

Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission - Telecommunications Relay Service Surcharge; 1 time(s)** as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

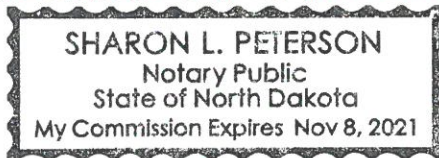
Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 24 day of May, 2021.

Sharon L Peterson



White House panel to separate science, politics

SETH BORENSTEIN
Associated Press

WASHINGTON — Eager to turn the page on the Trump years, the Biden White House is launching an effort to unearth past problems with the politicization of science within government and to tighten scientific integrity rules for the future.

A new 46-person federal scientific integrity task force with members from more than two dozen government agencies will meet for the first time on Friday. Its mission is to look back through 2009 for areas where partisanship interfered with what were supposed to be decisions based on evidence and research and to come up with ways to keep politics out of government science in the future.

The effort was spurred by concerns that the Trump administration had politicized science in ways that put lives at risk, eroded public trust and worsened climate change.

“We want people to be able to trust what the federal government is telling you, whether it’s a weather forecast or information

about vaccine safety or whatever,” said Jane Lubchenco, the deputy director for climate and environment at the White House Office of Science and Technology Policy.

People need to know “it’s not by fiat, somebody’s sort of knee-jerk opinion about something,” added Alondra Nelson, the science office’s deputy director for science and society. Nelson and Lubchenco spoke to The Associated Press ahead of a Monday announcement about the task force’s first meeting and part of its composition. It stems from a Jan. 27 presidential memo requiring “evidence-based policy-making.”

Scientists and others have accused the Trump administration of setting aside scientific evidence and injecting politics into issues including the coronavirus, climate change and even whether Hurricane Dorian threatened Alabama in 2019.

Naomi Oreskes, a Harvard University historian who has written about attacks on science in the book “Merchants of Doubt,” said politicization of science undermines the nation’s ability to address serious problems that affect

Americans’ health, their well-being and the economy.

“There’s little doubt that the American death toll from covid-19 was far higher than it needed to be and that the administration’s early unwillingness to take the issue seriously to listen to and act on the advice of experts and to communicate clearly contributed substantially to that death toll,” Oreskes said in an email.

Lubchenco, who led the National Oceanic and Atmospheric Administration in the Obama administration, pointed to an incident during the Trump years that became known as “Sharpiegate” as a clear example of “political interference with scientific information that was potentially extraordinarily dangerous.”

During Sharpiegate, the NOAA reprimanded some meteorologists for tweeting that Alabama was not threatened by the hurricane, contradicting President Donald Trump, who said Alabama was in danger. The matter became known as Sharpiegate after someone in the White House used a black Sharpie — a favorite pen of

Trump’s — to alter the official National Hurricane Center warning map to indicate Alabama could be in the path of the storm. A 2020 inspector general report found the administration had violated scientific integrity rules.

The Sharpiegate case revealed flaws in the scientific integrity system set up in 2009 by President Barack Obama, Lubchenco said. There were no consequences when the agency violated the rules, Lubchenco said. Nor were there consequences for NOAA’s parent Cabinet agency, the Commerce Department. That’s why President Joe Biden’s administration is calling for scientific integrity rules throughout government and not just in science-oriented agencies, she said.

Lubchenco said a reluctance to fight climate change in the last four years has delayed progress in cutting emissions of heat-trapping gases. “That will inevitably result in the problem being worse than it needed to be,” she said.

“What we have seen in the last administration is that the suppression of science, the reassignment

of scientists, the distortion of scientific information around climate change was not only destructive but counterproductive and really problematic,” Lubchenco said.

Kelvin Droegemeier, who served as Trump’s science adviser, in an email repeated what he told Congress in his confirmation hearing: “Integrity in science is everything,” and science should be allowed to be done “in an honest way, full of integrity without being incumbered by political influence.”

Droegemeier said the White House science office, where Nelson and Lubchenco now work and where he used to be, is more about policy and does not have the authority to investigate or enforce rules.

Last week, Republican legislators accused the Biden White House of playing politics with science when it removed climate scientist Betsy Weatherhead, who had been praised by atmospheric scientists, from heading the national climate assessment. Lubchenco said it was normal for a new administration to bring in new people.

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Public Notices

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF EMMONS SOUTH
CENTRAL JUDICIAL DISTRICT
Case No. 15-2021-PR-00009
IN THE MATTER OF THE ESTATE OF
HELEN GARNAAS, DECEASED
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Howard Garnaas, personal representative of the estate, c/o Jack McDonald, Wheeler Wolf Law Firm Attorneys for the Estate, P.O. Box 1776 Bismarck, North Dakota 585-2-1776, or filed with the Court. Dated this 7th day of May, 2021.
/s/ Jack McDonald
WHEELER WOLF LAW FIRM Attorneys for Personal Representative
220 North Fourth Street
P.O. Box 1776
Bismarck, ND 58502-1776
Phone: (701) 751-1776
5/12, 19, & 26 - 27616

**SECTION 101
ADVERTISEMENT FOR BIDS**
Notice is hereby given that sealed bids will be received for the Rebid of Mercer County Chip Seals County Roads #26, #20, #5, Beaver Bay Road and Hazen Bay Road, consisting of seal coating, striping, and incidentals. Project number IE B21-00-020. Mercer County, North Dakota. Bids will be received by Shana Brost, County Auditor, at the office of the County Auditor until 10 A.M. CT on June 2, 2021 and then at said office all bids properly submitted will be publicly opened and read aloud.
Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a fee of \$30.00. These documents may be downloaded by selecting this project from the “Bid Documents” tab and by entering Quest Project Number 7747991 on the “Search Projects” page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from Interstate Engineering, located at 117 Highway 49 North, Beulah ND, 58523, for a fee of \$70.00 per set. The bidding and contract documents may also be examined at this same location. Any technical questions may be directed to Charlie Hankins at (612) 616-6761.
The project will consist of the following approximate quantities for the base bid:
41,160 SY Seal Coat, Epoxy Pavement Markings, Traffic Control signs, flagging and pilot car and incidental items there to.
Each bid will be submitted on the basis of a cash payment for work. It will be enclosed in a sealed envelope addressed to the above mentioned County Auditor, 410 Van Slyck, PO Box 39, Stanton, ND 58571 and shall be designated that the bid is for “Rebid- Mercer County Chip Seals County Roads #26, #20, #5, Beaver Bay Road and Hazen Bay Road”. The bid shall be accompanied by a Bidder’s Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal’s bid is accepted by the OWNER and the contract awarded, the principal, within ten (10) days after the

Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal’s bid and any requirements and conditions of the OWNER. A Contractor’s Bond, as required by Section 48 01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48 01.2-05 of the North Dakota Century Code.
All bidders must be licensed for the highest amount of their bids, as required by Section 43 07 05 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.
No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be ressealed and returned to the Bidder immediately.
The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening.
The work on the improvements is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction, and in an approved sequence, complete the project by September 16, 2021.
By order of the OWNER
Mercer County, North Dakota
Shana Brost
Mercer County Auditor
Dated this 5th day of May, 2021.
5/12, 19 & 26 - 27404

ADVERTISEMENT
The City of Bismarck is seeking cost proposals for the collection of the City’s recyclable material listed as follows:
Proposal A – Good Iron
Proposal B – White Goods & Scrap Metals
Proposal C – Clean Aluminum Signs
Proposal D – Non-PCB Ballasts
The agreement will be effective July 1, 2021, through June 30, 2022.
Proposals for the collection and disposal of recyclable items for the City of Bismarck will be received in the office of the City Administrator, until 3:00 p.m. on Monday, May 24, 2021. Bids will be opened at 4:00 p.m. on Monday, May 24, 2021, in the Mayor’s Conference Room located on the 4th floor at City Hall, 221 North Fifth Street, Bismarck, North Dakota. Any and all service proposal bids received after the deadline will not be considered and will be returned unopened.
In light of the COVID-19 epidemic, we would like to protect you and our staff as much as possible. We are offering the ability to appear at the bid opening via video/audio on Microsoft Teams, in addition to appearing in person. There is no charge for this. If you wish to appear virtually at the bid opening, please send your email address to kbhrer@bismarcknd.gov no later than 3:00 p.m. on the bid opening day. We will arrange a video bid opening for you to see and hear as the bids are opened.
The proposals must be mailed to the City Administrator (PO Box 5503, Bismarck, ND 58506-5503) or otherwise deposited with the City Administrator (221 N 5th Street, Bismarck, ND 58501) and shall be sealed and endorsed:
“Proposal for Recyclable Material”
Name of the person, firm or corporation submitting the bid
If the bid is to be faxed, the bid must be sent

to a bidder’s agent, independent of the City of Bismarck, placed in a sealed envelope, labeled according to this specification and delivered to the office of the City Administrator prior to the deadline.
Bid must be submitted on blanks furnished by the City of Bismarck and in accordance with the specifications and conditions therein contained. Copies of proposal blanks and specifications may be obtained from the Public Works Director of Service Operations, 601 South 26th Street, Bismarck, North Dakota or by contacting Kim Bohrer at kbhrer@bismarcknd.gov or 701.355.1739. Failure to honor a winning bid will result in the loss of bidding privileges for a 3-year period on Recyclable Material bids.
All bidders are invited to be present at the opening of the proposals.
The right is reserved to hold all bids for a period of thirty (30) days, to reject any and all bids, to waive technicalities or to accept such as may be determined to be for the best interest of the City of Bismarck.

City of Bismarck
Keith J. Hunke
City Administrator
5/5 & 12 - 27062

**ND STATE WATER COMMISSION
BISMARCK, ND
TAYLOR ELEVATED TANK
SWPP CONTRACT 5-18
ADVERTISEMENT FOR BIDS**

Sealed Bids for the construction of the Taylor Elevated Tank, Southwest Pipeline Project (SWPP) Contract 5-18 will be received, by the ND State Water Commission, at 900 East Boulevard Ave., Bismarck, ND, 58505, until 1:30 PM local time on **May 26, 2021**, at which time the Bids received will be publicly opened and read. The Project consists generally of the following scope of the Work:
The scope of WORK generally consists of furnishing and installing one 300,000 (min.) gallon 156 ft. to overflow pedestal spheroid style elevated potable water storage tank complete with sitework, site piping, inlet and outlet piping, connections to existing piping, foundation, control room, appurtenances, coating system, overflow piping and outlet, cathodic protection system site access road and other appurtenant items as required by the Project Drawings, Specifications, and Contract Documents. The Taylor Elevated Tank is located in Stark County in the northwestern portion of the City of Taylor, ND. The date for Substantial Completion for SWPP Contract 5-18 is September 30, 2022. A bid alternate is included to increase the size of the tank to 350,000 (min.) gallons.
Each Bid must be accompanied by a separate envelope containing a copy of a current and valid North Dakota Contractor’s License issued at least ten (10) days prior to Bid opening, and a Bidder’s Bond in a sum equal to five percent (5%) of the full amount of the Bid, executed by the Bidder as Principal and by a Surety, conditioned that if the Principal’s Bid is accepted and the Contract awarded to Principal, the Principal, within ten (10) days after notice of award, shall execute a Contract in accordance with the terms of the Bid and a Contractor’s Bond as required by law and regulations and determinations of the North Dakota State Water Commission. Bidders shall submit proof of qualification to perform the Work as described in the Instructions to Bidders. The Issuing Office for the Bidding Documents is:
**Bartlett & West/AECOM
3456 East Century Avenue
Bismarck, ND 58503
701.258.1110
jim.lennington@bartwest.com**

Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8 AM and 5 PM and may obtain copies of the Bidding Documents from the Issuing Office as described below. Bidding Documents also may be examined at the offices of the North Dakota State Water Commission, 900 East Boulevard Avenue, on Mondays through Fridays between the hours of 9 AM and 4 PM. Bidding Documents may be obtained from the Issuing Office during the hours indicated above. Bidding Documents are available online (as portable document format (PDF) files) for a non-refundable charge of \$50 at www.questcdn.com by entering the Quest project number **7768168**. Please contact QuestCDN.com at 952.233.1632 or info@questcdn.com for assistance. Alternatively, printed Bidding Documents may be obtained from the Issuing Office either via in-person pick-up or via mail, upon Issuing Office’s receipt of payment for the Bidding Documents. The non-refundable cost of printed Bidding Documents is \$200 per set. Upon Issuing Office’s receipt of payment, printed Bidding Documents will be sent via the prospective Bidder’s delivery method of choice; the shipping charge will depend on the shipping method chosen. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.
No pre-bid conference is planned. The bid opening shall be accessible for virtual attendance via Microsoft Teams®. To receive an invitation to the virtual bid opening send a request via email prior to 12:00 p.m. (noon) Central Time one day before the bid opening date with the subject line: “TAYLOR ELEVATED TANK, SWPP CONTRACT 5-18” to Janelle.Dick@bartwest.com. Anyone wishing to hand deliver a Bid or attend the Bid opening in person will need to call (701) 328-2750 at the entrance to the State Water Commission building and will be permitted access to the building. Anyone entering the building will be screened, will be escorted to the conference room to deliver the bid, attend the bid opening, and escorted out of the building after the bid opening. Masks are strongly encouraged.
All Bids will be made on the basis of cash payment for such Work. The State of North Dakota, acting through the ND State Water Commission, reserves the right to award the Contract, if awarded, based on the lowest responsive Bid(s) that is in the best interest and most advantageous to the Owner, to reject any and all Bids, to consider other factors in selecting the Bid which is in the best interest of the Owner, and to waive any and all irregularities in any Bid. The Owner reserves the right to hold all Bids for a period of sixty (60) calendar days after the date of the Bid opening to complete financial arrangements.
Owner: ND State Water Commission
By: John Paczkowski, PE
Title: Interim Chief Engineer – Secretary
Date: April 28, 2021
++ END OF ADVERTISEMENT FOR BIDS ++
4/28, 5/5, 12 & 19 - 26378

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Advance Prudence – Advanced Metering Infrastructure Application
Case No. PU-21-83
NOTICE OF OPPORTUNITY FOR HEARING
May 5, 2021**

On February 15, 2021, Otter Tail Power Company (OTP) filed an application for an Advance Determination of Prudence for the company’s proposed investments in a demand response system based on advanced metering (known as Advanced Metering Infrastructure or AMI). OTP believes AMI will improve reliability, enhance customer control and save money on meter reading logistics. The issues to be considered in this matter are:
1. Whether OTP’s proposed resource addition is prudent.
2. Whether the Commission should grant OTP an advanced determination of prudence.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by June 18, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
**PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
5/12 - 27672**

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
NOTICE
TELECOMMUNICATIONS RELAY SERVICE SURCHARGE
May 5, 2021**

On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers. The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department. The Commission has calculated the 2021-2022 surcharge to be included in bills to customers is \$0.3 per access line per month.
5/12 - 27675

