

Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission - LTD Broadband LLC; Case No. PU-21-168; 1** time(s) as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

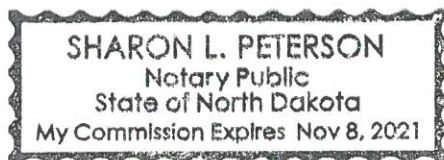
Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 30 day of June, 2021.

Sharon L Peterson



Carr hopes he's a Raider for life

JOSH DUBOW
AP Pro Football Writer

The offseason of quarterback discontent never reached Derek Carr.

While several star quarterbacks around the league have expressed frustration and a desire to leave in some cases, Carr said he remains fully committed to the Raiders despite seven seasons with little success.

"I'd probably quit football if I had to play for somebody else," Carr said Tuesday. "I'm a Raider for my entire life. And I'm going to root for one team for the rest of my life and it's the Raiders. I just feel that so strong in my heart. I don't need a perfect situation, I believe that. ... I think we can all agree if we were able to pull it off and win a championship here, that would feel much better than just piling a whole bunch of great players together and joining up and doing it that way."

Carr's situation with the Raiders has been far from perfect since he was drafted in the second round out of Fresno State in 2014. In all, he has endured more losing in his first seven seasons than any other quarterback in NFL history with 63 losses as a starter.

Carr became the Week 1 starter as a rookie and promptly lost his first 10 starts on the way to a 3-13 season that saw coach Dennis Allen get fired early in the campaign and interim coach Tony Sparano not being brought back following the season.



JOHN LOCHER, ASSOCIATED PRESS

Las Vegas Raiders quarterback Derek Carr, center, takes part in a drill during practice Tuesday in Henderson, Nev.

Jack Del Rio took over as coach in 2015 and the Raiders showed steady progress, winning seven games the first season and then going 12-4 in 2016 when Carr emerged as one of the top young passers in the league.

But Carr broke his leg in the penultimate game that season, sat out a playoff loss at Houston and has never been part of a team with a winning record since despite signs of gradual improvement the past two seasons under Jon Gruden.

Carr set career highs with 4,103 yards passing and a 101.4 rating last season but also finished tied for fourth in the league with 17 turnovers.

While Carr's performance

hasn't been without fault with a propensity for fumbling, poor red zone play and a lack of aggression hampering him at times in his career, the defense has been the biggest issue for the Raiders, allowing the most points in the NFL over his seven seasons.

But that wasn't enough to make him complain publicly or ask for a trade the way players like Aaron Rodgers, DeShaun Watson and Russell Wilson have at times this offseason.

"For other people, if they want to do other things, that's great," he said. "That's up to them. But for me I'd rather go down with the ship if I have to. That's just my personality."



CHRIS O'MEARA, ASSOCIATED PRESS

Tampa Bay Lightning goaltender Andrei Vasilevskiy (88) makes a pad save on a shot by the New York Islanders' Brock Nelson (29) during the third period of Tuesday night's Stanley Cup playoff game.

Lightning even the series with Islanders

FRED GOODALL
AP Sports Writer

TAMPA, Fla. — Brayden Point and Ondrej Palat delivered early goals and NHL playoff scoring leader Nikita Kucherov had three more assists to help the Tampa Bay Lightning rebound from a series-opening loss and beat the New York Islanders 4-2 in Game 2 of the Stanley Cup semifinals on Tuesday night.

Kucherov had his fourth game with three or more points this postseason, assisting on goals by Point, Palat and Victor Hedman. The defending champions im-

proved to 12-0 in games following a playoff loss since start of last year's title run.

Point scored a goal for the fifth straight game, hiking his league-leading playoff total to 10. Palat put Tampa Bay ahead for good with a second-period goal that re-plays showed was scored with the Lightning having too many men on the ice. Andrei Vasilevskiy, meanwhile, stopped 24 of 26 shots for the Lightning, who entered Tuesday night facing a series deficit for the first time since dropping Game 1 of last year's Stanley Cup final against the Dallas Stars.

Public Notices

LINCOLN CITY COUNCIL

Regular Meeting
Thursday June 3, 2021
74 Santee Rd
At 7:00pm

The regular meeting of the Lincoln City Council was called to order by Mayor Wise at 7:00pm. Members present: Wise, Akre (Zoom), Schock, Deputy Auditor Vincent, Engineer Nelson, and Attorney Hagel, Pledge of Allegiance was said.

Attendance - Roll Call
Akre - Here (zoom)
Volk - Absent
Schock - Here
Leingang - Here
Agenda Approval

Motion by Schock to approve the agenda
Seconded by Leingang. Motion Carried.
ETA Boundary-No update at this time
Handbook Updates-Would like to set up a time with KrisAnn to review the handbook with employees this summer.

Motion by Akre to approve amendments to the handbook including required direct deposit
Seconded by Leingang. Motion Carried.
Credit Cards

Motion by Schock to table
Seconded by Leingang
Schock withdraws motion
Ordinance 249 City Right of Way
Materials will be brought back to the June 24th meeting with revisions
Consent Agenda

Motion by Akre to approve the consent agenda
Seconded by Schock. Motion Carried.
Scott Wegner

Would like to refinance bonds issued to Light of Christ Schools
Motion by Akre to hold public hearing for bond refinancing for Light of Christ Schools at the June 24th Meeting
Seconded by Schock. Motion Carried.

Mountain Plains Project update/status report
Mountain Plains has attended 14 meetings in the month of May, reviewed Final Plans, Variance Requests, Residential Lot Developments and Accessory Buildings. Still working on the Sanitary sewer treatment facility plan amendment, Dolan Drive trail project, sewer trunk line project, and have been working with South Central Regional Water District on service agreement for areas around Lincoln.

Ordinance Updates
Ordinance 245 Fireworks restrictions-2nd Reading
Motion by Schock to waive the reading
Seconded by Akre. Motion Carried.
Motion by Schock to approve the amendment
Seconded by Akre. Motion Carried.

Motion by Akre to approve ordinance 246
Seconded by Schock. Motion Carried.
Ordinance 247 Sidewalk Right of Way-2nd Reading
Motion by Schock to waive the reading
Seconded by Akre. Motion Carried.

Motion by Akre to approve Ordinance 247 Sidewalk Right of way
Seconded by Schock. Motion Carried.
Ordinance 248-City Council meeting dates-2nd Reading
Motion by Akre to waive the reading
Seconded by Schock. Motion Carried.

Motion by Akre to approve amendment for a start date of July 1
Seconded by Schock. Motion Carried.
Motion by Akre to approve Ordinance 248
Seconded by Schock. Motion Carried.
Ordinance 250 Parks Dedication-2nd Reading

Motion by Schock to waive the reading
Seconded by Akre. Motion Carried.
Motion by Schock to approve Ordinance 250 Parks Dedication
Seconded by Akre. Motion Carried.

Portfolios
Rural Fire-2021 YTD 278 Calls, 39 to Lincoln. Crews were able to stop fire extension into the basement of the home on Susan Drive, minor smoke and water damage to the structure and its contents. Public Safety-530 calls for service in the month of May. There has been vandalism in the park and at the apartments, this is not okay in Lincoln. If you see something or have any information, please contact the Lincoln Police Department. The department has been awarded the Silver status award recognizing the department for our accomplishments in completing policy acknowledgements and monthly training bulletins. We are completing ongoing training. A couple officers just returned from training. Towards the end of the month, we will be sending three more officers to training.

Public Works-Rob is absent tonight. Akre-Becky is on-site and learning the position. I have asked Kris to consider going to some additional training and leadership opportunities. Public works-Brandon and I have spoken with Rob and we have asked him to start going to construction meetings for the projects

around town.
Volk-Absent

Schock-Beautification will start once Rob gets back. Word is getting out and people are starting to take care of things. Leingang-No real updates, erosion control looks good. Budget committee will be meeting soon.

Mayor-Welcome Becky. Rural Fire Association event is June 19th. Lincoln Days is July 17th.
Motion by Schock to pay the bills
Seconded by Leingang. Motion Carried.

Adjournment
Motion by Akre to adjourn at 9:02 pm
Seconded by Leingang. Motion Carried.
Minutes submitted by Deputy Auditor, Kristina Vincent subject to request and revision of the City Council.
6/16 - 29523

Tyler J. Malm (Bar ID No. 07575)
Probate No. 08-2021-PR-00147
tmalm@smithporsborg.com
Smith Porsborg Schweigert Armstrong
Moldenhauer & Smith
122 East Broadway Avenue,
P.O. Box 0460
Bismarck, ND 58502-0460
Tel. (701) 258-0630

Attorneys for Michael Schumacher.
IN THE DISTRICT COURT OF
BURLEIGH COUNTY, STATE OF
NORTH DAKOTA
In the Matter of the Estate of Caroline
Dahl, Deceased

NOTICE TO CREDITORS
Notice is Hereby Given that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Michael Schumacher, personal representative of the estate, at 3201 Sleepy Hollow Loop, Bismarck, ND 58501, or filed with the Burleigh County Clerk of Court.

Dated: May 24, 2021.
s/Michael Schumacher
Michael Schumacher
Personal Representative of the
Estate of Caroline Dahl
6/2, 9 & 16 - 28660

PUBLIC HEARING NOTICE
NORTH DAKOTA HOUSING FINANCE AGENCY
PROPOSED HOUSING INCENTIVE FUND ALLOCATION PLAN
North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing for the proposed 2021 Housing Incentive Fund (HIF) Allocation Plan on July 7, 2021, at 10:00 a.m., CT.

HIF supports the development of affordable rental housing for low- to moderate-wage workers, the state's aging population, individuals with disabilities, and persons at-risk of homelessness. The Plan sets forth the procedures and criteria which NDHFA will adhere to in allocating HIF program dollars.

The Public Hearing is for interested parties to provide either written or oral comments regarding the proposed HIF Plan. Persons who do not attend the hearing may submit written comments by 5:00 p.m., CT, on July 6, 2021. The plan can be viewed on NDHFA's website, www.ndhfa.org, beginning on June 21, 2021. Please contact NDHFA prior to the hearing for accommodations or additional information.

Public Hearing Location:
NDHFA Board Room
2624 Vermont Ave.
Bismarck, ND 58504
Dial-in Access: (877) 216-1555, access code: 526124

NDHFA Contact:
Jennifer Henderson
Director, Planning and Housing
Development Division
PO Box 1535
Bismarck, ND 58502
(800) 292-8621
(800) 366-6889 (TTY)
hfainfo@nd.gov
Equal Housing Opportunity
6/16 - 29529

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Equal Housing Opportunity
6/16 - 29529

PUBLIC NOTICES
A public notice is information informing citizens of government activities that may affect the citizens' everyday lives.

Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

REQUEST FOR BIDS FOR FRESH BREAD

The Standing Rock Community School is Requesting Proposals for the 2021-2022 SY on BREAD PRODUCTS.
Date of Request: 6/1/2021
Date Proposals are due 6/30/2021
Duration of Contract: 8/1/2021 to 7/31/2022

Please contact: Melissa Archambault, Acting Food Service Manager, for Proposal Formats, Instructions, etc. Phone: 701-854-3602
Email: Melissa.Archambault@k12.nd.us

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410;
(2) fax: (202) 690-7442; or
(3) email: program.intake@usda.gov.
This institution is an equal opportunity provider.

6/2, 12, 16 & 23 - 28813

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION LTD Broadband LLC Designated Eligible Carrier Application

Case No. PU-21-168 NOTICE OF OPPORTUNITY FOR HEARING June 9, 2021

On May 7, 2021, LTD Broadband LLC (LTD) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's (FCC) Rural Digital Opportunity Fund Phase I funding in FCC specified census blocks in North Dakota. The FCC requires that LTD be designated as an ETC by June 7, 2021. LTD proposes to provide these services using a combination of its own facilities and the facilities of other carriers.

The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, section 214(e) for designation as an ETC eligible to receive federal universal service funding?

2. What ETC universal service support area should be designated?

3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 19, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroskus, Commissioner
6/16 - 29527

To Place a Legal Advertisement
Call 355-8816 or
Fax 223-0959 or Email
legals@bismarcktribune.com

REQUEST FOR BIDS FOR MILK AND DAIRY

The Standing Rock Community School is Requesting Proposals for the 2021-2022 SY on Milk and Dairy.
Date of Request: 6/1/2021
Date Proposals are due 6/30/2021
Duration of Contract: 8/1/2021 to 7/31/2022

Please contact: Melissa Archambault, Acting Food Service Manager, for Proposal Formats, Instructions, etc. Phone: 701-854-3602
Email: Melissa.Archambault@k12.nd.us

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

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(1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410;
(2) fax: (202) 690-7442; or
(3) email: program.intake@usda.gov.
This institution is an equal opportunity provider.

6/2, 12, 16 & 23 - 28814

REQUEST FOR PROPOSALS (RFP) FOR PRIME VENDOR

The Standing Rock Community School is Requesting Proposals for the 2021-2022 SY on PRIME VENDOR.
Date of Request: 6/1/2021
Date Proposals are due 6/30/2021
Duration of Contract: 8/1/2021 to 7/31/2022

Please contact: Melissa Archambault, Acting Food Service Manager, for Proposal Formats, Instructions and Information
Phone: 701-854-3602
Email: Melissa.Archambault@k12.nd.us

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To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410;
(2) fax: (202) 690-7442; or
(3) email: program.intake@usda.gov.
This institution is an equal opportunity provider.

6/2, 12, 16 & 23 - 28815

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

Applications are now being accepted for approximately \$865,000 in federal aid for public transportation for seniors and individuals with disabilities in North Dakota

Applications for an estimated \$850,000 in federal aid for the public transportation (transit) program in North Dakota are currently being accepted by the North Dakota Department of Transportation (NDDOT). These funds are to enhance mobility of seniors and individuals with disabilities. The 5310 CDFR No. 20.513 funds are provided by the Federal Transit Administration (FTA) and administered by the NDDOT.

All public transit operators and providers are encouraged to apply. Individuals are not eligible for these funds. All new transit operators applying for funding should review the NDDOT Transit Grant Application Guidelines.

All applications for FTA funding will be administered through NDDOT's BlackCat Grants Software. To review the application guidelines and apply, please go to <http://www.dot.nd.gov/divisions/colgav/transit.htm>

For more information, contact Becky Hanson at bhanson@nd.gov or (701) 328-2542.

Applications from Urban Transit Providers need to coordinate their submittals through their representative Metropolitan Planning Organization (MPO).

• For Grand Forks MPO, contact Teri Kouba, teri.kouba@theforksmop.org or (701) 746-2660, deadline to submit Tuesday, August 3, 2021 at 12:00 pm CDT.

• For Fargo/Moorhead COG, contact Cindy Gray, gray@fmmetrocog.org or (701) 532-5103, deadline to submit Friday, July 30, 2021 at 12:00 pm CDT.

• For Bis-Man MPO, contact Stephen Larson, srlarson@bismarcknd.gov or (701) 355-1848, deadline to submit Friday, August 6, 2021 at 12:00 pm CDT.

All applications will be accepted from Rural Transit Providers and MPOs until Thursday, August 26, 2021 at 12:00 pm CDT.

The NDDOT will consider every request for reasonable accommodation to provide:

• accommodation for individuals with disabilities

• language interpretation for individuals with limited English proficiency (LEP)

• translations of written material necessary to access NDDOT programs and information

Appropriate provisions will be considered when the NDDOT is notified at least 15 days prior to the date application is due. To request accommodations, contact Aiana Beck, Civil Rights Division, NDDOT, at (701) 328-2978 or civilrights@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888. Additionally, the Request for Reasonable Accommodations form (SFN 60135) can be accessed at the following NDDOT website location: <http://www.dot.nd.gov/forms/sfn60135.pdf>.

6/16 - 29530

IN THE STATE OF NORTH DAKOTA, COUNTY OF BURLEIGH
IN THE DISTRICT COURT, SOUTH CENTRAL JUDICIAL DISTRICT
Lakeview Loan Servicing, LLC, Plaintiff,

v.
Eric A. Wingerter and Unknown Spouse of Eric A. Wingerter and Cassie Wingerter and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession, Defendants.

CIVIL NUMBER: 08-2020-CV-02020
NOTICE OF REAL ESTATE SALE

1. Judgment in the amount of \$163,549.24, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Burleigh County, North Dakota, on December 10, 2020, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as: The E1/2 of Lot 7 and all of Lot 8, Killian's Addition to South Wilton, Burleigh County, North Dakota. Real Property address: 312 Louise Avenue, Wilton, ND 58579

The above real property is the subject of the Mortgage dated April 30, 2015, which Mortgages, Eric A. Wingerter, executed and delivered to Mortgage Electronic Registration Systems, Inc, as Mortgagee, as nominee for Primesteading, a Plainscapital Company, its successors and assigns, and recorded in the office of the Clerk and Recorder of Burleigh County, North Dakota, on May 1, 2015, Instrument Number 822969, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded April 18, 2019, Instrument

Number 884201.
3. In order to realize the amount of \$163,549.24, as of December 10, 2020, plus interest accruing thereafter on said amount at the rate of 3.750000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Burleigh County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Burleigh County, North Dakota, at the main entrance of the Burleigh County Courthouse located at 514 East Thayer Avenue, Bismarck, North Dakota 58502-1055, on July 19, 2021 ("Sale Date"), at 1:15 PM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

DATED this 8 day of June, 2021.
SHERIFF OF BURLEIGH COUNTY
Kelly Leben
Sheriff / Deputy Sheriff of Burleigh
Halliday, Watkins & Mann, P.C.
By: Scott Skeen
Scott S. Skeen
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: scott@hwmllawfirm.com
Bar: 09334

6/16, 23 & 30 - 29548

LINCOLN CITY COUNCIL Special Meeting Minutes June 10, 2021

The special meeting of the Lincoln City Council was called to order by Mayor Wise at 7:00 pm. Members Present: Akre (Via Zoom), Schock, Volk, Leingang, Attorney Hagel, City Auditor Smith, and Deputy Auditor Vincent.

