

Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission – Northern States Power Company, Case No. PU-21-152; 1 time(s)** as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

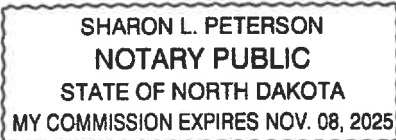
Signed: *Liz Prather*

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 8th day of May, 2023.

Sharon L. Peterson



PUBLIC NOTICE

GENERAL

BIDS WANTED PAVING AND UTILITY REHAB/RECONSTRUCTION IMPROVEMENT DISTRICT NO. BR-23-J1

Sealed bids will be received by the City Auditor in the blue, outside drop box located on the north side of City Hall (225 4th St N, Fargo, ND) until 11:30 a.m., Wednesday, May 24, 2023. Bids will then be opened and read aloud at 11:45 a.m. in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view the bid opening from their computer, tablet, or smartphone by using the following link: www.fargobidopenings.com for the construction of Paving and Utility Rehab/Reconstruction, Improvement District No. BR-23-J1 of the following: 1st Ave S Between 4th and 7th St, Broadway S from 1st Ave S to 1/2 block north of 1st Ave S

Bids shall be on the basis of cash payment for work performed. All work included in the contract must be fully completed on or before July 15, 2024. Online Bid Submissions: Bidders are encouraged to submit their bids online via the Quest CDN vBid platform. No online bid will be opened, read or considered if it does not fully comply with the document submission requirements of the vBid system, including but not limited to the ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF ALL PROJECT ADDENDA and the submission of A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section.

All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-05. A copy of the Contractor's License or Certificate of Renewal thereof, issued by the Secretary of State, must be included in the online bid submission as required under N. D. Cent. Code Section 43-07-12.

Paper Bid Submissions: Bids must be in a sealed envelope plainly marked "Paving and Utility Rehab/Reconstruction, Improvement District No. BR-23-J1", and attached to the outside of the bid envelope must be A SEPARATE ENVELOPE CONTAINING A LIST OF ALL ADDENDA TO THE PLANS AND SPECIFICATIONS AND AN ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF SUCH ADDENDA. THE SEPARATE ENVELOPE SHALL ALSO CONTAIN A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section.

All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-05. A copy of the Contractor's License or Certificate of Renewal thereof, issued by the Secretary of State, must be enclosed in the bid bond envelope as required under N. D. Cent. Code Section 43-07-12.

All Bid Submissions: Proposals, Plans, and Specifications may be examined and secured via: http://fargond.gov/city-government/departments/engineering/design-construction/bidding-opportunities. Alternately, plans and specifications and bidder blanks may be purchased from the City Engineer upon payment of \$125.00.

No bid may be read or considered if it does not fully comply with these requirements and any deficient bid submitted must be resealed and returned to the bidder immediately.

Plans and specifications are also on file in the office of the City Engineer and the City Auditor, City Hall, Fargo, North Dakota, where they may be examined by any interested person. The Board of City Commissioners of the City of Fargo, North Dakota, reserves the right to hold all bids for a period of thirty days after the first day fixed for the opening of the bids, and the right to reject any or all bids and to waive any formalities.

City Auditor's Office (April 26, May 3 & 10, 2023) 215525 (April 26; May 3, 2023) 215910

SISSETON-WAHPETON OYATE Request for Proposals for Fund Accounting/ERP Solution

Purpose Statement The Sisseton-Wahpeton Oyate ("SWO") is seeking Requests for Proposal to invite prospective vendors to submit a proposal to supply a Fund Accounting/ERP solution to the Sisseton-Wahpeton Oyate. The RFP provides vendors with the relevant operational, performance, application, and architectural requirements of the system.

A Sisseton-Wahpeton Oyate Business License will be required before execution of the contract. The purpose of this request for proposal (RFP) is to invite prospective vendors to submit a proposal for a Fund Accounting/ERP system to replace the Sisseton-Wahpeton Oyate's current Financial, Payroll, Human Resource, Electronic Requisition & Purchase Order (PO), and asset tracking software systems and manual processes. The RFP provides vendors with the relevant operational, performance, application, and architectural requirements of the system.

All interested parties acknowledge that any Agreement executed and performed within the Tribe's exclusive jurisdiction is subject to the exclusive jurisdiction of the Tribal Court of Sisseton-Wahpeton Oyate of the Lake Traverse Reservation. All interested parties acknowledge that they must comply with the Sisseton-Wahpeton Oyate Ordinances: TERO Chapter 59 Requirements, Wage Rates & Compliance Plan; Business License Ordinance Chapter 53; and Tax Ordinance Chapter 67, and Chapter 75 Sex Offender Registration.

Potential applicants interested in submitting proposals contact, Lennie Bernard-Peters, Procurement Manager, Sisseton-Wahpeton Oyate of the Lake Traverse Reservation, P.O. Box 509, Agency Village, South Dakota 57262 605-698-8302. To be considered, the proposal must be received no later than May 19, 2023 at 4:00 pm via email to lenniebp@swonsn.gov (April 26, 2023) 216609

PUBLIC NOTICE

GENERAL

BIDS WANTED NEW UTILITY CONSTRUCTION IMPROVEMENT DISTRICT NO. UN-23-A1

Sealed bids will be received by the City Auditor in the blue, outside drop box located on the north side of City Hall (225 4th St N, Fargo, ND) until 11:30 a.m., Wednesday, May 24, 2023. Bids will then be opened and read aloud at 11:45 a.m. in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view the bid opening from their computer, tablet, or smartphone by using the following link: www.fargobidopenings.com for the construction of New Utility Construction, Improvement District No. UN-23-A1 of the following: Northern edge of City of Fargo limits between 45th Street North and 25th Street North

Bids shall be on the basis of cash payment for work performed. All work included in the contract must be fully completed on or before June 30, 2024.

Online Bid Submissions: Bidders are encouraged to submit their bids online via the Quest CDN vBid platform. No online bid will be opened, read or considered if it does not fully comply with the document submission requirements of the vBid system, including but not limited to the ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF ALL PROJECT ADDENDA and the submission of A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section.

All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-05. A copy of the Contractor's License or Certificate of Renewal thereof, issued by the Secretary of State, must be included in the online bid submission as required under N. D. Cent. Code Section 43-07-12.

Paper Bid Submissions: Bids must be in a sealed envelope plainly marked "New Utility Construction, Improvement District No. UN-23-A1", and attached to the outside of the bid envelope must be A SEPARATE ENVELOPE CONTAINING A LIST OF ALL ADDENDA TO THE PLANS AND SPECIFICATIONS AND AN ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF SUCH ADDENDA. THE SEPARATE ENVELOPE SHALL ALSO CONTAIN A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section.

All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-05. A copy of the Contractor's License or Certificate of Renewal thereof, issued by the Secretary of State, must be enclosed in the bid bond envelope as required under N. D. Cent. Code Section 43-07-12.

All Bid Submissions: Proposals, Plans, and Specifications may be examined and secured via: http://fargond.gov/city-government/departments/engineering/design-construction/bidding-opportunities. Alternately, plans and specifications and bidder blanks may be purchased from the City Engineer upon payment of \$125.00.

No bid may be read or considered if it does not fully comply with these requirements and any deficient bid submitted must be resealed and returned to the bidder immediately.

Plans and specifications are also on file in the office of the City Engineer and the City Auditor, City Hall, Fargo, North Dakota, where they may be examined by any interested person. The Board of City Commissioners of the City of Fargo, North Dakota, reserves the right to hold all bids for a period of thirty days after the first day fixed for the opening of the bids, and the right to reject any or all bids and to waive any formalities.