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Cost of Gas 2021
Tariff Monthly Adjustments
Case No. PU-21-8
NOTICE OF OPPORTUNITY FOR HEARING
May 5, 2021**

On April 27, 2021, Montana-Dakota Utilities Co. (MDU) filed an application for a variance to its surcharge adjustment pursuant to the terms of its Cost of Gas – Natural Gas Rate 88 tariff. The proposed change would extend the time for recovery of the under-collected balance of the cost of gas adjustment from 12 months to 16 months from June 1, 2021 through September 30, 2022. The issues to be considered in this matter are:
1. Whether the proposed rate change is just and reasonable.
2. Whether it is appropriate to grant a waiver of the Commission’s rules under North Dakota Administrative Code section 69-09-02-39, Automatic Adjustment Clause, for the stated purpose.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 25, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
**PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
5/12 - 27678**

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
NOTICE
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May 5, 2021**

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5/12 - 27675

**STATE OF NORTH DAKOTA IN DISTRICT COURT
COUNTY OF BURLEIGH SOUTH
CENTRAL JUDICIAL DISTRICT CIVIL NO. 08 90-C-21809
IN THE MATTER OF THE ADMINISTRATION BY TRUSTEES OF THE SUNSET MEMORIAL GARDENS OF BISMARCK, INC. PERPETUAL CARE TRUST.**

NOTICE AND ORDER OF HEARING
THE STATE OF NORTH DAKOTA TO: Sunset Memorial Gardens of Bismarck, Inc.; Julie Lawyer, Burleigh County States Attorney; Attorney General Wayne Stenehjem; and all other persons unknown or unsuspected who have or claim to have any interest in the administration of the above-named trust.
PLEASE TAKE NOTICE That the successor trustee of the trust created under agreement between Merchants National Bank and Trust Company of Fargo, ND, trustee, and Sunset Memorial Gardens of Bismarck, Inc., dated January 27, 1954, filed in this court the trust’s Annual Report and Accounting for the fiscal year ending February 28, 2021, as required by Chs. 12-21.1 and 30.1-32, and Title 59, NDCC, and its Report of Sales and Deposits for the same fiscal year as required by Section 23-21.1-02.1, NDCC, and a Request for a Hearing thereon.
The court hereby sets that hearing for May 20, 2021 10:30 AM before Judge Daniel J. Borgen, at the Burleigh County District Court, 514 E. Thayer Ave., Bismarck, ND. Any persons interested may appear at that time to show cause why the reports should not be allowed as filed.
IT IS ORDERED that this Notice be published in The Bismarck Tribune pursuant to Section 30.1-03-01(2), NDCC
Signed: 3/29/2021 1:45:57 PM
/s/ Hon. Daniel J. Borgen
Judge of the District Court
5/12 - 27613

**To Place a
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Call 355-8816 or
Fax 223-0959 or Email
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CLASSIFIEDS

LEGAL NOTICE

#3089

NOTICE OF ELECTION

Notice is hereby given that on **Tuesday, June 8, 2021**, the Annual Election will be held for the purpose of electing two members to the Devils Lake Public School Board. As of the filing deadline two candidates have filed for this position:

- Jason Hodous
- Lee Ann Johnston

District patrons will also vote on whether or not to publish the minutes in the official district newspaper for the next two years.

The polling site will be the **MEMORIAL BUILDING, 524th AVENUE NE**, for all residents. Poll hours are 11:00 AM - 7:00 PM.

Absentee ballots are available at the Superintendent's Office at the Sports Center, located at 1601 College Drive North, Devils Lake, ND 58301. (c5:13)

LEGAL NOTICE

21053

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Advance Prudence - Advanced Metering Infrastructure Application

Case No. PU-21-83

NOTICE OF OPPORTUNITY FOR HEARING

May 5, 2021

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The issues to be considered in this matter are:

1. Whether OTP's proposed resource addition is prudent.
2. Whether the Commission should grant OTP an advanced determination of prudence.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by June 18, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(c5:13)

LEGAL NOTICE

21053PP6

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Cost of Gas 2021 Tariff Monthly Adjustments

Case No. PU-21-8

NOTICE OF OPPORTUNITY FOR HEARING

May 5, 2021

On April 27, 2021, Montana-Dakota Utilities Co. (MDU) filed an application for a variance to its surcharge adjustment pursuant to the terms of its Cost of Gas - Natural Gas Rate 88 tariff. The proposed change would extend the time for recovery of the under-collected balance of the cost of gas adjustment from 12 months to 16 months from June 1, 2021 through September 30, 2022.

The issues to be considered in this matter are:

1. Whether the proposed rate change is just and reasonable.
2. Whether it is appropriate to grant a waiver of the Commission's rules under North Dakota Administrative Code section 69-09-02-39, Automatic Adjustment Clauses, for the stated purpose.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 25, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

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PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(c5:13)

LEGAL NOTICE

21053PP5

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION TELECOMMUNICATIONS RELAY SERVICE SURCHARGE

May 5, 2021

On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers.

The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department.

The Commission has calculated the 2021-2022 surcharge to be included in bills to customers is \$.03 per access line per month. (c5:13)

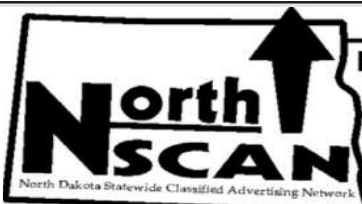
Due to the Memorial Day holiday, obituary deadline for the Tues., June 1 Devils Lake Journal will be Thursday, May 27 at 5 p.m.

Find your Missing Piece.

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Place your classified ad in every North Dakota Newspaper for as low as

\$160

Contact this newspaper for details.

HELP WANTED

LAMOURE COUNTY SHERIFF'S OFFICE accepting applications for Deputy Sheriff. Contact Sheriff's Office @ 701-883-5720 with questions. Mail cover letter, resume & application to: Sheriff's Office, Box 97, LaMoure, ND 58458. Applications available through LaMoure County Website://lamourecountynd.com or Sheriff's Office.

EMPLOYMENT OPPORTUNITY: STEELE, ND, Police Chief, Salary DOE, Retirement plan available. For application details contact Norm Fries, Steele City Auditor, 701-475-2805, cityofsteele@bektel.com

POSITIONS OPEN AT St. John School for 2021-22. Elementary Music Teacher, Middle School Teacher, Business Education Teacher. Open until filled. Contact Paul Frydenlund, superintendent, 701-477-5651.

NAPOLEON CARE CENTER hiring FT night RN or LPN. Flexible scheduling, 3-12-hour shifts, every 3rd weekend, rotating holidays. Excellent wages, benefit package, \$5,000 sign on bonus. Contact: Melissa Glatt RN, DON at 701-754-2381. NCC is an EOE.

WANTED: GARRISON, ND-Economic Development Coordinator, \$15-\$20 per hour. Submit letter of interest with employment history to: GAIA, PO BOX 445 Garrison, ND 58540 or go to garrisonnd.com for more information.

FULL-TIME LABORATORY TECHNICIAN. Benefited position at First Care Health Center in Park River, ND. CLS/CLT certification required. To apply or for more information visit: www.firstcarehc.com/employment-opportunities.

NDSU-NORTH CENTRAL RESEARCH EXTENSION CENTER Research Specialist - Minot, ND. Assist the agronomist in conducting variety development, specialty crop, and cropping systems research. For complete details on this position and to apply, go to www.ndsu.edu/employment#2925140 (only online applications are accepted). Open until filled. NDSU is an EEO/AA-MF/Vet/Disability employer.

NDSU-NORTH CENTRAL RESEARCH EXTENSION CENTER. Seed Production Specialist - Minot, ND. Manage the NCREC foundation seed increase program. Supervise the new seed conditioning facility in order to produce high-quality, genetically pure foundation seed. For complete details on this position and to apply, go to www.ndsu.edu/employment#2924058 (only online applications are accepted). Open until filled. NDSU is an EEO/AA-MF/Vet/Disability employer.

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STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION NOTICE
TELECOMMUNICATIONS RELAY SERVICE SURCHARGE
May 5, 2021

On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers.

The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department.

The Commission has calculated the 2021-2022 surcharge to be included in bills to customers is \$.03 per access line per month.
(May 12, 2021) 2888050

Probate No. 45-2020-PR-00122
IN THE DISTRICT COURT OF STARK COUNTY
STATE OF NORTH DAKOTA
In the Matter of Estate of David Brooks Benson, deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above Estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of first publication or mailing of this notice or said claims will be forever barred. Claims must be either presented to Personal Representative Roger Benson c/o Williams One PLLC, PO Box 547, New Town, ND 58763 or filed with the Court.
Dated this 28th day of April 2021
/s/ Roger Benson, Personal Representative
Damon K. Williams
Williams One PLLC
PO Box 547
New Town, ND 58763
(April 28; May 5 & 12, 2021)
2886056

IN THE CIRCUIT COURT OF VAN BUREN COUNTY, ARKANSAS DOMESTIC RELATIONS FIFTH DIVISION
CHARLOTTE DENISE SWEET PETITIONER
vs. No. DR 20-21 25 JAMES DONALD SWEET RESPONDENT
WARNING NOTICE OF HEARING ON PETITION FOR ORDER OF PROTECTION
You are hereby notified that a petition has been filed in this Court for an Order of Protection by CHARLOTTE DENISE SWEET, Petitioner, naming you as Respondent. This petition will be heard on the 17th day of May 2021 at 11:00 am, in the 2nd floor Courtroom, at the Van Buren County Courthouse located at 273 Main Street Suite 2 Clinton, Arkansas 72031. If you fail to appear, the Court may enter a Final Order of Protection without further Notice to you.
/s/ H.G. Foster
H.G. Foster CIRCUIT JUDGE
5/7/21
DATE
(May 12 & 19, 2021) 2887378

IN THE CIRCUIT COURT OF VAN BUREN COUNTY, ARKANSAS DOMESTIC RELATIONS FIFTH DIVISION
JOYE HAWK PETITIONER
vs. No. DR 21-27 JAMES DONALD SWEET RESPONDENT
WARNING NOTICE OF HEARING ON PETITION FOR ORDER OF PROTECTION
You are hereby notified that a petition has been filed in this Court for an Order of Protection by JOYE HAWK, Petitioner, naming you as Respondent. This petition will be heard on the 17th day of May 2021 at 11:00 am, in the 2nd floor Courtroom, at the Van Buren County Courthouse located at 273 Main Street Suite 2 Clinton, Arkansas 72031. If you fail to appear, the Court may enter a Final Order of Protection without further Notice to you.
/s/ H.G. Foster
H.G. Foster CIRCUIT JUDGE
5/7/21
DATE
(May 5 & 12, 2021) 2887384

The West River Student Services Unit is providing notice to patrons regarding destruction of special education records. West River defines records for destruction as those records that have been retained for five years after the student has exited services. Notice is hereby given that such records will be destroyed on July 1, 2021, and an individual wishing to obtain a copy of their records should request, in writing, to West River Student Services, P.O. Box 1575, Dickinson, ND 58602, before the date of destruction. A permanent record containing the student's name, address, phone number, record of grades, years of enrollment, courses completed will be kept by the individual school districts. West River Student Services Unit serves the school districts of Beach, Belknap, Billings County, Bowman County, Gola, Halliday, Hettinger, Killdeer, Marmarth, New England, Richardson/Taylor, Scranton, South Heart and Twin Buttes.
(May 12, 2021) 2885031

City of Richardton, North Dakota Commission Notice of Public Hearing
PLEASE TAKE NOTICE THAT the City of Richardton City Commission is having a public hearing for a variance and a special use permit for a tract of land located in the Southwest Quarter of the Northwest Quarter of Section 5 located in Township 139 North, Range 92 West, within the extraterritorial jurisdiction of the City of Richardton, ND at Richardton City Hall, 101-125 North Ave W, Richardton, ND 58652, on Saturday, May 22, 2021 at 9:00 a.m., at which time all citizens and interested parties will have an opportunity to be heard upon the proposed variance and special use permit. A copy of the application is available to the public for inspection and/or copying at the office of the city auditor in City Hall. (May 12 & 19, 2021) 2888182

There will be a special meeting on Monday, May 17th, for two items of discussion. Starting at 5:30PM, the City Council will discuss the City Street Repair project. At 6:00M, the City Council will discuss the City Hall Renovation project.
(May 12, 2021) 2887552

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS TRAILL COUNTY WATER RESOURCE DISTRICT HILLSBORO, NORTH DAKOTA THOMPSON IMPROVEMENT DISTRICT NO. 72 MOORE PROJECT NO. 20555 General Notice
 Owner is requesting electronic Bids for the construction of the project listed above.
 The Project includes the following Work: Grading road slopes, excavating channel bottom, construction of earthen berms, installing culverts, and other miscellaneous items.
 Digital project bidding documents will be available at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com.
 The Project includes the following Work: Grading road slopes, excavating channel bottom, construction of earthen berms, installing culverts, and other miscellaneous items.
 Digital project bidding documents will be available at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com.
 You may download the complete set of digital documents for a nonrefundable fee of \$40.00 by locating eBidDoc Number 7822184 on the website. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in membership registration, downloading and working with this digital project information, and online bid submittal.
 The Issuing Office for the Bidding Documents is:
 Moore Engineering, Inc.
 444 Shyenne Street, Suite 301,
 West Fargo, ND 58078
 Each bid must be accompanied by a Bidder's bond in a sum equal to 5% of the full amount of the Bid, executed by the Bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a Contract is awarded to the principal, the principal, within 10 days after notice of the award, will execute a Contract in accordance with the terms of the Bid and the Bid bond, as required by law, and the regulations and conditions of Owner. **ALL BID BONDS MUST BE ON THE BID BOND FORM INCLUDED IN THE BIDDING DOCUMENTS.** The surety must be licensed to do business in North Dakota, and must be listed as a certified surety in the U.S. Department of the Treasury's Circular 570. A countersignature of a bid bond is not required. If the Traill County Water Resource District elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within 10 days, the bidder's bond will be forfeited to the Traill County Water Resource District, and the Traill County Water Resource District may award the project to the next lowest responsible bidder.
 Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.
 The Traill County Water Resource District will not read or consider any bid that does not fully comply with the requirements above, or the requirements of N.D.C.C. § 48-01-2.05. The Traill County Water Resource District will reseal any deficient bid submitted and return it to the bidder immediately.
 All Bids will be made on the basis of cash payment for such Work. After Bid opening Owner will return the Bid bonds to all Bidders except the three lowest responsible Bidders. When Owner awards a contract to the lowest responsible bidder, Owner will return the remaining Bid bonds to the other two Bidders. Owner reserves the right to reject any or all Bids and to rebid the Project until a satisfactory Bid is received. Owner reserves the right to hold the three low Bids for a period of 60 days after the date of the Bid opening.
 For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.
 This Advertisement is issued by:
 Owner: Traill County Water Resource District
 By: Jason Siegert
 Title: Chairman
 Date: May 12, 2021
 (May 12, 19 & 26, 2021) 2888046