Attendance - Roll Call
Akre-Here
Leingang-Here
Volk-Here
Schock-Here

Agenda Approval
Motion by Volk to approve the agenda.
Seconded by Schock. Motion Carried.

CLASSIFIEDS

Local Newspapers

MATTER

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Political Accountability
Local Business Support
Community Connection
Education, Jobs & Housing
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JOURNAL**

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LEGAL NOTICE

#3108
ADVERTISEMENT FOR BIDS
**St. Joseph School Addition,
New Chapel and Resource Center**
**501 4th St. NE (St. Joseph Church
Parish Center Address)**
Devils Lake, North Dakota 58301
Request for Bids: Bids for the St. Joseph School Addition, New Chapel and Resource Center will be received by the Owner, St. Joseph Church, at 501 4th St. NE, Devils Lake, ND 58301 until 2:30 P.M., Wednesday, June 23, 2021. All bids received after the scheduled opening time will be returned to the bidders unopened.

Bids will be received for the following classifications of work:

General Construction
Copies of the drawings and specifications are on file at the office of the Owner, the office of the Architect: Dumont & Associates, Architects, 201 College Drive NW, Devils Lake, North Dakota, and at the following building exchanges: Bismarck/Mandan, Dickinson, Fargo, Grand Forks, Minot, Williston, Rapid City, Sioux Falls, Dodge Data & Analytics, Inc. and Minnesota.

Bidding contractors having a current and proper class North Dakota contractor's license may obtain copies of drawings and specifications from the office of the Architect upon a deposit of \$100.00 for each set. A \$50.00 refund shall be issued to only bonafide unsuccessful bidding contractors returning such sets in good condition to the office of the Architect within ten (10) days after bidding. An electronic copy may be obtained from the Construction Manager, Chris Dumont at chris.dumont@ib-sol.com or (701) 330-6737.

Each bid shall be accompanied by a separate envelope containing a Bidders Bond equal to the sum of five percent (5%) of the bidder's highest total bid combination, including all applicable alternates; executed by the bidder as principal and by a Surety Company authorized to

do business in the State, conditioned that if the principal's bid be accepted and the contract be awarded to him, he, within ten (10) days after the notice of award, will execute and effect a contract in accordance with the terms of his bid and a contractor's bond made payable to St. Joseph Church. Bid Bonds accompanying proposals must be in a separate envelope from the bid in accordance with the North Dakota Century Code.

In compliance with the North Dakota Century Code, each contractor submitting a bid must have a copy of his North Dakota Contractors License or Certificate of Renewal thereof issued by the Secretary of State enclosed in the bid bond envelope; all bidders must be licensed for the highest amount of their total bid combination, including applicable alternates; and such license must have been in effect at least ten (10) days prior to the date of the bid opening.

On the outside of the Bidders envelope the following information shall be clearly displayed:

The Words "Bid Documents"
Name and Location of the Project
Name of the Owner
Classification of the Work
Name and Address of the Bidder
Date and Time of Bid Opening

Address envelope to:
St. Joseph Church
501 4th St. NE
Devils Lake, North Dakota 58301
No bid shall be read or considered which does not fully comply with the provisions herein as to bonds and licenses, and any deficient bid submitted will be resealed and returned to the bidder immediately.

The Owner reserves the right to hold all legitimate bids for a period of thirty (30) days after the date fixed for the opening thereof. The Owner further reserves the right to reject any and all bids to waive irregularities in bidding.

St. Joseph Church
(6:3,10,17)

LEGAL NOTICE

21063
**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
LTD Broadband LLC
Designated Eligible Carrier
Application**

Case No. PU-21-168
**NOTICE OF OPPORTUNITY FOR
HEARING
June 9, 2021**

On May 7, 2021, LTD Broadband LLC (LTD) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's (FCC) Rural Digital Opportunity Fund Phase I funding in FCC specified census blocks in North Dakota. The FCC requires that LTD be designated as an ETC by June 7, 2021. LTD proposes to provide these services using a combination of its own facilities and the facilities of other carriers.

The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, section 214(e) for designation as an ETC eligible to receive federal universal service funding?

2. What ETC universal service support area should be designated?

3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 19, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroschus, Commissioner
(c6:17)

LEGAL NOTICE

#3112
**SPIRIT LAKE TRIBAL COURT
SPIRIT LAKE JURISDICTION
IN TRIBAL COURT
FORT TOTTEN, NORTH DAKOTA
IN THE MATTER OF BG DOB:
4/21/2020 MINOR CHILD(REN)**
Spirit Lake Tribal Social Services,
Petitioner(s),

VS
**Hattie Goodsoldier, mother
John Doe, father**
Respondent(s).

**NOTICE OF HEARING
C #20-04-4205**

To Whom It May Concern:
Notice is hereby given that the undersigned will apply to the Spirit Lake Tribal Court Family Division on the **15th Day of July 2021 at 11:00 a.m.**, in the Family Court room of the Spirit Lake Tribal Court at Fort Totten, North Dakota, for a Termination of Parental Rights Hearing of the above named parent(s) of said child(ren) Dated this 3rd Day of June 2021 at Fort Totten, North Dakota.

/s/ Maria Vormestrand - SLTSS
P.O. Box 39
Ft. Totten, ND 58335
(c6:10, 17, 24)

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662-2127
Ask for
Melinda

LEGAL NOTICE

21063NN8
**PUBLIC HEARING NOTICE
NORTH DAKOTA HOUSING
FINANCE AGENCY
PROPOSED HOUSING INCENTIVE
FUND ALLOCATION PLAN**

North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing for the proposed 2021 Housing Incentive Fund (HIF) Allocation Plan on July 7, 2021, at 10:00 a.m., CT.

HIF supports the development of affordable rental housing for low- to moderate-wage workers, the state's aging population, individuals with disabilities, and persons at-risk of homelessness. The Plan sets forth the procedures and criteria which NDHFA will adhere to in allocating HIF program dollars.

The Public Hearing is for interested parties to provide either written or oral comments regarding the proposed HIF Plan. Persons who do not attend the hearing may submit written comments by 5:00 p.m., CT, on July 6, 2021. The plan can be viewed on NDHFA's website, www.ndhfa.org, beginning on June 21, 2021. Please contact NDHFA prior to the hearing for accommodations or additional information.

Public Hearing Location:
NDHFA Board Room
2624 Vermont Ave.
Bismarck, ND 58504
Dial-in Access: (877) 216-1555,
access code: 526124
NDHFA Contact:
Jennifer Henderson
Director, Planning and Housing
Development Division
PO Box 1535
Bismarck, ND 58502
(800) 292-8621
(800) 366-6889 (TTY)
hfainfo@
(c6:17)

LEGAL NOTICE

#3109
**SPIRIT LAKE TRIBAL COURT
SPIRIT LAKE JURISDICTION
IN TRIBAL COURT
FORT TOTTEN, NORTH DAKOTA
IN THE MATTER OF AA
DOB:11/21/15, ZY DOB: 12/23/16, KY
DOB: 8/11/18 MINOR CHILD(REN)**
Spirit Lake Tribal Social Services,
Petitioner(s),

VS
**Elita Yankton, mother
Aaron Cavanaugh, father**
Respondent(s).

**NOTICE OF HEARING
C#18-08-3548**

To Whom It May Concern:
Notice is hereby given that the undersigned will apply to the Spirit Lake Tribal Court Family Division on the **1st Day of July 2021 at 10:00 a.m.**, in the Family Court room of the Spirit Lake Tribal Court at Fort Totten, North Dakota, for a Termination of Parental Rights Hearing of the above named parent(s) of said child(ren) Dated this 25th Day of May 2021 at Fort Totten, North Dakota.

Spirit Lake Tribal Social Services
P.O. Box 39
Ft. Totten, ND 58335
(c6:3,10,17)

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THE AUCTION BLOCK

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AUCTION	CONDUCTED BY
06-18 Smith Auction Farm & Ranch Equipment 10AM(CT) Beulah ND	Wolff Auctioneers
06-19 Stanley & Charmaine Jaeger Family Farm Equipment Auction 11AM (CT) Golden Valley ND	Wolff Auctioneers
07-10 George Roller Estate 1pm (MT) 260 Acres of Land Auction	Big D&E Auction
07-10 George Roller Estate 9:30am (MT) Machinery and Vehicle Auctions	Big D&E Auction
07-12 George Roller Estate 4pm MT Real Estate Household & Shop Auction	Big D&E Auction
07-17 Dave Lawrence Estate Farm Machinery-Shop Household & Antique	Big D&E Auction

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JoDee Foss
ND REAL ESTATE BROKER | ND MONEY BROKER
CELL: 701.260.2405 | OFFICE: 701.483.4836
jodee@abetterplace.realestate | www.abetterplace.realestate
1674 15th St W, Suite B | Dickinson, ND 58601



PUBLIC NOTICES/LEGALS

Dickinson Public Schools
Unapproved School Board Committee of the Whole Workshop Minutes Wednesday, June 9, 2021, Noon Professional Learning Lab

The Dickinson Public School Board held a Board workshop on June 9, 2021, at the Professional Learning Lab. Board members present were President Brent Seaks, Board Member Michelle Orton, and Board Member Jason Rodakowski. Board Vice President Kim Schwartz and Board Member David Wilkie were unable to attend. Others attending the workshop were CTE Director Dr. Marcus Lewton, Assistant Superintendent Keith Harris, Business Manager Stephanie Hunter, Community Relations Coordinator Sarah Trueman, and School Board Secretary Twila Petersen.

Call to Order - Board President Seaks called the workshop to order at 12:04 p.m.

Draft the June 14, 2021, Regular Board Meeting Agenda - Assistant Superintendent Harris addressed the Board explaining two topics he will report on under the Superintendent's Report. Those topics are student open enrollments and COVID-19 Elementary and Secondary School Emergency Relief (ESSER) Funding stakeholder input. (These topics generated discussion regarding enrollment for the recent school year, enrollment comparison pre-COVID, and projections for the fall. There are two annual reports that will be shared with the Board on Monday from the coordinators at the Adult Learning Center and the West Dakota Parent and Family Resource Center.

There will be an action item for the Board to consider regarding the 2021-2022 Professional Negotiated Agreement as the negotiators came to a verbal mutual agreement at the Tuesday meeting.

Other potential action topics for the Board to consider are the 2021-2022 Administrative Negotiated Agreement; to modify the Classified Salary and Benefits Package; configure and name the two online virtual schools; identify authorized representatives for the ESSER Funds, Educational Corps Funds, and Resiliency Funds; changing Berg Elementary from a targeted Title I to a schoolwide Title I school; review and accept the Average Daily Membership Report; review and accept the Transportation Report; review and accept several open enrollment applications; renew the business manager's contract; and several policy revisions for consideration.

The Board will consider adding a position for the director of the Southwest Career and Technology Center. Board members received information on a potential Memorandum of Understanding for the position, the process for hiring for the position, and funding and/or potential reimbursement for the position. It was noted the employee would be an employee of the District and would report to the superintendent.

CTE Director Dr. Marcus Lewton updated the Board on the status of the Southwest Career and Technology Center. He explained the State Attorney General rejected the joint powers agreement for the Center. There were a couple of stipulations that need to be resolved. One concern has been resolved. The other concern could be resolved this week.

Adjournment - The workshop adjourned at 1:00 p.m.

Brent Seaks, Board President
Stephanie Hunter, Business Manager
Twila Petersen, Board Secretary
(June 16, 2021) 2893012

Dickinson Public Schools
Unapproved Special School Board Meeting Minutes
Friday, May 28, 2021, 1:00 p.m. Central Administration Offices and via a Zoom Webinar

The Dickinson Public School Board held a Special Board Meeting on May 28, 2021, via Zoom Webinar and in-person at the Central Administration Offices in the Board room. Board members present were: President Brent Seaks, Vice President Kim Schwartz, Board Member Michelle Orton, Board Member Jason Rodakowski, and Board Member David Wilkie. Others present were: Superintendent Shon Hockery, Business Manager Stephanie Hunter, and School Board Secretary Twila Petersen.

Call to Order - Board President Seaks called the meeting to order at 1:00 p.m.

Business Topic - Action Topic 2021-2023 Administrative Negotiated Agreement - Posted on the website utilizing the BoardDocs link is the draft 2021-2023 Administrative Negotiated Agreement. Mr. Rodakowski moved to approve the 2021-2023 Administrative Negotiated Agreement, as presented, which includes the mutually agreed 1% paid by the District on the base plus lanes and service movement in 2021-2022 and 1% paid by the District on the base plus lanes and service movement in 2022-2023. Chair Seaks seconded the motion. Discussion: President Seaks explained the administrative negotiations started the same time as the teacher negotiations. A tentative agreement was reached with the administrative negotiators. President Seaks recommended moving forward, the Board member negotiators need to be current on the financial status of the District. This had not been done until after the administrative negotiations were completed and during the ongoing teacher negotiations. President Seaks said that after meeting with the business manager, the Board members have a better understanding of the costs associated with the administrator steps and lanes which is different than the teacher steps and lanes. The business manager also provided guidance on the financial implications for the District. If the Board should vote to deny the agreement, the Board representatives could then reopen negotiations with the Administrative Council.

A roll call vote was taken on the motion: ayes-0; nays-5 (Orton, Schwartz, Wilkie, Rodakowski, Seaks); absent-0. The motion failed.

Adjournment - At 1:06 p.m., President Seaks declared the meeting adjourned.

Brent Seaks, Board President
Stephanie Hunter, Business Manager
Twila Petersen, Secretary
(June 16, 2021) 2893011

Golva City Council Unofficial Minutes
May 14, 2021

Present: Mayor: Joe Phalen Council Members: Rick Noll, Mariah Zachmann, Joe Kreitinger, Gary Rising, Water Works Manager Neil Trewhella, and City Auditor JessiKay Noll

The Golva City Council met on Wednesday May 14, 2021 at 8:00 PM at the City office.

Mayor Phalen called the meeting to order at 8:05 PM.

Approval of Minutes - Noll made a motion to approve the minutes as read. Kreitinger Seconded. Noll-aye, Zachmann -aye, Kreitinger -aye, Rising -aye. Motion carried.

Financial Report - Zachmann made a motion to approve the financial report. Rising Seconded. Noll-aye, Zachmann -aye, Kreitinger -aye, Rising -aye. Motion carried.

Delinquent Water Bills - Discussion.

Water Works Report - Drain - drain across from patron's house needs to be worked on. Discussion held.

PACE - didn't call.

Copper Lead test is due in June. Discussion held.

WP Building - new microwave was donated, looking for an oven, discussion with chair racks, and coat racks.

Road Repairs - Discussion

New Business - Ordinance - Tabled.

Bills - Kreitinger made a motion to pay the following bills. Zachmann seconded. Noll-aye, Zachmann -aye, Kreitinger -aye. Motion carried.

JessiKay Noll	\$715.71
BOSS	\$43.99
MDU	\$73.01
Midstate Communications	\$86.98
City of Beach	\$243.20
Goldenwest Electric	\$1,167.96
Neil Trewhella	\$415.57
Joe Kreitinger	\$461.75
SW Water Authority	\$2,851.35
Golva Repair	\$314.62
Mariah Zachmann	\$46.17

Zachmann made a motion to adjourn at 9pm, Rising seconded. Respectfully submitted, JessiKay Noll, Golva City Auditor (June 16, 2021) 2892229

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION LTD Broadband LLC Designated Eligible Carrier Application
Case No. PU-21-168
NOTICE OF OPPORTUNITY FOR HEARING
June 9, 2021

On May 7, 2021, LTD Broadband LLC (LTD) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's (FCC) Rural Digital Opportunity Fund Phase I funding in FCC specified census blocks in North Dakota. The FCC requires that LTD be designated as an ETC by June 7, 2021. LTD proposes to provide these services using a combination of its own facilities and the facilities of other carriers.

The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 19, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshak, Commissioner
(June 16, 2021) x

STATE OF NORTH DAKOTA COUNTY OF STARK IN DISTRICT COURT SOUTHWEST JUDICIAL DISTRICT

State of North Dakota, by and through the Office of State Tax Commissioner, Plaintiff,

vs.
Brandon H. Bronson, Defendant.
Civil No. 45-2021-CV-00374

SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you and has been filed with the Clerk of the District Court in the county in which this action is commenced, by serving upon the undersigned with an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

Dated this 26th day of May, 2021, at Bismarck, North Dakota.

/s/ Charles Dendy
Special Assistant Attorney General

Office of State Tax Commissioner
600 East Boulevard Avenue
Bismarck, North Dakota 58505-0599
(701)328-2776
Fax (701) 328-3700
Email cdendy@nd.gov
Attorney for Plaintiff
(June 2, 9, & 16, 2021) 2890859

IN THE DISTRICT COURT OF STARK COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of GERALDINE SCHILLA, deceased
Probate No. 45-2021-PR-00063

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN That the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Kevin Schilla, as Personal Representative of the Estate of Geraldine Schilla, at P.O. Box 1173, Dickinson, North Dakota 58602-1173, or filed with the Court. Dated this 8th day of June, 2021.

