th March, 2021.
MELBYE LAW OFFICE
Attorney for Plaintiff
229 First Street West
Post Office Box 1136
Dickinson, ND
58602-1136 701-483-1700
dmelbye@ndsurnet.com
/s/ Diane F. Melbye
Diane F. Melbye, #03680
(April 7, 14 & 21, 2021) 2882283

South Heart School District #9 South Heart School Board Special Meeting, March 22, 2021

The special meeting of the South Heart School Board was called to order in the superintendent's office by President Kudrna at 8:17 AM. Meduna, Kudrna, Kubas and Ewoniuk present. Others present: Supt. Dean, Business Manager, Kristine Mehrer.
Ewoniuk moved, second by Meduna to approve recognition of representative organization submitted by South Heart Education Association (SHEA). All in favor; motion carried.
Ewoniuk moved, second by Meduna to adjourn at 8:18 AM. All in favor; motion carried.

Randy Kudrna, President
Kristine Mehrer, Business Manager
(April 21, 2021) 2884556

STATE OF NORTH DAKOTA COUNTY OF STARK DISTRICT COURT SOUTHWEST JUDICIAL DISTRICT

IN THE MATTER OF THE PETITION FOR NAME CHANGE OF ELLA LOUISE NORTHRUP, A MINOR CHILD

NOTICE OF PETITION FOR NAME CHANGE

1. PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Stark County, North Dakota, requesting an Order changing the name of Ella Louise Northrup to Ella Louise Kuntz.
2. Pursuant to N. D. C. C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county as well as in the official newspaper of the county where the non-custodial parent resides. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Ella Louise Northrup to Ella Louise Kuntz. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.
Dated this 14th day of April, 2021.

Haylee M. Cripe, Attorney
#07241
Of Counsel, Heart River Legal Services PLLC
On Behalf of Petitioner Cade Kuntz
120 2nd St. W, Suite B
PO Box 1396
Dickinson, ND 58602
(April 21, 2021) 2884464

STATE OF NORTH DAKOTA COUNTY OF STARK IN DISTRICT COURT SOUTHWEST JUDICIAL DISTRICT

Stark County, acting through Stark County Board of County Commissioners,
Plaintiff,
vs.
Brienne Schulz,
Defendant.

SUMMONS

Case No. 45-2021-CV-00080
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
YOU ARE HEREBY SUMMONED and required to appear and defend against the complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment of default will be taken against you for the relief demanded in the Complaint.
Dated this ___ day of April, 2021, at Dickinson, North Dakota.

BY THE COURT:
/s/ Amanda Engelstad
Amanda Engelstad, ND Bar ID# 08101 Stark County State's Attorney
Attorney for Plaintiff
PO Box 130
Dickinson, ND 58602-0130 attorney@starkcountynynd.gov
(April 14, 21 & 28, 2021) 2883280

STATE OF NORTH DAKOTA COUNTY OF STARK IN DISTRICT COURT SOUTHWEST JUDICIAL DISTRICT

State of North Dakota
Petitioner,
vs.
Unknown and unidentified Individual(s)
Respondents.

Case No. 45-2021-CV-00260 SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED RESPONDENTS:
YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty (20) days after the service of this Summons upon you, exclusive of day of service. If you fail to do so, judgment of default will be taken against you for the relief demanded in the Complaint.
Dated this 12th day of April, 2021.

/s/ Amanda Engelstad
Amanda R. Engelstad 08101 Stark County State's Attorney
P.O. Box 130
Dickinson, ND 58602-0130 attorney@starkcountynynd.gov
Attorney for Plaintiff
(April 21 & 28; May 5, 2021) 2884195

OIL & GAS LEASE ONLINE AUCTION

The Board of University and School Lands will conduct an online oil and gas lease auction for sixty-three (63) tracts in Burke, Hettinger, McKenzie, Slope, Stark, and Williams Counties, ND. Bidding will commence April 27, 2021, at 9:00 a.m. CST and end May 4, 2021. The link to view the tracts and participate in the auction is: https://www.energy-net.com/govt_listing.pl
A 3% convenience fee will be assessed. Anyone needing auxiliary aids and services should call Lynn at (701) 328-1921 by April 20, 2021.
04/06/2021
/s/ Jodi Smith
Commissioner
(April 14 & 21, 2021) 2883392

Minutes
City of South Heart
Regular Meeting
April 5, 2021
7:00 P.M.
MAYOR: Floyd R Hurt
COUNCILMEMBERS:
Jeremy Binstock
Mike Sticka
Chris Spichal
Brock White
CITY AUDITOR:
Brock White
UNAPPROVED MINUTES:
ROLL CALL: Hurt, Binstock, White, Sticka, Praus, Spichal
ALSO PRESENT: Josiah Cuellar-Dickinson Press, Eldon Mehrer-Sherriff Department
REGULAR MEETING: was called to order by Mayor Hurt at 7:00pm
APPROVAL OF AGENDA:
A motion to approve the agenda was made by Councilman Sticka and seconded by Councilwoman Spichal. All in favor. Motion carried.
MINUTES:
A motion to approve the March 1, 2021 Regular Meeting Minutes was made by Councilman White and seconded by Councilman Binstock. All in favor. Motion carried.
GAMING PERMITS:

Floyd R. Hurt, Mayor
Renaee Praus, City Auditor
(April 21, 2021) 2884557

A motion to approve the gaming permit for the South Heart Lions Club was made by Councilman Binstock and seconded by Councilman Sticka. All in favor. Motion carried.

A motion to approve the gaming permit for the Drivin for Dewey was made by Councilwoman Spichal and seconded by Councilman White. All in favor. Motion carried.
BID OPENING FOR LOTS:
The council reviewed the one bid that was submitted for lots 5-12 in block 4 of the Original Plat in the amount of \$43,000.00. A motion to accept the bid for \$43,000.00 from B & M LLC (Jeremy Binstock) was made by Councilwoman Spichal and seconded by Councilman Sticka. Binstock abstained from voting. Spichal, Sticka, White, voting in favor. Motion carried.

SHERIFF/POLICE REPORT:
Stark County Lieutenant Mehrer was present to discuss the monthly reports with council, the council expressed concerns about the off road traffic with ATV's with in the city limits. Stark County will try to designate extra patrol to address this concern.
The council discussed the contract that was prepared by the city attorney and Sherriff Lee. After discussion the council would like a few changes made to the contract. Police Commissioner White will contact Sherriff Lee and discuss the changes regarding the lease terms and the title. A motion to approve the contract after the changes are made was made by Councilman Sticka and seconded by Councilwoman Spichal. All in favor. Motion carried.

TAX EQUALIZATION MEETING:
Stark County Tax Director Natalie Wandler was present to explain the tax evaluations for city of South Heart. A motion to approve the tax evaluations for the 2021 tax period was made by Councilman White and seconded by Councilman Binstock. All in favor. Motion carried.
STREET COMMISSIONER:
Street Commissioner Binstock reported he received bid from Prairie Paving for \$696,130.00 for repairing the streets in the Pheasant Run Subdivision to bring streets up to code. This was for informational purpose and is not the cities' responsibility to fix the streets.

The council discussed the sidewalk on 4th St along the west side of the street from the IDK Bar to Violet Streets. A motion was made by Councilwoman Spichal and seconded by Councilman White to accept the bid for \$6,000.00 for the installation of the sidewalk. All in favor. Motion carried.

WATER COMMISSIONER:
Water Superintendent Hurt reported there are no issues to report this month. Hurt stated he has been exercising the valves as some of them may need repairs. The auditor reported the city received a certificate of compliance from the Department of Health on following the state water regulations.
SEWER COMMISSIONER:
Mayor Hurt reported he has cleaned the baskets a few times and the pumps seem to be working good. He informed the council Dakota Pump and Control was out and installed the warning light at the new lift station.
CREATIVE ENERGY EASEMENT:
Mayor Hurt was contacted by Gary from Creative Energy and notified the east building was 50ft over onto the city property and would like the city to sign an easement on the property since the buildings were built in the 1970's. The easement has a clause stating if it burns down or they need to rebuild they would not be allowed to rebuild on the city property. A motion was made by Councilman Sticka to grant Creative Energy permission to leave the property as stated in the said easement, motion was seconded by Councilwoman Spichal. All in favor. Motion carried.

OTHERS:
Councilman Spichal inquired about the city employee for the summer. Mayor Hurt informed the council that Riley Mattson will be assisting with mowing again and the community service individuals have been helping out with any other work that needs to be completed at this time.
UTILITY BILLS:
The council reviewed the past due accounts and requested the auditor to send out past due notices and give the individuals 10 days to pay the past due amounts or they will be shut off and service will be not be reconnected until the account balance is current and all fees for reconnection are paid in full. The council discussed shutting off the delinquent accounts and will be charging them the current disconnect and reconnect fees as stated in the city ordinances.
REVIEW OF FINANCIAL REPORTS & BILLS:
Floyd Hurt Maintenance 415.57
Forum Communication Publish Minutes 236.34 Ck.11194
MDU Old Pump House 222.29 Ck.11195
Renaee Praus City Auditor Wages/Mileage 3770.64 Ck.11193
Dakota Pump and Control Lift Station Light 558.00 Ck.11196
Roughrider Electric Street Lights 24.50 Ck.11199
City of South Heart Utilities 133.00 Ck.11197
Forum Communication Publish Minutes 51.48 Ck.11198
Consolidated Phone/Internet 256.81 Ck.11203
Southwest District Health Unit Testing 60.00 Ck.11204
Broz Engineering Engineering 1012.50 Ck.11192
SW Pipeline Authority March 4874.24 Ck.11205
Montana Dakota Utilities Utilities 2540.68 Ck.11206
State Tax Commissioner State Withholding 132.00 Ck.11207
MGM Sanitation Refuse Contract 4530.84 Ck.11191
USPS Stamps 127.00 Ck.11200
ND Locates Locates 8.40 Ck.11201

A motion to pay vouchers for the month of April, approve the Financial Reports and Pledge Agreements as submitted was made by Councilman Sticka and seconded by Councilman White. All in favor. Motion carried.
ADJOURNMENT:
No further business, motion to adjourn was made by Councilwoman Spichal and seconded by Councilman White. Meeting adjourned.

Floyd R. Hurt, Mayor
Renaee Praus, City Auditor
(April 21, 2021) 2884557

South Heart School District #9 South Heart School Board Regular Meeting, March 10, 2021

The regular meeting of the South Heart School Board was called to order in Room 401 by President Kudrna at 7:00 PM. All members present. Others present: Supt. Dean, Principal Geis, Principal Jung, Activities Director, Ronnie Stewart, Business Manager, Kristine Mehrer. Guests: Jerica Smith, Bryce Wigert, Kristen Kuntz, Jana Schweigert.
Kubas moved, second by Jacobson to approve agenda with one addition. All in favor; motion carried.
Board adjourned to elementary gymnasium at 7:02 PM for Future City students' presentation. Reconvened meeting at 7:18 PM. Prin. Jung recognized Ms. Reinhiller who will be attending the We the People Institute in Jackson Hole, WY this upcoming summer via an all-expense paid scholarship. Mr. Stewart recognized the student body for their show of support of the basketball teams at the regional tournaments. Mr. Stewart also recognized Kaylee Wilke and the girls basketball team for their success.
Ewoniuk moved, second by Jacobson to approve minutes of February 10, 2021. All in favor; motion carried.

4th Street NW street project proposal by the City of South Heart tabled to a future meeting.
Meduna moved, second by Jacobson to approve hiring Ashley Heinen as 7-12 Math Teacher beginning 21-22 school year. All in favor; motion carried.
Ewoniuk moved, second by Kubas to approve open enrollment applications (20-21) for Cooper Kolschieski and Zachary O'Brien in from Dickinson and Savannah Decker in from Belfield - students are already enrolled but moving out of district. All in favor; motion carried.
School Board Policy FAAA reserves the right to exceed the enrollment cap upon recommendation by the Superintendent in extenuating special circumstances. The Board discussed loss of projected 2020-21 enrollment due to unexpected Covid-19 related issues and the corresponding substantial loss of per pupil foundation aid for 2020-21 and 2021-22. Therefore, Jacobson moved, second by Kubas to approve all 2021-22 open enrollment applications: Karmelia Kroczaleski, Zachary Fugeman, Aaliyah Fugeman, Gideon Knopik, Amylia Knopik, Blaize Knopik, Kamryn Fugeman (all in from Belfield), Lucas Beck (in from Billings County), Carson Buckman, Memphis Hewson, Cullen Moorhead, Jackson Radzak, Anastasia Shkandriy, Thaddia Spichal, Paige Wolfe, Whitley Wright, Evelyn Reiss, Layken Schneider-O'Harah, Kason Erickson, Jackson Karsky, Eli Bloodsaw, Quintin Bloodsaw, Lilly Bloodsaw, Aram Kabanuk, Taylor Karsky, Kaycee Knipp, Aidian Breitzman, Marshall Melchior, Hayden Roth, Maverick Melchior, Kyle Clark (all in from Dickinson). All in favor; motion carried.

Ewoniuk moved, second by Jacobson to approve 21-22 School Calendar. All in favor; motion carried.
Jacobson moved, second by Kubas to approve Supt. Dean's Evaluation with satisfactory ratings in all areas. All in favor; motion carried.
Ewoniuk moved, second by Meduna to approve petition from South Heart Education Association (SHEA) for Recognition as an appropriate negotiating unit. All in favor; motion carried.
Ewoniuk moved, second by Kubas to approve South Heart School Board's intent to consider the petition from South Heart Education Association (SHEA) as the Representative Organization for the purpose of negotiating. The School Board will meet on March 22 at 8:15 AM to consider the petition and to determine the question of representation. All in favor; motion carried.

Supt. Dean reviewed personnel report: Christine Moe, Asst Drama Coach (\$1,857.00).
Supt. Dean reviewed enrollment report: current K-12 enrollment is 360, and PK enrollment is 19.
Mr. Stewart reported on activities currently underway and spring sports starting. Tanner Jarrett finished 2nd at Class A wrestling tournament earning All-State honors. Preston Walter and Caylee Wilke earned All-Region basketball honors.
Prin. Geis reported: state assessments begin March 15, third quarter report cards go home March 16, thanked the Belfield American Legion Auxiliary Unit 144 and American Legion Post 144 for covering the cost of milk break for all students in grades PK-4 for 2 weeks.
Prin. Jung reported: junior high mathcounts, and senior high acalympics taking place in March, he explained the processes of state assessments and ACT testing.
Supt. Dean reviewed the legislative update provided by NDSBA, reviewed the counseling consortium history and explained plans to restructure the current consortium into RACTC, discussed the NDPHIT medical and benefits program beginning fall 2021.
Meduna reported on RESP and RACTC.
Jacobson moved, second by Meduna to accept resignation from Lynette Silbernagel as 7-12 science teacher effective at the end of 20-21 school year. All in favor; motion carried.
Supt. Dean reviewed upcoming events.
Meduna moved, second by Ewoniuk to adjourn at 8:45 PM. All in favor; motion carried.

