NDNA
NORTH DAKOTA NEWSPAPER ASSOCIATION

Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission – Montana Dakota Utilities – Case No. PU-21-151; 2** time(s) as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 5 day of Oct., 2021.

Sharon L Peterson

SHARON L. PETERSON
Notary Public
State of North Dakota
My Commission Expires Nov 8, 2021

32 PU-21-151 Filed 10/06/2021 Pages: 6
Affidavit of Publication with tear sheets
North Dakota Newspaper Association

July Happenings at Marian Manor HealthCare Center

We were all so excited on July 15 as we started having the Pastors and the Priest come in the facility to do church services for the residents!! We hope everyone had a nice 4th of July! In a couple of weeks kids will be going back to school. We continue to carry on with activities like last month. Visitation can change during the month depending on testing results of facility and the county level. We have specific visitation hours but you no longer need to make an appointment. If more than 2 visitors per resident then you can visit in a visitation room or outdoors. We also continue to do face timing/google duo.

We are able to have Protestant services – Pastor Heller and Pastor Olson along with Janis Olson came for services this month. If the resident would rather watch church services on their tv in their room we assist them with that also.

We are able to have Catholic services in the activity room and Father Benz has been coming weekly. If the resident would rather watch services on their tv in their room we assist them with that also.

The monthly birthday party was hosted by the Activity Dept. Residents celebrating a birthday this month: Germaine Sibla, Connie Kallis, Irene Roemmich, Bertha Christensen, Betty Giese, and Earleen Spencer. Happy birthday to all of you!

Monthly games were sponsored by the activity department. The residents really enjoyed the treats.

We did have three new residents this month- Bonnie Herauf of Hebron, Ronald Fuhrmann of Glen Ullin, and Anna Sebastian from Hebron. Welcome to the home.

We had one resident discharged- Judith Wieger. We wish her well.

We had no residents enter eternal rest.

We received a wonderful donation- Mary Gietzen donated a book to the activity room library. Thank you very much it is greatly appreciated.

Rufus the goat was here visiting the residents. The residents had a great time.

A VERY SPECIAL THANK YOU to the families that donated flower arrangements, candy, goodies, fruit and treats for the staff. It was greatly appreciated.

On July 9 Rufus the goat came to visit the residents and he was brought in by Nancy Morman and Cassidy Duppong. Thank you so much the residents loved seeing the goat.

We are so sorry we had to cancel our Pet Show on July 21 but it was just too hot and humid. The residents could not enjoy the outdoors that day. Thank you to those that had signed up to come.

We have six new employees this month- Michael Moody, Kora Vogle, Maura Unmuth, Paiten Elkins, and Grace Christensen all CNA's, and Madalyn Thomas a dietary aide. Welcome to the job everyone!!

Upcoming events: Aug 11 at 1:30 ALL STAFF MEETING, Aug 15 at 2:30 Movie, Aug 18 at 2:30 Resident Council, and Aug 25 at 2:30 Birthday Party.

We are still busy helping residents and families with visits. Visitation hours are: Mon, Tues, Wed, and Fri, from 10:00am- 5:00pm, Thurs from 10:00am – 8:00pm, Sat 1:00-4:00, and Sunday from 1:30-4:30. Please come and visit, they would love to see you no matter the style of visitation.

Can't Sell It If You Don't Advertise It! Call 348-3325 to place your ad!

Tips from the Therapist

Hello everyone! My name is Sara Farrell and I am the Physical Therapist at Marian Manor. I will be supplying information to describe various ailments and ways that physical therapy can be beneficial.

As a therapist we primarily look at functional limitations. When you find that you are unable to perform different activities because of pain, stiffness, or weakness, we focus on treatments to allow you to return to those activities.

Treatment sessions are tailored to the individual based on their individual impairments and goals. Treatments can utilize a variety of techniques such as exercise, stretches, and manual therapy to name a few.

Common ailments include: back and neck pain, rotator cuff tears, knee pain and hip pain. PT can also be beneficial for treatment of post-surgical care, stroke aftercare, balance issues, dizziness, wound care, pelvic floor dysfunction, and edema/lymphedema.

Stay tuned for future articles and information!

Try to be a rainbow in someone's cloud.

Just Joyce

Hello Readers,

Well, all the kids left on Saturday. Lordy, it's quiet, kinda 2 quiet. But, we have our house back, with a lot less flies. Avery and Austyn were in, out, in out. Omgosh, I thought we'd have to get a new screen door. Ha! It was good to see them all though.

A set of golf clubs walks into a bar. "What will you have?" "Nothing for me, I'm the driver."

Senior citizen tips..

Remove and throw away expired medicines. Check your Fridge for old and expired food items.

Check the batteries in your smoke detectors. Try to remember to replace them with the time change, twice a year.

Love you Marie!
Hey Cuz!
Hey Sawyer and Carson!
Have a great school year.

Sports Schedules - Clip & Save

Clip n Save

Glen Ullin/Hebron Elementary Girls Basketball

August 31	at New Salem/Almont (at NS)	5:00 p.m.
Sept. 9	at Beulah	6:00 p.m.
Sept. 14	at Richardton/Taylor (at Taylor)	5:00 p.m
Sept. 16	home vs Trinity (at Heb)	5:00 p.m.
Sept. 20	home vs Richardton/Taylor (at Heb)	6:00 p.m.
Sept. 23	home vs New Salem/Almont (at GU)	6:00 p.m.
Sept. 27	home vs Grant County (at GU)	6:00 p.m.
Sept. 28	home vs Grant County	6:00 p.m.
Oct. 2	at Grant County (Elgin)	10:00 a.m
Oct. 4	home vs Heart River (at Heb)	5:00 p.m.
Oct. 5	at Flasher	6:00 p.m.
Oct. 7	at Center/Stanton (at Center)	6:00 p.m

Games and times are subject to change.

Glen Ullin/Hebron Volleyball

August 28	Tournament at Killdeer	TBA	A
August 31	Home vs Beach (at Heb)	5:00 p.m.	ABC
Sept. 2	Home vs Flasher (at Heb)	5:00 p.m.	ABC
Sept. 7	Home vs New Salem (at GU)	5:00 p.m.	ABC
Sept. 9	Home vs Hazen (at GU)	5:00 p.m.	ABC
Sept. 14	Home vs Dickinson Trinity (at Heb)	5:00 p.m.	ABC
Sept. 23	at Killdeer	5:00 p.m.	ABC
Sept. 24-25	at Dickinson Tourney	TBA.	A
Sept. 28	at Heart River (at Belfield)	5:00 p.m.	ABC
Oct. 1-2	at Des Lacs Burlington Tourney	TBA	A
Oct. 2	at Hettinger Tourney	TBA	C
Oct. 5	Home vs Bowman (at Heb)	5:00 p.m.	ABC
Oct. 7	at Hettinger	5:00 p.m.	ABC
Oct. 9	at Beach Tourney	TBA.	A
Oct. 9	at Hazen Tourney	TBA.	B
Oct. 14	at Mott/Regent	5:00 p.m.	ABC
Oct. 19	Home vs New England (at GU)	5:00 pm.	ABC
Oct. 26	at Grant County (at Elgin)	5:00 p.m.	ABC
Oct. 28	at Beulah	4:30 p.m.	ABC
Nov. 2	Home vs Richardton/Taylor (at Heb)	5:00 p.m.	ABC
Nov. 5	Regional 1st Round	TBA	A
Nov. 8, 9, 11	Regional Tourney (at Hazen)	TBA	A
State	November 18-19-20, 2021 in Bismarck		

Games and times are subject to change.

Clip n Save

Clip n Save

Junior High Bearcat Volleyball

Sept. 2	home vs Flasher (at Heb)	5:00 p.m.
Sept. 4	home vs Grant County (at Heb)	10:00 a.m.
Sept. 7	at Flasher	5:00 p.m.
Sept. 9	at New Salem/Almont (at NS)	5:00 p.m.
Sept. 20	at Richardton/Taylor	5:00 p.m.
Sept. 23	at Center/Stanton	6:00 p.m.
Sept. 28	at Dickinson Trinity	5:00 p.m.
Sept. 30	home vs Hazen (at GU)	5:00 p.m.
Oct. 7	home vs Richardton/Taylor (at Heb)	5:00 p.m.
Oct. 7	home vs New Salem (at GU)	6:00 p.m.
Oct. 12	at Grant County	4:30 p.m.

Games and times are subject to change.

Public Notice

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
230 kV Transmission Line - Morton County
Siting Application
Case No. PU-21-151
NOTICE OF FILING AND NOTICE OF HEARING
August 4, 2021

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On July 21, 2021, Montana-Dakota Utilities Co. filed a final combined application for a corridor certificate and a route permit for location of an approximately 1.5-mile-long 230-kilovolt electrical transmission line. The project will originate at the R. M. Heskett Station and terminate at the Mandan Transmission Substation. The 1.5-mile-long transmission line consists of an existing 0.4 mile line segment and construction of two line segments totaling approximately 1.1 miles located in Morton County, North Dakota, as shown on the attached map.

The issues in the application for a certificate of corridor compatibility and a route permit are:

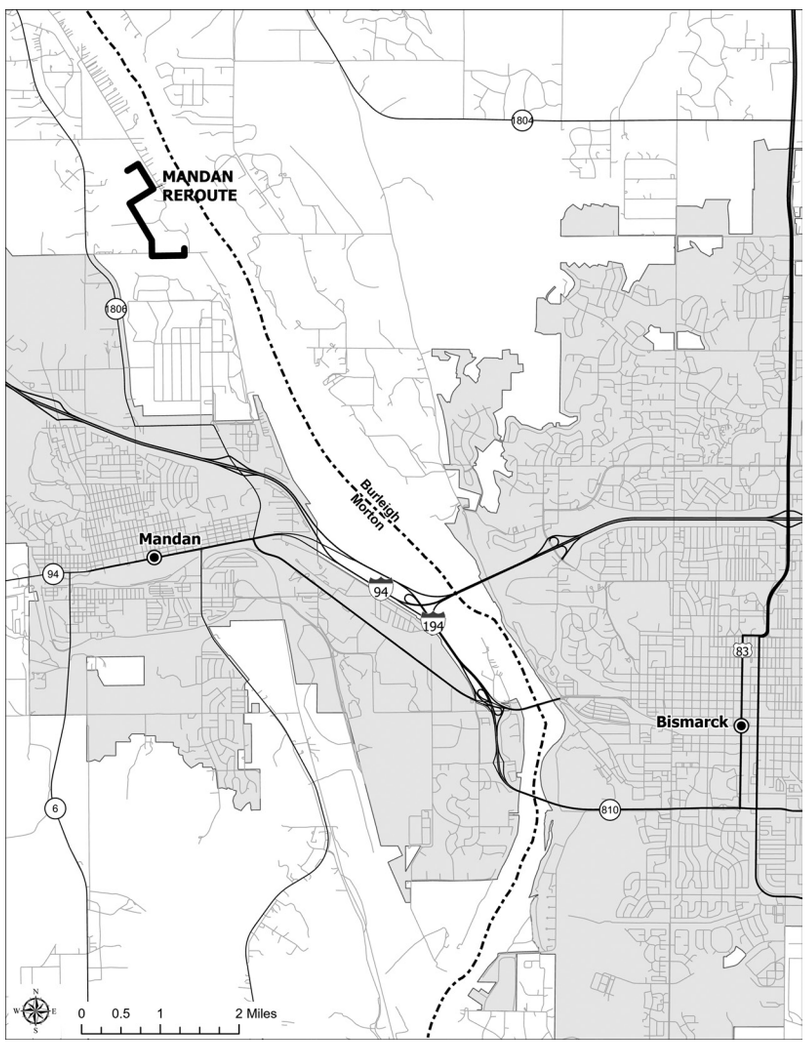
1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?