City Auditor's Office (April 26, May 3 & 10, 2023) 215525 (April 26; May 3, 2023) 215910

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT

UDICIAL DISTRICT CitiMortgage, Inc, Plaintiff, vs. Jonathan P. Faruolo and Occupants at 1510 5th Ave S, Fargo, ND 58103, Defendants. Case No.09-2023-CV-00050

SUMMONS THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: 1. You are hereby summoned to appear and defend against the Complaint in this action, which has been filed with the Clerk of court and is herewith served upon you, by serving upon the undersigned a copy of an Answer or other property response within twenty-one (21) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint. The original Complaint is filed with the Clerk of the District Court in the County in which this action is commenced. 2. This action relates to the foreclosure of a mortgage upon the following tract or parcel of land lying in Cass County, North Dakota: LOT THREE, IN BLOCK EIGHT, OF CASE, PEAKE AND HALL'S ADDITION TO THE CITY OFF ARGO, SITUATE IN THE COUNTY OF CASS AND THE STATE OF NORTH DAKOTA. 3. The Plaintiff is not seeking a personal judgment against the above-named Defendants. Dated: January 5, 2023 Attorneys for Plaintiff /s/ Janelle G. Ewing The Sayer Law Group, P.C. 925 E. 4th St. Waterloo, IA 50703 (319) 234-2530 Attorney ID No.: 08611 generalupdates@sayerlaw.com THIS IS AN ATTEMPT TO COLLECT THE REFERENCED DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. THIS COMMUNICATION IS FROM A DEBT COLLECTOR (April 19 & 26; May 3, 2023) 214371

PUBLIC NOTICE

GENERAL

BIDS WANTED PAVEMENT MARKINGS PROJECT NO. TM-23-A1

Sealed bids will be received by the City Auditor in the blue, outside drop box located on the north side of City Hall (225 4th St N, Fargo, ND) until 11:30 a.m., Wednesday, May 24, 2023. Bids will then be opened and read aloud at 11:45 a.m. in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view the bid opening from their computer, tablet, or smartphone by using the following link: www.fargobidopenings.com for the construction of Pavement Markings, Project No. TM-23-A1 of the following: Various Locations Citywide Bids shall be on the basis of cash payment for work performed. All work included in the contract must be fully completed on or before October 6, 2023.

Online Bid Submissions: Bidders are encouraged to submit their bids online via the Quest CDN vBid platform. No online bid will be opened, read or considered if it does not fully comply with the document submission requirements of the vBid system, including but not limited to the ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF ALL PROJECT ADDENDA and the submission of A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section.

All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-05. A copy of the Contractor's License or Certificate of Renewal thereof, issued by the Secretary of State, must be included in the online bid submission as required under N. D. Cent. Code Section 43-07-12.

Paper Bid Submissions: Bids must be in a sealed envelope plainly marked "Pavement Markings, Project No. TM-23-A1", and attached to the outside of the bid envelope must be A SEPARATE ENVELOPE CONTAINING A LIST OF ALL ADDENDA TO THE PLANS AND SPECIFICATIONS AND AN ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF SUCH ADDENDA. THE SEPARATE ENVELOPE SHALL ALSO CONTAIN A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section.

All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-05. A copy of the Contractor's License or Certificate of Renewal thereof, issued by the Secretary of State, must be enclosed in the bid bond envelope as required under N. D. Cent. Code Section 43-07-12.

All Bid Submissions: Proposals, Plans, and Specifications may be examined and secured via: http://fargond.gov/city-government/departments/engineering/design-construction/bidding-opportunities. Alternately, plans and specifications and bidder blanks may be purchased from the City Engineer upon payment of \$125.00.

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Plans and specifications are also on file in the office of the City Engineer and the City Auditor, City Hall, Fargo, North Dakota, where they may be examined by any interested person. The Board of City Commissioners of the City of Fargo, North Dakota, reserves the right to hold all bids for a period of thirty days after the first day fixed for the opening of the bids, and the right to reject any or all bids and to waive any formalities.

City Auditor's Office (April 26, May 3 & 10, 2023) 215917

IN THE STATE OF NORTH DAKOTA, COUNTY OF CASS IN THE DISTRICT COURT, EAST CENTRAL JUDICIAL DISTRICT

Wyndham Capital Mortgage, Inc., Plaintiff, v. Larry Wayne Lindemoen, II and Precision Lawn & Landscape, Inc., and any person in possession, Defendants.

SUMMONS CIVIL NUMBER: 09-2023-CV-00696 THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. To the above mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint. 2. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. 3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint. 4. This Summons and Complaint will be filed with the Clerk of this Court. 5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Cass, State of North Dakota: Lot Five, in Block Nine, of Osgood Townsite First Addition to the City of Fargo, situate in the County of Cass and the State of North Dakota. Property Address: 4808 45th Avenue S, Fargo, ND 58104

6. The Plaintiff is not seeking a personal judgment against the above-named Defendants. Dated this 5_ day of January, 2023 /s/ Ashley Rothfuss Ashley E. Rothfuss 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: ashleyr@hwmlawfirm.com Bar Number: 09769 HWM: ND11144 (April 26; May 3 & 10, 2023) 216602

PUBLIC NOTICE

GENERAL

IN THE STATE OF NORTH DAKOTA, COUNTY OF CASS IN THE DISTRICT COURT, EAST CENTRAL JUDICIAL DISTRICT

PennyMac Loan Services, LLC, Plaintiff, v. Nicole N. Keisacker and Leslie Rohrich a/k/a Leslie J. Rohrich and Leslie Rohrich, as Personal Representative of the Estate of Nicole N. Keisacker and Heirs and Devisees of the Estate of Nicole N. Keisacker and Collection Specialists International, Inc. and Sanford Health and State of North Dakota Office of State Tax Commissioner, and any person in possession, Defendants.

NOTICE OF REAL ESTATE SALE CIVIL NUMBER: 09-2022-CV-02132 1. Judgment in the amount of \$276,302.13, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Cass County, North Dakota, on October 14, 2022, for the foreclosure of a real estate mortgage. 2. Notice is hereby given pursuant to said Judgment that the real property described as:

Lot Seven, in Block Five, of Woodhaven Fifth Addition to the City of Fargo, situate in the County of Cass and the State of North Dakota. Real Property address: 5087 Woodhaven Street S, Fargo, ND 58104 The above real property is the subject of the Mortgage dated January 6, 2016, which Mortgagor,

Nicole N. Keisacker, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Town and Country Credit Union, its successors and assigns and recorded in the office of the Clerk and Recorder of Cass County, North Dakota, on January 7, 2016, Instrument Number 1467567, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded March ND10420.NOS Page 2 of 3 1. 2019, Instrument Number 1557828.

3. In order to realize the amount of \$276,302.13, as of October 14, 2022, plus interest accruing thereafter on said amount at the rate of 4.25000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Cass County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Cass County, North Dakota, at the main entrance of the Cass County Courthouse located at 211 South 9th Street, Fargo, North Dakota 58108, on May 24, 2023 ("Sale Date"), at 10:00 AM. 4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. DATED this 3rd day of April, 2023. SHERIFF OF CASS COUNTY Jesse Jahner By: Katie Fuller Sheriff / Deputy Sheriff of Cass Halliday, Watkins & Mann, P.C. By /s/ Ashley Rothfuss Ashley E. Rothfuss Attorneys for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: ashleyr@hwmlawfirm.com Bar: 09769 (April 12, 19, & 26, 2023) 211910

LOCATION AND COMPRISING NEW UTILITY CONSTRUCTION IMPROVEMENT DISTRICT NO. UN-23-A1

NORTHERN EDGE OF CITY OF FARGO LIMITS BETWEEN 45TH STREET NORTH AND 25TH STREET NORTH

LOCATION: On 52nd Avenue North between 25th Street North and 41st Street North. On 41st Street North between 52nd Avenue North and 51st Avenue North. On 51st Avenue North between 41st Street North and 43rd Street North. On 43rd Street North between 51st Avenue North and 40th Avenue North. On 40th Avenue North from 43rd Street North to 200' east of 45th Street North. 200' east of 45th Street North from 40th Avenue North to 32nd Avenue North. COMPRISING: The east 16 acres of Northwest Quarter Section of Section 14, T140N, R49W. The easterly 97.63 acres less the easterly 16 acres of the Northwest Quarter Section of Section 14, T140N, R49W. All platted within 2004 North Side Annexation.