ment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 25, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
 Randy Christmann, Commissioner
 Julie Fedorchak, Chair
 Brian Kroshus, Commissioner
 (May 12, 2021) 2888054

opposed (Councilmember Burkland Voted Nay). Motion carried.
 12b. WSSSt. ID No. 2021-3 (Lakeview Addition) ID Agreement
 Action taken: None.
 12c. WSSSt. ID No. 2021-3 (Lakeview Addition)
 Action taken: None.
 Agenda Item #13: Deer Creek Estates Addition Plat & Rezone I Barrett Voigt, Community Development Director
 Action taken: None.
 Agenda Item #14: Horace Lutheran Church & Horace High School Signage Request I Barrett Voigt, Community Development Director
 Motion: Approve the Horace Lutheran Church & Horace High School Signage Request as Presented by Staff.
 1st Motion: Councilmember Veit
 2nd Motion: Councilmember Burkland
 Action taken: All in favor, none opposed. Motion carried.
 Agenda Item #15: Tobacco Ordinance 2nd Reading I Brenton Holper, City Administrator & Lukas Croaker, City Attorney
 Motion: Approve the Tobacco Ordinance as Presented by Staff.
 1st Motion: Councilmember Johnson
 2nd Motion: Councilmember Veit
 Action taken: All in favor, none opposed. Motion carried.
 Agenda Item #16: Noise Ordinance 2nd Reading I Brenton Holper, City Administrator & Lukas Croaker, City Attorney
 Motion: Approve the Noise Ordinance Amendment as Presented by Staff.
 1st Motion: Councilmember Veit
 2nd Motion: Councilmember Johnson
 Action taken: All in favor, none opposed. Motion carried.
 Agenda Item #17: Rud's Second Addition Rezone I Barrett Voigt, Community Development Director
 Motion: Approve the Rud's Second Addition Rezone as Presented by Staff.
 1st Motion: Councilmember Trudeau
 2nd Motion: Councilmember Burkland
 Action taken: Three in favor, Councilmember Johnson abstained. Motion carried (3-0).
 Agenda Item #18: Portfolio Assignments I Brenton Holper, City Administrator
 Motion: Approve the City Council Portfolio Assignments as Presented by Staff.
 1st Motion: Councilmember Johnson
 2nd Motion: Councilmember Burkland
 Action taken: All in favor, none opposed. Motion carried.
 Agenda Item #19: Design Fee Eligibility I Brenton Holper, City Administrator
 Motion: Allow Design Fees to be a Participating Cost for Special Assessment Districts.
 1st Motion: Councilmember Veit
 2nd Motion: Councilmember Trudeau
 Action taken: All in favor, none opposed. Motion carried.
 (Removed) Agenda Item #20: Dickey Rural Telephone Co-op Rezone I Lukas Croaker, City Attorney
 Agenda Item #21: Water Improvement District No. 2020-6 (Horace Water Service Area Line Replacement) I Jim Dahlman, City Engineer
 Motion: Approve the Water Improvement District No. 2020-6 (Horace Water Service Area Line Replacement) Plans & Specifications.
 1st Motion: Councilmember Trudeau
 2nd Motion: Councilmember Burkland
 Action taken: All in favor, none opposed. Motion carried.
 Agenda Item #22: Water Rates Increase Delay I Brenton Holper, City Administrator
 Motion: Approve the Water Rates Increase Delay by Two Months.
 1st Motion: Councilmember Veit
 2nd Motion: Councilmember Trudeau
 Action taken: All in favor, none opposed. Motion carried.
 Agenda Item #23: Engineering/Public Works I Jim Dahlman, City Engineer
 Agenda Item #24: City Administrator I Brenton Holper, City Administrator
 Agenda Item #25: Portfolio Reports
 a. Mayor Peterson
 b. Councilmember Veit
 c. Councilmember Burkland
 d. Councilmember Johnson
 e. Councilmember Trudeau
 Agenda Item #26: Adjourn
 Motion: Approve Meeting Adjourn at 10:04 pm.
 1st Motion: Councilmember Veit
 2nd Motion: Councilmember Trudeau
 Action taken: All in favor, none opposed. Motion carried.
 Next Regular Meeting is May 17, 2021 at 6:00 pm
 (May 12, 2021) 2888059

body and the project awarded to the next lowest responsible bidder.
 No bid may be read or considered if the bid does not fully comply with the requirements of this section and any deficient bid submitted must be resealed and returned to the bidder immediately.
 Bidder, except a bidder on a municipal, rural, and industrial water supply project using funds provided under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid.
 A pre-bid conference will not be held.
 The City of Horace reserves the right to reject any and all bids and may rebid the project until a satisfactory bid is received.
 The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening.
 Owner: The City of Horace By: Brenton Holper Title: City Administrator Date: 5/3/2021
 (May 12, 19 & 26, 2021) 2888067

Dated: April 27, 2021
 /s/ Carmen F Bertram
 Carmen F Bertram
Court Administrator - Deputy
 The hearing will be held remotely via zoom. If you wish to participate contact Court Administration for the remote hearing information prior to the hearing date.
ALLEN LAW OFFICE, PLLC
 John I. Allen
 MN# 191863
 407 9th Street SE,
 Barnesville, MN 56514
 Telephone: (701) 361-1860
 e-mail: jsallen@bvillemn.net
 (May 5 & 12, 2021) 2886430

the appropriate surety deposit will not be read. Sealed bids shall be clearly marked "City Project No. 5955".
 The City of Fergus Falls reserves the right to reject any or all bids, to waive irregularities and informalities therein, and further reserves the right to award the contract in the best interest of the City.
 By order of the City Council this 19th Day of April, 2021.
 Andrew Bremseth
 City Administrator
 Fergus Falls, MN
 (May 5 & 12, 2021) 2886681

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT IN THE MATTER OF THE PETITION FOR NAME CHANGE OF T'Yanna Dawn Sanderson NOTICE OF PETITION FOR NAME CHANGE

PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Cass County, North Dakota, requesting an Order changing the name of T'Yanna Dawn Sanderson to T'Yanna Dawn Haven. Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of T'Yanna Dawn Sanderson to T'Yanna Dawn Haven. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.
 Dated this 8th day of May, 2021.
 /s/ T'Yanna Sanderson
 T'Yanna Sanderson
 4520 16th Ave S, Apt 205
 Fargo, ND 58103
 (May 12, 19 & 26, 2021) 2888057

Horace City Council Meeting Minutes Summary

The Horace City Council met on May 3, 2021 @ 6:00 pm at Horace City Hall. Those present were Mayor or Kory Peterson, Councilmember Jeffrey Trudeau, Councilmember Chelsey Johnson, Councilmember Naomi Burkland, and Councilmember Sarah Veit. Others present included: Brenton Holper, Jim Dahlman, Barrett Voigt, and Lukas Croaker.
 Mayor Peterson called the meeting to order at 6:02 pm
 The pledge of allegiance was recited.
 Agenda Item #3: Approve Regular Agenda
 Motion: Approve the Regular Agenda with the Following Adjustments - Change Agenda Item #4g to Water, Sewer, Storm and Street Improvement District No. 2020-2 (82nd Avenue - Formerly 81st Avenue South) Progressive Estimate No. 2 (Not No. 3) and Remove Agenda #20.
 1st Motion: Councilmember Veit
 2nd Motion: Councilmember Burkland
 Action taken: All in favor, none opposed. Motion carried.
 Agenda Item #4: Approve Consent Agenda
 a. Vendor Invoices
 b. Balance Sheet & Income Statement
 c. Checks Written in April 2021
 d. Sanitary Sewer Improvement District No. 2018-1 (100th Avenue South Force Main)
 i. Progressive Estimate No. 4 in the amount of \$58,049.75 for work completed by KPH Inc.
 e. Water, Sewer, Storm and Street Improvement District No. 2019-7 (Maple Lake Estates Addition)
 i. Progressive Estimate No. 8
 f. Water, Sewer, Storm and Street Improvement District No. 2020-1 (Southdale Farms First Addition)
 i. Progressive Estimate No. 6
 g. Water, Sewer, Storm and Street Improvement District No. 2020-2 (82nd Avenue - Formerly 81st Avenue South)
 i. Progressive Estimate No. 2 not No. 3.
 Motion: Approve the Consent Agenda.
 1st Motion: Councilmember Johnson
 2nd Motion: Councilmember Trudeau
 Action taken: All in favor, none opposed. Motion carried.
 Agenda Item #5: Approval of City Council Meeting Minutes from April 19, 2021
 Motion: Approve the City Council Meeting Minutes from April 19, 2021.
 1st Motion: Councilmember Trudeau
 2nd Motion: Councilmember Johnson
 Action taken: All in favor, none opposed. Motion carried.
 Agenda Item #6: Public Comment
 Agenda Item #7: Sheriff's Update I Ross Krause/Craig Keller, Cass County Sheriff's Department
 Agenda Item #8: Certification of Special Election Results I Michael Montplaisir, Cass County Finance Director
 Action taken: None.
 Agenda Item #9: Oath of Office for the Recently Elected City Councilmember I Brenton Holper, City Administrator
 Action taken: None.
 Agenda Item #10: Water, Sewer, Storm and Street Improvement District No. 2021-1 (Southdale Farms Third Addition) I Jim Dahlman, City Engineer
 Motion: Award the WSSSt ID No. 2021-1 (Southdale Farms Third Addition) to Dakota Underground in the Amount of the Base Bid Plus the Alternate No. 1.
 1st Motion: Councilmember Veit
 2nd Motion: Councilmember Trudeau
 Action taken: All in favor, none opposed. Motion carried (4-0).
 Agenda Item #11: Planning Commission Appointment I Brenton Holper, City Administrator
 Motion: Appoint Doug Lenwood to the Planning and Zoning Commission.
 1st Motion: Councilmember Burkland
 2nd Motion: Councilmember Johnson
 Action taken: All in favor, none opposed. Motion carried (4-0).
 Agenda Item #12: Lakeview Addition I Lukas Croaker, City Attorney & Jim Dahlman, City Engineer
 12a. Babbling Brook Maintenance Agreement
 Motion: Approve the Lakeview Addition Babbling Brook Maintenance Agreement and Extend it to a Five-Year Agreement as Presented by Staff.
 1st Motion: Councilmember Johnson
 2nd Motion: Councilmember Trudeau
 Action taken: Three in favor, one

PUBLIC NOTICE

Certificate of Assumed Name Office of the Minnesota Secretary of State

Minnesota Statutes, Chapter 333
 The filing of an assumed name does not provide a user with exclusive rights to that name. The filing is required for consumer protection in order to enable customers to be able to identify the true owner of a business.
 ASSUMED NAME: Clark's Excavating & Septic Pumping
 PRINCIPAL PLACE OF BUSINESS: 293 110th Ave NW Moorhead MN 56560 USA
 NAMEHOLDER(S): Name: J & D Clark LLC
 Address: 293 110th Ave NW Moorhead MN 56560 USA
 By typing my name, I, the undersigned, certify that I am signing this document as the person whose signature is required, or as agent of the person(s) whose signature would be required who has authorized me to sign this document on his/her behalf, or in both capacities. I further certify that I have completed all required fields, and that the information in this document is true and correct and in compliance with the applicable chapter of Minnesota Statutes. I understand that by signing this document I am subject to the penalties of perjury as set forth in Section 609.48 as if I had signed this document under oath.
 SIGNED BY: Dana M. Clark
 MAILING ADDRESS: None Provided
 EMAIL FOR OFFICIAL NOTICES: None Provided
 (May 5 & 12, 2021) 2886218

STATE OF MINNESOTA COUNTY OF CLAY DISTRICT COURT SEVENTH JUDICIAL DISTRICT
 Court File No.: 14-PR-21-1372
 In Re: Estate of **Barbara Ann Wagner a/k/a Barbara A. Wagner a/k/a Barbara Wagner, Decedent.**

NOTICE OF AND ORDER FOR HEARING ON PETITION FOR FORMAL ADJUDICATION OF INTESTACY, DETERMINATION OF HEIRS, FORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS
 It is Ordered and Notice is given on June 8, 2021 at 9:00 o'clock a.m. a hearing will be held in this Court at the Clay County Courthouse, 807 11th St. N., Moorhead, Minnesota, on a petition for the adjudication of intestacy and determination of Decedent's heirs, and for the appointment of Arnold Wagner, whose address is 109 5th Street SE, Barnesville, MN 56514, as personal representative of the Decedent's estate in an unsupervised administration.
 Any objections to the petition must be raised at the hearing or filed with the Court prior to the hearing. If the petition is proper and no objections are filed or raised, the personal representative will be appointed with the full power to administer the Decedent's estate, including the power to collect all assets; to pay all legal debts, claims, taxes, and expenses; to sell real and personal property; and to do all necessary acts for the Decedent's estate.
 Notice is further given that, subject to Minn. Stat. § 524.3-801, all creditors having claims against the Decedent's estate are required to present the claims to the personal representative or to the Court within four (4) months after the date of this notice or the claims will be barred.
 Notice is further given that, subject to Minn. Stat. § 524.3-801, all creditors having claims against the decedent's estate are required to present the claims to the personal representative or to the Court within four (4) months after the date of this notice or the claims will be barred.
BY THE COURT
 Dated: April 27, 2021
 Referee Susan Solheim
Judge of District Court

CITY OF FERGUS FALLS FERGUS FALLS, MINNESOTA CITY PROJECT NO. 5955 BANCROFT AVE.: CASCADA ST. TO WHITFORD ST. WHITFORD ST.: ALCOTT AVE. TO CHANNING AVE. GRADING, AGGREGATE BASE, BITUMINOUS SURFACING, CONCRETE CURB & GUTTER, SANITARY SEWER, STORM SEWER, WATER MAIN, AND SERVICES FERGUS FALLS RECONSTRUCTION IMPROVEMENTS