3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

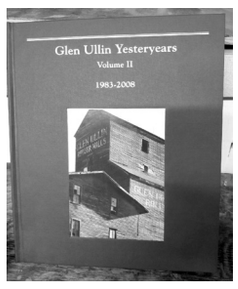
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner



The Glen Ullin Historical Society - Archives Committee - has for sale Glen Ullin Yesteryear Volume II (1983-2008) $25.

If you would like to order one please contact Kathy Schirado or Nancy Bittner.



Burgers in the Park

August 11, 2021
serving
5:30 - 7:00 p.m.
Burlington Park
(out of food shelter)
Downtown
Glen Ullin
Serving:
Hamburger or cheeseburger, chips, drink -$8.00
Ice Cream Available!
Sponsored by the GUPPIE's
Everyone is welcome!

Learn how to preserve food at Aug. 26 workshop

The public is invited to register and attend "Food Preservation Workshop," a gardening workshop that will be held Aug. 26, 2021. The free event is from 5 to 7 p.m. (CDT) at Menoken Farm. Attendees will learn how to can, freeze, dry and ferment fruits and vegetables. A complimentary meal featuring locally-raised beef will be served at 7 p.m.

Menoken Farm is Burleigh County Soil Conservation District's (SCD) conservation demonstration site east of Bismarck, N.D.

The three featured speakers and the topics they will cover are:

- Sue Balcom: "Pressure Canning vs. Water Bath Canning"
- Diane Schmidt: "How to Make Sauerkraut"
- Shaundra Ziemann-Bolinske: "Freezing & Drying Fruits and Vegetables and the Latest and Greatest in Canning"

For more information on the speakers and the event, see the event flyer at the Menoken Farm Web site at www.menokenfarm.com.

Registration

There is no cost to attend this gardening event. However, registration is required by 6 p.m. Aug. 19 at https://food-preservation-workshop.com.

Sponsors/videos

"Food Preservation Workshop" is the last in a series of four gardening workshops held in Burleigh County during 2021. Sponsors are Burleigh County SCD; Morton County SCD; and Natural Resources Conservation Service. For videos from some of the other events, go to www.menokenfarm.com/videos-2/

Questions and more information

If you have any questions on the event, contact Connie Bryant at Burleigh County SCD at 701-250-4518, ext. 3, or at constance.bryant@nd.nacdnet.net.

I was dismayed this afternoon when my wife told me my 6-year-old son wasn't actually mine. She then said I need to pay more attention at school pick up.

Pronghorn Applications Due Aug. 11

The deadline to apply for the 2021 pronghorn hunting season is Aug. 11.

Applicants can apply online by visiting the North Dakota Game and Fish Department website, gf.nd.gov.

The pronghorn license fee is $30 for 16 and older, and $10 for under 16.

Only North Dakota residents are eligible to apply.

High temperature during past week was 98 degrees; a little rain fell here

The thermometer climbed to 98 degrees Sunday, August 8 to close down a week that had been a little cooler than it had been for several weeks.

On two days a 'trace' of moisture fell here and on two days rain totaled .20 inches.

Linda Heinle, weather person for the City of Hebron, reported the following temperatures and rainfall from August 2 through 8 -

August 2 – high 90, low 55; August 3 – high 91, low 66, trace of moisture; August 4 – high 93, low 56; August 5 – high 82, low 53;

August 6 – high 80, low 62, trace of moisture; August 7 – high 80, low 55, .18 moisture and August 8 – high 98, low 60, .02 moisture.

STATE OF NORTH DAKOTA
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Siting Application

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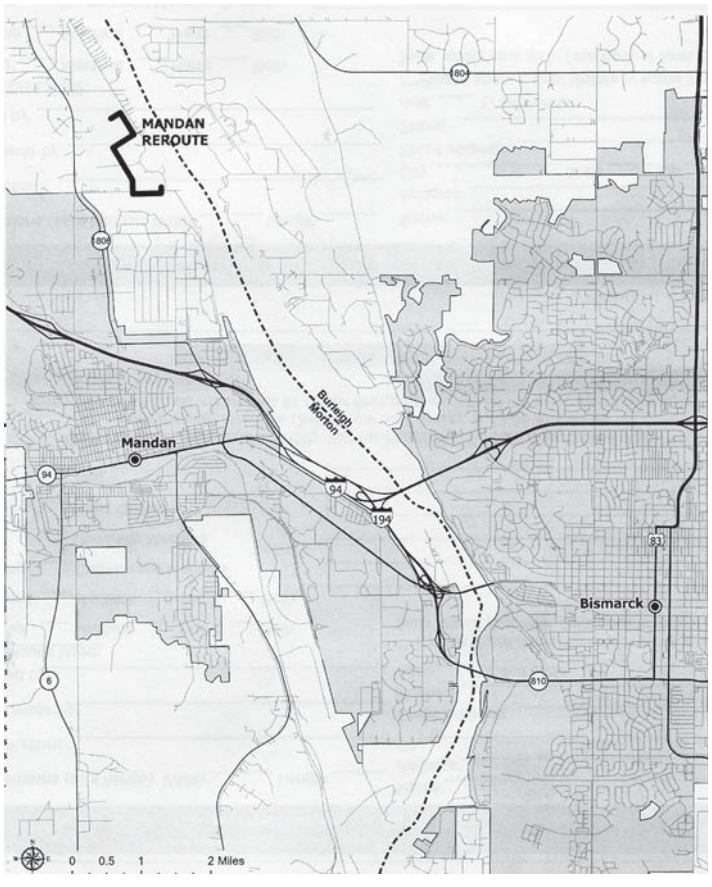

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PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner

'Rufus' made friends at Marian Manor

Rufus, a goat, visited the residents at Marian Manor Healthcare Center on Friday, July 9. The goat was brought to Marian Manor by Namcy Morman and Cassidy Duppong. Many of the residents enjoyed their visit, and the time they could spend, with their new friend, Rufus.

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens everyday lives.

Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices on www.ndpublicnotices.com at no charge to units of government.

Foot care clinic will be held in Hebron August 12

Foot care will be provided at the Brick City Senior Citizen Center Thursday, August 12 from 8:30 a.m. to 11:30 a.m.

Persons are asked to telephone 701-622-3591 for an appointment.

Savings for Back to College

Is someone you know off to college? A nine month subscription to the Hebron Herald is a perfect gift. They will keep up with the news from home – even if they are many miles away! We can hold their subscription until they start their college year and then begin sending it.

Nine Months - $32

Hebron Herald – Box 9 - Hebron, ND 58638
878-4494
hherald@westriv.com

Public Notices

These vehicles have been impounded by the North Dakota Highway Patrol and we are seeking the rightful owner.
Vehicle: 2001 Acura CL
License Plate: 241BZT
VIN: 19UYA42671A027556
Location: CR 136, CR 80 -east 1 mile
Date of Impound: 7/17/2021
Place of Storage: Ace Towing
910 Industrial Dr
Bismarck, ND 58501
(701) 258-0451 or (888) 505-0451
Impounding Agency: North Dakota Highway Patrol
600 E Boulevard Ave Dept 504
Bismarck, ND 58505-0240
(701) 328-2447 or Toll Free (844) 474-6347
Registered Owner: Roger Krance
Lienholder: None
County Impounded: Morton
Owner and/or lienholder have 30 days to claim the vehicle from the date of publication or the towing/storage business or LE agency will be granted legal ownership of the vehicle.
8/13 - 32546

NOTICE OF PUBLIC HEARING AND ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES

Relating to Temporary Partial Disability Benefits; Contributing Cause of Mental or Psychological Condition; Attorney's Fees; Employer Payroll Reports; Comprehensive Rehabilitation Services Including Behavioral Health and Financial Services; Palliative Care; Medical Necessity Required to Exceed Opioid and Benzodiazepine Dosage and Duration Limits; Elements of Filing; and Appeal Periods.

ND WORKFORCE SAFETY & INSURANCE (WSI)

will hold a public hearing to address the proposed amendments and repeal to the North Dakota Administrative Code, Title 92,

WSI Board Room
Century Center
1600 E. Century Ave
Bismarck ND
Wed., September 22, 2021
8:30 a.m. CT

at which time and place all persons will be heard regarding the proposed amendments and repeal to the North Dakota Administrative Code.

A copy of the proposed rule changes may be obtained by writing to Workforce Safety & Insurance, Attn: Julie Porsborg, Legal Dept., P.O. Box 5585, Bismarck, North Dakota 58506, or Workforce Safety & Insurance, 1600 E. Century Ave., Suite 1, Bismarck, ND 58503, or by calling 800-777-5033 or TTY 800-366-6888. Also, written comments may be submitted to Workforce Safety & Insurance, Attn: Julie Porsborg, Legal Dept., P.O. Box 5585, Bismarck, ND 58506 until close of business on October 4, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to hearing.

Dated: August 2, 2021. WSI Legal Department, ATTN: Julie Porsborg

8/13 - 32346

North Dakota newspapers also post public notices that are printed in newspapers on **www.ndpublicnotices.com** at no additional charge to units of government.

NOTICE OF PUBLIC HEARING OF THE MORTON COUNTY PLANNING & ZONING COMMISSION

Notice is hereby given that the Planning & Zoning Commission of Morton County, North Dakota, has received the following requests:
1. final plat of a short-form subdivision known as Coombs Subdivision on 9.53 acres in SW¼ of S21-T135N-R79W, Morton County.
2. final plat of a short-form subdivision known as Cliffs Place 2nd Subdivision on 17.12 acres in SW¼ of S7-T140N-R81W, Morton County.
3. final plat of a short-form subdivision known as Kenan Subdivision and a zoning map amendment from Agricultural (A) to Estate (E) District on 28.62 acres in N½ of S8-T137N-R80W, Morton County.
4. final plat of a short-form subdivision known as Craine Subdivision and a zoning map amendment from Agricultural (A) to Residential (R) District on 18.5 acres in SE¼ of S23-T136N-R82W, Morton County.

Take further notice that the Planning and Zoning Commission of said County shall meet in the Commission Room at the Morton County Courthouse in Mandan on Thurs, Aug 26, 2021 at 5:30 p.m. to consider said matters at which time and place any person may appear to be heard thereon. Copies of said proposals are available for inspection and copying by the public at the Morton County Auditor's Office located at 210 2nd Ave NW in Mandan, North Dakota during regular business hours. The meeting will also be available via the Go To Meeting platform. Visit https://www.mortonnd.org/meetings to find the meeting link or dial (646) 749-3122 and use access code 242-435-693.

8/13 & 20 - 32469

ABBREVIATED NOTICE OF INTENT TO ADOPT AND REPEAL ADMINISTRATIVE RULES

RELATING TO GRAIN WAREHOUSES AND GRAIN BUYERS, MOSS BALLS, INDUSTRIAL HEMP, AND PESTICIDE

North Dakota Department of Agriculture

will hold a public hearing to address proposed changes to the N.D. Administrative Code.