The unplatted land in the Eastern Half of the Northwest Quarter Section of Section 22, T140N, R49W, Less Cass County Hwy 20 Right of Way and I-29 Right of Way. The unplatted land in the Eastern Half of the Southwest Quarter Section of Section 22 T240N, R49W. The unplatted land in the Eastern Half of the Southeast Quarter Section of Section 22, T140N, R49W lying west of I-29 Right of Way. The unplatted land in the Eastern Half of the Northeast Quarter Section of Section 22, T140N, R49W lying west of I-29 Right of Way. All platted within Unplatted Northside Annexation.

All of the foregoing located in City of Fargo, Cass County, North Dakota. Land in the Northern Half Section of Section 14, T140N, R49W bounded by the northerly section line, westerly section line, southerly said half section line, the westerly boundary of Cass County Drain 10 and the east-west section line located in the ET area of City of Fargo, Cass County, North Dakota. Unplatted land in the Northeast Quarter Section of Section 15, T140N, R49W bounded by the westerly said half section line, the northerly bounds of North Fargo Industrial Addition, the easterly section line and northerly section line. Land in the Western Half Section of Section 15, T140N, R49W, less Cass County Drain 40. All of the foregoing is located in the ET area of the City of Fargo, Cass County, North Dakota. Unplatted land in the Western Half Section of Section 22, T140N, R49W, less Cass County Drain 40. All of the foregoing is located in the ET area of the City of Fargo, Cass County, North Dakota. (April 26; May 3 & 10, 2023) 215934

PUBLIC NOTICE

GENERAL

SECTION 00 1100 ADVERTISEMENT FOR BIDS PROJECT: Fargo Park District Re-roofing at South High Sports Arena Fargo, North Dakota

OWNER: Fargo Park District 701 Main Ave (The Depot) Fargo, North Dakota 58103

SEPARATE SEALED BIDS FOR THE FOLLOWING BID GROUP PACKAGES OF CONSTRUCTION WORK FOR THE PROJECT NAMED ABOVE WILL BE RECEIVED BY FARGO PARK DISTRICT UNTIL THURSDAY, MAY 11, 2023 AT 2:00 PM LOCAL TIME AT THE OFFICE OF THE PARKS DIRECTOR, 701 MAIN AVE, FARGO, NORTH DAKOTA 58103. Bid Packages: 7A Moisture Protection at FPD S. High Sports Arena 91 Painting

The Project Start Date is Monday, June 19, 2023 and the Completion Date for the project is August 25, 2023. In no case will the deadline for project completion be extended, except for issues related to supply chains and availability of materials outside of the Contractor's control. The Contractor shall make consistent efforts to ensure materials arrive on site as scheduled. The Information to Bidders, Form of Bid, Form of Contract, Form of Bid Bond, and Form of Performance-Payment Bond, Drawings, Specifications, and other contract documents may be examined at the following places: Zerr Berg Architects, Inc.; and the Builders Exchanges of Fargo-Moorhead or Bismarck, North Dakota; Aberdeen, South Dakota; Minneapolis, St. Cloud, or FW Dodge/McGraw Hill Plan Room, Minnesota.

Copies may be obtained at the office of Zerr Berg Architects, located at 510 4th Avenue N, Fargo, North Dakota, upon payment of \$50.00 for each set. Any unsuccessful bidder, upon returning such in good condition within 15 days of the bid opening, will be refunded his payment. The Owner reserves the right to waive any informality or to reject any or all bids.

Each bid shall be accompanied by a separate envelope containing a bidders bond in a sum equal to five percent (5%) of the full amount of the bid, executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, within ten days after notice of award, the principal will execute and effect a contract in accordance with the terms of the bid and a contractor's bond as required by law the regulations and determinations of the governing board.

All bidders must be licensed for the highest amount of their bids, as approved by Section 43-07-05 of the North Dakota Century Code. A copy of the bidder's contractor's license, valid as of the bid date, must be included in the separate bid bond envelope. No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any deficient bid submitted will be resealed and returned to the bidder immediately. No bidder may withdraw his bid within 30 days after the actual date of the opening thereof. By: Tyler Kirchner, Fargo Parks April 13, 2023

END OF SECTION (April 19 & 26; May 3, 2023) 214118

STATE OF NORTH DAKOTA BEFORE THE COUNTY OF BURLEIGH STATE CREDIT UNION BOARD

In the Matter of the Application of Railway Credit Union, Mandan, North Dakota, to Expand its Field of Membership

LEGAL NOTICE PLEASE TAKE NOTICE that Railway Credit Union, Mandan, North Dakota, has made application to the State Credit Union Board to expand its field of membership. The credit union's current field of members is limited to Employees, Retirees, & family members of BNSF, MDU Resources Group, CP Rail, Century Link, AT&T, Teamsters 123, AFL-CIO and North Dakota RR Union. The credit union is proposing to expand its current field of membership to now also include: Active members and veterans of the US military service branches.

FURTHER, the State Credit Union Board will act on the application at its regular meeting to be held at 9:30 AM, June 2nd, 2023, in the Conference Room, Department of Financial Institutions, 1200 Memorial Hwy, Bismarck North Dakota. The Board may order a hearing on an application, when it believes that it is in the public interest.

FURTHER, in accordance with section 13-0314-02(2) of the North Dakota Administrative Code, when considering the expansion of a field of membership, the State Credit Union Board must consider (1) if the expansion is for an open charter, the exact geographical boundaries, expressed by city, county, township, or highway boundaries, or a stated radius from the principal or branch office, must be clearly spelled out; (2) The negative impact to any other state or federally chartered credit union in the expanded area; (3) Any expressed opposition to the expansion by any other credit union; (4) The credit union must demonstrate the ability to succeed in expanding their field of membership; (5) Relevant public comment in favor of or in opposition to expanding the field of membership; and (6) Any other factor that the state credit union board deems pertinent.

FURTHER, written comments may be submitted to the State Credit Union Board concerning the application or a written request for an opportunity to be heard before the Board by contacting the Department of Financial Institutions, 1200 Memorial Hwy, Bismarck ND 58504, or by calling 701 -328-9933. All written comments or written requests for an opportunity to be heard before the Board must be received no later than June 1st, 2023. Dated this 14th day of April 2023 Paul J. Brucker President/CEO RCU Any person who requires an auxiliary aid or service may contact the Department of Financial Institutions at 328-9933 (TDD 1-800-366-6888) at least five days prior to the scheduled meeting date. (April 26, 2023) 215116

PUBLIC NOTICE

Notice has been given that Healthcare Environmental Services, LLC has submitted an application for a Solid Waste Management Facility permit to the North Dakota Department of Environmental Quality, Division of Waste Management. This facility will act as a Transfer Station for regulated infectious waste and will be located at 720 14th Street North in Fargo, North Dakota. This notice is being published in accordance with the requirements found in NDAC subsection 33.1-20-03.1-02 (4) of the permit application procedures. (April 19 & 26, 2023) 213576

PUBLIC NOTICE

GENERAL

RESOLUTION DECLARING NEW UTILITY CONSTRUCTION NECESSARY IMPROVEMENT DISTRICT NO. UN-23-A



BE IT RESOLVED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF FARGO: That it be and is hereby declared necessary to construct New Utility Construction, Improvement District No. UN-23-A in the City of Fargo, North Dakota, according to the Engineer's Report for this district and the Plans and Specifications approved by the Board of City Commissioners of the City of Fargo, North Dakota, and open for public inspection. A map of the district is attached hereto and incorporated as if fully set forth herein.

That a portion of said New Utility Construction improvement is to be paid from State and Local Funds, and approximately 24% is to be assessed against the benefited property in amounts proportionate to and not exceeding the benefits to be derived by them respectively from said improvement. Protests against the proposed New Utility Construction must be in writing and must be filed with the City Auditor's Office within 30 days after the first publication of this Resolution. BE IT FURTHER RESOLVED, That the City Auditor's Office is hereby instructed to publish this Resolution, as required by law.