Personal Representatives:
/s/ Charles Dendy
/s/ Kevin Schilla
Kevin Schilla

Kubik, Bogner, Ridl & Selinger
Attn: Jon Bogner #03468
P.O. Box 1173
Dickinson ND 58602-1173
Attorneys for the Personal Representative
First publication date on the 16 day of June, 2021.
(June 16, 23 & 30, 2021) 2892359

Notice of Self Storage Sale
Please take notice Five Star Storage - 6th St E located at 2537 6th St. E. - Dickinson, ND 58601 & Five-Star Storage - MW - 6th Ave W located at 1822 6th Ave. W. - Dickinson, ND 58601 & Five-Star Storage - Badlands located at 430 29th St W - Dickinson ND 58601 intends to hold an auction of storage units in default of payment. The sale will occur as an online auction via www.storagetreasures.com on 6/23/2021 at 2:00pm. This sale may be withdrawn at any time without notice.
(June 9 & 16, 2021) 2891024

July City Council Meeting will be held on July 12th at 6:00PM
(June 16, 2021) 2892617

IN THE SUPERIOR COURT OF EFFINGHAM COUNTY STATE OF GEORGIA
MICHAEL and MONICA BACKLUND, v. KELLY BACKLUND and CHRISTOPHER MASON, Defendants.
Civil Action No.: SUDR2021000199P
NOTICE
TO: KELLY BACKLUND & CHRISTOPHER MASON
By order of the court for service by publication dated 5/19/21, you are hereby notified that on April 22, 2021 MICHAEL and MONICA BACKLUND filed suit against you seeking Custody. You are required to file with the clerk of Superior Court and to serve upon Plaintiff's attorney, Bethany M. Hillis, at 201 Business Park Drive, Ste. 302, Rincon, GA 31326 an answer in writing within 60 days of 5/19/2021. Witness, the Honorable F. Gates Peed, Judge of Effingham County Superior Court.
This 18th day of May, 2021.
/s/ Bethany M. Hillis
Bethany M. Hillis
Attorney for Plaintiffs
GA State Bar No. 877677
(May 26; June 2, 9 & 16, 2021) 2889899

IN THE DISTRICT COURT OF STARK COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of FLORENCE FRANK, deceased
Probate No. 45-2021-PR-00049

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN That the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to William P. Frank or Ann B. Cabral, as Co-Personal Representatives of the Estate of Florence Frank, at P.O. Box 1173, Dickinson, North Dakota 58602-1173, or filed with the Court.

Dated this 22nd day of April, 2021.

Co-Personal Representatives:
/s/ William P. Frank
William P. Frank
/s/ Ann B. Cabral
Ann B. Cabral

Kubik, Bogner, Ridl & Selinger
Attn: Bruce A. Selinger #04368
P.O. Box 1173
Dickinson, ND 58602-1173
Attorneys for the Co-Personal Representatives
First Publication on the 9th day of June, 2021.
(June 9, 16 & 23, 2021) 2891614

PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY
PROPOSED HOUSING INCENTIVE FUND ALLOCATION PLAN
North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing for the proposed 2021 Housing Incentive Fund (HIF) Allocation Plan on July 7, 2021, at 10:00 a.m., CT. HIF supports the development of affordable rental housing for low-to moderate-wage workers, the state's aging population, individuals with disabilities, and persons at-risk of homelessness. The Plan sets forth the procedures and criteria which NDHFA will adhere to in allocating HIF program dollars. The Public Hearing is for interested parties to provide either written or oral comments regarding the proposed HIF Plan. Persons who do not attend the hearing may submit written comments by 5:00 p.m., CT, on July 6, 2021. The plan can be viewed on NDHFA's website, www.ndhfa.org, beginning on June 21, 2021. Please contact NDHFA prior to the hearing for accommodations or additional information.

Public Hearing Location:
NDHFA Board Room
2624 Vermont Ave.
Bismarck, ND 58504
Dial-in Access: (877) 216-1555, access code: 526124
NDHFA Contact:
Jennifer Henderson
Director, Planning and Housing Development Division
PO Box 1535
Bismarck, ND 58502
(800) 292-8621
(800) 366-6889 (TTY)
hfainfo@nd.gov
Equal Housing Opportunity
(June 16, 2021) 0000000

ABBREVIATED NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATED TO THE PRACTICE OF PHARMACY

North Dakota State Board of Pharmacy

will hold a public hearing to address proposed new sections and amendments to existing sections of N.D. Admin. Code relating to the ND State Board of Pharmacy Practice Act at:

Conference Room Board of Pharmacy Office 1906 E. Broadway Ave. Bismarck, ND Thurs., July 15th, 2021 10:00 a.m.

The proposed amendments and new sections are not expected to have an impact on the regulated community in excess of \$50,000. A copy of the proposed rules are available at www.ndakpharmacy.com or may be obtained by writing the North Dakota State Board of Pharmacy, calling (701) 328-9535 or by email ndboph2@ndboard.pharmacy. Also, written comments may be submitted to 1906 East Broadway, Bismarck, ND 58501 until July 28th 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota State Board of Pharmacy at the above telephone number or address at least 14 days prior to the public hearing.

Dated this 7th day of June, 2021.
Mark J. Hardy, PharmD
Executive Director

PUBLIC NOTICE

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT
IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Charlotte Evelyn Luken
NOTICE OF PETITION FOR NAME CHANGE
PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Cass County, North Dakota, requesting an Order changing the name of Charlotte Evelyn Luken to Charlotte Evelyn Cummings. Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Charlotte Evelyn Luken to Charlotte Evelyn Cummings. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.
Dated: June 6, 2021
/s/ Charlotte Evelyn Luken
3368 Maplewood Court South
 Fargo, N.D. 58104
(June 16, 2021) 2892770

Brent T. Boeddeker
Attorney ID#08392
OHNSTAD TWICHELL, P.C.
444 Sheyenne Street, Suite 102
P.O. Box 458
West Fargo, ND 58078
(701) 282-3249
bboeddeker@ohnstadlaw.com
Attorney for Personal Representative

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Marian Rose Christianson, a/k/a Marian M. Christianson, Deceased
Court File No. 09-2021-PR-00191
NOTICE TO CREDITORS
1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Greg Christianson as Personal Representative of the Estate at 1530 - 7th Street N., Fargo, North Dakota 58102, or filed with the Court.
Dated this 10th day of June, 2021.
/s/ Greg Christianson
Personal Representative of the Estate of Marian Rose Christianson, a/k/a Marian M. Christianson, deceased
1530 - 7th Street N.
Fargo, North Dakota 58102
(June 16, 23 & 30, 2021) 2892789

Horace City Council Meeting Minutes Summary
The Horace City Council met on June 7, 2021 @ 6:00 pm at Horace City Hall. Those present were Mayor or Kory Peterson, Councilmember Jeffrey Trudeau, Councilmember Chelsey Johnson, Councilmember Naomi Burkland, and Councilmember Sarah Veit. Others present included: Brenton Holper, Jim Dahlman, and Lukas Croaker.
Mayor Peterson called the meeting to order at 6:00 pm. The pledge of allegiance was recited.
Agenda Item #3: Approve Regular Agenda
Motion: Approve the Regular Agenda Tabling Agenda Item #9 and Moving Agenda Item #17 and #18 to after Agenda Item #7.
1st Motion: Councilmember Johnson
2nd Motion: Councilmember Veit
Action taken: All in favor, none opposed. Motion carried.
Agenda Item #4: Approve Consent Agenda
a. Vendor Invoices
b. Balance Sheet & Income Statement
c. Checks Written in May 2021
d. Pledge Reports
e. Water, Sewer, Storm and Street ID No. 2020-1 (Southdale Farms First Addition)
i. Progressive Estimate No. 7 to Dakota Underground Company
f. Water, Sewer, Storm and Street ID No. 2020-2 (82nd Avenue)
i. Progressive Estimate No. 3 to Dakota Underground Company
g. Water, Sewer, Storm and Street ID No. 2020-4 (Lost River Fifth Addition)
i. Progressive Estimate No. 7 to Dakota Underground Company
h. Sanitary, Storm Sewer, and Street ID No. 2019-01 (Lakeview Drive and 79th Avenue) & Storm Sewer and Street ID No. 2019-3 (63rd Street)
i. Progressive Estimate No. 14 to KPH Inc.
i. Water, Sewer, Storm and Street ID No. 2019-7 (Maple Lake Estates Addition)
i. Progressive Estimate No. 9 to KPH Inc.
j. Water, Sewer, Storm and Street ID No. 2021-1 (Southdale Farms Third Addition)
i. Progressive Estimate No. 1 to Dakota Underground Company.
k. Vacation of Declaration of Restrictive Covenants and Reservation of Public Utility Easements - Lakeview Heights
Motion: Approve the Consent Agenda.
1st Motion: Councilmember Veit
2nd Motion: Councilmember Trudeau
Action taken: All in favor, none opposed. Motion carried.
Agenda Item #5: Approval of City Council Meeting Minutes from May 17, 2021
Motion: Approve the City Council Meeting Minutes from May 17, 2021.
1st Motion: Councilmember Veit
2nd Motion: Councilmember Trudeau
Action taken: All in favor, none opposed. Motion carried.
Agenda Item #6: Approval of Special City Council Meeting Minutes from June 1, 2021
Motion: Approve the Special City Council Meeting Minutes from June 1, 2021.
1st Motion: Councilmember Burkland
2nd Motion: Councilmember Johnson
Action taken: All in favor, none opposed. Motion carried.
Agenda Item #7: Public Comment (Moved up) Agenda Item #17: Wall Avenue Speed Limit Reduction & Agenda Item #18: Dust Control on Gravel Roads I Brent Holper, City Administrator and Jim Dahlman, City Engineer
Motion: Approve Lowering the Speed Limit from 25 mph to 15 mph on Wall Avenue (Going West from Lost River to 81st St.) and Work with the Township to Install Speed Limit Signage.
1st Motion: Councilmember Veit
2nd Motion: Councilmember Burkland
Action taken: All in favor, none opposed. Motion carried.
Motion: Approve One Application of

PUBLIC NOTICE

Dust Control to the Gravel Parts of Wall Avenue Going out to the Second Entrance of the Lost River Sub-division.
1st Motion: Councilmember Johnson
2nd Motion: Councilmember Veit
Action taken: All in favor, none opposed. Motion carried.
Agenda Item #8: Sheriff's Update I Ross Krause/Craig Keller, Cass County Sheriff's Department
Agenda Item #9: (Tabled) Deer Creek Estates Addition I Barrett Voigt, Community Development Director & Lukas Croaker, City Attorney
Agenda Item #10: Arrowwood Third Addition I Lukas Croaker, City Attorney
The public hearings for the Arrowwood Third Addition plat and rezone were opened at 7:24 pm and continued to the next City Council meeting.
Motion: Approve Continuation of the Public Hearings for the Arrowwood Third Addition Plat and Rezone until the next City Council Meeting on June 21, 2021.
1st Motion: Councilmember Johnson
2nd Motion: Councilmember Veit
Action taken: All in favor, none opposed. Motion carried.
Agenda Item #11: Water, Sewer, Storm, and Street ID No. 2021-5 (Arrowwood Third Addition) I Jim Dahlman, City Engineer & Lukas Croaker, City Attorney
Motion: Approve Creating the Improvement District Water, Sewer, Storm, and Street ID No. 2021-5 (Arrowwood Third Addition) as Presented by Staff.
1st Motion: Councilmember Trudeau
2nd Motion: Councilmember Burkland
Action taken: All in favor, none opposed. Motion carried.
Motion: Direct the Engineer to Prepare the Preliminary Engineering Report and Preliminary Cost Estimates for the Improvement District Water, Sewer, Storm, and Street ID No. 2021-5 (Arrowwood Third Addition)
1st Motion: Councilmember Veit
2nd Motion: Councilmember Johnson
Action taken: All in favor, none opposed. Motion carried.
Agenda Item #12: 2021A Temp Bonds - Parameters Resolution I Lukas Croaker, City Attorney
Motion: Approve the 2021A Temp Bonds - Parameters Resolution.
1st Motion: Councilmember Johnson
2nd Motion: Councilmember Trudeau
Action taken: All in favor, none opposed. Motion carried.
Agenda Item #13: Water Improvement District No. 2020-6 (Horace Proper Water Replacement) I Jim Dahlman, City Engineer
Motion: Award the Bid of \$4,076,485.00 for the Water Improvement District No. 2020-6 (Horace Proper Water Replacement) to KPH, Inc. Contingent on Funding.
1st Motion: Councilmember Burkland
2nd Motion: Councilmember Johnson
Action taken: Three in favor, Councilmember Johnson abstained. Motion carried (4-0).
Agenda Item #14: Water Improvement District No. 2020-7 (Connection to Cass Rural) I Jim Dahlman, City Engineer
Motion: Approve the Facility Plan and Preliminary Engineering Report as Presented by Staff.
1st Motion: Councilmember Trudeau
2nd Motion: Councilmember Burkland
Action taken: All in favor, none opposed. Motion carried.
Motion: Direct the Engineer to Prepare Plans and Specifications for the Water Improvement District No. 2020-7 (Connection to Cass Rural).
1st Motion: Councilmember Veit
2nd Motion: Councilmember Johnson
Action taken: All in favor, none opposed. Motion carried.
Agenda Item #15: WSSST ID No. 2021-2 (Terra Gardens 3rd Addition) I Brenton Holper, City Administrator & Lukas Croaker
Motion: Approve the Bid in the Amount of \$1,799,905.16 for the WSSST ID No. 2021-2 (Terra Gardens 3rd Addition) to Fox Underground Co. Contingent on the City Receiving the Letter of Credit.
1st Motion: Councilmember Johnson
2nd Motion: Councilmember Veit
Action taken: All in favor, none opposed. Motion carried.
Motion: Approve the Engineering Services Agreement for Construction Engineering Services for the WSSST ID No. 2021-2 (Terra Gardens 3rd Addition).
1st Motion: Councilmember Veit
2nd Motion: Councilmember Johnson
Action taken: All in favor, none opposed. Motion carried (4-0).
Agenda Item #16: Terra Gardens 2nd Addition Special Assessments Correction I Brenton Holper, City Administrator
Motion: Direct the City Staff to Work with Cass County on the Terra Gardens 2nd Addition Special Assessments Reallocations.
1st Motion: Councilmember Veit
2nd Motion: Councilmember Trudeau
Action taken: All in favor, none opposed. Motion carried.
(Moved up) Agenda Item #17: Wall Avenue Speed Limit Reduction I Jim Dahlman, City Engineer
(Moved up) Agenda Item #18: Dust Control on Gravel Roads I Brenton Holper, City Administrator
Agenda Item #19: Exemption of Sewer Charges for Irrigation Water Meters I Brenton Holper, City Administrator
Motion: Approve the Exemption of Sewer Charges for Irrigation Water Meters for Properties Zoned as Public Facilities.
1st Motion: Councilmember Johnson
2nd Motion: Councilmember Trudeau
Action taken: All in favor, none opposed. Motion carried.
Agenda Item #20: Engineering/Public Works I Jim Dahlman, City Engineer
Agenda Item #21: City Administrator I Brenton Holper, City Administrator
Agenda Item #22: Portfolio Reports a. Mayor Peterson
b. Councilmember Veit
c. Councilmember Burkland
d. Councilmember Johnson
e. Councilmember Trudeau
Agenda Item #27: Adjourn

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Motion: Approve Meeting Adjourn at 8:05 pm.
1st Motion: Councilmember Johnson
2nd Motion: Councilmember Trudeau
Action taken: All in favor, none opposed. Motion carried.
Next Regular Meeting is scheduled for June 21, at 6:00 pm (June 16, 2021) 2892808

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT
Dane Robert Peterson, Plaintiff,
vs.
Amanda Lynn Lakeman, Defendant.
Civil No. 09-2021-DM-00606
SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:
¶1 You are hereby summoned and required to appear and defend against the complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one days after the service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.
NOTICE OF TEMPORARY RESTRAINING PROVISIONS
¶2 Neither party shall remove any of their minor children from North Dakota without the written consent of the other party or order of the court except for temporary periods.
¶3 IF EITHER PARTY VIOLATES ANY OF THESE PROVISIONS, THAT PARTY MAY BE IN CONTEMPT OF COURT.
Dated this 24 day of May, 2021.
HILL LAW OFFICE, PLLC
/s/ Timothy P. Hill
TIMOTHY P. HILL (#04503)
303 Roberts Street
Fargo, ND 58102
P: (701) 293-7612
F: (701) 293-7621
tim@hilllawoffice.com
Attorneys for Plaintiff
(June 16, 23 & 30, 2021) 2892820