Randy Kudrna, President
Kristine Mehrer, Business Manager
Mar 2021 Meeting Expenditures
Vendor Name
Vendor Description
Amount
Fund: 01 GENERAL FUND
3RD AVENUE FLORAL 53.21
A D O B E S Y S T E M S INCORPORATED 179.88
A D V A N C E D B U S I N E S S METHODS 2,096.60
AIRGAS USA, LLC 93.75
AMAZON 980.53
BISMARCK TRIBUNE, THE 47.20
BLICK ART MATERIALS 153.74
CASHWISE 21.56
CHOICE BANK 123.75
CITY OF SOUTH HEART 1,043.02

CONSOLIDATED TELCOM 342.77
CREATIVE ENERGY - SOUTH HEART 785.64
D & E Supply Co, Inc. 1,240.71
DAKOTA DUST-TEX, INC 142.50
DELVO, LINDSEY 117.74
DENNY'S ELECTRIC, LLC 927.22
DICKINSON HEATING & AIR, INC. 1,278.98
ECKROTH MUSIC 83.38
ECOLAB PEST ELIMINATION DIVISION PEST CONTROL 200.00
ETS SYSTEMS, INC 62.00
FORUM COMMUNICATIONS COMPANY 275.90
HURT, FRANK 7,810.36
I-94 CONFERENCE 150.00
IN HOME COMPUTER SERVICE LLC 415.00
I N N O V A T I V E O F F I C E SOLUTIONS, LLC 104.17
J P STEEL & SUPPLY INC. 806.72
J.W. PEPPER & SON INC 53.99
JACKSON RECOGNITION 316.15
JOHN DEERE FINANCIAL 192.89
JUNG, SCOTT 40.00
KOPPINGER, KEN 4,723.66
KUBAS, DEL 5,652.20
KUDRNA BUS SERVICE, LLC 6,820.64
MARSH, EMERSON 4,588.69
MENARDS DICKINSON 647.37
MIDWEST INVESTIGATION & SECURITY, INC. 1,315.00
MONTANA DAKOTA UTILITIES 8,353.66
ND BOARD OF NURSING 180.00
ND CENTER FOR DISTANCE EDUCATION 18,516.00
N D S C H O O L B O A R D ASSOCIATION 145.00
NETWORK SERVICES CO 365.49
NORTH DAKOTA ALL-STATE 16.00
NORTH DAKOTA ATTORNEY GENERAL 39.25
NORTH DAKOTA SCIENCE OLYMPIAD 150.00
PAVLISH, LONDON 150.00
P E R F O R M A N C E T R U C K CENTER 320.31
POPP BINDING & LAMINATING, INC 219.60
PREBLE MEDICAL SERVICES, INC 91.00
PRIVRATSKY, ROBERT 1,988.14
PROTECTION SYSTEMS, INC 341.00
SCHOOL SPECIALTY 215.87
SECRETARY OF STATE 25.00
SOUTH HEART SCHOOL ACTIVITY FU 30.00
SOUTHWEST GRAIN-DICKINSON 38.96
SWANN, KAITLYN 392.69
TESSMAN COMPANY, THE 1,084.36
TIME MANAGEMENT SYSTEMS 283.20
T M I S Y S T E M S D E S I G N CORPORATION 717.00
U.S.POSTOFFICE 112.95
ULINE 457.12
USPS.COM 667.05
WALMART 356.47
WEST RIVER STUDENT SERVICES 3,960.00
Fund 01 Total: 83,103.04
Fund: 05 FOOD SERVICE FUND
CASH-WA DISTRIBUTING 12,433.98
D & E Supply Co, Inc. 127.10
ESJD-BISMARCK 1,969.99
FUCHS, MICHAELA 263.40
SOUTH HEART SCHOOL DISTRICT 10.00
Fund 05 Total: 14,804.47
Fund: 06 STUDENT ACTIVITY FUND
BECK, JEFFERSON 278.50
BECK, JENNA 800.00
BEGGER, CURTIS 180.74
BRAUN DISTRIBUTING 71.63
BROOKLYN PUBLISHERS LLC 440.00
BSNSPORTS, LLC 164.00
CASH-WA DISTRIBUTING 77.42
COCA-COLA BOTTLING CO. 253.00
CZECH, TYLER 189.40
EWONIUK, SARAH 465.00
FAGERBERG, NICHOLAS 45.00
FIELDS, REGINALD 345.40
GORDON, RICHARD 20.00
HANSON, THEODORE 160.58
HEBEL, LEE 127.70
JUNG, SCOTT 190.00
KECK, SCOTT 479.10
KLUFT, ABBIE 44.50
KUNTZ, KRISTEN 320.00
LEADBETTER, JON 122.50
LEFOR, DEANA 130.00
LOGO MAGIC, INC. 472.00
LOVEGREN, ALEC 66.90
MEHRER, GABRIELLE 260.00
MEIER, SHANNON 40.00
NATIONAL FFA ORGANIZATION 7.50
NETWORK SERVICES CO 196.40
NORTH DAKOTA ATTORNEY GENERAL 41.25
N O R T H E R N B O T T L I N G COMPANY 218.00
OBRIGEWITSCH, QUENTIN 90.96
PEARCY, BAILEY 55.70
PEARCY, MERRILL 144.90
PRAUS, ZOE 40.00
PREBLE MEDICAL SERVICES, INC 91.00
PRIVRATSKY, LELANI 166.61
RISING, PETE 180.74
SOUTH HEART SCHOOL DISTRICT 582.47
STICKEL, JOSH 122.50
SWANN, KAITLYN 71.15
TOOLEY, RHONDA 40.00
TRINITY HIGH SCHOOL CLEARING 2,704.00
Fund 06 Total: 10,496.55
(April 21, 2021) 2884554

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ENGRAPHX 37.75; ENTZMINGER, MIKE P 35.50; ERBERT & GERBERT 60.89; ERSTAD, BROOKE E 70.00; ERSTAD, BROOKE E 78.00; ESSENTRA SPECIALTY TAPES 196.92; ETSYSTEMS, INC 248.00; EXPLORING NATURE EDUCATIONAL RESOURCES 100.00; FARGO EDUCATION ASSOC 15,076.35; FARGO EDUCATION ASSOC 218.86; FARGO GLASS & PAINT 270.00; FARGO NORTHWEST PIPE FITTINGS 3,114.51; FARGO NORTHWEST PIPE FITTINGS 1,549.27; FARGO PARK DISTRICT 19,790.75; FARGO PARK DISTRICT 906.30; FARGO POLICE DEPARTMENT 195.80; FARGO PUBLIC SCHOOL FOUNDATION 503.56; FARGO PUBLIC SCHOOL FOUNDATION 15.00; FARGO ROTARY CLUB 240.00; FARGO TIRE SERVICE 125.00; FARGO WATER DEPT 6,556.62; FARGO WATER DEPT 2,767.28; FARKAS, JUSTIN A 80.50; FARKAS, JUSTIN A 80.50; FARKAS, JUSTIN A 161.00; FEVIG OIL COMPANY 34,784.27; FEVIG OIL COMPANY 49,909.51; FIECHTNER, MATTHEW 120.00; FINNES-ETH PHOTOGRAPHY 91.00; FLAAGAN, KALEB 120.00; FLAENTIN, ANGELA 39.20; FLINN SCIENTIFIC 431.40; FLYLEAF PUBLISHING 1,268.27; FOLLETT SCHOOL SOLUTIONS INC 29,228.94; FORKLIFTS OF NORTH DAKOTA/MN 206.48; FORKS LATH AND PLASTER 68,940.00; FORUM 745.68; FORUM 753.48; FORUM COMMUNICATIONS PRINTING 672.81; FREMSTAD LAW FIRM 223.87; FRONTLINE TECHNOLOGIES GROUP LLC 7,350.70; FROSTY FRUIT 1,380.00; FR3 30.70; FULL CIRCLE ACADEMY INC 16,686.20; FULL CIRCLE PEI-DIATRICAL SOLUTIONS 26,643.70; GADDIE, CARLY 34.78; GEHRTZ CONSTRUCTION SERVICES 16,503.47; GELLNER, RYAN D 80.50; GELLNER, RYAN D 80.50; GELLNER, RYAN D 80.50; GENERAL PARTS 423.52; GERRELLES SPORT CENTER 390.00; GILLEN, BOB 625.00; GLASER, DEBORAH R EdD, LLC 123.50; GLENDALE PARADE STORE 275.15; GOOD-HEART-WILLCOX PUBLISHER 7,101.70; GRAF, TODD B 80.50; GRAFTON INTEGRATED HEALTH NETWORK 6,355.00; GRAINGER 2,183.50; GRAINGER 985.56; GRAINGER 2,958.34; GRAINGER 175.44; GRANT, ADAM 161.00; GRANT, ADAM 80.50; GRANT, STONEY J 35.50; GRAPPLER'S INK SPORTSWEAR 517.00; GRAZZINI BROTHERS AND COMPANY 24,347.95; GRINNELL, FRANCIS HUGH 69.97; GUNDERSON, DENISE 20.89; HALSA, WAYNE 35.50; HALSA, WAYNE 35.50; HALVORSON, CHANCEY 91.00; HALVORSON, CHANCEY 80.50; HAMPTON INN 840.00; HANSEN, KADIE H 1,000.00; HANSON, ERIKA 21.50; HANSON, LIANN 117.30; HANSON, SHAWN 71.00; HANSON, SHAWN 35.50; HANSON, STAN 245.00; HANSON, STAN 154.00; HARTER, JANICE 101.50; HAWKINS 1,010.10; HAWKINS 869.22; HAWTHORN SUITES BY WYNDHAM 974.87; HB SOUND & LIGHT 50.00; HECKAMAN, DANIEL 156.00; HECKAMAN, DANIEL 80.00; HECKAMAN, DANIEL 78.00; HEDLUND, CRAIG J 94.00; HEIDLEBAUGH, BRADLEY 175.62; HEINEMANN 158.40; HEINTZ, BRECK 151.50; HEISE, CHRIS 80.50; HEISE, CHRIS 80.50; HEISLER, DARREN 71.00; HEISLER, DARREN 35.50; HENDERSON CONSTRUCTION 150.00; HENRY SCHEIN, INC 589.42; HERLICKSON, COREY T 299.00; HERZOG COATINGS 2,907.00; HEWLETT PACKARD 3,436.00; HILLS, JUSTIN 151.50; HOBART SALES & SERVICE 2,679.91; HOCKING, TREVOR LEE 71.00; HOCKING, TREVOR LEE 142.00; HOCKING, TREVOR LEE 106.50; HOFF, CAITLIN M. 98.00; HOLIDAY INN 1,040.00; HOLLERUNG, KAREN 30.86; HOLM, MICHAEL E 303.00; HOLZER, BLAIR 39.14; HORACE MANN INSURANCE 6,240.29; HORNBACKER'S 776.24; HOSA FUTURE HEALTH PROFESSIONALS 220.00; HOWARD, CHARMEL 22.95; HUBER ELECTRIC 879.00; HUELSBECK, BARBARA 50.00; I3-MPLN, LLC 1,500.00; ICARE ELECTRONIC REPAIR 475.00; INCLUSIVE TLC SPECIAL NEEDS 195.00; INDEPENDENT EMERGENCY SERVICES 290.79; INDUSTRIAL FAIRWAY SUPPLY CO 5,520.00; INDUSTRIAL FAIRWAY SUPPLY CO 5,520.00; INFORMATION TECHNOLOGY DEPT 30.00; INNOVATIVE OFFICE SOLUTIONS 23.11; INTER OFFICE WORKSPACE FURNITURE 17,726.92; INTERNAL REVENUE SERVICE 1,833,085.81; INTERNAL REVENUE SERVICE 225,755.81; J & L SPORTS INC 450.00; JACOBS, ALYSSA LEANN 100.00; JIMMY JOHN'S 390.36; JIRIK, COLE 120.00; JOEL FRIESZ FACILITATING & CONSULTING 715.00; JOHNSON TRAILER SALES 69.42; JOHNSON CONTROLS 2,926.97; JOHNSON CONTROLS 300.00; JOHNSON CONTROLS 150.00; JOHNSON, ADELINE 49.84; JOSTENS 73.91; JOSTENS 922.93; JOURNEYED.COM 3,889.50; JP MORGAN CHASE 249.54; JP MORGAN CHASE 1,725.00; JP MORGAN CHASE 250,301.30; JPS 2,268.70; K & L CONSTRUCTION 54,000.00; KAPITAN, KARI 122.64; KAVA FABRICATION 180.00; KELLE 1,032.69; KIMBALL, GUY 329.00; KINZLER, MARY 38.64; KINZLER, MARY 41.22; KIWANIS 800.00; KLEBER, MITCHELL M 62.50; KLEBER, MITCHELL M 125.00; KLEBER, MITCHELL M 151.50; KLUNDT, DAVID J 80.50; KLUNDT, DAVID J 80.50; KLUNDT, DAVID J 161.00; KOLDEN, ERIC ARNOLD 168.00; KOLDEN, ERIC ARNOLD 168.00; KOLDEN, ERIC ARNOLD 129.50; KOLDEN, MICHAEL 40.88; KOSTER, MATTHEW 151.50; KOSTER, MATTHEW 94.00; KRECHMAN, TANNER 80.50; KRECHMAN, TANNER 171.50; KROLL, TERRY 72.80; KUENEMAN, KADEN 182.00; LACOURSE, JONATHAN 177.50; LAKESHORE LEARNING MATERIALS 51.24; LAKESHORE LEARNING MATERIALS 182.26; LANEY'S 710.00; LANEY'S 233.00; LARRIVÉE, LYDIA 53.78; LARSON, ALEX 125.00; LARSON, JORDAN JAMES 77.00; LARSON, JORDAN JAMES 91.00; LARSON, SHANNON M. 31.53; LEARNING OPPORTUNITIES, INC 1,207.36; LEITH, KEVIN 25.00; LEMIEUX, GREGORY 25.00; LIEN, MICHAEL 218.00; LINCOLN ELECTRIC COMPANY 871.34; LINCOLN ELECTRIC COMPANY 519.05; LINE UP, THE 2,478.00; LINE UP, THE 294.00; LINE UP, THE 430.00; LOCH, MADISON 28.95; LOFFLER COMPANIES 7,005.09; LOFFLER COMPANIES 44.66; LONG, AMY 99.63; LUDWIG, ROBERT M 151.50; LUT-