C E R T I F I C A T E STATE OF NORTH DAKOTA COUNTY OF CASS I, Steven Sprague, the duly appointed, qualified and acting City Auditor of the City of Fargo, North Dakota do hereby certify that the foregoing is a full, true, and correct copy of a Resolution adopted by the Board of City Commissioners of the City of Fargo at the Regular Meeting of the Board held on Monday, April 17, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of the City of Fargo, North Dakota, this 17 day of April 2023. 40-22-15 Steven Sprague City Auditor (SEAL) (April 26, May 3, 10, 2023) 215694

PUBLIC INPUT MEETING WHY?

To present and discuss preliminary results of evaluation and comparison of interchange alternatives, receive public input, and answer questions for the proposed improvements to the I-29 and 40th Avenue North interchange.

The project consists of a preliminary engineering and feasibility study to determine the retention and reconstruction alternatives for the interchange, including the BNSF Railroad overpass.

WHEN? Tuesday, May 2nd, 2023 Open House: 5 p.m. to 7 p.m. CST Presentation: 5:15 p.m. CST

WHERE? Fargo Readiness Center 3270 40th Avenue North Fargo, ND 58102

OPEN HOUSE CONDUCTED BY ND Department of Transportation (NDDOT) and Stantec Consulting Services, Inc.

This meeting is designed to allow for public input which is required for compliance with the National Environmental Policy Act of 1970 and National Historic Preservation Act of 1966. Representatives from the NDDOT and Stantec Consulting Services, Inc. will be on hand to answer your questions and discuss your concerns. WRITTEN STATEMENTS or comments about this project must be mailed by Wednesday, May 17th, 2023, to Pat McGraw, Stantec, 3303 Fiechtner Dr. S., Suite 1000, Fargo, ND 58103.

Email: pat.mcgraw@stantec.com Note "Public Input Meeting" in the letter heading or email subject. The North Dakota Department of Transportation (NDDOT) will consider every request for reasonable accommodation to provide:

- an accessible meeting facility or other accommodation for people with disabilities,
- language interpretation for people with limited English proficiency (LEP), and
- translations of written material necessary to access NDDOT programs and information.

Appropriate provisions will be considered when the Department is notified at least 10 days prior to the meeting date or the date the written material translation is needed.

To request accommodations, contact Heather Christianson, Civil Rights Division, NDDOT, at (701)328-2978 or civilrights@nd.gov TTY users may use Relay North Dakota at 711 or 1-800-366-6888. (April 26 & 26, 2023) 209111

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Northern States Power Company Case No. PU-21-152 Advance Prudence - 46

HELP WANTED SKILLED AND TRADES

HANSONS Auto & Employment Inc. GRAFTON, ND Immediate openings for the following positions: GM Car Service Technician Grafton, ND Diesel Technician Cavalier, ND Experience preferred but will train the right person. Salary based on experience. Excellent benefits. Uniforms provided. For Grafton, contact Dean Woinarowicz at 701-352-3600 or 800-279-3083. For Cavalier, contact Keith Hartz at 701-265-8433 or toll free # 877-327-5960

Maintenance Technician Right candidate must have welding experience. Ability to diagnose, inspect, repair and service equipment. Large Agricultural production co. Call Minn-Dak Growers LTD 701-746-7453.

HELP WANTED TRANSPORTATION AND LOGISTICS

Drivers Needed Pulkrabek Trucking LLC, East Grand Forks, MN, is a fast-growing company & we are looking for self-motivated, reliable Company Drivers for Over-The-Road Reefer. Out 5 to 7 days. You can live where you want. Pay is based on experience & miles you run. It is one of the highest per mile bases in the region. We understand that drivers need occasional time off for family & appointments - we will work with you. We treat our drivers like part of our family & we want you to spend time with yours. We are very flexible with your schedule. All drivers must have Class A license, be at least 23 years old, have 1 year exp. & be able to pass all pre-employment drug test. If this sounds like you, please feel free to give us a call & find out exactly what we offer! Cordel, 218-230-3443 or Phil, 218-779-1025

MISCELLANEOUS FOR SALE

www.armservices.com GREAT UTILITY VEHICLES WARM & QUIET! VERY FUEL EFFICIENT! Mini Trucks have a 6 foot long box, that is 54" wide. They have been used for farming, nurseries, golf courses, resorts, campgrounds, yardwork, spraying, hunting, City parks, fire departments, or anywhere you need a utility vehicle. All trucks are 4-wheel-drive. We have current trucks in stock! Regular, Jumbo Cabs, Dumps, Scissor/Dump & Deck Vans available! Used starting at \$9,800 up to \$22,500 New! New inventory coming in! We can also order! We also have lift kits, tracks, tires & wheels & other accessories available! Call Arlen at 763-234-9118 Lake George, MN Scott at 701-308-0101 Lisbon, ND

ANTIQUES & COLLECTIBLES

WANTED Buying all antiques, lures, gasoline & beer signs, gas pumps, oil cans, old rifles & bullets, shell boxes, arrowheads, beadwork, toys, fishing spears, duck & fish decoys, jewelry, crocks, potato baskets, farm items, old cupboards, etc. 952-334-4417. Leave message for Dr. Jerry SAVE THIS AD!!! (2) Old wagon wheels in good shape, \$1,000. 218-478-4654

Thinking about a new JOB? Start here. jobsHQ

ANIMALS/PETS FOR SALE

Circle of Friends Animal Shelter Adoption Center Hours: Tuesday/Wednesday: 12pm-6pm Thursday: 1pm-8pm Friday: 12pm-6pm Saturday: 10am-4pm 910 S. Washington St, Grand Forks. www.cofpets.com

DOGS Border Collie Puppies 8 weeks old, shots & wormed. Can be registered. \$300. 701-436-6566

German Shepherd Mix Sweet female, F1 GSxStandard Poodle, ready \$800. 701-212-2030

Goldendoodle Puppies M: \$1050; F: \$1250. Medium size parents. Tested, ready April 20th. Vet checked, shots & wormed. 320-248-7954

XL American Bully's ABKC Reg. Born 01/04/23. 6M, 4F, UTDS & Vet certified. \$1,000 each. Pet home, full breeding rights available to select homes at an additionally fee, all homes will be screened before placement. 218-261-1828 www.SmokeyDevilBullys.com

Purebred Golden Retriever pups. Family dogs. United Kennel Club reg., long time breeder, vet, chipped, 1st shots, wormed, lights/darks. Dark Goldenoodles ready to go! 507-479-0527

AKC Sheltie Puppies Sable & white, home raised & health tested. Also have a couple of companion adults in need of retirement homes. Call or text: 218-849-1083

Pomeranian Puppies Registered, various colors, ready April 22. 701-490-1519 www.dakotapoms.com

Akita/Norwegian Elk Hound Mix puppies \$250 each. Littlefork, MN 520-678-1097

Black Lab Puppies Shots, dewormed, vet checked. \$100. 218-536-1613 (MN103286)

Black & Yellow Lab Puppies Shots, wormed, vet checked, health certificate. \$300. 218-831-7975 (MN#829895)

MINIATURE AUSSIES Shots & wormed, care package. \$600. Will meet. Text for pics: 218-851-6219

Reg. German Shepherds Shots, dewormed, vet checked. \$400. 218-536-1613 (MN103286)

Registered German Shepherd Puppies, shots & wormed, vet checked, health cert., \$400. 218-831-7975 (MN#829895)

AKC Golden Retrievers 8 weeks old, \$1,200. 218-230-8517

ATVs/UTVs

Hamm's Repair • 218-745-4298 Warren, MN • hamsrepair.net It's not just a SNOWBLOWER It's an Ariens. King of Snow. In Stock! Up to 2,200 lbs. payload • 2,000 lbs. towing capacity • Fabricated steel MX1E job box • De Dion rear suspension • 3 or 6 passenger cabs • 1000 liquid cooled EFI gas with power steering

DOGS

AKC German Shepherds 1st shots, \$400. Can meet. Call/text Brandon at 218-242-9390 Roseau, MN