Regular Meeting of the School Board West Fargo Public School District #6 West Fargo, North Dakota 58078
May 24, 2021 - 6:00 PM
Leidal Education Center Boardroom
A regularly scheduled meeting of the West Fargo School Board, West Fargo Public School District #6, pursuant to due calls and notice, was held at the Leidal Education Center Boardroom on May 24, 2021, at 6:00 PM, with President Patti Stedman presiding.
Members present included Vice President Jim Jonas, directors Kara Gravley-Stack, Jessica Jackson, Dan Schaeffer, Jon Erickson and Trisha Page. Also present, representing the school district was Superintendent Beth Slette, Assistant Superintendent of Secondary Curriculum and Instruction Dr. Allen Burgad, Assistant Superintendent of Elementary Curriculum and Instruction Rachael Ager, Business Manager Levi Bachmeier, Human Resource Director Britneek Nikle, Technology Director Ed Mitchell, and Secretary to the Board Alicia Severson.
Joy DeCann - West Fargo High School Activities Director, Greg Limke - Sheyenne High School Activities Director, and Michael Stecher - Heritage Middle School Assistant Principal and Activities Director were in attendance to present the annual co-curricular report.
Denise Jonas - CTE Director and Jon Adams - CTE Liaison were in attendance to presents about the Work Based Learning Pilot.
Mr. Erickson moved, seconded by Mr. Jonas, to accept the resignation for board member Dr. Kara Gravley-Stack. The motion carried unanimously.
Ms. Jackson moved, seconded by Dr. Gravley-Stack, to accept the process of filling the vacant board position as discussed. The motion carried unanimously.
Mr. Erickson moved, seconded by Ms. Page, to approve the district's application for the establishment of a virtual academy. The motion carried unanimously.
Ms. Jackson moved, seconded by Mr. Jonas, to approve the proposed addendum with West Fargo Events for the management of the West Fargo Sports Arena through June 30, 2023. The motion carried unanimously.
Dr. Gravley-Stack moved, seconded by Ms. Page, to approve the administrative staffing request for the 2021-2022 school year. The motion carried unanimously.
Ms. Page moved, seconded by Dr. Gravley-Stack to approve the professional staffing request for the 2021-2022 school year. The motion carried unanimously.
Dr. Gravley-Stack moved, seconded by Ms. Page to approve the classified staffing request for the 2021-2022 school year. The motion carried unanimously.
Mr. Schaeffer moved, seconded by Ms. Jackson, to approve the consent agenda which consisted of minutes from the regular meeting of the school board held on May 10, 2021; twelve new contracts, three resignations, authorization for the administration to advertise for gas and diesel bids; authorization for administration to destroy a specified list of records; a contract with Front-Line Education; a contract with Panorama; bid awards for office and school supplies; bid awards for TVs for Horace High School; a contract award for book warehouse pavement and drainage project; and a set of bills (please see the attached bill list). The motion carried unanimously.
During the superintendent's report, Superintendent Slette provided updates and shared information with the school board.
During the president's prerogatives, the school board discussed current issues and future opportunities.
Mr. Jonas moved, seconded by Mr. Erickson, to enter into executive session for the purpose of discussing negotiations as provided by section 9 of N.D.C.C. 44-04-19-1. The meeting adjourned at 8:10 PM.
Respectfully Submitted,
Alicia Severson, Board Secretary
The list of bills presented to the School Board on May 24, 2021 All States Flooring, Inc \$46,165.00; Cooper Commissioning \$1,750.00; Dakota Storage Products Inc \$1,391.00; Gast Construction Company Inc \$1,477,502.18; Groberg Electric, Inc. \$357,403.50; Manning Mechanical Inc \$993,494.76; MBN Engineering, Inc \$11,160.10; Meinecke-Johnson Company \$89,100.00; RBB Electric \$19,613.50; Scott's Electric Inc \$25,360.35; BSN/Passon's/GSC Sports \$969.15; Corporate Technologies \$3,174.00; Forum Communications Co, The \$28.86; Meridian Commercial Construction LLC \$96,363.74; Newton Distributing Company Inc \$5,548.00; Nova Fire Protection \$1,703.00; Peterson Mechanical \$10,800.00; Red River Ti-

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le Services Inc \$175.00; Superior Electric Of Fargo LLC \$16,470.00; Vaaler Insurance Inc \$98.00; YHR Partners \$38,194.74; A-Line Electric Inc \$2,166.00; Avis Rent A Car \$470.90; Border States Electric Supply \$537.22; Cass Rural Water Users District \$991.88; CDW Government Inc \$43.82; Christianson, Kent \$444.50; City Of Fargo \$214.15; Costco Wholesale \$1,997.37; Daktronics, Inc \$85.00; Detroit Lakes Public Schools \$350.00; Domino's Pizza \$59.19; Dunn, Connor \$109.00; Eastern Dakota Conference \$276.00; Family Support Registry \$171.61; Fargo Public Schools \$26,182.80; Farkas, Justin \$272.00; Garage Door Solutions LLC \$94.00; Gellner, Ryan \$71.50; Gia Publications \$59.25; Graybar Electric Co Inc \$595.98; G & R Controls \$353.52; Hanson, Stan \$115.00; Heat Transfer Warehouse, Inc. \$387.50; Heisler, Darren \$129.00; Huber, William Nolan \$546.25; Internal Revenue Service \$500.00; Jastram, Michell V \$129.00; Kostohtyry, Scott \$143.00; Lien, Michael \$172.50; Mears, Chad \$272.00; Metro Timing (Edwin Clapp III) \$735.70; Moorhead Public Schools Isd#152 \$15,714.27; Motuba, Diomo \$118.00; ND Student Activities Association \$1,360.00; NorthStar Safety Inc \$23.80; Papa John's Pizza \$69.25; Peterson, Sandra \$340.81; Plambeck, John \$230.00; Printer Solutions \$1,283.00; Rausch, Sturm, Israel, Enerson & Hornik LLC \$284.60; Repak, Zijad \$121.00; RHI Supply \$324.14; Rise, Jesse E. \$227.00; Sabanovic, Kemal \$269.00; Sandman, Mark \$129.00; Sandy's Donuts & Coffee Shop \$56.85; Scherling Studios \$6,086.20; Stoen, Jeffrey M \$129.00; Tennessee Child Support \$112.84; Tervola, Melinde \$401.00; Training Room Inc \$108.80; Trans-Mississippi Biol Supply, Inc. \$514.42; US Math Recovery Council \$175.00; Valley Bus Coaches LLC \$3,953.28; Von Pinton, Matthew \$242.00; Weber, Justin T \$142.00; Weis, Douglas Paul \$115.00; West Fargo Spikes \$30.00; West Side Steel \$12.02; Academy Of Nutrition And Dietetics \$264.00; A.R. Audit Services Inc \$273.23; Bee Seen Gear \$892.96; B & H Photo Video \$111.94; Cash-Wa Distributing Co Of Fargo LLC \$570.48; Accelerate Learning Inc \$8,553.60; Brenan's Cleaners \$31.00; Cash-Wa Distributing Co Of Fargo LLC \$973.95; City Of West Fargo-Secur.Misc \$753.75; Dakota Laser Designs \$96.00; Deca Finance- North Dakota \$365.00; Detroit Lakes Public Schools \$75.00; Doyle's Yellow Checker Cab Inc \$6,468.61; Fargo North High School \$175.00; Gabriel, Yviziorgo \$52.50; Grand Forks Public School Dist \$350.00; JDLC Counseling, LLC \$1,200.00; Kindred Public School District No. 2 \$300.00; Kunwar, Rajeev \$44.00; Lessons & Accompany-Band Instr Rep \$191.50; Math Counts Foundation \$120.00; McCormick's Group, LLC \$294.85; Mehli's Flour Company \$216.00; Modern Information Systems Inc \$261.10; Nasco \$122.64; National Speech And Debate Association \$78.32; Nexus - Path Family Healing \$15,000.00; Petro Serve USA \$24.75; Preference Employment Solutions Inc \$2,470.07; Rambow Inc \$526.47; Red River Refrigeration, Inc. \$966.35; Shanley High School \$600.00; Shar Products Company \$251.76; Tamang, Setu \$22.00; Thapa, Bir B. \$20.00; Uredi, Juma \$65.86; US Math Recovery Council \$180.00; Veterans Of Foreign Wars \$337.00; Village Green Golf Course \$75.00; WF Events Inc \$5,153.91; 3xgear \$500.00; Ablenet, Inc \$4,400.00; Above All Counseling, PLLC \$500.00; Acme Electric Tool Crib \$67.98; Anne Carlsen Center \$49,826.65; Art & Learn \$377.59; Asp Of Moorhead, Inc. \$2,935.60; Baker Garden & Gift \$55.86; Barber-Carson, Miriam \$35.40; Bee Seen Gear \$923.38; Benedict, Michael \$225.00; B & H Photo Video \$2,742.26; Bix Produce Company LLC \$24,077.28; Border States Electric Supply \$552.90; Brekke, Jeremy \$175.00; Brokerage Printing \$32.70; Buerke, Roger \$143.00; Butler Machinery Company \$694.00; Carlex Inc \$45.18; Carousell Digital Signage \$1,000.00; CDW Government Inc \$1,108.80; Center Upholstery & Canvas Rep \$180.00; Central Restaurant Products \$511.99; Chick Fil A West Acres \$585.00; Christianson, Kent \$71.50; Christmann, Kaleb \$594.90; CHS, Inc. \$4,106.85; City Of Horace \$547.28; City Of West Fargo-Utilities \$26,964.00; City Of Fargo \$1,639.45; Coborns Incorporated \$647.17; Corporate Technologies \$54,594.50; Crane Johnson Lumber Co Inc \$743.95; Crown Trophy \$199.00; Dakota Mailing \$15.00; Dakota Home Care Inc \$9,500.60; Dakota Playground \$1,185.70; Data Makes The Difference LLC \$149.00; Davis, Sheri \$63.20; Deans Bulk Service Inc \$326.20; Detroit Lakes Public Schools \$75.00; Dey Appliance Service \$27.54; Dunn, Connor \$121.00; Ellingson, Christopher \$172.50; Ewalt, Kevin \$48.95; Family Fare \$248.48; Famous Daves - Bismarck \$200.00; Fargo Public Schools \$300.00; Fargo South High School \$300.00; Farstad Oil Inc \$285.79; Forklifts Of Minnesota, Inc \$17,200.00; Framkraft LLC \$96.00; General Maintenance Inc \$175.00; Gm Doctor, The \$689.00; Graybar Electric Co Inc \$68.36; Groves, Tameeka \$215.00; Hagen, Jerald \$172.50; Hampton Inn & Suites - Jamestown \$170.00; Hanson, Stan \$172.50; Haugen, Arthur L \$71.50; Hawkins Inc \$6,291.87; Heat Transfer Warehouse, Inc. \$404.97; Information Technology Dept \$30.00; Interstate Distribution And Manuf, Inc. \$17.56; Jamestown College \$425.00; JDLC Counseling, LLC \$4,300.00; Jefferson County High School \$11,136.00; Jimmy Johns \$61.00; Johnson, Charles Edwin \$143.00; Jonticraft Inc \$475.00; Kemper, Victoria \$8.80; Klundt, David Joseph \$122.00; Lambert, Rhonda \$199.91; Liberty Business Systems \$732.18; Lowe's Home Improvement \$712.94; Lucio, Christopher \$25.76; Marco's Pizza \$65.99; MBN Engineering, Inc \$224.00; Metro Timing (Edwin Clapp III) \$2,218.65; M-F Athletic Company \$100.00; Minnesota Clay Company USA \$957.23; Monono, Ewumbua Menyoli \$109.00; Moog Center For Deaf Education \$1,531.60; Moore, Shane S \$152.25; NDCEC \$125.00; ND Student Activities Association \$400.00; NDSNA \$15.00; Netcenter Technologies \$1,017.50; Networks 2000 Inc \$1,011.00; Olson, Randall L \$129.00; Oriental Trading Company \$47.34; Ouren, Derek \$265.00; Papa John's Pizza \$192.20; Patnode, Matthew \$175.00; Pigue, Stacy \$38.70; Popp, Todd \$134.70; Preference Employment Solutions Inc \$2,535.80; Presencelearning, Inc \$100.00; Printer Solutions \$2,578.00; Pro Tuff Decals \$201.65; Rainbow International Of Fargo \$10,086.68; Recreation Supply Company, Inc \$457.46; Red River Refrigeration, Inc. \$280.00; Renegade Photography \$1,175.00; Rheault,

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Todd \$308.73; RWP, Inc \$100.00; Sabanovic, Kemal \$118.00; Sandman, Mark \$129.00; Sandy's Donuts & Coffee Shop \$387.50; Schorner, John \$115.00; Scott's Signs Inc \$2,000.00; Sejtanic, Jessie \$93.45; Sele, Nathan \$286.00; Sheyenne High School Meal Money \$730.00; Sitspots \$276.64; Solutions Behavioral Health Prof Inc \$52,917.50; Sturdevants Auto Parts - Fargo \$795.14; Tervola, Melinde \$244.00; The Meadows \$75.00; Titus, Delmar \$129.00; Training Room Inc \$5,548.91; Trans-Mississippi Biol Supply, Inc. \$1,031.83; Travel Travel Fargo-Moorhead, Inc \$561.41; Twin City Sharpening Inc \$165.00; University Of Mary \$250.00; US Math Recovery Council \$134.00; Valley Bus Coaches LLC \$1,497.04; Varsity Athletic Apparel Inc \$271.71; The Walrus \$310.00; West Fargo Bus Company, LLC \$163,614.77; Hornbachers \$765.93; National Speech And Debate Association \$1,075.00; Cash-wise \$166.30; Advantage Credit Bureau \$3,025.50; Dubois, Shelby \$79.97; Enterprise Rent-A-Car \$74.99; Fargo Park District \$50.00; Heartland Business Systems, LLC \$27,458.92; Johnson, Amaya \$173.08; The New England Center For Children Inc \$1,885.85; North Dakota HOSA \$1,705.00; Panera, LLC \$412.31; Peterson, Sandra \$140.34; Printer Solutions \$4,449.00; Xcel Energy \$59,806.46; Bancorp Bank \$57,020.70; Bancorp Bank \$13,037.44; Commissioner Of Revenue \$13,842.61; Minnesota Child Support \$246.52; Sysco North Dakota, Inc \$60,440.69; Kemps LLC \$10,390.30; ND State Disbursement Unit \$3,450.10; Blue Cross Blue Shield Of ND \$523,515.99; Cenex Fleet Fueling \$26,209.65; Pitney Bowes - Reserve Account \$2,000.00; Delta Dental Minnesota Aso, LLC \$26,403.74; Kemps LLC \$9,728.70; Sysco North Dakota, Inc \$191.69; Sysco North Dakota, Inc \$30,999.75; Pepsi Cola Bottling Company \$1,409.04; Amazon.Com \$20,000.00; Blue Cross Blue Shield Of ND \$244,740.86; Delta Dental Minnesota Aso, LLC \$17,461.48; Sysco North Dakota, Inc \$19,757.12; Bancorp Bank \$57,222.34; Bancorp Bank \$13,141.44; Cintas Corporation No 2 \$2,266.27; Internal Revenue Service \$842,540.85; Boddell, Ryan \$149.50; Johnson, Kelsey \$162.94; Swedberg, Rollin \$62.98; White, Laine \$87.51; Dauphinais, Paige \$42.56; MATC FBO WFPS 403b Plan \$52,691.89; Standard Insurance Company \$26,465.96; United Way Of Cass Clay \$1,494.69; WFEA Treasurer \$78,743.05; Discovery Benefits, Inc. \$42,140.69; Anderson, Mary \$78.40; Bernston, Mark \$169.05; Buckmier, Shannon \$7.73; Claffin, John \$35.00; Collins, Troy \$35.00; Condit, Katie \$36.12; Desautel, Nichole \$12.10; Duffy, Annalise \$41.89; Erickson, Beth \$10.75; Helvik, Janae \$35.00; Hillebrand, Danielle \$88.48; Hoffard, Ronald \$50.00; Ivesdal, Heidi \$52.92; Kays, Carla \$31.02; King, Stacey \$250.22; Knudson-Docken, Tina \$55.44; Lubbers, Paul \$253.00; Millbrath, Morgan \$129.30; Misheki, Courtenay \$55.33; Perrelet, Richard \$84.90; Petersen, Dawn \$27.32; Sahlin, Keith \$200.50; Schacher, Joann \$11.65; Schmidt, Timothy \$35.00; Toay, Kelli \$138.04; Vasichek, Lisa \$58.52; Vistad, William \$21.34; Walen, Michael \$52.50; Washneski, Robert \$492.00; West Fargo Educational Foundation \$30.00; Willenbring, Timothy \$36.51; Wold, Jill \$36.96; Wolf, Daniel \$21.00; ND Teachers Retirement Fund \$2,127,031.10; Payroll 05/14/2021 \$2,864,257.45.
(June 16, 2021) 2892829

PUBLIC NOTICE

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF CASS EAST CENTRAL JUDICIAL DISTRICT
Jordan Wolff and Heather Wolff, Plaintiffs,
vs.
Estate of John P. Grosz and the Estate of Elizabeth A. Smith, and all other persons interested either as heirs, creditors, or otherwise, in the estates of the abovementioned persons or entities, and all other persons unknown, claiming any interest in or encumbrance upon the property described in the Complaint, Defendants.
Case No: 09-2021-CV-01848
SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
[¶1] YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, a copy of which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. The Complaint in this action is to be filed in the office of the Clerk of District Court for Cass County, North Dakota. The object of the action is to exclude Defendants from claiming any estate or interest in or lien or encumbrance upon the property described in the Complaint.
Dated: June 8, 2021.
/s/ James A. Teigland
James A. Teigland (ND ID 07895)
FREMSTAD LAW FIRM
P.O. Box 3143
Fargo, North Dakota 58108-3143
Phone: (701) 478-7620
james@fremstadlaw.com
ATTORNEYS FOR PLAINTIFFS
(June 16, 23 & 30, 2021) 2892852



STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION LTD Broadband LLC Designated Eligible Carrier Application
Case No. PU-21-168
NOTICE OF OPPORTUNITY FOR HEARING
June 9, 2021
On May 7, 2021, LTD Broadband LLC (LTD) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's (FCC) Rural Digital Opportunity Fund Phase I funding in FCC specified census blocks in North Dakota. The FCC requires that LTD be designated as an ETC by June 7, 2021. LTD proposes to provide these services using a combination of its own facilities and the facilities of other carriers.