Sealed Bids for the construction of the City Project No. 5955; Sanitary Sewer, Storm Sewer, Water Main, Services & Roadway Improvements will be received, by City of Fergus Falls, at City Hall front desk, 112 West Washington Avenue, Fergus Falls, Minnesota, 56537 until 2:00 PM local time on May 25, 2021, at which time the Bids received will be publicly opened and read. The Project consists of reconstructing approximately 1,100 LF of Street which will include the removal and replacement of 623 LF of 8" sanitary sewer main, 518 LF of 6" riser/lead pipe, 1 sanitary sewer manhole, 808 LF of 6" water main, 514 LF of 1" copper service pipe, reconstruction of 4,210 SY of roadway including 468 LF of curb and gutter replacement, 1,797SF of sidewalk/driveway apron replacement with ADA improvements, 1,365 Ton Aggregate Base Class 5, 450 LF of 12"RPC Storm Sewer, 5 storm sewer structures and other miscellaneous items.
 Bids will be received for a single prime Contract. Bids shall be on a unit price basis as indicated in the Bid Form.
 The Issuing Office for the Bidding Documents is: The City of Fergus Falls. For questions regarding this project, please contact the Office of the City Engineer at (218) 332-5435; brian.yavarow@ci.fergus-falls.mn.us. Prospective Bidders may examine the Bidding Documents at the City of Fergus Falls Engineering Department, 112 Washington Avenue West, Fergus Falls, Minnesota on Mondays through Fridays between the hours of 8 AM to 5 PM, and may obtain copies of the Bidding Documents from the Issuing Office as described below.
 Digital project bidding documents will be available at www.questcdn.com. You may download the complete set of digital documents for a nonrefundable fee of \$20.00 by locating eBidDoc™ Number 7803123 on the website. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in membership registration, downloading and working with this digital project information. An optional paper set of project documents is also available for a nonrefundable price of \$100.00 per set. Please make your check payable to Docunet Corporation and send it to 2435 Xenium Lane North, Plymouth, MN 55441. You may contact Docunet at 763-475-9600 if you have any questions.
 All Bids shall be accompanied with a signed statement under oath by the Bidder's owner or officer verifying compliance with Minn. Stat. 16C.285 meeting the "Responsible Contractor" requirements. Also included will be a list of all of its first-tier subcontractors that it intends to retain for work on the project.
 1. Any prime contractor or subcontractor that does not meet the minimum criteria established for a responsible contractor as defined by Minn. Stat. 16C.285 Subd. 3 or fails to verify that it meets those criteria is not a "Responsible Contractor" and is not eligible to be awarded a construction contract for the project or to perform work on the project.
 2. A false statement under oath verifying compliance with any of the minimum criteria shall make the prime contractor or subcontractor that makes the false statement ineligible to be awarded a construction project and may result in termination of a contract awarded to a prime contractor or subcontractor that submits a false statement.
 3. A prime contractor shall submit to the contracting authority, upon request, copies of the signed verifications of compliance from all subcontractors.
 Each bid must be accompanied by a bidder's bond or certified check made payable to the City of Fergus Falls in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a Surety, conditioned that if the principal's bid is accepted and a contract is awarded, within ten (10) days after notice of the award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law. Bids received without

STATE OF MINNESOTA COUNTY OF CLAY DISTRICT COURT SEVENTH JUDICIAL DISTRICT PROBATE DIVISION

In Re: Estate of ROGER D. LEWIS, Decedent.
 Court File No.: 14-PR-21-1365
NOTICE OF AND ORDER FOR HEARING ON PETITION FOR FORMAL ADJUDICATION OF INTESTACY, DETERMINATION OF HEIRS, FORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS
 It is Ordered and Notice is given that on June 8, 2021, at 9:00 a.m., a hearing will be held in this Court at Clay County Courthouse, 807 North 11th Street, Moorhead, Minnesota, on a petition for the adjudication of intestacy and determination of Decedent's heirs, and for the appointment of Evan Lewis, whose address is 17167 165th Avenue South, Barnesville, MN 56514 as personal representative of the Decedent's estate in an unsupervised administration.
 Any objections to the petition must be raised at the hearing or filed with the Court prior to the hearing. If the petition is proper and no objections are filed or raised, the personal representative will be appointed with the full power to administer the Decedent's estate, including the power to collect all assets; to pay all legal debts, claims, taxes, and expenses; to sell real and personal property; and to do all necessary acts for the Decedent's estate.
 Notice is further given that, subject to Minn. Stat. § 524.3-801, all creditors having claims against the Decedent's estate are required to present the claims to the personal representative or to the Court within four (4) months after the date of this notice or the claims will be barred.
 The hearing will be held remotely via zoom. If you wish to participate contact Court Administration for the remote hearing information prior to the hearing date.
BY THE COURT
 Dated: April 27, 2021
 /s/ Susan Solheim
 Referee of District Court
 SHELLY JEFFERS,
 Court Administrator
 Dated: April 27, 2021
 /s/ Carmen F. Bertram
 Carmen F. Bertram,
 Deputy Court Administrator
 STEFANSON LAW
 Dan D. Plambeck
 MN# 87087
 403 Center Avenue, Ste. 302
 PO Box 1287
 Moorhead, MN 56561-1287
 Telephone: 218-236-1925
 Facsimile: 218-236-6697
 e-mail: dplambeck@stefansonlaw.com
ATTORNEY FOR PETITIONER
 (May 5 & 12, 2021) 2886777

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PUBLIC NOTICE

**STATE OF NORTH DAKOTA
 PUBLIC SERVICE COMMISSION
 NOTICE
 TELECOMMUNICATIONS RELAY
 SERVICE SURCHARGE**
 May 5, 2021

On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers.

The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department.

The Commission has calculated the 2021-2022 surcharge to be included in bills to customers is \$0.3 per access line per month.
 (May 12, 2021) 2888050

PUBLIC NOTICE

**STATE OF NORTH DAKOTA
 PUBLIC SERVICE COMMISSION
 Northern States Power Company
 2021 Electric Rate Increase
 Application**

**Case No. PU-20-441
 NOTICE OF PUBLIC HEARING
 May 5, 2021**

Please take notice that beginning on July 22, 2021, at 8 am central time the Commission will conduct a Public Hearing in the Commission Hearing Room on the 12th floor of the State Capitol at 600 East Boulevard Ave. in Bismarck, North Dakota.

On November 6, 2020, Northern States Power Company, dba Xcel Energy, (NSP) filed with the Commission an increase in rates for electric service. NSP's proposed rates would result in an increase in its annual North Dakota electric service revenue of \$22,227,649 or 10.8 percent. Interim rates subject to refund were approved on December 16, 2020.

On March 26, 2021, NSP filed with the Commission an update in this proceeding reducing the requested increase to North Dakota electric retail revenues from a \$22.2 million increase to a \$19.2 million increase, or a reduction from 10.8 percent to 9.3 percent.

The issues to be considered in this matter are:

1. What is the value of NSP's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is NSP's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
3. What is a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota?
4. What rates and charges are necessary to provide a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota?
5. Are NSP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without discrimination?

For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
 Randy Christmann, Commissioner
 Julie Fedorchak, Chair
 Brian Kroshus, Commissioner
 (May 12, 2021) 2887992

PUBLIC NOTICE

**STATE OF NORTH DAKOTA
 PUBLIC SERVICE COMMISSION
 Northern States Power Company
 Petition/Accounting/Northern
 Natural Gas Refund
 Approval**

**Case No. PU-21-87
 NOTICE OF OPPORTUNITY
 FOR HEARING
 May 5, 2021**

On February 15, 2021, Northern States Power Company (NSP) filed a request for a waiver of its Cost of Gas tariff in order to apply the North Dakota jurisdictional allocation of a refund from Northern Natural Gas to partially offset the deferred costs of remediating the Fargo manufactured gas plant site. The refund is the result of an interim rate refund relative to pipeline transportation rates paid by NSP.

The issues to be considered in this matter are:

1. Whether the proposed credit is just and reasonable.
2. Whether it is appropriate to grant a waiver of the Commission's rules under North Dakota Administrative Code section 69-09-02-39, Automatic Adjustment Clauses, for the stated purpose.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by June 19, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
 Randy Christmann, Commissioner
 Julie Fedorchak, Chair
 Brian Kroshus, Commissioner
 (May 12, 2021) 2887992

PUBLIC NOTICE

ments and requests for hearings must be received by June 18, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
 Julie Fedorchak, Chair
 Brian Kroshus, Commissioner
 (May 12, 2021) 2887995

**STATE OF NORTH DAKOTA
 PUBLIC SERVICE COMMISSION
 Northern States Power Company
 Advanced Prudence - Four Re-
 powered Wind Projects
 Application**

**Case No. PU-20-425
 Northern States Power Company
 Advanced Prudence - 120 MW
 Northern Wind Facility
 Application**

**Case No. PU-21-93
 NOTICE OF CONSOLIDATED
 PUBLIC HEARING
 May 5, 2021**

A consolidated Public Hearing on the applications in Case No. PU-20-425 and Case No. PU-21-93 is scheduled to begin September 30, 2021, at 8:30 a.m. CDT in the Commission Hearing Room on the 12th Floor of the State Capitol, 600 East Boulevard Ave, Bismarck, North Dakota 58505.

On October 13, 2020, in Case No. PU-20-425, Northern States Power Company (NSP) filed an application for an advanced determination of prudence (ADP) for the repowering of four NSP-owned wind projects that have a combined existing total generating capability of 650 MW.

On March 3, 2021, in Case No. PU-21-93, NSP filed an application for an ADP for the acquisition of a 120 MW repowered wind facility in Murray County, Minnesota.

On May 5, 2021, the Commission consolidated Case No. PU-20-425 and Case No. PU-21-93 for Hearing.

The issue to be considered in both matters is whether NSP should be granted an advanced determination that its proposed resource addition is prudent.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

PUBLIC SERVICE COMMISSION
 Randy Christmann, Commissioner
 Julie Fedorchak, Chair
 Brian Kroshus, Commissioner
 (May 12, 2021) 2888032

PUBLIC NOTICE

**STATE OF NORTH DAKOTA
 PUBLIC SERVICE COMMISSION
 Northern States Power Company
 Advanced Prudence - 200 MW
 Heartland Divide Wind II
 Application**

**Case No. PU-20-433
 NOTICE OF PUBLIC HEARING
 May 5, 2021**

A Public Hearing on the application in Case No. PU-20-433 is scheduled to begin June 10, 2021 at 8:15 a.m. CDT in the Commission Hearing Room on the 12th Floor of the State Capitol, 600 East Boulevard Ave, Bismarck, North Dakota 58505.

On October 30, 2020, Northern States Power Company (NSP) filed an application for an advanced determination of prudence for an agreement to purchase energy generation from a 200-megawatt energy facility (Heartland Divide II wind energy facility).

The issue to be considered in this matter is whether NSP should be granted an advanced determination that the proposed resource addition is prudent.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay

PUBLIC NOTICE

North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

PUBLIC SERVICE COMMISSION
 Randy Christmann, Commissioner
 Julie Fedorchak, Chair
 Brian Kroshus, Commissioner
 (May 12, 2021) 2888005

ADVERTISEMENT FOR BID 2021 SIDEWALK IMPROVEMENTS MANVEL, NORTH DAKOTA

Sealed bids for the City of Manvel, North Dakota, will be received by Michelle Burt, City Auditor at the City Hall in the City of Manvel, North Dakota until 10:00 a.m. June 2, 2021 at which time and place they will be opened and read aloud. The bids will then be tabulated and considered at the next regular City Council meeting, June 7, 2021.

The Information for Bids, Form of Contract, Form of Bid, Plans, Specifications, and Form of Bid Bond, Performance and Payment Bond and other Contract Documents may be examined at the following:

City of Manvel
 PO Box 47
 Manvel, ND 58256

Widesth Smith Nolling & Associates, Inc.
 3535 South 31st Street, Suite 203
 Grand Forks, North Dakota 58201

Complete digital project bidding documents are available at www.widst-h.com by clicking on Bidding Documents or at www.questcdn.com by inputting Quest project #7811780 on the website's Project Search page. Please contact QuestCDN.com at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading and working with this digital project information. You may download the digital plan documents electronically for \$30.

An optional paper set of project documents is also available from Cadd/Engineering Supply (CES) for a nonrefundable price of \$30 plus printing costs. If you choose a paper copy you will get all addenda as paper copies and will be charged for the printing costs. Please make your check payable to Cadd/Engineering Supply and send it to 1701 James Circle N, Brooklyn Center, MN 55430. Please contact CES's Repro Dept at (763) 560-9098 or (800) 831-8587 for pricing and if you have any questions.

The work to be done on this project "Sidewalk Improvements", shall consist of the following estimated major items.

Mobilization, 64 CY Common Excavation, 32 CY Granular Base, 2,686 SF 4" Concrete Sidewalk, 6" Concrete Sidewalk 156 SF, 18 SF Truncated Domes, 548 SY Turf Establishment, 200 CY Common Borrow and Other Miscellaneous Items.

The work on this project is required to be started within 10 days after the Notice to Proceed is given to the Contractor and such work is required to be completed by August 20, 2021. The bids will be awarded based upon the lowest bid.

No bid will be considered unless sealed, filed with the City Auditor and accompanied by a cash deposit, certified check, bid bond or cashier's check, payable to the City Auditor in the sum of at least five (5) percent of the amount of the bid, such deposit or check or amount of Bidder's Bond to be forfeited to the municipality in the event that the successful bidder shall fail to enter into a contract awarded to him in accordance with the terms of his bid. Bids shall be marked as to indicate: Name of Bidder: "Bid on 2021 Sidewalk Improvements" to be opened June 2, 2021 at 10:00 a.m.

The City of Manvel reserves the right to hold all bids for a period of 60 days after the date fixed for the opening thereof and to reject any bid, or bids, or all bids and to waive any irregularities. No bidder may withdraw his bid within 60 days after the actual date of the opening thereof.

By Order of the City Council
 Michelle Burt, City Auditor
 City of Manvel, North Dakota

(May 12, 19 & 26, 2021) 2887905

PUBLIC NOTICE

**STATE OF NORTH DAKOTA
 PUBLIC SERVICE COMMISSION
 Montana-Dakota Utilities Co.
 Cost of Gas 2021
 Tariff Monthly Adjustments**

**Case No. PU-21-8
 NOTICE OF OPPORTUNITY FOR
 HEARING
 May 5, 2021**

On April 27, 2021, Montana-Dakota Utilities Co. (MDU) filed an application for a variance to its surcharge adjustment pursuant to the terms of its Cost of Gas - Natural Gas Rate 88 tariff. The proposed change would extend the time for recovery of the under-collected balance of the cost of gas adjustment from 12 months to 16 months from June 1, 2021 through September 30, 2022. The issues to be considered in this matter are:

1. Whether the proposed rate change is just and reasonable.
2. Whether it is appropriate to grant a waiver of the Commission's rules under North Dakota Administrative Code section 69-09-02-39, Automatic Adjustment Clauses, for the stated purpose.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 25, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
 Randy Christmann, Commissioner
 Julie Fedorchak, Chair
 Brian Kroshus, Commissioner
 (May 12, 2021) 2888054

PUBLIC NOTICE

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PUBLIC NOTICE

**STATE OF NORTH DAKOTA
 PUBLIC SERVICE COMMISSION
 Otter Tail Power Company
 Advance Prudence - Advanced
 Metering Infrastructure
 Application**

**Case No. PU-21-83
 NOTICE OF OPPORTUNITY FOR
 HEARING
 May 5, 2021**

On February 15, 2021, Otter Tail Power Company (OTP) filed an application for an Advance Determination of Prudence for the company's proposed investments in a demand response system based on advanced metering (known as Advanced Metering Infrastructure or AMI). OTP believes AMI will improve reliability, enhance customer control and save money on meter reading logistics.