Cocker Spaniel Pups 4F, 1M. Call or text Becky, 218-255-3993

WANTED: Chihuahua miniature or teacup or Shih Tzu miniature. 701-630-5279

GIVEAWAY: 2 year old neutered male English Bulldog. Needs fenced in yard. Minto, ND area. 701-360-7310

GIVEAWAY: Large mixed breed dog named Duke. Very friendly! 701-895-4120 (GF)

APARTMENTS FOR RENT

Oxford REALTY We have Homes & Apartments for rent. Ask us about our options for low-income properties. (701) 772-2522 www.OxfordRealtyND.com

Large, quiet 1BR & 2BR starting at \$595-\$795. Pets OK. 701-746-7569

1 & 2 Bedroom Apts. in GF & EGF. Text Annie: 701-739-3343

SEEDS/FEEDS/HAY

BALER FORAGE OAT SEED Baler will consistently produce high quality and high tonnage feed. It also stands nice and can grow up to 68" tall; Also 1st, 2nd, 3rd Cutting Alfalfa Bales available. 701-228-4163

ATVs/UTVs

2018 Arctic Cat Alterra 700 4-Wheeler 2,747 miles with Mattracks. Camo color. \$7,000. 701-238-1480 Ada, MN

2008 Polaris Ranger 700 Crew Approx. 4,400 miles. \$7,000. 218-478-4654

AUTOMOBILES

Cash for Cars Trucks & Vans We pay off title loans! We buy classic cars! Call or text 701-741-2000

SNOWMOBILES

ATV'S & MOWERS Bring your ATV's, Side-by-side's & snowmobiles to get them ready for your hunting & fishing experience! We service all makes & models and stock parts for all Arctic Cats including snowmobiles & Ariens-Gravely lawn & garden. Daily Shipment of Parts, Accessories & Apparel! (no sales tax on clothing in MN) HAMM'S REPAIR Warren MN, 218-745-4298 www.hamsrepair.net

VEHICLES WANTED

WANTED: Junk/Used cars, pickups, batteries, appliances, scrap iron. Will pick up. \$\$\$Paying Cash\$\$\$ 701-740-0603

CASH For Cars, Trucks or Vans. Running or not, will haul. Can't get enough for your trade? 701-330-3807

ATVs/UTVs

PUBLIC NOTICE

CONTACT US 701-241-5509 or legals@gfherald.com

DEADLINE Friday 5pm for Wednesday

VIEW ONLINE www.grandforksherald.com

Stay informed of official civic matters

PUBLIC NOTICE GENERAL

ADVERTISMENT FOR CONSTRUCTION BIDS Bids for the construction of Reconstruct S 20 th St. (17 th - 20 th Ave South), Project No. 8640 (District #773), will be received no later than 2:00 p.m. on Thursday, April 27, 2023. For this project, bids will only be received and accepted via the online electronic bid service through QuestCDN.com. To access the electronic bid form, download the project documents and click on the online bid button at the top of the bid advertisement page. Prospective bidders must be on the Planholder list through QuestCDN for bids to be accepted. Project scope of work includes the following approximate quantities: 4 EA Remove Tree, 5889 SY Remove Concrete Pavement, 7935 SF Remove Driveway, 8661 SF Remove Sidewalk, 5 EA Remove Catch Basin, 190 LF Remove Existing Pipe, 1 LS Gravel Access, 2225 CY Common Excavation, 2074 CY Granular Material for Base, 5499 SY Concrete Pavement (7"), 9419 SF 5" Concrete Bikepath, 1025 SF 4" Concrete Sidewalk, 6510 SY Geotextile Fabric, 154 LF of 12" & 15" RCP Class III, 7 LF 48" Manhole, 30 LF 30" Standard Catch Basin, 240 LF 4" PVC Under-drain with Sock, 8350 SF 6" Reinforced Driveway, 9 EA Residential Street Lights Including Conduit & Conductor, and Other Miscellaneous Work Items. Each bid must have a pdf document (uploaded to Quest VirtuBid) which contains an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council. Each bid shall also contain a pdf document (uploaded to Quest VirtuBid) of the license or certificate of renewal thereof issued by the secretary of state which will be uploaded. Bidder must be licensed for the full amount of the bid. No bid will be read or considered which does not fully comply with the above provisions as to bond and license. The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks. The work, if awarded, shall be completed by September 22, 2023. Complete digital project bidding documents are available at http://www.grandforksgov.com/business/bids-rfp/-fsiteid-1 or www.questcdn.com. You may view the digital plan documents for free by entering Quest project #8416155 on the Project Search page and selecting "View Plans". Documents may be downloaded for \$22.00 and bidders will be charged a fee of \$42.00 to submit a bid electronically. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, online bidding and working with this digital project information. An optional paper set of project plans, specifications, bidding instructions, and proposals may be seen at the office of the Grand Forks City Engineer, (701-746-2640) 255 North 4th St., P. O. Box 5200, Grand Forks, North Dakota 58206, or at the Grand Forks Builders & Traders. Maureen Storstad Director of Finance & Administrative Services (SEAL) (April 12 & 19, 2023) 211757

IN DISTRICT COURT, COUNTY OF GRAND FORKS, STATE OF NORTH DAKOTA Case No. IN THE MATTER OF THE PETITION FOR NAME CHANGE OF ETHAN JACOB PRYOR NOTICE FOR PETITION OF NAME CHANGE [1] PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Grand Forks County, North Dakota, requesting an Order changing the name of Ethan Jacob Pryor to Jake Pryor Biliski, first name Jake, no middle name, last name Pryor Biliski [2] Pursuant to N.D.C.C. 32-28-02, thirty days prior notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that thirty days after the date of this publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the name of Ethan Jacob Pryor to Jake Pryor Biliske. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. DATED this 4 th day of April, 2023. /s/ Jessie L. VanCamp (ND #07234) OLSON, JUNTUNEN, SANDBERG & BOETTNER 322 Demers Ave. Suite 400 | PO Box 5788 Grand Forks, ND 58206-5788 PH: 701-775-4688 | Fax: 701-775-2440 Jess.vancamp@ojs-law.com Attorneys for Petitioner (April 12, 19, 26, 2023) 211800

REQUEST FOR BIDS FOR Purchase and Install of Outdoor LED Signs FOR THE GRAND FORKS PUBLIC SCHOOL DISTRICT Notice is hereby given that the Grand Forks Public School District will accept proposals from qualified vendors to purchase and install outdoor LED signs at Red River and Central High Schools. Proposals must be submitted no later than 4:00 p.m. on May 3, 2023. Interested vendors shall request a proposal form regarding this RFP and any further information needed by contacting Brandon Baumbach at bbaumbach020@mygfschools.org or by calling 701-787-4885. (April 19, 2023) 213799