Fort Lincoln Room
State Capitol Building
600 East Boulevard Ave.
Bismarck, ND 58505
Mon., Sept. 13, 2021
8:30 a.m.

A copy of the proposed rules may be obtained by writing the North Dakota Department of Agriculture or calling 701-328-4764. Also, written comments may be submitted to North Dakota Department of Agriculture Attn: Rules Coordinator, 600 E. Boulevard Ave., Dept. 602 Bismarck, ND 58505-0020 until September 24, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Department of Agriculture at the above telephone number or address at least three days prior to the public hearing.

Dated this 2nd day of August, 2021.
Doug Goehring
Agriculture Commissioner

8/13 - 32545

To Place a Legal Advertisement
Call 355-8816 or
Fax 223-0959 or Email
legals@bismarcktribune.com

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co. 230 kV Transmission Line - Morton County Siting Application

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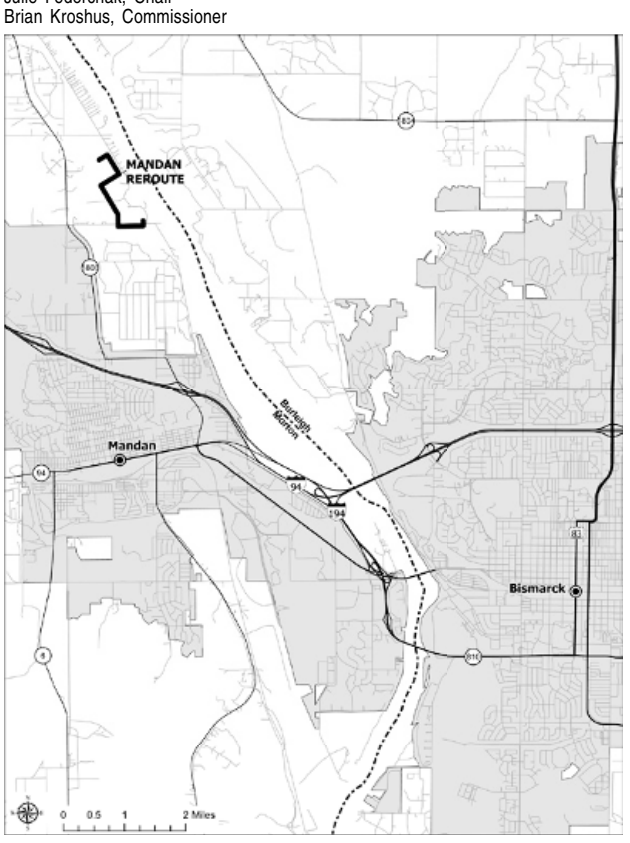


8/13 & 10/1 - 32534

NOTICE TO CONTROL
NOXIOUS WEEDS

This notice is to all property owners, residents, and caretakers of property within the city limits of Mandan. All noxious weeds and/or overgrown vegetation must be cut or sprayed by September 1 and October 1 and must be maintained under the 6 inch maximum height. Any failure to comply with this notification will result in the property being cut and/or sprayed by the city with the cost being added to your special assessments. If you are planning to spray your property instead of cutting it, you must notify the code enforcement officer at (701) 667-3264 or your property will be cut with the cost being added to your special assessments.

8/13 - 32413

NOTICE OF PUBLIC HEARING
MANDAN CITY COMMISSION

Notice is hereby given that the City of Mandan have received a request from Lyle and Delvin Boehm for an annexation, a preliminary plat to be named Liberty Hills and a zone change from Agricultural to CB (Commercial). Said property is Auditor's Lot F in the SW ¼ and Auditor's Lots F & B of Tract 7B-1 of Section 7, Township 139N, Range 81W, Morton County, North Dakota.
Notice is further given that the City Commission shall meet at Mandan City Hall on Tuesday, August 17, 2021, at 5:30 p.m. to consider said matter at which time and place any person may appear to be heard thereon. A copy of said proposal is on file at the Mandan Planning Office available for review during regular office hours and may also be viewed at www.cityofmandan.com under Planning & Zoning Commission application submittals.
The City of Mandan is encouraging interested parties to provide their comments for this item via mail to Planning Dept., 205 2nd Ave NW, Mandan ND, 58554 or email to nmoser@cityofmandan.com at least one business day prior to the meeting. Interested persons may also call 701-667-3225 with questions or to facilitate alternate means to appear at the public hearing without having to appear in person.
Jim Neubauer
City Administrator

8/6 & 13 - 32093

REQUEST FOR PROPOSAL
TO PERFORM
PRELIMINARY & DESIGN SERVICES
FOR PROJECT:
BRC-CVD-3063(052) PCN 23924
BRIDGE REHABILITATION
/REPLACEMENT AT SOLEN, ND
OVER THE CANNONBALL RIVER
BRIDGE 30-162-41.0
JULY 28, 2021
PROPOSALS MUST BE DELIVERED
TO
MORTON COUNTY ENGINEER,
2916 37TH St NW
MANDAN, ND 58554
BY 10:00 AM CDT, AUGUST 27, 2021

Morton County plans to engage the services of a prequalified engineering firm to perform Preliminary & Design Engineering on the following project in Morton County.
Project is to rehabilitate or replace the existing bridge at Solen, Bridge No. 30-162-41.0. This Bridge is located on County Road 82, over the Cannonball River, the Morton-Sioux County Line.
Work to be performed by Consultant includes:
Preliminary Services: Perform Project Management and Administration of project scoping; preliminary survey; hydraulic survey and hydraulic engineering; preparation of the environmental document to obtain environmental clearance from NDDOT/FHWA: other necessary permits; right of way and easement descriptions and negotiations; plats; preliminary and final design; final plans; hydraulics; and preparation of bidding documents. Develop preliminary estimates for rehabilitation required to remove current posting of 7 tons and also a replacement option. Additional services, if required, may be negotiated and supplemental agreements issued based on the consultant's performance, the consultant's proposal and available funding. The projected letting date for this project is April 8, 2022 with final plans, permits, etc. due January 28, 2022.
Firms are invited to submit a proposal for the project listed above. The proposals shall provide the following information:
• Past Performance
• Ability of professional personnel
• Willingness to meet time and budget requirements
• Location
• Recent, current, and projected workloads of the persons and/or firms
• Related experience on similar projects
• Project understanding, issues & approach
• Detailed schedule providing adequate agency review times
The proposal pages shall be numbered and must be limited to 5 pages in length. Proposals that exceed the 5 page length requirement will not be considered. The cover letter will not be counted as one of the 5 pages. The proposal should list the personnel who will be assigned to work on the project, including titles, education and work experience. Morton County will only consider proposals received prior to **10:00 AM August 27, 2021**. Late proposals will be deemed unresponsive.
The consultant's proposal may include an appendix. Resumes, references, a statement of qualifications and other materials outlining experience may be included in an appendix. The appendix will not be considered as a part of the 5 page proposal. Each proposal will be evaluated by a selection committee.
Morton County will conduct interviews. The County plans to interview a minimum of the three (3) most qualified engineering firms based on whose proposals most clearly meet the RFP requirements. Firms not selected for interviews will be notified in writing.
Fees shall be negotiated with the successful firm. If the fee cannot be agreed upon, the County reserves the right to terminate negotiations, and then negotiate with the second and third ranked firms in order, if necessary, until a satisfactory contract has been negotiated.
All costs associated with the proposal shall be borne by the proposer. The County reserves the right to reject any and/or all proposals and to not award contracts for any and /or all projects.
Engineering firms interested in performing the work shall submit 5 printed copies and 1 electronic PDF copy of their proposal to:
Morton County Engineer
2916 37th St NW
Mandan, ND 58554
Bridge No. 30-162-41.0
Phone number (701) 667-3346
John.Saiki@mortonnd.org
Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex, age or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by the Department. For information
regarding the Title VI Program see the NDDOT website at:
http://www.dot.nd.gov/divisions/civilrights/titlevi.htm

8/6 & 13 - 31989

North Dakota newspapers also post public notices that are printed in newspapers on **www.ndpublicnotices.com** at no additional charge to units of government.

Notice of Public Hearing
City of Mandan, North Dakota

NOTICE IS HEREBY given that the Mandan Planning & Zoning Commission will hold a public hearing during their regularly scheduled meeting on Monday, August 23, 2021, that begins at 5:30 p.m. in Mandan City Hall to consider recommending approval of an ordinance amending Section 101-1-3, 105-1-5, 105-3-12 (2), 105-3-14 (2), 105-3-15 (2), 105-4-2 of the Mandan Code of Ordinances related to Definitions, Use Standards, CB-Commercial, MA-Industrial, MB-Industrial, Downtown districts.
A copy of said amendment is on file at the Mandan Engineering and Planning Office at 205 2nd Ave NW and is available for review during normal business hours from 8:00 am to 5:00 pm Monday through Thursday and 8:00 am to 4:30 pm Friday.
James Neubauer
City Administrator

8/13 & 20 - 32432

PARK DISTRICT OF THE CITY OF MANDAN, NORTH DAKOTA
NOTICE OF PUBLIC HEARING
PARK IMPROVEMENT DISTRICT NO. 2021-1

The Board of Park Commissioners of the Park District of the City of Mandan, North Dakota shall meet at the City Hall 205 2nd Ave NW, Mandan, North Dakota, on September 13, 2021, at 5:30pm in the Bosch Froehlich Room to hear public comment on the following proposed improvements:
Irrigation Project for Mandan Softball Complex and
Leo "Peanut" Stumpf & Williams "Bill" Zwarych Youth Baseball Complex
501 3rd Street SW, Mandan, ND
On July 29, 2021, the Board created Park Improvement District No. 2021-1 consisting of improvements to the Mandan Softball Complex and the Leo "Peanut" Stumpf & Williams "Bill" Zwarych Youth Baseball Complex. The cost of the improvements shall be assessed against Park District properties which assessments will thereafter be paid through a general tax levied against all taxable property in the Park District. The engineer's report and cost estimate for the improvements are on file in the office of the Director and are subject to inspection by anyone interest therein.
/s/ Cole Higlin
Cole Higlin
Park District Director

8//6 & 13 - 32142

NOTICE OF PUBLIC HEARING
MANDAN CITY COMMISSION

Notice is hereby given that the City of Mandan has received a request from Kenneth & LuAnn Solberg for annexation and zone change from AG (Agriculture) to CB (Commercial). Said property is Auditor's Lot B in the SW1/4 SE1/4 of Section 35, Township 139N, Range 81W, Morton County, North Dakota. The property is located on the corner of Highway 1806 & 19th Street SE.
Notice is further given that the City Commission shall meet at Mandan City Hall on Tuesday, August 17, 2021, at 5:30 p.m. to consider said matter at which time and place any person may appear to be heard thereon.
A copy of said proposal is on file at the Mandan Planning office and may also be viewed at www.cityofmandan.com under Planning & Zoning Commission application submittals.
The City of Mandan is encouraging interested parties to provide their comments for this item via mail to Planning Dept., 205 2nd Ave NW, Mandan ND, 58554 or email to nmoser@cityofmandan.com at least one business day prior to the meeting. Interested persons may also call 701-667-3225 with questions or to facilitate alternate means to appear at the public hearing without having to appear in person.
Jim Neubauer
City Administrator