The issues to be considered in this matter are:
1. Is the applicant qualified under the Telecommunications Act of 1996, section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 19, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-8888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(June 16, 2021) x

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 PRINGLE & HERIGSTAD, P.C.
 2525 Elk Drive
 PO Box 1000
 Minot, ND 58702-1000
 (701) 852-0381
 rsoderstrom@pringlend.com
 Attorneys for: Personal Representative

Probate No. 18-2021-PR-00069
 IN THE DISTRICT COURT OF
 GRAND FORKS COUNTY, STATE
 OF NORTH DAKOTA
 In the Matter of the Estate of
 SANDRA LEA GRANGER,
 a/k/a SANDRA L. GRANGER,
 Deceased.

NOTICE TO CREDITORS

NOTICE TO CREDITORS
 NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to JOHN ANDREW LUTA, personal representative of the estate, at 2525 Elk Drive, PO Box 1000, Minot ND 58702-1000, or filed with the Court.
 Dated this 3rd day of June, 2021.
 /s/ John Andrew Luta
 John Andrew Luta

Reed A. Soderstrom - #04759
 PRINGLE & HERIGSTAD, P.C.
 2525 Elk Drive
 PO Box 1000
 Minot, ND 58702-1000
 (701) 852-0381
 rsoderstrom@pringlend.com
 Attorneys for: Personal Representative

REQUEST FOR PROPOSALS CONSULTING ENGINEERING SERVICES

The City of Grand Forks is requesting proposals from qualified firms interested in providing Engineering Services for a City Project. The project and a general scope of the services to be provided are as follows:
 CVD-6-986(135), City Project #8366 - Mill and Overlay Mill Road:
 Conduct preliminary engineering and design engineering services for the Mill and Overlay of Mill Road from Gateway Drive to N Washington Street.
 The Mill Road project is expected to consist of the milling and asphalt overlaying of a rural section between Gateway Drive and North Washington in Grand Forks, North Dakota. The project is likely to include full-depth patches and the removal of a small amount of decommissioned railroad track. It is anticipated that required services will include a scoping meeting, field review, preliminary survey, environmental documentation, utility coordination, public input process, possible right-of-way acquisition, preparation of plans, cost estimate, and specifications, and preliminary shop drawing review. All work shall be performed to NDDOT standards and procedures. It is anticipated that final plans, specifications, and other required documents shall be completed and submitted to the NDDOT by December 3, 2021 for a February 2022 bid opening.
 Firms are invited to submit proposals for the project listed above. The proposal shall provide the following information:
 A. Firm Capability
 1. Resumes of key personnel with particular reference to similar projects. Indicate the role and involvement that would be anticipated for each personnel during this project.
 2. In house engineering expertise and/or need for outside consultants.
 3. Willingness and ability to meet time schedules and budget requirements.
 4. Current and projected workload.
 5. Recent and current work for the City of Grand Forks.

PUBLIC NOTICE

6. Experience working with NDDOT policies and procedures
 B. Record & Performance
 1. Submit a list of five projects of similar work completed in the last four years that demonstrates experience with this type of project. (list owner, type of work, and the construction costs).
 2. Submit references of four clients and/or individuals.
 C. General Information
 1. Ownership of firm, verify if minority owned.
 2. Proximity to project. Location of firm's headquarters and location of office where work would be performed and from which expenses and mileage would be charged.
 3. Name and phone number of consultant's authorized negotiator and project representative.
 Each firm will be evaluated on the basis of the following criteria:
 • 10% i. Past performance
 • 10% ii. Ability of professional personnel
 • 10% iii. Willingness to meet time and budget requirements
 • 10% iv. Location
 • 10% v. Recent, current, and projected workloads of the persons and/or firms
 • 10% vi. Related experience on similar projects - scoping, environmental document and preliminary design possibly final design phases.
 • 10% vii. Recent and current work for the agency
 • 30% viii. Project understanding, issues, and approach
 Interviews will likely be conducted during the weeks of June 28, 2021. Upon completion of the evaluation process, the firms will be ranked in order of qualifications. Those firms not selected will be advised in writing.
 Fees shall be negotiated with the successful firm. If the fee cannot be agreed upon, the City reserves the right to terminate negotiations, then negotiate with the second and third ranked firms in order, if necessary, until a satisfactory contract has been negotiated.
 All costs associated with proposal preparation shall be borne by the proposer. The City reserves the right to reject any and/or all proposals.
 Proposals will be accepted until 4:00 p.m., Thursday, June 24, 2021 at the office of the Grand Forks City Engineer. Questions can be directed to Christian Danielson at (701) 746 2612.
 Please submit two hard copies and a pdf file of the proposal to:
 Christian Danielson
 City of Grand Forks
 255 North 4th St.
 P.O. Box 5200
 Grand Forks, ND 58206 5200
 (June 2, 9 & 16, 2021) 2890202

SECTION 00 0200 INVITATION TO BID

Sealed bids for City Project #8367, Network Upgrade at the Alerus Center, located at 1200 S. 42nd Street, Grand Forks, North Dakota, will be received on Thursday, June 24, 2021 until 2:00 p.m. For this project, bids will only be received and accepted via the online electronic bid service through QuestCDN.com. Bids received after this time will not be accepted.
 The project is identified in all correspondence as the Architects (EAPC) Project 20212550. The scope of work generally consists of the following:
 1.) Removing and replacing existing network infrastructure throughout the facility.
 Bids will be single prime lump sum for all work. Alternates may be added if noted.
 All Work and materials are to be in accordance with the Bidding Documents which are on file in the office of the City Engineer, Grand Forks, North Dakota and at the office of the Architect, EAPC, 3100 DeMers Avenue, Grand Forks, North Dakota,

PUBLIC NOTICE

reference to which is made for detailed description of the work. Refer to Specification 00 1000 for instructions for submitting the bid. The Owner reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks.
 Within seven (7) days after effective date of Agreement, BIDDER shall submit to OWNER a written notice indicating the full project schedule. The entire on-site portion of the project shall be completed and ready for use no later than, August 16, 2021 or as noted in the project manual.
 Complete digital project bidding documents are available at www.questcdn.com. You may download the digital plan documents for \$15.00 by inputting Quest project #7867959 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in firm membership registration, downloading, and working with this digital project information.
 Bid Documents may also be reviewed and obtained at McGraw-Hill Dodge Scan, the Builders Exchanges of Grand Forks, Fargo.
 A mandatory pre-bid meeting has been scheduled for 10:00 AM on Monday, June 14th. Use door 1 and meet at the administrative suite. Published by order of the City of Grand Forks, North Dakota.
 By: Maureen Storstad, Director of Finance and Administrative Services
 END OF SECTION 00 0200
 (June 2, 9, & 16, 2021) 2891177

Sharon M. Reis
 REIS LAW FIRM, PC
 PO Box 5116
 Grand Forks, ND 58206-5116
 (701)772-8156
 ATTORNEYS FOR: Personal Representative

PROBATE NO.: 18-2021-PR-00068
 IN DISTRICT COURT, GRAND FORKS COUNTY, STATE OF NORTH DAKOTA
 In the Matter of the Estate of **Clayton Lamaack**, Deceased.

NOTICE TO CREDITORS
 NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Lori Looney, Personal Representative of the Estate, at **1424 Lobolly Dr., Harker Heights, TX 76548**, or filed with the Court.
 Lori Looney
 Personal Representative of the Estate of Clayton Lamaack

Sharon M. Reis
 REIS LAW FIRM, PC
 PO Box 5116
 Grand Forks, ND 58206-5116
 (701)772-8156
 Attorneys for Personal Representative
 (June 9, 16 & 23, 2021) 2891317

To all persons claiming an interest in: 1979 - 14' 10" - FIBERGLASS - THUNDERBIRD-TCT07651M791
 Vincent Weisner will apply to SCDNR for title on watercraft/outboard motor. If you have any claim to the watercraft/outboard motor, contact SCDNR at (803) 734-3699. Upon thirty days after the date of the last advertisement if no claim of interest is made and the watercraft/outboard motor has not been reported stolen, SCDNR shall issue clear title. Case No. 20210426950242
 (June 2, 9 & 16, 2021) 2890643

PUBLIC NOTICE

STATE OF NORTH DAKOTA COUNTY OF GRAND FORKS
 IN DISTRICT COURT
 IN THE MATTER OF THE PETITION FOR NAME CHANGE OF
 Stacey Gerald Belgarde
NOTICE OF PETITION FOR NAME CHANGE
 PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Grand Forks County, North Dakota, requesting an Order changing the name of Stacey Gerald Belgarde to Stacie Lynn Keplin. Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Stacey Gerald Belgarde to Stacie Lynn Keplin. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.
 Dated: April 30, 2021
 /s/ Stacey Gerald Belgarde
 630 Lewis Ave. Apt. D-8
 Larimore ND 58251
 2886976

STATE OF NORTH DAKOTA COUNTY OF GRAND FORKS

PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Grand Forks County, North Dakota, requesting an Order changing the name of Vala Galadriel Ortiz to Vala Galadriel Neumann. Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Vala Galadriel Ortiz to Vala Galadriel Neumann. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.
 Dated: June 2, 2021
 /s/ Petitioner's name
 1481 Nevada Drive Unit A
 Grand Forks AFB ND 58204
 (June 9, 2021) 2891988

STATE OF NORTH DAKOTA COUNTY OF GRAND FORKS IN DISTRICT COURT NORTH EAST CENTRAL JUDICIAL DISTRICT
 Mary Maichel Guler (ID 04393)
 Geiermann Bergeson & Guler Law Offices, P.C.
 425 North 5th St., P.O. Box 2196
 Bismarck, ND 58502-2196
 (701) 223-1986
 mguler@gbg-lawoffice.com
 Attorney for Personal Representative

Civil No. 18-2021-PR-00073
 IN THE MATTER OF THE ESTATE OF DELORES H. BADER, DECEASED
NOTICE TO CREDITORS
 NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this

PUBLIC NOTICE

notice or said claims will be forever barred. Claims must either be presented to Michael T. Bader, Personal Representative of the Estate, and his attorney, Mary Maichel Guler, at PO Box 2196, Bismarck, ND 58502-2196, or filed with the Court.
 Dated this 3rd day of June, 2021.
 /s/ Michael T. Bader
 Personal Representative
 (June 9, 16 & 23, 2021) 2891824

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION LTD Broadband LLC Designated Eligible Carrier Application

Case No. PU-21-168
NOTICE OF OPPORTUNITY FOR HEARING
June 9, 2021
 On May 7, 2021, LTD Broadband LLC (LTD) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's (FCC) Rural Digital Opportunity Fund Phase I funding in FCC specified census blocks in North Dakota. The FCC requires that LTD be designated as an ETC by June 7, 2021. LTD proposes to provide these services using a combination of its own facilities and the facilities of other carriers.
 The issues to be considered in this matter are:
 1. Is the applicant qualified under the Telecommunications Act of 1996, section 214(e) for designation as an ETC eligible to receive federal universal service funding?
 2. What ETC universal service support area should be designated?
 3. Is designation of the applicant as an ETC in the public interest?
 Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 19, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
 Randy Christmann, Commissioner
 Julie Fedorchak, Chair
 Brian Kroshus, Commissioner
 (June 16, 2021) x

The Grand Forks County Weed Control Board, at the direction of the Grand Forks County Commission, has determined that the control of noxious weeds along all township roads has become a serious problem. Accordingly, pursuant to GF County ordinance & ND State law, all township roadside ditches must be mowed by adjacent owners and/or operators, to a height of no higher than 10 inches and a width of 14 feet, by July 1, 2021. Owners and/or operators are asked to assure the safety of the mower. Please don't sacrifice safety for width of mowing swath. All township roadside ditches not mowed by owners and/or operators by July 1, 2021, will be mowed by the GF County Weed Board and the cost will be assessed to the owner's property taxes.
 (June 16 & 23, 2021) 2892395

Ward K. Johnson, III
 Johnson & Autrey Law Firm
 215 North 3rd Street, Ste. 208
 Grand Forks, ND 58203
 Attorney for Personal Representative

Probate No.: 18-2021-PR-00063
IN DISTRICT COURT, GRAND FORKS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Robert M. Olmstead, Deceased NOTICE TO CREDITORS

[1]NOTICE IS HEREBY GIVEN that Roger Ohnstead has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within the three (3) months after the date of the first publication of this notice or the claims will be forever barred.
 [2]Claims must either be presented to Johnson & Autrey Law Firm, attorney for Roger Olmstead, Personal Representative of the Estate, at 215 North 3rd Street, Suite 208, Grand Forks, North Dakota 58203, or filed with the Court.
 /s/ Ward K. Johnson, III
 Ward K. Johnson, III
 ND License # 04642
 215 North 3rd Street, Suite 208
 Grand Forks, ND 58203
 Telephone: 701-775-7837
 Fax: 701-775-2938
 Attorney for Personal Representative
 (June 2, 9 & 16, 2021) 2891102

Place
Happy Ad
 in the
 Grand Forks Herald.
CALL 888-857-1920
 for more information.

SUPER SIDE DISH

Sicilian flavors meld with fire-roasted red peppers

Last week I featured a recipe for Spanish Spice Grilled Sirloin Skewers, and this week I have the perfect side dish to pair with the beef: Super Sicilian Roasted Red Peppers.

I call this dish "super" Sicilian because it is abundant with some of Sicily's boldest flavors — red peppers, anchovies, capers, garlic, Kalamata olives and fresh basil.

My recipe calls for four red bell peppers, but be warned: you may want to double this as these peppers tend to quickly disappear. The red peppers are quartered and seeded, then tossed with good extra-virgin olive oil, coarse salt and black pepper. This is the only salt in the recipe, as the anchovies, olives and capers provide enough salt for the final seasoning.

I roast the sliced peppers on the grill over an open flame until their skins are deeply charred. This process caramelizes the peppers and enhances their natural sugars to give them an incredible depth of flavor.

Once cooled, I use my hands to remove the charred skin from the peppers, leaving just the stubborn, tiny bits that refuse to come off (for extra flavor).

Next, I cut the pepper slices lengthwise into strips about a



TONY & SARAH NASELLO
Home with the Lost Italian

quarter to half an inch wide. At this point, you could enjoy them with just a splash of good olive oil, a little basil and seasoning, but I encourage you to level up your bell pepper game by adding my mix of Sicilian flavor-building ingredients.

Anchovies are a terrific way to build flavor in a dish, and for this recipe I use three anchovy fillets. I chop the fillets as finely as possible, so that they fill the dish with their salty umami without leaving a fishy aftertaste. If you do not mention the anchovies, no one will even know they are there.

The briny saltiness from the anchovies and capers is the perfect complement to the bold, fire-roasted sweetness of the red peppers. These ingredients are further enhanced by the addition of one thinly sliced clove of garlic, a quarter cup of roughly chopped Kalamata olives and a generous amount of fresh basil. I slice the garlic as thin as possible, which helps to mellow its heat as the dish

marinates.

Every ingredient in this dish matters, so it is important to use the best quality you can find for each component. I use my best extra-virgin olive oil (Mistra Estates) for dishes like this, where the oil plays an essential role in the overall flavor.

Finding good, fresh olives can be a challenge in our region, so I purchased a good-quality jar brand, but in other markets I would seek out an oil-cured variety of black olives.

The strips of red bell pepper are tossed with the olive oil, minced anchovies, capers, Kalamata olives, garlic and fresh basil, and then I let the mixture sit at room temperature for at least 15 minutes before serving. This allows time for the flavors to meld together, and they will continue to develop over time — so the longer you let the dish rest, the better it will taste.

Aromatic, savory and delicious, these Super Sicilian Roasted Red Peppers are terrific on their own or atop a piece of grilled meat or bread. The season of fire-roasted flavor has arrived, and we are here for every single bite of it.

Home with the Lost Italian is a weekly column written by Sarah Nasello featuring recipes by her husband, Tony Nasello. Readers can reach them at sarahnasello@gmail.com.



Sarah Nasello / Forum News Service

Colorful, fire-roasted and full of savory flavor, Sarah's Super Sicilian Roasted Red Peppers are the perfect summer side dish to pair with grilled meats and fish.

SUPER SICILIAN ROASTED RED PEPPERS

Serves: 4 to 6

Ingredients:

- 4 red bell peppers
- ½ teaspoon kosher salt
- ¼ teaspoon freshly ground black pepper
- ¼ cup extra-virgin olive oil, divided
- 3 oil-packed anchovy fillets, drained and finely minced
- 2 tablespoons capers, drained
- 1 clove garlic, thinly sliced
- ¼ cup Kalamata olives, roughly chopped
- 4 fresh basil leaves, cut into thin strips (chiffonade)

Directions:

Before you begin, make sure your grill is clean, hot and well-lubricated with vegetable oil. Preheat grill to hot and keep the lid closed until ready to grill.

Cut bell peppers in half, lengthwise, then remove stems and seeds. Cut each half lengthwise again into 2 pieces. In a medium bowl, toss sliced bell pepper with salt, pepper

and 1 tablespoon olive oil until combined.

Place pepper slices directly on the hot grill, skin side down. Grill for 2 minutes without disturbing, then use tongs to turn peppers over and continue to cook for 2 more minutes. Repeat this process until each slice is blistered and browned all over, about 5 to 6 minutes per side, or 10 to 12 minutes total.

Transfer grilled peppers to a baking sheet or cutting board and cool for 30 minutes. Use your hands to remove as much charred skin as you can, leaving only small pieces that do not easily come off (these will add even more flavor to the final dish). Do not rinse grilled peppers under water.

In a medium-sized, shallow serving dish, stir remaining olive oil with anchovies, capers, olives and basil until combined.