The issues to be considered in this matter are:

1. Whether OTP's proposed resource addition is prudent.
2. Whether the Commission should grant OTP an advanced determination of prudence.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Com-

PUBLIC NOTICE

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PUBLIC NOTICE

Continued from B3

Gross Paid in and Contributed Surplus	3301977518
Unassigned funds (surplus)	16838290446
Total Capital and Surplus	20163927803
Total Liabilities, Capital And Surplus	53908480640

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2020

Total Direct Premiums Earned	12328637
Total Direct Losses Incurred	5842447
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2021 (SEAL).

JON GODFREAD
Commissioner of Insurance
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2020 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2022.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2021 (SEAL).

JON GODFREAD
Commissioner of Insurance
(May 5, 12 & 19, 2021) 2883233

19240

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2020

of the

Allstate Indemnity Company In the state of Illinois	111768520
Total Assets	11716054
Total Liabilities	0
Aggregate write-ins for special surplus funds	0
Common Capital Stock	4200000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0

Gross Paid in and Contributed Surplus	98135873
Unassigned funds (surplus)	-2283407
Total Capital and Surplus	100052466

Total Liabilities, Capital And Surplus	111768520
--	-----------

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2020

Total Direct Premiums Earned	261843
Total Direct Losses Incurred	20003
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

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Commissioner of Insurance
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
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JON GODFREAD
Commissioner of Insurance
(May 5, 12 & 19, 2021) 2883231

JAMESTOWN SCHOOL BOARD SPECIAL MEETING

Minutes of the special Jamestown School Board meeting held on Monday, March 22, 2021, at noon in the District Office conference room.

Present: Roger Haut, President, Greg Allen, Melissa Gleason, Diane Hanson, Aaron Roberts, Jason Rohr, Robert Toso, Superintendent, Robert Lech and Sally Ost, Business Manager. Heidi Larson and Gayle Nelson were absent.

No guests
President Haut called the meeting to order and welcomed Amy Neustel, Administrative Assistant.

Mr. Roberts moved, seconded by Mrs. Gleason to approve the Educational Broadband Service Short-term De Facto Spectrum Lease Agreement. Roll call vote: Rohr, yes; Allen, yes; Gleason, yes; Toso, yes; Hanson, yes; Roberts, yes. Passed 7-0. Motion carried.

No further business, President Haut adjourned the meeting.
(April 12, 2021) 2887753

PUBLIC NOTICE

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2020

of the

ACE Property and Casualty Insurance Company In the state of Pennsylvania	12629014325
Total Assets	9918233654

Aggregate write-ins for special surplus funds	0
Common Capital Stock	10000000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0

Gross Paid in and Contributed Surplus	1261674995
Unassigned funds (surplus)	1439105676
Total Capital and Surplus	2710780671

Total Liabilities, Capital And Surplus	12629014325
--	-------------

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2020

Total Direct Premiums Earned	131519690
Total Direct Losses Incurred	202309588
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

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JON GODFREAD
Commissioner of Insurance
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY

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IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2021 (SEAL).

JON GODFREAD
Commissioner of Insurance
(May 5, 12 & 19, 2021) 2883209

20702

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2020

of the

ACE Fire Underwriters Insurance Company In the state of Pennsylvania	105570887
Total Assets	22078545

Aggregate write-ins for special surplus funds	0
Common Capital Stock	42500000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0

Gross Paid in and Contributed Surplus	8529527
Unassigned funds (surplus)	70712815
Total Capital and Surplus	83492342

Total Liabilities, Capital And Surplus	105570887
--	-----------

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2020

Total Direct Premiums Earned	76702
Total Direct Losses Incurred	12026
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

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JON GODFREAD
Commissioner of Insurance
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY

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JON GODFREAD
Commissioner of Insurance
(May 5, 12 & 19, 2021) 2883207

21849

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2020

of the

American Automobile Insurance Company In the state of Missouri	143706417
Total Assets	60670561

Aggregate write-ins for special surplus funds	0
Common Capital Stock	4200000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0

Gross Paid in and Contributed Surplus	142249784
Unassigned funds (surplus)	15777391
Total Capital and Surplus	162227175

Total Liabilities, Capital And Surplus	142249784
--	-----------

PUBLIC NOTICE

special surplus funds	0
Common Capital Stock	3500000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2020

Gross Paid in and Contributed Surplus	5956803
Unassigned funds (surplus)	73579053
Total Capital and Surplus	83035856
Total Liabilities, Capital And Surplus	143706417

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

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JON GODFREAD
Commissioner of Insurance
(May 5, 12 & 19, 2021) 2883235

22667

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2020

of the

ACE American Insurance Company In the state of Pennsylvania	26082643060
Total Assets	21209522905

Aggregate write-ins for special surplus funds	114013431
Common Capital Stock	5000000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0

Gross Paid in and Contributed Surplus	4196093651
Unassigned funds (surplus)	558013073
Total Capital and Surplus	4873120155

Total Liabilities, Capital And Surplus	26082643060
--	-------------

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2020

Total Direct Premiums Earned	6298491
Total Direct Losses Incurred	7150393
Total Accident and Health Direct Premiums Earned	68119
Total Accident and Health Direct Losses Incurred	2152

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

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JON GODFREAD
Commissioner of Insurance
(May 5, 12 & 19, 2021) 2883206

22837

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2020

of the

AGCS Marine Insurance Company In the state of Illinois	319626654
Total Assets	157399479

Aggregate write-ins for special surplus funds	0
Common Capital Stock	4200000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0

Gross Paid in and Contributed Surplus	142249784
Unassigned funds (surplus)	15777391
Total Capital and Surplus	162227175

Total Liabilities, Capital And Surplus	142249784
--	-----------

PUBLIC NOTICE

And Surplus	319626654
-------------	-----------

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2020

Total Direct Premiums Earned	1960089
Total Direct Losses Incurred	603875
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

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JON GODFREAD
Commissioner of Insurance
(May 5, 12 & 19, 2021) 2883219

22896

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2020

of the

ACA Financial Guaranty Corporation In the state of Maryland	161869972
Total Assets	54368704

Aggregate write-ins for special surplus funds	0
Common Capital Stock	15000000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0

Gross Paid in and Contributed Surplus	363974000
Unassigned funds (surplus)	-271472732
Total Capital and Surplus	107501268

Total Liabilities, Capital And Surplus	161869972
--	-----------

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2020

Total Direct Premiums Earned	0
Total Direct Losses Incurred	0
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

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STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY

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11 A.M. FRIDAY FOR WEEKEND • 1 P.M. FRIDAY FOR MONDAY**

NOTICES/ANNOUNCEMENTS

5 ANNOUNCEMENTS

Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18. In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising Polices

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. All classified ads must be prepaid or credit must be approved prior to advertisement running.

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PUBLIC NOTICES

NOTICE OF PUBLIC HEARING ON THE ISSUANCE OF MORTGAGE REVENUE REFUNDING BONDS UNDER THE MUNICIPAL INDUSTRIAL DEVELOPMENT ACT OF 1955 (MINOT FAMILY YMCA PROJECT)

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Ward County, North Dakota, will meet on May 18, 2021, beginning at 9:00 a.m. at the County Administration Building, 225 Third Street SE, Minot, North Dakota, for the purpose of holding a public hearing on a proposal that the County issue revenue bonds under the Municipal Industrial Development Act of 1955, Chapter 40-57, N.D.C.C., in order to finance the project described below. Proceeds of the bonds will be applied to refund all of the outstanding \$6,500,000 original principal amount Ward County, North Dakota, Municipal Industrial Development Act Revenue Refunding Bond (The Young Men's Christian Association of Minot, North Dakota Project), Series 2009 (the "Series 2009 Bonds"), together with associated reserves, and costs of issuance. The Series 2009 Bonds were used, among other things, to refund the Ward County, North Dakota, Municipal Industrial Development Act Revenue Bond (The Young Men's Christian Association of Minot, North Dakota Project), Series 2007 and refund the Ward County, North Dakota, First Mortgage Revenue Bonds (Minot Family YMCA Project), Series 2000 (the "Prior Bonds"). Proceeds of the Prior Bonds were used to construct and equip a 54,000 square foot facility and its 37,000 square foot expansion, located at 3515 16th Street SW in Minot, North Dakota, which include two gymnasiums, a swimming pool, wellness center, climbing tower, racquetball court, exercise area, track, locker rooms, storage space, meeting rooms, administrative offices and rooms, and functionally related facilities and other improvements (the "Project"). The Project is owned and operated by The Young Men's Christian Association of Minot, North Dakota, a North Dakota nonprofit corporation. The amount of the proposed bond issue is not to exceed \$4,000,000. The bonds shall be limited obligations of the County payable solely from the revenue provided by The Young Men's Christian Association of Minot, North Dakota and pledged to the payment thereof. No holder of any such bonds shall ever have the right to compel any exercise of the taxing power of the County to pay the bonds, or the interest thereon, nor to enforce payment against any property of the County. The Young Men's Christian Association of Minot, North Dakota is engaged in providing recreational, social, and human service programs and facilities, to better meet the health and human service needs of its service area and competitors are hereby notified of that fact pursuant to Chapter 40-57, N.D.C.C. All persons interested may appear and be heard at the time and place set forth above or may submit their views in writing to the County Auditor/Treasurer prior to the time of the hearing. Any member of the public seeking to submit comments relating to the public hearing may submit their comments to marisa.haman@wardnd.com. All comments received prior to 9:00 a.m. on the meeting date will be considered part of the record of the meeting as if personally presented. (May 5-12, 2021)

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 51-2019-CV-01812

IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

Lakeview Loan Servicing LLC, Plaintiff,

Real Property Address: 1516 6th Street SW, Minot, ND 58701

The above real property is the subject of the Mortgage dated June 3, 2014, which Mortgage, Daniel K. Guthrie, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Flagstar Bank, FSB, its successors and assigns, and recorded in the office of the Clerk and Recorder of Ward County, North Dakota, on June 5, 2014, Instrument Number 2973767, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded November 4, 2019, Instrument Number 3033383.

3. In order to realize the amount of \$216,543.33, as of April 9, 2021, plus interest accruing thereon on said amount at the rate of 4.241% per year together with the costs and expenses of sale, the property will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to any lien for unpaid real estate taxes and assessments of Ward County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Ward County, North Dakota, at the main entrance of the Ward County Courthouse located at 315 SE 3rd Street, Minot, North Dakota 58701, on June 16, 2021 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. DATED this 23rd day of April, 2021.

SHERIFF OF WARD COUNTY

/s/Jamie Williams
Sheriff/Deputy Sheriff of Ward

Halliday, Watkins & Mann, P.C.
By: /s/Scott Skeen
Scott S. Skeen
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
801-355-2886
Email: scott@hwmlawfirm.com
ND Bar No.: 09334
(April 28; May 5-12, 2021)

NOTICE TO CREDITORS

Probate No. 51-2021-PR-00064

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of this Estate of Jason Alan Lim, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months, 90 days, after the date

of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Fay Mae Lim, Personal Representative of the Estate of Jason Alan Lim, in care of Brian Boppre of Boppre Law Firm, PLLC, 2151 36th Ave SW, Suite B, Minot, North Dakota 58701, or filed with the Court.

Dated this 12th day of April, 2021.

/s/Fay Mae Lim
Fay Mae Lim,
Personal Representative

/s/Brian W. Boppre
Brian W. Boppre (#07482)
Boppre Law Firm PLLC
2151 36th Ave, SW, Suite B
Minot, ND 58701
Office: (701) 852-5224
Fax: (701) 852-5229
bboppre@bopprelawfirm.com
Attorney for Personal Representative
(April 28; May 5-12, 2021)

NOTICE TO CREDITORS

Probate No. 51-2020-PR-00114

STATE OF NORTH DAKOTA, COUNTY OF WARD, IN DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

In the Matter of the Estate of Sonja P. Timm, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Mark Timm, Personal Representative of the Estate of Sonja P. Timm, c/o Olson & Burns P.C., P.O. Box 1180, Minot, ND 58702-1180, or filed with the Court. Dated this 23rd day of April, 2021.

OLSON & BURNS, P.C.
/s/Ryan G. Quarne
Richard P. Olson (ND #03183)
Ryan G. Quarne (ND #07618)
Attorneys for Personal Representative
17 First Avenue SE
PO Box 1180
Minot, ND 58702-1180
(701) 839-1740
rpolson@minotlaw.com
rquarne@minotlaw.com
(April 28; May 5-12, 2021)

NOTICE TO CREDITORS

Probate No. 51-2021-PR-00081

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF JOSEPH PHILIP SENGER, DECEASED.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the above named decedent are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Nick Senger a/k/a Nicholas Senger, 1408 6th Ave. SE, Rugby, ND 58368, Personal Representative of the Estate, or filed with the clerk of the district court. Dated this 20th day of April, 2021.

/s/Nick Senger
Nick Senger a/k/a Nicholas Senger
Personal Representative

/s/Galen J. Mack
Galen J. Mack, Esquire
SBAND #04398
Mack Law Offices, P.C.

PO Box 196
Rugby, ND 58368
701-776-5246
Attorney for Personal Representative
(April 28; May 5-12, 2021)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Advanced Prudence - Advanced Metering Infrastructure Application

Case No. PU-21-83
NOTICE OF OPPORTUNITY FOR HEARING
May 5, 2021

On February 15, 2021, Otter Tail Power Company (OTP) filed an application for an Advance Determination of Prudence for the company's proposed investments in a demand response system based on advanced metering (known as Advanced Metering Infrastructure or AMI). OTP believes AMI will improve reliability, enhance customer control and save money on meter reading logistics. The issues to be considered in this matter are:

1. Whether OTP's proposed resource addition is prudent.
2. Whether the Commission should grant OTP an advanced determination of prudence.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by June 18, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(May 12, 2021)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northern States Power Company Advanced Prudence - Four Repowered Wind Projects Application

Case No. PU-20-425
NOTICE OF PUBLIC HEARING
May 5, 2021

A consolidated Public Hearing on the applications in Case No. PU-20-425 and Case No. PU-21-93 is scheduled to begin September 30, 2021, at 8:30 a.m. CDT in the Commission Hearing Room on the 12th Floor of the State Capitol, 600 East Boulevard Ave, Bismarck, North Dakota 58505.