8/6 & 13 - 32095

NOTICE OF PUBLIC HEARING
MANDAN PLANNING & ZONING COMMISSION

Notice is hereby given that the City of Mandan have received a request from Daniel & Nicole Senger for an annexation, a minor plat to be named Senger Subdivision and a zone change from Agricultural to R7 (Single-Family Residential). Said property is Lot 2, Block 3, Plainview Heights 13th Addition of Section 2, Township 138N, Range 81W, Morton County, North Dakota.
Notice is further given that the Planning & Zoning Commission shall meet at Mandan City Hall on Monday, August 23, 2021, at 5:30 p.m. to consider said matter at which time and place any person may appear to be heard thereon. A copy of said proposal is on file at the Mandan Planning Office available for review during regular office hours and may also be viewed at www.cityofmandan.com under Planning & Zoning Commission application submittals.
The City of Mandan is encouraging interested parties to provide their comments for this item via mail to Planning Dept., 205 2nd Ave NW, Mandan ND, 58554 or email to nmoser@cityofmandan.com at least one business day prior to the meeting. Interested persons may also call 701-667-3225 with questions or to facilitate alternate means to appear at the public hearing without having to appear in person.
Jim Neubauer
City Administrator

8/13 & 20 - 32414

Laura Wheeles (ID #09319)
Boppre Law Firm PLLC.
2151 36th Ave. SW, Suite B
Minot, ND 58701
Telephone No. (701) 852-5224
Fax No. (701) 852-5229
lwheeles@bopprelawfirm.com
Attorney for: Jason Gully
IN THE DISTRICT COURT OF MORTON COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of James Gully, Deceased.
Probate No. 30-2021-PR-00071
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months, 90 days, after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Jason Gully, Personal Representative of the Estate of James Gully, in care of Laura Wheeles of Boppre Law Firm, PLLC, 2151 36th Ave SW, Suite B, Minot, North Dakota 58701, or filed with the Court.
Dated this 2nd day of August, 2021.
/s/ Jason Gully
Jason Gully, Personal Representative
/s/ Laura Wheeles
Laura Wheeles (ID #09319)
Boppre Law Firm, PLLC
2151 36th Ave SW, Suite B
Minot, ND 58701
Office: 701-852-5224
Fax: 701-852-5229
lwheeles@bopprelawfirm.com
Attorney for Personal Representative
First publication on the 13th day of August, 2021

8/13, 20 & 27 - 32281

To Place a Legal Advertisement
Call 355-8816 or
Fax 223-0959 or Email
legals@bismarcktribune.com

City of Mandan – Board of City Commissioners
Minutes of June 15, 2021

The Mandan City Commission met in regular session at 5:30 p.m. on June 15, 2021 in the Ed "Bosh" Froehlich Room at City Hall, Mandan, North Dakota. Mayor Helbling called the meeting to order.
A. ROLL CALL
1. Roll Call of All City Commissioners. Present were Mayor Helbing and Commissioners Braun, Camisa, Larson and Rohr. Department Heads present were City Administrator Neubauer, Planning and Engineering Director Froseth, Public Works Director Bitz, Police Chief Ziegler, Fire Chief Nardello, Assessor Markley, Principal Planner Stromme, Human Resource Director Cullen, Finance Director Welch and City Attorney Oster. Absent: Building Official Ouradnik and Business Development and Communications Director Huber
Mayor Helbling extended a thank you to the Mandan Police Department, the Mandan Progress Organization and the Public Works Department for their support during the Buggies and Blues weekend and the Carpool Cinema event. He also extended a thank you to the Mandan Airport Authority for sponsoring the annual pancake breakfast that drew approximately 2,000 people.
2. Recognition of businesses supporting the Boulevard Tree Planting Program.
Public Works Director Bitz provided a plaque to representatives from Irish Oil & Gas, Inc. and Starion Bank for donating $1,000 each to the Community Boulevard Tree-Planting Program. He said that the Forestry Department recently solicited donations for the Boulevard Tree-Planting Program. The city received $2,000 in donations. Businesses or individuals donating $500 or more will be presented with a plaque. In addition, the names of donors contributing $1,000 or more will be included on a permanent plaque to be displayed in the Ed "Bosh" Froehlich meeting room at City Hall. The city will match these donations up to $2,500. Since 2007 over 180 trees have been planted in city boulevards through the program. These donations help the City of Mandan maintain its Tree City USA status that has been in existence for over 45 years. Director Bitz presented plaques to Irish Oil & Gas, Inc. and Starion Bank for donating $1,000 each to the Community boulevard tree-planting program.
B. APPROVAL OF AGENDA
C. MINUTES
1. Consider approval of the minutes from the June 1, 2021, Board of City Commission regular meeting. Commissioner Camisa moved to approve the minutes. Commissioner Braun seconded the motion. Roll call vote: Commissioner Rohr: Yes; Commissioner Camisa: Yes; Commissioner Larson: Yes; Commissioner Braun: Yes; Mayor Helbling: Yes. The motion passed.
D. PUBLIC HEARING
1. Consider variance for Lot 10, Block 3, Lakewood 8th Addition to the required Rear Yard and Side Yard Setbacks. Andrew Stromme, Principal Planner presented a request for approval of a variance for Lot 10, Block 3, Lakewood 8th Addition to the required Rear Yard and Side Yard Setbacks.
He stated that Dwight Kroh is requesting a variance from section 105-3-7(e) of the City Code of Ordinances (R3.2 – Residential / Setbacks) to reduce the required side yard setback on Lot 8, Block 10, Lakewood 8th Addition from twenty-five (25) feet to twenty-two (22) feet, and the rear yard setback from twenty (20) feet to seventeen (17) feet. This request is to allow the construction of a sixteen by sixteen (16x16), two hundred fifty-six (256) square foot accessory building on the rear and side yard of the property. The twin home currently located on this property was constructed in 2020 and at this time conforms with front, side, and rear yard setbacks as required in the R3.2 – Residential zoning district. The proposed structure would be a stick-built, slab on grade structure and would project three (3) feet into the required rear yard setback and three (3) feet into the required side yard setback. The accessory building would be located approximately four (4) feet from the primary structure.
Planner Stromme stated that City staff recommended denial of this requested variance to reduce the rear yard and side yard setbacks for failure to meet the requirements of Section 105-1-12 surrounding variances to the zoning code. The City Planning and Zoning Commission considered this request at their May 24, 2021 meeting and voted unanimously to recommend the denial of the variance as requested for failure to meet the requirements of Section 105-1-12 surrounding variances to the zoning code.
Planner Stromme reported that the Engineering and Planning Department recommend denial of the variance to reduce the rear yard setback from twenty (20) feet to seventeen (17) feet and side yard setback from twenty-five (25) feet for failure to meet the requirements of Section
105-1-12 surrounding variances to the zoning code. He said there was discussion at the Planning and Zoning meeting that included a recommendation that the applicant construct a smaller building that would not require a variance. In particular, Accessory Buildings are allowed in that district thus if the applicant were to construct an Accessory Building, that would not require a variance. The applicant was in attendance at the meeting to answer questions regarding this variance request.
Mayor Helbling announced this is a public hearing and invited anyone in person or on the telephone to come forward to speak for or against approval of a variance for Lot 10, Block 3, Lakewood 8th Addition to the required Rear Yard and Side Yard Setbacks. A second and third announcement was made to come forward to speak for or against the variance request. Hearing none, this portion of the public hearing was closed.
Commissioner Rohr commented that these guidelines are set in place to safeguard building's safety due to wind, fire, and other such damages if buildings are constructed too close together. This request indicates the buildings would be very close together. He recommended that the current city code guidelines should be followed.
Dwight Kroh came forward and stated that the building would be 6 feet away from the house and the utility line runs along side of the sidewalks. He said he cannot go over the property utility line so he will go 2 feet from the sidewalk. Commissioner Rohr inquired if under that plan would it be possible to achieve the proposed addition without going beyond the city variance requirements? Mr. Kroh replied that would bring it down to a 10 x 14 if he stays within the variance.
Commissioner Larson moved to deny the request to reduce the rear yard setback from
twenty (20) feet to seventeen (17) feet and side yard setback from twenty-five (25) feet to
twenty-two (22) feet for failure to meet the requirements of section 105-1-12 surrounding
variances to the zoning code. Commissioner Camisa seconded the motion. Commissioner Rohr commented that there does not appear to be an extraordinary circumstance to be considered pursuant to this request that would require a special consideration to allow the variance. Mayor Helbling concurred with Commissioner Rohr's comment and stated that is the way the Planning and Zoning Commission viewed the request for the variance. Roll call vote: Commissioner Rohr: Yes; Commissioner Camisa: Yes; Commissioner Larson: Yes; Commissioner Braun: Yes; Mayor Helbling: Yes. The motion passed.
2. Consider variance for Lot 20, Block 1, Borden Harbor 1st Addition to the required Rear Yard Setbacks. Andrew Stromme, Principal Planner presented a request for approval of a variance for Lot 20, Block 1, Borden Harbor 1st Addition to the required Rear Yard Setbacks. He stated that Travis Johnson is requesting a variance from section 105-3-5(e) of the City Code of Ordinances (R7 – Residential Single Family / Setbacks) to reduce the required side yard setback from six (6) feet to four and a half (4.5) feet. This request is to allow the addition of a sunroom to be built on to the rear of the existing home. The requested variance would be to reduce the setback along the east property line of his home. City staff did not support this variance request and have indicated that all portions of the structure built in the setback area would need to meet regulations in the Building and Fire Codes. Additional discussions at Planning and Zoning Commission included concerns surrounding the proximity of this addition to the driveway of the neighboring home to the east. The City Planning and Zoning Commission considered this request at their May 24, 2021 meeting, and voted unanimously to recommend the denial of the variance as requested for failure to meet the requirements of section 105-1-12 surrounding variances to the zoning code.
Planner Stromme stated that the Engineering and Planning Department recommended denial of the variance request to reduce the side yard from six (6) feet to four and a half (4.5) feet for failure to meet the requirements of section 105-1-12 surrounding variances to the zoning code.
Mayor Helbling announced this is a public hearing and invited anyone in person or on the telephone to come forward to speak for or against approval of a variance for Lot 20, Block 1, Borden Harbor 1st Addition to the required Rear Yard Setbacks.
Craig Ash came forward and stated that he submitted a letter of support for this variance. He stated he resides next door to the Johnson's property. He stated there is a lot of footage between the homes and it's because of how his house is constructed. There is about 25 feet from his garage to the boundary line of the property and he does not believe he would ever present a request to build any structure in that area. He stated he supports the variance request presented by the applicant. There is a privacy fence and that is considered as the boundary between the two properties. The home on the west side of the Johnson's is located close to their property line and it appears that home received a variance when it was built. Commissioner Larson inquired if there is a structure located on the north side of his home. Mr. Ash replied that structure is an outdoor kitchen and patio with a grill and a bar that is located further into the backyard. Commissioner Larson asked if there is any division between the two structures, regarding concerns for fire issues, etc. Mr. Ash replied the outdoor kitchen is @ 25 feet north of his structure. Mr. Johnson replied that structure is @ 27 ft. from the addition he is planning to construct.
A second and third announcement was made to come forward to speak for or against the variance request. Hearing none, this portion of the public hearing was closed.
Commissioner Braun stated that he views this variance request in the same way as the previous variance request in that the City Commission does have the opportunity to allow a variance if there is an extraordinary circumstance. He stated he thinks the Planning and Zoning Commission has set up has criteria for what should be put on a city lot is fair and reasonable. He believes that a variance should be considered as an exception for circumstances that are out of the norm and causes a hardship to a homeowner. In this case he does not believe the variance request for this property fits the guideline criteria.
Commissioner Braun moved to deny the request to reduce the side yard setback from six (6) to four and a half (4.5) feet for failure to meet the requirements of section 105-1-12 surrounding variances to the zoning code. Commissioner Camisa seconded the motion. Roll call vote: Commissioner Rohr: Yes; Commissioner Camisa: Yes; Commissioner Larson: Yes; Commissioner Braun: Yes; Mayor Helbling: Yes. The motion passed.
E. CONSENT AGENDA
1. Consider approval of monthly bills.
MONTANA-DAKOTA UTILITIES - 20892.48; ARMSTRONG SANIT & ROLL O - 1575.00; BANK OF NORTH DAKOTA - 219942.13; BE A GOOD NEIGHBOR - 500.00; BIS-MAN CONVTN & VISITOR - 5636.25; BIS-MDN TRANSIT BOARD - 1409.40; BISMARCK POLICE DEPARTME - 1717.68; BNSF RAILWAY COMPANY - 3600.00; BOBCAT OF MANDAN INC - 2000.00; BURLEIGH COUNTY SHERIFF - 869.60; CENTURYLINK - 226.15; CORE & MAIN - 1926.27; DACOTAH SPEEDWAY - 500.00; DAKOTA CHILDREN'S ADVOCA - 1803.47; DIRECTMED - 97.38; ELECTRIC PUMP INC - 3180.57; FETZER ELECTRIC, LLC - 11884.53; FRIENDS OF FORT LINCOLN - 150.00; GOVQA - 2000.00; HP INC. - 12706.71; INTELLIPLANZ, LLC - 5475.00; KRONOS SAASHR, INC - 2104.03; MAKEWELL - 250.00; MANDAN AIRPORT AUTHORITY - 2814.21; MANDAN HORSE AND SADDLE - 500.00; MANDAN PARADE COMMITTEE - 500.00; MANDAN PROGRESS ORGANIZA - 3400.00; MATTHEW BENDER CO - 77.81; MISSOURI RIVER RENTALS - 44.80; MORTON MANDAN PUBLIC LIB - 21875.31; MUSICIANS ASSOCIATION - 500.00; ND HEALTH DEPT MICRO DIV - 400.00; ND RAILROAD MUSEUM - 250.00; NISC - 11428.89; SANFORD BISMARCK - 5496.00; SWANSTON EQUIPMENT CORPO - 16024.00; VANGUARD APPRAISALS, INC - 2765.00; VASHUS/ROSS - 62.94; WILLIAM E. YOUNG CO., IN - 1559.92; ADVANCED BUSINESS METHOD - 413.13; ADVANCED ENGINEERING SVC - 2545.27; ARMSTRONG SANIT & ROLL O - 41760.44; BISMARCK MANDAN CHAMBER - 28750.00; BRANDOZ CONCRETE INC - 27789.68; CHRISTENSON/DANIEL - 100.00; CIP CONSTRUCTION TECH. I - 24951.00; CORE & MAIN - 3480.51; CPS TECHNOLOGY SOLUTIONS - 325.83; DIRK PLUMBING & HEATING - 506.41; HAUG/KAYLYN - 500.00; HIMMELSPACH/MARY - 30.51; JOHNSON CONTROLS FIRE PR - 800.19; MANDAN PARK BOARD - 2500.00; NORTHLAND FENCE - 650.00; PREBLE MEDICAL SERVICES - 586.00; RENNER'S LAWN SPRINKLING - 90.00; SWANSTON EQUIPMENT CORPO - 6480.00; STRATA CORPORATION - 219776.66; MONTANA-DAKOTA UTILITIES - 26455.54; MORTON COUNTY RECORDER - 60.00; MERCHANTS BANK EQUIPMENT - 44585.70; AMERICAN WELDING & GAS, - 4511.00; ARMSTRONG SANIT & ROLL O - 56720.58; BALABAN LAW OFFICE - 2000.00; CHAD GOETZ TRUCKING - 2000.00; COMPANION LIFE - 10.00; CROWLEY FLECK - 6000.00; CUSTER DISTRICT HEALTH U - 1139.00; DAKOTA MEDIA ACCESS - 12717.00; DEARBORN LIFE INSURANCE - 2542.11; FETZER ELECTRIC, LLC - 8656.74; GLASS/THOMAS J. - 2000.00; GRAND FORKS FIRE EQUIPME - 4450.00; GRAYMONT (WI) LLC - 12773.25; KELSCH KELSCH RUFF & KRA - 5500.00; MANDAN MUNICIPAL