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TIO, JEREMY D 71.00; MACGILL SUPPLIES 100.00; MACKI, BRANDON 171.50; MACKI, BRANDON 91.00; MAKERBOT 1,122.52; MARCO 49,059.63; MARCO 424.51; MARCO'S PIZZA 199.77; MARCO'S PIZZA 123.99; MARCO'S PIZZA 330.00; MARCO'S PIZZA 150.00; MATH MASTERS OF MINNESOTA 85.00; MAYBE MARS 8,360.00; MCCRACKEN, JEFF R. 80.50; MCCRACKEN, JEFF R. 80.50; MCCRACKEN, JEFF R. 119.00; MCCRACKEN, JEFF R. 80.50; MCMASTER-CARR SUPPLY COMPANY 372.81; MEGAMATION 500.00; MEHL'S FLOUR COMPANY 55.00; MEHL'S FLOUR COMPANY 366.76; MEHRING, ALEX 46.00; MEHRING, ALEX 23.50; MEHRING, GRANT HARRY 93.00; MEHRING, GRANT HARRY 110.50; MENARDS 497.86; MENARDS 253.64; MENARDS 257.38; MENARDS 33.94; MENARDS 163.82; MENARDS 530.78; METRO AREA TOURNAMENT 100.00; METRO SPORTS FOUNDATION 13,883.50; MICHAEL J BURNS ARCHITECTS 19,773.75; MIDCONTINENTAL COMMUNICATIONS 244.90; MIDWEST TECHNOLOGY PRODUCTS 33.70; MILLER, DUSTIN 120.00; MINKO CONSTRUCTION INC 17,685.00; MINNESOTA CHILD SUPPORT 140.89; MINNESOTA CHILD SUPPORT 240.38; MINNESOTA DEPT OF REVENUE 52,995.21; MINNESOTA DEPT OF REVENUE 5,006.16; MINNKOTA RECYCLING 2,324.21; MISSISSIPPI DEPT OF HUMAN SERVICES 18.46; MISSISSIPPI DEPT OF HUMAN SERVICES 18.46; MN HISTORICAL SOCIETY 577.40; MN SOCIETY OF CPA'S 315.00; MOE'S SOUTHWEST GRILL 535.80; MONEY MOVERS 1,176.50; MONTPLAISIR, LISA MARIE 87.00; MONTPLAISIR, LISA MARIE 78.00; MOORE, SHANE SR 77.00; MOORE, SHANE SR 182.00; MOORE, SHANE SR 91.00; MOORE, SHANE SR 91.00; MOORHEAD PUBLIC SERVICE 7,229.66; MOSTSWIMTECH 1,530.88; MSC INDUSTRIAL SUPPLY 733.81; MSC INDUSTRIAL SUPPLY 611.80; NARDINI FIRE EQUIPMENT 307.00; NASCO 1,469.31; NATIONAL LATIN EXAM 32.00; NATIONAL SPEECH AND DEBATE ASSOC 315.00; NAT'L ASSOC FOR MUSIC EDUCATION 140.00; NAYLOR, DANA NEAL 151.50; NAYLOR, DANIEL LEE 94.00; NAYLOR, DANIEL LEE 94.00; ND COUNCIL OF EDUC LEADERS 880.00; ND DRIVER AND TRAFFIC SAFETY 216.00; ND FAMILY BASED SERVICES ASSOC 180.00; ND FBLA 1,100.00; ND HIGH SCHOOL ACTIVITIES ASSOC 50.00; ND HIGH SCHOOL COACHES ASSOC 30.00; ND PUBLIC EMPLOYEES RETIRE 325,796.00; ND SCIENCE OLYMPIAD 150.00; ND STATE DISBURSEMENT UNIT 7,887.20; ND STATE DISBURSEMENT UNIT 1,810.16; ND TEACHER FUND FOR RETIREMENT 1,633,670.12; NDCA 100.00; NDMEA 900.00; NDMEA 660.00; NDMEA 570.00; NDSU 275.00; NELSON, TIMOTHY 140.00; NEWLAND, STEPHANIE DAWN 26.60; NEWMAN SIGNS 570.00; NEWZBRAIN EDUCATION 299.00; NEZNIK, JENNIFER ANN 50.40; NFL ROUGH RIDER DISTRICT 1,235.00; NORTH CENTRAL RENTAL AND LEASING 3,400.00; NORTH DAKOTA ONE CALL 24.00; NORTHERN STATES SUPPLY 592.92; NORTHWEST IRON FIREMEN INC 725.00; NORTHWEST IRON FIREMEN INC 1,440.00; NOTHING BUNDT CAKES 178.50; NOVA FIRE PROTECTION, LLC 3,430.00; OFFICE DEPOT 128.97; OFFICE DEPOT 68.66; OFFICE DEPOT 104.19; OMNI CHEER 452.50; OMNI GROUP INTERNATIONAL LLC 460.00; ONLINE VENDING 168.85; OPP CONSTRUCTION 4,903.75; OSTENDORF, KRISTINE 325.00; OTIS ELEVATOR COMPANY 966.76; OTIS ELEVATOR COMPANY 510.00; OVERDRIVE 1,000.00; PAN O GOLD BAKING CO 1,743.12; PAN O GOLD BAKING CO 2,860.75; PAN O GOLD BAKING CO 429.11; PAWLK, GREGORY 23.13; PAYNE, DUSTIN 127.00; PAYNE, DUSTIN 91.00; PAYNE, DUSTIN 77.00; PAYNE, DUSTIN 182.00; PEARSON 1,081.08; PEARSON 50.00; PEDERSON, KAY 142.00; PEDERSON, LEVI 60.03; PEPPER AT ECKROTH 283.93; PEPSI COLA BOTTLING 1,142.72; PEPSI COLA BOTTLING 996.58; PETRO SERVE USA 1,422.54; PIANO FORTE 255.00; PIATZ, SHANE 80.50; PIATZ, SHANE 80.50; PIERCE LEO ROOFING, LLC 23,992.88; PIO-NEER VALLEY BOOKS 33.00; PIO-NEER VALLEY BOOKS 220.00; PITSCO 311.19; PIZZA CORNER 366.00; PLUNKETT'S PEST CONTROL 834.26; POPPLERS MUSIC 104.00; POPPLERS MUSIC 1,139.35; POSITIVE PROMOTIONS 125.45; POTTER, THOMAS 26.50; PRAXAIR 72.10; PREMIER SERVICE CENTER 1,192.89; PREMIUM WATERS, INC 260.02; PREMIUM WATERS, INC 44.19; PRESENCELEARNING 38,891.26; PRIBULA, MITCHELL 80.50; PROJECT LEAD THE WAY, INC. 425.25; PRUFFROCK PRESS 247.50; PSAT/NMSQT 850.00; PURE HEALTH SOLUTIONS 135.00; PURE HEALTH SOLUTIONS 35.00; PUSH, PEDAL, PULL 370.00; Q SWIMWEAR 136.00; RADLOFF, JESSE 80.50; RAPTOR TECHNOLOGIES 250.00; RATWIK, ROSZAK & MALONEY, P.A. 12,372.82; RAWVOICE 216.00; READ TO THEM 1,547.00; READING RECOVERY COUNCIL 469.00; REFRIGERATION HEATING INC 252.45; REINHOLZ, JEFFREY 142.00; REINHOLZ, JEFFREY 35.50; REINHOLZ, JEFFREY 35.50; RENEGADE PHOTOGRAPHY 175.00; RENNEBERG HARDWOODS INC 9,250.32; REPLICA CANVAS 375.00; RETROFIT COMPANIES 429.14; RHEAULT JORDAN TODD 161.00; RHEAULT, JORDAN TODD 77.00; RHEAULT, JORDAN TODD 80.50; RHEAULT, TODD M. 119.00; RHEAULT, TODD M. 80.50; RICHARDSON, GRANT 87.00; RICHARDSON, GRANT 193.50; RICHEL'S, JAMES 77.00; RICHEL'S, JAMES 77.00; RICHEL'S, JAMES 77.00; RIGELS, INC 449.00; RINAS, ALEXIS 155.29; ROBINSON, KENNETH R 35.50; ROCHESTER ARMORED CAR CO 519.60; ROCHESTER ARMORED CAR CO 519.60; ROSENBERG, MARY 73.92; ROUGHRIDER HEALTH PROMOTION 1,200.00; RUBALCAVA, ROBIN 380.70; RWP 4,000.00; RWP 2,500.00; RYAN COMPANY 2,000.73; S & S PROMOTIONAL GROUP INC 206.25; S. A. MECHANICAL 89,361.00; SAGER, MADELYNNE 17.64; SANDY'S DONUTS 65.35; SANNE'S DREW 91.00; SCHAFFER, DUSTIN 94.00; SCHEELS 2,270.63; SCHERLING PHOTOGRAPHY 350.00; SCHMITT MUSIC CENTER 42.60; SCHMITZ, ANN L 87.00; SCHMITZ, ANN L 78.00; SCHNEIBEL, DAN 35.50; SCHOLASTIC 6,356.24; SCHOLASTIC 307.67; SCHOOL SPECIALTY 1,227.20; SCHOOL SPECIALTY 65.49; SCHOOL SPECIALTY 800.46; SCOTT'S ELECTRIC 21,285.39; SELE, NATHAN D 94.00; SERKLAND LAW FIRM

PUBLIC NOTICE

1,172.40; SHAFFER & ASSOCIATES 66.47; SHANLEY HIGH SCHOOL 115.00; SHANLEY HIGH SCHOOL 90.00; SHAPE AMERICA 590.00; SHAR PRODUCTS COMPANY 329.60; SHEYENNE FORMING 2,106.80; SIDERS, JESSICA J 131.21; SIGN-A-RAMA 330.00; SILKEY, NICK T 151.50; SIME, DEAN 50.00; SIMONSON LUMBER 3,312.86; SIR SPEEDY 967.86; SIR SPEEDY 3,207.87; SIR SPEEDY 1,269.41; SIR SPEEDY 1,863.53; SJURSETH, PAUL 191.50; SJURSETH, PAUL 78.00; SJURSETH, PAUL 194.00; SKIME, BRENDAN TROY 214.00; SKIME, BRENDAN TROY 62.50; SKM COLLECTIONS 178.71; SKM COLLECTIONS 117.11; SLACK, DEBRA K 92.00; SMITH, CASEY D 80.50; SMITHCO 4,676.00; SNAP-ON INDUSTRIAL 725.63; SNOBLE, SCOTT 234.00; SOEHREN, SEAN 31.42; SOMEWHERE IN TIME SPORTS COLLECTIBLES 406.80; SOUNDZ-BOUND MUSIC LIBRARY 99.00; SOUTHPAW ENTERPRISES 36.50; SPARKLIGHT 1,135.50; SPARKLIGHT 37.60; SPORTLAND INC 3,788.00; STAHL'S TRANSFER EXPRESS 829.50; STAPLES BUSINESS ADVANTAGE 1,301.82; STAPLES BUSINESS ADVANTAGE 2,142.00; STEAMATIC OF THE RED RIVER VALLEY 458.54; STEINHOUSE, TERRY LEE 120.00; STEINHOUSE, TERRY LEE 120.00; STEIN'S 12,638.11; STEIN'S 2,368.42; STEIN'S 78.92; STENHOUSE PUBLISHERS 44.00; STEVE SPANGLER SCIENCE 131.94; STONERIDGE SOFTWARE 4,630.00; SUPERIOR POINT 9,902.00; SYLLIAAEN, BRAD 80.50; SYSCO 29,788.08; SYSCO 87,696.41; SYSCO 52,501.79; TEACHING STRATEGIES LLC 4,950.00; TEUBNER, CALVIN 80.50; TEUBNER, CALVIN 91.00; THEATRICAL RIGHTS WORLDWIDE 2,230.00; THERMAIR 585.00; THISETH, KRISTI 167.22; THOLE JUDOVSKY, PRECIOUS 30.52; THROW, JOSEPH 69.44; THURSTON, GENE 71.00; TINTMASTER 1,000.02; TITAN MACHINERY 823.00; TOSHIBA FINANCIAL SERVICES 171.05; TRAIL PAINTING COMPANY 1,780.20; TRAINING ROOM INC 1,018.50; TRICORNE AUDIO, INC 2,234.40; TRIMMER, SHANTERES 136.90; TWIN CITY SHARPENING INC 168.30; UGGERUD, SUZANNE 15.96; UKESTAD, TYLER 77.00; UKESTAD, TYLER 91.00; UKESTAD, TYLER 182.00; ULINE 323.54; ULINE 45.75; ULINE 142.91; UNITED PARCEL SERVICE 193.80; UNITED PARCEL SERVICE 25.18; UNITED WAY OF CASS CLAY 3,090.05; UNITED WAY OF CASS CLAY 361.43; UNIVERSAL ATHLETIC 3,125.00; UNIVERSAL ATHLETIC 750.00; UNIVERSITY OF MINNESOTA 24,878.51; US MATH RECOVERY COUNCIL 176.15; US MATH RECOVERY COUNCIL 294.00; US MATH RECOVERY COUNCIL 100.00; VALLEY BUS COMPANY 128,563.86; VALLEY BUS COMPANY 209,423.49; VALLEY BUS COMPANY 161,913.60; VALLEY BUS COMPANY 188,290.63; VE-LAASA 391.00; VERITIV OPERATING COMPANY 1,485.00; VERITIV OPERATING COMPANY 1,243.19; VERIZON WIRELESS 4,873.13; VERIZON WIRELESS 2,821.14; VILLAGE FAMILY SERVICE CENTER 15,052.50; VISTA HIGHER LEARNING 2,621.25; VIVID PRINTING 55.00; VOIANT LANGUAGE SERVICES 190.59; WAHL, DARCI 38.15; WALKER, AMANDA C 99.00; WALMART 3,252.14; WALSH, RUTH 90.00; WALSH, RUTH 78.00; WALSTROM, TANNER 38.50; WALSTROM, TANNER 46.50; WARD'S NATURAL SCIENCE 141.77; WARD'S NATURAL SCIENCE 187.52; WARREY, JONATHAN 71.00; WARREY, JONATHAN 35.50; WATERTOWN SCHOOL 36.00; WEISER, RYAN T 161.00; WELLS FARGO BANK 1,000.00; WENAAS, KIRSTEN 65.30; WENAAS, LARRY 71.00; WENAAS, LARRY 106.50; WENAAS, LARRY 35.50; WEST FARGO HIGH SCHOOL 100.00; WEST FARGO PUBLIC SCHOOLS 112.50; WEST FARGO PUBLIC SCHOOLS 100.00; WEST MUSIC COMPANY, INC 914.72; WEST SIDE STEEL 311.43; WESTED 33.15; WHITE, RICKY 650.00; WHITE, RICKY 1,000.00; WHITING, BRUCE 289.00; WIND-STREAM COMMUNICATIONS 5,121.16; WINSUPPLY FARGO 1,121.39; WINTER, BRENT 80.50; WINTER, BRENT 91.00; WOLF, JEREMY 25.00; WOODLEY, RACHEL 70.00; WOODROW MUSIC 200.00; WOODSMITH 119.00; WORKFORCE SAFETY & INSURANCE 59.71; WORKFORCE SAFETY & INSURANCE 200.00; WRAY, DARWIN L 151.50; WRAY, DARWIN L 151.50; XCEL ENERGY 66,399.15; XCEL ENERGY 105,882.53; XCEL ENERGY 2,626.97; ZANDBROZ 84.73; ZIMMERMAN, BETHANY 20.16; ZOOM VIDEO COMMUNICATIONS INC 829.82) 2884401

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING
A public hearing will be held on the 3rd day of May 2021, at 5:30 P.M. at the City Hall of West Fargo, North Dakota, concerning the enactment of a proposed zoning ordinance. The proposed ordinance involves the following:
1201 10th Ave E (Lot 3, Block 1 of Dakota Territory 10th Addition), City of West Fargo, North Dakota
The ordinance is for the purpose of rezoning from a PUD: Planned Unit Development District to a P: Public Facilities District.
A copy of the proposed ordinance is available for public inspection and copying at the office of the City Auditor between the hours of 8:00 A.M.-5:00 P.M. all days except weekends and holidays or by contacting planning@westfargond.gov
BY ORDER OF THE CITY COMMISSION OF THE CITY OF WEST FARGO, NORTH DAKOTA
Bernie L. Dardis
President of the Board of City Commissioners of the City of West Fargo, North Dakota (April 21 & 28, 2021) 2884416

NOTICE OF PUBLIC HEARING
A public hearing will be held on the 3rd day of May 2021, at 5:30 P.M. at the City Hall of West Fargo, North Dakota, concerning a Zoning Ordinance Amendment. The proposed Zoning Ordinance Amendment involves the following:
Replacement of Official Zoning Map as per 4-302 of City Ordinances
A copy of the proposed ordinance is available for public inspection and copying at the office of the City Auditor between the hours of 8:00 A.M.-5:00 P.M. all days except weekends and holidays or by contacting planning@westfargond.gov
BY ORDER OF THE CITY COMMISSION OF THE CITY OF WEST FARGO, NORTH DAKOTA
Bernie L. Dardis
President of the Board of City Commissioners of the City of West Fargo, North Dakota (April 21 & 28, 2021) 2884417

NOTICE OF PUBLIC HEARING
A public hearing will be held on the 3rd day of May 2021, at 5:30 P.M. at the City Hall of West Fargo, North Dakota, concerning the enactment of a proposed zoning ordinance. The proposed ordinance involves the following:
Property in the NE¼ Section 20 T139N, R49W City of West Fargo, North Dakota (Proposed North Pond at the Preserve 14th Addition)
The ordinance is for the purpose of rezoning from an A: Agricultural District to a C: Light Commercial District
A copy of the proposed ordinance is available for public inspection and copying at the office of the City Auditor between the hours of 8:00 A.M.-5:00 P.M. all days except weekends and holidays or by contacting planning@westfargond.gov
BY ORDER OF THE CITY COMMISSION OF THE CITY OF WEST FARGO, NORTH DAKOTA
Bernie L. Dardis
President of the Board of City Commissioners of the City of West Fargo, North Dakota (April 21 & 28, 2021) 2884419

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Cable One VoIP LLC Designated Eligible Carrier Application
Case No. PU-21-123
NOTICE OF OPPORTUNITY FOR HEARING
April 14, 2021
On March 30, 2021, Cable One VoIP LLC (Cable One) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's (FCC) Rural Digital Opportunity Fund Phase I funding in FCC specified census blocks in North Dakota. The FCC requires that Cable One be designated as an ETC by June 7, 2021. Cable One proposes to provide these services using a combination of its own facilities and the facilities of other carriers.
In the March 30, 2021 application, Cable One also seeks designation as an ETC for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Cable One proposes to provide lifeline service in the Reed, Briarwood, Fargo, Prairie Rose, Horace, Frontier, Cass and Reile's Acres areas within the Fargo exchange. Such designation is also known as Lifeline-only ETC designation. Cable One proposes to provide Lifeline universal services to qualifying low-income North Dakota customers using a combination of its own facilities and the facilities of others.
The issues to be considered in both matters are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 24, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(April 21, 2021) 2884548