Tear or cut each bell pepper slice into strips 1/4 to 1/2-inch wide and place them in the dish with the anchovy mixture. Gently stir to combine, then let bell peppers sit at room temperature for at least 30 minutes before serving.

This dish may be made up to 1 day in advance and refrigerated until ready to serve.

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ABBREVIATED NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATED TO THE PRACTICE OF PHARMACY North Dakota State Board of Pharmacy

will hold a public hearing to address proposed new sections and amendments to existing sections of N.D. Admin. Code relating to the ND State Board of Pharmacy Practice Act at:

**Conference Room
Board of Pharmacy Office
1906 E. Broadway Ave.
Bismarck, ND
Thurs., July 15th, 2021
10:00 a.m.**

The proposed amendments and new sections are not expected to have an impact on the regulated community in excess of \$50,000. A copy of the proposed rules are available at www.ndakapharmacy.com or may be obtained by writing the North Dakota State Board of Pharmacy, calling (701) 328-9535 or by email ndboph2@ndboard.pharmacy. Also, written comments may be submitted to 1906 East Broadway, Bismarck, ND 58501 until July 28th 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota State Board of Pharmacy at the above telephone number or address at least 14 days prior to the public hearing.

Dated this 7th day of June, 2021.
Mark J. Hardy, PharmD
Executive Director

Asa K. Burck (ND Atty. #07251)
3429 Interstate Blvd. S
PO Box 9231
Fargo, ND 58106-9231
(701) 232-8757
asa@kaier-doeling.com
Attorney for Personal Representative

Probate No. 47-2021-PR-00062
IN THE DISTRICT COURT OF STUTSMAN COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Jon P. Wiest a/k/a Jon Pierre Wiest, Deceased

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the Deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claim will be forever barred. Claims must either be presented to Judith Wiest, personal representative of the estate, at 1305 6th Ave SW, Jamestown, ND 58401 or filed with the Court.
Dated: June 10, 2021

/s/ Judith Wiest
Judith Wiest
1305 6th Ave SW
Jamestown, ND 58401

/s/ Asa K. Burck
Asa K. Burck (ND Atty. #07251)
Attorney for Personal Representative
(June 16, 23 & 30, 2021) 2893007

IN THE DISTRICT COURT OF NORTH DAKOTA, COUNTY OF STUTSMAN

In the Matter of the Estate of BEVERLY A. SMITH, Deceased.
Case No. 47-2021-PR-00060
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Vicki A. Walsh, personal representative of the estate, at 407 3rd Avenue NE, Jamestown, North Dakota 58401, or filed with the Court.
Dated this 10th day of June, 2021.

/s/ Vicki A. Walsh
Vicki A. Walsh -
Personal Representative
407 3rd Avenue NE
Jamestown, ND 58401

Steven T. Ottmar - ID #06179
OTTMAR & OTTMAR, P.C.
226 Second Avenue SW/PO Box 1397
Jamestown, North Dakota 58402-1397
P: 701.252.7229
F: 701.252.7461
sottmar@ottmarlaw.com
E-service: office@ottmarlaw.com
Attorney for personal representative
First publication on the 16th day of June, 2021.
(June 16, 23 & 30, 2021) 2892901

Woodworth Farmers Grain Company
Annual Meeting
Wednesday, June 23rd, 2021
Registration: 4:30 p.m.
Meeting: 5:00 p.m.
Woodworth Fire Hall
Electing 3 directors
Supper to follow with door prizes drawn throughout meeting

Vicky Struxness, Office Manager
Woodworth Farmers Grain Co.
PO Box 59
wfgrain@daktel.com
Phone 701-752-4143
Fax 701-752-4515
(June 16 & 19, 2021) 2892031

IN THE DISTRICT COURT OF NORTH DAKOTA, COUNTY OF STUTSMAN

In the Matter of the Estate of LESLIE L. GUTHMILLER, Deceased.
Case No. 47-2021-PR-00054
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims

within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Stephen L. Guthmiller, personal representative of the estate, at 601 14th Avenue SE, Jamestown, North Dakota 58401, or filed with the Court.
Dated this 28th day of May, 2021.

/s/ Stephen L. Guthmiller
Stephen L. Guthmiller
Personal Representative
601 14th Avenue SE
Jamestown, ND 58401

Timothy J. Ottmar - ID #03601
OTTMAR & OTTMAR, P.C.
226 Second Avenue SW
PO Box 1397
Jamestown, North Dakota 58402-1397
P: 701.252.7229
F: 701.252.7461
tottmar@ottmarlaw.com
E-service: office@ottmarlaw.com
Attorney for personal representative
First publication on the 2nd day of June, 2021.
(June 2, 9 & 16, 2021) 2891208

STATE OF NORTH DAKOTA
COUNTY OF LOGAN
IN DISTRICT COURT

IN THE MATTER OF THE ESTATE OF IVAN RIVINIUS A/K/A IVAN A. RIVINIUS, DECEASED
NOTICE TO CREDITORS Probate File No. 24-2021-PR-00005

IN THE COUNTY OF LOGAN, STATE OF NORTH DAKOTA
In The Matter of the Estate of Ivan Rivinius a/k/a Ivan A. Rivinius, Deceased.
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Rita Rivinius, personal representative of this estate at 6395 - 52nd St. SE, Gackle, ND 58442 or filed with the Court.
Dated: 5/26/2021

/s/Rita Rivinius
6395 - 52nd St. SE
Gackle, ND 58442
Isaac Zimmerman ID #07665
Attorney for the Estate
PO Box 50
Napoleon, ND 58561
701-754-2570
isaac@zlawnd.com
First publication on the 2nd day of June, 2021.
(June 2, 9 & 16, 2021) 2891007

PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY

PROPOSED HOUSING INCENTIVE FUND ALLOCATION PLAN

North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing for the proposed 2021 Housing Incentive Fund (HIF) Allocation Plan on July 7, 2021, at 10:00 a.m., CT.

HIF supports the development of affordable rental housing for low-to moderate-wage workers, the state's aging population, individuals with disabilities, and persons at-risk of homelessness. The Plan sets forth the procedures and criteria which NDHFA will adhere to in allocating HIF program dollars. The Public Hearing is for interested parties to provide either written or oral comments regarding the proposed HIF Plan. Persons who do not attend the hearing may submit written comments by 5:00 p.m., CT, on July 6, 2021. The plan can be viewed on NDHFA's website, www.ndhfa.org, beginning on June 21, 2021. Please contact NDHFA prior to the hearing for accommodations or additional information.

Public Hearing Location:
NDHFA Board Room
2624 Vermont Ave.
Bismarck, ND 58504
Dial-in Access: (877) 216-1555, access code: 526124
NDHFA Contact:
Jennifer Henderson
Director, Planning and Housing Development Division
PO Box 1535
Bismarck, ND 58502
(800) 292-8621
(800) 368-6889 (TTY)
hfainfo@nd.gov
Equal Housing Opportunity
(June 16, 2021) 0000000

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION LTD Broadband LLC

Designated Eligible Carrier Application

Case No. PU-21-168
NOTICE OF OPPORTUNITY FOR HEARING
June 9, 2021

On May 7, 2021, LTD Broadband LLC (LTD) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's (FCC)

Rural Digital Opportunity Fund Phase I funding in FCC specified census blocks in North Dakota. The FCC requires that LTD be designated as an ETC by June 7, 2021. LTD proposes to provide these services using a combination of its own facilities and the facilities of other carriers.

The issues to be considered in this matter are:
1. Is the applicant qualified under the Telecommunications Act of 1996, section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 19, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(June 16, 2021) x

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HAS A LOSS LEFT YOU FEELING LOST?



Carleen Hennenfent, author of the book Incomplete, will provide a presentation on the topic of grief.

Registration is free and required
Visit www.JRECenter.com to register

Tuesday, June 22nd • 1:00 pm - 3:00 pm
Babb's Coffee House - meeting room
100 1st Ave. S - Jamestown

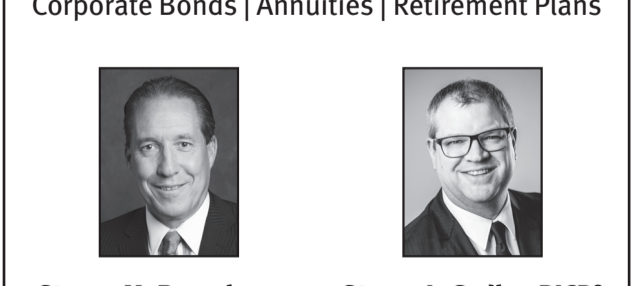


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Congratulations TO OUR TOP SELLING AGENTS IN MAY, 2021

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\$134,900

GLENBURN

Spacious townhome in Glenburn. Features three bedrooms, two bathrooms, a large kitchen with pantry, formal dining area, large living room, and original hardwood floors. Large yard with built in fire pit and swimming pool. Call Tamie Dunn. #211148

\$176,000

Centrally located 3 bedroom 2 bathroom home. Beautiful original wood floors, updated kitchen with plenty of counter space, tons of storage space and a large second living room. Get some sun on the four seasons porch. Call Tianna #211142

\$510,000

Price reduced! Beautiful ranch home in Pheasant Run Addn. Features 6 bedrooms, 4 bathrooms, triple garage on a large corner lot. Gourmet kitchen with granite countertops, large island and pantry, soft close cabinets and pull-out shelving. Call Jerry Thomas. #210987

\$39,999

Brand new 16x80, 3 bedroom 2 bath home in Woodridge Mobile Home Park for only \$39,999 WOW!! Call Jerry Thomas. #210949

\$145,000

Make this 2+ bedroom home your income producing property! Just off Broadway with over 1800 sq ft. Was a duplex, then retail space, now single family home. Fully rent or live on the main floor with income producing lower level. Call Aisha Vadell. #210031

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TIOGA

Best location to the Hess plant in Tioga! This unique investment property features 12 duplex buildings for 24 studio units that are 100% occupied. They are move in ready with full kitchens, flat screen televisions, desks w/chairs and bedding. Call Aisha Vadell. #201315

Tamie Dunn.....720-1723	Tianna Roulette.....340-0035	Jerry Thomas.....833-7578
Todd Fettig.....721-2100	Lorell Seibold.....721-4996	Aisha Vadell.....240-3780
Jenny Lemasters.....720-1224	Virginia Slavick.....721-7493	Dawn VerBruggen.....720-2034
Brad Livesay.....720-7769	Cindi Rae Strandberg.....833-1956	Bruce Walker.....833-9000
Sara Luedke.....721-1113	Ed Steckler.....720-1861	Matthew Waind.....721-1166

GRAB...

a big deal in the Classifieds

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Real Estate Listing For THE WEEK OF JUNE 13TH-19TH

THURSDAY, JUNE 17TH
908 7th Ave NW5:30-7:00PM.....\$147,500
WATNE, REALTORS® - Newly remodeled starter home! New siding, roofing, windows, and exterior doors! Inside there are new appliances, flooring, counters, cabinets, remodeled bathroom and bedrooms, everything has received a coat of fresh paint! In the basement, ICF walls were added to reinforce the basement walls of an older home. It's all been taken care of for you! All you need to do is move in and hang up your coat!!
Janet Schelling, Watne, REALTORS® will be your host.
Call (701) 852-1156 or (701) 240-7537 for details. See all Open Houses at [#210890](http://MinotAreaOpenHouses.com)

FRIDAY, JUNE 18TH
3292 Lake Loop Rd Bottineau ND.....1:00-3:00PM.....\$329,000
WATNE, REALTORS® - Great opportunity to own a lake home, with spectacular view, on beautiful Lake Metigoshe! Especially since this lake home is across from Masonic Island where the July 4th fireworks are set off! This year-round home has 4 nice sized bedrooms (the 2 lower level bedrooms are nonconforming), 2 baths, good size kitchen, dining area and walk out lower level with a great deck! You will have your own well and lots of storage. The main level has radiant heat, which is nice for placing furnishings anywhere! The family room in the lower level has a great wood fireplace, warm up from the winter fun of snowmobiling, skiing, tubing, ice fishing. You will enjoy the large front yard, room for a fire pit, volleyball, corn hole, horseshoes! There is 50' of lake front and the dock is included! Great location, next to the drive-in, by the walking path. Start your family memories with this great lake home at fabulous Lake Metigoshe!
Janet Schelling, Watne, REALTORS® will be your host.
Call (701) 852-1156 or (701) 240-7537 for details. See all Open Houses at [#210691](http://MinotAreaOpenHouses.com)

TO LIST YOUR NEXT OPEN HOUSE HERE, PLEASE
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Legal Notices run daily in the Classified Section of the **MinotDailyNews**

If you have a legal notice to be published, please call857-1920 or 1-800-735-3119 or email classads@MinotDailyNews.com

PUBLIC NOTICES

CALL FOR BIDS
The School Board of the Maddock School District #9 of Maddock, North Dakota, will accept sealed bids for OTS coal and hauling, preferably Wyoming coal; for the 2021-2022 school term. Tonnage per trip is approximately 35 tons, with average of 8 trips per year, estimated 1 trip per month in the winter. Questions may be directed to Jack Lang at 701-438-2531. Sealed bids are to be mailed to Shannon Louder, Business Manager, Maddock School District #9, PO Box 398, Maddock, ND 58348, on or before Thursday, July 1, 2021. All properly received bids will be forwarded to the School Board for consideration at its next regular meeting, July 8th, 2021. The School Board reserves the right to reject any or all bids.
(June 11-12-14-15-16, 2021)

NOTICE OF MEETING OF MEMBERS OF SUNSET MEMORIAL GARDENS OF MINOT, INC.
The annual meeting of the members of the Sunset Memorial Gardens of Minot, Inc. in the transaction of such other business as may come before the meeting will be held at the office of the company. Located at 210 62nd Ave NW, Minot, ND at 1:00 p.m. Wednesday, June 16, 2021. Nancy Schmidt
(June 2-9-16, 2021)

NOTICE
The U.S. Department of Agriculture's Animal and Plant Health Inspection Service (APHIS), Plant Protection and Quarantine, is making available to the public a finding of no significant impact (FONSI), together with the underlying environmental assessment for Federal involvement in the North Dakota Rangeland Grasshopper and Mormon Cricket Suppression Program. Persons wishing to obtain a copy of the document[s] can visit the APHIS website; <https://www.aphis.usda.gov/aphis/ourfocus/planthealth/plant-pe-st-and-disease-programs/ea/grasshopper-cricket-est-and-disease-programs/ea/grasshopper-cricket-by-state> or contact Don Anderson, USDA-APHIS-PPQ, at 3509 Miriam Ave, Suite A, Bismarck, ND 58501, (701) 355-3362. Inquiries should request the Environmental Assessment for the North Dakota Rangeland Grasshopper and Mormon Cricket Suppression Program, 21 March, 2021 and/or the FONSI (finding of no significant impact) for the North Dakota Rangeland Grasshopper and Mormon Cricket Suppression Program.
(June 16-23, 2021)

NOTICE TO CREDITORS
PROBATE NO. 51-2021-PR-00090
IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of MAX C. ZURCHER, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to DEVRA ZURCHER, Personal Representative of the estate, at 2525 Elk Drive, P.O. Box 1000, Minot, ND 58702-1000, or filed with the Court.
Dated this 27th day of May, 2021.

/s/Devra Zurcher
Devra Zurcher
Matthew H. Olson - #06182
PRINGLE & HERIGSTAD, P.C.
2525 Elk Drive
P.O. Box 1000
Minot, ND 58702-1000
molson@pringlend.com
(June 2-9-16, 2021)

PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED HOUSING INCENTIVE FUND ALLOCATION PLAN
North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing for the proposed 2021 Housing Incentive Fund (HIF) Allocation Plan on July 7, 2021, at 10:00 a.m., CT. HIF supports the development of affordable rental housing for low- to moderate-wage workers, the state's aging population, individuals with disabilities, and persons at-risk of homelessness. The Plan sets forth the procedures and criteria which NDHFA will adhere to in allocating HIF program dollars. The Public Hearing is for interested parties to provide either written or oral comments regarding the proposed HIF Plan. Persons who do not attend the hearing may submit written comments by 5:00 p.m., CT, on July 6, 2021. The plan can be viewed on NDHFA's website, www.ndhfa.org, beginning on June 21, 2021. Please contact NDHFA prior to the hearing for accommodations or additional information.
Public Hearing Location:

NDHFA Board Room
2624 Vermont Ave.
Bismarck, ND 58504
Dial-in Access: (877) 216-1555, access code: 526124
NDHFA Contact:
Jennifer Henderson
Director, Planning and Housing Development Division
PO Box 1535
Bismarck, ND 58502
(800) 292-8621
(800) 366-6889 (TTY)
hfainfo@nd.gov
Equal Housing Opportunity
(June 16, 2021)

Request for Bid
The Fort Berthold Housing Authority is requesting bids for 21 foundations to be built on the Fort Berthold Indian Reservation. Bids will include demolish old house, removal of waste, excavation, stub in new water and sewer, forms, footings, poured footing wall, rebar, sealing, insulation, drain tile, sump pit, sill plate and backfill. Deadline for the bids will be July 2, 2021. For more detailed information please contact FBHA.
Contact: Brock Jacobson
Cell: 701-421-6414
Office: 701-627-4731 EXT. 228
Email: bjacobson@fbha.org
Contact: Coby Rabbithead
Cell: 701-421-1112
Office: 701-627-4731 Ext. 246
Email: coby@fbha.org

Request for Proposal
The Fort Berthold Housing Authority is requesting for 2 and 3 bedroom modular homes to replace 21 homes on the Fort Berthold Indian Reservation. Homes will be approximately 1200-1600 Square Feet. Proposals should not include foundations. Proposals will be for a turn-key home including, all stitching and seaming of exterior and interior, all HVAC, plumbing and electrical except for electrical, water, and sewer connection. No proposals for manufactured homes or homes built on metal I-beams will be considered. Deadline for proposals will be July 2, 2021. For more detailed information please contact FBHA.
Contact: Brock Jacobson
Cell: 701-421-6414
Office: 701-627-4731 EXT. 228
Email: bjacobson@fbha.org
Contact: Coby Rabbithead
Cell: 701-421-1112
Office: 701-627-4731 Ext. 246
Email: coby@fbha.org

FBHA has the right to reject any and all proposals and/or solicitations (June 7-8-9-10-11-12-14-15-16-17-18-19-21-22-23-24-25-26-28-29-30; July 1-2, 2021)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION LTD Broadband LLC Designated Eligible Carrier Application
Case No. PU-21-168
NOTICE OF OPPORTUNITY FOR HEARING
June 9, 2021

On May 7, 2021, LTD Broadband LLC (LTD) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's (FCC) Rural Digital Opportunity Fund Phase 1 funding in FCC specified census blocks in North Dakota. The FCC requires that LTD be designated as an ETC by June 7, 2021. LTD proposes to provide these services using a combination of its own facilities and the facilities of other carriers. The issues to be considered in this matter are:
1. Is the applicant qualified under the Telecommunications Act of 1996, section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 19, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroschus, Commissioner
(June 16, 2021)
SUMMONS AND NOTICE OF NO PERSONAL CLAIM
Civil No. 51-2021-cv-00139
Case No. 1:21-cv-00044

STATE OF NORTH DAKOTA, COUNTY OF WARD, IN DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NORTH DAKOTA

Nathan Jessop, Plaintiff,
vs.
Eric Butz, Penny Butz, Unifund CCRLLC, Midland Funding LLC, Portfolio Recovery Associates, the Small Business Administration Agency of the United States of America, and all persons unknown, claiming an estate in or lien or encumbrance upon the property described in the complaint Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS: YOU AND EACH OF YOU ARE HEREBY SUMMONED to appear and defend the Complaint in this action, a copy of which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint. The Complaint in this action has been filed in the office of the Clerk of Court of Ward County, North Dakota. The object of the action is to quiet title to Plaintiff, and to exclude the Defendants from any estate or interest in or lien or encumbrance upon, the land involved in this action. Dated this 26th day of January, 2021.