Public Notices

The Morton-Sioux Special Education Unit Board will hold its monthly meeting the third Thursday of each month in the MSSEU Conference Room located in the Mandan Brave Center, 901 Division St NW, Mandan, ND 58554. The meetings are to be held at 2:00 pm on September 16th, October 21st, November 18th, December 16th, January 20th, February 17th, March 17th, April 21st, May 19th, and June 16th.

9/24 & 10/1 - 34709

NOTICE OF HEARING
N.D. INDUSTRIAL COMMISSION
OIL AND GAS DIVISION

The North Dakota Industrial Commission will hold a public hearing at 09:00 AM Tuesday, November 02, 2021 at N.D. Oil & Gas Division 1000 East Calgary Avenue Bismarck, North Dakota. At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the cases listed below, take notice.

PERSONS WITH DISABILITIES: If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Tuesday, October 19, 2021.

STATE OF NORTH DAKOTA TO:

Case No. **29029**: Application of Minnkota Power Cooperative, Inc. requesting consideration for the geologic storage of carbon dioxide from the Milton R. Young Station located in Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 14, 15, 16, 17, 18, 19, 20, 21, Township 141 North, Range 83 West, Sections 1, 2, 12, 13, Township 141 North, Range 84 West, Sections 19, 20, 21, 22, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, Township 142 North, Range 83 West, Sections 35, 36, Township 142 North, Range 84 West, Oliver County, North Dakota, pursuant to North Dakota Century Code Section 38-22-10.

Case No. **29031**: Application of Minnkota Power Cooperative, Inc. for an order of the Commission determining the amount of financial responsibility for the geologic storage of carbon dioxide from the Milton R. Young Station in the storage facility located in Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 14, 15, 16, 17, 18, 19, 20, 21, Township 141 North, Range 83 West, Sections 1, 2, 12, 13, Township 141 North, Range 84 West, Sections 19, 20, 21, 22, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, Township 142 North, Range 83 West, Sections 35, 36, Township 142 North, Range 84 West, Oliver County, North Dakota, in the Broom Creek Formation, pursuant to North Dakota Administrative Code Section 43-05-01-09.1.

Case No. **29032**: Application of Minnkota Power Cooperative, Inc. requesting consideration for the geologic storage of carbon dioxide from the Milton R. Young Station located in Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 14, 15, 16, 17, 18, 19, 20, 21, Township 141 North, Range 83 West, Sections 1, 2, 12, 13, Township 141 North, Range 84 West, Sections 19, 20, 21, 22, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, Township 142 North, Range 83 West, Sections 35, 36, Township 142 North, Range 84 West, Oliver County, North Dakota pursuant to North Dakota Administrative Code Section 43-05-01. View the draft storage facility permit, fact sheet, and storage facility permit application at www.dmr.nd.gov/oilgas/. Minnkota intends to capture carbon dioxide from the Milton R. Young Station and sequester it in the Deadwood Formation. The Commission will accept and consider written comments on the merits of the application and draft permit if received no later than 5:00 pm CDT November 1, 2021. Submit written comments to the Oil and Gas Division, 1016 East Calgary Avenue, Bismarck, North Dakota 58503-5512 or brkadrmas@nd.gov. Further draft permit information may be obtained from Steve Fried, and further hearing information may be obtained from Bethany Kadrmas, both at the North Dakota Oil and Gas Division, 1016 East Calgary Avenue, Bismarck, North Dakota 58503-5512, 701-328-8020. Minnkota Power Cooperative, Inc., 5301 32nd Avenue South, Grand Forks, ND 58201.

Case No. **29033**: Application of Minnkota Power Cooperative, Inc. to consider the amalgamation of the storage reservoir pore space, in which the Commission may require that the pore space owned by nonconsenting owners be included in the geologic storage facility and subject to geologic storage, as required to operate the Minnkota Power Cooperative, Inc. storage facility located in Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 14, 15, 16, 17, 18, 19, 20, 21, Township 141 North, Range 83 West, Sections 1, 2, 12, 13, Township 141 North, Range 84 West, Sections 19, 20, 21, 22, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, Township 142 North, Range 83 West, Sections 35, 36, Township 142 North, Range 84 West, Oliver County, North Dakota, in the Deadwood Formation, pursuant to North Dakota Century Code Section 38-22-10.

Case No. **29034**: Application of Minnkota Power Cooperative, Inc. for an order of the Commission determining the amount of financial responsibility for the geologic storage of carbon dioxide from the Milton R. Young Station in the storage facility located in Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 14, 15, 16, 17, 18, 19, 20, 21, Township 141 North, Range 83 West, Sections 1, 2, 12, 13, Township 141 North, Range 84 West, Sections 19, 20, 21, 22, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, Township 142 North, Range 83 West, Sections 35, 36, Township 142 North, Range 84 West, Oliver County, North Dakota, in the Deadwood Formation, pursuant to North Dakota Administrative Code Section 43-05-01-09.1.

Signed by,
Doug Burgum, Governor
Chairman, NDIC

10/1 - 35084

These vehicles have been impounded by the North Dakota Highway Patrol and we are seeking the rightful owner.
Vehicle: 2000 Toyota Camry
License Plate: Temp
VIN: 4T1BG22K6YU977125
Location: I94 MM 154
Date of Impound: 8/17/2021
Place of Storage: Berg's Towing
PO Box 15
Bismarck, ND 58501
(701) 663-6491 or (800) 654-6491
Impounding Agency: North Dakota Highway Patrol
600 E Boulevard Ave Dept 504
Bismarck, ND 58505-0240
(701) 328-2447 or Toll Free (844) 474-6347
Registered Owner: Temporary Tag
Lienholder: None Found
County Impounded: Morton
Owner and/or lienholder have 30 days to claim the vehicle from the date of publication or the towing/storage business or LE agency will be granted legal ownership of the vehicle.

10/1 - 35161

NOTICE IS HEREBY GIVEN that the following is a true and correct list of the particular lots and tracts of land on which the City of Mandan caused the performance of such acts which contributed to the general health, safety and welfare of the community.

PARCEL #	ADDRESS	AMOUNT ASSESSED
65-0531000	605 HILLVIEW PL NE	$1,163.80
65-0662000	506 6TH AVE NE	$2,024.00
65-0945000	1805 12TH AVE SE	$330.00
65-0956000	1100 19TH ST SE	$330.00
65-0988000	1912 9TH AVE SE	$330.00
65-1086000	305 1ST ST SE	$1,457.50
65-1157000	215 14TH AVE NW	$4,664.00
65-1201000	207 12TH AVE NW	$1,166.00
65-1209000	206 13TH AVE NW	$1,210.00
65-1447000	910 2ND ST NE	$10,262.45
65-1781000	1711 3RD ST NE	$1,463.00
65-2816000	405 4TH ST NW	$3,146.00
65-3011000	210 11TH AVE NW	$1,471.80
65-3165000	402 4TH AVE NE	$1,072.50
65-3479000	306 7TH ST NW	$3,798.03
65-3881000	1413 11TH AVE SE	$330.00
65-3937000	1505 9TH AVE SE	$330.00
65-3945000	1400 8TH AVE SE	$330.00
65-4228000	1616 12TH AVE SE	$330.00
65-4326000	201 12TH AVE SW	$2,122.73
65-4841000	1007 4TH ST SW	$2,145.00
65-5002000	610 11TH ST NW	$4,185.78
	TOTAL	$43,662.59

TAKE FURTHER NOTICE that the Board of City Commissioners of the City of Mandan will meet in regular session at City Hall on October 19, 2021 at 5:30 p.m. at which meeting action will be taken upon such assessment list. Any person may appear to present testimony regarding the above assessments.