Susan E. Johnson-Drenth (05387)
JD Legal Planning PLLC
902 28th Street S, Suite 2
Fargo, ND 58103
(701) 365-9595
Email: sdrenth@jlegalplanning.com
Attorney for Petitioner
Court File No. 09-2021-PR-00123
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of David V. Baardson, Deceased
NOTICE TO CREDITORS
1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Vernon Baardson and/or Brenda Aamot as Co-Personal Representatives of the Estate at 1030 - 16th Avenue E., West Fargo, North Dakota 58078, and/or 17748 West Gelding Drive, Surprise, Arizona 85388, respectively, or filed with the Court. Dated this 14th day of April, 2021.
/s/ Vernon Baardson
Vernon Baardson
1030 - 16th Avenue E.
West Fargo, ND 58078
Co-Personal Representative of the Estate of David V. Baardson, deceased.
/s/ Brenda Aamot
Brenda Aamot
17748 West Gelding Drive
Surprise, AZ 85388
Co-Personal Representative of the Estate of David V. Baardson, deceased.
First publication date on the 21st day of April, 2021.
(April 21, 2021; May 5, 2021) 2884412

PUBLIC NOTICE

ested may appear and may object to the appointment of personal representative.
IT IS FURTHER ORDERED, that the petitioner give notice of said hearing in the manner prescribed by N.D.C.C. § 30.1-03-01 to all persons entitled to notice pursuant to N.D.C.C. § 30.1-15-03 and to all persons who have filed a demand for notice pursuant to N.D.C.C. § 30.1-13-04.
Dated this 14th day of April, 2021.
/s/ John C. Irby
Judge of District Court
(April 21 & 28; May 5, 2021) 2884573

INITIAL RESOLUTION FOR THE ISSUANCE OF GENERAL OBLIGATION REFUNDING BONDS, TAXABLE SERIES 2021A
WHEREAS, pursuant to N.D.C.C. § 21-03-07, subdivision 11, the West Fargo Park District may issue general obligation bonds of the Park District for the purpose of providing funds to acquire, lay out, and improve parks, swimming pools, buildings, playgrounds, public recreation areas, parkways, boulevards, and pleasure drives and to acquire land for these purposes.
BE IT RESOLVED by the governing body of Park District of the City of West Fargo, North Dakota, that it is necessary and expedient for the Park District of the City of West Fargo to issue its General Obligation Refunding Bonds, Taxable Series 2021A, (the "Bonds") as hereinafter described:
1. The maximum amount of Bonds proposed to be issued is \$2,000,000.
2. The purpose for which the Bonds are proposed to be issued is to (i) pay all or part of the cost to advance refund the 2022-2033 maturities of its Lease Revenue Bonds, Series 2013, which were issued to finance the Veterans Memorial Pool, and (ii) to pay the cost of issuing the Bonds.
3. The assessed valuation of all taxable property in the West Fargo Park District, is \$2,024,316,494 for tax year 2020.
4. The total amount of outstanding general obligation indebtedness of the West Fargo Park District is \$8,030,000.
5. There are no other General Obligation Bonds of the West Fargo Park District issued for a similar purpose.
6. The issuance of the Bonds will result in interest savings to the West Fargo Park District by refinancing the Lease Revenue Bonds, Series 2013.
BE IT FURTHER RESOLVED, that any owner of taxable property within the Park District of the City of West Fargo may within sixty (60) calendar days after publication of this Initial Resolution file with the Park District Clerk a protest against the adoption of this Initial Resolution. Protests must be in writing and must describe the property which is subject of the protest. The address of the Park District Clerk is 601 - 26th Avenue East, West Fargo, North Dakota, 58078. The governing body of the Park District of the City of West Fargo shall meet after the sixty (60) calendar day period to determine the sufficiency of any protests so filed and to take any such further action with respect to this Initial Resolution as they deem necessary and expedient.
BE IT FURTHER RESOLVED, that the Park District Clerk is hereby authorized and directed to cause this Resolution to be published in the official newspaper of the Park District of the City of West Fargo.
Dated April 14, 2021.
APPROVED:
/s/ Todd Rheault
President of the Board of Park Commissioners 2884600

ATTEST:
/s/ Justin Germundson
Park District Clerk
(April 21, 2021) 2884600

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT
IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Dakota Rose Medrud
NOTICE OF PETITION FOR NAME CHANGE
PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Cass County, North Dakota, requesting an Order changing the name of Dakota Rose Medrud to Dakota Rose Novacek. Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Dakota Rose Medrud to Dakota Rose Novacek. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.
Dated: April 15, 2021
/s/ Dakota R. Medrud
209 17 1/2 St. E
West Fargo, ND 58018
(April 21, 2021) 2884601

NOTICE OF SECOND READING AND FINAL PASSAGE OF ORDINANCE NO. 2020-30 OF THE CITY OF HARWOOD, NORTH DAKOTA
Notice is hereby given that the City Council of the City of Harwood, North Dakota, at a regularly scheduled meeting on the 5th day of April, 2021, had the question of the second reading and final passage of Ordinance No. 2020-30 before them and duly adopted the same. The ordinance was entitled:
AN ORDINANCE TO AMEND AND REENACT SECTION 4-0306 OF THE REVISED ORDINANCES OF 2006 OF THE CITY OF HARWOOD RELATING TO CURRENTLY LICENCED MOTORIZED VEHICLE AND EQUIPMENT PARKING IN RESIDENTIAL DISTRICTS.
A certified copy of the ordinance is available for public inspection and copying at the office of the City Auditor between the hours of 8:00 a.m. to 4:30 p.m. Monday through Thursday, and 8:00 a.m. to 12:00 noon on Friday.
The penalty clause of the ordinance reads as follows: 4-0804. **PENALTIES FOR VIOLATION.** Any person violating any section of this chapter shall be guilty of an infraction and shall be subject to the penalties set forth in Section 1-0211. Each day such violation continues shall be considered a separate offense. 1-0211. **PENALTY FOR VIOLATION.** Any violation of an ordinance of the City of Harwood shall be an infraction unless another penalty is specifically provided for the violation in these ordinances, or unless state law defines an offense in language similar to the ordinance as a class B misdemeanor, in which case the violation of the ordinance shall be penalized as a class B misdemeanor. An infraction may be punished by a maximum fine of \$1,000. The Municipal Judge shall have the au-

PUBLIC NOTICE

thority to establish the penalty for each infraction which is an offense up to a maximum of \$1,000, except for offenses for which a penalty is set by State law, in which case the court must sentence in accordance with State law. Any person convicted of an infraction who has, within one year prior to the commission of the infraction of which he was convicted, been previously convicted of an offense classified as an infraction may be sentenced as though convicted of a class B misdemeanor. If the prosecution contends that the infraction is punishable as a class B misdemeanor, the complaint or citation shall specify that the offense is a misdemeanor.
A class B misdemeanor may be punished by a maximum fine of \$1,500, or 30 days imprisonment, or both. BY ORDER OF THE CITY COUNCIL OF THE CITY OF HARWOOD, NORTH DAKOTA.
Blake Henkey
Mayor of the City of Harwood, North Dakota
(April 21, 2021) 2884602

INVITATION TO BID
Sealed bids will be received at the office of the Cass County Highway Department, 1201 Main Avenue West, West Fargo, North Dakota, until 10:00 a.m., Thursday, May 6, 2021, for furnishing the annual lease of motor graders. Bids to be opened immediately thereafter.
Information may be obtained from the Cass County Highway Department, at 1201 Main Avenue West in West Fargo, North Dakota, telephone: (701) 298-2370.
Bids must be submitted in an envelope clearly identified on the exterior of the envelope as "Bid for Motor Grader Lease."
Cass County reserves the right to waive any and

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2790 5th Ave SW, Fargo, North
Dakota 58103. 701-280-1960.

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DICK WALSH
CONSTRUCTION
CONCRETE SAWING AND DRILLING CONTRACTOR
EGRESS WINDOWS
(MINIMAL DUST)
CONCRETE WALL/FLOOR
SAWING & DRILLING,
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CONTROL, SUMP PITS.
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GET AN INSTANT QUOTE AT:
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PUBLIC NOTICE

Continued from B4

Exchanges. Documents will also be
obtained from QuestCDN
Construction Data Network under
project number 7713738.

D. Bidders will be required to
provide Bid security in the form of a
Bid Bond of a sum no less than 5
percent of the Bid Amount.

E. Bid submittals which do not
comply with the instructions in this
Section will not be opened and
publicly read. The Owner reserves
the right to reject any or all bids, and
to waive any informality therein.

1. The successful bidder is
required, at the time the Contract is
executed, to provide a Sales Tax
Certificate, Workers' Compensation
Certificate, Certificate of Insurance,
Company Safety Manual, AIA
Performance-Payment Bond, and
Waiver of Subrogation.

F. Submit your offer on the Bid
Form provided with the bidding
specifications.

1. Each Bid submitted shall
consist of two separate sealed
envelopes, attached together, with
each envelope clearly marked on the
outside with the contractor's name,
"ND State Mill H, I, and D Mill
Equipment Installation - Electrical",
and May 5th, 2021.

2. Each Bidder shall submit in one
envelope a Bidder's Security Bond
in a sum equal to five percent (5%)
of the full amount of the Bid to the
North Dakota Mill and Elevator
Association, executed by a surety
company authorized to do business
in North Dakota. All bonds shall
comply with North Dakota Century
Code.

3. Each Bidder shall hold a
current and valid North Dakota
Contractor's License of the proper
class issued by the Secretary of
State and shall enclose a copy of
the license, or certificate of renewal
of the license, in the same envelope
as the Bidder's Security Bond. This
envelope shall be marked "Bid Bond"
on the outside.

4. Each Bidder shall submit in the
second envelope the Bid form
supplied with the Bidding
Documents or through addendum.
On the envelope containing the Bid
form, bidder shall acknowledge
receipt of all addendums. This
envelope shall be marked "Bid
Form" on the outside.

G. Your offer will be required to be
submitted under a condition of
irrevocability for a period of 45 days
after submission.

H. The Owner reserves the right
to accept or reject any or all offers.

I. Direct Questions to Obernel
Engineering, Travor Fredrickson
P.E.

1. Phone: (701) 280-0500

2. Email:
travor.fredrickson@obernel.com

J. The Mill will be available for
pre-bid inspections on April 22nd,
2021. Attendance to the pre-bid
inspection is MANDATORY to
submit a bid. This will be the only
time the buildings are available for
inspection during bidding. Below are
the instructions for accessing the
project sites.

1. All bidders shall meet at the ND
Mill main building at 1823 Mill Road,
Grand Forks, ND, on April 22nd,
2021 at 9:00AM to begin the pre-bid
walk through. Failure to be on time
for the walkthrough shall result in

PUBLIC NOTICE

forfeiture of bidding opportunity.
K. The successful contractor shall
furnish a performance and payment
bond in the full contract amount
upon award of the contract.
L. The Owner complies with the
Equal Employment Opportunity and
Affirmative Action Policies for the
contractor and suppliers.
END OF BID SOLICITATION
(April 14, 21 & 28, 2021) 2881839

SECTION 00020 INVITATION TO BID PROJECT.

H, I and D Mill
Equipment Installation
North Dakota Mill and Elevator
Association

Grand Forks, North Dakota

BIDS CLOSE. Thursday, May 6,
2021 at 2:00 PM Local Time. Bids
will be opened at that time.

DATE OF ISSUE. March, 2021
OUTLINE OF PROJECT. Project
consists of millwright work including
installing Owner furnished make up
air units, filters, purifiers, fans,
motors, roller mills, sifters,
conveyors, bucket elevators, color
sorters, milling equipment and
related piping, ductwork and
equipment as well as contractor
furnished and installed screw
feeders, bucket elevators and drag
conveyors.

TYPE OF BIDS. Single prime bids
will be received for all portions of
the work.

THE OWNER. North Dakota Mill
and Elevator Association
1823 Mill Road
Grand Forks, ND 58203

BID PLACE. The North Dakota Mill
and Elevator conference room, at
the address above.
Bids received after 2:00 PM on
Thursday, May 6, 2021 will not be
accepted. All interested parties are
invited to attend. Bids will be
opened and publicly read aloud on
Thursday, May 6, 2021 at 2:00 PM.
It is the bidder's responsibility to see
that mailed or delivered bids are in
the hands of the Owner at the time
of the bid opening.

OBTAINING DOCUMENTS.
Drawings and specifications may be
examined at the Owner's office at
the address shown above or at the
office of the Engineer, Hoyer
Engineering, 4180 24th Avenue
South, Fargo, ND 58104.
Bidding documents may be
obtained by prime bidders and
major sub-bidders from the
Engineer upon request.
Partial or complete sets of prints
and specifications may be obtained
from the Engineer by other than the
above. The sets or partial sets will
be distributed upon receipt of
payment for the information and
charged at the current reproduction
rates. None of the payment will be
refunded. Completeness and
adequacy of the list of documents
requested shall be the responsibility
of the person making the request.

BID SECURITY. Each bid must be
accompanied by a separate
envelope containing the contractor's
license and bid security. The bid
security must be in a sum equal to
five percent of the full amount of
the bid including all add alternates,
and must be in the form of a bidder's
bond. A bidder's bond must be
executed by the bidder as principal
and by a surety, conditioned that if
the principal's bid is accepted and
the contract awarded to the
principal, the principal, within ten
days after notice of the award, shall
execute a contract in accordance
with the terms of the bid and the
bond and any condition of the
governing body. A countersignature
of a bid bond is not required under
this section. If a successful bidder
does not execute a contract within
the ten days allowed, the bidder's
bond must be forfeited to the
governing body and the project

PUBLIC NOTICE

awarded to the next lowest
responsible bidder.

NORTH DAKOTA LAW. The Bidder
must have a North Dakota
contractor's license and must be
licensed for the full amount of the
Bid as required by NDCC §§
43-07-05 and 43-07-12; and no bid
will be read or considered which
does not fully comply with the above
provisions as to bond and licenses.
Any bid submitted deficient in these
respects will be re-sealed and
returned to the bidder immediately.
MANDATORY PREBID MEETING.
There will be a mandatory meeting
of prospective bidders consisting of
a 10:00 AM Zoom meeting and a
1:30 PM on site project walk
through on Wednesday, April 21,
2021, at the ND Mill and Elevator at
1823 Mill Road, Grand Forks, ND.
All those interested in submitting a
bid must attend this pre-bid
meeting. Those interested in
bidding may obtain a link to the
Zoom portion of the pre-bid meeting
from the Engineer.
THE OWNER reserves the right to
waive irregularities in any bid, to
reject any or all bids and to hold all
bids for a period of 30 days after the
date fixed for the opening thereof.
By order of: Steve Bratvold,
Purchasing Officer.
(April 14, 21 & 28, 2021) 2884052

STATE OF NORTH DAKOTA COUNTY OF GRAND FORKS NORTHEAST CENTRAL JUDICIAL DISTRICT COURT PROBATE DIVISION

Court File No.: 18-2021-PR-00043
In Re: Estate of
Carrol O. Lebacken,
Decedent.

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that
the undersigned has been appointed
personal representative of the
above estate. All persons having
claims against the said decedent
are required to present their claims
within three months after the date of
the first publication or mailing of this
notice or said claims will be forever
barred. Claims must either be pre-
sented to Alerus Financial N.A.
Trust Department, personal repre-
sentative of the estate, at 401 Demers
Ave., Grand Forks, ND 58201 or
filed with the Court.
DATED this 6th day of April 2021.

ALERUS FINANCIAL N.A.
BY: /s/ Claire Herland
Claire Herland, Probate/Trust officer
Personal Representative
401 Demers Ave
Grand Forks, ND 58201
Ronald I. Galstad
GALSTAD, JENSEN & MCCANN,
P.A.
411 - 2nd Street NW, Suite D
P.O. Box 386
East Grand Forks, MN 56721
(218) 773-9729
Attorney for Personal
Representative
(April 14, 21 & 28, 2021) 2883153

PUBLIC NOTICE

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Cable One VoIP LLC
Designated Eligible Carrier
Application**
Case No. PU-21-123
**NOTICE OF OPPORTUNITY FOR
HEARING**
April 14, 2021

On March 30, 2021, Cable One
VoIP LLC (Cable One) filed an applica-
tion for designation as an eligible
telecommunications carrier
(ETC) for the purpose of receiving
Federal Communications Commission's
(FCC) Rural Digital Opportunity
Fund Phase I funding in FCC
specified census blocks in North
Dakota. The FCC requires that
Cable One be designated as an
ETC by June 7, 2021. Cable One
proposes to provide these services
using a combination of its own facilities
and the facilities of other carriers.