PUBLIC NOTICE GENERAL

REPORT OF THE PROCEEDINGS GRAND FORKS SCHOOL BOARD REGULAR MEETING March 27, 2023 The School Board of Grand Forks Public School District No. 1 held a regular meeting on Monday, March 27, 2023, at the Mark Sanford Education Center with President Eric Lunn presiding. Board Members Present: Josh Anderson, Dave Berger, Amber Flynn, Joel Larson, Eric Lunn, Jeff Manley, Bill Palmisano, and Cynthia Shabb via phone. Absent: Monte Gaukler. Student Board Members Present: Ryaan Alshami and Maggie Barker. Absent: None. Others Present: Dr. Terry Brenner, Superintendent of Schools; Brandon Baumbach, Business Manager; Dr. Brenda Lewis, Assistant Superintendent of Elementary Education; Michelle Shepperd, President, GFABF School Board; Melissa Buchhop, President, Grand Forks Education Association; and Cindy Johnson, Executive Secretary. Call to Order: 6:00pm. Reading of Meeting Norms. Motion and second to approve the agenda as amended carried unanimously. Absent: Gaukler. Celebrating Success: Classified & Certified Employees of the 3rd Quarter. Discussed: Student Demographics Report. Barker joined the meeting at 6:19 p.m. Discussed: AVID Update, Legislative Update. Motion and second to approve the audit reports for the Grand Forks Public School District No. 1 and Grand Forks Air Force Base Public School District No. 140 for the year ending June 30, 2022, as received carried unanimously. Absent: Gaukler. Motion and second to approve the 2023-2024 fifth year of the continuation grant narrative and budget justification with all supporting documents for \$2,882,109 carried unanimously. Absent: Gaukler. Motion and second to approve the General Fund Financial Statement for the period July 1, 2022, through February 28, 2023 carried unanimously. Absent: Gaukler. Motion and second to approve the consent agenda as follows: Appointments effective August 22, 2023, of Mackenzie King, School Counselor, salary (188 days) \$47,822; Myah Burckhard, 5th Grade Teacher, salary (188 days) \$42,977; Logan DeRock, 6th Grade Teacher, salary (188 days) \$42,977; Tom Twedell, 8th Grade Earth Science Teacher, salary (188 days) \$42,977; Talia Vazquez, 7th Grade ELA/Literature Teacher, salary (188 days) \$47,822; Aarin Feliz, School Counselor, salary (188 days) \$51,812; Health Restoration Leave for 2023-2024 for Kacia Peters; Open Enrollment Applications as presented; Resignation of Jamie Campos effective March 17, 2023; Resignations of Lacey Dickerson, Diana Iverson, Tami Schumacher, Kelly Torgerson, and Emily White effective June 2, 2023; and Resignation of Kelly Nix effective March 24, 2023, carried unanimously. Absent: Gaukler. Motion and second to approve the waiver of years of experience and allow sixteen (16) years of experience to be brought into the district by Amy Fiala and to approve her teacher appointment. She would be placed at \$62,984 (MA/MS, Step 17) carried unanimously. Absent: Gaukler. Motion and second to approve the resignation of Dr. Anthony Vandal effective June 30, 2023, carried unanimously. Absent: Gaukler. Motion and second to complete the second reading as written or amended and adoption as an official policy of the district of the following policies: HEAC, Management of Student Activities Funds (as written); HEAD, Fixed Assets Management (as written) effective July 1, 2023; HEAF, Fund Balance Policy in accordance with GASB Statement #54 (as written); HEBA, System of Accounts (as written); ICCB, Disposal of School Equipment and Supplies (as written); and HDB, Revenues from School-Owned Properties (as written) carried unanimously. Absent: Gaukler. Motion and second to rescind the following policies: 3351, Management of Student Funds (replaced by HEAC); 3340, School Facility Inventory (replaced by HEAD) effective July 1, 2023; and 3420, Sale and Disposal of Books, Equipment, and Supplies (replaced by ICCB) carried unanimously. Absent: Gaukler. Announcements Discussed: School Board Norms - How Did We Do? Adjourned: 8:49pm. (April 19, 2023) 214378

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northern States Power Company Case No. PU-21-152 Advance Prudence - 460MW Solar - Sherburne Cntr. MN Application NOTICE OF HEARING A Hearing on the application in Case No. PU-21-152 is scheduled for July 11, 2023, at 8:30 a.m. Central Time in the Commission Hearing Room on the 12th Floor of the State Capitol, 600 East Boulevard Ave, Bismarck, North Dakota 58505. On April 21, 2021, Northern States Power Company (NSP) filed an application for an Advanced Determination of Prudence (ADP) for the development of an approximately 460 MW grid-scale photovoltaic solar capacity known as the Sherco Solar Project. NSP requested that the proceeding be put on hold in early 2022 due to a U.S. Department of Commerce investigation concerning solar panels. On July 29, 2022, NSP requested that the proceeding be permitted to continue and advised that the economics of the project have changed. On October 27, 2022, NSP filed rebuttal testimony. The issue to be considered in this proceeding is whether NSP should be granted an advanced determination that its proposed resource addition is prudent. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance. Issued: April 12, 2023 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann Chair Julie Fedorchak Commissioner (April 19, 2023) 213719

The University of North Dakota is currently taking qualifications for an Electrical Engineering service for various projects on campus. Proposals are due by 3:00 PM CST, April 20, 2023, on UND's Jaggaer Bidding Site: https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=UND Interested parties can contact Sam Bales at s.bales@und.edu with questions and for the RFQ documents. (March 29, April 5, 12, 19, 2023) 207750

PUBLIC NOTICE GENERAL

ADVERTISMENT FOR CONSTRUCTION BIDS Bids for Project 8529.02, construction of Upgrade Flood Stations 202, 203 and 210, will be received until 2:00 p.m. local time on May 11, 2023. For this project, bids will only be received and accepted through the online electronic bid service through QuestCDN.com. To access the electronic bid form, download the project documents and click on the online bid button at the top of the bid advertisement page. Prospective bidders must be on the Planholder list through QuestCDN for bids to be accepted. The scope of work generally consists of the following: Furnish and install new gate operator systems, asphalt shingles, flashing, trim, valley metals, fall restraints, ladders and exterior lettering. Remove and replace concrete landings. Remove and replace concrete driveway and sidewalk. Prepare and apply coating to doors, fence, gates and piping. Prepare and apply anti-graffiti to stations. Furnish and install new weather seals for exterior doors, new landscape edging and rock, and other miscellaneous work. Bids will be lump sum price. All work is to be in accordance with the Bidding Documents which are on file in the office of the City Engineer, Grand Forks, North Dakota, reference to which is made for detailed description of the work. Each bid must be accompanied by a separate PDF document (uploaded to Quest VirtuBid) containing an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council. Each bid shall also contain a PDF document (uploaded to Quest VirtuBid) of the Contractor's License or certificate of renewal thereof issued by the Secretary of State which will be uploaded. Bidder must be licensed for the full amount of the bid. No bid will be read or considered which does not fully comply with the above provisions as to bond and license. The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks. The successful bidder shall warrant and guarantee work for two years and shall furnish performance and payment bonds, in the amount of 100% of the contract. Bonds shall remain in effect until two years after date of final payment. Within fifteen (15) days after effective date of Agreement, Contractor shall submit to Owner a written notice indicating the specific date that Contractor will begin construction. Unless extended as per Article 11 of the General Conditions, Milestone A (All work except "Metal Fabrications", "Coatings" and "Gate Operator System") shall be completed by October 15, 2023. Milestone B ("Metal Fabrications") shall be completed by November 15, 2023, and all work shall be completed and ready for final payment in accordance with paragraph 15.06 of the General Conditions no later than September 30, 2024. Complete digital project bidding documents are available at http://www.grandforksgov.com/business/bids-rfp/-fsiteid-1 or www.questcdn.com. You may view the digital plan documents for free by entering Quest project #8463424 on the Project Search page and selecting "View Plans". Documents may be downloaded for \$22.00 and bidders will be charged a fee of \$42.00 to submit a bid electronically. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, online bidding and working with this digital project information. An optional paper set of project plans, specifications, bidding instructions, and proposals may be seen at the office of the Grand Forks City Engineer, (701-746-2640) 255 North 4th St., P. O. Box 5200, Grand Forks, North Dakota 58206, or at the Grand Forks Builders & Traders. Maureen Storstad Director of Finance & Administrative Services (SEAL) (April 19 & 26; May 3, 2023) 213673