Ashley Haaland

9/24 & 10/1 - 34643

NOTICE IS HEREBY GIVEN that the following is a true and correct list of the particular lots and tracts of land on which the City of Mandan caused sidewalks to be constructed, replaced or repaired and the cost thereof.

PARCEL #	ADDRESS	AMOUNT ASSESSED
65-6113640	1209 SHIRES DR SE	$2,356.75
65-2334000	106 2ND AVE NW	$3,653.72
65-2464000	205 2ND AVE NW	$5,972.18
	TOTAL	$11,982.65

TAKE FURTHER NOTICE that the Board of City Commissioners of the City of Mandan will meet in regular session at City Hall on October 19, 2021 at 5:30 p.m. at which meeting action will be taken upon such assessment list. Any person may appear to present testimony regarding the above assessments.

Ashley Haaland

9/24 & 10/1 - 34642

NOTICE IS HEREBY GIVEN that the following is a true and correct list of the particular lots and tracts of land on which the City of Mandan caused the cutting, spraying and removal of grass and weeds or caused the performance of such acts which contributed to the general health, safety and welfare of the community.

PARCEL #	ADDRESS	AMOUNT ASSESSED
65-0171086	3001 HILLSIDE RD NW	$330.00
65-0182205	2207 BRIDGEVIEW CT SE	$660.00
65-0182210	2211 BRIDGEVIEW CT SE	$660.00
65-0182362	2231 PIRATES LOOP SE	$330.00
65-0182390	2423 PIRATES LOOP SE	$330.00
65-0186000	4116 CROWN POINT RD NW	$330.00
65-1036000	1601 9TH AVE SE	$990.00
65-1199000	211 12TH AVE NW	$330.00
65-1206000	1308 1ST ST NW	$330.00
65-1698200	1211 7TH AVE SE	$660.00
65-1809875	4902 LAKEWOOD DR SE	$330.00
65-1809925	4806 LAKEWOOD DR SE	$330.00
65-1809950	4802 LAKEWOOD DR SE	$330.00
65-1810225	4100 BAY SHORE BND SE	$330.00
65-1810970	2001 46TH AVE SE	$660.00
65-1810990	MCKENZIE DR / DOUGLAS PL SE	$330.00
65-1811165	4101 BAY SHORE BND SE	$330.00
65-1811190	4220 BAYFRONT PL SE	$330.00
65-1811220	4136 LAKEWOOD DR SE	$330.00
65-1811320	4012 BEACHFRONT PL SE	$330.00
65-1838690	402 LENA CT SE	$330.00
65-1838700	406 LENA CT SE	$330.00
65-1838730	505 LENA CT SE	$330.00
65-1838740	501 LENA CT SE	$660.00
65-1838750	405 LENA CT SE	$330.00
65-1838760	401 LENA CT SE	$330.00
65-1838790	500 MIA CT SE	$330.00
65-1838800	504 MIA CT SE	$660.00
65-1838810	507 MIA CT SE	$660.00
65-1838820	503 MIA CT SE	$660.00
65-1838840	403 MIA CT SE	$330.00
65-1838860	504 WILL CT SE	$330.00
65-1838890	402 MARIO CT SE	$660.00
65-1838900	406 MARIO CT SE	$660.00
65-1838910	502 MARIO CT SE	$660.00
65-1838920	506 MARIO CT SE	$660.00
65-1838930	505 MARIO CT SE	$660.00
65-1838940	405 MARIO CT SE	$660.00
65-1838950	401 MARIO CT SE	$660.00
65-2007560	2101 MACEDONIA AVE SE	$330.00
65-2007580	2109 MACEDONIA AVE SE	$660.00
65-2421000	708 1ST ST NW	$330.00
65-2498000	209 1ST AVE NE	$330.00
65-2515000	203 2ND AVE NE	$330.00
65-2517000	208 1ST ST NE	$330.00
65-2578000	203 6TH AVE NE	$577.50
65-2670000	309 COLLINS AVE	$660.00
65-2996000	1200 1ST ST NW	$330.00
65-3250000	306 4TH ST NE	$495.00
65-3350000	602 6TH AVE NW	$330.00
65-3737000	210 4TH AVE SW	$330.00
65-3771000	214 2ND AVE SW	$660.00
65-4215798	2700 10TH AVE SE	$330.00
65-4567000	1400 SUNSET DR NW	$330.00
65-4569000	1404 SUNSET DR NW	$330.00
65-4786000	701 3RD ST SW	$990.00
65-5053000	3500 OLD RED TRL NW	$330.00
65-5088000	4400 19TH ST SE	$330.00
65-5089000	4408 19TH ST SE	$330.00
65-5090000	4416 19TH ST SE	$330.00
65-5091000	4500 19TH ST SE	$330.00
65-5263575	4504 32ND AVE NW	$330.00
65-5263580	4508 32ND AVE NW	$330.00
65-5263585	4512 32ND AVE NW	$330.00
65-5263590	4516 32ND AVE NW	$330.00
65-5263595	4520 32ND AVE NW	$330.00
65-5263600	4517 32ND AVE NW	$660.00
65-5263605	4513 32ND AVE NW	$660.00
65-5263610	4509 32ND AVE NW	$660.00
65-5263615	4505 32ND AVE NW	$660.00
65-5263620	4501 32ND AVE NW	$660.00
65-5263625	4405 32ND AVE NW	$660.00
65-5263630	4401 32ND AVE NW	$660.00
65-5393933	4607 LEWIS RD NW	$330.00
65-5565000	1918 MEMORIAL HWY SE	$330.00
65-6100180	2701 MEMORIAL HWY SE	$660.00
65-6100190	2601 MEMORIAL HWY SE	$330.00
65-6100253	4503 19TH ST SE	$330.00
65-6100256	4505 19TH ST SE	$330.00
65-6100470	4520 SUNDANCER LOOP SE #1	$110.00
65-6100475	4520 SUNDANCER LOOP SE #2	$110.00
65-6100480	4520 SUNDANCER LOOP SE #3	$110.00
65-6100485	4520 SUNDANCER LOOP SE #4	$110.00
65-6100490	4520 SUNDANCER LOOP SE #5	$110.00
65-6100495	4520 SUNDANCER LOOP SE #6	$110.00
65-6100500	4521 SUNDANCER LOOP SE #1	$110.00
65-6100505	4521 SUNDANCER LOOP SE #2	$110.00
65-6100510	4521 SUNDANCER LOOP SE #3	$110.00
65-6100515	4521 SUNDANCER LOOP SE #4	$110.00
65-6100520	4521 SUNDANCER LOOP SE #5	$110.00
65-6100525	4521 SUNDANCER LOOP SE #6	$110.00
65-6100530	4510 21ST ST SE #1	$110.00
65-6100535	4510 21ST ST SE #2	$110.00
65-6100540	4510 21ST ST SE #3	$110.00
65-6100545	4510 21ST ST SE #4	$110.00
65-6100550	4510 21ST ST SE #5	$110.00
65-6100555	4510 21ST ST SE #6	$110.00
65-6100560	4500 21ST ST SE #1	$110.00
65-6100565	4500 21ST ST SE #2	$110.00
65-6100570	4500 21ST ST SE #3	$110.00
65-6100575	4500 21ST ST SE #4	$110.00
65-6100580	4500 21ST ST SE #5	$110.00
65-6100585	4500 21ST ST SE #6	$110.00
65-6101820	E 122.53' OF N 253.27' OF LOT 2	$330.00
65-6102820	2510 40TH AVE SE	$990.00
65-6103045	201/211 MAIN ST E	$330.00
65-6103109	3006 JUDE LN NW	$660.00
65-6103116	3010 VIEWPOINT LN NW	$660.00
65-6103123	3102 VIEWPOINT LN NW	$660.00
65-6103130	3106 VIEWPOINT LN NW	$660.00
65-6103137	3110 VIEWPOINT LN NW	$660.00
65-6103144	3114 VIEWPOINT LN NW	$660.00
65-6103151	3118 VIEWPOINT LN NW	$660.00
65-6103221	2909 JUDE LN NW	$330.00
65-6103228	3001 JUDE LN NW	$330.00
65-6103235	3005 VIEWPOINT LN NW	$330.00
65-6103242	3009 VIEWPOINT LN NW	$330.00
65-6103249	3101 VIEWPOINT LN NW	$330.00
65-6103658	2900 MESSARA PL SE	$660.00
65-6107710	801 14TH ST SE	$330.00
65-6108010	1609 8TH AVE SE	$330.00
65-6108380	1309 7TH AVE SE	$660.00
65-6108480	1409 7TH AVE SE	$660.00
65-6109150	2908 JUDE LN NW	$330.00
65-6109200	2900 JUDE LN NW	$330.00
65-6109315	503 18TH ST SE	$660.00
65-6109320	411 18TH ST SE	$660.00
65-6109325	407 18TH ST SE	$660.00
65-6109330	403 18TH ST SE	$660.00
65-6109395	1609 PLAINS BND SE	$825.00
65-6109400	1601 PLAINS BND SE	$660.00
65-6109600	1305 PLAINS BND SE	$330.00
65-6109635	1300 PLAINS BND SE	$495.00
65-6110385	3215 LAKEWOOD DR SE	$330.00
65-6110900	2401 40TH AVE SE	$330.00
65-6111030	1411 SUFFOLK DR SE	$330.00
65-6111050	3110 14TH AVE SE	$660.00
65-6111555	522 KEIDEL TRL SW	$990.00
65-6112280	2031 46TH AVE SE	$660.00
65-6112515	4909 34TH AVE NW	$495.00
65-6115990	MCKENZIE DR / DOUGLAS PL SE	$330.00
65-6116025	2031 46TH AVE SE	$660.00
65-6116100	4600 21ST ST SE	$660.00
65-6116110	3A2 & 3B OF L3 B2 (LESS S 171.80' OF LOT 5)	$330.00
65-6116400	818 COBBLESTONE LOOP SW	$660.00
65-6116420	810 COBBLESTONE LOOP SW	$660.00
65-6116440	806 COBBLESTONE LOOP SW	$660.00
65-6116550	502 COBBLESTONE LOOP SW	$660.00
65-6116610	701 COBBLESTONE LOOP SW	$660.00
65-6116650	505 COBBLESTONE LOOP SW	$330.00
65-6116660	503 COBBLESTONE LOOP SW	$330.00
65-6116810	501 COBBLESTONE LOOP SW	$330.00
65-6116820	407 COBBLESTONE LOOP SW	$660.00
65-6116850	305 COBBLESTONE LOOP SW	$990.00
65-6116860	303 COBBLESTONE LOOP SW	$660.00
65-6116870	301 COBBLESTONE LOOP SW	$660.00
65-6116880	231 COBBLESTONE LOOP SW	$660.00
65-6116890	227 COBBLESTONE LOOP SW	$660.00
65-6117925	3011 8TH AVE NW	$660.00
65-6118125	2829 8TH AVE NW	$660.00
65-6119125	3121 VIEWPOINT LN NW	$660.00
65-6119150	3117 VIEWPOINT LN NW	$660.00
65-6119175	3113 VIEWPOINT LN NW	$660.00
65-6119200	3109 VIEWPOINT LN NW	$660.00
65-6119500	1526 27TH ST NW	$330.00
65-6119900	2928 JUDE LN NW	$330.00
65-6119925	2920 JUDE LN NW	$330.00
65-6119950	2912 JUDE LN NW	$330.00
65-6126370	2306 34TH AVE SE	$330.00
65-6126385	2310 34TH AVE SE	$660.00
65-6126400	3506 24TH ST SE	$330.00
65-6126415	3510 24TH ST SE	$330.00
65-6127225	3608 24TH ST SE	$330.00
65-6127240	3604 24TH ST SE	$330.00
65-6127485	2101 34TH AVE SE	$330.00
65-6127515	2017 34TH AVE SE	$330.00
65-6127755	2122 34TH AVE SE	$825.00
65-6128050	3622 AMITY CIR SE	$330.00
65-6128875	3903 21ST ST SE	$330.00
65-6128880	3901 21ST ST SE	$330.00
65-6129675	122 18TH AVE SE	$330.00
65-6129775	102 18TH AVE SE	$330.00
65-6129875	92 18TH AVE SE	$330.00
65-6129975	82 18TH AVE SE	$330.00
65-6135520	2201 40th AVE SE #1	$330.00
65-6135740	3511 MEMORIAL HWY SE	$660.00
65-6136350	4021 AMARI LOOP NW	$330.00
65-6136360	3918 AMARI LOOP NW	$330.00
65-6136370	4004 AMARI LOOP NW	$330.00
65-6136380	4010 AMARI LOOP NW	$330.00
65-6136390	4016 AMARI LOOP NW	$330.00
65-6136400	4022 AMARI LOOP NW	$330.00
65-6136410	4028 AMARI LOOP NW	$330.00
65-6136420	4034 AMARI LOOP NW	$330.00
65-6136875	1031 LAKOTA AVE NE	$330.00
65-6136890	1027 LAKOTA AVE NE	$330.00
65-6136905	1023 LAKOTA AVE NE	$330.00
65-6136920	1019 LAKOTA AVE NE	$330.00
65-6136935	1015 LAKOTA AVE NE	$330.00
65-6136950	1011 LAKOTA AVE NE	$330.00
65-6136965	1007 LAKOTA AVE NE	$330.00
65-6136980	1003 LAKOTA AVE NE	$330.00
65-6136995	911 LAKOTA AVE NE	$330.00
65-6137010	907 LAKOTA AVE NE	$330.00
65-6137025	809 LAKOTA AVE NE	$330.00
65-6137040	805 LAKOTA AVE NE	$330.00
65-6137055	711 LAKOTA AVE NE	$330.00
65-6137070	707 LAKOTA AVE NE	$330.00
65-6137085	703 LAKOTA AVE NE	$330.00
65-6137505	1016 32ND AVE SE	$330.00
65-6137540	1601 18TH AVE SE	$330.00
65-6137560	1609 18TH AVE SE	$330.00
65-6137580	1617 18TH AVE SE	$330.00
	TOTAL	$90,832.50