In the March 30, 2021 application,
Cable One also seeks designation
as an ETC for the purpose of receiving
federal universal service support
for low-income consumers under 47
CFR Part 54 Subpart E. Cable One
proposes to provide lifeline service
in the Reed, Briarwood, Fargo, Prairie
Rose, Horace, Frontier, Cass
and Reile's Acres areas within the
Fargo exchange. Such designation
is also known as Lifeline-only ETC
designation. Cable One proposes to
provide Lifeline universal services to
qualifying low-income North Dakota
customers using a combination of
its own facilities and the facilities of
others.

The issues to be considered in both
matters are:

1. Is the applicant qualified under
the Telecommunications Act of
1996, Section 214(e) for designation
as an ETC eligible to receive federal
universal service funding?
2. What ETC universal service support
area should be designated?
3. Is designation of the applicant as
an ETC in the public interest?

Those interested are invited to
comment on the application in writing.
Persons desiring a hearing must file
a written request identifying their
interest in the proceeding and the
reasons for requesting a hearing.
Comments and requests for hearings
must be received by May 24, 2021.
If deemed appropriate, the Commission
can determine the matter without
a formal hearing.

For more information contact the
Public Service Commission, State
Capitol, Bismarck, North Dakota
58505, 701-328-2400; or Relay
North Dakota 1-800-366-6888 TTY.
If you require any auxiliary aids or
services, such as readers, signers,
or Braille materials please notify the
Commission.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(April 21, 2021) 2884548

PUBLIC NOTICE

The regular meeting of the Man-
vel School Board was held on Mon-
day, March 8th, 2021 at 5:00 PM at
the school.

Board Members present: K. Lan-
gowski, S. Dockter, J. Harrison, D.
Hoverson & D. Malott
Approved: February Minutes.
M/S/U D. Malott, D. Hoverson
Approved: March agenda. M/S/U
S. Dockter, D. Malott

Approved: Financial report & pay-
ment of bills. M/S/U S. D. Malott,
D. Hoverson

Discussed: Health & Safety Plan.
½ time nurse split between Midway
& Marvel. Building health is good.
Will continue to wear masks. Wel-
come is coming in March to vac-
cinate staff that would like to.

Discussed: 1st grade Celebrating
Success
Discussed: Mr. Wheeler's Super-
intendent Report. Window & door
bids. Staffing for next year, Kasprick
& Dub to split 3rd grade, Potratz to
move back to 1st grade.

Discussed: Mrs. Hiltner's Princi-
pal Report
Discussed: Policy Committee Re-
port

Approved: Policy ABBC second
reading. M/S/U D. Malott, D. Hoverson

Approved: Policy ACAC & ACDB
1st reading. M/S/U D. Malott, D.
Hoverson

Approved: Open enrollment for
C.S. M/S/U S. Dockter, D. Malott

Approved: Open enrollment for
B.B. M/S/U D. Hoverson, S. Dock-
ter

Approved: Open enrollment for
A.K. M/S/U D. Malott, D. Hoverson

Approved: Open enrollment for
N. L. M/S/U S. Dockter, D. Hoverson

Approved: Teacher Negotiation
Petition of Recognition. M/S/U D.
Malott

Discussed: Migrant School.

Approved: Administrator Evaluation.
M/S/U D. Malott, S. Dockter

Next meeting: April 12th, 2021 at
5:00 p.m. at the school.

Approved: Adjourning. M/S/U D.
Malott, S. Dockter
2884394

THOMPSON PUBLIC SCHOOL MINUTES OF SCHOOL BOARD MEETING MARCH 9, 2021

President Brian Willis called the
regular meeting of the Thompson
Public School Board of Directors to
order at 6:31 am on Tuesday,
March 9, 2021. Deb Kolling, Monica
Norby, Nick West, Brian Willis, and
Jon Wolfgram were in attendance
establishing a quorum. Others
present: John Maus,
Superintendent; Jason Schwabe,
Secondary Principal; Cassie Brown,
Elementary Principal; and Charla
Peterson, Business Manager.

Moved, seconded to approve the
agenda. MC

Moved, seconded to accept minutes
of February 9, 2021 regular meeting
and February 17, 2021 special
meeting. MC

Moved, seconded to approve
payment of the Schedule of
Bills/PCard Stmt presented in the
amount of \$525,350.33. MC
General fund, activity and hot lunch
reports were discussed.
Superintendent, Secondary and
Elementary Principal reports
reviewed.

Finance Committee met March 4th.
Mr. Maus gave updates on new
construction and elementary gym
renovation. Meetings will be held
with Simplex to discuss the fire
protection system and VoIP about
phones. Committee also discussed
safety measures due to
construction project.
Curriculum Committee met on
February 26th. Committee
discussed change in grading scale

PUBLIC NOTICE

and possibly adding financial class
to HS schedule. Also discussed
elementary math curriculum,
reading assessment program and
building a guided reading library.
Negotiations Committee met
February 18th to set ground rules.
Also met on March 4th with the TEA
reps presenting. Next meeting
March 11th with Board reps
presenting.

Other committees did not meet.
No correspondence.
Board discussed long-range facility
plan.

Board discussed Health & Safety
Plan and Distance Learning Plan.
Health & Safety committee will plan
to meet in April.

Moved, seconded to approve
concrete related bid packages to
MAK Construction. MC

Moved, seconded to adjust grading
schedule and add Personal Finance
as graduation requirement. MC

Students/members of FACS class
and FCCLA gave presentation about
the class and activities of
FCCLA chapter.

Moved, seconded to approve
payment of \$33,908.84 for TFFR
account review.

Moved, seconded to approve five
(5) open enrollments from CV
School to TPS; nine (9) open
enrollments from GF Public Schools
to TPS; two (2) open enrollments
from Northwood Public School to
TPS; and one (1) open enrollment
from Hatton Public School to TPS.
MC

Moved, seconded to approve semi-
annual superintendent evaluation.
MC

Next regular school board meeting
Tuesday, April 13, 2021 6:30 am in
school library.

Moved, seconded to adjourn
meeting at 8:55 am. MC
Charla Peterson
Business Manager

Brian Willis
President

Condensed version, detailed
minutes on file at School and
available on School website.
(March 21, 2021) 2884817

Moved, seconded to approve the
agenda. MC

Moved, seconded to approve minutes
of February 9, 2021 regular meeting
and February 17, 2021 special
meeting. MC

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Bills/PCard Stmt presented in the
amount of \$525,350.33. MC
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UND opportunities possible with GFAFB mission

By Sydney Mook
Forum News Service

UND President Andrew Armacost says a new satellite mission at Grand Forks Air Force Base could create research opportunities for the university's space and unmanned systems fields.

The Space Development Agency, headquartered at the Pentagon, is working to bring a low-Earth orbit satellite mission to Grand Forks Air Force Base in the coming years. Over time, the mission might also bring in unmanned aerial systems, Sen. John Hoeven's office said in a release last week.

But the move isn't only a positive for GFAFB. It could also provide new opportunities for researchers at UND, Armacost said.

"It's just really exciting to think about the possibilities of having such an agency located nearby because that will likely attract businesses that are working in the space field and have a similar kinship to UND in terms of the work in space and the work in unmanned systems," he said.

The combination of Grand



Eric Hylden / Forum News Service
Derek Tournear, director of the Space Development Agency, meets with UND officials in October 2020 in this file photo. From left are UND President Andrew Armacost, Tournear, Sen. Kevin Cramer and Colby Kuhns, national security advisor for Sen. Cramer.

Forks Air Force Base, UND and work with the city of Grand Forks leaves the region in an encouraging spot moving forward, Armacost noted.

John Mihelich, interim vice president for research and economic development at UND, previously told the Herald that the work goes beyond the university and a

few companies. "It's that whole package that North Dakota really does have to offer," Mihelich said in October.

Over the past couple of years several space-related administrators have visited the campus, each noting the important research role schools like UND can play for

agencies in the future.

Leaders of the agencies say schools, such as UND, can be an important research bed for organizations, whether that research is specifically in space studies or in engineering and autonomous systems.

When Space Development Agency Director Derek Tournear visited campus in Octo-

ber, he said "the biggest thing is to do the research to make sure that we can actually apply all of the elements in the UAS world across the department, even on to the satellites. That's a big deal," Tournear said.

The university also can help with workforce development and training individuals who will work in the field in the future, Tournear said.

A proposed \$4 million appropriation for UND space-related work was left out of the bonding bill recently passed by the North Dakota Legislature, though the dollars could still be placed in another bill. The funding would invest in improvements in research and education programs related to space, Armacost said.

"We're hopeful, because we know it's a good expenditure, but we also recognize the constraints that the Legislature is operating under," he said.

Armacost previously told the Herald that he hopes to one day have satellites being designed and controlled from Grand Forks. It's a "vision" that would build on UND's space study program as well as UND's work on autonomous systems.

Public Notice Public Notice Advertising Protects Your Right To Know

PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE
<p>04/14/2021 KO Storage of Jamestown - North 1618 US-281 North Jamestown, ND 58401 (952) 314-7121 SELF STORAGE LIEN AUCTION Auction Start Time: 04/19/2021 at 12:00 pm Auction End Time: 04/27/2021 at 12:00 pm Location of Auction: www.storage-treasures.com 5 SEPARATE LIEN SALES TO HIGHEST BIDDER FOR EACH UNIT. OWNER HAS THE RIGHT TO NOT ACCEPT BID PRICE. UNITS: N40 Lester Schlosser: dresser, chairs, shop vac. T072 Tresa Hehr: couch, saw, dryer. T063 Gavin Henne: mirror, love seat, dresser. T094 Ben Grindheim: TV, couch, speaker, dresser. T118 Gavin Henne: TV, bed frame. (April 14 & 21, 2021) 2882881</p>	<p>ADVERTISEMENT FOR BIDS Notice is hereby given that sealed bids are being accepted for a FEMA grade raise in Rose Township between sections 5 and 6 along 91st Ave. Rose Township will receive bids by mail at 9251 25th St SE, Wimbledon, ND 59492 until 6:00 pm (CST) May 1, 2021 at which time bids will be publicly opened. Bids will be considered and awarded on date to be determined. The scope and general nature of the work consists of furnishing labor, equipment, materials and performing all work necessary for a grade raise and embankment stabilization for approximately 2000 feet of township roadway. Contact Supervisors Tim Ames 701-320-5495 or Tim Scott 701-320-0976 with questions related to the project and complete bidding instructions. Rose Township reserves the right to hold all bids 60 days after the date of bid opening, reject any and all bids and waive minor defects. Dated March 2, 2021 BY THE ORDER OF BOARD OF ROSE TOWNSHIP (April 3 & 21, 2021) 2882089</p>	<p>all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, Defendants. NOTICE OF REAL ESTATE SALE CIVIL NUMBER: 47-2019-CV-00606 1. Judgment in the amount of \$184,661.73, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Stutsman County, North Dakota, on March 15, 2021, for the foreclosure of a real estate mortgage. 2. Notice is hereby given pursuant to said Judgment that the real property described as: Lot 8, Block 3, Marjo First Addition, Bloom Township, in part of the NE 1/4 of Section 30, Township 140, Range 63, Stutsman County, North Dakota. Real Property address: 703 21st Avenue Northeast, Jamestown, ND 58401 The above real property is the subject of the Mortgage dated November 25, 2014, which Mortgages, Cheryl L. Remillong and David J. Remillong, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for First Community Credit Union, its successors and assigns, and recorded in the office of the Clerk and Recorder of Stutsman County, North Dakota, on December 1, 2014, Instrument Number 0211106, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded July 23, 2019, Instrument Number 0229030. 3. In order to realize the amount of \$184,661.73, as of March 15, 2021, plus interest accruing thereafter on said amount at the rate of 4.5% per year together with the costs and expenses of sale, the property will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to any lien for unpaid real estate taxes and assessments of Stutsman County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Stutsman County, North Dakota, at the main entrance of the Stutsman County Courthouse</p>	<p>located at 511 2nd Avenue Southeast, Jamestown, ND 58401, on June 3, 2021 ("Sale Date"), at 10:00 AM. 4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. DATED this 14th day of April, 2021. SHERIFF OF STUTSMAN COUNTY <i>/s/ Casey Yunch, Deputy Sheriff</i> Halliday, Watkins & Mann, P.C. By <i>/s/ Scott S. Skeen</i> Scott S. Skeen Attorneys for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: scott@hwmlawfirm.com ND Bar No.: 09334 (April 21 & 28; May 5, 2021) 2884510</p>	<p>NDDOT website at http://www.dot.nd.gov and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota. All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at https://www.dot.nd.gov/business/contractors.htm NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state. For disability/language assistance, call 701-328-2978. Requested by: William T. Panos, Director North Dakota Department of Transportation (April 21, 2021) 2884641</p>	<p>and Reile's Acres areas within the Fargo exchange. Such designation is also known as Lifeline-only ETC designation. Cable One proposes to provide Lifeline universal services to qualifying low-income North Dakota customers using a combination of its own facilities and the facilities of others. The issues to be considered in both matters are: 1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding? 2. What ETC universal service support area should be designated? 3. Is designation of the applicant as an ETC in the public interest? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 24, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner (April 21, 2021) 2884548</p>
<p>04/14/2021 KO Storage of Jamestown - South 830 18th Street SW Jamestown, ND 58401 (952) 314-7121 SELF STORAGE LIEN AUCTION Auction Start Time: 04/19/2021 at 12:00 pm Auction End Time: 04/27/2021 at 12:00 pm Location of Auction: www.storage-treasures.com 1 SEPARATE LIEN SALE TO HIGHEST BIDDER FOR THE UNIT. OWNER HAS THE RIGHT TO NOT ACCEPT BID PRICE. UNIT: T22 Brian Klose: tool chest, couch, trolling motor. (April 14 & 21, 2021) 2882882</p>	<p>City of Spiritwood Lake Council Meeting Tuesday April 6, 2021 Mayor Grimm called meeting to order at 7:30 PM following Tax Equalization meeting. Council present Krapp, Steckler, Klein, Schlecht and Auditor Krapp, Dustin Krueger. Guests present Cress Gackle, Jack Bull, Bob Martin and Dave Cysewski Klein moved to approve minutes, 2nd by Schlecht, MC Steckler moved to approve Financial Statement 2nd by Krapp Schlecht motioned to pay bills 2nd by Klein, MC 3801 Shirly Krapp 923.50 3802 Shirly Krapp 20.00 3803 CDS 1068.00 3804 Northern Plains 25.65 3805 Forum Communications 70.20 3806 Chip Steckler 40.00 3807 James River Ins Agency 720.00 3808 United States Treasury 459.00 3809 SCD Watershed 7,742.16 3810 Bob Martin 1,720.77 3811 David Cysewski Reissue Mowing 800.00 Old Business: 319 Grant Update-Bob Martin-Electrical done-Newsletter mailed-out-Dustin is going to talk to Greg on transfer of money for to cover camp-ground septic systems. Going to start water sampling next week. RCPP-May 14th deadline for enrolling acres. Dustin will be calling people in Watershed. They have received additional grants that can be used for 3 counties. Cannot hold meetings yet due to COVID. SE Outlet-Waiting for State Approval, Kirk contacted BJ Kratz, heard nothing yet either. Walking Path Update-Kirk talked to Eric, okay with planned Walking/Non-Motorized Biking Trails, map presented to County Commissioners at their meeting today by Bill Steinmetz. More discussion will be held before going forward. Auditor received check from Gaming funding from KC's that can be used for signage or items needed. New Business: Jack Bull presented permit for Driveway/joint with Myra Quanrud, contractor Kelly Steffes, Steckler moved to approve, 2nd by Krapp, MC Graveling of roads-wait for moisture, have them bladed and then evaluate. Maybe put additional dust control on certain roads. Discussed contacting Game and Fish for help with cost share of graveling roads. Next regular council meeting will be Tuesday, May 4 7:30 pm at Chip Steckler Shop 617 Spiritwood Avenue Krapp motioned to adjourn at 8:35 PM 2nd by Schlecht Shirly Krapp, Auditor cslauditor2004@gmail.com 701-320-2244 (April 21, 2021) 2884701</p>	<p>NOTICE TO CONTRACTORS The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s): Job No.: 19 Project No(s): SC-CVD-4707(059) Length: 3.175 Type: CEMENT TREATED BASE, PATCH, OVERLAY, AND CHIP SEAL County(s): STUTSMAN Co Location: CMC 4707, JCT 194 NORTH AND EAST TO MEDINA Job No.: 25 Project No(s): NH-2-013(066)243, IM-2-094(180)221, NH-2-003(026)031, NH-2-281(047)000, & NHU-2-094(181)929 Length: 56.410 Type: CHIP SEAL County(s): STUTSMAN, BARNES, DICKEY, KIDDER, LAMOURE, LOGAN, & MCINTOSH Cos Location: ND 13, JCT ND 30 (LEHR) E TO E JCT ND 56 (KULM); I94, W OF CRYSTAL SPRINGS TO E OF CLEVELAND - INTERCHANGES; ND 3, E JCT ND 13 (WISHEK) TO W JCT ND 13; US 281, STATE LINE N TO JCT 96TH ST SE (N OF ELLENDALE); & BUS 94, VALLEY CITY MAIN ST - JCT 3RD ST SW TO EAST CITY LIMITS Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, May 14, 2021. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at https://www.dot.nd.gov/business/bidinfo.htm approximately 30 minutes after bids are opened. The proposal forms, plans, and specifications are available on the</p>	<p>STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Cable One VoIP LLC Designated Eligible Carrier Application Case No. PU-21-123 NOTICE OF OPPORTUNITY FOR HEARING April 14, 2021 On March 30, 2021, Cable One VoIP LLC (Cable One) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's (FCC) Rural Digital Opportunity Fund Phase 1 funding in FCC specified census blocks in North Dakota. The FCC requires that Cable One be designated as an ETC by June 7, 2021. Cable One proposes to provide these services using a combination of its own facilities and the facilities of other carriers. In the March 30, 2021 application, Cable One also seeks designation as an ETC for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Cable One proposes to provide lifeline service in the Reed, Briarwood, Fargo, Prairie Rose, Horace, Frontier, Cass</p>	<p>REVISED NOTICE The regular meeting of the Stutsman County Water Resource Board will be on Wednesday, APRIL 28, 2021, AT 9:00 A.M. in the COURTHOUSE COMMISSION ROOM, 511 Second Avenue Southeast, Jamestown, North Dakota. The meeting will also be available as a teleconference. Phone number: 1-701-805-0017 Access Code: 770853 **This is not a toll-free number and extra rates from your carrier may apply.** Online: https://meet.vastconference.com/77085334 The matters to be considered are the following: 1. Craig Barnes – Review of request to Conduct a Hydrology Study between the NE Quarter of Section 9 and the NW Quarter of Section 10, Township 144, Range 62, Stutsman County, North Dakota upon 93rd Avenue SE (Also affecting Sections 3 and 4, Township 144, Range 62, Stutsman County, North Dakota) 2. Application for Surface Drain submitted by Windsor Township located within the SE Quarter of Section 24, Township 140N, Range 66W, Stutsman County, North Dakota 3. Application for Surface Drain submitted by Peterson Township located within the South Half of Section 12, East Half of Section 13, and NE Quarter of Section 24, Township 140N, Range 69W, Stutsman County, North Dakota 4. Regular monthly business properly before the Board Notice to landowners and operators: Prior written approval of any project involving any drainage or obstruction of water must be secured from the Water Resource Board. This approval is in addition to any approval required by USDA, FSA (formerly ASCS), NRCS (formerly SCS), or any other state or federal agency.</p>	
<p>NOTICE OF MILL LEVY MEETING AND ELECTION Township of Manns DATE: April 27, 2021 TIME: 7:00 p.m. PLACE: Jerry Spilde Residence POLLS will open at 7 o'clock p.m. and close at 8 o'clock p.m. Election of Excess Levy Excess Levy of Taxes: Shall the Township of Manns levy taxes for tax years 2021 through 2025 which shall exceed the current legal limit? (April 14, 17, 21 & 24, 2021) 2883574</p>	<p>IN THE STATE OF NORTH DAKOTA, COUNTY OF STUTSMAN IN THE DISTRICT COURT, SOUTHEAST JUDICIAL DISTRICT Bayview Loan Servicing, LLC, Plaintiff, v. Cheryl L. Remillong; David J. Remillong; State of North Dakota acting by and through the State Tax Department; U.S. Bank National Association; First Community Credit Union; any person in possession, and</p>	<p>REVISED NOTICE A special meeting of the Stutsman County Water Resource Board will be on Monday, APRIL 26, 2021, AT 10:30 A.M. for a site visit, meeting at the intersection of 93rd Avenue Southeast and 7th Street Southeast, Courtenay, North Dakota. The matter to be considered is the following: 1. Craig Barnes – Site visit and review of request to Conduct a Hydrology Study between the Northeast Quarter of Section 9 and the Northwest Quarter of Section 10, Township 144, Range 62, Stutsman County, North Dakota upon 93rd Avenue Southeast (Also affecting Section 3 and Section 4, Township 144, Range 62, Stutsman County, North Dakota) Notice to landowners and operators: Prior written approval of any project involving any drainage or obstruction of water must be secured from the Water Resource Board. This approval is in addition to any approval required by USDA, FSA (formerly ASCS), NRCS (formerly SCS), or any other state or federal agency.</p>			