OLSON & BURNS P.C.
/s/ Ryan G. Quarne
Ryan G. Quarne (ID #07618)
Attorney for Plaintiff
17 First Avenue SE
P.O. Box 1180
Minot, ND 58702-1180
(701) 839-1740
rquarne@minotlaw.com

NOTICE OF NO PERSONAL CLAIM
TO: THE ABOVE-NAMED DEFENDANTS AND ALL OTHER PERSONS

TO WHOM IT MAY CONCERN:

The above-entitled action is brought for the purpose of quieting title in the Plaintiff in the following described real estate situated in Ward County, North Dakota, to-wit:
Westfield Addition Lot 12 Block 1-Minot City
No personal claim is made against any Defendant nor for any costs in this action unless appearance is made by you herein.
Dated this 26th day of January, 2021.

OLSON & BURNS P.C.
/s/ Ryan G. Quarne
Ryan G. Quarne (ID #07618)
Attorney for Plaintiff
17 First Avenue SE
P.O. Box 1180
Minot, ND 58702-1180
(701) 839-1740
rquarne@minotlaw.com
(June 16-23-30, 2021)

SUMMONS
Civil No. 51-2021-CV-00939
STATE OF NORTH DAKOTA, COUNTY OF WARD, IN DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT
ProCollect Services, LLC, Plaintiff,
vs.
Anthony Lamont, Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated June 10, 2021.

/s/Christopher A. Carlson
Christopher A. Carlson (ID #03378)
PO Box 1097
Bismarck, North Dakota 58502-1097
701-258-4800
carlsonlaw@qwestoffice.net
Attorney for the Plaintiff
(June 16-23-30, 2021)

VCFD

From 1
part of the community livelihood that we lost during this time was parades. For all ages, community parades bring joy to every face. These were especially missed in a time when joy and togetherness sometimes felt few and far between. An important part of our community parade system is the Valley City Police

and Fire Department recognition. The excitement for younger people seeing lights and sirens, and for some adults to see friends, family, and coworkers in a parade is almost unmatched. However, this year's community parade has a different twist.

Our Valley City Fire Department, a 130-year-old operation, is one of the major draws to our community parades, and their

tankers are frequently the center of attention. The Seagraves fire engine, a T-325 pumper built in 1917 was restored in the 1970s by VCFD firefighters at the time. When this engine was returned back to the city in the 70s, Valley City's finest decided to work together and painstakingly place every part into its rightful place on the engine. This machinery work took several men and

hours to complete, and through their hard-working efforts, a piece of equipment that according to a TR article from 1973 states "had to be brought back to its original owners on a flatbed truck" is now an iconic staple of the kind of craftsmanship and dedication so sought after and appreciated in our community.

Lowell Busching, a volunteer firefighter who helped work on the

tanker, has been chosen by our VCFD to ride on this tanker at the next community parade. He was selected out of the great respect our fire department has for him and his continued dedication to the fire department thus far. This is the best act of respect that our fire department could ever hope to bestow upon Mr. Busching.

Come and check out our next community pa-

rade, and see Mr. Busching on the tanker! Make sure to give our respects to someone who embodies the efforts of the Valley City Fire Department, even years after retirement.

I would like to give a special thank you to Wes Anderson, the museum curator at the Barnes County Historical Society, and Scott Magnuson, the fire chief at the VCFD, for their help on this article.

Light

From 1
Electric has been at the museum changing the fluorescent lights to an LED system. The project is about \$10,000 for which the grant is a 50/50 matching grant, meaning the museum will have to pay about

\$5,000. Donors to help the museum pay for this project would be most appreciated.

The time of Fluorescent lights has ended and while they may belong in a museum, they don't belong in OUR museum! The lamps produced ultraviolet light that was an agent

for damaging artifacts and so we've had to go to extra precautions with UV Filter sleeves over each bulb. With LED technology there is no more ultraviolet produced and so they are better for the long-term "health" of our artifacts reducing damage caused by lights.

Stop in to the museum open and welcoming visitors from 10 a.m. to 4 p.m. Monday through Saturday, closed on Sundays. The museum is located at 315 Central Ave N, Valley City.

Call 701-845-0966 for tour and additional information.

Rally

From 1
individuals will have many options to choose from as you shop Central Avenue during Rally in the Valley. In addition, a wide variety of food vendors ensures you'll find something you love, no matter your taste!

10 a.m. – Rally in the Valley Parade on Central Avenue. Floats will line up at 9:30 a.m. at the Youth Sports Complex for the annual parade. Grab your lawn chairs and head to Central Avenue to catch all the action as the procession heads south toward Main Street.

11 a.m.-1 p.m. – Open Jam at the Vault (233 Central Ave. N). This Jam session will feature local artists, and is sponsored by the Vault and the Arts Center. Duck out of the sun for a few minutes to enjoy baked goods and fresh beverages as you take in some live music.

11 a.m.-3 p.m. – Pie Day at the Valley City Barnes County Public Library (410 Central Ave. N). Mary Ann Anderson, retired beloved children librarian, believes Pie Day was started in the early 1990s as a way of raising money to support the library. Back then, Pie Day was just one way volunteers could use their kitchen skills to raise money. The price has not changed in Pie Day's more than 30 years of existence: it's still \$5 for a slice of pie, ice cream which in the past Leever's donated, and coffee or lemonade – but it IS harder to find a good piece of homemade pie! They've lost a few helpers over the last few years, so if you're interested in donating a pie or volunteering for the event, sign up at the library or contact Madeline Luke (701-306-7339). Stop by for some great baking on the lawn of the VCBC Library. All proceeds go to help fund Children's Library projects.

11 a.m.- 4 p.m. – Bridge City Cruisers Car & Tractor Show on Central Avenue. Begins right after the parade! Vote for your favorite car and turn in your ballots at the Information Tent. At 4 p.m., award winners will be announced.

11 a.m.-5 p.m. – Games Galore Inflatables at the Rosebud Visitor Center (250 Main St. W). Enjoy bouncing, running, sliding and more at the Rosebud Visitor Center parking lot.

12 p.m. – Memorial Dedication at Valley City Fire Hall (241 3rd Ave. NE). The Valley City Fire Department is all about tradition, and a big part of the department's past, present and future are volunteers. To honor all of the volunteers who have served their community with the VCFD since its inception in 1895, Fire Chief Scott Magnuson and other current VCFD personnel put their heads together to come up with a memorial. They've been working on bringing the idea to fruition for over two years, and the pieces have fallen into place now. The memorial features a firefighter statue, which was bronzed by Delmere McLean, a granite obelisk with 52 names engraved (honorary firefighters who were either voted to be included and/or have served the community for more than 20 years) and a bell with the VCFD logo and a dedication statement atop the granite block. There will be goodies served at the dedication event.

2-4 p.m. – Hippies Gone Silver at Dutton's Parlour (256 Central Ave. N). Enjoy live music from the talented husband and wife duo who perform 50s 60s & 70s Rock 'n' Roll & Country Music. Duane and Mary Lynn grew up listening to all the greats of the early rock and roll music scene and were heavily influenced by them, like Elvis Presley, The Beatles, Simon & Garfunkel, The Ventures, Chuck

Berry, Roy Orbison, The Carpenters, Carole King, and many more. Their love of music led them to form a 4-piece band called "Sundance." The band performed in dance halls, bars and at private parties across Minnesota during the 70s and 80s, during which time they gained experience and had the time of their lives. Today, they share music as Hippies Gone Silver, sharing their music and spreading the love in coffee houses, restaurants, senior living communities, at private parties and house concerts and other venues. Come enjoy their music and good vibes at Dutton's Parlour during Rally in the Valley!

3:30 p.m. – Duckin' Down the Sheyenne Rubber Duck Race in City Park (by footbridge). The ever-popular Duckin' Down the Sheyenne Rubber Duck Race will begin at 3:30 p.m. in City Park near the footbridge. For this year's Duck Race, Sheyenne Valley Friends of Animals has been chosen as the non-profit organization to benefit from ticket sales. Funds raised will go toward the organization's goal of building a second dog park in Valley City. Tickets are \$5 each, and each ticket gives participants 1 rubber duck to float down the Sheyenne River during the race. Chamber Bucks will be awarded to those whose ducks place in the top 8 finishers. Tickets are being sold at Valley Officeworks, Valley City Chamber of Commerce (Rosebud building), the VCSU Bookstore and by local SVFA volunteers.

7-9 p.m. – Bluegrass on the back patio at Brockopp Brewing (114 Main St. E). Enjoy a variety of exceptional beer (or try a frozen seltzer!) and a good-vibes-only atmosphere, along with good people and good music at Brockopp. Evie Andrus and Friends will be performing live bluegrass music during the evening. (if you haven't seen the back patio at

Brockopp Brewing, you HAVE to check it out—trust us!)

9 p.m. – Outdoor Dance at the Labor Club parking lot

Other Weekend Events:

June 18th-20th – Valley City Saints Amateur Baseball Tournament. The Valley City Saints will be hosting the inaugural Rally in the Valley Classic amateur baseball tournament. The Saints will be joined at the tournament by the Cass County Catfish, Dilworth Raildogs, East Grand Forks Mass, Fargo Mets, Jamestown Hounds, Mayville Red Caps and Velva Effertz Key Ranch. Catch all the games at the Charlie Brown Memorial Field in Valley City.

June 18th-19th – Times-Record's Citywide Garage Sales run June 18 through 19. Pick up your copy of the June 18th Weekend Edition of the Times-Record so you don't miss the many garage sales across town this weekend. Let's get ready to rummage!

June 18th-19th – Valley City Public Schools Class Reunions

June 20th – Dakota Riders Hill Climb South off of I-94 Exit 290 - The climb starts at 10 a.m. sharp with various classes including mini, 150, 250, 450, 650, open, powder and senior. The hill climb is located off I-94, exit 290 (watch or signs). For more information call 701-840-0123.

Get ready for a classic community celebration because Rally is coming soon! Whether you're into racing rubber ducks down the winding river or would rather admire pristine vehicles at a car show, Rally in the Valley has something for everyone to enjoy.

Keep an eye on your Times-Record, valleycitynd.org and the Valley City Chamber of Commerce Facebook page to stay posted on all the Rally in the Valley happenings!

The campers and their adult leaders will be in Valley City June 16-June 19. Their service is truly of value to Valley City and its trees.

PUBLIC NOTICE

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
LTD Broadband LLC
Designated Eligible Carrier
Application

Case No. PU-21-168
NOTICE OF OPPORTUNITY FOR HEARING
June 9, 2021

On May 7, 2021, LTD Broadband LLC (LTD) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's (FCC) Rural Digital Opportunity Fund Phase I funding in FCC specified census blocks in North Dakota. The FCC requires that LTD be designated as an ETC by June 7, 2021. LTD proposes to provide these services using a combination of its own facilities and the facilities of other carriers.

The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 19, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner

(June 19, 2021)

STATE OF NORTH DAKOTA IN DISTRICT COURT
COUNTY OF BARNES
SOUTHEAST JUDICIAL DISTRICT
Case No: 02-2021-CV-00119
SUMMONS

Charles "Marc" Bush and Theresa Bush, Plaintiffs,

vs.
The Estate of Tyrone L. Swart, the Estate of Yule C. Yeager, and all other persons interested either as heirs, creditors, or otherwise, in the estates of the above-mentioned persons or entities, and all other persons unknown, claiming any interest in or encumbrance upon the property described in the Complaint,
Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:

[¶] YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, a copy of which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. The Complaint in this action is to be filed in the office of the Clerk of District Court for Barnes County, North Dakota. The object of the action is to exclude Defendants from claiming any estate or interest in or lien or encumbrance upon the property described in the Complaint. Dated: June 8, 2021.

/s/ James A. Teigland
James A. Teigland (ND ID 07895)
FREMSTAD LAW FIRM
P.O. Box 3143
Fargo, North Dakota 58108-3143
Phone: (701) 478-7620
james@fremstadlaw.com
ATTORNEYS FOR PLAINTIFFS

(June 16, 23 & 30, 2021)

PUBLIC HEARING NOTICE
NORTH DAKOTA HOUSING FINANCE AGENCY
PROPOSED HOUSING INCENTIVE FUND ALLOCATION PLAN

North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing for the proposed 2021 Housing Incentive Fund (HIF) Allocation Plan on July 7, 2021, at 10:00 a.m., CT.

HIF supports the development of affordable rental housing for low- to moderate-wage workers, the state's aging population, individuals with disabilities, and persons at-risk of homelessness. The Plan sets forth the procedures and criteria which NDHFA will adhere to in allocating HIF program dollars.

The Public Hearing is for interested parties to provide either written or oral comments regarding the proposed HIF Plan. Persons who do not attend the hearing may submit written comments by 5:00 p.m., CT, on July 6, 2021. The plan can be viewed on NDHFA's website, www.ndhfa.org, beginning on June 21, 2021. Please contact NDHFA prior to the hearing for accommodations or additional information.

Public Hearing Location:
NDHFA Board Room
2624 Vermont Ave.
Bismarck, ND 58504
Dial-in Access: (877) 216-1555, access code: 526124

NDHFA Contact:
Jennifer Henderson
Director, Planning and Housing Development Division
PO Box 1535
Bismarck, ND 58502
(800) 292-8621
(800) 366-6889 (TTY)
hfainfo@nd.gov
Equal Housing Opportunity

(June 16, 2021)

Jeffrey Gunkelman (#07229)
Kennelly Business Law
1213 NP Avenue, Suite 301
Fargo, North Dakota 58102
jeff@kennellybusinesslaw.com
Attorneys for
Personal Representative
Probate No. 02-2021-PR-00031

IN THE COUNTY COURT OF BARNES COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of John A. Mosal,
aka John Allen Mosal, Jr.,
Deceased.

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that Jeffrey A. Mosal and Jonathan S. Mosal have been appointed Co-Personal Representatives of the above estate. All persons having claims against said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the undersigned, Jeffrey Gunkelman, Attorney for the Estate of John Allen Mosal, Jr., or Jeffrey A. Mosal and Jonathan S. Mosal as Co-Personal Representatives of the Estate, at Kennelly Business Law, 117 3rd Street, Suite 5, Valley City, North Dakota 58072, or filed with the Court. DATED this 4th day of June, 2021. KENNELLY BUSINESS LAW Jeffrey Gunkelman, Attorney First publication on the 9th day of June, 2020.

(June 9, 16 & 23, 2021)

These vehicles have been impounded by the North Dakota Highway Patrol and we are seeking the rightful owner.

Vehicle: 2002 Suzuki Grand Vitara
License Plate: 525DJG
VIN: JS3TD62V024155397
Place of Storage: Gille Auto
11535 33rd St SE
Valley City, ND 58072
Impounding Agency: North Dakota Highway Patrol
374 34th Street S, Suite A
Fargo, ND 58103
Registered Owner: Torre Risberg
142 Northland Estates
Valley City, ND 58072

Owner and/or lienholder have 30 days to claim the vehicle from the date of publication or the towing/storage business or LE agency will be granted legal ownership of the vehicle.

(June 16, 2021)

These vehicles have been impounded by the North Dakota Highway Patrol and we are seeking the rightful owner.