TAKE FURTHER NOTICE that the Board of City Commissioners of the City of Mandan will meet in regular session at City Hall on October 19, 2021 at 5:30 p.m. at which meeting action will be taken upon such assessment list. Any person may appear to present testimony regarding the above assessments.

Ashley Haaland

9/24 & 10/1 - 34641

Name, address and telephone no. of attorney:
Michael J.B. Schaff
Attorney at Law
121 South 5th Street
Bismarck, ND 58504
(701) 667-5294
mschaff@woodburyfinancial.net
ND Bar ID #05885
Attorney for Personal Representative
In the matter of the Estate of
PAT A. VOIGT, Deceased.
Probate No. 30-2021-PR-00075

NOTICE TO CREDITORS

IN THE DISTRICT COURT OF MORTON COUNTY, STATE OF NORTH DAKOTA

NOTICE IS HEREBY GIVEN that the undersigned have been appointed Personal Representative of the above Estate. All persons having claims against the decedent or his Estate are required to present their claims within three months after the date of the first publication or mailing of this notice or such claims will be forever barred. Claims must either be presented to Luke Voigt, Personal Representative of the Estate, at 2894 44th Street. Mandan. North Dakota, 58554, or filed with the Court.

Effective Date: August 3O, 2021
/s/ Luke Voigt
Luke Voigt, Personal Representative

9/17, 24 & 10/1 - 34197

NOTICE OF LEASING
STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Morton Co.

	Ac	Term	Rent
UNORGANIZED (134-80)			
13 W2SE4, S2SW4 (38 Hay)	160	5	2847
23 Lots 1,2 Less Federal Condemnation, Lot 3, Lot 7 (106 Hay)	178	5	3215
23 SW4SE4, LOT 6 (81 Hay)	81	5	1719
HARMON (134-83)			
36 NE4	160	5	2263
36 NW4	160	5	2711
36 SE4	160	5	2733
36 SW4	160	5	2372
UNORGANIZED (135-79)			
16 NE4	160	5	2622
16 NW4	160	5	1955
16 SE4	160	5	2373
16 SW4	160	5	2092
UNORGANIZED (135-81)			
36 NE4	160	5	2538
36 NW4	160	5	2359
36 SE4	160	5	2711
36 SW4	160	5	2824R
UNORGANIZED (135-83)			
36 NE4	144	5	2600
36 NW4	152	5	2791
36 SE4 (155 Crop)	160	5	6124
36 SW4	155	5	2640
UNORGANIZED (136-84)			
36 SW4	160	5	2824
UNORGANIZED (138-90)			
16 SW4	160	5	2303
ENGELTER (139-85)			
36 SE4	160	5	2711
UNORGANIZED (140-86)			
16 SE4	160	5	2148
16 SW4	160	5	2880

R = Removal of trash required.

Noxious weeds may be present on all tracts of Trust Land. The Surface Lease requires control of noxious weeds. Cost-share is available for approved treatment costs on Trust Lands.

Auctioneer will read specific requirements at the auction.

The public lease auction will be held in the Courthouse, Commissioner's Room at Mandan, ND, on Wednesday, October 06, 2021 at 2:00 PM CT.

Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids.

For more information, visit https://land.nd.gov or call (701) 328-2800. For auxiliary aids and services, please call by 09/29/2021.

6/21/2021 Jodi Smith
Land Commissioner

9/17, 24 & 10/1 - 34172

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co. 230 kV Transmission Line - Morton County
Siting Application

Case No. PU-21-151
NOTICE OF FILING AND NOTICE OF HEARING
August 4, 2021

A Public Hearing on the application in Case No. PU-21-151 is scheduled for October 7, 2021, at 9:00 a.m. Central Time at the Mandan City Hall, Ed "Bosh" Froehlich Meeting Room, 205 Second Avenue Northwest, Mandan, ND 58554.

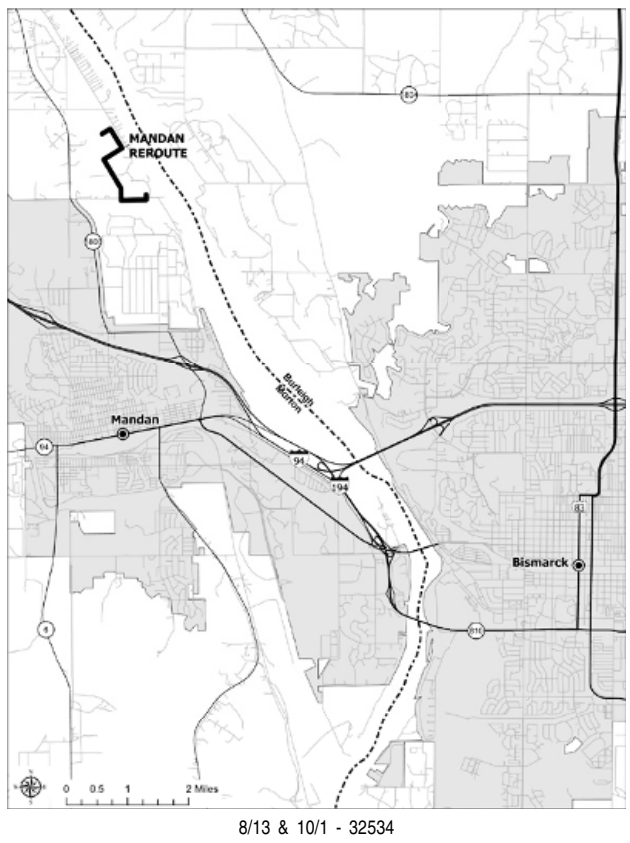
On July 21, 2021, Montana-Dakota Utilities Co. filed a final combined application for a corridor certificate and a route permit for location of an approximately 1.5-mile-long 230-kilovolt electrical transmission line. The project will originate at the R. M. Heskett Station and terminate at the Mandan Transmission Substation. The 1.5-mile-long transmission line consists of an existing 0.4 mile line segment and construction of two line segments totaling approximately 1.1 miles located in Morton County, North Dakota, as shown on the attached map.

The issues in the application for a certificate of corridor compatibility and a route permit are:

1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner



8/13 & 10/1 - 32534

Department of Trust Lands Surface Lease Auctions

The Department of Trust Lands on behalf of the Board of University and School Lands will conduct fall surface lease auctions from **October 4th through October 27th, 2021.**

The auctions are open to the public. You must be 18 years of age to bid on School Trust Lands.

For the full auction schedule and available tracts please visit:
www.land.nd.gov.

10/1 - 35178

IN THE DISTRICT COURT OF MORTON COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of
MARGIE M. MESSER, deceased
Probate No. 30-2021-PR-00092

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN That the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Greg Messer, aka Kim Messer, as Personal Representative of the Estate of Margie M. Messer, at P.O. Box 1173, Dickinson, North Dakota 58602-1173, or filed with the Court.

Dated this 7th day of September, 2021.
Personal Representative:
/s/ Greg Messer
Greg Messer, aka Kim Messer
Kubik, Bogner, Ridl & Selinger
Attn: Bruce A. Selinger #04368
P.O. Box 1173
Dickinson, ND 58602-1173
Attorneys for the Personal Representative
First Publication on the 24th day of September, 2021.

9/24, 10/1 & 8 - 34601

NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):
Job No.: 23169
Project No(s).: SS-9-999(461)
Length: 0
Type: STATE PARK & RECREATION SIGNING
County(s): MORTON, BURLEIGH, & GRAND FORKS Cos
Location: STATEWIDE ND PARK & RECREATION AREAS

Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, October 22, 2021. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at https://www.dot.nd.gov/business/bidinfo.htm approximately 30 minutes after bids are opened.

The proposal forms, plans, and specifications are available on the NDDOT website at http://www.dot.nd.gov and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.

All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at https://www.dot.nd.gov/business/contractors.htm.

NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.

For disability/language assistance, call 701-328-2978.