PUBLIC NOTICES

ADVERTISEMENT FOR BIDS
TGU SCHOOL DISTRICT #60
MECHANICAL UPGRADES
PHASE 2
302 2ND ST SE
TOWNER, ND 58788

Sealed Bids for Single Prime Construction of TGU School District #60, Mechanical Upgrades - Phase 2 will be accepted until:

2:00 PM Central Time, Thursday, April 29, 2021
at the office of **Ackerman-Estvold**
1907 17th Street SE
Minot, North Dakota

at which time and place the bids will be opened and read aloud. Proposals received after that time will not be accepted.

Single Prime Construction Bid: All Portions of Work - Mechanical, Electrical, and General Construction. Bidders may obtain Plans and Specifications by contacting Sonya Boykin at Ackerman-Estvold by phone at 701-837-8737 or by email at sonya.boykin@ackerman-estvold.com and requesting a link providing access to the project documents. The Construction Documents will be on file and may be examined at the Office of Ackerman-Estvold, Minot, North Dakota and the following Builders Exchanges: Bismarck-Mandan, Construction Plans Exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; St. Paul, and Minneapolis, Minnesota; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota.

Any contractor who obtains their plans from an exchange and wishes to be added to the official plan holders list or receive automatic email notification of Addenda must also register for the project on Ackerman-Estvold's plan room and download the Project documents as detailed below or contact the Architect directly. Each Bid must be accompanied by a

separate envelope, (attached to the Bid Envelope) containing a Bid Bond equal to five percent (5%) of the amount of the Bid naming TGU School District #60 as Oblige. The Contractor shall also enclose within the Bid Bond Envelope a copy of the Bidder's North Dakota Contractor's License or a copy of their latest Renewal Certificate issued by the Secretary of State as per North Dakota Century Code 43-07-12. All Contractors who submit Bids must hold a North Dakota Contractor's License in the highest amount of their Bids and such license must have been in effect at least ten (10) days prior to the date of the Bid Opening. Any Bid not containing these documents shall not be acceptable and shall be returned to the Bidder unopened. See AIA Document A701-1997 "Instructions to Bidders" in the Project Manual for further information. The Owner reserves the right to reject any or all bids and to waive any informalities in bidding. The successful bidder will be required to furnish a Payment Bond, Performance Bond, Insurance Coverages and other requirements stipulated in the Project Manual. No Bidder may withdraw his Bid within 30 days of the actual date of the opening.

A Pre-Bid Conference will be held at TGU School District #60, 302 2nd St SE, Towner, ND at 3:30 pm CST on Tuesday, April 20th, 2021. Erik Sweet, Superintendent TGU School District #60 (April 7-14-21, 2021)

NOTICE OF PETITION FOR NAME CHANGE

IN DISTRICT COURT, WARD COUNTY, NORTH DAKOTA

In the Matter of the Petition for Name Change of Kaekilia LeoLynn.

PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District

Court for Ward County, North Dakota, requesting an Order changing the name of Kaekilia LeoLynn (current full, legal name) to Selena Inali Raynell Drake (requested full, legal name) to Selena Inali Raynell Drake (requested full, legal name). Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Kaekilia LeoLynn (current full, legal name) to Selena Inali Raynell Drake (requested full, legal name). Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated this 15th day of April, 2021.

/s/ Kaekilia LeoLynn
Kaekilia LeoLynn
901 62nd Ave. NE
Minot, ND 58703
(April 21, 2021)

NOTICE

The U.S. Department of Agriculture's Animal and Plant Health Inspection Service (APHIS), Plant Protection and Quarantine, is making available to the public an environmental assessment for Federal involvement in the North Dakota Rangeland Grasshopper and Mormon Cricket Suppression Program. Persons wishing to obtain a copy of the document[s] can visit the APHIS website at <https://www.aphis.usda.gov/aphis/ourfocus/planthealth/plant-pest-and-disease-programs/ea/grasshopper-cricket-ea/grasshopper-cricket-by-state-or-contact> Don Anderson, USDA-APHIS-PPQ, at 3509 Miriam Ave. Suite A, Bismarck ND 58501, (701) 355-3362. Inquiries should request the Environmental Assessment for

the North Dakota Rangeland Grasshopper and Mormon Cricket Suppression Program, Mar 21, 2021. Persons wishing to comment on the document[s] should send the comments to the above address[es] by May 21, 2021. (April 21-28, 2021)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Cable One VoIP LLC Designated Eligible Carrier Application

Case No. PU-21-123
NOTICE OF OPPORTUNITY FOR HEARING
April 14, 2021

On March 30, 2021, Cable One VoIP LLC (Cable One) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's (FCC) Rural Digital Opportunity Fund Phase I funding in FCC specified census blocks in North Dakota. The FCC requires that Cable One be designated as an ETC by June 7, 2021. Cable One proposes to provide these services using a combination of its own facilities and the facilities of other carriers.

In the March 30, 2021 application, Cable One also seeks designation as an ETC for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Cable One proposes to provide lifeline service in the Reed, Briarwood, Fargo, Prairie Rose, Horace, Frontier, Cass and Reile's Acres areas within the Fargo exchange. Such designation is also known as Lifeline-only ETC designation. Cable One proposes to provide Lifeline universal services to qualifying low-income North Dakota customers using a combination of its own facilities and the facilities of other carriers.

The issues to be considered in both matters are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an

ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 24, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(April 21, 2021)

Surrey Special Mtg 4/12/2021

Mayor: C Tollefson
Council Members: S Fennwald, T Gantzer, J Johns, B Dickinson
City Auditor: A Traa
Clerk/Scribe: T Beck
Also Present: Chief Howe, J Doyle
Mayor Tollefson called the meeting to order at 6:30 p.m. with immediate topic of agenda being attorney consultation for an amended complaint received from the ND Dept of Labor. Johns/Dickinson to discuss the ND Dept of Labor Human Rights complaint received in Executive Session, pursuant to ND Cent Code 44-04-19.1. Roll Call Vote: Johns-Aye, Dickinson-Aye, Gantzer-Nay, Fennwald-Nay. With tie break required Mayor Tollefson voted Aye. Motion carried. The public was asked to leave with member Fennwald joining them. Executive Session began at 6:34 p.m. The regular

meeting reconvened at 6:42 p.m. with topic of the recent office position opening and reorganization of staff being presented for discussion. The auditor provided a list of the tasks that had been executed in the absence of the City Administrator, explained there were 120 hours' worth of work at the City Hall with 2 current office employees, and shared that time would need to be allotted to do, learn, plus train. Fennwald/Gantzer moved to advertise for a City Administrator for the City of Surrey. Roll Call Vote: Fennwald-Aye, Gantzer-Aye, Dickinson-Nay, Johns-Nay. With tie break required, Mayor Tollefson called on the members who voted against the motion to explain their reasoning and voted Nay. Motion failed. Dickinson/Johns MS to advertise for a Deputy Auditor for the City of Surrey. Dickinson/Johns MS to amend the motion to advertise for a Deputy Auditor for the City of Surrey including "that salary would be depending on experience." Roll Call Vote: Dickinson-Aye, Johns-Aye, Fennwald-Nay, Johns-Nay. With tie break required, Mayor Tollefson voted Aye. Motion carried. Mr. Dickinson moved to promote AJ Waller to the Public Works Director, with the attorney reminding the members the topic was not on the Special Meeting agenda. Mr. Doyle pro-actively spoke to the members about upcoming Public Works summer duties. Mr. Dickinson moved to advertise and hire for a part-time seasonal maintenance worker to assist with mowing, painting, and other shop duties for the City, allowing up to 40 hours a week with wage based on experience. Mr. Dickinson moved to amend his motion to include that "age requirements follow insurance guidelines." Motion 2nd by Ms. Johns. Motion carried. Meeting adjourned 6:35 p.m. (April 21, 2021)

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If you have a legal notice to be published, please call 857-1920 or 1-800-735-3119
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Williston Scenic Sports: 2:45
***FRIDAY May 21st**
Konmare Conex: 10:40
Mohall Conex: 11:35
Westhope Conex: 12:50
Bottineau Nodak: 1:50
Dunseith Conex: 3:05
***SUNDAY May 23rd**
Rugby Conex: 12:00 Noon
Towner Conex: 1:00
Minot Sportsman's Loft: 2:20
Velva Conex: 3:45
Drake Conex: 4:45
Harvey Little Mart: 6:00
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PUBLIC NOTICE

NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):
 Job No.: 3
 Project No(s): CER-0219(057)
 Length: 0.019
 Type: CULVERT REPLACEMENT
 County(s): BARNES Co
 Location: CMC 0219, 1.4 MI NW OF JCT CMC 0221
 Job No.: 4
 Project No(s): CER-0211(058)
 Length: 0.786
 Type: GRADE RAISE, RIPRAP, HOT MIX ASPHALT, & INCIDENTALS
 County(s): BARNES Co
 Location: CMC 0211, 1.5 MILES WEST AND 2.5 MILES NORTH OF LITCHVILLE
 Job No.: 25
 Project No(s): NH-2-013(066)243, IM-2-094(180)221, NH-2-003(026)031, NH-2-281(047)000, & NHU-2-094(181)929
 Length: 56.410
 Type: CHIP SEAL
 County(s): BARNES, DICKEY, KIDDER, LAMOURE, LOGAN, MCINTOSH, & STUTSMAN Cos
 Location: ND 13 FROM JCT ND 30 (LEHR), E TO E JCT ND 56 (KULM); 194 FROM W OF CRYSTAL SPRINGS TO E OF CLEVELAND INTERCHANGES; ND 3 FROM E JCT ND 13 (WISHEK) TO W JCT ND 13; US 281 FROM STATE LINE, N TO JCT 96TH ST SE (N OF ELLENDALE); & BUS 94 FROM VALLEY CITY MAIN ST - JCT 3RD ST SW TO EAST CITY LIMITS
 Job No.: 26
 Project No(s): NH-2-001(080)051
 Length: 19.500
 Type: HMA OVERLAY
 County(s): BARNES Co
 Location: ND 1 FROM JCT ND 46, N TO E JCT I-94 (VALLEY CITY)
 Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, May 14, 2021. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted on the NDDOT website at <https://www.dot.nd.gov/business/bid-info.htm> approximately 30 minutes after bids are opened.
 The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.
 All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/contractors.htm>
 NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.
 For disability/language assistance, call 701-328-2978.
 Requested by:
 William T. Panos, Director
 North Dakota Department of Transportation

(April 21, 2021)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Cable One VoIP LLC Designated Eligible Carrier Application

Case No. PU-21-123
NOTICE OF OPPORTUNITY FOR HEARING
 April 14, 2021

On March 30, 2021, Cable One VoIP LLC (Cable One) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's (FCC) Rural Digital Opportunity Fund Phase I funding in FCC specified census blocks in North Dakota. The FCC requires that Cable One be designated as an ETC by June 7, 2021. Cable One proposes to provide these services using a combination of its own facilities and the facilities of other carriers. In the March 30, 2021 application, Cable One also seeks designation as an ETC for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Cable One proposes to provide lifeline service in the Reed, Briarwood, Fargo, Prairie Rose, Horace, Frontier, Cass and Reile's Acres areas within the Fargo exchange. Such designation is also known as Lifeline-only ETC designation. Cable One proposes to provide Lifeline universal services to qualifying low-income North Dakota customers using a combination of its own facilities and the facilities of others. The issues to be considered in both matters are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
 2. What ETC universal service support area should be designated?
 3. Is designation of the applicant as an ETC in the public interest?
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 24, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
 PUBLIC SERVICE COMMISSION
 Randy Christmann, Commissioner
 Julie Fedorchak, Chair
 Brian Kroschus, Commissioner

(April 21, 2021)

RE/MAX Now Agents Honored with Club Awards

Special to Times-Record

Nine agents with RE/MAX Now, in Jamestown and Valley City, ND, qualified for esteemed RE/MAX Club Awards in 2020, which honor high-achieving real estate professionals for their service to buyers and/or sellers during the past year.