On October 13, 2020, in Case No. PU-20-425, Northern States Power Company (NSP) filed an application for an advanced determination of prudence (ADP) for the repowering of four NSP-owned wind projects that have a combined existing total generating capability of 650 MW. On March 3, 2021, in Case No. PU-21-93, NSP filed an application for an ADP for the acquisition of a 120 MW repowered wind facility in Murray County, Minnesota. On May 5, 2021, the Commission consolidated Case No. PU-20-425 and Case No. PU-21-93 for Hearing. The issue to be considered in both matters is whether NSP should be granted an advanced determination that its proposed resource addition is prudent.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North

Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(May 12, 2021)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northern States Power Company Heartland Divide Wind II Application

Case No. PU-20-433
NOTICE OF PUBLIC HEARING
May 5, 2021

A Public Hearing on the application in Case No. PU-20-433 is scheduled to begin June 10, 2021 at 8:15 a.m. CDT in the Commission Hearing Room on the 12th Floor of the State Capitol, 600 East Boulevard Ave, Bismarck, North Dakota 58505.

On October 30, 2020, Northern States Power Company (NSP) filed an application for an advanced determination of prudence for an agreement to purchase energy generation from a 200-megawatt energy facility (Heartland Divide II wind energy facility). The issue to be considered in this matter is whether NSP should be granted an advanced determination that the proposed resource addition is prudent.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(May 12, 2021)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northern States Power Company 2021 Electric Rate Increase Application

Case No. PU-20-441
NOTICE OF PUBLIC HEARING
May 5, 2021

Please take notice that beginning on July 22, 2021, at 8 am central time the Commission will conduct a Public Hearing in the Commission Hearing Room on the 12th floor of the State Capitol at 600 East Boulevard Ave. in Bismarck, North Dakota.

On November 6, 2020, Northern States Power Company, dba Xcel Energy, (NSP) filed with the Commission an increase in rates for electric service. NSP's proposed rates would result in an increase in its annual North Dakota electric service revenue of \$22,227,649 or 10.8 percent. Interim rates subject to refund were approved on December 16, 2020.

On March 26, 2021, NSP filed with the Commission an update in this proceeding reducing the requested increase to North Dakota electric retail revenues from a \$22.2 million increase to a \$19.2 million increase, or a reduction from 10.8 percent to 9.3 percent. The issues to be considered in this matter are:

1. What is the value of NSP's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is NSP's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
3. What is a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota?
4. What rates and charges are necessary to provide a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public

in North Dakota? 5. Are NSP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without discrimination? For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(May 12, 2021)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION TELECOMMUNICATIONS RELAY SERVICE SURCHARGE

Case No. PU-21-8
NOTICE OF OPPORTUNITY FOR HEARING
May 5, 2021

On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers.

The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department. The Commission has calculated the 2021-2022 surcharge to be included in bills to customers is \$.03 per access line per month. (May 12, 2021)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Cost of Gas 2021 Tariff Monthly Adjustments

Case No. PU-21-8
NOTICE OF OPPORTUNITY FOR HEARING
May 5, 2021

On April 27, 2021, Montana-Dakota Utilities Co. (MDU) filed an application for a variance to its surcharge adjustment pursuant to the terms of its Cost of Gas - Natural Gas Rate 88 tariff. The proposed change would extend the time for recovery of the under-collected balance of the cost of gas adjustment from 12 months to 16 months from June 1, 2021 through September 30, 2022. The issues to be considered in this matter are:

1. Whether the proposed rate change is just and reasonable.
2. Whether it is appropriate to grant a waiver of the Commission's rules under North Dakota Administrative Code section 69-09-02-39, Automatic Adjustment Clauses, for the stated purpose.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 25, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(May 12, 2021)

MERCHANDISE VEHICLES

30 ANTIQUES WANTED TO BUY

Antiques of All Kinds
Arrowheads & Stone
Hammers, Crocks, Old
Cupboards, Barn Doors,
Wagon Wheels,
old photos, old toys
Beer/Oil Signs,
Oil Cans, etc.
Call Dr. Jerry
(952) 334-4417

40 PRODUCE Raspberry Plants

Dig Your Own
\$5 EACH
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50 WANTED TO BUY

! A Auto Bent Up!
or Junked. I'll buy!
Also Scrap Iron!
240-7453, 240-2147

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Steve Car Crushing
Scrap junk old cars, & scrap iron in the Minot and surrounding areas
Paying top dollar!
Call: 701-720-1285
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135 N.W. RUMMAGE

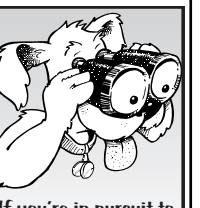
HUGE RUMMAGE SALE

2014 Lakeside St (off of 21st Ave NW)
Thurs, Fri, Sat 8a-6p
Clothes - infant, teen & adult, lake cabin decor, furniture, Little Tike toys, household items, kitchen appliances, camping items, lots of misc.
MAP IT!

145 S.W. RUMMAGE

RUMMAGE SALE

Fri, May 14th 1-6 Sat, May 15th 8-5
2417 7th Ave SW
Baby cribs, high chairs, pack 'n plays, twin strollers, toys and other baby items. Girl and boy clothes from newborn to 5T including name brand. Dishes, wall art and numerous household items.
MAP IT!



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330 WATER CRAFT

Excellent
Boat, 88 Larson
Senza V-165
Open Bow,
90 HP Johnson,
roller trailer,
\$4,490
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335 RVs/MOTORHOMES

FOR SALE
2018 Avalanche Fifth Wheel Camper
Model AV320RS Has three slides, 36 feet long, has king size bed, washer and dryer hook up, two flat screen TVs, two air conditioners, full size fridge, pantry, ceiling fan, fire place, outside speakers, lots of storage etc. Reason for selling is we bought cabin, excellent condition 50,000.00 obo. Please contact Stacey at 701-334-6647 can send pictures.

2019 Jayco Eagle HT 29.5 FBDS

\$52,000. OBO
Purchased a Lake home. Willing to deal
MUST SELL!
35 ft Long, 2 slides. Outside kitchen with mini fridge & hybrid grill. 4 bunks up front. Queen bed in rear. Party sofa & 2 recliners. 16" Goodyear tires. Strengthen rear boat hitch, 50 Amp service. 2nd A/C in bedroom. Rear electric stabilizer Jack's. Non smoking and no pets. Please message me at joeyjackman73@gmail.com or call 701-770-1032

2018 North Point 375BHFS

\$65,000 OBO
MUST SELL!
Purchased a Lake home willing to deal. Luxury package, 5 slides, bunkhouse in the rear, two bathrooms, 18 CF 2-way refrigerator, outdoor kitchen, lots of storage, sleeps up to 11. Wire and reinforced rear boat hitch, backup camera, Sanicon dump system. No pets and no smoking. Always stored indoors in the winter months. Lots of photos available
Please call (701) 770-4706 or msg jackmandiane415@yahoo.com

Drought & Ranching and the Effects on Beef Supply

By Chelsey Schaefer
VCTR Correspondent

As grilling season approaches, most of us are thinking about thick, delicious homemade hamburgers warm from the grill with cheese melted on top. Add some onions and a homemade bun and you've got a perfect, nutritious family supper.

Or how about those grilled steaks? Kabobs made from steak, green peppers, onions, and summer squash?

Summer is beef season, more so than any other season in the Midwest.

While intake of beef is increasing steadily because of the nice spring weather, beef in pastures are decreasing, just as steadily.

Consumers aren't likely to see a huge hike or drop in beef prices, but the ranchers are all hearing 'drought!' from the farm outlooks, and many ranchers are selling their cattle and calves, trimming down herds and getting ready for a loss of pasture or hay ground.

Is there an alternative to selling part of your herd if this drought worsens?

University of Nebraska Beef Extension Educator Aaron Berger says there are two more ways to lessen the stocking rate on drought-stressed pastures, besides sell the cows.

First, supplement feed. That sounds easy, right? Cows are hungry, they eat the hay you give them.

Wrong. It doesn't work that way.

It's kind of like us. In the wintertime, we happily grab the supermarket strawberries, even though fresh ones taste so much better. However, in the sum-

mer time, if a strawberry bed is owned or one knows somebody who does, noses are turned up at the comparatively flavorless supermarket strawberries. Fresh, warm ones taste so much better!

Cows are just like that. They would have to be really hungry in order to eat the food ranchers feed them in the summertime. They don't want that old dead prickly grass. They want the fresh, green stuff that's always cool.

So supplementing feed would work, if your

cows aren't so picky or are really hungry.

The other problem with this is the fences. Say your pasture is surrounded by a strip of grass between other fields. Cows will lean over the fence and help it fall over to get to that grass- which tastes so much better than the dry hay or even silage fed by the rancher. So ranchers, we have a lot of fencing to do this spring. Our fences had better be so tight that not even a rabbit could get through them!

University of Nebraska's Agricultural

Research and Development Center did a study that showed grazing grass is approximately equal to feeding modified wet distillers grains and cornstalks (ground fine) in a ratio of 30/70. Modified wet distillers grains are just distillers grains that have been dried down more.

The other option that Aaron Berger offers is to ship your cows to another location that does have grass, graze them, and either bring them home or sell them in that state. That one can be risky, both in biosecurity

BEEF, Page 8

Valley City Employees Recognized at Awards Banquet

Special to Times-Record

The City of Valley City employees gathered together for their annual awards banquet on May 7, where employee are recognized and honored for their time working for the City. Through their work, they not only serve to ensure smooth operation of the many facets of City leadership, but also make this town a better place for all of its residents. The community is lucky to call Valley City home, and is fortunate to have such dedicated City employees.



Above (l-r): Dan Bernhart 40 years, Kendall Bjerke 5 years, Andrea Suhr 20 years, Gloria Swart 15 year, Clint Klemisch 10 years, Kevin Jacobson 40 years, Tyler Martin 10 years. Not pictured: Sean Hagen 10 years and Amanda Lawrence 5 years. Submitted Photo

PUBLIC NOTICE

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Cost of Gas 2021
Tariff Monthly Adjustments
Case No. PU-21-8

NOTICE OF OPPORTUNITY FOR HEARING
May 5, 2021

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(May 12, 2021)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
NOTICE
TELECOMMUNICATIONS RELAY SERVICE SURCHARGE
May 5, 2021

On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by the customers of local exchange companies and radio communications service providers.

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The Commission has calculated the 2021-2022 surcharge to be included in bills to customers is \$.03 per access line per month.

(May 12, 2021)

These vehicles have been impounded by the North Dakota Highway Patrol and we are seeking the rightful owner.

Vehicle: 1999 Toyota Corolla License Plate: MN/FTZ399 VIN: 1NXBR12E0XZ263276 Place of Storage: Gille Auto 11535 33rd St SE Valley City, ND 58072 Impounding Agency: North Dakota Highway Patrol 374 34th Street S, Suite A Fargo, ND 58103 Registered Owner: Patricia Martinez 420 Trott Ave SE Valley City, ND 58072 Owner and/or lienholder have 30 days to claim the vehicle from the date of publication or the towing/storage business or LE agency will be granted legal ownership of the vehicle.

(May 12, 2021)

City Employees Donate "Casual Wednesday" Funds to Barnes County Salvation Army

Special to Times-Record



Every month several of our employees participate in "Casual Wednesday." Employees that choose to participate throw \$5 into a pot every month and are able to wear jeans on Wednesdays. Each quarter a different organization is chosen to receive the money collected. For the January-March quarter the Salvation Army was chosen.

Left (l-r): Brandy Johnson, Lori Glaser, Lee Isensee and Brenda Klein

FEMA Provides an Additional \$1.8 Million for COVID-19 Response

Special to Times-Record

DENVER - FEMA has provided more than \$1.6 million in Public Assistance funding to Stutsman County for costs related to the October 2019 flooding. Under this declaration, FEMA has paid a total of \$10.9 million for the state of North Dakota to date. The assistance was made available under a

major disaster declaration issued January 21, 2020. This funding is authorized under Section 406 of the Robert T. Stafford Act.

The \$1.6 million was approved for Stutsman County to utilize force account labor, equipment, and material for a permanent grade raise of County Road 39, which had been inundated by

floodwaters.

During the incident period, historically high groundwater saturation, and subsequent rapid snowmelt created an unprecedented October flood in central and eastern North Dakota. Powerful floodwaters washed surface gravel and culverts from Stutsman County and township roads and disrupted

lifeline infrastructure. This prevented access to multiple residences within the St. Paul Township, creating significant delays for first responders struggling to reach citizens in need.

Additional information about FEMA's Public Assistance program can be found at www.fema.gov/assistance/public.

WE OFFER LOW PRICES AND FAST TURNAROUND TIME FOR ALL OF YOUR BUSINESS AND PERSONAL PRINTING PROJECTS



Bike

From 1 intersection, stop and look left, then right, then left again before entering a street.

When riding bike on

the street, it is important to use hand signals to alert drivers.

Left turn: Extend your left arm out straight from your side.

Right turn: Extend

your left arm out from your side, bent at a 90-degree angle at the elbow, hand pointing upward and the palm of your hand facing forward. Another option is to put your right arm

straight out from your side.

Stopping or slowing: Extend your left arm out from your side, bent at a 90-degree angle at the elbow, hand pointing downward and the palm of your hand facing backward.

Walking or biking to school gives students time for physical activity and a sense of independence; it also creates an opportunity to be outdoors and provides time to connect with friends. As the weather gets nicer and more people are biking, let's all have fun while keeping safety in mind!

Have You Seen Our New WEBSITE?

www.times-online.com



VALLEY CITY TIMES-RECORD

CLASSIFIED MARKETPLACE

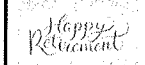
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HOURS: Monday - Thursday 8:00 a.m. to 5:00 p.m. | Friday 8:00 a.m. to 4:00 p.m.
CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 5:00 p.m. Thursday.

Special Events

DEB FORKSTCH IS RETIRED!



Please join us in celebrating at the Mandator VFW Hall!

Friday, May 21st
4:00pm - 7:00pm

Open House Retirement Recognition for Dan Rood Jr.



Friday, May 14th
3:00 - 6:00pm
Franz's Restaurant
100 1st St. W
Wahpeton, ND

To celebrate Dan and his distinguished career with ND CTE & the Southern Region Career & Tech Center

Thank You



I'd like to say a big

*** TO THANK YOU ***

to all the people who remembered me on my 90th birthday - all the cards and letters and flowers - it meant a lot to me!