Requested by:
William T. Panos, Director
North Dakota Department of Transportation

10/1 - 35117

Church Directory

PEACE CHURCH
Rev. Joshua Eddy, Pastor
843-7376
peacechurchnewsalem.org
Thursday, August 12:
6:30 Joy Fellowship
Sunday, August 15:
9:00 Worship/Communion/Tidings Due
10:00 Coffee
Monday, August 16:
12:00-1:00 Teachers and Staff Luncheon

ST. PETER LUTHERAN CHURCH
Missouri Synod
Hannover, ND
Rev. Zelwyn Heide

Wednesday, August 11:
7:30 pm Midweek Service
Sunday, August 15:
8:30 am Divine Service
6:00 pm Bible Class
Wednesday, August 18:
7:30 Midweek Service

ZION LUTHERAN CHURCH
New Salem, North Dakota
Rev. Zelwyn Heide
Sunday, August 15:
10:30 am Divine Service

ST. PIUS CATHOLIC CHURCH
Fr. Stephen Folorunso, Pastor
Wednesday, August 11:
8:30 am St Martin
Thursday, August 12:
8:30 am St. Pius
Friday, August 13:
8:30 am St. Pius
Saturday, August 14:
6:00 pm St. Mary
Sunday, August 15:
8:30 am St. Martin
10:30 am St Pius
Monday, August 16:
NO MASS
Tuesday, August 17:
5:00 pm St. Marin
Wednesday, August 18:
8:30 am St Martin

WORD OF LIFE BAPTIST CHURCH
Rev. Gaylen Lennick, Pastor
Phone: 843-8597
*A ride to Church will be provided by calling 843-8597.
*Everyone Welcome.
Sunday, August 15:
10:00 am Worship

SALEM UNITED CHURCH OF CHRIST
Rev. Darrel Aleson, Pastor
Sunday, August 15:
9:30 am Worship

BETHEL ASSEMBLY OF GOD CHURCH
Glen Ullin, ND
Phone 348-3885
bethelassemblygu.com
Sunday, August 15:
9:45 am Adult Sunday School
10:45 am Morning Worship Service

CROSSWINDS COMMUNITY CHURCH OF THE NAZARENE
Carl Black, Pastor
At the corner of 5th St. and Oak Ave.
Sunday, August 15:
10:00 am Service with Sunday School to follow

Almont Fitness Center Receives NDCF Grant

The Almont Fitness Center recently received a mini-grant of $4,000 from the ND BisMan Community Foundation for the final phase of refurbishing the center. The grant is sponsored by the Almont Historical Society. A Grand Opening will be held this fall—more details to come.

Pictured above from left to right, Jill Olson, Pat Feland, Joel Johnson, Eddie Thiel, Vicki Kuntz (ND Community Foundation), Sheri Johnson, and Lynette Thompson.

Almont News

ALMONT LOCAL NEWS TO SHARE? EMAIL IT TO US AT *NEWSALEMJOURNAL@GMAIL.COM* BY MONDAY NOON

ALMONT UNITED & SIMS LUTHERAN PARISH
Rev. Bill Dodd, Pastor
Sunday, August 15:
10:00 am Worship at Sims

ST. MARY QUEEN OF PEACE CATHOLIC CHURCH
Fr. Stephen Folorunso, Pastor
Saturday, August 14:
6:00 pm Mass

Almont News

Melanie Piluso and Gail Arnold, both of Montana, were weekend guests of their mother, Gloria Doll. While here they also visited Gray Doll and Mark and Marilyn Jacobson. They all had lunch together at Rusty's in St. Anthony on Sunday.

Dylan Thiel was a weekend guest of his parents, Brad and Robyn Thiel, and also visited with his sister and brother-in-law and niece, Mariah and Nathan Harter and Orra, and other friends. He returned home to Aberdeen, Sunday afternoon.

HAPPY RETIREMENT

Pat Eggers

Wishing you all the best in your retirement. In appreciation for your 30+ years of service at Farmers Lumber & Gambles!

From Your Appreciative Customers

Judson News

Got News...Call Meredyth at 843-7456

Supper guests Thursday at the Donald, Marna and Jennifer Held home were Margaret and Mark Johnston, Jacob Tatum, Lexi Berger and Keaton Smith.

Friday Donald Held, Jennifer Held, Margaret Johnston, Josh Tatum and Jacob Tatum attended a Larks baseball game in Bismarck.

Saturday Donald and Jennifer Held attended the open house at the Historical Society in New Salem.

Kathi Runge visited at the Martin and Meredyth Werchau home and was a lunch guest one day last week.

Sunday Donald and Marna Held had a Zoom session iwth other members of their family.

New Salem Locals

Got News... Call Gloria at 843-7269

John Bickel from Honolulu, HI visited Wednesday with Leonard and Alma Heid along with his father, Ed Bickel, and his sister, Joan Bohne.

Kermit Kruger visited Helen Kruger Sunday afternoon.

Saturday morning Millie Bueligen and Gloria Maier spent a couple hours at the New Salem Historical Society seeing many new displays and buildings and enjoyed it very much.

Delores Maier and Russ and Deb Bubach spent the weekend in New Salem and attended the Schwagler reunion and also visited Jerry Maier and Gloria Maier. Others visiting Gloria during the week were Lois Bornemann, Greg Maier, Amy Miller, James Franciere and Alma Heid.

Bopp Family Held Reunion

The Bopp family celebrated during Cow Town Hoe Down in New Salem with a wonderful reunion.

We loved the time together with four siblings and families attending. One brother from Arizona was unable to attend due to health issues. Family attending were from Georgia, North Carlina, Montana, Illinois and also local guests from Hazen, Bismarck and Lincoln. A total of 60-plus enjoyed food, visiting and music and many stories! Music was provided by sis-in-law Dana Bopp and daughter-in-law Kim Stayton.

Our humble gratitude to our Father God for bringing this family together and granting safe travel to all.

Thank you also to Red Trail Links Club house and all of those in attendance.

Area Deaths

Sandra Schulz

Sandra Schulz, 71, of New Salem, ND passed away August 8, 2021 at the Elm Crest Manor in New Salem. A memorial service will be held 11:00 AM Friday, August 13th at Peace Church in New Salem. Further arrangements are pending with Buehler-Larson Funeral and Cremation Service.

Alice Marie Krahn

Alice Marie Krahn Born 1-27-29 Died 7-4-21

Alice left this world with family at her side. Alice, born to pioneering parents, Alice Weinreich Conitz and Hilmar Conitz, was a pioneer in her own way. Her family lived and farmed near New Salem ND but Alice Marie had wanderlust. Alice, always a lover of words and language, made her career first in journalism, then teaching and finally social services. She married Gordon Krahn and they taught their way across the county, eventually settling in the gold rush area of California. Alice, predeceased by her husband, leaves two children, Daun Bothwell and Keil Krahn. She also has four grandchildren, Amber Hawthorne, Elise Johnson, Katherine Fitzmorris, and Haley Bothwell. There are four great grandchildren, Laura Soderholm, James Soderholm, Amalee Johnson and Olenna Johnson. Katie is expecting the fifth great grandchild in December. Alice retained her joy in life and love of family as well of her love of books throughout her life. She never forgot her roots in North Dakota and made frequent trips 'home'. She is loved and missed.

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Lions Club Collecting Hearing Aids

In addition to the recycling of eye glasses, Lions clubs are now collecting and recycling hearing aids. A collection box for this purpose has been placed at Capital Credit Union in New Salem. The community has so faithfully given eye glasses, that are in turn evaluated and sent to other countries. Lions members are now reaching out for used hearing aids for the same purpose. The Lions Club offers their many thanks for the past donations of eye glasses.

Celebrating A Life Simply Lived

Direct Cremation $2875
Cash advance items & mileage over 30 miles, not included.
Traditional Burial
packages also available
DaWise Perry
Mandan Crematory
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4211 Old Red Trail
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Dawiseperry.com

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PUBLIC NOTICE

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
230 kV Transmission Line - Morton County
Siting Application
Case No. PU-21-151
NOTICE OF FILING AND NOTICE OF HEARING
August 4, 2021

A Public Hearing on the application in Case No. PU-21-151 is scheduled for October 7, 2021, at 9:00 a.m. Central Time at the Mandan City Hall, Ed "Bosh" Froehlich Meeting Room, 205 Second Avenue Northwest, Mandan, ND 58554.

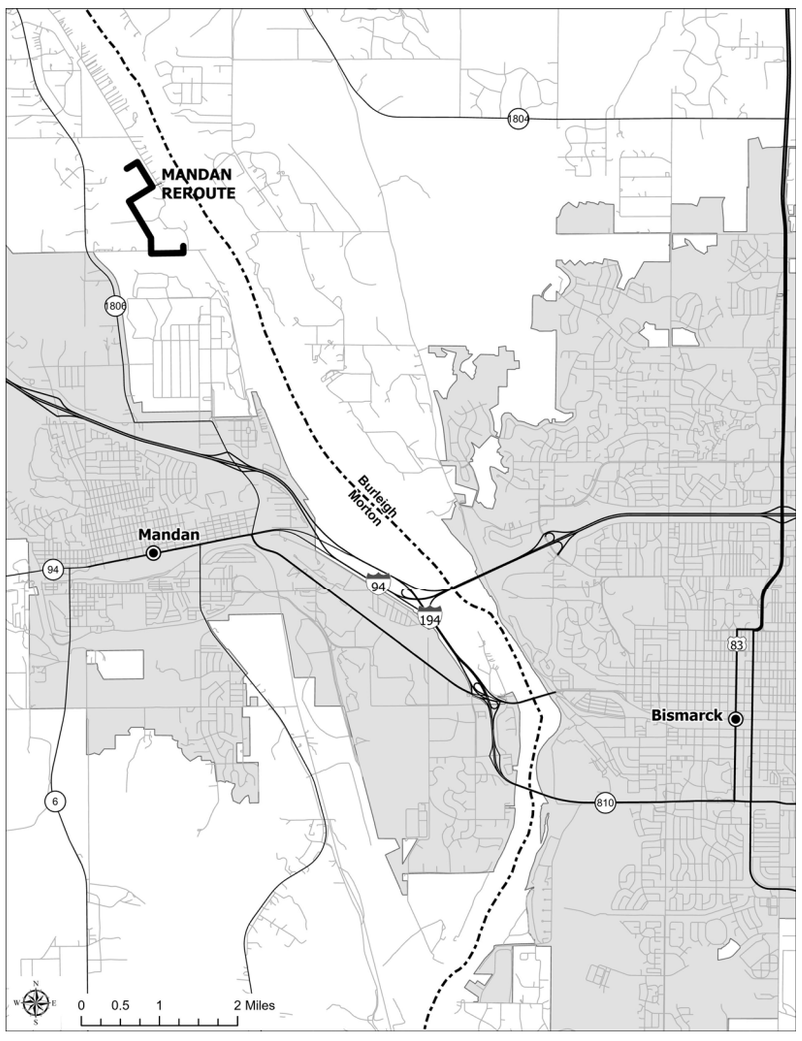
On July 21, 2021, Montana-Dakota Utilities Co. filed a final combined application for a corridor certificate and a route permit for location of an approximately 1.5-mile-long 230-kilovolt electrical transmission line. The project will originate at the R. M. Heskett Station and terminate at the Mandan Transmission Substation. The 1.5-mile-long transmission line consists of an existing 0.4 mile line segment and construction of two line segments totaling approximately 1.1 miles located in Morton County, North Dakota, as shown on the attached map.

The issues in the application for a certificate of corridor compatibility and a route permit are:

1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner



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