Beth Keller and James Jensen, Broker/Owners of RE/MAX Now agree that they are incredibly proud to celebrate their agents' achievements in 2020: "These awards recognize our agents' commitment to delivering an unmatched experience to their clients and positions them as leaders in the real estate industry."

The following agents were honored with Club Awards as part of the 2021 RE/MAX R4 Convention in Orlando, Florida.

Executive Club
 Amber Backstrom
 Sally Domke



James Jensen



Beth Keller



Ross Powell



Nichole Klundt



Tim Perkins



Erin Musland



Sally Domke



Julie Nelson-Wanzek

Erin Musland
 Julie Nelson-Wanzek
100% Club
 Nichole Klundt
 Ross Powell
Platinum Club
 Tim Perkins

James Jensen
 Beth Keller
 Jensen and Keller also qualified for an esteemed RE/MAX Career Award, Hall of Fame, which honors high-achieving real es-

tate professionals for their service to buyers and sellers and their longstanding service to the real estate industry.

Career Awards are some of the highest honors in the RE/MAX net-

work.

RE/MAX Now is located in Valley City at 145 Central Avenue North, 701-845-0782 and in Jamestown at 1002 3rd Avenue SE, 701-952-7355.

BC Extention: How to Determine Spoilage in Home-Canned Goods

By Sue Milender,
 NDSU Extension

Spoilage in home-canned food does happen. Make sure you examine your jars carefully before serving food from them to your family, friends or pets.

There are definite signs to look for, but always keep in mind that botulism can be undetectable in home-canned foods. Even a small taste of this disease-causing toxin can be fatal, the Centers for Disease Control and Prevention warns.

Stay safe by not tasting food from a jar that shows signs of spoilage. A jar with an unsealed lid can be a

sign of spoilage even if you see no other indications. Growth of spoilage bacteria and yeast can produce gas, which pressurizes the food, swells lids and breaks jar seals.

Never use foods from containers that have:

- Loose or bulging lids on jars
- Foul odor
- Mold

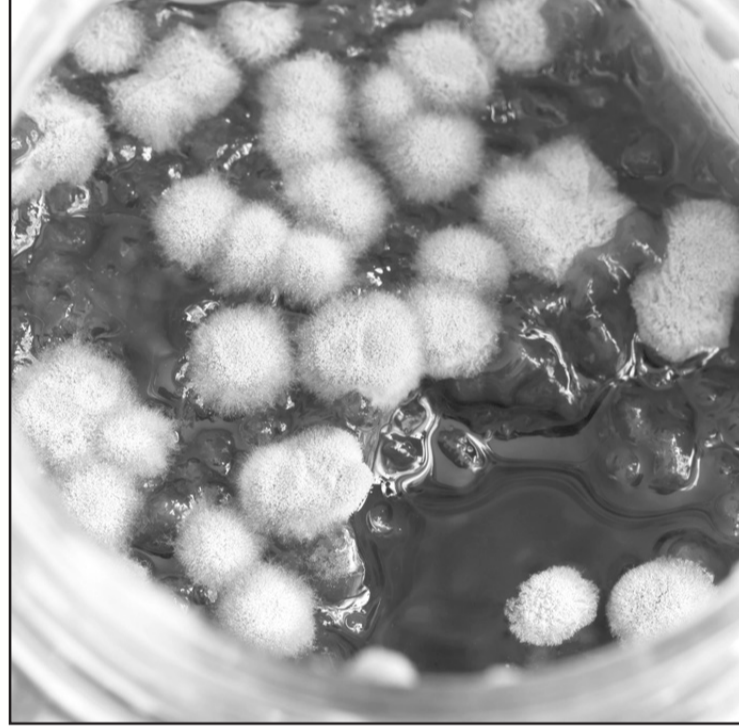
Many people believe it is safe to scrape mold from sweet spreads and then consume the product. But it is best if you do not open a jar with mold in it at all, and, if mold grows



Sue Milender

after you open the jar, dispose of the product. For items like pickles, cloudy brine inside the jar is a sign that bacteria are starting to grow.

Spoiled food needs to be disposed of properly. If you have jars that are still sealed but



show signs of spoilage, you can leave the jars intact and place them in a heavyweight garbage bag, close the bag and place it in the trash.

If you have spoiled food jars that are not sealed, detoxify the jars before disposing of them. Contact with botulinum toxin can be fatal whether it is ingested or enters through an opening in the skin, so take care to avoid contact with suspect foods or liquids. Follow these steps to dispose of foods that may be contaminated:

Wear rubber or heavy plastic gloves when you handle the suspect foods or clean up contaminated work surfaces and equipment.

1. Remove the lids from the jars. Carefully place both the jars and the lids on their sides in a large pan.

2. Add water to the pan until it is 1 inch above the jars.

3. Cover the pan and bring the water to a boil. Boil for 30 minutes to detoxify any possible botulism toxin in the food.

4. Cool and discard the containers, their lids and the food in the trash.

To decontaminate your work surfaces, equipment and other

items that may have been exposed to suspect food or liquid, use a fresh solution of 1 part unscented liquid household chlorine bleach to 5 parts clean water.

Spray or wet contaminated surfaces with the bleach solution* and let them stand for 30 minutes.

Wearing gloves, wipe up any treated spills with paper towels, being careful to minimize spread of the contamination.

Dispose of the paper towels by placing them in a plastic bag before putting them in the trash.

Next, apply the bleach solution to all surfaces and equipment again, letting it stand for 30 minutes.

Rinse.

As a last step, thoroughly wash all detoxified counters, containers, equipment and clothing. Discard your gloves when the cleaning process is complete.

*Bleach is an irritant itself and should not be inhaled or allowed to come in contact with your skin.

For more information, please contact Susan Milender, NDSU Extension/BARNES County at 845-8528 or susan.milender@ndsu.edu



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NOTICE TO CONTRACTORS
The North Dakota Department of Transportation (NDOT) will receive bids for the construction of the following project:
Job No. 15
Project Name: SC CIVIC 3566(05)
Length: 11.616
Type: MILL AND PAV - HOT MIX ASPHALT OVERLAY
County: RICHLAND Co.
Location: NEAR SCT CMC 3334 (RRAT BEND) N TO N OF CMC 3818 - VARIOUS STRUCTURES
Bids will be received via the bid Express online bidding website at www.ndot.gov until 08:00AM, May 14, 2021. Bids will be opened at the NDOT building on the capital grounds in Bismarck at 11:00 AM on May 14, 2021. Bids will be opened on the NDOT website at www.ndot.gov and may be inspected at the Construction Services Division, 600 East Boulevard Avenue, Bismarck, North Dakota.
Bids not currently prepared with the NDOT must have an online Contractor's Prequalification request to the Department of Transportation days prior to the bid opening. The online application can be found on the NDOT website at www.ndot.gov.
NDOT reserves the right to reject any and all proposals, value the bids, and to accept such as may be determined in the best interests of the State. For disability/language assistance, call 701-326-3276.
Requested by:
William T. Plante, Director
North Dakota Department of Transportation

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STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Application Case No. PU-21-023
NOTICE OF OPPORTUNITY FOR HEARING
April 14, 2021
On March 26, 2021, Cable One VoIP LLC (Cable One) filed an application for designating a public service center for the purpose of providing Federal Communications Commission (FCC) Rural Digital Opportunity Fund (RDOF) funding in the designated areas in North Dakota. Cable One proposes to provide these services using a combination of its own facilities and the facilities of other carriers. On the March 26, 2021 application, Cable One also seeks designation as an ETC for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 64 Subpart E. Cable One proposes to provide Lifeline service to qualifying low-income North Dakota customers using a combination of its own facilities and the facilities of other carriers. The issues to be considered in both matters are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(b) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support rate should be applied to the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request with the Commission on or before the date of the hearing and the reasons for requesting a hearing must be received by May 21, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, 600 East Boulevard, Bismarck, North Dakota 58002-3608 or 605-763-8688. If you require any auxiliary aids or services, such as readers, signers or Braille materials, please notify the Commission.
PUBLIC SERVICE COMMISSION
Randy Christensen, Commissioner
Adele Indurkha, Director
Brian Kroskus, Commissioner

Wahpeton Literary Club Annual Rummage and Bake Sale!

RUMMAGE & BAKE SALE

Saturday, April 24th
8:00am - 4:00pm

Wahpeton Community Center
404 South 5th St.

Something for everyone!
Masks required

ATTENTION! If you or a loved one are concerned about your health, you may be entitled to compensation. To see if you qualify, call now: 701-425-0966 (NorthSCAN)

BURLINGHAM COUNTY POSITIONS available:
Temporary Highway Maintenance Workers. This is an excellent summer employment opportunity. To apply go to: <http://www.burlingtoncounty.com/jobs/> (NorthSCAN)

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West Central Community Services has Part-Time openings in our program working with individuals with developmental disabilities. Will be working with individuals in a group home setting, helping with day-to-day living skills, social skills, etc. to help them become more independent. Interested persons may pick up an application at 401 S. St. N., Breckenridge, MN 56220.

Health

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PUBLIC NOTICE
WAHPETON SCHOOL DISTRICTS SPECIAL BOARD MEETING
A special board meeting of the Wahpeton School District was held at 6:00 pm in the District Office Conference Room with the following members present: Damon Davites, Kathy Dornier, Lynn Dornier, Susan Johnson, Susan Johnson, Scott Thiel, Brad Bastian & Mike Hauschild. Also present were Superintendent Rick Johnson, Bob Hanna & Rose Hande. President Davites called the meeting to order.
The following motions were made, seconded and approved:
To approve the reports.
To hire ONE Engineering Firm to put together bid specs to repair the HVAC issues at Wahpeton Elementary.
To bid out repair report 2A which includes Ratio-Combustion at a budgeted total of \$1,260,000.
To call the 2019 budget bid state.
To adjourn at 8:20 pm.
Damon Davites, President
Rick Johnson, Superintendent
Legal No. 80644 - Published Thursday, April 22, 2021

PUBLIC NOTICE
LEGAL NOTICE
Notice is hereby given that the Wisconsin Planning Commission & Board of Adjustment will conduct a public hearing at the Wisconsin Recycling Bidding Hearing Room, 1000 Minnesota, at 8:00 am, on May 3, 2021 to hear a Conditional Use Permit request from Buffalo-River Watershed District (BWWD) Engineering (applicant) to complete construction of the Wisconsin Creek Enhancement Project. Location of the project is Section 2, 3, 11, 12, 13 & 24 of Jackson Township, Sections 7, 8, 9, 10, 20, 30, 41, 42, 52 of Harrison Township, Sections 6, 8, 9, 10, 15, 14, & 15 of County Township, and Section 18 of Niles Township, Wisconsin County.
Wisconsin County Environmental Office
656 East Street South
Breckenridge, Minnesota 56220
Legal No. 80645 - Published Thursday, April 22, 2021

Happy 90th Birthday, Vi Merchant!



Come help celebrate!

Sunday, April 25, 2021
Emanuel Lutheran Church
Abercrombie, ND, from 11:30 am to 2:00 pm

A light lunch will be served.
No Gifts - Cards Only!

DAIRY QUEBIN GRILL & CHILL for sale. Small town USA. Great place to raise your family. Ask for Pat 701-701-5252 (MNA)

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COMMERCIAL APPLICATORS
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COMMERCIAL APPLICATORS
Competitive wage and benefits, meal allowance, paid lodging. Traveling positions for alfalfa vegetation control, 60-80 hours/week RAW (Cooperstown, ND) 888-700-0292 www.burlingtoncounty.com (NorthSCAN)

The Hankinson Public School is seeking applicants for a Head Cook. Find more information and link to application at www.hankinsonschools.org under Employment.

LOOKING FOR THE most complete listing of ND Medical & ND Massage Guide. Only \$25! Call 701-223-5397, ND Newspaper Association. (NorthSCAN)

PUBLIC NOTICE
NOTICE OF APPLICATION FOR INFORMAL PROBATE OF PERSONAL REPRESENTATIVE
IN THE DISTRICT COURT OF BURLINGHAM COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Bruce Leola Thiel, deceased
NOTICE IS HEREBY GIVEN Lisa Ann Thompson has filed in this matter a Petition for Informal Appointment of Personal Representative in intestate. A hearing has been set on this Petition to be held on May 17, 2021 at 10:00 am at the Main Courthouse at 416 2nd Avenue North, Wahpeton, North Dakota. Dated the 15th day of April 2021.
Lisa Ann Thompson
1870 Highway 11
Hemlock, ND 58041
Telephone 701-581-5564
EaI Represented Applicant:
Lisa Ann Thompson
1870 Highway 11
Hemlock, ND 58041
Legal No. 80638 - Published Thursday, April 22, 20, May 6, 2021

PUBLIC NOTICE
LEGAL NOTICE
Notice is hereby given that the Wisconsin Planning Commission & Board of Adjustment will conduct a public hearing at the Wisconsin Recycling Bidding Hearing Room, 1000 Minnesota, at 8:00 am, on May 3, 2021 to hear a Conditional Use Permit request from Buffalo-River Watershed District (BWWD) Engineering (applicant) to complete construction of the Wisconsin Creek Enhancement Project. Location of the project is Section 2, 3, 11, 12, 13 & 24 of Jackson Township, Sections 7, 8, 9, 10, 20, 30, 41, 42, 52 of Harrison Township, Sections 6, 8, 9, 10, 15, 14, & 15 of County Township, and Section 18 of Niles Township, Wisconsin County.
Wisconsin County Environmental Office
656 East Street South
Breckenridge, Minnesota 56220
Legal No. 80645 - Published Thursday, April 22, 2021

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HAVE A NEWS release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-5397. (NorthSCAN)

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INVESTMENT
Private No. 30222 (PR-00)
OF THE DISTRICT COURT OF BURLINGHAM COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Bruce Leola Thiel, deceased
NOTICE IS HEREBY GIVEN Lisa Ann Thompson has filed in this matter a Petition for Informal Appointment of Personal Representative in intestate. A hearing has been set on this Petition to be held on May 17, 2021 at 10:00 am at the Main Courthouse at 416 2nd Avenue North, Wahpeton, North Dakota. Dated the 15th day of April 2021.
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1870 Highway 11
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Telephone 701-581-5564
EaI Represented Applicant:
Lisa Ann Thompson
1870 Highway 11
Hemlock, ND 58041
Legal No. 80638 - Published Thursday, April 22, 20, May 6, 2021

PUBLIC NOTICE
WAHPETON SCHOOL DISTRICTS SPECIAL BOARD MEETING
A special board meeting of the Wahpeton School District was held at 6:00 pm in the District Office Conference Room with the following members present: Damon Davites, Kathy Dornier, Lynn Dornier, Susan Johnson, Susan Johnson, Scott Thiel, Brad Bastian & Mike Hauschild. Also present were Superintendent Rick Johnson, Bob Hanna & Rose Hande. President Davites called the meeting to order.
The following motions were made, seconded and approved:
To approve the reports.
To hire ONE Engineering Firm to put together bid specs to repair the HVAC issues at Wahpeton Elementary.
To bid out repair report 2A which includes Ratio-Combustion at a budgeted total of \$1,260,000.
To call the 2019 budget bid state.
To adjourn at 8:20 pm.
Damon Davites, President
Rick Johnson, Superintendent
Legal No. 80644 - Published Thursday, April 22, 2021

BRECKENRIDGE HD #44 REGULAR MEETING
Breckenridge, Minnesota
May 17, 2021 - 6:00 PM
BIB Gymnasium

Agenda items are presented:
1. Approval agenda as amended. 7.0
2. Reviewed superintendent's fiscal final report. 7.0
3. Approval contract renewal. 7.0
4. Update on community engagement meetings. 7.0
5. Second reading Police 611, 615, 616, 618, 619, 620, 624
6. Approval contract renewal. 7.0
7. Approval revised 2020/2021 budget. 7.0
8. Approval 2021/2022 school calendar. 7.0
9. First reading Police 501, 502, 503, 418
10. Intermittent superintendent fiscal final report. 7.0
11. Board discussed superintendent fiscal final report. 7.0
12. Motion to open registration for superintendent position with bid period. 7.0
13. Adjourn at 8:20 PM.
The complete minutes are online at www.breckenridgehd.com and available for review at the District Office, 810 Buede Ave., Breckenridge, MN.
Legal No. 80624 - Published Thursday, April 22, 2021

Notice for bids on property in the Town of New Ellington, South Dakota
Sealed bids will be accepted until 1:00pm, April 29th, 2021 by 8:00 pm
Block 6, Lot 2 (except the N 31) and N 10N of lot 3

Conditions are as follows and will be included in the deed and the property agreement:

- The property shall remain ownership to the Town of New Ellington if the conditions are not met.
- Single family residence to be completed on the property within six years of the date of purchase.
- You one must own significant property with completion by end of year two from date of purchase.
- Property to be sold "as is"
- Mortgage will waive the water/sewer fees for one year from date of purchase.
- Mortgage will waive all back water/sewer fees within 60 days after the property is sold out of purchase.
- Mortgage will receive the right to inspect any and all bids.