NOTICE OF PUBLIC HEARING FOR REQUESTS FOR VARIANCE APPEALS FROM THE ZONING ORDINANCE FOR THE CITY OF GRAND FORKS, NORTH DAKOTA Notice is hereby given that the City of Grand Forks Board of Adjustments will conduct a public hearing on Thursday, May 4, 2023 at 10:30 AM in Room 201 of Public Works Facility, 724 N. 47th St. on the appeals below. Any member of the public seeking to submit comments relating to an Agenda item or public hearing should submit their comments to Bev Collings at bcollings@grandforksgov.com or call 701-746-2639 for further information. All comments received prior to 3:00 p.m. on the day previous to the meeting day will be considered part of the record of the meeting as if personally presented. 1. Dana & Meggen Sande, 1759 Lydia Circle, has made a request for variance to the accessory building requirements [Section 18-0305 of the Land Development Code] in order to build a detached garage. Legal Description: Lot 7, Block 1, Birkholz Homestead Addition. 2. Darin & Kelly Johnson, 2821 Clover Dr., has made a request for variance to the accessory building requirements [Section 18-0305 of the Land Development Code] in order to build an attached garage addition. Legal Description: Lot B, Block 2, Sunset Acres 2nd Addition. Any individual requesting a special accommodation to allow access or participation at a City meeting is asked to notify the ADA Coordinator (746-2665) of their needs one week prior to meeting date. BY ORDERS OF THE CITY OF GRAND FORKS BOARD OF ADJUSTMENTS BEV COLLINGS, SECRETARY (April 19, 2023) 213951

apartmentsHQ www.apartmentsHQ.com

CITY OF GRAND FORKS REQUEST FOR BIDS Notice is hereby given that the City of Grand Forks will receive sealed bids for: Bid #2023-5 (5) Latest Model Utility Police Interceptor Package Vehicles Sealed bids will be accepted by the Department of Finance and Administrative Services, City of Grand Forks, 255 N 4th Street, PO Box 5200, Grand Forks, ND 58203 until 2:00pm, April 27, 2023. Further information can be obtained by contacting Lt. Jay Middleton, Police Department, (701) 787-8016, by email at jmiddleton@grandforksgov.com, or by visiting the City's website www.grandforksgov.com. (April 19, 2023) 214019

PUBLIC NOTICES

INVITATION TO BID

PROJECT. Emergency Operations Center Furniture Package.
BIDS CLOSE. April 25th, 2023, 11 AM
DATE OF ISSUE: April 4th, 2023
BY: EAPC Architects Engineers 2080 36th Ave SW, Suite 210 Minot, ND 58701
PHONE: (701) 839-4547
OUTLINE OF PROJECT. Furniture package for a new Emergency Operations Center located in New Town, ND. Furniture package includes: office, bedroom, lounge, waiting, dining and conference room furniture.
TYPE OF BIDS. Single Bids will be received from qualified Bidders for all portions of the work. The Bid will include all materials and labor for a complete installation.
 Project will be officially awarded by May 8th, orders will need to be placed no later than August 1st, 2023 with a substantial completion date of November 1st, 2023.
THE OWNER. MHA Nation 404 Frontage Road New Town, ND
BID SUBMITTAL. Email bids to Elise Derby: elise.derby@eapc.net and Gloria L. Larsgaard: gloria.larsgaard@eapc.net. It is the Bidder's responsibility that the bids are received by the recipients before the designated time of bid opening. Bids received after the designated time will not be accepted. Bids will be privately opened and read. Tabulation of the Bids received will be made by the Architect within 3 days of the bid date.
OBTAINING DOCUMENTS. Drawings and Specifications may be examined at the Architect/Engineer's office, and the Owner's office at the address shown above and:
 Construct Room (www.constructconnect.com) Dodge Plan Room (www.construction.com) Builders Exchanges: Minnesota: St. Cloud; Minnesota Builders Exchange in Minneapolis North Dakota: Bismarck Builders Exchange; Bismarck-Mandan; Dickinson
 FM Builders Exchange; Grand Forks; Minot; Williston South Dakota: Aberdeen; Construction Industry Center in Rapid City; Plains Builders in Sioux Falls; Sioux Falls Builders Exchange PDF sets of prints and specifications may be obtained from EAPC by other than the above.
BID SECURITY. Bid Security in the amount of five (5%) percent of the Bid including all add alternates, must accompany each Bid in accord with 10 1000 - Instructions to Bidders. Bidders Bond, cashier's checks or certified checks will be accepted.
SPECIAL REGULATIONS. This contract follows the MHA TERO Regulations that can be found at www.mhatero.com.
NORTH DAKOTA LAW. All bidders must be licensed for the highest amount of their bids, as provided by North Dakota Century Code Section 43 07-07; and no bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any bid deficient in these respects submitted will be re sealed and returned to the bidder immediately.
THE OWNER reserves the right to waive irregularities, to reject Bids and to hold all Bids for a period of 60 days after the date fixed for the opening thereof.
 By order of: Thomas Nash, Project Manager, MHA Nation. (April 4, 11, 18, 2023)

NOTICE IS HEREBY GIVEN That Diana Marie Garnas has filed herein a Petition for Formal Probate of Will and Appointment of Personal Representative. Hearing has been set upon said petition on the 3 rd day of May, 2023, at 10:00 o'clock a.m., at the Courthouse of the above-named Court in the City of Minot, County of Ward, State of North Dakota. Dated this 31 st day of March, 2023. Diane R. Louser (#03882) Attorneys for Petitioner 1111 - 31 st Avenue Southwest - Suite C Minot, ND 58701 Email: lzpc@srf.com (April 4, 11, 18, 2023)

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 51-2020-CV-00186
 IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

Nationstar Mortgage LLC, Plaintiff, v. Brynn Balerud and Sheila Haugen, and any person in possession, Defendants.

1. Judgment in the amount of \$292,082.24, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Ward County, North Dakota, on December 22, 2022, for the foreclosure of a real estate mortgage.
 2. Notice is hereby given pursuant to said Judgment that the real property described as:
 Lot 3, Bel Air 19th Addition to the City of Minot, Ward County, North Dakota.
 Real Property address: 2606 5th Avenue Northwest, Minot, ND 58703
 The above real property is the subject of the Mortgage dated September 14, 2012, which Mortgagegors, Brynn Balerud, Sheila Haugen, executed and delivered to Town and Country Credit Union and recorded in the office of the Clerk and Recorder of Ward County, North Dakota, on September 18, 2012, Instrument Number 2946506, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded July 1, 2022, Instrument Number 3066162.
 3. In order to realize the amount of \$292,082.24, as of December 22, 2022, plus interest accruing thereafter on said amount at the rate of 4.12500% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Ward County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Ward County, North Dakota, at the main entrance of the Ward County Courthouse located at 315 3rd Street SE, Minot, North Dakota 58701, on May 24, 2023 ("Sale Date"), at 10:00 AM.
 4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagegors, the Mortgagee or the Mortgagee's attorney.
 DATED this 5th day of April, 2023. SHERIFF OF WARD COUNTY Robert Roed Halliday, Watkins & Mann, P.C. By: /s/ Ashley Rothfuss Ashley E. Rothfuss Attorneys for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: ashleyr@hwmlawfirm.com Bar: 09769 (April 11, 18, 25, 2023)

TA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT
 PennyMac Loan Services, LLC, Plaintiff, v. Lacey Breckenridge, and any person in possession, Defendants.
 1. Judgment in the amount of \$211,441.23, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Ward County, North Dakota, on January 18, 2023, for the foreclosure of a real estate mortgage.
 2. Notice is hereby given pursuant to said Judgment that the real property described as:
 Lot 4B, Prairie Meadows Addition to the City of Surrey, Ward County, North Dakota.
 Real Property address: 406 2nd Avenue SW, Surrey, ND 58785
 The above real property is the subject of the Mortgage dated June 28, 2012, which Mortgagegors, Lacey Breckenridge, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagegors, as nominee for Premier Home Mortgage, Inc., its successors and assigns and recorded in the office of the Clerk and Recorder of Ward County, North Dakota, on June 29, 2012, Instrument Number 2942604, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded January 27, 2021, Instrument Number 3048444.
 3. In order to realize the amount of \$211,441.23, as of January 18, 2023, plus interest accruing thereafter on said amount at the rate of 4.00000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Ward County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Ward County, North Dakota, at the main entrance of the Ward County Courthouse located at 315 3rd Street SE, Minot, North Dakota 58701, on May 17, 2023 ("Sale Date"), at 10:00 AM.
 4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagegors, the Mortgagee or the Mortgagee's attorney.
 DATED this 5th day of April, 2023. SHERIFF OF WARD COUNTY Robert Roed Halliday, Watkins & Mann, P.C. By: /s/ Ashley Rothfuss Ashley E. Rothfuss Attorneys for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: ashleyr@hwmlawfirm.com Bar: 09769 (April 11, 18, 25, 2023)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
 Northern States Power Company
 Case No. PU-21-152
 Advance Prudence - 460MW Solar - Sherburne Cntr. MN Application
NOTICE OF HEARING
 A Hearing on the application in Case No. PU-21-152 is scheduled for July 11, 2023, at 8:30 a.m. Central Time in the Commission Hearing Room on the 12th Floor of the State Capitol, 600 East Boulevard Ave, Bismarck, North Dakota 58505. On April 21, 2021, Northern States Power Company (NSP) filed an application for an Advanced Determination of Prudence (ADP) for the development of an approximately 460 MW grid-scale photovoltaic solar capacity known as the Sherco Solar Project.
 NSP requested that the proceeding be put on hold in early 2022 due to a U.S. Department of Commerce investigation concerning solar panels. On July 29, 2022, NSP requested that the proceeding be permitted to continue and advised that the economics of the project have changed.
 On October 27, 2022, NSP filed rebuttal testimony.
 The issue to be considered in this proceeding is whether NSP should be granted an advanced determination that its proposed resource addition is prudent.
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.
 Issued: April 12, 2023
PUBLIC SERVICE COMMISSION
 Sheri Haugen-Hoffart Commissioner
 Randy Christmann Chair
 Julie Fedorchak Commissioner
 (April 18, 2023)