Vehicle: 2006 Toyota Camry
License Plate: MRIT
VIN: 4T1CE38PX6U693321
Place of Storage: Gille Auto
11535 33rd St SE
Valley City, ND 58072
Impounding Agency: North Dakota Highway Patrol
374 34th Street S, Suite A
Fargo, ND 58103
Registered Owner: Enos Washington
421 Burdick Ct
Valley City, ND 58072

Owner and/or lienholder have 30 days to claim the vehicle from the date of publication or the towing/storage business or LE agency will be granted legal ownership of the vehicle.

(June 16, 2021)

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If you're looking to buy or sell, we can get your classified ad into more than 20,000 homes in the MonDak Region.

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With combined home delivery of the Williston Herald, Sidney Herald and the Plains Reporter we can help you find what you want when you want it or we can help you sell what you want when you want to sell it.

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F 8 a.m. - 4 p.m.

14 W. 4th St.
P.O. Box 1447

Williston, ND 58802

Classified Line Ad deadlines

If Your Ad Runs Your Deadline Is

Wednesday 3 p.m. Fri

Friday 4 p.m. Tues

Sunday 4 p.m. Thurs

Payments

Rummage sales, garage sales, moving sales must be presented in person. Personals, situations wanted, memorials and out of town ads require pre-payment. We accept Visa, Mastercard and Discover.

Special notice

The Williston Herald will not knowingly accept or publish illegal material of any kind. All advertisements are subject to final acceptance by the Publisher. The Publisher reserves the right to reject any advertisement.

Corrections

Please check your ad for errors the first day of publication. If there is an error, we will correct it by 10:00 a.m. and we will call it for the next publication. The Williston Herald assumes no responsibility for errors after the first insertion, and is under no liability for its failure for any cause to insert or not insert an advertisement.

Homes For Sale

HOME FOR SALE

BEAUTIFUL HOME ON 5 ACRES YOUR NEW BLANK CANVAS WITH SO MUCH ROOM TO ADD

THIS 4 BEDROOM 2 BATH HOME HAS A NICELY REMODELED OPEN KITCHEN WITH LOTS OF CABINETS AND NICE UPDATED PANTRY, ATRIUM DOORS OPEN TO A HUGE NEWLY ADDED DECK AND EXPANSIVE BACK YARD AREA. WITHOUT BUILDINGS CONSISTING OF A 16X16 SHED, LARGE 8X16 CHICKEN COOP, AND A 8X6 BARN FOR GOATS, PIGS, OR DOGS.

HOME IS SERVICED BY RURAL WATER AND IS CONVENIENTLY LOCATED BETWEEN WATFORD CITY AND WILLISTON, JUST SOUTH OF THE TOWN ALEXANDER.

Motivated to Sell!!!
Please call
701-339-5113
to see it today!

Real Estate Services

You can be the proud owner of an 8,829sq/ft drive thru shop AND a 3,888sq/ft home on 15.24 acres. Shop has 6 OH doors, AC in the offices, floor drains, and 3-zone electric floor heat. The home is a 3bed 2bath with beautiful woodwork, wood burning stove, SS appliances and other great features. Located 4 Miles NW of Stanley!
Call Jeff Stremick with Signal Realty 701-721-2584

Wanted to Buy: Real Estate

CASH FOR USED MOBILE HOMES

1985 (and newer), TO BE MOVED.

970-308-5571
for R.E.H. Sales

Real Estate Rentals

HORSE BARN & PASTURE FOR RENT

Horse barn w/ heated concrete floor - SW Water- Overhead door & 4 stall doors opening into 6.5 acres of fenced pasture. 7 Minutes from Spring Lake Park. 701.290.1190

Dogs

GOLDENDOODLES!

Standard F1 Goldendoodles. 15+ years experience. Located NE South Dakota. \$1000. Text/call 605-216-9692

Horses

HORSE BUYER

Horse Buyer at Sitting Bull Livestock in Williston on Thursday, June 24th at 8am - 4pm. Buying all horses; good, bad, ugly or pretty!
Top dollar paid on the spot! Special interest in Riding Horses! Call: 612-839-9568

Help Wanted

EDUCATIONAL VACANCY

Dunseith Public School Educational Vacancy
*CTE Instructor
*Music Teacher
*Pre K-Teacher
*School Counselor
*EL Teacher
* 3 Elementary Teachers

Join a friendly, energetic and hard-working community of teachers. Starting wage \$43,500, contact 701-244-5249, ext 260, or Kerry.Azure1@k12.nd.us



EXTENSION

Extension Agent - two positions, Dawson County and Roosevelt County.

Both full time faculty, MSU Extension. Will plan, implement and evaluate educational programs in Agriculture, and provide leadership for 4-H/Youth Development program. Bachelor's degree required. For complete information and how to apply, see www.msuextension.org, careers. Screening begins June 21, 2021. Equal Opportunity Employer, Veterans/Disabled.

Grades K-6 Dedicated Science Teacher at Central Elementary, Tioga, ND: Tioga PSD #15 is looking for a certified K-6 teacher to enthusiastically utilize a lab-based, hands-on science program. A strong passion in the science area is required. Starting base is \$56,104 for the 2021-2022 school year along with excellent insurance and benefits. For more information, please contact Superintendent Carolyn Eide at (701) 664-2333 or Principal Tim Schaffer at (701) 664-3441. EOE.

Legal

Public Notice NOTICE BEFORE FORECLOSURE

NOTICE

1. Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty (30) days after receipt of this letter, we will assume the debt to be valid. On the other hand, if the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty (30) day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.

2. At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due:

TO: Patrick Trotter and Valerie Trotter 821 West 7th Avenue, Williston, ND 58801

Who are the title owners of the following described real property:
ALL THAT PARCEL OF LAND IN COUNTY OF WILLIAMS, STATE OF NORTH DAKOTA AS MORE FULLY DESCRIBED IN DOCUMENT 599789 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE LOT 1 IN BLOCK 20 OF WEST LAWN SECOND ADDITION TO THE CITY OF WILLISTON, WILLIAMS COUNTY, NORTH DAKOTA, ACCORDING TO THE RECORDED PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY RECORDER IN AND FOR SAID COUNTY AND STATE.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS, OR MINERAL RIGHTS OF RECORD, IF ANY.

821 7th Avenue West, Williston, ND 58801

3. Notice is hereby given that the certain mortgage upon the above-described property, where Valerie Trotter and Patrick Trotter, Mortgagor(s), executed and delivered to Mortgage Electronic Registration Systems, Inc. as nominee for E-Loan, Inc., dated 08/24/2005 was duly filed for record in the Office of the County Recorder of Williams County, North Dakota, on 09/16/2005 as Document No. 628024 ; Said mortgage was assigned to E-Trade Bank on 7/15/2011, which assignment was recorded 7/26/2011 at Instrument No 715713; Said mortgage was assigned to Gulf Harbour Investments Corporation on 2/26/2019, which assignment was recorded 3/7/2019 at Instrument No. 857993.

4. The mortgage was given to secure the payment of \$20,200.00, and interest, according to the conditions of a certain promissory note, which is in default.

5. Gulf Harbour Investments Corporation may have previously sent you a letter advising you of possible alternatives to foreclosure, along with the documents for you to complete and return to 6200 S. Quebec St., Greenwood Village, CO 80111 to be evaluated for these alternatives. If you did not receive or no longer have the documents, or have not returned all of the documents, please contact Gulf Harbour Investments Corporation at 800-306-9059. Even if you have previously indicated that you are not interested in saving your home, you can still be evaluated for alternatives to foreclosure.

6. The following is a statement of the sum due on principal, interest, taxes, insurance, maintenance, etc., as of 04/16/2021:

Unpaid Principal	\$21,072.66
Escrow	\$455.40
Accrued interest through 04/16/2021	\$16,341.30
Corporate Advances	\$340.00
Total Amount Due	\$38,209.36

7. That as of 04/16/2021, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:

Accumulated Payments Owing:	\$27,545.27
Escrow	\$0.00
Suspense	\$0.00
Corporate Advances	\$445.00
Property Inspections	\$225.00
Total Amount Due	\$28,215.27

All of which must be paid BY CERTIFIED FUNDS, MADE PAYABLE TO Gulf Harbour Investments Corporation and mailed to the undersigned attorney to cure the default, plus any accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. PLEASE CONTACT THE UNDERSIGNED FOR THE EXACT AMOUNT DUE THROUGH A CERTAIN DATE.

8. You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right to assert in the foreclosure action that no default exists or any other defense you may have to said action.

9. Notice is further given that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclose such mortgage, and in the event of Sheriff's Sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.

10. Unless you are ineligible for an appeal, if you are contemplating or have a pending appeal of an earlier denial of a loan modification application, you may submit a loan modification application in lieu of appeal within thirty (30) days after the date of this letter.

Dated April 16, 2021

Erica L. Chisholm, Attorney ID No.: 06327
Janelle G. Ewing, Attorney ID No.: 08611
The Sayer Law Group, P.C.
Attorneys for Plaintiff
925 E. 4th St.
Waterloo, IA 50703
(319) 234-2530
generalupdates@sayerlaw.com

If you have previously received a discharge in a Chapter 7 bankruptcy, this is not an attempt to collect a debt against you personally, but only an attempt to determine your intention concerning retaining this property.

THIS IS AN ATTEMPT TO COLLECT A DEBT BY A DEBT COLLECTOR AND ANY INFORMATION WE OBTAIN WILL BE USED FOR THAT PURPOSE.
Legal #402413 - Published June 2, 9, & 16, 2021

Legal

Public Notice

The North Dakota Interagency Coordinating Council will hold its quarterly meeting on Thurs., June 17, 2021, 9 a.m. to 5 p.m. Central Time. Agenda topics include, but are not limited to: Family Story Reflection, Part C Grant Application/American Rescue Funds, Resilient Early Intervention Leaders Grant update, Part C Budget Reports, committee reports, State Systemic Improvement Plan update and membership updates. Individuals can join by phone at (701) 328-0950, Conference ID 970 212 197#, or join via computer or mobile device (details at www.nd.gov/dhs/info/publicnotice/2021/6-17-nd-icc-meeting-notice.pdf). Need special accommodations to participate? Please contact Collette Perkins at 1-800-755-8529 or 711 (TTY).
Legal #406708 - Published June 16, & 23, 2021

Public Notice

Rebecca Lynn Winkler (ID #08252) Pippin Law Firm Professional Services Bldg. 111 East Broadway P. O. Box 1487 Williston, ND 58802-1487 (701) 572-5544 rebecca@pippinlawfirm.com Attorneys for Petitioner Court File No.

IN THE DISTRICT COURT, NORTHWEST JUDICIAL DISTRICT COUNTY OF WILLIAMS, STATE OF NORTH DAKOTA

In the Matter of the Application of Michaela Grace Ramirez-Reinertson to Change Petitioners Name from Michaela Grace Ramirez-Reinertson to Michaela Grace Reinertson

NOTICE OF INTENT TO CHANGE NAME

TO THE PUBLIC: You are advised that Petitioner, Michaela Grace Ramirez-Reinertson does hereby give notice of the intent to change Petitioners name from the present name of Michaela Grace Ramirez-Reinertson to that of Michaela Grace Reinertson, henceforth to be known as Michaela Grace Reinertson. Petitioner has been a resident of the State of North Dakota, County of Williams for at least six months. This notice is being made to satisfy the publication requirements of §32-28-02 North Dakota Century Code and gives notice of Petitioners intended application to the District Court, Williams County, North Dakota for a change of name.

Dated this 11th day of June, 2021.

Rebecca L. Winkler Attorney for Petitioner
Legal #406930 - Published June 16, 23, & 30, 2021

Public Notice

Secure Energy Services USA LLC has submitted application to the North Dakota Department of Environmental Quality to modify its current landfill permit to accept TENORM waste in accordance with NDAC 33.1-20-11. The 13 Mile Landfill is a special waste and small volume industrial landfill located at SE 1/4 of Section 36, T157N, R101W, Blacktail Township, Williams County, North Dakota.

Secure Energy Services USA LLC has applied to the North Dakota Department of Environmental Quality to construct a new leachate surface impoundment directly north of the existing leachate surface impoundment at the 13 Mile Landfill in accordance with NDAC 33.1-20-03.1. The 13 Mile Landfill is a special waste and small volume industrial landfill located at SE 1/4 of Section 36, T157N, R101W, Blacktail Township, Williams County, North Dakota.
Legal #406734 - Published June 16, & 23, 2021

Legal

Public Notice

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION LTD Broadband LLC Designated Eligible Carrier Application

Case No. PU-21-168 NOTICE OF OPPORTUNITY FOR HEARING

On May 7, 2021, LTD Broadband LLC (LTD) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commissions (FCC) Rural Digital Opportunity Fund Phase I funding in FCC specified census blocks in North Dakota. The FCC requires that LTD be designated as an ETC by June 7, 2021. LTD proposes to provide these services using a combination of its own facilities and the facilities of other carriers. The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, section 214(e) for designation as an ETC eligible to receive federal universal service funding?
 2. What ETC universal service support area should be designated?
 3. Is designation of the applicant as an ETC in the public interest?
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 19, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6889 TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
- PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroschus, Commissioner
Legal #406914 - Published June 16, 2021

Public Notice STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF WILLIAMS NORTHWEST JUDICIAL DISTRICT

State of North Dakota, and Andrea Faye Bredwick, Plaintiffs,

v.

AJ Cudney, Defendant.

SUMMONS

Case No. 53-2021-DM-00134

The State of North Dakota to AJ Cudney: You are summoned and required to defend against the attached Complaint by serving an Answer, which is a written response, on the State of North Dakota and Andrea Faye Bredwick within 36 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Complaint by ordering that a default judgment be entered against you.

Dated this 23 day of October, 2020.

/s/ Jamie L. Goulet
Jamie L. Goulet
Special Assistant Attorney General
Bar I.D. Number: 06485
P.O. Box 7190
Bismarck, ND 58507-7190
1-800-231-4255; minotcse@nd.gov
Attorney for Child Support
Legal #402985 - June 2, 9, & 16, 2021

Legal

Public Notice

PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY

PROPOSED HOUSING INCENTIVE FUND ALLOCATION PLAN North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing for the proposed 2021 Housing Incentive Fund (HIF) Allocation Plan on July 7, 2021, at 10:00 a.m., CT.

HIF supports the development of affordable rental housing for low-to moderate-wage workers, the states aging population, individuals with disabilities, and persons at-risk of homelessness. The Plan sets forth the procedures and criteria which NDHFA will adhere to in allocating HIF program dollars. The Public Hearing is for interested parties to provide either written or oral comments regarding the proposed HIF Plan. Persons who do not attend the hearing may submit written comments by 5:00 p.m., CT, on July 6, 2021. The plan can be viewed on NDHFAs website, www.ndhfa.org, beginning on June 21, 2021. Please contact NDHFA prior to the hearing for accommodations or additional information.

Public Hearing Location: NDHFA Board Room 2624 Vermont Ave. Bismarck, ND 58504
Dial-in Access: (877) 215-1555, access code 526124
NDHFA Contact: Jennifer Henderson Director, Planning and Housing Development Division P.O. Box 1535 Bismarck, ND 58502 (800) 292-8621 (800) 366-6889 (TTY) hfainfo@nd.gov
Equal Housing Opportunity
Legal #406899 - Published June 16, 2021

Public Notice
Katie M. Barber, #06856
McKenna Forsberg & Voll, P.C.
314 First Avenue East
P.O. Box 1366
Williston, North Dakota 58802
(701) 577-6771
Attorneys for Estate
katie@mckennettlaw.com
Probate No. 53-2021-PR-00141

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF LUELLA A. STETTNER, DECEASED

NOTICE OF HEARING ON PETITION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE

1. NOTICE IS HEREBY GIVEN THAT Victoria A. Thorsen has filed herein a Petition for Formal Probate of Will.

2. Hearing has been set upon said Petition on the 29th day of June, 2021, at 4:30 o'clock p.m. at the Courtroom of the above named Court in the City of Williston, County of Williams, State of North Dakota.

DATED this 25th day of May, 2021.

McKENNETT FORSBERG & VOLL, P.C. Attorneys for the Estate
314 First Avenue East
P.O. Box 1366
Williston, North Dakota 58802-1366
(701) 577-6771
Katie@mckennettlaw.com

BY: /s/Katie M Barber
KATIE M. BARBER, #06856
A Member of the Firm
Legal #402380 - Published June 2, 9, & 16, 2021

Guess Who?

I am a model born in Michigan on June 10, 1992. Before I gained fame, I participated in equestrian sports. I was named "Rookie of the Year" after landing the cover of the *Sports Illustrated* swimsuit issue in 2011, and then the next two years.

Answer: *Kate Upton*



SUDOKU

			9				5	
			2		4		1	
8		6		7			3	
		6		7			3	
			8	1	2			
		2						8
		9						
	1	4				6	3	
					4			5

6	5	3	8	9	7	1	4	2
7	2	1	4	5	3	9	6	8
8	9	4	6	1	2	7	3	5
3	4	5	2	6	9	8	1	7
1	6	9	7	4	8	2	5	3
2	7	8	1	3	5	4	9	6
9	1	7	5	8	6	3	2	4
4	8	6	3	2	1	5	7	9
5	3	2	9	7	4	6	8	1

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can only appear once in each row, column and box. See answer box in tomorrow's paper.

Western Cooperative CREDIT UNION

WILLISTON:
1300 BISON DRIVE • 215 WASHINGTON AVE.
572-4000 • 1-800-584-9220

RAY:
10 MAIN ST • 568-3463
WWW.WCCU.ORG

NCUA

TOP PLACE A PUBLIC NOTICE:

Call 701-572-2165
Fax: 701-572-9563