Mail sealed bid to Town of New Ellington, PO Box 172, New Ellington, SD 57255
For questions call 605-837-0291

LINCOLN STATE BANK

We are seeking candidates for a Customer Service Representative position at our Bismarck location. Individuals must be capable of assisting customers in a courteous and professional manner and provide prompt, efficient and accurate service.

This position requires good written and oral communications, listening, and social skills. Bank bookkeeping, calculator, and computer abilities are necessary.

Send resume in request application:
Lincoln State Bank
Attention: HR
PO Box 218
Bismarck ND 58041-0218
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Do you have a strong attention to detail and the working in a team environment? Does the quality & safety of the food you eat and drink interest you? Do you want a job with career advancement opportunities? Then Cargill/Wahpeton has the position for you! We are currently accepting applications for a Food Safety & Quality Technician. This position will complete routine analysis and lab tests as well as document and communicate the results. Great benefits and immediate PTO accrual!

To apply for this position, go to Cargill.com/careers
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Richland #44 School District is currently hiring: Head Cook at Elementary School in Abercrombie

Starting August 2021
Hours - 6:30am-1:30pm
Hourly Wage: TBD, based on experience
Benefits: ND PERS, Sick Leave

If interested, please apply to:
<https://richland44.com/employment-opportunities/>
For more information contact the school at 701-372-3713

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Sunday 4 p.m. Thurs

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The Williston Herald will not knowingly accept or publish illegal material of any kind. All advertisements are subject to final acceptance by the Publisher. The Publisher reserves the right to reject any advertisement.

Corrections

Please check your ad for errors the first day of publication. If there is an error, please call us by 10:00 a.m. and we will correct it for the next publication. The Williston Herald assumes no responsibility for errors after the first insertion, and is under no liability for its failure for any cause to insert or not insert an advertisement.



Brigade Energy Services is hiring Workover Rig Crews, Operators, and Pushers in Williston, ND.

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Legal

Public Notice
Laurel J. Forsberg, #3173
McKinnell Forsberg & Voll, P.C.
314 First Avenue East
P.O. Box 1366
Williston, North Dakota 58801
(laure@mcKinnellForsberg.com)
Telephone: (701) 577-6771
Attorneys for Estate
Probate No. 53-2021-PR-00094

IN THE DISTRICT COURT OF
WILLIAMS COUNTY,
STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF
CAROL A. CHRISTIANSON A/K/A CAROL ANN CHRISTIANSON, DECEASED

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Heidi Olson, Vice President/Trust Officer for Frist State Bank & Trust, Personal Representative of the Estate, at Carol A. Christianson, or filed with the Court.

DATED this 9th day of April, 2021.

/s/Heidi Olson
Heidi Olson, Vice President/Trust Officer
Personal Representative
Address: PO Box 1827
Williston, ND 58802-1827
Legal #387604 - Published April 14, 21, & 28, 2021

Public Notice
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Cable One VoIP LLC
Designated Eligible Carrier
Application

Case No. PU-21-123
NOTICE OF OPPORTUNITY FOR HEARING
April 14, 2021

On March 30, 2021, Cable One VoIP LLC (Cable One) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commissions (FCC) Rural Digital Opportunity Fund Phase I funding in FCC specified census blocks in North Dakota. The FCC requires that Cable One be designated as an ETC by June 7, 2021. Cable One proposes to provide these services using a combination of its own facilities and the facilities of other carriers. In the March 30, 2021 application, Cable One also seeks designation as an ETC for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Cable One proposes to provide lifeline service in the good, Broadway, Fargo, Prairie, Rose, Horace, Frontier, Cass and Reiles Acres areas within the Fargo exchange. Such designation is also known as Lifeline-only ETC designation. Cable One proposes to provide Lifeline universal service support for qualifying low-income North Dakota customers using a combination of its own facilities and the facilities of others. The issues to be considered in both matters are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 24, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
Legal #389253 - Published April 21, 2021

Public Notice
NORTH DAKOTA DEPARTMENT OF ENVIRONMENTAL QUALITY
PUBLIC NOTICE OF OPPORTUNITY TO COMMENT ON DRAFT PERMIT FOR A SOLID WASTE MANAGEMENT FACILITY UNDER THE NORTH DAKOTA SOLID WASTE MANAGEMENT RULES

FACILITY NAME: Tioga Inert Landfill
Permit 0136
APPLICANT: City of Tioga
PO Box 218
Tioga, ND 58852

BACKGROUND:
The North Dakota Department of Environmental Quality (Department) received a permit application for the renewal of the City of Tioga's inert waste landfill. The City of Tioga currently owns and operates an inert waste landfill regulated under Permit 0136 on approximately 26 acres located in the NE1/4 of the NE1/4 of Section 21, Township 157 North, Range 95 West in Williams County, ND. The City of Tioga is proposing to renew their permit to continue waste disposal operations. The facility was first permitted in 1991.

The Department believes that a permit which meets the requirements of the North Dakota Solid Waste Management Rules and is protective of human health and the environment can be issued to the Tioga Inert Waste Landfill and has prepared a Draft Permit for public review and comment.

PUBLIC COMMENTS AND HEARING
As required by Section 33.1-20-03.1-03 of the North Dakota Administrative Code, the Draft Permit will be available for public review and comment for thirty (30) days following publication of the Public Notice. The public comment period begins April 21, 2021 and ends May 20, 2021. During that period, any interested person may submit written comments and request a public hearing by stating the nature of the specific issues to be raised. A fifteen (15) day notice will be provided before any hearing is scheduled. The North Dakota Department of Environmental Quality will consider all comments prior to taking any action on the permit. Comments, questions and written communication should be directed to:

Charles R. Director
North Dakota Department of Environmental Quality
Division of Waste Management
918 East Divide Avenue, 3rd Floor
Bismarck, ND 58501-1947
Comments may also be sent via e-mail to solidwaste@nd.gov.
The Draft Permit and Permit Application are available for review during the hours of 8:30 a.m. to 4:00 p.m., Monday through Friday, at the North Dakota Department of Environmental Quality, Division of Waste Management, 918 East Divide Avenue, 3rd Floor, Bismarck, ND. A copy of this Public Notice is also on the Department's website at: <https://deq.nd.gov/Permitting/Notice.aspx>
Anyone requiring special access or accommodations to review the Draft Permit may contact the Department at 701-328-5166.
Legal #389252 - Published April 21, 2021

Legal

Public Notice
OIL & GAS LEASE ONLINE AUCTION
The Board of University and School Lands will conduct an online oil and gas lease auction for sixty-three (63) tracts in Burke, Hettinger, McKenzie, Slope, Stark, and Williams Counties, ND. Bidding will commence April 27, 2021, at 9:00 a.m. CST and end May 4, 2021. The link to view the tracts and participate in the auction is:
https://www.energy.net/govt_listing_pi

A 3% convenience fee will be assessed. Anyone needing auxiliary aids and services should call Lynn at (701) 328-1921 by April 20, 2021.
04/06/2021

/s/ Jodi Smith
Commissioner
Legal #387069 - Published April 14, & 21, 2021

Public Notice
STATE OF NORTH DAKOTA
COUNTY OF WILLIAMS
IN DISTRICT COURT
NORTHWEST JUDICIAL DISTRICT
IN THE MATTER OF THE ADOPTION OF DESTINY JOY CREED, MINOR CHILD

Jetson N. Creed and Erin L. Creed, Petitioners,
vs.
Christopher D. Jones, Executive Director of North Dakota Department of Human Services and Angelia M. Diamond, F.K.A. Angelia M. Creed, Respondents.

NOTICE OF HEARING
CASE NO. 53-2021-DM-00168

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED RESPONDENTS. You are all hereby notified that the above-named Petitioners have filed in this Court a proper Petition praying for the adoption of the above-named child and to give the minor child the name of Destiny Joy Creed.

The Petition will be heard at the hour of 11 a.m. on the 9th day of July, 2021, before the Honorable Kristen Sjøe at the Williams County Courthouse in the City of Williston, North Dakota in closed Court, or as soon thereafter as the parties may be heard; and you are hereby notified that any Respondent named above or other person interested may appear at that time and place and show cause, if any there may be, why the Petition should not be granted. The above Notice of Hearing and Petition for Termination of Parental Rights and Petition for Adoption was served upon the Executive Director of the North Dakota Department of Human Services.

Dated this 14th day of April, 2021.

FRANTSVOG LAW, P.C.
/s/ Remington M. Kostierko
Bismington, ND (ID #09033)
Dean A. Frantsvog (ID #05753)
P.O. Box 667
Minot, ND 58702
(701) 833-6371
rklaw@rst.cc
ATTORNEYS FOR PETITIONERS
Legal #389512 - Published April 21, 28, & May 5, 2021

Public Notice
IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of LOLA MAE HUWE, deceased
Probate No. 53-2021-PR-00089

NOTICE OF HEARING PETITION FOR APPLICATION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE

NOTICE IS HEREBY GIVEN that Julie Gay Huwe has filed herein an Application for Formal Probate of Will and Appointment of Personal Representative. Hearing has been set upon said petition on the 18th day of May, 2021, at 4:30 o'clock P.M., Central Time at the Courtroom of the above named Court in the City of Williston, County of Williams, State of North Dakota.

Dated this 9th day of April, 2021.

/s/ Jordan L. Selinger
Jordan L. Selinger
Attorney for Applicant
P. O. Box 1173
Dickinson, ND 58602-1173
jordanselinger@ndsupernet.com
(I.D. # 08454)
Legal #387595 - Published April 14, 21, & 28, 2021

Public Notice
IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of IDA MAE RAMBERG, deceased
Probate No. 53-2021-PR-00088

NOTICE OF HEARING PETITION FOR APPLICATION FOR FORMAL PROBATE AND APPOINTMENT OF PERSONAL REPRESENTATIVE IN INTESTACY AND TO ESTABLISH SUCCESSION OF PROPERTY

NOTICE IS HEREBY GIVEN that Julie Gay Huwe has filed herein an Application for Formal Probate and Appointment of Personal Representative in Intestacy and to Establish Succession of Property. Hearing has been set upon said petition on the 4th day of May, 2021, at 4:30 o'clock P.M., Central Time at the Courtroom of the above named Court in the City of Williston, County of Williams, State of North Dakota.

Dated this 9th day of April, 2021.

/s/ Jordan L. Selinger
Jordan L. Selinger
Attorney for Applicant
P. O. Box 1173
Dickinson, ND 58602-1173
jordanselinger@ndsupernet.com
(I.D. # 08454)
Legal #387594 - Published April 14, 21, & 28, 2021

Public Notice
NOTICE OF HEARING

To: Jacqueline Snyder
607 1st Ave East
Williston, ND 58801

Please be advised that the property you own located at 607 1st Ave East has been declared a dangerous building by the City of Williston pursuant to sections 5-207 through 5-280 Code of City Ordinances. A hearing will be held on this declaration at the City Commission Meeting on May 11, 2021 at 6:00 p.m.

/s/ Taylor D. Olson, City Attorney
/s/ Mark Schneider, City Building Official
Legal #385782 - Published April 7, 14, & 21, 2021



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Night shift (6pm to 6am)**

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Legal

Public Notice
STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF WILLIAMS
NORTHWEST JUDICIAL DISTRICT

Cory Everson,
Plaintiff,

v.
Steven Weinberger,
Defendant.

Civil No. 53-2021-CV-00447

SUMMONS

STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT: [1] YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is hereby served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons and Complaint upon you, exclusive of the day of service. [2] If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint.

Dated this 5th day of March, 2021.

/s/ Ashley K. Champ
Ashley K. Champ (ND License #07987)
Anderson, Bottrell, Sanden & Thompson
4132 30th Avenue South, Suite 100
P.O. Box 10247
Fargo, ND 58106-0247
(701) 235-3300
achamp@andersonbottrell.com
Attorneys for Plaintiff
Legal #389514 - Published April 21, 28, & May 5, 2021

Public Notice
Missouri Ridge Township
Special Assessment Meeting Notice
Thursday, May 6th at 6:00p.m.
at the Ramada Inn.
The assessment list has been confirmed by the Williams County Special Assessment Commission and filed in the township treasurer/clerk's office. It is open to public inspection.
Legal #389589 - Published April 21, 2021

EMPLOYMENT

HELP WANTED

RESUME

Help Wanted

Extension Agent in Eastern Montana, Sheridan/Carter (Baker, MT)
MSU Extension, 1.0 FTE. Will implement, execute and evaluate educational programs, focusing on Agriculture and 4-H. Full information and application procedure at msuextension.org - click on "careers." Screening begins May 10, 2021. Equal opportunity employer, veterans/disabled.

Extension Agent in eastern Montana, Fallon/Carter Counties (Baker)
MSU Extension, 1.0 FTE. Will implement, execute and evaluate educational programs, focusing on Agriculture and 4-H. Full information and application procedure at msuextension.org - click on "careers." Screening begins April 26, 2021. Equal opportunity employer, veterans/disabled.

SNAP-Ed Instructor - 0.75-1.0 FTE. Located in Poplar or Culbertson, MT. Come join an exciting team of instructors, collaborating with other agencies to teach a curriculum to both adults and youth in nutrition education, physical activity and food resource management. Complete information and how to apply here: <https://jobs.montana.edu/postings/23285>. Screening begins March 30, 2021. Equal Opportunity Employer, Veterans/Disabled.

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SUDOKU

		5		4	3		8	
9	4		7					
8		7					3	1
								3
			9	1	3		5	
						2	8	
7								
	5		8	1			7	9
				7			5	4

8	7	3	1	5	2	6	9	4
9	5	1	6	3	4	7	2	8
6	4	2	8	9	7	5	1	3
3	2	8	5	1	9	4	7	6
4	6	5	7	2	8	9	3	1
7	1	9	4	6	3	8	5	2
5	9	6	2	4	1	3	8	7
2	8	4	3	7	5	1	6	9
1	3	7	9	8	6	2	4	5

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can only appear once in each row, column and box. See answer box in tomorrow's paper.



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