SUMMONS
 Civil No. 51-2023-CV-00700
 STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT
 ProCollect Services, LLC, Plaintiff, VS. Delain R. Knutson, Defendant.
 THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.
 Dated April 7, 2023. /s/ Christopher A. Carlson Christopher A. Carlson (id #03378) PO Box 1097 Bismarck ND 58502-1097 701-258-4800 carlsonlaw@qwestoffice.net Attorney for the Plaintiff (April 11, 18, 25, 2023)

SUMMONS
 Civil No. 51-2023-CV-00696
 STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT
 ProCollect Services, LLC, Plaintiff, VS. Pamela A. Joubert, Defendant.
 THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.
 Dated April 7, 2023. /s/ Christopher A. Carlson Christopher A. Carlson (id #03378) PO Box 1097 Bismarck ND 58502-1097 701-258-4800 carlsonlaw@qwestoffice.net Attorney for the Plaintiff (April 11, 18, 25, 2023)

IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT
 ProCollect Services, LLC, Plaintiff, VS. Tessa A. Irwin, Defendant.
 THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.
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SUMMONS
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SUMMONS
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SUMMONS
 Civil No. 51-2023-CV-00696
 STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT
 ProCollect Services, LLC, Plaintiff, VS. Pamela A. Joubert, Defendant.
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minutes, 2/27/23 special meeting minutes. Roll call vote, all voted yes. Faculty Representative: Mrs Richard-Senior Class Advisor addressed the board regarding the senior class trip to the Wisconsin Dells-June 12-16, 2023. The class currently has an Ads for Grads fundraiser happening and a Fun Day Carnival to coincide with the junior high Easter Egg Hunt. Mrs Richard will be stepping down from planning senior trips and suggested in the future the class consider EF Tours. M/S/C Johns/Tyler to approve the 2023 senior trip. Roll call vote, all voted yes.
 Superintendent: Teacher Resignation: Dr Heth submitted his resignation at the end of this academic year. M/S/C Thiesen/Tyler to approve. Roll call vote, all voted yes. Mrs Munos & Mrs Vannatta both expressed their desire to sit in on the exit interviews. Mr Tyler explained that typically board officers have served on the exit committee. Mr Tyler will send out the exit interview questionnaire to Dr Heth and Mrs Sivertson. School Calendar: There was 9 staff members on the calendar committee. Two calendars were presented. Calendar A received 70% of the votes. M/S/C Munos/Johns to approve calendar A. Roll call vote, all voted yes. Policy Review: Policy DKBB-BR was presented. The committee recommends changing June to \$500, July to \$1,000. M/S/C Tyler/Thiesen to approve DKBB-BR. Roll call vote, all voted yes. HCAE should be changed to \$100. M/S/C Johns/Tyler to approve HCAE. Roll call vote, all voted yes.
 Business Manager's Report: The financial reports were presented. M/S/C Tyler/Thiesen to approve financial reports as presented and approve payment of February payroll & benefits in the amount of \$ 410,511.05; February board bills: General Fund-\$ 30,637.51; Activity-\$ 2,868.90; Food-\$ 17,227.26. February prepaid check register: General Fund-\$ 10,439.79; Activity Fund-\$ 13,09.65; Food-\$ 497.77. Roll call vote, all yes.
 Unfinished Business: Election Inquiry: Mr Tyler shared an email from the States Attorney's office and they are still looking into the request. Patron Request: This matter will be tabled for the April board meeting as Mr Tyler would like to wait to hear from the States Attorney's office. Superintendent Evaluation: Mr Tyler is using a template from the NDSBA. Mrs Vanatta stated that some of the questions were difficult to answer. Mr Tyler thanked Mr Gerding for everything he does for the school. Ms Johns asked about the business manager evaluation. Mr Tyler stated it has been done in the past and should be continued.
 New Business: Blue Sox Contract: Troy Hughes representing the Blue Sox addressed the board seeking board approval to use the baseball field and a bus for the Blue Sox season. Mrs Munos would like to see item #7 increased to \$100. She also would like to ensure the bus is being inspected after school has ended and again after the baseball season has come to an end. M/S/C Johns/Tyler to approve the contract as amended. Roll call vote: Thiesen-yes; Munos-abstain; Tyler-yes; Vannatta-yes.
 Ms Johns spoke to the board on behalf of the Surrey Fire Chief. The alarm at that school has been going off several times. Mr Gerding explained that a sensor above the boiler is causing the alarm to go off. The vent is pushing out hot air instead of cold air. Tim has contacted Kevin's Plumbing and the part has been ordered. And should be repaired very soon.
 The next regular board meeting will be Wednesday, April 12th at 5:00 pm. M/S/C Thiesen/Tyler to adjourn at 5:32pm.
 /s/ Daniel Tyler Daniel Tyler, President /s/ Twila Maza Twila Gantzer, Business Manager (April 18, 2023)

Board president Daniel Tyler called meeting to order at 8:00 am. Members present Jenny Johns, Steph Munos, Amber Thiesen, Sara Vannatta via phone. Also, present Superintendent David Gerding, High School Principal Klabunde, Elementary Principal Debbie Hansen and Business Manager Twila Gantzer. Teacher Resignations: Mrs Hansen shared two letters of resignation with the board. M/S/C Tyler/Thiesen to accept Jenna Johnson's resignation. M/S/C Tyler/Thiesen to accept Leah Sheridan's resignation. Roll call vote, all voted yes.
 Principal Contracts-New Hire: Mr Gerding shared with the board there was a search/interview committee made up of 9 staff members with 6 interviews being done for the two principal positions. Tina Webb has been recommended by the committee for the high school principal position and Tarra Hysjulien for the elementary principal. M/S/C Tyler/Thiesen to hire Tina Webb as the high school principal. Roll call vote, all voted yes. M/S/C Tyler/Thiesen to hire Tarra Hysjulien as the elementary school principal. Roll call vote, Johns-no, Munos-no, Thiesen-yes, Tyler-yes, Vannatta-n. Motion fails. M/S Tyler/Thiesen to rescind the motion to hire Tarra Hysjulien. This matter will be tabled for the next board meeting.
 Teacher Contracts-New Hire: Mrs Hansen presented Megan Klebe for the elementary music position and Rachel Voth for the high school music position. M/S/C Johns/Tyler to hire Megan Klebe & Rachel Voth. Roll call vote, all voted yes. Sheila Gerding is being recommended for the counselor position. M/S/C Tyler/Thiesen to hire Sheila Gerding. Roll call vote, Johns-yes, Munos-no, Thiesen-yes, Tyler-yes, Vannatta-yes. Motion Carried.
 Meeting adjourned at 8:54am. Daniel Tyler, President /s/ Twila Gantzer Twila Gantzer, Business Manager (April 18, 2023)

SUMMONS
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