A big thanks also to everyone who worked at my church for my party.
Sincerely, Vi Merchant

Apartment for Rent

1 BEDROOM UNITS
Available in secure building. Rent based on 30% of income. Waiting list open. NO smoking. Heat & utilities are included. Oxidize laundry and many other amenities.
Call Brockeledge HKA at (218) 643-6147

Park Manor Apartments
200 Park Avenue
Breckenridge, MN, 56520

COUNTRY VIEW APARTMENTS
Abercrombie, ND
\$370.00 Month
All Utilities Paid
No Smoking
Contact Jan 701-789-0788 or 701-386-9501
Prairie Homes Management
TTY: 1-800-566-0880 EHO

Times vehicles have been impounded by the local Dakota Highway Patrol and are being held at the local police. License Plate N6HKE
VIN: 0940021270584002
Place of Origin: Beograd
1916 ND 13
Wahpeton, ND 58075
Impounding Agency: North Dakota Highway Patrol
374 5th Street S, Suite A
Fargo, ND 58103
Registered Owner Unknown
Wahpeton, ND 58075
Owner and lessee have 30 days to claim the vehicle from the date of publication or the towing/tracking business or LE agency will be granted legal ownership of the vehicle.

Apartment for Rent

APPLETREE COURT HAS 1 BDRM APTS
Wash for Seniors.
Heat & Water paid!
Call Dan at
615-720-2142
(MNA)

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Wahpeton, ND, 1 & 2 bedroom apartments, Heat & Water included, Secure Building, Smoke-Free, No Pets.
Call 701-672-7075.

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Rent \$375. Security Dep. \$200
1st Month Free (12 month lease)
1 Bedroom Available
Private Entrance
All Utilities Paid
Call Wendy @ 701-642-4103
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Miscellaneous

ATTENTION: If you or a loved one worked around **ROUNDUP WEED KILLER (glyphosate)** for at least two years and have been diagnosed with lymphoma, you may be entitled to compensation. To see if you qualify, call now: 701-425-0904. (NorthSCAN)

HAVE A NEWS release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-723-6397. (NorthSCAN)

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running on all all conditions accepted. Free pickup. Call for details. 701-809-7415. (NorthSCAN)

DONATE YOUR CAR truck or boat to Heritage For The Blind. Free 3-day valuation, tax deductible, free towing, all paperwork taken care of. 844-220-9501 (MNA)

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. PRH author submission kit! Limited offer! Why wait?
Call now: 866-731-7577. (NorthSCAN)

THE GENERAC PWRCCELL. A solar plus battery storage system. Save money, reduce your reliance on the grid, prepare for power outages and protect your home. Full installation services available. 30 Down financing option. Register a free no-obligation quote today. Call 888-313-5895 (MNA)

TIMESHARE CANCELLATION EXPERTS Over \$500,000 in timeshare debt & fees cancelled in 2019. Get free informational package & learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 833-619-1117 (MNA)

Miscellaneous

WANTED: ALL 1976 MOTORCYCLES Running or not. Title for cash in exchange. Sell now while prices are high. Call Dan at 615-720-2142 (MNA)

YOU CAN PLACE a 25-watt classified ad - like this one - in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details. Call today! 855-562-4309 (NorthSCAN)

DISH NETWORK \$64.99 for 190 Channel Blazing fast internet. \$19.99/mo. (wireless available). Switch & get a FREE \$100 Visa gift card. FREE voice remote. FREE HD DVR. FREE streaming on ALL devices. Call today! 855-562-4309 (MNA)

Yard Sale
GARAGE SALE
May 13th & 14th 8am-4pm
May 15th 9am-12pm
355 1st St. Wahpeton
Furniture, lots of clothing, household items, home interior, & more.

Help Wanted
NDSU-NORTH CENTRAL RESEARCH EXTENSION CENTER Research Specialist - Minot, ND. Assist the agronomist in conducting variety development, specialty crop, and cropping system research. For complete details on this position and to apply, go to: www.ndsu.edu/employment #925140 (only online applications are accepted). Open until filled. NDSU is an EEO/AA/ADA/DFW/Disability Employer. (NorthSCAN)

COMMERCIAL APPLICATORS Competitive wage and benefits, meal allowance, paid lodging. Traveling position for railroad vegetation control. 60-80 hours/week. RAW (Cooperstown, ND) 888-700-0252 info@nwapapplicators.com www.nwapapplicators.com (MNA)

BUILDING SERVICE TECHNICIAN NDSCS has a FT, 12 month benefited position available with excellent routine maintenance duties in Wahpeton. Includes full benefits. Health/Retirement, IAP, Leave, Tuition Waiver, Dependent Tuition Discount, etc. Screening begins immediately - applications accepted until filled. Interested candidates must complete the online application. EOE. For more information go to: www.ndscs.org (NorthSCAN)

FULL-TIME LABORATORY TECHNICIAN Benefited position available at the Center for Health and Safety in Park River, ND. CLS/CLT certification required. 32 hours per week. To apply or for more information, go to: www.fishlab.com info@fishlab.com (NorthSCAN)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION TELECOMMUNICATIONS RELAY SERVICE RECRUITING
May 5, 2021
On April 21, 2021, Governor Edward T. Schafer approved House Bill No. 1029 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access fee levied on calls by the customers of local exchange companies.
The relay services program is administered by the Information Technology Department, located at 600 North Dakota State Street, Bismarck, ND 58103. The Public Service Commission oversees the amount of the surcharge based on cost data and other information provided by the Information Technology Department. The Commission has calculated the \$22.9222 surcharge to be included in bills to customers is \$0.53 per access line per month.

NORTHWEST AREA SCHOOLS Multi-District/Education Cooperative in Babel, South Dakota is seeking applications for the following instructor positions: open until filled. Early Childhood Special Education Instructor, Intro. to Drafting and Design/Architectural Drafting and Design (CTE/CADD position). South Dakota licensure is required and work-related experience may count toward certification. NWAS offers competitive salary, benefits, transportation and SD Retirement. Contact Quinn Lank, Director, at 605-662-2206, or quinn.lank@k12.sd.us. Northwest Area Schools Multi-District/Education Cooperative does not discriminate on the basis of race, color, religion, national origin, sex, disability, or age in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. (MNA)

LOOKING FOR THE most complete listing of ND Media? ND Media Choice. Only \$251
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Help Wanted

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YOU MAY QUALIFY for disability benefits if you have an under a doctor's care for a health condition that prevents you from working for a year or more. Call now! 888-302-9736. (NorthSCAN)

PUBLIC NOTICE
NOTICE TO CREDITORS
Probate No. 20-2021-498-A
OF THE DISTRICT COURT,
STATE OF NORTH DAKOTA
In the Matter of the Estate of Harold Edward Deceased
NORMA OLSEN, Personal Representative
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said decedent are required to present them in writing to the undersigned on or before the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Norma Olson, Personal Representative of the estate, at Kinross Law Office, 120 South First Street, Wahpeton, ND 58075, or filed with the Court.
Dated the 10th day of November, 2020.
At Bismarck, North Dakota,
Norma Olson,
Personal Representative

Don R. Kraatz
120 South First Street
Wahpeton, ND 58075
Phone: 701-642-8585
North Dakota License No. 03278
Attorney for Personal Representative

First publication on the 6th day of May, 2021. Legal Notice - Published Thursday, May 13, 2021

Instruction/Education

FREE ONLINE SUMMIT to energize your business. 30 successful business leaders share their secrets. Watch on demand. May 19-22. Details and registration: www.innspireconference.com (MNA)

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First publication on the 6th day of May, 2021. Legal Notice - Published Thursday, May 13, 2021

PUBLIC NOTICE

The Wahpeton City Council Meeting was held May 3rd, 2021 at 7:30 pm at the Wahpeton City Hall.

In attendance were Mayor Vining and Council members: Bartlett, Brockeledge, Ostry, and Roodbeigh. Also in attendance was John Hays. Mayor Vining recognized the audience. A public hearing was held regarding the proposed increase in the maximum of 12 children. Roodbeigh motioned to accept the request. 2nd by Ostry. All approved, motion carried. April minutes were read and approved by Roodbeigh. 2nd by Barnes. All approved, motion carried.

Discussion was held regarding possession of land by resident. Property was discussed by the issue with Forward and more detail the necessary actions required to keep land in city limit. Vining will continue to monitor.

Discussion was held regarding Courtney Hays' excessive utility property outside her home, going against city regulations. The utility will be contacted regarding further action to ensure the property is returned to the city. Convention was also held regarding other property in town requiring attention.

Mayor and Rick Anderson's request was discussed to be turned back on, after having a meeting of open to the community, and the water has been paying for quite some time. Vining turned the water back on and will also contact an authority about some necessary action.

City Clean-up Day will be held the weekend of June 4-6. The event will be located at the same location as in past years. The City Board will be in charge from May 31 to the end of June. The City will sign off on the report before the event takes place later this week.

Discussion was held regarding gravel on city and township shared roads. Vining suggested we continue to cover the gravel as it has been done in the past. Council reviewed the gravel bids received. Barnes motioned to accept bid looking for the 2021 gravel supply. Roodbeigh 2nd. All approved, motion carried.

Roodbeigh motioned to designate the Wahpeton Daily News as Wahpeton's official newspaper. 2nd by Ostry. All approved, motion carried. The 2021 City Budget was presented to the board and discussion was held. Motion carried to accept the proposed budget. 2nd by Brown. All approved, motion carried.

Barnes informed the Council that he will be moving out of town effective June 1st. The City Council will have a special session to be appointed until the next election. All interested applicants should contact Mayor Vining.

Water bills were discussed. Next meeting June 7th, 2021. Ostrin motioned to adjourn. Barnes 2nd. All approved, motion carried. General Fund Status 6/1/21: 07/00 26,917 & 384,410; Jan 2021 554,100; US Treasury 431; Daily News 872; OTR 141,716; Released CA Assessor 848; NRECA Balance 95,046.75; 07/00 29,917 & 46,115; State 8,366,400; GENY 130,641; City of Fargo 16,462,250; 70, January 2021; WA 1713.16 & 11,225; Dakota Hills 107,110.

Legal No. 80669 - Published Thursday, May 13, 2021

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- Benefits:**
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Call to inquire - stop in for an interview & wold test
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Cliff Viessman, Inc. offers that and more! Now hiring local, regional & OTR TANKER DRIVERS in the Wahpeton area. Average rate per mile is \$0.56/\$65,000 a year.

Industry leading benefits include:

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classified@willistonherald.com

Wanted to Buy: Real Estate

CASH FOR USED MOBILE HOMES
1985 (and newer), TO BE MOVED.

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Miscellaneous

Alexander School
would like to rent out our module classrooms for a reasonable price to anyone interested in starting a daycare in Alexander. Contact Leslie for details at Leslie.Bieber@k12.nd.us.

Legal
Public Notice
IN THE STATE OF NORTH DAKOTA,
COUNTY OF WILLIAMS
IN THE DISTRICT COURT,
NORTHWEST JUDICIAL DISTRICT
Guild Mortgage Company LLC d/b/a Guild Mortgage Company,
Plaintiff,
v.
Daniel J. Berthe; any person in possession, and all persons unknown, claiming an estate or interest in, or lien or encumbrance upon, the real estate described in the complaint,
Defendants.

NOTICE OF REAL ESTATE SALE
CIVIL NUMBER: 53-2020-CV-01519

1. Judgment in the amount of \$200,405.15, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Williams County, North Dakota, on March 31, 2021, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:
Lot 9, Block 4, Lukenbill Subdivision in the W1/2SE1/4, Section 21, Township 155 North, Range 101 West of the 5th P.M., Williams County, North Dakota.

Real Property address: 5618 Stonerow Avenue, Williston, ND 58801

The above real property is the subject of the Mortgage dated August 30, 2012, which Mortgage, Daniel J. Berthe, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Guild Mortgage Company, a California Corporation, its successors and assigns, and recorded in the office of the Clerk and Recorder of Williams County, North Dakota, on September 7, 2012, Instrument Number 742961, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded February 12, 2020, Instrument Number 871244.

3. In order to realize the amount of \$200,405.15, as of March 31, 2021, plus interest accruing thereafter on said amount at the rate of 3.5% per year together with the costs and expenses of sale, the property will be sold subject to redemption as provided by law as one parcel of land at public sale to be subject to any lien for unpaid real estate taxes and assessments of Williams County, North Dakota, and easements and restrictions of record, to the highest bidder for cash

under the direction of the Sheriff of Williams County, North Dakota, at the main entrance of the Williams County Courthouse located at 205 East Broadway, Williston, North Dakota 58801, on June 8, 2021 ("Sale Date"), at 10:00 A.M.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagees attorney.

DATED This 21st day of April, 2021.

SHERIFF OF WILLIAMS COUNTY
Verlan Kvande
Sheriff / Deputy Sheriff of Williams

Halliday, Watkins & Mann, P.C.
c/o Scott Skeen
Scott S. Skeen
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: scott@hwmlawfirm.com
ND Bar No.: 09334
Legal #391426 - Published April 28, May 5, & 12, 2021

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Cost of Gas 2021
Tariff Monthly Adjustments
Case No. PU-21-8
NOTICE OF OPPORTUNITY FOR HEARING
May 5, 2021

On April 27, 2021, Montana-Dakota Utilities Co. (MDU) filed an application for a variance to its charge adjustment pursuant to the terms of its Cost of Gas Natural Gas Rate 88 tariff. The proposed change would extend the time for recovery of the under-collected balance of the cost of gas adjustment from 12 months to 16 months from June 1, 2021 through September 30, 2022. The issues to be considered in this matter are:

1. Whether the proposed rate change is just and reasonable.
2. Whether it is appropriate to grant a waiver of the Commissions rules under North Dakota Administrative Code section 69-09-02-39, Automatic Adjustment Clauses, to the daily adjustment.
3. The interested parties' comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 25, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary

aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroschus, Commissioner
Legal #396611 - Published May 12, 2021

Public Notice
Kaitlin DeCrescente (ID #08136)
NEFF EIKEN & NEFF, PC
Professional Services Building
111 East Broadway
P.O. Box 1526
Williston, ND 58802-1526
(701) 577-2000
kad@nefflawnd.com
Attorneys for the Petitioner
Probate No. 53-2021-PR-00106

IN THE DISTRICT COURT,
NORTHWEST JUDICIAL DISTRICT
COUNTY OF WILLIAMS,
STATE OF NORTH DAKOTA

In the Matter of the Estate of Bernice Schwarsenska, Deceased.

NOTICE OF HEARING ON PETITION FOR FORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE AND DETERMINATION OF INTESTACY

[*] NOTICE IS HEREBY GIVEN THAT Jay L. Schwarsenska has filed herein a Petition for Formal Appointment of Personal Representative and Determination of Intestacy. A hearing has been set upon said Petition on the 25th day of May, 2021, at 4:30 a.m. at the Courtroom of the above-named Court in Williston, County of Williams, State of North Dakota.

Dated April 21, 2021.

NEFF EIKEN & NEFF, P.C.
111 East Broadway
P.O. Box 1526
Williston, ND 58802-1526
Telephone: (701) 577-2000
ATTORNEYS FOR THE PETITIONER

/s/ Kaitlin DeCrescente
Kaitlin DeCrescente
N.D. Bar ID #08136
kad@nefflawnd.com
Legal #391432 - Published April 28, May 5, & 12, 2021

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Legal **Legal**

PUBLIC NOTICE

IS HEREBY GIVEN THAT for Unorganized Townships, the County Board of Equalization is also the Local Board of Equalization. The County Board of Equalization meets within the first ten days of June. The 2021 meeting is set for June 1st with presentation to Board at 1:00 P.M. Public Hearing will follow at 1:30P.M., Williams County Commission Room, Williams County Administrative Building (CAB) Williston, North Dakota.

North Dakota is on an annual assessment process, Williams County Assessors office assess taxable properties annually.

Each taxpayer has the right to appear before the appropriate board of review or equalization and petition for correction to the taxpayers assessment.

Beth M. Innis
Williams County Auditor
Legal #391404 - Published May 12, & 16, 2021

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
NOTICE
TELECOMMUNICATIONS RELAY SERVICE SURCHARGE
May 5, 2021

On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communication impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service

Commissioner Bekkedahl recommended that the Blairtown Energy, John Hernandez property be re-evaluated. He knows that there is a provision for man camps giving them a time frame to move things off the property. Mayor Klug continued by agreeing with Bekkedahl but stated that if we are going to allow this, we need to put a timeline in place.

Commissioner Cymbaluk asked if they wanted to give the land a value and the property owner a certain amount of time to remove that property. Commissioner Piesik suggested that they use the budget deadline in October as a date for the building to be removed. Christy Gutierrez, Williams County Tax Office, and Williston City Assessor suggested that they do an abatement if by July 1st that property is moved off. However, there are no exceptions for individuals who demolish a property halfway through the year. There are guidelines for abatements and that is not one of them. Darcy Anderson, Williams County Tax Director and Williston Assessor stated that the value on this building was based on the external view of the property that they were unable to do an inspection. There could be some adjustments if it is not hooked up to utilities anymore. After much discussion it was decided that the individual could file an abatement coordinate with the Williams County Tax and Assessors office for a new inspection and go from there. Any other action by the City would require a separate meeting. Mayor Klug asked who from the City would represent this information to the County, that until this building is moved the City does not recommend further action. Commissioner Bekkedahl said that he agrees with Darcy that this should be addressed in a separate City Commission meeting and agreements and timelines could be put in place then. Darcy Anderson, Williams County Tax Director and City of Williston Assessor then stated that her office did not have any contact information for Mr. Hernandez, that they would reach out by letter. So, no changes or recommendations are being made at this time.

Motion by Brostuen, Seconded by Piesik that on the Blairtown Energy - John Hernandez property the owner file an abatement and have a re-inspection done.

AYE: Bekkedahl, Piesik, Cymbaluk, Brostuen and Klug
NAY: None
ABSENT AND NOT VOTING: None
CARRIED: 5-0

Commissioner Cymbaluk then brought up Daisy Doney - 3733 Orange Willow Street (Harvest Hills Subdivision) Commissioner Brostuen asked Commissioner Cymbaluk stated that the value on this building was based on the external view of the property that he did not want what he is seeing in our market, no. Outside of a few months last year the market was pleasantly surprisingly good. Mayor Klug agreed. Darcy Anderson, Williams County Tax Director and City of Williston Assessor stated that one thing she noticed about the listings presented by Ms. Doney, they were on sale for a very short time a week to 10 days.

Motion by Brostuen, Seconded by Bekkedahl that the evaluation on Daisy Doney - 3733 Orange Willow Street stand as presented by Darcy Anderson.

AYE: Bekkedahl, Piesik, Cymbaluk, Brostuen and Klug
NAY: None
ABSENT AND NOT VOTING: None
CARRIED: 5-0

b. Individual Actions - Formal Protest Received Prior to Equalization
Commissioner Cymbaluk stated that these were the written requests on page one and two towards the rear of the book after the yellow page.

Motion by Brostuen, Seconded by Bekkedahl that a finding be made that the comments and protests noted in the minutes have been reviewed by the City of Williston Board of Equalization and move that the recommendations of the Assessor's Office regarding the protest be followed except where noted in the minutes.

AYE: Bekkedahl, Piesik, Cymbaluk, Brostuen and Klug
NAY: None
ABSENT AND NOT VOTING: None
CARRIED: 5-0

7. Corrections
Darcy Anderson, Williams County Tax Director and City of Williston Assessor presented the following corrections:

We recommend that all mobile homes on real estate be reduced by 5% to match the ratio that other properties are at. There is also a new Ag Sols Program and as always there were little bugs, and these properties did not get uploaded into our tax system. A complete list of corrections was included in the 2021 report.

Motion by Brostuen, Seconded by Piesik that a finding be made that the changes and corrections as noted in the minutes have been reviewed by the City of Williston Board of Tax Equalization and recommend that the Assessor's Office regarding the corrections be followed except where noted in the minutes.

AYE: Bekkedahl, Piesik, Cymbaluk, Brostuen and Klug
NAY: None
ABSENT AND NOT VOTING: None
CARRIED: 5-0

8. Exemptions
9. Homestead Applications
10. Veteran's Credit Applications
11. Office Personnel Properties
12. Findings and Motions

FINDING #1:
Motion by Brostuen, Seconded by Bekkedahl to move that a finding be made that Classifications of Property have been reviewed and find them proper as assessed or corrected as noted in the minutes.

AYE: Bekkedahl, Piesik, Cymbaluk, Brostuen and Klug
NAY: None
ABSENT AND NOT VOTING: None
CARRIED: 5-0

FINDING #2:
Motion by Brostuen, Seconded by Piesik to move that a finding be made that all Veteran's Credit Applications, Homestead Credit Applications and Exemption Applications have been reviewed by the City of Williston Board of Equalization and find them proper as presented or corrected as noted in the minutes.

AYE: Bekkedahl, Piesik, Cymbaluk, Brostuen and Klug
NAY: None
ABSENT AND NOT VOTING: None
CARRIED: 5-0

FINDING #3:
Motion by Brostuen, Seconded by Bekkedahl that a finding be made that the valuation of properties owned by employees of the Williams County Tax Equalization Office have been reviewed by the City of Williston Board of Equalization and find them proper as presented or corrected as noted in the minutes.

AYE: Bekkedahl, Piesik, Cymbaluk, Brostuen and Klug
NAY: None
ABSENT AND NOT VOTING: None
CARRIED: 5-0

FINDING #4:
Motion by Brostuen, Seconded by Piesik that a finding be made that the overall Assessment Roll for the City of Williston for 2021 has been reviewed and find it proper as assessed or corrected as noted in the minutes.

AYE: Bekkedahl, Piesik, Cymbaluk, Brostuen and Klug
NAY: None
ABSENT AND NOT VOTING: None
CARRIED: 5-0

MOTION #1:
Motion by Brostuen, seconded by Bekkedahl that based on the preceding findings and a thorough review of the Assessment Rolls and Statistical Reports, the City of Williston Board of Equalization declare the City of Williston Assessments for 2021 Equalized as assessed or corrected as noted in the minutes.

AYE: Bekkedahl, Piesik, Cymbaluk, Brostuen and Klug
NAY: None
ABSENT AND NOT VOTING: None
CARRIED: 5-0

13. Adjourned meeting at 8:00 pm
Motion by Brostuen, Seconded by Bekkedahl to adjourn the meeting.
UNANIMOUS BY VOICE VOTE

Legal #395492 - Published May 12, 2021

OFFICIAL PROCEEDINGS

City of Williston
Local Board of Equalization
April 21st 6:00 PM
GoTo Meeting/ Teleconference-Williston North Dakota

1. Roll Call of Commissioners and Pledge of Allegiance

COMMISSIONERS PRESENT: Tate Cymbaluk, Chris Brostuen, Brad Bekkedahl, Deannette Piesik and Howard Klug

COMMISSIONERS ABSENT: None

OTHERS PRESENT: Hercules Cummings, David Tuan, Taylor Olson, Darcy Anderson, Christine Gutierrez, Shelby Evans, Shawna Page & Georgianna White

CHANGES TO AGENDA: None

Commissioner Cymbaluk presented a quorum.

2. Present Assessment Roll and Annual Report

Darcy Anderson, Williams County Tax Director and City of Williston Assessor presented the following:

The Williams County Assessor's Office has prepared this 2021 Assessment Report of the City of Williston. North Dakota statutes establishes specific requirement for the assessment of property. The law requires that all real property be valued at True and Full Value, which is defined as the market value as of the February 1st assessment date.

The estimated market values established through the 2021 assessment are based upon actual real estate market trends of Williston Properties taking place from January 1, 2020 through December 31, 2020.

As Assessors we are historians, we measure the market based on sales which have occurred before the assessment date. We do not create the value or predict what the market will do. Rather, we follow the patterns set by the real estate market the sales that occurred between January 1, 2020 and December 31, 2020 are used to establish the 2021 assessed values. The sales that occur every year within this time frame are closely scrutinized by our office. Evidence suggesting a forced sale, foreclosure, a sale to a relative, or anything other than an arm's-length transaction requires the sales to be discarded from the sales study.

The assessor's office is charged with setting estimated market values for tax purposes at actual market value. The relationship between sales prices to estimated market value is called the sales ratio. North Dakota State statute requires (for all classes of property) a median ratio of 90-100%. We make every effort to ensure that each class of property in Williston meets this target as consistently as possible. In this way, we ensure an equitable distribution of the property tax burden for all Williston taxpayers.

State Statute also requires the Assessor's Office send a notice of increase to all property owners whose property value increased 10% and \$3,000 over last year's assessment. There were 546 notices sent for 2021, compared to 2,476 in 2020.

2021 Residential Sales Study Statistics:

For our residential sales study sales prices increased over the year with the average sale price being \$280,667 during 2020 up about \$9,000 from last year, with a slight decline in the number of sales occurring. There were 313 usable residential sales in 2020 down from 374 in 2019. These 202 sales are what the 2021 assessments are based on. Residential properties in Williston sold on average 7% higher than they were valued. The overall Sales Ratio for residential properties was 93.9%. As we are required by the State Board of Equalization to be between 90 and 100% of market value, no overall increase was needed. However, analysis of individual property types showed positive and negative adjustments needed to be made. To determine where changes were needed, sales were analyzed by class, style, and store. Adjustments were made based on this analysis. Residential Property increases on average a half a percent. Residential True and Full Value increased approximately \$14,500,000. \$10,328,940 in valuation was added to the tax roll from new construction.

2021 Commercial Sales Study Statistics:

For our Commercial Sales Study statistics, the State Tax Department requires a sales study of at least 30 sales. 16 useable commercial sales occurred during 2020. To reach the mandatory 30 sales, we had to include the 2019 sales, adjusted to the 2020 value.

The overall commercial ratio is 100.8%. Sales were analyzed by type and location of property to determine where changes were needed.

Commercial True and Full Value decreased about \$394,000,000. Value changes to apartments contributed \$330,000,000 of that amount. Over \$3,000,000 of new construction was added to the commercial valuation of the city.

Our Income Approach to Valuation was applied to apartment buildings across the City. Smaller complexes decreased, on average, 39% while larger complexes decreased 47%.

These rates and expenses were determined by questionnaires sent out to actual owners and managers of the apartments. A sliding scale within the unit style was created to account for condition and amenities of the apartment building.

3. Present Recommendations

A. Residential

I would recommend residential property be left, as a class, at the level presented. In reviewing the Ratio Adjustment Worksheet, residential property is assessed at 94.14% of market and would need an increase of 6.23% to reach the statutory level of 100%. The State Board of equalization allows a 10% tolerance level.

B. Commercial

I would recommend commercial property be left, as a class at the level presented. In reviewing the Ratio Adjustment Worksheet below, commercial property is assessed at 78.05% of market and would need an increase of 28.12% to reach the statutory level of 100%. The State Board of Equalization allows a 10% tolerance level. However, this number reflects the values of the apartments that are valued through the Income Method, while the rest of the commercial properties rely on the Sales Approach. If the value of apartments is removed from the worksheet, commercial property is assessed at 92.15% of market and would need an increase of 8.52%. This is within the tolerance level.

Commissioner Bekkedahl asked if Ms. Anderson had provided the power point, she said no she did not, but it was the same information in the Annual Report. Commissioner Bekkedahl asked if she could send it so he could see it again. His login to the meeting did not work right away. She said she would. Commissioner Cymbaluk asked because there were limited sales of industrial and commercial sales in 2020, when you had to go back and use the ones from 2019, 2020 was a struggle and 2019 was a reasonable year how do you make that adjustment. Williams County Tax Director, Darcy Anderson replied that they adjust the value to the true and current value. Commissioner Cymbaluk also asked if the Park Board were able to use mill levies were would that put our ranking state wide. There is a thirteen and a half difference between us and the next one up, so it would take a heavy mill levy to push us up from our current ranking. Mayor Klug stated that since they had started doing the income level approach for the apartments, they had not seen good participation with questionnaire returns. He asked what the return percentage was this year. Ms. Anderson replied about a third which is high. Mayor Klug asked where the mobile homes that are not on the tax rolls, where do they go. Darcy Anderson, Williams County Tax Director replied that most of the mobile homes are moved out of the county.

4. Open Public Hearing

Commissioner Cymbaluk opened the hearing for public comment and protests, he indicated to please state your name and identify your parcel for the record and asked if anyone would like to speak.

A. Audience, Comments and Protests

1) Daisy Doney - 3733 Orange Willow Street (Harvest Hills)

Her home is being assessed \$57,000 higher this year. She questioned the market value as she has been trying to sell the home and could not get an offer for \$357,500 and it is currently assessed at \$391,940. She wants to contest the value. Commissioner Cymbaluk explained that each house is not assessed individually that they take the value of homes in the same area with similar square footage and use those values as a benchmark to identify a price. She said that she has spoke with multiple relatives and her home value has decreased the last year. Commissioner Cymbaluk replied that the market for single family homes increased last year. Covid as frustrating as it can be did not affect the residential market at the level we anticipated. Commissioner Cymbaluk suggested that she hire an outside appraiser and then present findings to the Williams County Tax Department. Darcy Anderson, Williams County Tax Director said that they do not know yet what a decrease would do to the current property tax bill because they will not see budgets until August and those affect the tax bills. Commissioner Bekkedahl asked Ms. Anderson that in the analysis of the sales last year did they find any decline in valuation as the year progressed. Tax Director, Anderson said that they did not look at date quite like that but looking at the lowest ratio sales dates are all mixed from January to December. She continued that even if they did see an increase or decrease, they must use the entire year. Darcy Anderson continued to say that after reviewing the information on the property she did offer to do an inspection on the property.

2) John Hernandez - Blairtown Energy 13903 Sunrise